



DONT MISS THE BUS



FOR KENTUCKY'S
SECOND ANNUAL

BAPTIST MEN'S TOUR, MAY 8-11

Sponsored By

BROTHERHOOD DEPARTMENT

Of the Executive Board

GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY

Traveling by air-conditioned Greyhound busses on a 1,050 mile tour of all Colleges, Hospitals and Children's Homes owned and operated by the General Association of Baptists in Kentucky. Total cost, including transportation, meals and room only \$20.00. Don't Miss the Bus! Make your reservation now!

THE SCHEDULE

MAY 8 — Baptist Building and Kentucky Baptist Hospital, Louisville; Spring Meadows Children's Home; Central Baptist Hospital, Lexington; and Georgetown College.

MAY 10 — Cumberland College; Campbellsville College; Kentucky Children's Home; Bethel College.

MAY 9 — Pine Crest Children's Home, Morehead; Magoffin Institute; Onelda Institute; Clear Creek Mountain Preachers Bible School.

MAY 11 — Western Baptist Hospital, Paducah; Cat Fish dinner, Kentucky Lake. Return to Louisville and Spring Meadows.



"The Cooperative Program
is the
Baptist Program of Missions"

REQUEST FOR RESERVATIONS

BAPTIST MEN'S TOUR OF KENTUCKY

(Must be filed on or before Tuesday, May 1, 1956)

BROTHERHOOD DEPARTMENT _____, 1956
127 East Broadway

Louisville 2, Kentucky

Att.: L. E. COLEMAN, SR., Secretary

Dear Brother Coleman:

Please make reservations for me on the Baptist Men's Tour, May 8-11, 1956.

My Name _____

My Church _____

Street or Route _____

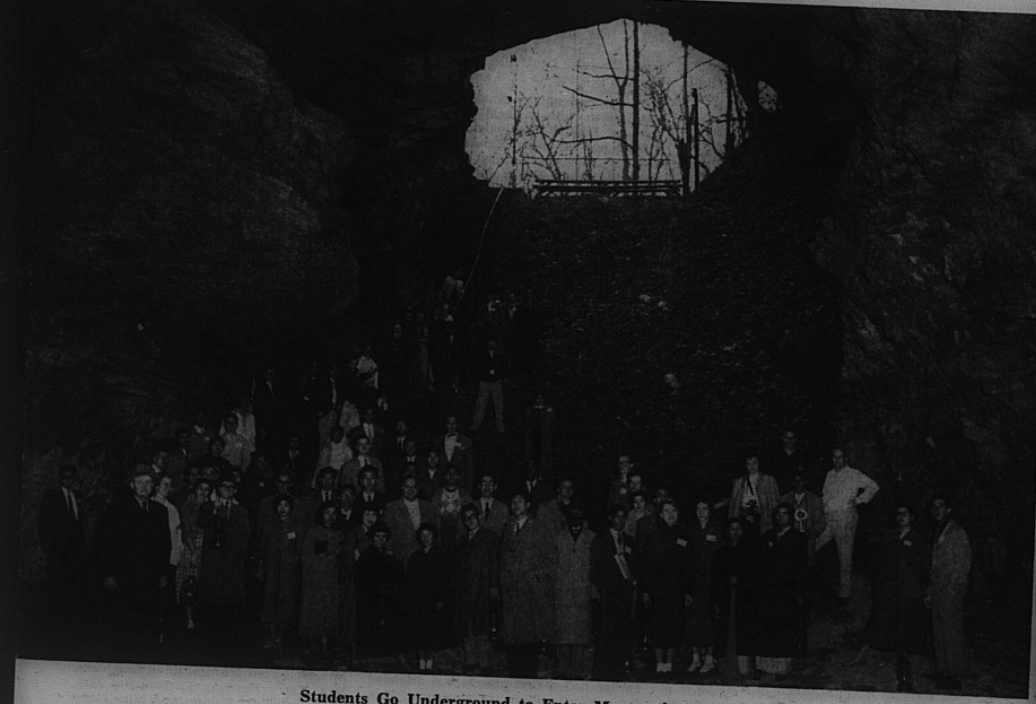
Post Office _____

(PLEASE PRINT PLAINLY)

My check () or money order () in the sum of \$20.00 is herewith enclosed. If I find out later that I cannot go on the tour I will make my request for a refund of money paid with this reservation on or before Tuesday, May 1, 1956. Otherwise if I should not be able to go on the tour I will make no request for refund.

Signature _____

Western Recorder



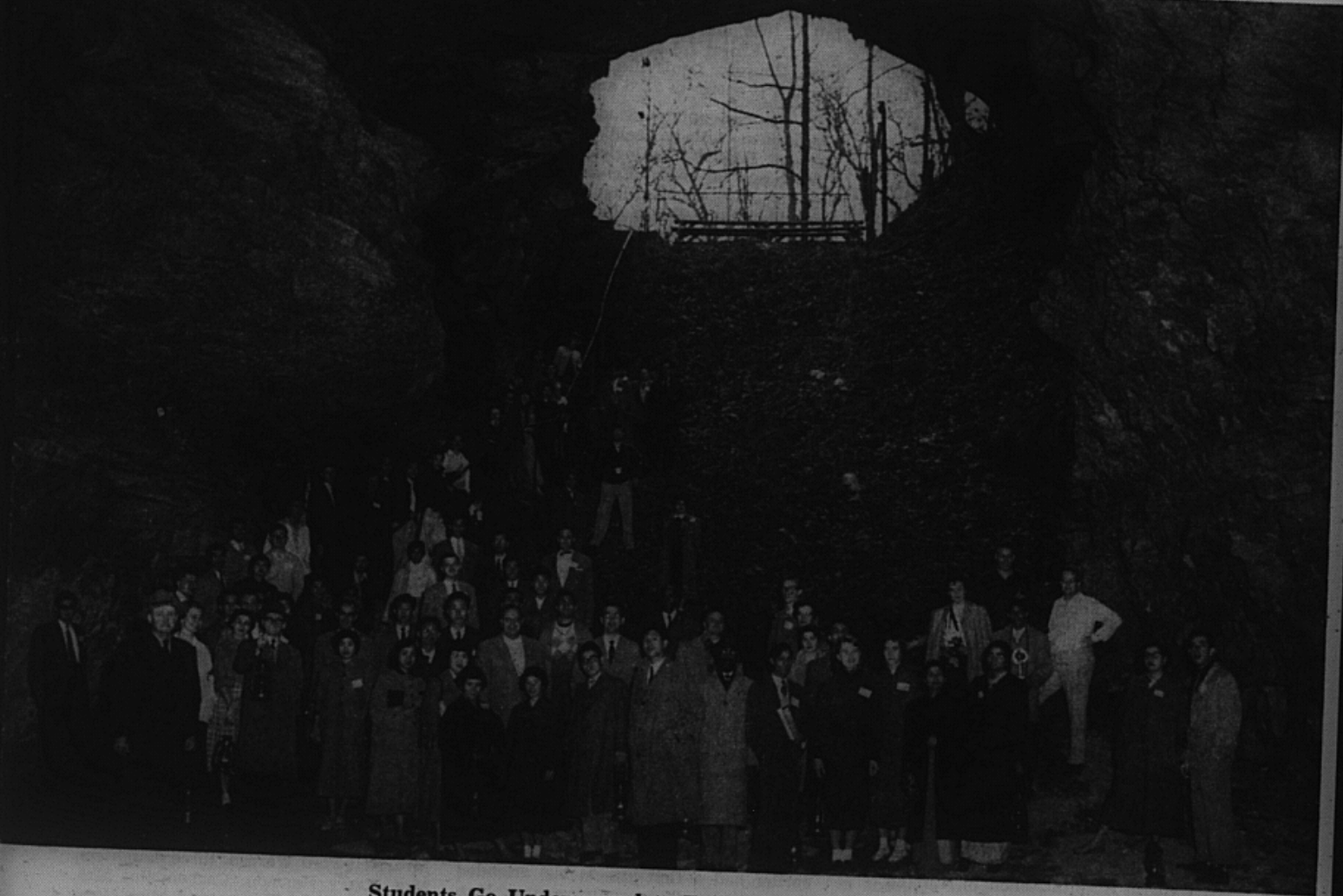
Students Go Underground to Enter Mammoth Cave
(See Article by Glen Yarbrough on Page 6)

Vol. 130 No. 4

Kentucky's Largest Denominational Paper

January 26, 1956

Western Recorder



Students Go Underground to Enter Mammoth Cave
(See Article by Glen Yarbrough on Page 6)

Vol. 130 No. 4

Kentucky's Largest Denominational Paper

January 26, 1956

Gleanings From The Field

►Leon M. Gambrell is the new pastor of the church at Campobello, S. C. Formerly he was pastor at Brooksville, Fla.

►Stanford Murphy has resigned as pastor of Pleasant Hill Baptist Church to become pastor at Epley Church. Both churches are in Logan County.

►The Immanuel Baptist Church, Tulsa, Okla., has called T. T. Crabtree, pastor, Leewood Church, Memphis, to succeed Allen W. Graves.

►The new pastor of the First Baptist Church, Biloxi, Miss., is Joe H. Tuten, formerly of the Calvary Baptist Church, New Orleans, La.

►Dr. Clyde T. Francisco is interim pastor of the First Baptist Church, Bowling Green, Ky., since the departure of Pastor H. Franklin Paschall for the First Church, Nashville, Tenn.

►Blue Mountain College, Blue Mountain, Miss., is the recipient of a gift of \$10,000 from the Gulf, Mobile and Ohio Railroad, which passes through that town. It is to be used for capital needs.

►Dr. Eugene E. Gardner, professor of modern languages and chairman of the faculty of Furman University, died December 17. He had been a member of the university faculty since 1921.

►Mrs. Alfred I. DuPont, Jacksonville, Fla., has given \$23,000 to be used for faculty salary increases, to Stetson University, DeLand, Fla., according to announcement made by President J. Oille Edmunds. Mrs. DuPont is a member of the Board of Trustees of Stetson.

►Rev. and Mrs. George H. Hays, Southern Baptist missionaries to Japan, announce the birth of a son, George Howard, Jr., on December 11 in Kyoto. Their address is Hoshiguma Oaya 421, Fukuoka, Japan. Mrs. Hays, formerly Helen Mathis, is a native of Louisville.

►The Dear Park Church, Louisville, has called Dr. J. H. Gilmore as its pastor and he will commence his new work with them February 1. Formerly pastor of the Bloomfield Baptist Church, Bloomfield, Ky., and a church in Tennessee, he has now for some years been pastor at First Baptist Church, Marshall, Mo.

►The Oak Grove Church, at Homer, Ky., in Logan County Association, observed Student Night on Christmas by recognizing the following students: Gladys Mae Hall, Bethel College; Weldon Epley; Gerald Stone; Rudy Shelton; Betty Joyce Epley, all of Western State College; and Louise Marshall, of Louisville General Hospital School of Nursing.

►H. O. Niceley, Batesburg, S. C., remembered in Kentucky, writes: "The work in South Carolina is going along fine. There is splendid progress being made by most of the churches. The country churches are catching step and

are living right up with anybody's town or city church. They are building splendid houses for preaching and educational work. Many of them have nice homes for the pastors. Our church has built a nice house with every convenience. Our church has good equipment, and 80% of the members tithe and give liberally to missions."

►Ben J. Connell assumed his duties as educational director of the 23rd and Broadway Church, Louisville, January 1. Born in Concord, N. C., Mr. Connell received his B. S. degree from Appalachian State Teachers' College in 1954. While teaching high school mathematics in Winston-Salem, N. C., he felt it was God's will that he prepare himself to serve in the religious education ministry. He came to Southern Seminary in the fall of 1955, and has since been working with Dr. Ernest J. Loessner in the Highland Church, Louisville. Herman E. Rowlett is pastor of 23rd and Broadway.

►The second annual Student Missions Conference will be held at the New Orleans Baptist Theological Seminary, Friday and Saturday, February 24 and 25. Some 300 attended last year. Speakers will include Baker James Cauthen, Elmer S. West, Jr., Bill Cody, Ruben Francis, Chile, and J. T. Gillespie. Conferences will be led by Martha Knox, Japan, and Bonnie Moore, Nigeria. Ministerial and missionary students from all parts of the country will be welcome. A registration fee of \$1.00 should be sent Miss Helen Falls, 3939 Gentilly Blvd., New Orleans 22, La.

►The Baptist Press has undertaken to ascertain how the Baptist hospitals in the territory of the Southern Baptist Convention hope to spend their allotments from the Ford Foundation. They quote H. L. Dobbs, Kentucky Baptist Hospital, Louisville, as saying that no definite decision has yet been made, but it may be used for administrative offices, a new central supply room, and physical therapy department. Homer D. Coggins, Central Baptist Hospital, Lexington, Ky., has said, "We anticipate using this money for new equipment—Chest X-ray unit, operating room equipment, improving facilities for neuro-psychiatric patients." No report was given from Mr. Johnson of the Western Baptist Hospital, Paducah.

►C. H. Warren, 71, formerly for sixteen years pastor of the First Baptist Church of Fulton, died of a heart attack in a Fulton hospital in December. He had earlier had a first attack, but attended the golden wedding anniversary of Mrs. Warren and himself in a wheel chair. The second attack occurred 48 hours after the first. Native of Boaz, in Graves County, Ky., he was a son of the late Almada and Starling H. Warren. He



Earnestly Contend for the Faith which was Once for All Delivered to the Saints.—Jude 3.

Vol. 130 No. 4 January 26, 1956

WESTERN RECORDER
KENTUCKY BAPTIST BUILDING
127 East Broadway
Louisville 2, Ky.
Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
The Purchasers of the Western Recorder
The Baptist World and The
Kentucky Mission Monthly
R. T. SKINNER Editor
ROBERT L. POGUE Business Manager
BOARD OF DIRECTORS
E. F. Estes Chairman
J. T. Burdine, Jr. Assistant Chairman
Geo. H. Rinehart Secretary
Wendell H. Rone, J. V. Case, E. N. Perry,
Franklin Owen, Elroy Lamb.

**W. C. BOONE, GENERAL SECRETARY-
TREASURER OF THE EXECUTIVE BOARD
OF THE GENERAL ASSOCIATION.**

Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 29, 1920.

SUBSCRIPTION RATES—Individual subscriptions: \$2.25 per year; single copy 5c; Church budget rate, \$1.44 per year. All subscriptions payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The **WESTERN RECORDER** cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

became a graduate of Union University, Jackson, Tennessee, in the Class of 1917. Two years previously, while a Junior, he was called to be pastor of the West Jackson Baptist Church. From there he went in 1919 to the Fulton pastorate. He also served as pastor of the First Baptist Church, Greenville, Ky., and a church in Carbondale, Ill. He leaves his wife, Mrs. Nell Ford Warren; three daughters, Mrs. Harry Hasmon, Carbondale; Mrs. Herb Drueding, Fulton; and Miss Mary Belle Warren, Dayton, Ohio; two sons, C. H., Jr., Los Angeles; and James, Fulton; six grandchildren and one sister, Mrs. John Mack, Detroit.

President Names Madison on Separation of Church and State

By **THE HONORABLE EUGENE SILER,**
U. S. Congressman from Kentucky
Williamsburg, Ky., and Washington, D. C.

James Madison, a native of Port Conway, Virginia, and a graduate of Princeton University, had a very strong conviction on the necessity and desirability for continued and undiminished separation of church and state. He was the fourth president of the United States and served our country from 1809 until 1817. On February 21, 1811, we find him putting his veto (I forbid) on a bill of Congress incorporating the Protestant Episcopal Church in Alexandria, Virginia, for the following reasons:

"Because the bill exceeds the rightful authority to which governments are limited, by the essential distinction between civil and religious functions, and violates, in particular, the article of the Constitution of the United States, which declares that 'Congress shall make no law respecting a religious establishment.' The bill enacts into, and establishes by law, sundry rules and proceedings relative purely to the organization and polity of the church incorporated, and comprehending even, the election and removal of the minister of the same; so that no change could be made therein by the particular society, or by the general church of which it is a member, and whose authority it recognizes. This particular church, therefore, would so far be a religious establishment by law; a legal force and sanction being given to certain articles in her constitution and administration. Nor can it be considered, that the articles thus established are to be taken as the descriptive criteria only of the corporate identity of the society, inasmuch as this identity must depend upon other characteristics; as the regulations established are generally unessential, and alterable according to the principles and canons, by which churches of that denomination govern themselves; and as the injunctions and prohibitions contained in the regulations, would be enforced by the general consequences applicable to a violation of them according to the local law.

"Because the bill vests in the said incorporated church, an authority to provide for the support of the poor, and the education of the poor children of the same; an authority which being altogether superfluous, if the provision is to be the result of pious charity, would be a precedent for giving to religious

societies as such, a legal agency in carrying into effect a public and civil duty."

One week later, the same president, as if to re-emphasize his stand or reiterate his conviction before the world or as if to demonstrate his unbiased thinking, regardless of the church group involved, delivered another veto message on February 28, 1811, against still another bill seeming to encroach upon the church-state separation principle.

This second message put some of our Baptists down in Mississippi on the right track and in the proper groove. Although the Baptists as a people have, according to general opinion, sponsored, supported, encouraged and militantly proclaimed the great American principle of church-state separation more than any other religious group, yet in their recognized fallibility we find occasions when even the Baptists have been willing to relapse into a certain laxity pertaining to this great governmental idea. President Madison's message affecting the Mississippi Baptists group was as follows:

"Having examined and considered the bill, entitled, 'An act for the relief of Richard Tervin, William Coleman, Edwin Lewis, Samuel Mims, Joseph Wilson, and the Baptist church at Salem meeting-house, in the Mississippi territory', I now return the same to the House of Representatives, in which it originated, with the following objections:

"Because the bill, in reserving a certain parcel of land of the United States for the use of the said Baptist church, comprises a principle and precedent for the use and support of religious societies; contrary to the article of the constitution which declares that 'Congress shall make no law respecting a religious establishment.'"

The value we find in reading those veto messages is their reminder anew that one of our great national leaders of the long, lost, past was not a "namby pamby" in standing firmly upon his conviction pertaining to this great constitutional question. When he wrote those very messages in 1811, he was only half way through his first term. He would be coming up for re-election in the following year of 1812, and cer-

tainly there was quite a "union of church and state" vote concentrated in Maryland, New York City and in other places over the country back in those days. But Madison was evidently a man more patriotic than "Federalist," and more courageous than political.

Let us fervently hope the day will never dawn upon America when we do not have somewhere, in this vast land a few James Madisons thinking of the next generation instead of the next election when it comes down to great questions of the day like that of separation of church and state.

First New Practice Organ For Students Installed In Georgetown College

GEORGETOWN, Ky. — Georgetown College has installed a new practice organ, for the first time in the history of the college. Heretofore the students have practiced on the chapel organ and the First Presbyterian Church organ.

The instrument is developed around the classic style, which is the foremost type in church musical instruments. The organ is mounted on a portable base allowing its transfer from the practice room to a small concert hall, where organ students will present periodic concerts. The instrument has five basic speaking stops and through one mixture will have six ranks playing on 2 1/2 inch wind-pressure. A characteristic of the classic style organ is its brilliant tone color.

Mrs. Louis Bradley, professor of organ, stated that this purchase represents the major accomplishment of this department during her long teaching tenure.

She added that to the best of her knowledge Georgetown College has the largest number of organ majors attending any one school in the state of Kentucky.

In commenting on the purchase of the instrument Dr. Eddleman said, "The demand for quality in church music by our churches has necessitated this expenditure of \$6,500 and is but a step toward an even more proficient church music program." Already there is need for an additional instrument of the same proportion.

►Says J. P. Edmunds: "In the colleges, universities and seminaries of the U. S., 354,000 earned college degrees were conferred during the 1954-55 academic year—a drop of 4,250 from the previous year. A total of 149 earned doctorates in theology were conferred, as against 169 the previous year. Doctorates awarded in all fields numbered 8,840, compared with 8,996 the previous year. The decline in doctorates was a cause of concern, particularly in the field of science."

Standing By Our Wares

By J. W. STORER
Pastor, First Baptist Church, Tulsa, Okla.

[EDITORIAL NOTE: This is the first in a series of articles by the Baptist Press on the "Crusade for Christian Morality" which Southern Baptists are observing.]

In Paul's letter to Titus (Titus 3:8), he says, "These things I desire that thou affirm confidently, to the end that they who have believed God may be careful to maintain good works." The marginal reference in the American Revised Version footnote has it, "profess honest occupations." Where the same thought is expressed in Titus 3:14, the footnote is the same: "profess honest occupations."

W. Gordon Robinson, in his "New Testament Treasure," suggests the word translated "profess" or "maintain," is literally "stand in front of," thus the picture is that of a tradesman always ready to stand surety for his wares, one who believes in what he professes and stakes his reputation on what he affirms, or offers.

Now, contrast that individual with the one described in 2 Corinthians 2:17, "For we are not as of the many, corrupting the word of God: but as of sincerity..." In the American Revised Version, from which the words are taken, the footnote reads: "making merchandise of the word of God." Moffatt translates it, "I am not adulterating the word of God."

Not on Skid Row

When we speak of Christian morals, therefore, we find the root of the matter is the Rock upon which it is built, that is, sincere, meaning in the Latin (*sine cera*) "without wax," as the best and finest honey should be. The quite evident lowered moral tone of our day is of great significance to thoughtful people. Its most significant menace, however, is not found on the skid row areas—but in the lowering of the high standard set by the Christ who gives to men the name Christian, by those to whom the name was given.

Only positive Christian living can put a stop to the alarming decline in conviction about, and concern for, decency, honesty, and purity. This decline is found alas, in the attitude of so many church members.

The phrase "moral re-armament" is sounding brass and a clanging cymbal; it can never do the work demanded in the words, "Be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God." Such transformation is not brought about by a slogan; only the day-by-day grace of God will do that. By grace are we saved, and by grace must we be kept. No lotion will

effect a cure if the bloodstream is impure. So, first, if we Christians would attack the vicious gnawing evil of immorality, let us pray, "God be merciful to us sinners," and have clean hands when we come into court.

Live Separate Lives

And then let Christians again live that separate life which once so distinguished them, and for which they were derided and resented. Nobody derides us now; we are resented by no one, because it is difficult to see anything distinguishable in us.

"How can I hear what you are saying, when what you are keeps ringing in my ears?" is a saying which applies here. Before we engage in any campaign to clean up the world, judgment must first begin at the house of God.

We Christians need to read and re-read the whole second chapter of Titus until the words become flesh of our flesh and life of our life.

On the pillar in front of Richard Baxter's pulpit in his Kidderminster days

are written in Tyndale's translation: "We preach not ourselves but Jesus Christ as Lord. We are not as the most parte who choppe and change the worde of God." Nor dare we "choppe and change" the words of 1st John 3:3 to suit the tempo of our times.

Missionaries Drift Twelve Days in the Caribbean

"We are well though weary," called Dr. and Mrs. Charles W. McCullough, Southern Baptist missionaries who serve as unofficial advisers to the Jamaica Baptist Union, after 12 perilous days adrift in the Caribbean Sea aboard the *Dorcas*, a yacht owned by the Foreign Mission Board.

The ship, which had set sail from San Andres Island, off Nicaragua, encountered heavy winds 170 miles from Jamaica and ran out of fuel. After drifting 12 days it put into Cristobal where Dr. and Mrs. McCullough made arrangements to fly to Jamaica.

The missionaries were shaken up by the heavy seas, but there was plenty of food aboard the vessel.

"We did not realize that we had so many friends in Jamaica until we were in trouble," was the reaction from the McCulloughs. The Baptist churches on Jamaica had a day of prayer for their safety.

► Georgia Baptists are making plans to start putting up the first cottages on their new Home for the Aged at Waycross, Ga.



Dr. Roy O. McClain (right), Atlanta, Ga., 1956 preacher for Southern Baptists' weekly radio program, the Baptist Hour, discusses plans for music on the program with R. Paul Green, Baptist Hour choir director. Closer coordination of messages and music than ever before is anticipated this year. Theme of the first 13-week Baptist Hour series is "What It Means To Be A Christian." Dr. McClain has been named speaker through September, 1956, on the program.

District Missionary Reed Rushing Gives His Views On—

Why Many Pastors Seek Pastoral Changes

By REED RUSHING
Murray, Ky.

I have spent about twenty-two years as pastor of churches, and about eight years in some type of mission work.

These have been happy years, and, all along, I have kept a few things in mind to study.

There seems to be a restlessness on the part of the pastors these past few years, and I have been asking myself, "Why?" It seems to me that at least some of the reasons could be stated as follows:

1. Lack of material support for the pastor.

I am aware that we should have a full-time program in all our churches; however, too many of them have not, as yet, been developed to that point. Many of our brethren, because the church is willing and because they love the Lord, try to be pastor of a church full-time on a certain per cent of the offerings. This leaves the church without any responsibility toward supporting the pastor. In most cases, then, the pastor is underpaid and must move on to live.

A good deacon came to me to ask what I thought of a certain preacher as prospective pastor of his church. I said: "He is a good man but you will have to raise your salary to get him." The deacon replied: "We think we will pay \$75 per week." I said, "Fine! But let's look at that figure. In the first place he will take out \$7.50 as tithes; about \$4 for retirement; then his car will depreciate about \$10 per week. By the time he keeps up his insurance, how much does he have left to feed and dress his family and to meet the public?"

I continued: "Then there are books, trips, many other things that go with being pastor of a church." This deacon opened his eyes and said: "There is the car's operation and utilities to pay." Then, with an expression on his face and a tone in his voice indicating he had never thought of those things before, he said: "How do preachers live and do their work?"

No one knows the expense of a pastor but the pastor and his family who must deprive themselves in order for the work to go on. I have asked pastor after pastor just how much it costs him to do his work, and all have said it costs them

more to do their work than it did to feed their family. I know the Lord had this in mind when he said through Paul in First Timothy 5:17: "Let the elders (pastors) that rule well be counted worthy of DOUBLE honor, especially they who labor in the word and doctrine." Or as the RSV has it: "... those who labor in preaching and teaching." We Baptists have been strong in saying the Bible is our only rule of faith and practice. When our churches really believe that and practice supporting their pastors as the Bible tells them, this part of a pastor's worry will be solved.

2. There is a lack of understanding on the part of pastor and church when he is called and before he accepts.

I have known several churches who said, through the committee, to the man they had called: "Our church is at a very low ebb in every way. We feel that, if you take the church and can get by on the salary, for awhile, everything will pick up, and then we will raise your salary." The pastor moves on the field and gives himself to the work, and the work grows and the people love him. The money rolls in, but the church has no way of knowing just how much; for the treasurer just seems to forget to make out a report. The committee and church forget their promise, or else allow one or two "tight wads" to keep them from fulfilling their promise. The pastor becomes discouraged and seeks to move on, for his church has been downright dishonest with him. A definite understanding with the church as to doctrine and policy would prevent a multitude of misunderstandings and would lengthen the life of the pastor and the church.

3. It is not too unusual to find some churches wanting to stay in the same old rut and never make a change.

They call a pastor who has been trained in the latest and best methods—plans which have been tried and proved—but when the pastors suggest using some of those methods a cry goes up to heaven saying he is a modernist, a radical, or just plain crazy. Members of the church will adopt the latest and best methods in their farming or business, but just let the pastor suggest a change in the church and they are ready to declare the pulpit vacant. "What we are

doing is just like our great grandpa's did it, and our pa's did it that way, and we will keep doing it. It is good enough for us." Our fathers rode in the buckboard and ploughed with the bull tongue plow. That was good enough for them. Why isn't it good enough for us?

4. We still have a few church leaders, so called, who just don't want a pastor to stay very long.

I was talking with a deacon about his church calling a new pastor and he said: "He's a good man and I suppose he will go for about a year."

For about a year was right! After a year that pastor lived in a hell on earth, notwithstanding he was a good man and pastor. Some leaders, so called, in our churches also like to be leaders with the social set and other questionable functions. They well know that, if the pastor stays too long, according to their time table, they will lose their place of leadership in the church. This kind of membership, as a rule, will pull every trick out of his catalogue of tricks; will cross and double cross the pastor at every possible point. I have known some, personally, who would stoop so low that they could not even be called Christian. The pastor, with a disappointed and broken heart, very often seeks relief some other place. It is surprising how many churches are held back in the work and the pastor's heart broken by a few members who have the rule-or-ruin attitude. There are some churches, and may their tribe increase, who have the courage to count them as heathen and publicans.

5. Too many churches expect pastors to be supermen in both mind and body.

We hardly know where to place the blame for all that is expected of the pastor. The years have found our churches with a multiplicity of meetings and organizations. Each calls on the pastor for his very best. A good pastor will give himself to each organization without thought of himself or family. We have far too many churches expecting pastors to do the work of two or three men. There comes a time in the pastor's life when he must slow down; and then the same dear member will start saying, "Our pastor has lost interest and it is about time we started looking for another to take his place." These thoughtless remarks will take hold of some more, and then the tide starts running, and the pastor finds himself the victim of unjust criticism. Soon he must hunt other pastures. A few mighty oaks have stood the storm and stayed to build great churches

► Hugh Gilbert has been called to be pastor of the Deep Creek Baptist Church, Mercer Association, Harrodsburg. Now a student in Southern Seminary, he has been pastor previously at Vienna, Ga., and McRae, Ga. He attended Mercer University, and was for a period in the U. S. Coastguards.

International Students, Meeting In Mammoth Cave

By DR. GLENN YARBROUGH
Director of Religious Activities
Georgetown College

MAMMOTH CAVE, Ky.—Students from thirty nations gathered at Mammoth Cave National Park, November 24-26, as guests of the state Baptist Student Unions of Kentucky and Tennessee. Each person had opportunity to participate in an informative and recreational program, which was planned by Miss Jane Ray Bean, associate secretary of the Department of Student Work, Baptist Sunday School Board, Nashville, in cooperation with the state Baptist Student Union secretaries, Mr. J. Chester Durham, Louisville, and Mr. Charles M. Roselle, Nashville.

Followers of Buddhism, Hinduism, Judaism, Jainism, and Mohammedanism sat at the same tables with Christians and atheists in what a Porto Rican boy termed a "United Nations trip." Baptists and Methodists were the most numerous of the Christian denominations, which also included Mennonites, Roman Catholics and Greek Orthodox Catholics. Each student received a complimentary copy of the New Testament at the close of the program.

Dr. Frank Stagg, New Orleans, and Dr. George K. Schweitzer, Knoxville, Tennessee, were the lecturers and conference leaders for the three day meeting. Stagg is Professor of New Testament Interpretation and Greek at New Orleans Baptist Theological Seminary, Schweitzer is associate professor of Chemistry at the University of Tennessee. He also directs a graduate study program at the Oak Ridge Institute of Nuclear Studies.

Schweitzer's lectures concerned the scientific approach to Christian belief. In challenging the students to give a fair consideration to Christianity, he claimed that the manuscripts and other historical documents of the Christian faith are completely trustworthy. "If we can trust history at all," he said, "we must look upon Matthew, Mark, Luke and John as valid documents." He asserted that one of the central claims of the Christian faith is that Jesus Christ was fully God and fully man. "If one looks upon his life, he will find that he exhibited every property of God and every property of man."

Dr. Stagg gave three lectures relative to Christian theology. "Religion's basic concern is with the relationship between

God and man," he said. "There are two basic approaches to fellowship with God. Either it is achieved by man or by God. Two Greek words very aptly represent these two ways. Eros stands for man's way to God. It is self-centered and self-seeking. It is man's attempt to gain the benefits of fellowship with God. This way is false. Its very principle is self-defeating. Agape represents God's way to man. It is seen in God's coming to man in self-revelation and in

New Superintendent To Alaska



L. A. Watson

ATLANTA Ga.—L. A. Watson, Denver, Colorado, general missionary in Colorado, Nebraska, North Dakota, and South Dakota, has accepted the position as superintendent of Alaska Mission Work and will leave for Alaska January 1, 1956. He was elected by the Home Mission Board at its recent meeting here. Watson's work will be jointly under the Alaska Baptist Convention and the Home Mission Board. There are now 26 Baptist churches in Alaska.

redemption. It is self-giving and creative. Man cannot meet God on God's level. God comes to sinful man and offers him his fellowship at man's level. The fellowship is a free gift which man can only accept, not deserve. The gift, however, is also demand. Love makes the highest possible demand on the one who acknowledges it. It is further to be recognized that man can accept God's freely offered fellowship as he is willing to acknowledge his fellow man. The New Testament knows no solitary salvation. An individual may be lost; but when one is saved, he becomes a true person in the fellowship of God and man."

A discussion period led by Dr. Stagg was called "Major hindrances to world peace." The students concluded that two of these hindrances were a common unwillingness to acknowledge God, and

a similar unwillingness to acknowledge and respect one's fellow man. "Christianity and Communism," a seminar led by Dr. Schweitzer, noted that Christianity has always co-existed with political systems which are antagonistic toward it, and it can continue to co-exist. "The basic question of Christian conquest remains," Schweitzer asserted. "Christians can conquer the world—not in the method of Communism, which is force; but in the method of Christ, which is love."

Many of the students expressed a genuine delight at the opportunity for discussion with and understanding of other countries. A young man from the Philippine Islands said, "The opportunity for students of other lands to meet on a common medium of understanding—the welfare of man—is a way to better understanding and world peace." A French girl echoed the same thought when she said, "I learned to appreciate people I thought I would never be able to talk to." A man from Uruguay summarized his reaction with this statement: "I wish this kind of retreat would be held more often, not only here, but in every place around the world."

Religious reactions to the meeting were varied. One mature woman indicated a desire for further study of Christianity, "even though I don't believe in God." A fellow from Lebanon stated that he "became aware of the spiritual morals behind the idea of Christianity;" while another said, "This retreat has given me a real understanding of the American Christian in whom some foreign students have been disappointed." A ministerial student from Canada (not a Baptist) remarked: "I valued the opportunities I had of attempting to answer some of the questions which students asked me informally about my faith. This was an excellent occasion to witness intelligently—a foreign mission field that had come to me."

Among the nations represented at the meetings were Thailand, India, Pakistan, Iran, Lebanon, Israel, Egypt, Union of South Africa, Austria, Germany, France, Spain, Uruguay, Brazil, Bolivia, Colombia, Porto Rico, Cuba, Jamaica, Canada, Hawaii, Guam, the Philippines, China (Hong Kong and Formosa), Japan, Korea, Chile, Ryu Kyu Islands, Taiwan, and the U.S.A.

Wesley Shotwell, pastor of the Piney Grove Church of Corbin, was the evangelist for a two-weeks' meeting with Pastor Clarence Sams at the Indian Creek Baptist Church, also near Corbin, resulting in 26 for baptism, one by letter and a number of rededications. Five others came later in regular services seeking baptism. This placed Indian Creek Church in first place, leading the churches in Lynn Camp Association in the number of baptisms for 1955.

Let Us Renew Our Covenant!

A Message for Baptist World Alliance Sunday, February 5, 1956

To fellow-believers around the world: Grace and Peace!

On Baptist World Alliance Sunday, as we gather to worship, let us thank God for all the blessings that are ours, the mercies of the past, the opportunities of the present, and our hope for the future as we trust in His unfailing promises. With grateful hearts, let us renew our covenant of faith and fellowship with our Heavenly Father and with each other. We are one in our faith in Jesus Christ as Saviour and Lord and in God who is our light and our salvation. "If we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin."

We are part of a mighty host of believers in many lands. Let us be grateful that we know each other better than ever before because in the providence of God we have been privileged to share in three significant World Congresses in eight years. The visits of our Presidents and Secretaries and others have further helped us to understand each other better and have strengthened our bonds of Christian love. Now more than ever before we know that "the fellowship of kindred minds is like that to above."

With the broad foundation of fifty years of work together and the inspiration of our Golden Jubilee Congress, there is much that we can do in the years just ahead. As that Congress closed in a memorable session, the new President suggested four words that sum up "the ties that bind our hearts in Christian love."

Evangelism. Facing a lost world beset by false faiths, we are called to a greater effort to win others to a saving faith in Christ. Each in our own land and together in our missionary efforts, let us seek to win the lost as never before. Baptists more than trebled in numbers in the past fifty years. Surely we can add ten million more in the next ten years.

Fellowship. Let us seek to strengthen the ties of fellowship that unite us in Christ. As individuals, let us keep in touch with believers in other lands and unions and conventions. On each continent, let us seek closer ties and more ways of cooperation in the work of the Kingdom. Regional and continental gatherings and evangelistic efforts can help to this end, as will the World Conference of Baptist Youth and the meetings sponsored by our Woman's Department.

Faith. As we join with other be-

lievers in proclaiming the central truths of the Christian Faith, let us never fail to bear our distinctive witness as Baptists. We must keep faith with those who have gone before us and with those in our fellowship who even now are suffering for their faith and the truth that sets men free.

Prayer. Your officers and Executive Committee made a Covenant of Prayer



DARRELL CRUSE ORDAINED BY SONORA.—The Sonora Baptist Church examined and ordained Darrell Cruse to the work of the Gospel ministry December 18, 1955. The council was composed of Archie W. Allison, J. E. Darter, Hugh R. Peterson, C. Ford Deuser, and Dick Allison, ministers; and W. M. Jones, A. L. Hazel, E. M. Fulkerson, Bill Cruse, Harry D. Galbath, L. C. Flourance, I. H. Miller, Gus Cander, Charles Routt, D. C. Cruse, C. B. Hamm, Raymond Jenkins, Harry Akers, Treavor Reed, A. D. Crain, L. J. Sullivan, E. L. Tabb, C. H. Routt and E. L. Fulkerson, Deacons.

in our closing meeting in London. We hope Baptists everywhere will join us in this covenant to pray regularly with and for each other and for all who serve the Lord Christ. Apart from Him we can do nothing, but with God all things are possible.

Evangelism, Fellowship, Faith, and Prayer. Surely these words call us to

greater loyalty and deeper devotion to Christ, and to closer cooperation and more zealous labor in our Baptist World Fellowship.

Let us then on this Baptist World Alliance Sunday renew our covenant with our Lord and with each other and pray that God will bless and guide and use us as we serve together in His name, by His power, and for His glory.

Theodore F. Adams, President,
Richmond, Va.

Arnold T. Ohn, Gen'l. Secy.,
Washington, D. C.

Henry Cook, Act'g. Asso. Secy. in Europe; London, England

Robert S. Denny, Asso. Secy. for Youth, Washington

Ford Foundation Grants Awards to 23 Southern Baptist Colleges

According to The Baptist Press, 23 Southern Baptist Four-year colleges and universities received grants from the Ford Foundation. The amount of the grant is given by each institution:

Howard College	Birmingham, Ala.	\$254,400
Judson College	Marion, Ala.	67,000
Ouachita College	Arkadelphia, Ark.	142,100
Stetson University	DeLand, Fla.	223,700
Tift College	Forsyth, Ga.	70,300
Meicer University	Macón, Ga.	193,100
Shorter College	Rome, Ga.	85,300
Georgetown College	Georgetown, Ky.	158,300
Louisiana College	Pineville, La.	157,700
William Jewell College	Liberty, Mo.	161,200
Meredith College	Raleigh, N. C.	161,200
Wake Forest College	Wake Forest, N. C.	515,300
Oklahoma Baptist University	Shawnee, Okla.	240,000
Furman University	Greenville, S. C.	428,800
Carson-Newman College	Jefferson City, Tenn.	202,900
Union University	Jackson, Tenn.	84,700
Baylor University	Waco, Texas	884,800
Howard Payne College	Brownwood, Texas	100,300
Mary Hardin-Baylor College	Belton, Texas	97,700
Hardin-Simmons University	Ablene, Texas	Not Determined
University of Richmond	Richmond, Va.	455,700
Blue Mountain College	Blue Mountain, Miss.	52,900
Mississippi College	Clinton, Miss.	221,300

Pastor William F. McGibney, formerly of Hodgenville, Ky., writes that the Hanley Road Church, Clayton, Mo., where he is now pastor, ordained Darrell Ellsworth to the Gospel ministry December 22. Brother Ellsworth is a student at Southern Seminary, and has been called by the Fourth Avenue Baptist Church, Louisville, to be associated with Pastor Manual A. Cooper as pastor of the Church of the Deaf.

Speechless Young Co-Ed Spreads Her Witness Afar

(By the Baptist Press)

This is the story of a young college co-ed, a pretty blonde whose blue eyes sparkle and whose bright smile wins many friends.

Just 22 years old, she is unable, however, to hear the voices of these friends or to talk with them. For she has been deaf and mute since she was born.

Behind her, wherever she goes, she leaves an impact—but let's follow the trail.

She attended Mississippi School for the Deaf at Jackson, then went to Clarke Memorial College, a Baptist junior college in Newton, Miss. Her ambition: To become a missionary among her people, those whose ears also are shut to the sounds about them and whose lips cannot speak.

Her name—Ila Ruth Jennings. During her two years at Clarke, Miss Jennings won her way into the hearts of her classmates, who liked Ila Ruth so well they chose her Miss Clarke Memorial College.

She wound up with a "B" grade average, although unable to understand her professors. Her secret was to sit near students who took lots of notes in class. She would copy from their notes or borrow their notes at night to re-copy them.

A visitor to Clarke Memorial College last year probably would have been surprised to notice students with no speech or hearing handicaps manipulating their hands in the language of the deaf and dumb.

Because of Ila Ruth

But it was because of Ila Ruth Jennings that so many of the students learned the sign language.

In 1953, Miss Jennings had an opportunity to join the summer student staff at the Baptist Assembly in Ridgecrest, N. C. There she met Miss Barbara Barber, a Baylor University student from Colorado City, Tex.

That summer friendship resulted in Ila Ruth's going to Baylor this year to receive her final two years of college education. And that was a tough decision—

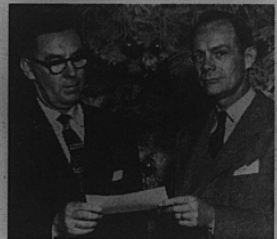
Miss Jennings had a chance to attend a college for the deaf, where circumstances might have been easier for her. But she reasoned this way: If I'm going to become a missionary to the deaf, I

need to continue my education at a Baptist college. Besides, I'll need experience in working among people who have no handicaps like mine. So Baylor she chose.

She arrived in Waco, where Baylor is located, with \$60 and faith that things would work out all right.

Miss Barber welcomed her to the campus and has served as Ila Ruth's interpreter and job hunter, since the handicapped girl needed some-way to earn money for her college work.

But, in a sense, the help from Barbara is really a turn-about arrangement. Ila Ruth taught Barbara to talk with her hands while they were prayer-mates at Ridgecrest. Since then, Barbara has



GREENVILLE, FIRST, SAYS "MERRY CHRISTMAS" TO GEORGETOWN.—

The observance of a modern Christmas is quite different from the observance of the first Christmas. On the first Christmas the wise men brought gifts to the Christchild. Today we exchange gifts among ourselves. For a couple of years the First Baptist Church, Greenville, has tried to bring a special gift to the Lord during the Christmas season. This year the church decided, that, in view of the tremendous needs of Georgetown College, it would be a worthy endeavor to do something extra for our Senior College. Above, Mr. L. B. Nofsinger (left) and Mr. Wayne Cisney (right) are preparing to send the Christmas check of \$1,500 to Dr. H. Leo Eddleman, president of Georgetown. Pastor Robert F. Martin hopes this gift will prove encouraging to the officials of the college as they lead Kentucky Baptists in a new day of Christian education.

used this skill to teach a class for the deaf at Columbus Ave. Baptist Church, Waco.

Their hunt for help has been partially successful. The state of Mississippi will provide \$270 a year for tuition and a local organization in Waco will furnish another \$150.

This leaves Miss Jennings without \$60 a month more she will need to cover room and board but she believes still it will all work out.

Back at Clarke College

But back to Clarke College, where Ila Ruth's influence is being felt almost as much as if she were still a student there.

Every Sunday morning, an attractive Clarke student who used to be Ila Ruth's roommate boards a bus in Newton for Meridian, 31 miles away. She returns after noon.

Miss Sara Ann Lewis, of Morton, Miss., learned the language of the deaf and dumb from Ila Ruth. First Baptist Church, Meridian, pays her expenses to come each Sunday and teach its class of handicapped.

This perhaps is the beginning of a new kind of life for Sara Ann, who hopes also to give her future to teaching the dumb and the deaf the word of God.

Then, there is Sally Wilson, Ila Ruth's closest friend at Clarke and the student who preceded Sara Ann as teacher of the class in Meridian.

She attends Mississippi College now, preparing for lifetime service in this field.

There's Sara Ann's brother, Aaron, too. Also a student at Mississippi College, he is engaged to Sally Wilson. Sally and Aaron work together with students at Mississippi School for the Deaf.

A young man who dated Ila Ruth at Newton is now preaching in a church for the deaf in Houston, Tex.

So goes the story of a young college co-ed who spoke not a word, nor heard one, but who leaves an influence more powerful than any she might be able to with normal speech and hearing.

J. P. Edmunds Heads Religious Statisticians

NEW YORK CITY.—(BP) A Southern Baptist has been elected president of the Association of Religious Statisticians.

He is J. P. Edmunds, secretary of the department of survey, statistics, and information, Baptist Sunday School Board, Nashville, Tenn. It is Edmunds' third term (not consecutive) as president of the group.

The Association includes representatives of many denominations which have statistical agencies.

Milestone or Millstone

By T. C. HAMM
510 Columbus Ave., Paducah, Ky.

"It is required in stewards, that a man be found faithful."—1 Cor. 4:2.

Knock! Knock! Knock!

Jim Jones raps on the door, which opens a crack, slowly widens to a scant six inches, just enough to let the man inside peer out. He has a red, beefy face, grooved in a deep scowl. His voice carries a rasp.

"Whadda' ya want?"

Jim recoils before the ice water in the tone. His balance is shaken, but he is brave. "And ye shall be witness for me both in Jerusalem and Judea."

"Mr. Smith, I've come to talk to you about . . . Baptist church . . . wanted to invite you to our services tomorrow."

Ice water again: "I want no part of your services . . ."

"Blessed are ye, when men shall revile you, and persecute you . . ."

Smith's eyes are now narrow slits, and his voice cuts like a scapel. "Now, if you don't mind, I've some important things to do which I think will give me a better return than standing here talking to you about your church . . ."

"And the tongue is a fire, a world of iniquity." The hot wave passes, and Jim chokes-back the biting words that leap to his lips. Instead he gets a flash remembrance . . . of another day . . . another situation . . . long ago . . . "Woe unto you, Scribes and Pharisees, hypocrites! Because ye build the tombs of the prophets, and garnish the sepulchres of the righteous . . . Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?"

"Just a minute, Mr. Smith, let's not tramp too hard on my church." Jim thrusts his shoulder firmly forward and Smith gives a little . . . "For he that wavereth is like a wave of the sea driven with the wind and tossed." . . . No time to waver now. He looks Smith squarely in the eyes.

"Don't you believe in what my church stands for?"

"Knowing this, that the trying of your faith worketh patience . . . let patience have her perfect work . . . perfect and entire . . . wanting nothing."

Smith drops his bombshell. "Sure, I believe in what it stands for. I believe in God, if that's what you're fishing for . . . However, I don't believe in the habits of some of you so-called Christians . . . and if their actions in dumping beer cans on my property is any example

(Smith raises his arm and points to the house next door) of what you're trying to do up there . . . let me repeat, I want no part of it . . ."

Mr. Smith, for his answer . . . "For every man shall bear his own burden . . . be not deceived . . . God is not mocked . . ."

"Mr. Smith, if these things are true of your neighbor, and I'm not here to deny them . . . perhaps we can do more about correcting them if you'll come up there with me—than by staying away."

"Ye shall know them by their fruits" . . . "Maybe this neighbor is a Christian, maybe not . . . maybe he turned his back on THE GIFT and maybe he never had it. It's hard to know. But God knows" . . . "Do men gather grapes of thorns or figs of thistles?"

"Pray without ceasing . . ."

"After all, Mr. Smith, these people

Waverly Hills' Blind Chaplain, Joe O'Neil, Dies



Joe O'Neil

among all-comers in the corridors and sickrooms of the hospital. A graduate of the Kentucky School for the Blind and the Southern Baptist Theological Seminary, he came to be one of the familiar wherever Baptists assembled. All the preachers and many others knew him as Joe O'Neil. And he was quick to recognize them because of his uncanny memory of voices and people. His funeral was conducted by Pastor O. W. Sittes in the Beechland Baptist Church, where he was a member. He leaves his wife, Mrs. Myrtle O'Neil; one sister, Mrs. Iola Carter; and one brother, Robert O'Neil, Carrollton. Interment was in Louisville Memorial Gardens.

will be judged" . . . "Judge not that ye be not judged . . ."

"Him that is weak in the faith receive ye, but not to doubtful disputation . . ."

Jim goes on. "Christ teaches that judgment is not ours—but His. Our job is not judging . . . it's helping . . . how about going up there with me with the idea of helping him, instead of staying away and helping the devil . . . can we talk it over?"

"Pray without ceasing . . . the effectual fervent prayer of a righteous man availeth much . . ."

Smith gives a step. The door slowly opens." Smith speaks.

"You may have something there. Come in."

What happened to Smith? Let's say that he listened as Jim went over the Plan of Salvation, believed, and accepted Christ.

Now, let's look at Smith before Jim knocked on his door. He had an answer on his lips, his heart in an icebox, yet his finger on one of the greatest blockades to present-day Christianity.

By chance, an alleged Christian moved next door to Smith, who was not a Christian. By chance, Smith received evidence of his living habits which led him to believe that if he was a Christian it was something he didn't want, and if he wasn't a Christian it didn't matter anyway. Hence, by facts, and not chance, this man threw a roadblock before Smith that might well have wrecked his salvation—but for Jim Jones.

If this was one isolated case it would never have gotten in the print you are reading now. But it is not isolated. It is spread out through the length and breadth of this nation. And it doesn't always have to be bad aim, a trash barrel, and a beer can to start the Smiths of this world on the devil's skids.

It can be in the car pool, while backing from the curb, in the shop, at the accounting desk, in the club, in the alley, in church even—a look, a harsh word, a scathing rebuke, a master deception handled with kid gloves, any one of a thousand and one things that can brand you for what the other guy thinks you are—SIMPLY BECAUSE YOU DID IT.

"Be sober, be vigilant; because your adversary, the devil, as a roaring lion, walketh about, seeking whom he may devour."

Before we start in on Smith, we might well take a look in the mirror and get the answer to the question of why so many Smiths in this world are headed for hell.

Strong talk, you say? Well, maybe. But isn't the important thing whether it is TRUE and not whether it is strong or weak talk? "And ye shall know the truth, and the truth shall make you free."



FIFTY-YEARS SUNDAY SCHOOL SECRETARY. — Pastor Lucy Minton, Superintendent Lee Chambers and the members of the Sweden Baptist Church and Sunday School in Edmonson County and other friends surprised Miss Emma Erlandson on a recent Sunday when they delivered a series of speeches and showered her with many gifts on the fiftieth anniversary of her service as secretary of the Sunday School. Not the least of the gifts was the basket of flowers she holds in the picture. As if fifty years of service in one office were not enough, it may further be said that she has been one of the most dependable to be present and in her place all the time, for in a half a century she has been absent only two or three times when her mother was sick some years ago.

Young People For a Better Tomorrow

By C. C. WARREN,
President, Southern Baptist Convention
Charlotte, North Carolina

The cry for a better tomorrow comes from almost everywhere. Pastors, educational directors, Sunday school superintendents, if we are to have a better tomorrow, we simply must dare to do "the extraordinary" to reach, teach, and train our young people. Our tomorrow depends in a large way upon what we do about this today. May I sincerely urge you to do at least five things immediately:

I. Determine to Pay the Price

Valuable things do not come cheap. There is no easy way or "painless method" to reach young people. Here is a field where success is spelled out

with capitals, W O R K. Persistent, loving, understanding, continuous effort will melt indifferent attitudes. Young people can be reached—dare to pay the price and enlist them.

II. Select the Right Leaders

We should be very careful in the selection of every worker in our Sunday school, but in no age group should our officers and teachers be more thoroughly screened than when we select them to lead our young people. Characteristics, like characters should be above reproach. Profound convictions, understanding of, and love for young people, attractive personality, energetic re-

sourcefulness, etc., should mark the leader of young people.

III. Provide Adequate Space and Attractive Facilities

Commercial amusements and worldly entertainers are our chief competitors for the loyalties of our young people. They invest large sums of money to provide facilities that are most attractive. Thousands of our churches should wake up and make attractive room for our young people. They deserve the best, give it to them and we will win and keep them.

IV. Organize to Reach Young People

Any Sunday school that has twice as many Intermediate classes as they have classes for Young People, simply encourages Intermediates to quit Sunday school upon arriving at the Young People's age. Get back to that basic law of Sunday school growth and provide an organization that will reach young people and keep them in our Sunday school and church services.

V. Don't Sell Them Short

Some church groups have apparently settled for programs that seek to parallel as closely as possible the attractions of the world. They feel that unless our churches make this type of appeal, we cannot reach young people. I believe that modern youth is serious minded and can be won with greater success through programs which hold high the ideals of our Christian faith. Recreation and entertainment, yes, but Christian recreation at its best—if you please!

Fellow pastors and Christian leaders, there is nothing new in what I have written here, but if you will dare to do these things, there will be something new about your church—New Young People for a Better Tomorrow.

Carillon Bells Installed On Prospect Church

Carillon bells are ringing out over the community of Prospect, Kentucky. The melody of beautiful hymns floats out over the air, bringing religious inspiration to the people of the community at the noon and evening hours daily.

The music originates from the steeple tower of the First Baptist Church of Prospect. The electronic equipment which produces this daily religious atmosphere of music was presented by Brother and Mrs. V. V. Cooke, Sr., as a Christmas present to the church. Brother and Mrs. Cooke reside in the Prospect community.

Pastor Garlon C. Sills and the members of the Prospect Church are pleased with this fine addition to their equipment and believe the "bells" will bring an added religious influence upon the people in the environs.

CHILDREN'S PAGE

A Surprise For Her Teacher

By LOUISE JEAN WALKER

Muney was an Indian American girl with big, dark eyes and black hair. She had gone to school only a short time.

One day while Muney's mother was combing her daughter's hair, Muney said, "I wish I could take a present to my teacher."

"Why don't you make her a sewing basket?" asked her mother. "I will help you." Muney was pleased. She danced about. "When can we make it, Mother?" she asked eagerly.

"Tomorrow we will go to the swamp. We will look for a black ash tree," answered her mother. "Black ash makes good baskets because the wood splits easily."

The next day Muney and her mother walked to the swamp. They took axes with them. Soon they saw a black ash. They cut the tree down. Then Muney's mother cut off a piece of the tree. She laid it on the ground. With the back of their axes, Muney and her mother began pounding the wood. They pounded the whole length of the piece of wood. They did this over and over again, until the fiber of the wood was loosened. Then the wood was in loose layers. Muney's mother pulled the pieces apart with a sharp knife. Then they took the pieces of wood home.

The next day Muney's mother soaked the wood in warm water. When the wood was wet, more layers loosened. Then Muney's mother showed her daughter how to cut the layers. She cut them with her scissors. They fell in long strips at her feet. Muney chose pink, purple, green, and yellow dyes, like children used to color Easter eggs. Mother dipped the strips in the dyes.

Soon the strips were dry. Then Muney started to weave the basket. She put in strips of purple at the bottom. Then she made a band around the basket. She chose pink, green, yellow, and purple strips for it. Above the colored band, she wove more purple.

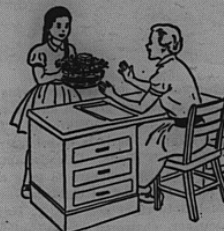
Often Muney stopped to look at her work. "Oh, Mother isn't it beautiful!" she cried. "Yes, my little girl is doing her work well," her mother answered. "I'm sure your teacher will like it."

For the handle, Muney used strips of white ash. This wood is strong and tough. She made a plaid design. She fastened the handle with sweet grass. She wove the grass throughout the basket. This gave it a sweet smell.

Muney's mother wove a small box out of sweet grass to put inside the sewing

basket. The small box would hold the spools of thread. When the small box was finished, Muney put pieces of maple sugar in it. Then she filled the rest of the sewing basket with trailing arbutus.

The next day, Muney took the basket to her teacher. The children hurried to see what Muney had brought. They crowded around their teacher's desk. "Oh Muney, it is beautiful! Did you



ILLUSTRATIONS BY JANET SMALLEY

make it? Please tell us how you did it!"

Muney only smiled. She looked at her teacher.

"Muney," said the teacher, "This is one of the prettiest presents I have ever had."

Muney was pleased. The children liked her present, but best of all the teacher liked it. Muney was glad Mother had taught her how to make a basket.—(Copyrighted 1955, all rights reserved).

Extra Papers

By Gladys Cleone Carpenter

"I'll be in Sunday school tomorrow, but not in this town," Florence told Jack. "I have to go to my grandmother's. Maybe I won't get the same Sunday school papers we have here; so I'd like you to save mine for me."

"You can have one now," Jack answered. "Sister has them all ready to take tomorrow when she teaches the class."

Florence paid Jack and picked up a paper. Then she started home.

"I'm going to read my paper today," Florence decided when she reached home. She read the story on the front page, then turned the leaf. "Why!" she exclaimed. "There's more than one

paper here. I thought it felt thick. There are two extra ones."

What would she do? She didn't want to walk way back to Jack's home. Maybe it wouldn't matter. Quite often there were some extra papers left over at Sunday school.

She tried to read the story on the next page. It didn't seem so interesting. Maybe it was because she kept thinking of those two papers. Perhaps the teacher wouldn't miss them. Anyway she would never guess that Florence had got them by mistake.

Florence turned to the Bible quotations. And there she read: BY LOVE SERVE ONE ANOTHER.

It certainly wouldn't be having love for Jack's sister if she kept those papers," Florence decided. She snatched up the papers and away she went.

When she arrived at Jack's home, he was very glad to get the papers.

"We have two new members for tomorrow," he said. "If you hadn't brought those papers back, we wouldn't have had enough."

How many small loving ways there are to SERVE ONE ANOTHER!—(Baptist Press Syndicate, all rights reserved, used by authors permission).

God's Light

By Gladys Cleone Carpenter

A sea gull, in the dashing spray Of ocean, struggles on its way Through wet and wind without a fear, Upward to a brighter atmosphere Though troubled seems to be each life, Cannot we find our way through strife? Cannot we rise where the day is bright Because we sense God's Eternal Light? (Baptist Press, Syndicate, all rights reserved; used by author's permission.)

►Dr. Joe Davis Heacock has been made director of the School of Religious Education, Southwestern Baptist Theological Seminary, Fort Worth, Texas. In his new work he is succeeding Dr. J. M. Price, Sr., now retired, who has held the position since the school was organized in 1915.

East Texas Baptist College

Marshall, Texas
Reasonable Rates
High Academic Standards
Moral Community Surroundings
Spiritual Atmosphere
Friendly Campus
Well-Trained Faculty

Regular Session Begins September 12
FOR INFORMATION CONTACT:
H. D. BRUCE, President



GILEAD BAPTIST CHURCH, Glendale, Ky., observed the cornerstone laying of its new building recently, making another milestone of joyous growth as the congregation had long ago outgrown its old building, shown in the background. This new building is of particular interest to Kentucky Baptists, as it is to minister to our dependent children at the Kentucky Baptist Children's Home. Gilead Baptists are taxing their means to the limit to provide this \$100,000 structure to take care of their own need and to provide a church home for our dependent children—some of whom are seen in the picture. Reading from left to right are: A. T. Hayes, chairman of deacons; Superintendent C. Ford Deusser, chairman of the building committee; and Pastor Robert Walker, the last named having just come to the field from Fordsville. He formerly was a Navy chaplain, and is a graduate of Southwestern Seminary.

Young People Are Important

By W. A. CRISWELL
Pastor, First Baptist Church
Dallas, Texas

Think of it! These 5,924,697 young people are our opportunity. These are the young people, 17-24 years of age, living in our Southern Baptist Convention territory who are not enrolled in any Sunday school. If they were to stand at attention, side by side, they would form a line reaching all the way from the North Carolina beach to the Pacific Ocean in California. What an army for the Lord! What a potential strength for our churches! What a glorious challenge to Southern Baptists! Young people constitute the second largest group of possibilities for our Sunday schools, and yet in the average Southern Baptist Lord's Day school they constitute the smallest group enrolled. Somewhere along the way Southern Baptist churches have lost step with most of their young men and women.

Our churches to survive must make an

appeal to this choice group of tomorrow's leadership. They offer to us our second largest soul-winning possibility. Churches that are reaching young people also report they constitute the second largest group in giving tithes and offerings. They are making important decisions during this period which will mold and shape their future, and also mold and shape the destiny of our nation and our churches. It has been said that approximately 70 per cent of all the marriages take place during this age span, and that approximately 50 per cent of all the babies are born to them. The rate of speed by which our churches will grow, the type and kind of homes which will be formed in the future in our nation, the kind of leadership which we will have in our cities, states, and nation, the speed by which the gospel of salvation will be carried to the needy

and lost world—all of these are dependent to a great degree on what Southern Baptists will do for the young people of this day.

We can reach many of these young people. Churches which are providing good leadership, proper organization, and challenging programs are reaching them in an ever-increasing number. We are finding that young people, because of the wide age range of 17-24 and because of the various activities in which they are engaged, are divided into five distinct groups. These are: Younger singles—17 and 18, older singles—19-24, married, college, and those in the service of our country. Churches that are reaching them are providing classes and departments for each of these distinctive groups. We cannot mix them and expect to reach them.

We pray that pastors and Sunday school workers all across our Convention territory will see this tremendous army of unenlisted young people, about six million in number, and then seriously, with the help of God, reach them for him. Southern Baptists! Southern Baptists must! Southern Baptists will!

Preachers Alert—Ready

There are 535 Southern Baptist preachers in Reserve in all branches of the services. An additional 281 Southern Baptist Reserve chaplains are needed now.

At least 94 vacancies exist in Army Reserve units and National Guard. An additional number is needed for the over-all Reserve program.

The Navy needs 104 well-qualified Southern Baptist ministers in Reserve.

Ready Reserves in the Air Force could accept an additional 65.

In the Veterans Administration chaplaincy there will probably be eight vacancies during 1956. Advance training is essential in this specialized ministry.

Basic qualifications briefly are: Preferably two years full-time, resident pastoral experience. The A.B. and B.D. degrees or their equivalent. At the time of receiving commission the applicant must have attained 21st birthday and not attained 34th for the Army and Air Force, 35th for the Navy, and 40th for the Veterans Administration.

On active duty we have 430. Our quota for active duty chaplains is filled in all branches. Current vacancies are replaced from Reserves requesting active duty.

For information pertaining to military write Chief of Chaplains of branch of service you desire (i.e.) Department of the Army, Navy, Air Force, or Veterans Administration, Washington 25, D. C.

For denominational information write the Chaplains Commission, Baptist Home Mission Board, 161 Spring Street, N. W., Atlanta 3, Georgia.

FALLEN ASLEEP

MRS. C. S. BRATCHER

MORGANFIELD, Ky.—Mrs. C. S. Bratcher, wife of Dr. C. S. Bratcher, of Morganfield, recently fell asleep in Christ after a brief illness. Before marriage Mrs. Bratcher was Miss Beulah May Porter of Grayson County. For some years she had resided in Morganfield, where her husband was pastor, and at present is pastor of Woodland Church.

Mrs. Bratcher as wife and mother was fully worthy of a place beside the "Excellent Woman" portrayed in the last chapter of Proverbs. She was an ideal Christian woman, who adorned her home, making it worthy of angel guests. She was an honor to her husband, and her children will forever call her blessed.

In her church she was universally honored and loved for her Christian character and life. As the wife of a minister and pastor she was a true helpmate, and made large contributions to the effectiveness of his ministry, as well as to his joys. She will long be missed also by her neighbors, and all who shared in her generous and gracious Christian ministries.

Mrs. Bratcher is survived by four children. They are Ira David Bratcher, Virginia Beach, Va.; Donald Bratcher, Morganfield, Ky.; Harold Foley Bratcher, Richmond, Va.; and Charles Edward Bratcher, Georgetown, Ky. Other relatives are: brother, Ira J. Porter, Louisville, Ky.; two sisters, Mrs. C. T. Coleman, Louisville, Ky.; Mrs. Garrett Woodall, Lexington, Ky.

Be it resolved by The Executive Board of Ohio Valley Association, that a copy of these resolutions, expressing our appreciation of Mrs. Bratcher, and our deepest sympathy for her husband, be sent to the following: Dr. C. S. Bratcher, the Clerk of Ohio Valley Association, and to The Western Recorder.—Committee: Benjamin Conaway, C. O. Simpson.

P. S. (BOB) PARKER

WINCHESTER, Ky., Nov. 22—P. S. (Bob) Parker, senior deacon of Allenwood Baptist Church, passed to his Heavenly home October 3, at Guerrant Clinic in Winchester, Ky. Brother Parker was in his 73rd year.

"Bob" was a good man, and full of faith in the Lord Jesus. All who knew him had confidence in him. Not a person has been heard to say anything against him. But many have voiced their approval of him.

He leaves a son, Forea A. Parker; a daughter, Mrs. Geneva Johnson; and three grandchildren, all of Winchester.

His wife, Sallie Gravett Parker, preceded him by some two and a half years. His funeral was conducted at Seabee Funeral Home, October, by his former pastor, P. B. Akin, assisted by another former pastor, George Mason, before a vast sympathetic crowd of mourners.

His remains were laid to rest in Winchester Cemetery to await the redemption of his body.

U. R. RASDALL

Since God in his infinite wisdom, Sunday, September 18, 1955 called U. R. Rasdall, our friend and brother, to His Heavenly Home, the Smiths Grove Baptist Church presents the following resolutions.

WHEREAS, his going has brought sorrow and grief to the membership of this Church, it has also brought a challenge. In viewing in retrospect the life of this man, we can better understand the Psalmist's words, "Precious in the sight of the Lord is the death of His Saints."

WHEREAS, it can be said of him, "He loved his Church and was willing to work for the Lord." He was a Deacon for forty-two years. He held the offices of Superintendent of Sunday School, Teacher, Clerk, and Treasurer in his own Church; and for a long time was Treasurer of the Warren Association.

WHEREAS, his influence was felt in the community. He was a citizen of integrity and honesty.

THEREFORE, be it resolved that we extend to his devoted wife our deepest sympathy, knowing that in this hour of bereavement she is unwavering, seeing through the gloom the radiant glory of a glad reunion.

RESOLVED, that to the children we com-

mend our Heavenly Father who will give them strength and courage in time of trouble. May they ever appreciate as one of their greatest blessings the heritage of a Christian Father.

Be it further resolved, that we the members of this Church realize the more how blessed it is to die in the Lord—"Yea they rest from their labors and their works do follow them."

The Committee recommends that a copy of these resolutions be sent to the family and a copy sent to the Western Recorder for publication, and a copy placed on file with the records of this Church.—Respectfully submitted, W. P. Anderson, C. L. Roundtree, W. H. Cooke.

MRS. GEORGE E. (Lena Willett) HAYS

MEMORIAL—Mrs. George E. (Lena Willett) Hays was called to her Eternal Home on Friday morning, December 23, 1955.

Lena had been a member of the Walnut Street Baptist Church, Louisville, for 35 years. She and her faithful husband joined Walnut Street during the year of 1899.

She, the women of the Philathea Class, loved her very much. She was a faithful, active worker for our class until her health made it impossible for her to attend. Even then she was always ready with a word of advice and a helping hand when needed.

Lena possessed a true and deep knowledge of the Bible and having this knowledge, she lived daily an inspirational and devoted life to her conviction of truth. Though retiring in disposition, we felt her loyalty to God, and knew her as a true Christian worker in the Kingdom of God and are grateful for the privilege of our close association with her.

Lena might well have joined with Paul in saying, "I am now ready to be offered. The time of my departure is at hand. I have fought a good fight. I have finished my course. I have kept the faith. Henceforth, there is laid up for me a Crown of Righteousness which the Lord, the Righteous Judge shall give me at that day."

Be it resolved, therefore, that we extend to her family our sincere, heart-felt sympathy. Mrs. H. L. Nance, chairman, Mrs. George Browder, and Mrs. W. G. Richardson.

MRS. SUSAN COOK

WADDY, Ky., Jan. 10—God in His infinite wisdom called home our dear friend and fellow member, Mrs. Susan Cook, November 19, 1955, after having celebrated her 80th birthday last August. She had been a Christian for 75 years.

Whereas, in her passing her family, her church and community have suffered a great loss.

Therefore be it resolved, that the Woman's Missionary Society of Pigeon Fork Baptist Church expresses its appreciation of her life of unselfish service not only to this organization, but in various other services of church.

That we express to her son and family our deepest sympathy and remember with profound appreciation her loyalty to the cause of Christ—Georgia Houchin, Secretary.

CHAPLAIN JOSEPH E. O'NEIL

PLEASURE RIDGE PARK, (Jefferson Co.), Ky.—Whereas, in the providence of God, it hath seemed good to Him to take, from our midst, our brother and friend, the Reverend Joseph O'Neil, of the Brotherhood of Beechland Church, do hereby tender the following resolutions to the church in regular business session, December 19, 1955.

RESOLVED that the Beechland Baptist Church has lost a faithful member and a loyal servant of the Lord Jesus Christ, who had been an example in Christian love and zeal to all of us who came in contact with him. We shall miss his presence, but the service of our church, especially on those occasions when he thrilled us and lifted us to the throne of God by the wonderful way he used the talent that God had given him to play the piano, which he had consecrated to his Saviour, in His ministry in prayer and intercession will be a great loss.

BE it further resolved that we offer to his wife a copy of these resolutions, expressing to her our sincere Christian sympathy in her bereavement.

BE it further resolved that a copy of these

resolutions be sent to the Administrator of the Waverly Hills Sanatorium, which our brother served so faithfully as Chaplain for some thirty-three years.

BE it further resolved that a copy of these resolutions, together with a picture of "Brother Joe", be spread upon the pages of the Western Recorder as a memento of our love and affection for our brother. May his faith, which was steadfast and true, be an inspiration to those of us who yet walk life's pathway, realizing that we, even as he, shall some day hear the "Golden Bells" as they ring for us.—Owen W. Turner, secretary of Brotherhood.

Adopted by Beechland Baptist Church, Wednesday, December 7, 1955.—O. W. Sittes, Moderator; J. R. Romy, Church Clerk.

NOTE: Picture referred to is printed on page 9 of this issue.

MRS. SARAH MARTIN

PADUCAH, Ky., Dec. 29—Whereas, it has pleased the Heavenly Father to take home our esteemed friend, Mrs. Sarah Martin, who departed this life, December 11, 1955.

She was a consecrated Christian, endeavoring at all times to put Christ first in her life and all who came in contact with her will miss her Christian influence.

She will long be remembered for her quiet humility, and her ever readiness to serve her heavenly Father.

She was a faithful member of Immanuel Baptist Church and the Woman's Missionary Union.

Because of this the WMU feel it proper to express and record our appreciation of her. Therefore, be it resolved, that the WMU has lost a loyal member, the community a valuable citizen, and the family a devoted mother. Be it further resolved, that the WMU extend to her family their sincere and heart felt sympathy.—Mrs. Roland Houston, Chairman, Mrs. Markey Hankins, Mrs. T. D. Wilson.

MRS. ANA JANE HOLLAND

PADUCAH, Ky., Dec. 29, 1955—We, the members of the Woman's Missionary Union of Immanuel Baptist Church have suffered a great loss in the home going of one of our loyal members, Mrs. Ana Jane Holland, who departed this life, December 23, 1955.

She will be greatly missed by all who knew her, but we sorrow not as those who have no hope. Her joy in serving her Lord, her radiant personality, her great faith, together with her quiet humility shall ever inspire us to greater endeavor to carry on the work she loved.

She was a faithful member of Immanuel Baptist Church and the Woman's Missionary Union for many years, and because of this, and also for her love and devotion to the entire cause of Christ, the WMU feels it to be altogether fitting that we record our appreciation of her.

Therefore, be it resolved, that the WMU has lost a loyal member, the community a valuable citizen, and the family a devoted mother. Be it further resolved, that the WMU extend her family their sincere and heart felt sympathy.—Mrs. Roland Houston, chairman, Mrs. Markey Hankins, Mrs. T. D. Wilson, Committee.

To whom it may concern

To set the record straight:

The report of the State Mission Board on Cooperative gifts in 1955 showed \$121,766.02 given by the Long Run Association. This amount was given by 84 churches and missions which contributed to the Cooperative Program through the Long Run Association office, which amounts were not credited to the individual churches in the State Mission Board's report.

A. W. WALKER

E. F. ESTES

Members of the Executive Committee of the Long Run Board.

Baptist Training Union Department

JAMES H. WHALEY
State Secretary

Enlargement Campaign

North Bend and Campbell County Associations are having a Simultaneous Training Union Enlargement Campaign February 5-10. Out of state workers assisting in leadership in the various individual churches are coming from Alabama, Mississippi, Tennessee, South Carolina, Ohio, and Illinois. There are some forty workers to be assigned to twenty-two churches participating in the campaign. The churches are: Bellevue, Cold Springs, Covington, First, Dayton, First, First Twelve Mile, Erlanger, Ft. Mitchell, Ft. Thomas, Grants Lick, Hickory Grove, Latonia, Madison Avenue, Newport, First, Piner, Second Twelve Mile, Silver Grove, Southside, Union, Visalia, Walton, and Wilmington.

The books to be used for study are the methods books for the individual age groups. In connection with this simultaneous study in the individual churches, two Central Nursery, Beginner, and Primary Leadership Schools will be held. The morning sessions will be held for the convenience of workers with these age groups who cannot attend the night sessions. Both morning and evening sessions will be identical.

Dr. John M. Carter to Address Regional Training Union Convention

Dr. John M. Carter, President of Campbellsville College, is to be the inspirational speaker for the second week of the Regional Training Union Conventions, March 26, 27, 29 and 30. He will be speaking each evening at 8:25 p.m.

Dr. Carter needs no introduction to any Kentucky Baptist gathering. He has served as pastor of a number of good Kentucky churches before becoming president of Campbellsville.

Each Regional Training Union Convention will be identical in program. Much emphasis is being given to the development of leadership for the various departments of Training Union work.

It is believed that these Regional Conventions will be the best thus far planned, and one could hardly afford to miss any part of it.

Included in the program will be the Junior Memory Work, Intermediate Sword Drill and Young People's Speakers' Tournament.

The first place participants in each of these events will participate in the



John M. Carter

Statewide eliminations that are to be held at the State Training Union Convention at Ninth & O Baptist Church, Louisville, April 13-14.

►Miss Mary Neal Morgan, Southern Baptist missionary to Japan who is in the States on furlough, will move from Harrodsburg, Ky., to Fort Worth, Tex., on January 20. Her address will be Southwestern Baptist Theological Seminary, where she will be studying. Miss Morgan is a native of Mercer County, Ky., and makes her permanent American home in Harrodsburg.

REGIONAL TRAINING UNION CONVENTION

Region	Date	Baptist Church Meeting Place
Southwestern	March 19	First Church, Mayfield
Western	March 20	Lawrenceburg
Central	March 22	First Church, Henderson
Southern	March 23	Scottsville
Northeastern	March 26	East Williamson Church, Williamson, W. Va.
North Central	March 27	First Church, Frankfort
South Central	March 29	Springfield
Southeastern	March 30	First Church, Middlesboro

Fourteen



COUNSELOR'S CORNER

By
DR. R. LOFTON
HUDSON

Teener Problem

Question: Our daughter is 13 and wants to go to fellowship meetings after church. They are in the homes of nice people. My husband says that she is too young to start going places like that. She is the only one who can't. He does not approve of light colored lipstick, hose, or slight heels on her dress shoes.

Am I wrong in thinking it is normal for a child to want to feel that she is part of her crowd?

Answer: Your husband is dead wrong. There is nothing more wholesome than for a teenager to be with other teenagers. And I cannot think of a better place than at a well-planned fellowship after church.

And as for light colored lipstick and slight heels, when on earth does he expect her to start these things? They need to be introduced gradually.

A girl at thirteen has some real problems. They need their father's love and respect even more than their mother's. If your husband could only see it, he has the chance of a lifetime with this girl. She needs from him affection (real physical affection), understanding, kindness, and admiration. If she gets suspicion, fussing, condemning, criticism, and unfairness, it will be hard for this girl to believe that other men are reasonable and understanding.

When girls have unkind fathers, they often grow up to feel unloved and inadequate. This is often back of immorality on the part of women and especially of later maladjustments in marriage. When girls are not trusted by their fathers, they have a hard time trusting others.

You have a delicate problem. Stick to your husband and your daughter both. Keep channels of communication open, if possible. But, most of all, help each other to see that the Christian faith sponsors reasonableness and good common sense.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, 400 W. Meyer Blvd., Kansas City, Missouri.)

NOTE: Many of you have been inquiring about Dr. Hudson's condition. He is at home now and is steadily improving. He will be in a brace for some weeks.

January 26, 1956

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary
MISS MARY PAT KENT, Youth Secretary

CHATS with CHAIRMEN

Stewardship

New Year's time is inventory time. When you take inventory of your past year will the records show that you have been honest with God as a tither? What about the records of the WMS and the youth organizations of which you are stewardship chairman? Do they show that at least 50% of your members are tithing? How many new tithers did you enlist last year? Last quarter? Be sure to give every member an opportunity to sign the Stewardship Covenant card if they have not already signed.

Inventory time also means you will check to see if at least 75% of your members are contributing regularly through the Cooperative Program. Did you reach your goal for the Lottie Moon Christmas Offering? Announce the total offering by organizations as soon as possible.

New Year's time is also the time for resolutions. Resolve now to: (1) Enlist more tithers this next quarter. (2) Lead the WMS BWC and youth organizations to set a worthy goal for the Annie Armstrong Offering and work diligently to reach it; announcing the totals by organizations as soon as possible after it is completed. (3) Plan for a series of brief stewardship devotional services in the circles. (4) Encourage the WMS and YWA to plan stewardship emphasis as part of their Focus Weeks. (5) Visit BWC and also talk with Youth Directors and counselors in the interest of presenting attractively your stewardship plans. (6) Place stewardship quotations in your church bulletin. (7) Make quarterly report promptly.

May the Lord lead you as you give yourself in service to Him. May He lead you to lead others to be good stewards in every phase of their Christian life in 1956.—Mrs. O. B. Mylum, State Stewardship Chairman.

"Lord, Teach Us to Pray"

This is the theme of the Week of Prayer for Home Missions, March 5-9, 1956. Accept this wonderful opportunity to lead your women and youth to make the Week of Prayer a real week of PRAYER!

WESTERN RECORDER

YOUTH CORNER!

Y. W. A. Citation . . .

Interest is growing in the young ladies of Young Woman's Auxiliary in the "extras" as provided through merit a Y.W.A. Citation. (See Western Recorder, YWA page for December 22 on the citation.)

Any member who is interested in working on such should contact the YOUTH Secretary at 127 E. Broadway, Louisville 2. In reply she will receive an application form. When Citation requirements have been completed, the application with all necessary information is returned to the same address. If all requirements have been satisfactorily completed, a Citation will be mailed to the YWA Counselor for presentation, or plans made with the counselor for its being presented at a state meeting of Y.W.A.'s.

INTRODUCING:



Mrs. Carpenter

Chairman of the Division of GIRLS' AUXILIARY Work of the Department of YOUTH for Kentucky's Woman's Missionary Union. . .

A former member of a Sunbeam Band, Girls' Auxiliary, Young Woman's Auxiliary; later a leader and counselor in all three organizations, Mrs. Elnora Carpenter of the First Baptist Church, Shelbyville, Kentucky, comes to this important phase of Woman's Missionary Union work well qualified by experience and interest.

Mrs. Carpenter, mother of a teen-age daughter, has also served in Shelby County Association as the first counselor of their YWA Council, Youth Leader and in the summer camps. She, along with the other state divisional leaders: Mrs. C. D. Ransdell, Jr., and Mrs. W. G. Crossfield, you'll meet in person at the State Meeting in Ashland this April!

►James William Trader, son of Mr. and Mrs. William A. Trader, Henderson, was licensed to preach by the Hyland Baptist Church, in West Kentuckiana Association, in the January business meeting. His pastor, Brother A. A. Thacker, says that he plans to enter college this fall and begin preparation for service under the Foreign Mission Board. He is an honor student of Henderson City High. He preached his first sermon at Hyland Sunday night, January 15. Hyland also has a young lady, Miss Rita Barron, another honor student in City High, who will begin preparation this fall for a nursing service under the Foreign Board.

Fifteen

CORONATION AT COX'S CREEK. — A coronation service was conducted at Cox's Creek Baptist Church, Cox's Creek, Ky., in Nelson County, under the leadership of Mrs. James Parrish, Central Regional YP leader; Mrs. J. T. Bennett, Intermediate GA leader; and Mrs. Orrin Hill, Junior GA leader. Those receiving citations were: Front row (left to right): Sue Lewis, queen with sceptre; Shirley Bogard, queen (New Salem Church); and Linda Bennett, queen with sceptre. Second Row: Linda Hart, Lorraine Hill, and Ruth Anne Cheatham, all maidens. Back Row: Mrs. James Parrish, Central Regional YP Leader; Theresa Hardy, princess; Sue Collins, lady-in-waiting; Mary Agnes Hardy, princess; Marilyn Parrish, lady-waiting; Mrs. J. T. Bennett, Intermediate GA Leader.

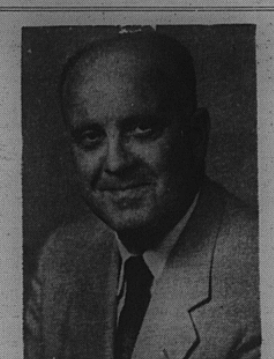


SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JANUARY 15, 1956

Numeral after church indicates number of missions.

Church	T.U.	S.S.
Albany (1), Add. 3	56	180
Ashland, First (2)	127	748
Unity, Add. 1	89	436
Barbourville	196	466
Bardestown	409	409
Beaver Dam (1)	164	432
Bellevue	76	440
Benton, First	78	265
Bowling Green (1) First	206	1,204
Burlington	81	254
Cadie	76	310
Campbellsville		
South Campbellsville	105	231
Carrollton	61	272
Central City (1)	221	492
Cloverport (1), Add. 2	83	229
Corbin, First	153	555
Central (1)	82	220
Covington, Ashland Ave.	171	389
Calvary	187	843
First (1)	171	389
Latoria (1)	187	843
Cynthiana (1)	171	389
Danville, First (2)	174	670
Lexington Avenue (1)	91	544
Dawson Springs	91	256
Elizabethtown, Sevens Valley (2)	208	922
Erlanger, Add. 6	106	449
Evansville, Ind., Calvary (1)	256	544
Grace	47	222
Falmouth (1)	47	273
Fort Thomas, First (1), Add. 4	105	384
Frankfort, First (1)	195	841
Memorial	195	205
Thorn Hill, Add. 10	147	361
Fulton	168	551
Glasgow (1)	116	713
Greensboro	71	227
Greenville, First	147	389
Harlan	146	577
Harrodsburg (2)	244	837
Hartford	98	226
Hawesville	86	237
Hazel	114	265
Henderson, First (1)	136	528
Immanuel Temple (2)	182	759
Hins, Horse Creek (1)	319	319
Hodenville, First (1)	124	415
Hockinsville, First	220	881
Second	189	881
Junction City	54	270
LaGrange, DeHaven Memorial (1)	69	339
Lawrenceburg, First	69	381
Letchfield	182	759
Lexington, Grace (2)	86	241
Immanuel, Add. 4	252	891
Porter Memorial	137	553
Lily, Mt. Carmel	146	75
London, First (1)	183	594
Louisville, Baptist Temple	118	518
Beechland, Add. 1	169	695
Beechmont (2)	219	1,157
Bethany	109	329
Bethlehem	109	288
Broadway (1)	157	525

Buechel Park	98	326
Carlisle Avenue (2), Add. 1	303	1,420
Clifton (1)	135	492
Eastern Parkway	95	325
Farmdale (1)	206	564
Harmony	71	324
Hazelwood	99	578
Highland Park First	128	481
Jeffersontown	77	307
Lynn Acres	110	308
Ninth & O (10), Add. 13	475	1,682
Maple Grove	43	116
Okolona	365	456
Parkland (1)	349	1,061
Rockford Lane	128	378
St. Matthews, Add. 8	240	909



Pastor O'Ray Weeks, formerly of the Porter Memorial Church of Lexington, has accepted the care of the First Baptist Church, Louisa, Ky. A graduate of Georgetown College, he served from 1942 to 1945 as a chaplain in the U. S. Army, and for the past year was moderator of the Elkhorn Association. He and his wife and two sons have moved into the new ten-room parsonage recently purchased by the laymen of the church.

Shawnee	95	425
Shively (1), Add. 1	125	656
South Jefferson (1), Add. 8	125	601
Southside (1), Add. 4	170	659
Victory Memorial (2)	190	818
Virginia Ave.	297	297
Walnut Street (4), Add. 7	341	1,662
West Side	104	932
Madisonville, First	226	923
Marion	93	273
Mayfield, First	267	924
Middlesboro		
East Cumberland Avenue	43	273
Middletown, First Add. 4	71	250
Monticello, First	184	571
Morganfield, First (1), Add. 7	141	244
Morgantown	125	342
Mt. Washington	43	873
Murray, First (1)	125	342
New Haven	104	932
Newport, First (2) Add. 6	124	722
Trinity	129	601
Owensboro, Buena Vista	133	601
Eaton Memorial (1)	245	477
First (1)	192	1,000
First (1) (1)	174	465
Macedonia	85	195
Seven Hills	97	240
Third	266	992
Paducah, East	172	487
Oaklawn	143	361
Twelfth Street	83	283
Paintsville, First (1)	59	279
Perryville, Beech Grove	74	268
Pikeville, First	88	459
Prestonburg		
Irene Cole Memorial (10)	96	556
Princeton, First (1)	73	243
Russellsburg	73	243
Rhebersville	282	282
Somerset, First	733	733
Stearns	89	297
Sturgis, First	89	325
Vassalles	72	382
Williamson W. Va.	131	324
Fast Williamson	131	324
Winchester, Central	133	491

The Old Favorite in New Dress

On ocean's stormy banks I stand,
And cast a ready eye
To peoples lost in foreign lands,
Where my commissions lie.

Where chilling winds and poisonous breath
Have swept those far-off shores;
Sickness and sorrow, pain and death
Are felt forevermore.

All o'er those wide-extended plains
Shines one for the foreign lands;
When God the Son forever reigns
And scatters night away.

When shall I reach that beckoning place
And there my life invest?
When shall I see my Father's face,
In His dear service blessed

Chorus:
I am bound for the foreign lands,
I am bound for the foreign lands;
Oh who will come and go with me?
I am bound for the foreign lands.

Arranged by U. A. Ransom

▶ Dr. C. Kenneth Pepper, native of Louisville, Ky., has gone from the Baptist Hospital and interim pastor at Mills Home, to become chaplain at the Mississippi State Hospital at Whitfield, Miss.

Modern Equipment
helps lend an air of impressive distinction to our service.

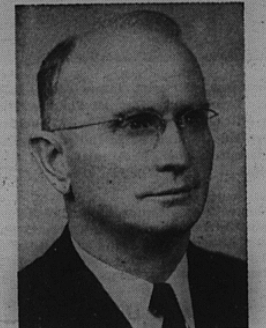
Kerr Brothers
FUNERAL HOME
463 EAST MAIN ST. • DIAL 2-3545

Lexington, Kentucky

Rosemont, Lexington, Adds 500 Members in 3 Years



Shown in one of the accompanying pictures is the side view of the new house of worship of the Rosemont Baptist Church, Lexington, where Dr. Otis W. Yates is pastor. Eight months ago the Sunday School was 235 and today it is 379; the Training Union was 55; today it is 116. On January 1, 1952, the church had 40 active members. Now it has 548. A new and functioning Brotherhood of 51 members has been organized, and it is sponsoring a strong Royal Ambassador group. The WMU has 130 members, including all the auxiliaries. The new auditorium, with art glass windows, baptistry scene taken from the Jordan River, with natural-oak paneling and furniture of the same type, seating about 750. The new program calls for more educational space for the Sunday School.



Dr. O. W. Yates

Letters to the Editor

Dear Sir:
I have just returned from a ten day revival with Brother Sam Barker at the Leatherwood Baptist Church that is doing an outstanding piece of work in the heart of a coal camp owned by the Blue Diamond Company. This church, organized in 1947, was sponsored and encouraged by the State Missions Program and has had a phenomenal record of growth considering the many problems and handicaps it has faced. Nestled there in the mountains is a modern building that has cost more than \$80,000. This building houses a resident membership of 144 and a Sunday school that has averaged in the neighborhood of 130. The program is fully organized with Training Union, WMU and auxiliaries, and now a good Brotherhood. Perhaps the most inspiring fact is seen in the fifty-two baptisms at Leatherwood last year when this pioneer work among Kentucky Baptists led Pine Mountain Association in number of baptisms. This is a baptism ratio of less than 1-3. At a time when

our convention-wide goal is 1-8, this is significant.
Brother Sam Barker is a 1954 graduate of Southern Baptist Seminary. He is one of the most zealous soul winners I have ever seen in action as he moves in and out of the homes of miners and other camp personnel. Mr. Cecil Denny is the Sunday school superintendent and Mr. Jasper Corneette is Training Union director.
I came away from Leatherwood grateful for the opportunity to have seen first-hand the work sponsored and guided by Kentucky Baptists in eastern Kentucky. My church and I will be more determined than ever to do our part for the State Mission Program of Kentucky Baptists. Particularly am I grateful for the kind of men who are being called into our mountain work.
Homer D. Carter, Pastor
Junction City Baptist Church
Junction City, Ky.
Dr. R. T. Skinner, Editor:
I have been thinking very much of the fact that the voters of this state have given the right of the ballot to the eighteen-year-

CLASSIFIED ADS

Advertisements under these headings are only five cents per word including initials and addresses.
Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

CHEVROLETS, new and used cars and trucks. See BILL WIGGINS OF BROADWAY CHEVROLET COMPANY, 77 West Broadway, Louisville, call AM Herst 2531—Residence phone BElmont 3724. Please ask for BILL WIGGINS.

CHURCH SECRETARY—Needed at once. Five day (40 hours) a week. Some short-hand necessary. For further information call Third Avenue Baptist Church—Louisville.

PHOTOFINISHING—JUMBO PRINTS 8-exposure roll 40c; 12-exposure roll 60c; 16-exposure roll 80c. Enlargements from your negative, 3 x 7—30c. 8 x 10—50c. Mail your orders today. KING SIZE PHOTOFINISHERS, BOX 81, OWENSBORO, KENTUCKY.

old youths. I consider this to be a challenge to the Baptist leaders because we as co-operative bodies of independent churches have within the church enrolment the greatest number of young men and women of this age group. Next to Baptists on this point stand the Methodists. Thus, if the Baptists will lead the way I believe other Christian organizations will follow the lead in building an unbreakable balance of Christian voters that will defeat the crooks and gamblers who now hold such powerful lines of control over the moral issues at the polls.

I believe in our youth of this day. Having worked with them in my church, I know they have a better conception of what our people need than some older people give them credit for. I feel the wrongs of many communities have now the chance to be righted by the power of Christian service that these young voters will and can have.

But, there must be a beginning for this work and, as I see it, through the channels of the Western Recorder and other Baptist papers the correct beginning can, and I believe will, be found outlined and followed by others as well as the churches themselves. So let's pray that there will be something done to help build an army of Christian young men and women that will defeat those things that would destroy and bring dishonor to our great state.

I feel safe to say that 65% of the young people, within and without the churches, are opposed to the liquor traffic that is now ruining old and young alike. Also, I feel safe to say I believe 75% of our young people are disgusted with the gambling element as it now exists in Northern Kentucky and I have faith that these will follow an enlightened leadership to rid the people of these vices. I am looking forward to that time when a better chance for those that will follow our young people of today will become a reality. With a prayer and a great gleam of hope, I am

Very sincerely,
Robert L. McMichael
227 Stierrett Avenue
Covington, Kentucky

P. O. Box 243
Clay, Kentucky

Dear Dr. Skinner:
I have been reading the Western Recorder ever since I was a little girl and look forward to the time each week that it comes next to getting a letter from home.

Of course I don't suppose my opinion will change anything, but I had rather have twenty-four pages on rough paper than sixteen pages on nice smooth paper. It's the contents that I like, the kind of paper it's printed on doesn't matter.

During the dark days of World War II, our son who was with the Navy in the South Pacific, received our copies of the Recorder after we had finished reading it at his request. He wrote home saying, "Mom, please send me the Western Recorder." I know it was the contents he was so interested in.

Sincerely,
Mrs. Charles E. Daniel

SUNDAY SCHOOL DEPARTMENT

ROY E. BOATWRIGHT, State Secretary

Workers In the Lynn Camp-North Concord Enlargement



Front row (left to right): A. H. Keith, Chester A. Igleheart, James Black, John Hammatt and Marshall Black. Second row: Lynn Mays, Marshall Fletcher, Roy Flowers, Ed Moore, J. Frank Hixon, and Roy Mitchell. Third row: L. W. Buchanan, John S. Davis, Aubrey Eekenroth, Isaac Hucaby and S. R. Helton. Fourth row: Calvin Fields, Edward Minars and Clarence Sams. Back row: Fred Hill, Jack Lyons, Kenneth Frazier, and W. G. Potts.

Under the leadership of Rev. S. R. Helton, District Missionary, sixteen churches from the Lynn Camp and North Concord associations held simultaneous enlargement campaigns the week of November 27. The picture was made of the workers after a conference meeting during the week. Charles N. Wilcox and Charles L. Tipton, directors were not present for the picture.

Churches participating and their pastors are: First, Artemus, A. S. Marsee; First, Barbourville, J. Frank Hixon; Concord, Roy Flowers; Dewitt, C. H. McCall; Highland Park, Jack McCuary; High Chapel, Kenneth Frazier; Roadside, Tip Jordan; Swan Pond, L. W. Buchanan; Calvary, Jack Lyons; East Corbin, Roy Mitchell; Good Hope, W. O. Douglas; Indian Creek, Clarence Sams; Lynn Camp, C. R. Brock; New Bethel, Fred Tye; Poplar Grove, Lynn Mays and Robinson Creek, J. H. Bradley.

It was discovered that the Sunday schools had more prospects than they had already enrolled. To help reach these, the directors recommended 57 new departments and 109 new classes. These are necessary for growth. New units reach more people and win more to Christ. That's our greatest concern. Ed

Eighteen

Thus Saith the Preacher—

Shepherds That Feed Themselves

Dear Friend:

Sheep never have particularly interested me. Guess I grew up too much in the cattleman's tradition of the Oklahoma plains. Yet the Bible is so full of illustrative materials concerning sheep and shepherds that I've tried to learn something about them. Particularly this business of the pastor being the shepherd of the flock gives me concern. Sometimes instead of being shepherd, the pastor becomes the pet lamb

Brother Jude's epistle has some choice language as he talks about the would-be Christian leaders of his day. This phrase in Jude 12 "...feeding themselves without fear..." is a perfect picture of the selfishness that is concerned only with the personal gratification of every whim Jude was talking about Christian leaders, shepherds of the flock.

One thing that can't be reconciled with being a shepherd is selfishness. The shepherd has to think more of his sheep than he does of himself. He has taken on a responsibility of caring for the needs of those who are dependent upon him to make decisions for them, set before them the right food, and keep them in safe paths. The shepherd who thinks of his own comfort, safety, and material needs is what the Bible calls a hireling. unworthy to be called a shepherd. He's in it for what he can get for himself.

The most fatal form of selfishness is that which takes advantage of religion and assumes the cloak of spirituality in order to seek out personal gain. Yes, there are ways of personal gain in being a shepherd of the sheep. After all, there is a certain amount of respectability in this matter of being a preacher, and respectability is not the only appeal to the selfish instincts that dwell among us. Sometimes the appeal is on a far more materialistic basis. All right, if you want it that way—money, prestige, acclaim.

When any shepherd of the sheep begins to seek those things for himself, he is guilty of Jude's accusation. He feeds himself without fear, and without concern for the sheep.

Contrast this with Him who was called "That great shepherd of the sheep," who with no regard for himself gave himself for his sheep and we will see a picture of what every Christian leader, be he pastor or not, ought to be. Never did Jesus ever seek anything for himself, not even food. His chief concern was always for his sheep and their needs.

A would-be shepherd,
G. Avery Lee

January 26, 1956



BROTHERHOOD DEPARTMENT

Enlisting Total Manpower of Kentucky Baptists through

Brotherhoods and Royal Ambassadors

L. E. COLEMAN, SR.
Brotherhood Secretary



J. C. BALLEW
Royal Ambassador Secretary



Mark the Place and Date

The following places and dates are those for the meetings to be held this year during the annual Regional Tours sponsored by our Executive Board through Dr. W. C. Boone, our general secretary:

Date	Baptist Church or College
Feb. 27	First Missionary, Benton
Feb. 28	Central City
Feb. 29	Campbellsville College
Mar. 1	Tompkinsville
Mar. 2	Bardtown
Mar. 12	First, Covington
Mar. 13	Stanford
Mar. 14	Cumberland College, Williamsburg
Mar. 15	First, Hazard
Mar. 16	Paintsville

Pick out the place nearest you and mark the date on your calendar. Begin NOW to make plans to attend. Featured speakers for the evening sessions (which will begin at 7 o'clock according to the time zone in which the place of meeting is to be held) will include Dr. W. R. Pettigrew, pastor of the great Walnut Street Baptist church, Louisville, for the first week, and Dr. H. C. Chiles, pastor of First Church, Murray, another of our great churches, the second week. Dr. Chiles is also Moderator of the General Association of Baptists in Kentucky. Dr. Albert McClellan, Associate Secretary of the Executive Committee of the Southern Baptist Convention, and Director of Publications, Nashville, Tennessee, will be with us both weeks and will be the featured speaker for the afternoon sessions. The Brotherhood Department's place on the programs will

Baptist Imprisoned, Banished for Preaching in New York

(17th Century Baptist Press)

FLUSHING, New York, March 20, 1857—William Wickenden, a Baptist minister who has been imprisoned here, has been ordered released and banished from the province. Wickenden was

come at the evening sessions. We will be looking for the men of our Brotherhoods then if you cannot come for the afternoon program.

You Saw It!

Last week, you saw our BAPTIST MEN'S TOUR advertisement on the back page of the *Western Recorder*. Believe it or not, reservations are already coming in for this tour which is the second of its kind promoted by the Brotherhood Department. We are planning to take only one-hundred and eleven men (three bus loads) this year, and we would urge you to get your reservation in early if you plan to go. Remember, a 1050 mile tour of Kentucky visiting all colleges, hospitals and Children's Homes owned and operated by the General Association of Baptists in Kentucky. The total cost, including transportation on an air conditioned Greyhound bus, meals and room, is only \$20.00. Ask the man who went last year! Write us for reservation cards today.

We Did It Again!

According to a bulletin received recently from the offices of the Brotherhood Commission, Kentucky exceeded her goal for the fourth quarter of last year in the distribution of *Brotherhood Journals*. This was the fourth quarter in the year we have been able to make this kind of report on. We want to take this opportunity to express our appreciation to the Brotherhoods which have made this possible. Kentucky led the entire Southern Baptist Convention for the year in average *Brotherhood Journal* distribution with a fifty-nine (59%) per cent increase. We tied North Carolina in percentage gains of the average number of churches receiving the *Journal* in 1955 over 1954 with an increase of twenty-two (22%) per cent. Thank you Brethren! Use those Journals.

elsewhere. He won a number of converts and took them to the river for baptism as is the practice of Baptists.

As soon as authorities discovered that the newcomer was conducting unauthorized worship services, a constable placed him under arrest and the minister was ordered fined one hundred pounds and banished. Wickenden was to be held until the fine and court costs were paid.

Authorities held Wickenden until they had determined that he was too poor to pay the fine and then ordered him to leave the province. He was warned that if he returned he would be jailed until the fine was paid.

Probably the first minister to preach the Baptist doctrine in this area, Wickenden did not suffer alone as a result of the meetings. William Hallett, Flushing sheriff, also was arranged for participating in the services.

Hallett was charged with permitting unauthorized meetings in his house and allowing Wickenden "to explain and comment on God's Holy Word, and to administer sacraments, though not called thereto by any civil or clerical authority."

For his part in the Baptist services, the sheriff was fined fifty pounds and dismissed from office.

(Copyright, 1955, by Historical Commission, Southern Baptist Convention.)

George H. Doran Dies

George Henry Doran, 86, well known book publisher, died in his hotel room at Toronto, Ontario, Canada, January 8, according to the Associated Press. He founded the George H. Doran Company in New York in 1908 and this grew to be one of the leading book publishing firms in the country. His organization was merged with Doubleday, Page & Co., in 1927, and has since been known as the Doubleday, Doran & Co. Mr. Doran published many of the books by the late Dr. A. T. Robertson, Louisville, including his "Big Grammar," as it was often called.

Pastor Ray H. Dean has resigned the care of the Middleton Baptist Church, Simpson Association.

HERBERT C. CRALLE

Funeral Directors

Herbert C. Cralle
Herbert C. Cralle, Jr.
Edwin R. Hillock

Phone TWInbrook 3-5223
Frankfort and Peterson Avenues
Louisville, Ky.

WESTERN RECORDER

Nineteen

Sunday School Lesson

For February 5, 1956

By H. C. Chiles

Jesus Teaches Gratitude

Luke 17:11-19

Journeying from Galilee to Jerusalem to attend His last Passover, our Lord passed through the midst of Samaria and Galilee. This is thought to mean that He was traveling along the borders of these countries without penetrating far into the interior of either. As Christ was about to enter an unnamed village, He met ten men, all of whom were in the same sad plight. Their common misery banished all national prejudices from the minds of these nine Jews and one Samaritan and drew them together.

I. THEIR CONDITION

1. They were lepers.

Stricken with one of the worst diseases of which the human flesh is heir, these ten lepers were drawn together in a brotherhood of common misery, suffering the horrors and degradation of a malady which was but a living death.

2. They were miserable.

Each of them had to endure terrible suffering from their intensely polluting and horribly mutilating disease. The only prospect of these loathsome and hopeless human wrecks was more suffering and an inevitable death.

3. They were ostracized.

Being forbidden by the law to approach others, they dared not come nearer to clean people than one hundred and fifty feet, if the wind was blowing from their direction. Cast out from family and society, they sought what little comfort they could find in the fellowship of each other.

4. They were humanly incurable.

There was not any human remedy for their terrible disease. Many could only attempt to alleviate the suffering of a leper while the dreadful plague ran its death-working course.

II. THEIR CRY.

These lepers had heard of Christ. They recognized Him when they saw Him. Believing that Christ could heal them, they appealed to Him for help. In sheer desperation they cried unto Him, "Jesus, Master, have mercy on us." Their cry was to the right Person, at the proper time and in the correct spirit. It was unanimous, respectful, humble, earnest, urgent and expectant. The Lord Jesus always hears the cries of those who need Him.

III. THEIR CURE.

Christ responded to their cry in the form of a command which implied that they would be healed speedily. He said, "Go show yourselves unto the priests." Without so much as telling them that they were to be cleansed of their leprosy, He bade them take the cure on trust, and proceed to show themselves to the constituted authorities, as persons who had been cured of leprosy. Instantly they set out in the firm faith that they would be healed. "Their faith in Christ was soon rewarded." As they went, they were cleansed. "Two things caused them to be cured, namely, faith in the word of Christ and obedience to the will of Christ.

IV. THEIR CONDUCT.

Thus far, the experiences of the ten run parallel, but now there is a divergence. Each had received a healthy body, restoration to society and readmission to the sanctuary, but here their likeness ended.

Ten lepers had been cleansed, but nine of them continued their journey without expressing any appreciation whatever to the Lord. They did not have a sufficient sense of indebtedness to Christ to thank Him for healing them. He had bestowed upon them the greatest physical blessing, but they did not show Him the least symptom of appreciation. Their ingratitude stung the Lord and made Him sad. It was the subject of His sad comment: "Were there not ten cleansed? but where are the nine?" All right-thinking people are always startled by a display of ingratitude. What a pity that the majority of people do not express or show any appreciation to the Lord for what He does for them! They are content to get all they can from Christ, but they do not want to give anything to Him in return.

Having discovered that he had been healed, the heart of the Samaritan overflowed with joyous gratitude, so he turned back to do something he had not been commanded to do. This grateful recipient had somehow discovered that "love is the fulfilling of the law," so, he returned and "with a loud voice glorified God, and fell at Jesus' feet, giving Him thanks." He did not go to the priests, as was required by the Mosaic Law, until he had fallen at the feet of our Lord to pour out the devotion of a grateful heart. His gratitude was

prompt, humble, reverent, sincere and whole-hearted. Christ not only made him physically whole, but He also gave him the greatest spiritual blessing, which is eternal life. He said unto him, "Arise, go thy way, thy faith hath saved thee."

One wonders whether in our day of professed enlightenment and culture if the average of those who express their gratitude to the Lord would even reach one out of ten. Are ten per cent today known for praise to Him? How rare are gratitude and praise! Have you ever said, "I thank Thee, Lord, for giving Thy life for me?"

So many professed Christians never thank God for the daily provision of their temporal needs, let alone the spiritual blessings which they have received. With the masses, the kindness of friends is taken for granted. The thoughtfulness of others is frequently accepted without comment. If our Lord was stung by the ingratitude of the nine lepers who did not express thanks, how greatly He must be grieved over our lack of appreciation of the blessings that we take as a matter of course.

When Edward W. Spencer was a lad, he rescued seventeen lives from the wreck of the Lady Elgin on Lake Michigan on September 5, 1860. After he had passed the age of seventy-five, on a public occasion in Los Angeles, Dr. R. A. Torrey asked Mr. Spencer if there was anything remarkable about that experience which he had never told. He replied: "Nothing, except not one of the seventeen ever hunted me up to say a word of thanks." How ungrateful!



NEW LEWIS COUNTY MEETING HOUSE.—Shown above is the picture of the new building of the Union Baptist Church in Lewis County, eastern Kentucky, which is not in Aberdeen, Ohio, as erroneously stated in our issue of December 8. Pastor O. G. Foster resides in Aberdeen, Ohio, but his church is near Stricklett, in Lewis County, Ky., of which Vanceburg is the county seat. Pastor Foster says that the Union Baptist Church was founded in 1886 by a family of Kegleys who came to Lewis County, Kentucky, from Virginia.

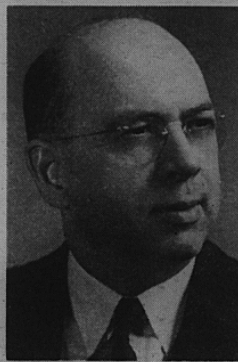
Pastor George Childress Moves Back To Bloomfield Following Retirement

COLUMBUS, Ohio, Jan. 11.—Just three years ago last December, a small group of people rented the use of a school building in Reading, Ohio, and drafted Brother George Childress out of temporary retirement to serve as their pastor. During the three years that Brother and Mrs. Childress lived in Reading and worked with this new group, growth almost unbelievable was accomplished, increasing their membership to more than 300, offerings multiplied many times, and under the extreme emergency of providing a house of worship, the new church became one of the leading churches in the entire state in gifts to the Cooperative Program. Members were added to the church almost every service.

In spite of ill health, Brother Childress did not confine his ministry to just the local field, but made a genuine contribution to the organization and development of the new State Convention of Baptists in Ohio.

Because of the failing health of Mrs. Childress and the insistence of his own physician, Brother Childress found it

necessary to resign the duties of the pastorate and retire to his farm in Kentucky. He can be reached by telephone Bloomfield 3401, and by mail, Route 1, Bloomfield, Ky.—Ray E. Roberts, General Secretary, State Convention of Baptists in Ohio, 30 South Fourth St., Columbus, Ohio.



Dr. Arthur W. Allen, Boston Alumnus, Gives \$1,000 to Georgetown Endowment

GEORGETOWN, Ky., Jan. 13.—Dr. Arthur W. Allen, of Boston, Mass., has given \$1,000 to the Georgetown College endowment. This gift has been designated for the Dr. William Wallace Chair of Biology recently established at the college.

This gift is in response to an intensive effort to enlarge the Georgetown College endowment. Several chairs of endowment have been named, among which is the Chair of Biology named in honor of the medical missionary, William Wallace, who was martyred by the Chinese Communists in 1951.

These designated endowments will be identified by plaques placed in prominent sites in the lecture rooms. The donors' names will be placed on the plaques beneath a brief biography of the persons in whose honor the Chairs are named. The immediate goal for each of the Chairs is \$125,000.

Dr. Allen, class of 1909, has brought great distinction to himself and his Alma Mater, as an outstanding surgeon. He is past president of the American College Surgeons of England, and of Royal Society of Surgeons of Edinburgh, Scotland. Dr. Allen has also served as lecturer at the Harvard Medical School.

study. The volume on James and Jude will appear in December, 1955, and the volume on Revelation will appear in January, 1956. Yet to follow are the volumes covering the Old Testament.

"BILLY GRAHAM: A Mission Accomplished" by George Burnham, Fleming H. Revell Co., Westwood, New Jersey. \$2.00.

One hundred fifty-eight pages, 56 short chapters loaded with the whole story of Billy Graham's campaign in Scotland, and in England. We predict this book will reach an all-time high in sales of Billy Graham books. Order from your Baptist-Book Store.

"TEACHINGS OF JESUS IN MATTHEW 5-7" by H. Leo Eddleman. Convention Press, Nashville, Tenn.

A highly valuable book of the Sunday School Training Course series. The author's name and work and standards alone would commend this book. It has immense values.

"MINE TO FOLLOW" by Beulah P. Anderson. Broadman Press. \$2.75. A book of clean, religious, inspiring fiction. There is a definite religious lesson. The work is highly recommended.

"A BOOK OF DEDICATIONS" by C. L. McGinty. Broadman Press, Nashville. Price \$2.00.

Here is a book long needed. It deals with the total program of church dedications, offers not only suggestions but full programs. Also, included are suggested programs for baccalaureate services, dedications of college buildings and suggestions for dedication of new homes. This work is recommended highly.

"ROZELL'S COMPLETE 1956 Commentary on International Bible Lessons Uniform Series" by Ray Rozell. Rozell & Co., Tyler, Texas. \$2.75.

This is the ninth annual volume. The author is assistant pastor and educational director of the First Baptist Church of Tyler, Texas. He offers here the type of lessons which, in his experience, proved successful in building large Sunday schools and developing teachers over a period of 28 years. This work is recommended highly.

"PUZZLE FUN WITH BIBLE CLUES" by W. P. Kraskey. W. A. Wilde Co., 131 Clarendon St., Boston, Mass.—95c. Highly usable book.

"SPEAKER'S TREASURY FOR SUNDAY SCHOOL TEACHERS" by Herbert V. Froehnow. W. A. Wilde Co., 131 Clarendon St., Boston, Mass. \$2.50. Just what the title implies.

GLASSES on 30 DAY TRIAL

For Far or Near—SAVE UP TO \$15.00

FREE for Free Eye Testers, age 16 and over. Free style Catalog and full information.

C. G. OPTICAL CO., Dept. CN-886
20 E. Delaware Place Chicago 11, Ill.

MAKE YOUR OWN GRADED CHOIR ROBES

SING 'N' SEW GRADED CHOIR ROBE KIT

A BENTLEY & SIMON quality product, these kits are complete with cloth cut to fit each child, man, woman, and easy-to-follow instructions. \$4.75 to \$5.15

Order from your BAPTIST BOOK STORE



Ford Foundation Says \$3,500,000 For Southern Baptist Hospitals

NASHVILLE, Tenn. (BP)—A Baptist Press survey shows that the Ford Foundation recently told 33 Southern Baptist hospitals they are eligible for more than \$3,500,000. The Foundation included these denominational hospitals when it set aside \$200,000,000 to be distributed among 3,500 privately-supported hospitals.

Funds are to be used to help the hospitals improve and extend their services to the public. Within certain broad limits, the hospitals receiving the grants are free to decide how to use the money. However, it was not to be used for current operations but rather for expansion.

Administrators of Southern Baptist hospitals received the news of the grants gratefully. Many of them reported plans in progress already to use their share of the grant when it becomes available.

Others awaited meetings of their hospital trustees before knowing how the donations will be used. They must tell the Ford Foundation how they plan to use the money before they receive it.

These Southern Baptist hospitals will be eligible for the sums indicated under the recent Ford Foundation grants:

Arkansas Baptist Hospital	
Little Rock, Ark.	\$168,000
Georgia Baptist Hospital	
Atlanta, Ga.	228,100
North Carolina Baptist Hospital	
Winston-Salem, N. C.	162,200
Southern Baptist Hospital	
New Orleans, La.	246,700
Southwest Baptist Hospital	
Mangum, Okla.	13,300
Baptist Hospital of Southeast Texas	
Beaumont, Texas	73,600
Valley Baptist Hospital	
Hartlingen, Texas	65,900
Baton Rouge General Hospital	
Baton Rouge, La.	132,100
Kentucky Baptist Hospital	
Louisville, Ky.	193,000
Western Baptist Hospital	
Paducah, Ky.	33,200
Central Baptist Hospital	
Lexington, Ky.	32,900
East Tennessee Baptist Hospital	
Knoxville, Tenn.	142,100
Baptist Memorial Hospital	
Memphis, Tenn.	250,000

LEE E. CRALLE CO.

Incorporated

Funeral Home

LEE E. CRALLE, JR., President
ARTHUR W. GARRETT, Vice-Pres.

PHONES

MElrose 6-3646 MElrose 6-3647

1330 South Third Street
Louisville, Kentucky

Bristow Memorial Hospital	
Oklahoma Baptist Hospital	
Muskogee, Okla.	37,600
Enid General Hospital	
Enid, Okla.	51,600
Memorial Hospital	
Perry, Okla.	10,100
Hendrick Memorial Hospital	
Ahlsene, Texas	97,100
Grand Valley Hospital	
Pryor, Okla.	
Baptist Hospital	
Alexandria, La.	93,400
Memorial Hospital	
Houston, Texas	207,500
Beauregard Memorial Hospital	
DeRidder, La.	12,000
Mississippi Baptist Hospital	
Jackson, Miss.	157,000
Baylor University Hospital	
Baptist Memorial Hospital	
San Antonio, Texas	250,000
Hilcrest Memorial Hospital	
Waco, Texas	152,400
Stillwater Municipal Hospital	
Stillwater, Okla.	81,200
Miami Baptist Hospital	
Miami, Okla.	32,400
Homer Memorial Hospital	
Homer, La.	22,400
Baptist Hospital	
Nashville, Tenn.	12,000
Virginia Baptist Hospital	
Lynchburg, Va.	138,500
South Carolina Baptist Hospital	
Columbia, S. C.	56,800
Birmingham Baptist Hospital	
Birmingham, Ala.	134,500
Baptist Memorial Hospital	
Gadsden, Ala.	163,300
Missouri Baptist Hospital	
St. Louis, Mo.	49,800
Baptist Memorial Hospital	
Jacksonville, Fla.	208,900

Beechwood Baptist Church Gets Established In Its New Quarters

The dedication of the new Building of the Beechwood Baptist Church, at Cordova and Biltmore Roads, east of St. Matthews and Louisville, on Highway 60, was dedicated December 4.

This is one of the younger churches of the Louisville area, its organization having been sponsored by the Crescent Hill Baptist Church. After the work was launched, the St. Matthews Baptist Church, Crescent Hill Church, the W. M. U. of Kentucky, the Executive Board of the General Association of Baptists in Kentucky and the Long Run Association of Baptists joined together to provide the lot on which this new building is situated.

The preliminary planning meeting for

1856 - MARS HILL COLLEGE - 1956

In the Land of the Sky



Memorial Library

A liberal arts junior college distinguished for thorough scholarship, high social standards, and Christian ideals . . . over 1000 young men and women enrolled from 21 states and 10 countries . . . reasonable costs. Write for an illustrated catalog.

Hoyt Blackwell, D.D., President
Mars Hill, North Carolina

PEWS, PULPIT & CHANCEL
Furniture
• EARLY DELIVERY •
WRITE FOR CATALOGUE
J. P. REDINGTON & CO.
DEPT. 47 SCRANTON 2, PA.

this church was held on the afternoon of November 16, 1952. The message for this service was brought by Dr. W. C. Boone, and on December 7, 1952 this mission organization met for its first full day of Sunday services.

The first sermon was preached to forty-five people by Dr. W. C. Boone in the Stivers School House, and the group continued to meet there until this new meeting house was opened.

Dr. James B. Sawyer went as pastor of Beechwood from the Grace Baptist Church, Louisville, in February, 1953. The mission was organized into a church on December 6, of the same year.

This young church is situated in one of the fastest growing sections of the suburban area east of Louisville. New houses and new subdivisions are going up on every hand.

The Beechwood structure represents an outlay of \$200,000, including equipment. It contains the chapel, with a seating capacity of 510, and the education building, which will take care of a few more than that. Both these facilities are already filled. This building is only the first unit of the over-all plans. Two more units are contemplated later.

Gifts in 1952-53 were \$20,255.52, and last year they were \$62,533,229.1. The membership has increased from 217 three years ago to 476 at this time. The Sunday school has gone from 256 to 489.

►The Harmony Baptist Church, Louisville, has elected C. R. Barbee as its new choir director. He has performed a similar labor for the last four years with the Bethlehem Baptist Church, near Okolona.

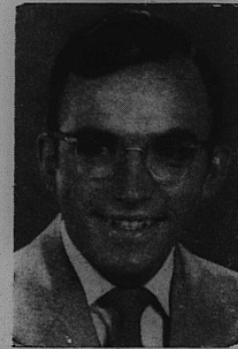
►Miss Fair Brown, publicity director, and assistant professor of journalism, has been elevated by the trustees to the office of vice president of Mary Hardin-Baylor College for Women, Belton, Texas. Dr. Arthur Tyson is president of the institution.

Glancing Backward Over Our Shoulder

J. P. Edmunds, secretary of the Department of Survey, Statistics and Information, Nashville, gives us a chance to take a backward glance over our shoulder at certain 1955 events.

"A brief review of Baptist history for 1955 brings to remembrance the deaths of several denominational leaders: J. Dean Crain, W. A. Gardiner, Ryland Knight, Frank W. Wood and his wife and son, Perry Morgan, W. Lee Cutts, L. L. Gwaltney, Edwin McNeill Poat. The great simultaneous evangelistic crusades resulted in at least 300,000 additions to Southern Baptist churches, with approximately 200,000 of these for baptism. C. C. Warren was elected president of the Southern Baptist Convention which met in Miami and which had a total registration of 10,837. Camp Crestridge for Girls was opened at Ridgecrest in June. The Baptist World Alliance opened July 16 in London with 7,612 delegates from 60 countries and Theodore F. Adams was elected president. Said Dr. Adams and three leaders of other Baptist bodies made a two-week visit to Russia in August. Frank Hopper was elected president of the Southern Baptist Executive Committee in September. Also, in September, Robert S.

Denny accepted the position of youth secretary and associate general secretary of the Baptist World Alliance. The Cooperative Program budget for 1955 was met the first week in October. In December 23 Southern Baptist colleges received approximately five and a quarter million dollars from the Ford Foundation, and the 104th Southern Baptist foreign missionary was appointed for the year."



Taking the Back Elevator

The late Dr. George Washington Carver, the great Negro scientist from Tuskegee, was on one occasion invited to visit Washington, D. C. and appear before Congress. Upon his arrival in Washington the famous scientist was taken to the Capitol building. When the elevator boy saw the color of his skin, he refused to let him ride the elevator. Taking the freight elevator, Dr. Carver went to the appointed place without making any complaint. When he was later asked about the incident, Dr. Carver remarked, "The way you reach the top sometimes isn't very important. The important thing is what you have in your mind and heart after you get there." Such a Christlike attitude and spirit will help us overcome social inequalities and social evils.

OUTSTANDING CHURCH FURNITURE

For information about church furniture built for a lifetime of service and beauty write for a new free catalog to: Dept. A-17
SOUTHERN DESK COMPANY, HICKORY, N. C.



"Can You Live on Your Salary?"

By R. J. HASTINGS

When a firm advertises the merits of its own product—that's taken for granted. But when a company admits the limitations of its product—that's news!

"Not by bread alone" is the caption beneath a recent billboard picture of a five-year-old girl clasping her hands in prayer. The advertiser: Sunbeam Bakeries. Here is a bakery wise enough to know and honest enough to admit that man cannot live on bread alone.

And God never intended that man. He can exist on bread, and a dog can live on it. But man can never live his best by dependence on bread alone.

"I can't live on what you're paying me," an employee protests. And truer words were never spoken. No employer is able to pay his employees enough to "live on," even if their pay checks should achieve astronomical proportions.

He can pay them for the necessities and some of the luxuries of life, but never enough to live on. One can "get by" on bread, but not until he draws on the finer things of life—love, faith, hope—can he really begin to live!

Keith Monument Co.

(Since 1867)

State Wide Service  Three Convenient Locations

ELIZABETHTOWN, KY.
139 E. Dixie Ave. Phone 5216
VALLEY STATION, KY.
Pleasure Ridge 7-6212
Dixie Highway at Bethany Lane
BOWLING GREEN, KY.
Phone 6723
31 By-Pass and Cemetery Road

NOTHING CAN MEAN SO MUCH TO SO MANY AS A BEQUEST IN YOUR WILL TO SPRING MEADOWS "Oldest Baptist Children's Home in the South" MIDDLETOWN, KY. WRITE TODAY FOR HELPFUL INFORMATION



THE HELPING HAND HELPS. . . The Helping Hand Sunday School Class of Lees Lane Baptist Church, Louisville, has been a busy group during 1955. Since April 1 the class has given \$1,000 to the Building Fund, and at Christmas they gave \$105.00 to the Lottie Moon foreign missions. These offerings have been above their regular weekly offerings to the church and Co-operative Program. Front Row (left to right): Mrs. Amanda Mathis, vice president; Mrs. Ben Kaufman, secretary; Mrs. Fred Mercer; Mrs. Raymond Wallace, treasurer; Mrs. Ernest Nall; Mrs. Howard Carwile, teacher; Pastor Ralph B. White; Mrs. Blanche White; Mrs. Ruby Deltchman. Back Row: Mrs. Fannie Meade; Mrs. Ethel Jackson; Mrs. Hazel Sermon; Mrs. Carlas Groves; Mrs. Arabella Cozine; Mrs. Florence Brooks; Mrs. Fannie Givens; Mrs. Elizabeth Wernz; Mrs. B. F. Breeden; and Mrs. George Daily.

Campton Dedicated to the Glory of God

Sunday, December 18, dawned cold, dreary and wet, but nothing could dampen the enthusiasm of Pastor Ed Cunningham, his wife and people, for it was CORNER STONE LAYING DAY for their new church.

In the little over two years that Brother Ed and his faithful help-meet, Mary Queen, have been serving in the community of Campton, there has been progress in every conceivable line. Aided by the State mission program of Kentucky Baptists, including help from Kentucky's Woman's Missionary Union State mission program, there has been a marked interest and giving by the good people of Campton from the beginning. On this particular day in which the corner stone was laid, Bro. Eldred M. Taylor, superintendent of missions and evangelism for Kentucky, brought the message. He also presented a check on behalf of

the State Mission Board for \$1,000. The people of the Campton Church have already added over \$1,500 to that since then.

Mrs. George R. Ferguson, executive secretary for Kentucky W.M.U., and the writer had the glorious opportunity of placing some of the mortar for the corner stone "that the generation to come may know Him." Inscribed with the words "Dedicated to the Glory of God" the church hopes soon to occupy its new building and to continue on in its effort to bring more boys and girls, men and women to a saving knowledge of the Lord Jesus Christ—Mary Pat Kent, Youth Secretary, Kentucky's W.M.U.

Cleanings

► A new \$7,000 parking lot, which will hold about 35 cars, is being built by Victory Memorial Baptist Church, Louisville, according to announcement made by Pastor George H. Riggs. The lot adjoins the church.

► Miss Emma Watts, Southern Baptist missionary to Nigeria who is in the States on furlough, has moved from Harrodsburg, Ky., to Richmond, Va., where she may be addressed in care of Mrs. F. S. Hall, 4619 Sylvan Road. She is doing some special work at the Medical College in Richmond. Miss Watts is a native of Harrodsburg, where she makes her permanent American home.

► Lightning may not strike twice in the same spot, but fire certainly did at the

Spanish Fort Baptist Church, eight miles from Mobile, Ala. About twenty years ago its building was consumed by fire, and a new building had to be erected. On a recent Sunday morning the gas heater had been lighted, and by the time the people began to arrive for Sunday school the structure caught fire. Members were able to save some furnishings, but lacking water, the building was a complete wreck.

The way
to better
BIBLE STUDY

BROADMAN COMMENTS, 1956

by E. F. Haight

A commentary on the International Uniform Sunday school lessons for 1956. Broadman Comments includes a brief teaching outline, notes on the lesson passage, lesson interpretation, strong emphasis on applying the lesson to everyday life, and a list of suggested visual aids for each lesson. \$2.50



POINTS FOR EMPHASIS, 1956

by Clifton J. Allen

A vest-pocket-size commentary on the International Uniform Sunday school lessons. Each lesson is presented in a concise, appealing form. Contains helpful, analytical, explanatory notes. 75¢

Charge to _____ Enclosed is \$ _____
Sent to _____
Address _____
City _____ State _____

BAPTIST BOOK STORE

317-319 Guthrie Street
LOUISVILLE, KY.
OWENSBORO, KY.

Western Recorder

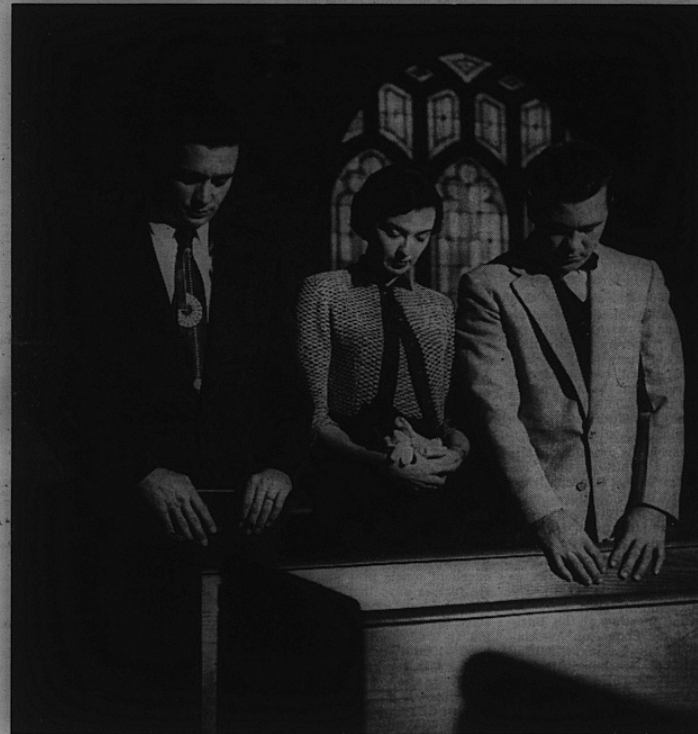


Photo by Bryce Finch, Baptist Sunday School Board

Consider Your Young People in February

February 2, 1956 Kentucky's Largest Denominational Paper Vol. 130 No. 5

1848 - 1955
L. D. Pearson & Son
FUNERAL DIRECTORS
1310 S. 3rd St. MA. 0510
149 Breckinridge Lane TA. 0349
or call TA. 0340
Louisville, Ky.
MEMBER
National Service Organizations



THE HELPING HAND HELPS. . . The Helping Hand Sunday School Class of Lees Lane Baptist Church, Louisville, has been a busy group during 1955. Since April 1 the class has given \$1,000 to the Building Fund, and at Christmas they gave \$105.00 to the Lottie Moon foreign missions. These offerings have been above their regular weekly offerings to the church and Co-operative Program. Front Row (left to right): Mrs. Amanda Mathis, vice president; Mrs. Ben Kaufman, secretary; Mrs. Fred Mercer; Mrs. Raymond Wallace, treasurer; Mrs. Ernest Nall; Mrs. Howard Carwile, teacher; Pastor Ralph B. White; Mrs. Blanche White; Mrs. Ruby Deitchman. Back Row: Mrs. Fannie Meade; Mrs. Ethel Jackson; Mrs. Hazel Sermon; Mrs. Carlos Groves; Mrs. Arabella Cozine; Mrs. Florence Brooks; Mrs. Fannie Givens; Mrs. Elizabeth Wernz; Mrs. B. F. Breeden; and Mrs. George Daily.

Campton Dedicated to the Glory of God

Sunday, December 18, dawned cold, dreary and wet, but nothing could dampen the enthusiasm of Pastor Ed Cunningham, his wife and people, for it was CORNER STONE LAYING DAY for their new church.

In the little over two years that Brother Ed and his faithful help-meet, Mary Queen, have been serving in the community of Campton, there has been progress in every conceivable line. Aided by the State mission program of Kentucky Baptists, including help from Kentucky's Woman's Missionary Union State mission program, there has been a marked interest and giving by the good people of Campton from the beginning. On this particular day in which the corner stone was laid, Bro. Eldred M. Taylor, superintendent of missions and evangelism for Kentucky, brought the message. He also presented a check on behalf of

the State Mission Board for \$1,000. The people of the Campton Church have already added over \$1,500 to that since then.

Mrs. George R. Ferguson, executive secretary for Kentucky W.M.U., and the writer had the glorious opportunity of placing some of the mortar for the corner stone "that the generation to come may know Him." Inscribed with the words "Dedicated to the Glory of God" the church hopes soon to occupy its new building and to continue on in its effort to bring more boys and girls, men and women to a saving knowledge of the Lord Jesus Christ.—Mary Pat Kent, Youth Secretary, Kentucky's W.M.U.

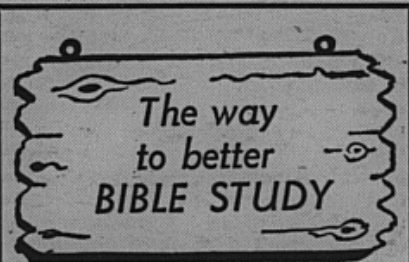
Gleanings

▶A new \$7,000 parking lot, which will hold about 35 cars, is being built by Victory Memorial Baptist Church, Louisville, according to announcement made by Pastor George H. Riggs. The lot adjoins the church.

▶Miss Emma Watts, Southern Baptist missionary to Nigeria who is in the States on furlough, has moved from Harrodsburg, Ky., to Richmond, Va., where she may be addressed in care of Mrs. F. S. Hall, 4619 Sylvan Road. She is doing some special work at the Medical College in Richmond. Miss Watts is a native of Harrodsburg, where she makes her permanent American home.

▶Lightning may not strike twice in the same spot, but fire certainly did at the

Spanish Fort Baptist Church, eight miles from Mobile, Ala. About twenty years ago its building was consumed by fire, and a new building had to be erected. On a recent Sunday morning the gas heater had been lighted, and by the time the people began to arrive for Sunday school the structure caught fire. Members were able to save some furnishings, but lacking water, the building was a complete wreck.



BROADMAN COMMENTS, 1956

by E. F. Haight

A commentary on the International Uniform Sunday school lessons for 1956. Broadman Comments includes a brief teaching outline, notes on the lesson passage, lesson interpretation, strong emphasis on applying the lesson to everyday life, and a list of suggested visual aids for each lesson. \$2.50



POINTS FOR EMPHASIS, 1956

by Clifton J. Allen

A vest-pocket-size commentary on the International Uniform Sunday school lessons. Each lesson is presented in a concise, appealing form. Contains helpful, analytical, explanatory notes. 75¢

Charge to _____
 Enclosed is \$ _____
 Send to _____
 Address _____
 City _____ State _____

BAPTIST BOOK STORE

317-319 Guthrie Street
 LOUISVILLE, KY.
 OWENSBORO, KY.

1848 - 1955

L. D. Pearson & Son

FUNERAL DIRECTORS

1310 S. 3rd St. MA. 0510
 149 Breckinridge Lane TA. 0349
 or Call TA. 0340
 Louisville, Ky.

MEMBER
 National Scientific Morticians
 BY INVITATION