

**F-l-a-s-h !! - From January WMU Board Meeting, Birmingham, January 31**

(1) The Y. W. A. CONFERENCE at Ridgecrest, May 31-June 6, cancelled for this summer, due to early date before schools and colleges are out and conflict with the Southern Baptist Convention.

(2) LEADERSHIP CONFERENCE, scheduled for February 21-24, at Carver School, Louisville, re-scheduled for June 5-8.

MARY PAT KENT, YOUTH SECRETARY

**Southern Seminary Students Conduct Third Mission Emphasis Week**

Where do I fit into God's plan?

Students from Southern Baptist Theological Seminary and surrounding high schools and colleges will be asking this question during Southern's third Mission Emphasis Week, February 14-18, 1956.

Realizing that every Christian has a definite task, whether as a minister, missionary, homemaker or businessman, Southern Seminary students have arranged for a week of special reports and conferences on the theme, "Christ's Mission Through Me."

The week will be climaxed by a week-end Christian Mission Conference, February 17-18. Other students are especially invited to attend the Conference.

Planned as an opportunity for thinking through plans for life, the Conference will include discussions of the various types of Christian service, reports from Baptist mission fields, private and group conferences with mission board representatives, and informal fellowship with Conference leaders.

Bob Denny, Youth Secretary of the

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Twenty Four

editorial problems, including their responsibility in the racial segregation-integration issue.

The newspapers editors will be joined by editors of a few other Baptist periodicals in the annual, mid-winter session of the Southern Baptist Press Association.

Reuben Alley, editor of the Religious Herald, newspaper of Virginia Baptists published in Richmond, will present a paper on "The Editor's Responsibility in the Segregation-Integration Issue."

Purser Hewitt, managing editor of the Clarion-Ledger, Jackson, Miss., and a Southern Baptist layman, will be special guest speaker four times during the association's meeting.

Other special program personalities include C. Penrose St. Amant, professor of church history, New Orleans Baptist Seminary, and Louie D. Newton, pastor of Druid Hills Baptist Church, Atlanta.

New associational officers will be elected at the meeting.

Baptist World Alliance; Bill Cody, Foreign Mission Board; Dr. E. L. Ackiss, Field Secretary, Home Mission Board; Dr. Duke K. McCall, President, Southern Seminary, and George E. Hays, Jr., Christian businessman, will be among conference leaders.

Lodging for Friday night, February 17, will be free to all those registering for the Mission Conference. The registration fee is one dollar per person. Reservations should be sent to George Fezzell, Southern Baptist Theological Seminary, Louisville 6, Kentucky.

**Southern Baptist Editors Have Mid-Winter Meeting**

MOBILE, Ala. — (BP) — Southern Baptist newspaper editors will meet here February 7-9 to discuss common

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**FARM COUPLE NEEDED AT SPRING MEADOWS**

We have an opening for a man and his wife at Spring Meadows, the Baptist Children's Home. We prefer ages 40-55. Both must be active Baptists. We cannot use a couple with children still at home.

The husband, with the help of our older boys, would operate our small farm and garden.

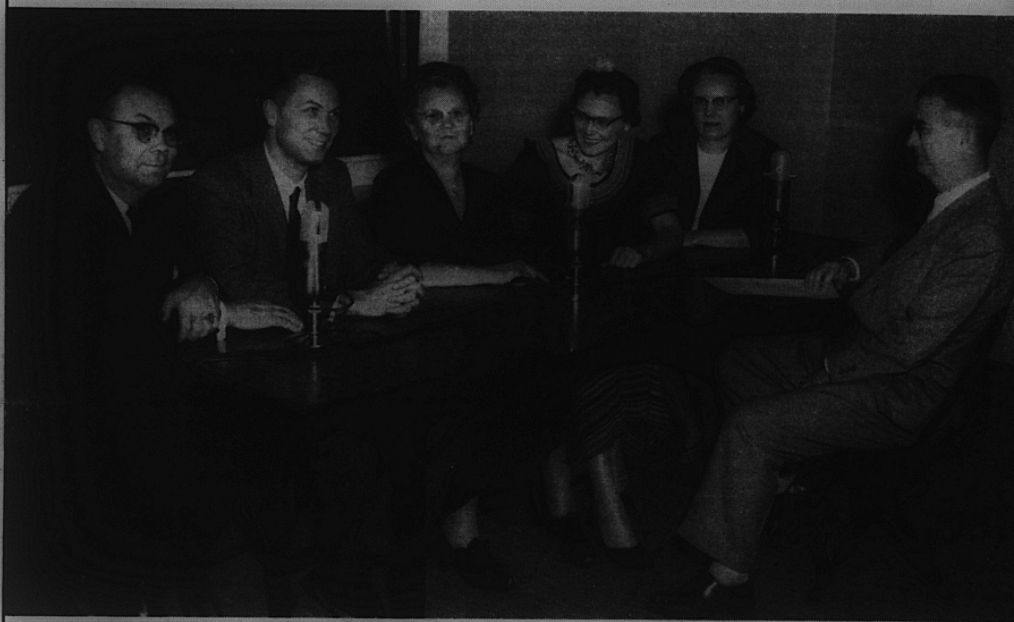
The wife would be the house-mother for our cottage of oldest boys. They would both live in the cottage with the boys. They would eat in our big central dining room. They would be given room, board, and laundry, in addition to a cash salary for each.

If interested, please give FULL information in your first letter.

**SPRING MEADOWS**  
SAM ED BRADLEY, Supt.  
Middletown, Kentucky

February 9, 1956

**Western Recorder**



SUCCESSFUL MOTHER, SUCCESSFUL CHILDREN.—Mrs. Joyce Graves (third from the left), Carbondale, Illinois, is the mother of five successful Christian members of society—all Southern Baptists. Here four of the children have gathered with their mother at the Radio-Television Commission in Fort Worth, Texas, to take part in one of the Faith-in-Action programs broadcast in January by the National Broadcasting Co. on the theme, "The Christian Home in Days of Crisis." From left, they are: Dr. Harold K. Graves, Berkeley, Calif., president of Golden Gate Baptist Seminary; Dr. Allen K. Graves, dean-elect of the School of Religious Education, Southern Seminary, Louisville; Mrs. Graves; Dr. Rachel Bodoh, Hibbing, Minn., director of elementary education for that city; Mrs. W. A. Arnold, Jr., Houston, Texas, housewife; and Dr. T. B. Maston, head of the department of Social Ethics, Southwestern Baptist Seminary, program moderator. Dr. James H. Graves, Detroit, Mich., a psychiatrist and another son, was absent.

Vol. 130 No. 7

Kentucky's Largest Denominational Paper

February 16, 1956

# Western Recorder



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## Gleanings From The Field

►Joseph Kesler, Nashville, is the new business manager of Tennessee Baptists, succeeding Gene Kerr, who has been made administrative assistant to Executive Secretary C. W. Pope, and will also have charge of the promotion of the state work. Kesler was formerly with a bookbinding company as sales manager.

►New student registrations at the beginning of the second semester have brought the total enrollment at Clear Creek Mountain Preachers Bible School several percentage points above the previous year, and 32 per cent above the enrollment of two years ago, according to figures just released by Dean Martin V. McKinster.

►Dr. Davis C. Hill, manager of the Baptist Book Store, Louisville, took off a few days last week to attend the meeting of Baptist Book Store Managers held in Roanoke, Virginia, February 9-11. The meeting was in charge of Jay O. Turner, manager of the Sales Department of the Baptist Sunday School Board, Nashville.

►Badgett Dillard, director of public relations at the Southern Seminary, and Miss Shirley Kilbreth, a student nurse in the Kentucky Baptist Hospital, were both injured in an auto accident when the car in which they were riding crashed into a concrete viaduct at Third and Eastern Parkway, Louisville. She sustained a broken jaw and facial cuts, while he suffered knee injury and cuts and bruises. Both were taken to the Kentucky Baptist Hospital for treatment.

►Pastor James R. Armstrong and the people of The Grant's Lick Baptist Church, Grant's Lick, Ky., are deeply grateful to Mrs. Lillie Smith who recently donated a tract of land containing almost six acres to the church as a location for a parsonage and to be used for outdoor activities. Mrs. Smith performed this noble deed as a memorial to her late husband, Brother Jesse B. Smith, who departed this life early in May. Her husband was a deacon of the Grant's Lick Church for many years.

►Charles Roselle, student secretary in Tennessee, has announced the election of two new student secretaries: Fred Witty, who has been student director in Louisville, Ky., will have charge of the Baptist student work at East Tennessee State College; and George W. Jones will succeed Dave Alexander at the Nashville Student center. Jones has been student secretary at Springfield, Mo. Alexander resigned last September to become editor of the Student Department of the Baptist Sunday School Board.

►Retired Pastor Everett Guy Sisk died at the age of 81 years at his home in

Dixon, Kentucky, January 31. He had been in the ministry for the last sixty years in Western Kentucky. Death came to him following an extended illness. His churches have included: Poole, Little Zion, Highland, Dixon, Sullivan, Clay, Sebree, New Hopewell, New Harmony, Little Bethel, Old Bethel, Zion (Pride), Slover, Victory, Diamond, Pleasant Grove, New Salem, Concord, Corinth, Fairview, DeKoven, Dawson Springs and White Plains. He was the father of Dr. W. K. Sisk, professor of Bible, Mary Hardin-Baylor Woman's College, Belton, Texas.

►Texas, ah Texas! Never satisfied to perform the ordinary, menial, routine things in a commonplace way, the Calvary Baptist Church of Dallas has come up with a new idea. When they knew they were going to erect a new \$300,000 three-story education building, they could not persuade themselves to have their groundbreaking with just an ordinary spade, nor even a gold-plated spade, as has sometimes been done when someone wanted to gild the lily and spray perfume on the rose. Oh no! They had to break ground with a plow—and a gold-plated plow at that. Beyond this we have not been given details, but if we know Texans we are sure their plow was pulled by a latest model tractor, bulldozer or some mammoth earth-moving equipment gadget.

►Pastor Edwin Fleetwood Perry says that the Broadway Baptist Church, 4001 Brownsboro Road, Druid Hills, Louisville, has voted to build its auditorium and more class rooms, and they hope to get started within a year's time. Present plans call for a sanctuary seating 800 to 1,000, subject to expansion possibilities, and class room space for 1,200. Messrs. Nevin and Morgan, architects, who planned the first two units now being occupied, have been engaged to proceed with the new equipment. The seventh anniversary of Dr. Perry as their pastor was noted by the officers of the church on the third Sunday in January, and at that time announcement was made that a budget of \$85,000 has been subscribed, though they are really expecting it to go to \$100,000. The church in 1955 more than doubled its gifts to missions and benevolences over 1954.

►The Springfield Baptist Church has just celebrated the fifth anniversary of Pastor Prue H. Kelly with many gifts and expressions, including a cherry bed, together with springs and mattress. He accepted the work at the time he was doing graduate work at Southern Seminary and was pastor at Garner Memorial Church, Anderson, S. C. An indebtedness of \$30,000 was soon paid in full, and a \$22,500 parsonage was purchased and paid for. The membership has been increased by 300. A library

## Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints.*  
—Jude 3.

Vol. 130 No. 7 February 16, 1956

**WESTERN RECORDER**  
KENTUCKY BAPTIST BUILDING  
127 East Broadway  
Louisville 2, Ky.  
Published Weekly by the  
**GENERAL ASSOCIATION OF BAPTISTS  
IN KENTUCKY**  
The Purchasers of the Western Recorder  
The Baptist World and The  
Kentucky Mission Monthly  
**R. T. SKINNER** Editor  
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**W. C. BOONE, GENERAL SECRETARY,  
TREASURER OF THE EXECUTIVE BOARD  
OF THE GENERAL ASSOCIATION.**

Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

**SUBSCRIPTION RATES** — Individual subscriptions, \$2.25 per year. Church budget rate (every active family), \$1.44 per year. Club Rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts, payable in advance. Send both name and address with subscriptions or renewals.

**SUBSCRIPTIONS ON THE BUDGET PLAN** are considered continuous, unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

has been started and 800 volumes fill its shelves. The church budget has been tripled, and gifts through the Cooperative Program have been increased from 10% to 30%, plus the regular mission offerings. The organ has been renovated and electrified at a cost of \$4,500. Pastor Kelly was granted his doctorate by the Seminary two years ago and he has this year engaged in nine revival meetings, and for two years has been moderator of Central Association. He is now associational superintendent of Sunday Schools. The church has the Western Recorder and Home Missions both in its budget.

## The Holy Spirit Working Through the Minister

"... Our sufficiency is of God. . ."  
(II Corinthians 3:6).

The Holy Spirit has been working through the centuries to make effective in the experiences of men the redemptive power of God.

He bestowed special powers upon men in the days of Moses (Ex: 35:30ff). He clothed himself with Gideon for the conquest of the Midianites. He was with Samson (Judges 14:6). He spoke through the prophets, as "holy men of old spake as they were moved by the Holy Ghost" (I Peter 1:21).

By the Spirit the eternal Christ, became the Jesus of history; the Jesus of history became the exalted Christ of intercession; and today the glorified God-man becomes the Savior and Lord in human experience.

Christianity is historical and experimental. Jesus makes God real to man as a historical fact; the Holy Spirit makes Jesus real in human experience. In the Old Testament we see God the Father above us; in the Gospels, God the Son with us; after Pentecost, God the Holy Spirit working within us.

The word in the Hebrew and the Greek translated "Spirit" literally means "breath." The Spirit of God is as essential in our lives as breath for our bodies.

Ours is a spiritual task and must be done in the power of God. "Not by might, nor by power, but by my Spirit" saith the Lord.

Our Savior Sent the Holy Spirit to His Servants. What is the meaning of Pentecost? Pentecost means a promise realized.

God had promised through the prophets: "In the last days I will pour out of my Spirit upon all flesh." John the Baptist said Jesus would baptize men with the Holy Spirit and with fire. Jesus assured his own: "I will pray the Father and he shall give you another Comforter, that he may abide with you forever, even the Spirit of truth . . . he dwelleth with you and shall be in you" (John 14:16). "But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth."

These men faced a superhuman task. They had the best training possible. They had seen with their eyes the wonderful works of God in Christ, his matchless life, his atoning death, his resurrected personality; but they were not ready to start their work. They had good news to tell, but they were not ready to tell it.

If I had been there, about the third

By J. S. BELL  
Hindman, Kentucky

day I probably would have said to Peter: "Simon, we have waited three days and nothing has happened. Just look out on that street. There are thousands who are going to hell. Let us go out there and have a street service."

While they waited, the Spirit came.

Pentecost in a sense is the birthday of the Holy Spirit. We should remember that God has come not only to live with men, but to live in men. Jesus came to achieve salvation; the Spirit came to make salvation real. Jesus shed his blood to atone for sin; the Spirit applies that blood to the hearts of men. Jesus is the foundation of the church; the Spirit is the builder.

Pentecost means a people vitalized. They began to speak as the Spirit gave them utterance. Peter preached Jesus as the Christ approved of God, crucified by men, raised from the dead, and exalted to the right hand of the Father. Three thousand souls were saved.

### The Church

The church became a vital fellowship. The church is a society of redeemed souls brought into fellowship with the living God and with one another by the regenerating and sanctifying power of the Holy Spirit. The glory of God rested upon the tabernacle and in the temple of Old Testament days. "The Word was made flesh," says John, "and we beheld his glory as of the only begotten of the Father full of grace and truth." Today God is made real in human society as the Spirit indwells the church and each individual member of the church.

The churches we serve are spiritual organisms. Their ministry is effective in so far as the Holy Spirit has possession of us and them. The church at Sardis had a name to live, but was dead. There was much activity at Sardis. It was a "four-star" church as far as organization was concerned, but it was little more than an organization.

What about your church and mine? Can we measure vitality by numbers attending our churches? Can we measure life by the standards we reach, as good as those standards are? What is the true measure of a Spirit-filled church? The vitalizing power of the Spirit of God makes a great church.

### All From Him

The Holy Spirit superintends the Service of God's Ministers. As Jesus held the pastors of the seven churches of Asia in his right hand, so the Spirit seeks to hold us in his power.

He has called us into the ministry. He confers upon us gifts according to his sovereign will. "Now there are diversities of gifts, but the same Spirit." Paul said, "By the grace of God I am what I am" (I Cor. 15:10). "Whereof I was made a minister according to the gift of the grace of God given unto me by the effectual working of his power. Unto me who am less than a least of all his saints is this grace given that I should preach among the Gentiles the unsearchable riches of Christ" (Ephesians 3:7, 8).

The Spirit gives us gifts "for the perfecting of the saints, for the work of the ministry and for the edifying of the body of Christ."

He chooses our places of service. Paul urged the elders from Ephesus: "Take heed therefore unto yourselves, and to all the flock, over that which the Holy Ghost hath made you overseers, to feed the church of God which he has purchased with his own blood" (Acts 20:28).

In this day when the temptation is so great for "string-pulling," seeking position, loving money and exalting self in the ministry, we need to come back to a recognition of the leadership of the Spirit. The Holy Spirit can speak today to churches and ministers to call and to send us into the fields "white unto harvest."

He conducts us in our daily tasks. Jesus was never in a hurry. He could say, "He that sent me is with me; the Father hath not left me alone; for I do always those things that please him" (John 8:20). If we will train our ears to hear the call of the Spirit, we shall run to lost men to tell the sweetest story ever told.

The Spirit supplies strength for the service. "Our sufficiency is in God." Our great Paraclete must stand alongside us and help us.

(Continued on Page 6)

►Pastor F. M. Dowell, Jr., Athens, Tenn., has been elected to succeed Dr. Leonard Sanderson as secretary of evangelism in Tennessee. Dr. Sanderson recently resigned to accept the position as secretary of evangelism of the Home Mission Board in Dallas. Dowell assumed his new duties February 1. He has served as pastor of the First Baptist Church at Athens and at Madison and Cleveland, Tennessee.

**Dr. A. U. Boone**

All our hearts were saddened by the death of Dr. A. U. Boone, Memphis. We knew him well, over a period of many years, and loved him, not only because of the titanic service he rendered the cause of Christ as a great pastor and denominational leader, but because of his personal, sterling worth. We have never known a finer man, from any standpoint, than Dr. A. U. Boone.

Last week's issue of the Western Recorder carried a brief story of his life and service. It is not necessary to review that.

We would not minimize the values of those valiant warriors now in the thick of life's battle as Christ's servants. But we must never rob our present nor deprive future generations by failing to keep alive memories of those who have wrought mightily in years now gone.

The Western Recorder extends sympathy to Dr. W. C. Boone, our General Secretary, son of Dr. A. U. Boone, and to Mrs. Frank Leavell, Nashville, his daughter, and to all the others surviving him.

**Foreign Mission Board Building Held Tax Free**

For the past several weeks there has been considerable controversy over an effort by the city government of Richmond, Virginia, to tax the property of the Foreign Mission Board of the Southern Baptist Convention. There was, for awhile, some discussion concerning moving the Foreign Mission Board headquarters building to another location. City officials had advised the Board last November that its buildings would go on the tax rolls January 1, 1957, unless it was subsequently determined that the property should not be taxed. Dr. Baker James Cauthen, executive secretary of the Board, and Mr. Howard Jenkins, president, protested the decision on the grounds that the Foreign Mission Board is strictly a nonprofit agency of the Southern Baptist Convention.

In an opinion handed down January 30 by J. Elliott Drinard, Richmond City attorney, it was held that the Foreign Mission Board is "sufficiently similar to a Young Men's Christian Association to be within the tax-exemption provision" of Section 183 of the Virginia State Constitution. That section provides tax-free status for YMCA's and similar organizations. The November ruling had held "that, generally, property used as headquarters for a diocese or denomination was not tax exempt." Drinard emphasized in that decision, however, that he was speaking "generally" and that each case would have to be considered individually. The January 30 opinion was the first which had dealt specifically with the Foreign Mission Board property.

Drinard, in his decision, said: "The purpose of both the Young Men's Christian Association movement and the Foreign Mission Board of the Southern Baptist Convention seems to be the advancement of

Christianity." He pointed out, also, that there are some major differences between the two, but he doubted that the differences keep "the two institutions from being similar in the sense of Section 183."

We would not criticize at this distance, for there are no doubt facts which we do not have. However, it seems to us that the property of the Foreign Mission Board should be considered on its own merits and in the light of its own work and status without having to be compared with any other organization. If there is property anywhere in the United States which should be tax-free, certainly it is that of the Foreign Mission Board. Unquestionably this near-action by the city government of Richmond, Virginia, will alert other sections of the country in which the agencies and institutions of the Southern Baptist Convention and our various state conventions are situated.

A release from the Foreign Mission Board states that plans for a new building had been held up, pending a final decision on the tax question.

**Mississippi Baptists Launch Education Drive**

According to release from *Baptist Press*, Nashville, Mississippi Baptists are launching a five-year education building fund campaign in an effort to raise \$2,500,000 "for immediate building needs at Mississippi Baptist Convention educational institutions."

Funds raised will be divided six ways: Mississippi College, Clinton, will receive \$990,000; William Carey College, Hattiesburg, will get \$550,000; Blue Mountain College, Blue Mountain, and Clarke Memorial College at Newton will each receive \$310,000; Kittiwake Baptist Assembly will receive \$250,000 and Baptist Student Center, Mississippi College, will receive \$90,000.

Thus the tide of interest in our Baptist schools and colleges throughout the Southern Baptist Convention moves on. Southern Baptists, with but few exceptions, have never done what they should and could for their schools and colleges. In Kentucky we are becoming more and more conscious of this great need, and as a result we are doing more now than ever before. Our great need in Kentucky, right now, is to push the Cooperative Program not only up to but far beyond the basic budget set at the Paducah meeting of the General Association. The more we do through the Cooperative Program, the more our schools will receive. And not only the schools and colleges, but all phases of the work will advance.

**Episcopal Bishop Praises Baptists**

Leaders among all other religious groups are becoming increasingly aware of the primacy of evangelism—a knowledge which has been with Baptists for generations.

In an interview with *Episcopal Church News*,

Richmond, Virginia, Bishop Henry Knox Sherrill of the Protestant Episcopal Church, lamented the fact that his people have not been more evangelistic. He said in this connection: "If anyone in the church was an evangelist, think of the growth we would realize."

He cited Southern Baptists as an illustration of what would result among his own people if the evangelistic spirit should become dominant. He said: "The Southern Baptists are evangelists who take their religion very seriously, and their growth has been phenomenal." And he went on to say that evangelism heads the list of 1956 needs in his denomination.

What a glorious day it will be when every person who trusts Jesus as Saviour accepts the challenge to become a winner of souls! The compliment paid Southern Baptists is appreciated, and we've no doubt it was given sincerely. As a denomination we are evangelistic. Evangelism is our first objective. Most of our churches are evangelistic. But when we move on down to the individual members of those churches, we discover, in our grief, that there are teeming thousands among us who do not have that holy fire burning in their souls. May God speed the day when every Baptist will be a personal soul-winner. It cannot be said of all of us, now.

**"Alcoholism Is Not a Disease"**

Under this heading an article appeared in the February issue of *Science Digest* which declared that "contrary to popular belief" problem drinkers "are not suffering from a disease but are "people whose emotional and spiritual life is incomplete or muddled or both."

The author of that opinion was Paul R. Brown, Warden of Westchester County Penitentiary, N. Y. Certainly few if any are in better position to observe the alcoholic's battle for reconstruction nor to see the full fruit of that kind of sin. Yet Warden Brown insists that calling alcoholism a disease or sickness misrepresents the true condition. Said he: "No way yet has been found to help a problem drinker who does not want to be helped," but on the other hand "a disease, in my view, is something nobody wants; its victims want immediate help to get rid of it. The problem drinker wants his 'disease' and there

is no hope of effective treatment until he at least considers the advisability of giving up alcohol."

Warden Brown said in an article in *The Quarterly Journal of Studies on Alcohol*, published by the Laboratory of Applied Psychology at Yale, that those who have tried to designate alcoholism as a disease have done so "in order to be able to tell other alcoholics that they were suffering from a disease and thereby remove their guilt feeling, enabling themselves to believe that they could not help what they were doing. From the viewpoint that alcoholism is not a disease, this formula is unscientific and illogical. Indeed it can be harmful to the problem drinker." And he adds: "To try to remove guilt feelings by subterfuge does not fool the problem drinker. It merely helps him believe that everybody else is fooled and allows more rationalization."

Mr. Brown comes to the heart of the whole matter when he faces the truth that alcoholism is a spiritual problem, a problem of right and wrong. He declares that the Salvation Army, which holds that drinkers are sinners in the sight of God and reminds them of their guilt "has probably started more problem drinkers on the road to recovery than all other agencies combined." And the same could be said of the other strictly religious organizations which stress that sin is sin and wrong is wrong and right is right. That's the truth that a sinner needs to have firmly planted in his mind. He needs to be brought face to face with God, with all the fearful consequences of sin both here and hereafter. He must be made to recognize that only in Christ can deliverance be found.

Warden Brown is therefore right in urging that the use of alcohol as a beverage can best be stopped by employing methods used at his institution—techniques "designed to aid and encourage the reshaping of the total personality." This we would call the new birth and the placing of the whole life under direction of the Spirit of God.

We're glad to have these observations from one who is not primarily a religionist but who has come, by long experience in dealing with problem drinkers, to face the whole truth. No; alcoholism is not a disease, except as sin is a disease of the Soul, a blight on the whole life and which wrecks the whole man—mind, body, and spirit. Let alcoholics be brought to the feet of Jesus the only Deliverer and Saviour. In Him there is hope; without Him there is none.

**Polio-Stricken Chaplain Flown Home From Hawaii**

HONOLULU, Hawaii — (BP) — Chaplain (1st Lt.) Jack R. Trammell, Southern Baptist Convention minister with the 25th Army division, has been evacuated from Hawaii for further treatment of polio.

He is being hospitalized at Walter Reed Hospital, Washington. Chaplain Trammell originally was scheduled for

rotation to the United States and discharge this month.

Members of the Trammell family left on the same airplane that flew the chaplain from Hickman Air Force Base. Chaplain Trammell's parents went on to Washington while his wife and children were to stop over at Travis Air Force Base, Calif., for a few days.

Chaplain Trammell's address now is

1st Lt. Jack R. Trammell, Walter Reed Army Medical Center, Washington 12, D. C.

►Pastor W. W. Johnson is leaving the Victory Baptist Church, Providence, Ky., to accept the call to the East Union Baptist Church, in the open country in Muhlenberg County. His new address will be Greenville, Route 1, Ky., and his telephone, Greenville Exchange 475-M-4. He has been at Victory two and a half years.

# The Holy Spirit Working Through the Minister

(Continued from Page 3)

Paul wrote to the Philippians: "I know that this shall turn to my salvation through your prayers and the supply of the Spirit of Jesus Christ" (Phil. 1:19). The Greek word translated "supply" is the word from which we get our word "chorus." In the ancient day, when a troupe of players put on an entertainment, a public spirited citizen would supply the needs of the players so that the performance could be given without an admission charge. As the "greatest show on earth" is being presented to men, there is One who stands ready to supply every need of ours according to his riches in glory by Christ Jesus.

## Makes Us Like Christ

He endues us with the characteristics of Christ. He enlightens our minds to understand the Word. Three times Jesus calls him the Spirit of truth. *Jesus is the truth* he reveals to men. "He will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear that shall he speak. *He shall glorify me.* He shall take of mine and shall show it unto you" (John 16:13f).

He has given to us the word of God. "All scriptures is given by the inspiration of God."

He energizes our prayers. "Likewise the Spirit also helpeth our infirmities; for we know not what we should pray for as we ought; but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is in the mind of the Spirit, because he maketh intercession for the saints according to the will of God" (Romans 8:26f). The Spirit takes hold with the believer to help him overcome.

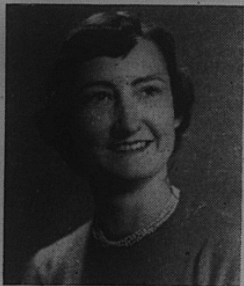
## He Brings Victory

He effects victory in emergencies. When Peter stood before the Sanhedrin, the Holy Spirit so filled him that he spoke the word of God with boldness. The church prayed for boldness to witness in face of persecution; the Spirit filled them and with great power gave them witness of the resurrection of Jesus.

About seven years ago, I went to a clinic for a physical check-up. The doctor could not find anything organically wrong with my body, but he said, "You are completely exhausted. You have no reserve at all." A few days later I was in my study reading my Bible. I had been thinking a great deal about what the doctor had said. The future was

not so rosy. On this particular morning, I was reading the 71st Psalm. I came to the 16th verse: "I will go in the strength of the Lord God. I will speak of thy righteousness even of thine only." That was God's message to my heart. I had no strength. I had to depend on the Lord. The succeeding years have been glorious!

He enables us to preach the Word. The preacher's throne is the pulpit. The early Christian preachers preached the



**WILLIAMSBURG SECRETARY GOES TO ARKANSAS.**—Miss Sara Ann Hobbs, church and educational secretary of the First Baptist Church, Williamsburg, Ky., has been elected youth secretary for the WMU in Arkansas. She left for her new work in Little Rock February 4. She will work particularly with the YWA and GA groups. A native of Alabama, she taught school in that state for several years at Muncord and Sycamore. She graduated with an A.B. from Judson College in 1952. While at Judson she was the Alabama State YWA president, and a member of the Executive Council of Judson's BSU. In 1954 she was graduated with her Master's degree from Carver School of Missions and Social Work here. At Carver she was a member of the Student Council, serving as social chairman. She spent several months in the Navy Department in Washington, D.C. In addition to her office duties at Williamsburg, she taught the Town Girls' Sunday School Class, sponsored the Intermediate Training Union, led the Town YWA, was WMU mission study chairman, and was WMU associational publicity chairman.

gospel in the Holy Spirit sent down from heaven (I Peter 1:12). Paul wrote the saints at Thessalonica, "For our gospel came not unto you in word only, but also in power and in the Holy Ghost and in much assurance" (I Thess. 1:5). Again he said: "And my speech and my preaching was not with enticing words of man's wisdom, but in the demonstration of the Spirit and of power."

When we preach Christ in the Holy Spirit, he will convict men of sin, of righteousness and of judgment. He will show men that the damning sin is refusal to believe in Jesus. We must preach with a burning compassion for the lost, a blazing conviction that Christ is man's only hope, and for the glory of God. We must preach every sermon as if it were our very last.

## The Secret of the Spirit's Fullness

We know our sufficiency is in God. The task is so great that we must depend on our major Partner, the Holy Spirit. To be filled with the Spirit is a command as well as a privilege.

We are born of the Spirit when we accept the Lord Jesus as our Saviour from sin; we are filled with the Spirit as we surrender to him to direct and empower our lives in kingdom service. Each believer has the indwelling Spirit of God, but the Spirit does not have full possession of every believer. As in the case of Cornelius' household, one may be filled with the Spirit at the moment of conversion. There may be daily infilling of the Spirit for exigencies in the Lord's service. Then, it is possible for a man to be saved, crowd the Spirit into a corner of his life, and live a powerless, useless life.

## Portland Banker Heads Northwest Foundation

PORTLAND, Ore. — (BP) — The board of directors of the newly-constituted Northwest Baptist Foundation has elected J. Carey Moore, Portland banker, as its president.

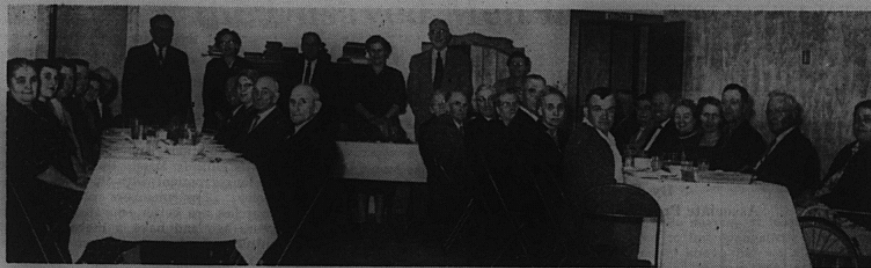
Other officers include Emery P. Collins, pastor of Richland Baptist Church, Richland, Wash., vice-president.

On recommendation of the Foundation's directors, the executive board of the (Southern) Baptist General Convention of Oregon-Washington elected R. E. Milam, of Portland, as Foundation executive secretary, Milam is executive secretary of the state convention.

The immediate aim of the Foundation, which was organized at the meeting of the Oregon-Washington convention last fall, is to make funds available for church construction.

►Evangelist H. E. Kirkpatrick is to assist Pastor J. Bill Jones in a revival at the Central Baptist Church, Corbin, Ky., April 23-May 6.

February 16, 1956



**BUFFALO HAS FOUR NEW DEACONS.**—The Buffalo Baptist Church has elected four new deacons to serve in the places of four others who are retiring as active deacons. The new deacons are Joe Ragsdale, Robert Sprowls, Ray Graham and Auburn Brown, replacing L. L. Akin, O. W. Keith, V. H. Towles and Forest Durham. The new group and the retiring group were entertained with a dinner by Pastor and Mrs. John M. Wall furnishing a 29-pound turkey—the gift of Charles Berryman, Winchester, and the wives of the deacons

furnishing the rest of the meal. Shown in the picture are, reading clockwise: Outside circle—Rosie Hutcherson, Edith Graham, Jay Graham, Juanita Sprowls, Rev. and Mrs. Henry Wood Jones, Pastor and Mrs. John M. Wall, Mr. and Mrs. Earl Brownfield, Leonard Parish, Fay Parish, Carl Shaw, Lucille Shaw, Edna Brownfield, Paul Brownfield, V. H. Towles, Bessie Towles. Inside circle—John Hutcherson, W. H. Abell, Geneva Brown, Auburn Brown, Mrs. L. L. Akin, L. L. Akin, Joe Ragsdale, Mary Ragsdale, Mr. and Mrs. E. A. Nunn, and son, Leon.

# Student Missionary Finds "White Fields" At Home

By ZONA EATON  
Lequire, Oklahoma  
For the Baptist Press

Mountains covered with giant trees and frosty snow-caps; Streams of water rushing down the mountains from melting snow; Clear blue skies; Surely God has shown his handiwork here. These people are very fortunate to live in a place where God has manifested himself so beautifully!

These were my first impressions of the Northwest.

All the student missionaries who were to work in the Northwest met on Wednesday afternoon at Jennings Lodge, near Portland, Oregon, for a series of inspirational, informational periods. There were 37 of us.

Some were sent by their Baptist Student Unions; some came, paying their own expenses, and the remainder of us came under appointment of the Home Mission Board.

As I began my work, I was reminded again of John 4:35 . . . "Look unto the fields for they are white already unto harvest." In spite of the physical evidences of God's beauty I saw people steeped in sin. I found adults disinterested in Christianity. Religion is prevalent, but not Christianity. Student

missionaries found many 75-and-80-year-old people without Christ.

The adults are very difficult to reach; therefore, our hopes lie in the youth of the Northwest. Many of these were reached last summer through VBS, youth revivals and youth camps.

An example is Rita, a 15-year-old girl whose father was a Catholic (having studied for the priesthood). She accepted Christ as her Saviour (against her father's wishes), after talking with three summer workers. Rita's was a victory but this is not always the case. There are many problems to be faced. Among these problems are a multitude of indifferent parents, but perhaps our greatest problem was the lack of trained, Spirit-filled workers.

How can you help in this? You can continue to give of your income that student missionaries and permanent missionaries may be sent. You can pray for those who labor as Christian workers and pray that God will send forth more laborers. And if God calls you, you can go.

Remember John 4:35 . . . "Look unto the fields for they are white already unto harvest."

# Central Baptist Hospital, Lexington, Shows Marked Improvements

The report of Central Baptist Hospital, Lexington, Ky., shows that 1,091 babies were brought into this world on its premises in November and December. For the same period there were 609 patients registered. Of these 351 were admitted from Lexington proper, and 17 from Fayette County, while 232 came from other parts of Kentucky and 9 from outside the state.

The institution performed 541 operations, of which 285 were major operations. The breakdown of the denomination affiliations of the patients shows: Baptist 227, Christian 105, Methodist 72, Presbyterian 40, Catholic 18, Episcopal 15, Church of God 11, Jewish 5, Lutheran 2, Church of Christ 2, Christian Scientists 2, Others 46, not stated 63.

The institution has installed another Diagnostic Radiography Unit, which makes two in the equipment.

The Ford Foundation has made a grant of \$32,900 for use by the Central Baptist Hospital, which the board hopes to put to some good use for the benefit of the hospital.

The new section chiefs have been appointed by the Medical Staff, as follows: Dr. Harvey Chenault, president; Dr. E. C. Strode, vice president; Dr. James B. Stith, secretary-treasurer; with three chiefs of sections: Dr. Rankin Blount, Medicine; Dr. Melvin Dean, Surgery; and Dr. George Greene, Obstetrics.

WESTERN RECORDER

Seven

# Content, Delivery and Application of Rural Preaching

By **CARL A. CLARK**  
Associate Professor, Southwestern Seminary  
Ft. Worth, Tex.

Southern Baptist rural churches' greatest need is probably great preaching. Good preaching in rural churches is very little different from good preaching in urban churches. But there are a few differences and it is well for us who fill rural pulpits and for those of us who listen to rural preachers to be aware of the needs in this area.

### Content of Rural Preaching

Probably our greatest weakness as Southern Baptist rural preachers is not that we fail to present the message of Christ in its well-rounded context. It is very likely that our greatest weakness is our failure to relate that message to the immediate situation. The man who preaches to rural people needs to take his illustrations from the farms and fields, the barns and pastures, as did the prophets of the Old Testament.

I would like to say with emphasis that there is no restriction upon great preaching in rural pulpits. I am afraid there has been a shy suggestion in too many of our minds that mediocre preaching will suffice in rural churches.

Because a congregation is made up of farmers is no excuse today for a minister to preach half-hearted sermons. Because a church is small is no reason that he should be indifferent to his message. Because it is far back from the paved road doesn't mean that the pastor should do less than his best.

It seems to me that the pastor of a rural church has an unusually favorable opportunity for great preaching. This is what I mean. The pastors of some of our city churches preach to shifting congregations. They have large numbers present one Sunday morning who are not there the next Sunday. The average pastor of the small rural church preaches to the same people fifty-two Sundays per year. To me this means that he should not preach less than his best simply because he is preaching to the same people. On the contrary, we must do our best to maintain interest on the part of those who hear us every week. This type of preaching necessitates intensive study. I am firmly convinced that a large congregation ought

not to be more challenging than a small congregation. I feel it is more difficult to preach to the same people Sunday after Sunday than it is to preach to a changing congregation. Not only does it make the preacher study more intensively, but I believe it gives him a better opportunity to build great Christians through his pulpit ministry. The opportunity to preach to the same people ought to be the greatest challenge and inspiration that a preacher could possibly want.

To me this means that rural preaching necessitates more advanced planning. Unplanned preaching means too much repetition. It often means riding a hobby. It usually means preaching in a lighter vein. Preaching to the same congregation week after week and



Robert N. Solomon

### ORDAINED AT HARMONY.

The Harmony Baptist Church, Louisville, ordained Robert N. Solomon to the Gospel Ministry January 22. Assistant Pastor Davis M. Grimes, who is also father-in-law of the candidate, led the opening prayer, and Pastor William L. Kaufman delivered the charge. Dr. Henlee H. Barnette preached the ordination sermon. Others on the council included Brethren Guy Walton, Eddie Boling, Sam Jordan, George Kinsey, James B. Lewis, E. L. Clark, Floyd Whistler, I. L. Baughn, Clyde Kendall, John E. Haggal, J. J. Owens, Bradford Curry, Inman Johnson and Harold Smith. Mr. Solomon is a native of Asheville, N.C., a son of Mrs. R. C. Solomon and the late Mr. R. C. Solomon. He is a grandson of the late J. W. Neely. He attended Mars Hill College, and was awarded his B.A. by Wake Forest College. He is now a senior in Southern Seminary. Mrs. Solomon is the former Miss Connie Joan Grimes, Louisville. They reside at 1304 Larchmont, Louisville.

month after month should challenge a man to plan well in advance in order to present the entire message of Jesus and to do it with variety and interest.

### Delivery of Rural Preaching

I used to think that if you preached to a rural church you could whoop and holler all you wanted to and make strong, emotional appeals. I now think this is entirely false. Rural people are no longer patient with this type of delivery. The members of our rural churches are better educated now than years ago and have a higher level of culture. In fact, some pastors tell me they preached to more college graduates in rural churches than they do in city churches. Artificial and bombastic delivery is no longer in good favor in most of our rural churches. In talking to many different people in many different churches, I sense the feeling that they want their preacher to be natural. They certainly want sincerity, genuineness, and consistency on the part of their preacher. It seems to me they want genuine Christian dedication that actually changes a person's life and are not particularly interested in a preacher who simply tries to make them cry. Emotion has its place in good preaching, but it must be deep and genuine, not superficial.

### Application of Rural Preaching

The preacher in the usual rural church preaches to a large proportion of children. This, of course, is not always true, but seems to be the general rule. To me this means that the pastor of a rural congregation ought to present his sermons in terms young people understand. I can think of no greater opportunity in the entire Southern Baptist Convention than the privilege of preaching year after year to the boys and girls growing up in our small towns and farms.

I have a question that is seriously troubling my mind. In the past few generations our rural churches have produced more than their share of our ministers and missionaries. With only one-half of the membership of the Southern Baptist Convention our rural churches have produced approximately 75% of the preachers. Why? Perhaps more important than asking why this has been true, is this question: Can our generation of preachers challenge young people in the way former pastors have? Can we preach the gospel so effectively that our rural youth will continue supplying more than their share of our full-time religious workers?

Home life in rural areas has always been stronger and more stable than home life in the city. The rural preacher has an unusual opportunity to build strong Christian homes.

(Continued on Page 17)

# Reaching the Unsaved Men in Today's Confused World

By **CULLUM GREENE**, Sunday Editor,  
in Forth Worth (Texas) Star-Telegram

A group of Christian laymen got together recently in Louisville, Ky., to take stock of their responsibilities toward reaching unsaved men in today's confused world.

So far as known, the Layman's Leadership Institute, held on the campus of Southern Baptist Theological Seminary, was the first of its kind ever held. It set what its sponsors hope will be a pattern for other similar conferences which ultimately will snowball into a giant-size renaissance of laymen witnessing.

The 300-odd laymen who attended from 29 states and Canada did so on an invitation basis. It was no "everybody come" affair. As a result the list of names was a select one, representing leaders in the communities from which they came.

Sponsors spared no efforts or expense in providing speakers of topnotch caliber. Except for one or two—Evangelist Billy Graham and Dr. Duke K. McCall, president of the host seminary—all of the speakers were laymen.

Included in the list of speakers were Horace H. Hull, Memphis, Tenn., president of Hull-Dobbs Motor Co., the largest Ford distributorship in the world; Herbert J. Taylor, Chicago, chairman of the board, Club Aluminum Products Company; Frank G. Clement, Nashville, governor of Tennessee; Smythe Gambrell, Atlanta, Ga., president of the American Bar Association; Ben Wooten, Dallas, president of the First National Bank; Leon H. Sullivan, Philadelphia, investments; Dr. Ralph Overman, Oak Ridge, Tenn., nuclear scientist; Frank Nelson, Racine, Wisconsin, head of an engineering firm and president of the American Baptist Convention, and Howard E. Butt, Jr., Corpus Christi, Texas, vice president of a 65-store super market chain.

These men, drawing from their own experiences, gave testimonies which brought a great inspirational uplift to those attending.

Each session (there were seven) was marked by discussion periods in which those who spoke joined with the men in the audience in asking and answering questions on how to lead men to Christ through daily contacts.

In coffee breaks at each session and at meals the participants held smaller discussion periods uncovering other ways in which witnessing can become an integral part in one's life.

In the only major resolution approved

at the institute each man present agreed to win at least one person to Christ during the year ahead.

The idea for the institute came from a young Kansas City, Mo., layman, Charles E. Curry, president of a savings and loan firm. Dr. McCall gave his support and assisted in working out other sponsors. The latter included Clarence F. Manning, Louisville, vice-president, Reynolds Metals Company; Dr. Gabe Payne, Hop-

### Fairdale Installs Pastor George C. Bridges



Geo. C. Bridges

The Fairdale Baptist Church, just south of Louisville, in Long Run Association, installed Brother George C. Bridges as its new pastor January 13, 1956. Gillum Lowery, minister of music, was chairman, and Dr. Hugh R. Peterson, dean of students at the Southern Baptist Theological Seminary, preached the installation sermon. The organizational leadership also participated in the service.

Following the installation a reception was held, at which time the church presented Mrs. Bridges with a corsage of red roses, and presented the pastor and his wife with an electric frying pan.

Brother Bridges came to Fairdale from the Williamstown Baptist Church, Williamstown, Ky. Previous to the Williamstown pastorate he served as a chaplain in the United States Air Force.

kinsville, Ky.; Bill Mead, Lubbock, Texas, bakery chain executive; Fred Smith, Cincinnati, Ohio; Russell Brothers, Memphis, ice cream firm head; F. A. Sampson, Louisville, private investments; Chester Swor, Jackson, Miss.; John W. McCall, Memphis, attorney, and Butt.

In pointing up the need for a gathering such as the institute, Graham said "New Testament Christianity was, to a large degree, a layman's movement. It is that concept which we must recapture today."

Butt, who devotes at least a third of his time to lay evangelistic preaching, declared "I know that we all will join in confident prayer that its influence (the institute) will be felt through our homes, businesses and churches, to our communities, our nation and the world . . . for God."

A committee is now studying the results of the institute with the idea of making plans for another one in Louisville next year. Also a number of state groups are looking into the idea of holding similar conferences.

### Baptists Abroad

"Would you please put a note in all available literature about our regular Southern Baptist fellowship meeting in Tokyo Chapel Center, Tokyo, Japan, each first and third Sunday at 14:30 hours (2:30 P.M.)? This provides an opportunity for our Baptist men in military service to meet other Baptists and especially our missionaries." So writes Chaplain Kenneth R. Israel, 6008th A. B. Squadron, APO 959, San Francisco, California.

Baptist gatherings of this type are promoted at three other centers in Japan; also other locations in the Pacific area, Alaska, England, on the Continent, and in North Africa. In fact, they are held wherever there is a sufficient number of military personnel. Baptists overseas in military or civilian life can attend the meetings in their respective area, occasionally if not regularly. This is an opportunity that some people travel halfway around the world to experience.

Our relatives and friends serving overseas should be advised regarding these gatherings in order that they may take advantage of this "once in a lifetime" experience. Their chaplain can give proper information and arrange for attendance. Previous to departure from the United States to overseas assignment they should be encouraged to use their leave time for spiritual development and missionary advantage.

►The Baptist and Reflector says that there were 36 persons who united with the First Baptist Church of Nashville the first two Sundays Pastor H. Franklin Paschall was in the pulpit there. Of these, 21 were for baptism.

## Remodeling Completed At Morganfield Baptist Church



Full Congregation at Morganfield Listens while Pastor Hohman preaches.

MORGANFIELD, Ky. — The First Baptist Church of Morganfield, Ky., moved back into its remodeled auditorium January 15. For six months, the church has been meeting in the High School Gymnasium and, after school started, in the Community Center, while extensive redecoration was being completed. The \$50,000 remodeling included a complete rearrangement of the auditorium with new wall-to-wall carpeting and new pews. The basement was refinished with class rooms, a modern kitchen and a large dining area. The whole building is air-conditioned.

The auditorium, which seats nearly 500, was filled and running over for the first service, and was adorned by fifty-six baskets of flowers from merchants and individuals in the town. A history of the church was given and the members stood together to reaffirm their church covenant. Pastor Earl Hohman preached on "Holy to the Lord" and there were seven additions and one life commitment. The morning service was followed by dinner in the basement served by the Brotherhood and at 2:00 p.m., two new deacons, Matt Sugg and William Brown, were ordained. The charge was delivered by former pastor, Dr. C. S. Bratcher, present pastor at Woodlawn Baptist Church. The ordination sermon was preached by another former pastor, Rev. R. Truett Mil-

ler, now pastor at First Baptist Church in Providence, Kentucky.

From 4:00 till 5:00 p.m., the W.M.S. served punch and cake to visitors from other churches of the city, with the pastor and his wife and the three members of the Building Committee, Brethren Bill Anderson, A. V. Conway, and Dan Shacklette forming a receiving line. After Training Union, the church choir, under the direction of Mrs. Earl Hohman, presented a choral program, which was climaxed by the baptism of two candidates, and ended in the *Hallelujah Chorus*. And the Youth Fellowship closed up the day.

Moving back into the auditorium has had the effect of a revival on the church membership. There is a renewed interest and a revived willingness to work for the Lord. The church anticipates an unprecedented era of growth and effectiveness. The remodeling was the first phase of a two-phase building program. The second phase of the building program—the construction of needed additional educational space—is projected in the near future.

►Harry M. Liechty has resigned as superintendent of city missions in Baltimore, Maryland, to accept a similar work as superintendent of city missions in Los Angeles, Calif., commencing his new work March 1.

## Advisory Committees Aid Joint Evangelism Plans

NASHVILLE, Tenn. — (BP) — Four advisory committees appointed recently will help Southern Baptists plan their part of a cooperative evangelistic effort with other Baptist groups from 1959 to 1964.

The committees were named by C. C. Warren, pastor of First Baptist Church, Charlotte, N. C., and president of the Convention. Each committee has three members.

The advisory committees will meet in Nashville, March 15, to discuss ways in which the Southern Baptist Convention can take part in the six-year, soul-winning program.

The program is a joint venture of Southern Baptists and eight or nine other Baptist groups in the United States and Canada, according to Warren. It will climax in 1964, the third jubilee of organized Baptist work on a national scale.

Members of the advisory committees:

**PURPOSE**—James L. Sullivan, executive secretary, Baptist Sunday School Board, Nashville, chairman; Courts Redford, executive secretary, Home Mission Board, Atlanta; R. Orin Cornett, executive secretary, Education Commission, Nashville.

**NAMES, THEMES, SLOGANS AND APPROACH**—Albert McClain, director of publications, Executive Committee, Nashville, chairman; Paul Stevens, director, Radio and Television Commission, Fort Worth; Duke K. McCall, president, Southern Baptist Seminary, Louisville.

**EMPHASIS AND GOALS**—W. L. Howse, head of the division of education and promotion, Baptist Sunday School Board, Nashville, chairman; Leonard Sanderson, secretary of evangelism, Home Mission Board, Dallas; Merrill D. Moore, director of promotion, Executive Committee, Nashville.

**JUBILEE OBSERVANCE** — Baker James Cauthen, executive secretary, Foreign Mission Board, Richmond, chairman; Miss Alma Hunt, executive secretary, Woman's Missionary Union, Birmingham; R. Alton Reed, executive secretary, Relief and Annuity Board, Dallas.

## Illinois Plans World Missions Conference

DUQUOIN, Ill. — (BP) — The first world missions conference for Southern Baptists in Illinois is scheduled February 27-29 at First Baptist Church here.

The conference will have six sub-conferences concentrating on special fields; local mission stations, Woman's Missionary Union community missions, city missions, associational missions, rural church work, and pioneer missions.

## CHILDREN'S PAGE

### Haunted House

By ELLEN BROWN

"Try to bring someone new next Sunday," the Sunday school department leader had said. Linda thought of those words as she ran to meet Mary.

"Who are you taking Sunday?" she asked Mary the first thing.

"I'm not sure yet," Mary said. "I've asked everyone I know. Everyone I know goes already."

"I can't think of but one person," Linda said, "and I don't want to ask her."

"I thought of her too," Mary said—"do you suppose we'd dare?"

"Well, we've been talking about asking Evelyn for a long time," Linda went on. "She has that big family—they're so unfriendly—she seems so big to be in our class."

"But she can't help it if she's moved so much she's behind," Mary said—"and she has that big brother who's so—she might not even have anything to wear."

"Let's ask her this time. Oh, Mary—you know we must," Linda said. "We're just thinking up excuses cause we're scared of that old house!"

"Come on," Mary said, "let's go." Up the hill trudged the two girls. There was something scary about Evelyn's old house. It used to be a haunted house. Then Evelyn and her family had moved in. It still seemed scary. All the boys and girls still felt scary about going near the old house.

"Remember the time we thought we heard something in the attic?" Linda said to Mary.

The steps were still crumbled on one side. But Linda could see Evelyn's family had begun straightening some of the old house.

Timidly, she knocked on the door. A woman in a big cook apron came to the door.

"Is Evelyn here?" Linda asked in a small voice.

"Yes, come in," said Evelyn's mother. "I'll call her."

In a few minutes Evelyn came to the living room.

"Why hello, Mary! Hello, Linda!" Evelyn said surprised.

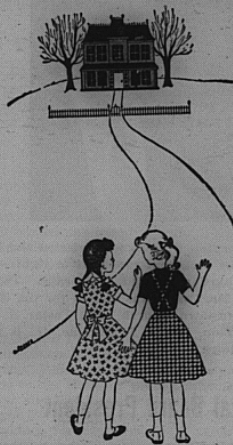
"We came to invite you to Sunday school," both the girls said at once.

"You did?" Evelyn said, surprised again.

"We want you to come," Mary said.

"You do?" Evelyn said, staring at them as if she could not believe what

they said. All at once Evelyn seemed to beam with warm friendliness. "I just made a pan of fudge—would you girls want some?" She jumped up and went into the kitchen. In a minute she was offering them candy. Then she started talking. She talked about all the places



she'd been, her friends and the fun they'd had.

"Why, she's just like us," Mary whispered to Linda.

"She's fun," Linda whispered back. Evelyn stopped talking.

"What took you two so long to be friends? No one comes near our house—no one at all. They seemed—well—funny."

"Your house used to be a haunted house," Linda explained. "Everyone is afraid of this house."

"We were today," Mary said—"we were scared to come. Once Linda and I heard something in the attic—all the boys and girls are scared of it!"

Evelyn laughed. "That's what they say but it isn't true. I learned something in the Bible that keeps you from being afraid." "What time I am afraid, I will trust in thee." (Psalms 56:3).

"We would have come sooner if we had remembered that verse," Mary said.

"Yes, we would," Linda agreed. "No more haunted house fears for me! I'll

never be afraid to visit for Jesus again when I remember that verse!"

Are you afraid to visit for Jesus when you don't know the people very well? There is no such thing as a real haunted house, except when God is not there.

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## Migration

By Gladys Cleone Carpenter

Migration is one of God's great plans. Not many large mammals migrate; travel is perhaps too slow for them. But in the far north wilderness caribou and reindeer migrate, traveling inland in summer and to the seacoast in the autumn.

Some bats, like birds, wing their way southward for the winter-time but others hibernate.

Monarch butterflies gather in swarms in the fall to go South.

Birds are, of course, the most famous travelers. And the greatest of all is the golden plover. This bird travels from the Arctic Circle to Brazil and Argentina, flying mostly over the ocean. The round trip is twenty thousand miles.

Not all song birds that migrate conduct themselves well when away from home. The robin is a great menace to the strawberry crop in Florida in the quite early spring.

The bobolink, well loved in the meadows in the North, is heartily disliked to South America.

Birds being greedy away from home, make us think of people we have seen who are very rude when visiting in strange places. Perhaps we could automatically have better manners if we just always practiced the Golden Rule. "And as ye would that men should do to you, do ye also to them likewise" (Luke 6:31).

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## I Wonder

By Ellen E. Morrison

I wonder why trees go to sleep  
When winter breezes blow?  
I wonder why the sparrow's brown  
And the rabbit white as snow?

I wonder how the lakes and ponds  
Can wear a coat of ice?  
And why a log in the fireplace  
Can burn so warm and nice?

I wonder why the winter days  
Are short and cold and gray?  
And how the squirrel in the oak tree  
knew  
How many nuts to hide away?

I wonder and I wonder,  
And then I think I know;  
The world is full of wondrous things  
Because God made it so.

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**BARDSTOWN'S FOUR NEW DEACONS.**—Four new deacons were elected and installed by the Bardstown Baptist Church. They are, front row (left to right)—J. Edgar Stoner, and C. R. Barnes; back row—Roy Camie and E. J. Pardue. Three of the men had served as deacons before, but Mr. Camie was elected for the first time, so he was ordained recently by the Bardstown Church, with Pastor A. B. Colvin, Lebanon, delivering the ordination sermon. Dr. J. T. Burdine, Jr., is the pastor at Bardstown.

## Jacksonville Man Elected Hospital Board President

NEW ORLEANS — (BP) — Judge Marion W. Gooding, of Jacksonville, Fla., was elected president of the Southern Baptist Hospital Board at the board's annual session here recently.

Frank L. Squires, pastor, Covenant Baptist Church, Washington, is board vice-president, and A. W. Merritt, local attorney, is its recording secretary.

Frank Tripp, executive secretary of the board, reported at the meeting that the two hospitals operated by the board—here and in Jacksonville—are in sound financial condition with adequate provisions made to pay off existing debts.

Modernization of the main hospital buildings in New Orleans continues and Tripp said hospital officials hope work will be completed by early summer so that all the patient areas will be air-conditioned.

No action was taken on a proposal that has been before the board to establish a large Baptist teaching hospital outside Los Angeles. The proposed California hospital has suffered a major setback in recent months because Los Angeles area residents failed to find a

site and to provide a "down payment" for the hospital there.

The Hospital Board's executive committee is authorized, however, to consider any request about the hospital that comes from the Southern Baptist General Convention of California, provided the request is received before the Southern Baptist Convention begins May 30 in Kansas City.

## Southeastern to Receive \$26,000 Tompkins Fund From Blytheville, Arkansas

WAKE FOREST, N. C., January 31. — Southeastern Baptist Theological Seminary will receive a \$26,000 Mission Scholarship Fund from the estate of the late Mr. and Mrs. J. F. Tompkins of Blytheville, Arkansas, according to an announcement made here today by President S. L. Stealy.

Mr. Tompkins was a widely known and respected cotton farmer. He was an active layman in the Blytheville First Baptist Church in which he served many

years as a deacon and as a teacher of the men's Bible class.

He also served as a member of the Executive Board of the Arkansas Baptist State Convention and was at one time President of the Arkansas Farm Bureau.

President Stealy upon learning of this bequest said, "The gift that establishes the J. F. Tompkins Scholarship Fund brings more joy to my heart than almost anything that has happened since we started in 1951."

Interest from this fund will be used to establish three scholarships of approximately \$250 each to be awarded each year to students, men or women, preparing themselves as foreign missionaries.

These students will be selected from the Middle or Senior classes or from the graduate area.—Ben C. Fisher.

## Agency Loan Permits Stetson Construction

DELAND, Fla. — (BP) — Stetson University President J. Ollie Edmunds announced here that a government agency's loan will permit immediate construction of a million-dollar student union building on the campus.

The new building will replace the "Commons," which was destroyed by fire during the students' Christmas recess in 1954. It will provide modern and adequate dining room as well as recreation facilities, Edmunds said.

The Housing and Home Finance Agency approved a loan of \$790,000 for the building. The loan is self-liquidating and the first in the nation from this agency for a student union building under the amended housing act, according to the Stetson president.

The "Commons" served as the university's dining hall before it burned.

## THE LANGUAGE OF FLOWERS

By John W. T. Givens

Surely the flowers to mankind were given,  
To make living sweet, and to tell him of  
heaven.  
For flowers have a language, meant for man  
alone;  
To the beast, that language can never be  
known.

Look at the lily, as white as the snow,  
It speaks of a purity, which man does not  
know;  
It stirs in our hearts a wonder, "Can there be  
A land, all as pure, as the lily we see?"

We behold the exquisite beauty of the  
flowers;  
And wonder if somewhere in this world of  
ours,  
"Is there not a land, all as beautiful and fair,  
As the lovely flowers that we find every-  
where?"

There comes the odor of sweet, fragrant  
flowers;  
We linger among them, transported for hours;  
And wonder, "Is there not a land, all as sweet,  
As the fragrant flowers that bloom at our  
feet?"

God surely the flowers to mankind has given,  
To make living sweet, and to tell us of  
heaven;  
But beware, O man, lest we pass them all by.  
And, beast-like, fall their language to desecry.

## Enlisting Men For Bible Study

By GEORGE W. SCHROEDER  
Executive Secretary

MEMPHIS, Tenn. — The Sunday School department of the Sunday School Board, J. N. Barnette, secretary, has issued a challenge to Southern Baptists which could easily be the turning point for our denomination. Barnette and his capable associates are calling on churches "to get the men in Sunday School." We men of the Brotherhood, like the idea. Nothing in our churches today could be more meaningful or pay greater dividends than this undertaking. In fact, it can be said without fear of contradiction that our churches will go forward, mark time, or slowly die in about the direct proportion to the enlistment of men.

Sunday school leaders know that the difference in Sunday Schools in Baptist churches lies in the successful enlistment of man power. In adopting such an objective—that of reaching men for Bible study—these leaders have initiated a most worthy undertaking. The Brotherhood would like to go on record as heartily endorsing this new phase of the Sunday school promotional endeavor.

We of the Brotherhood would add our voices to the earnest pleas of the Sunday School leaders to do something about it. Without a doubt, the time is ripe for such a promotional effort. Never were men more eager and awaiting in greater numbers to the call of God to take their rightful places as witnesses, servants, and leaders in churches all over the land. The phenomenal growth witnessed in our Brotherhood work during the past several years attests to that fact. Our men want to move up and out for Christ. We need to capitalize on that upsurge of interest. We can help do it by enlisting men for Bible study.

Say what you will, reach the men and the effectiveness of all areas in the life of our churches increases tremendously. With enlistment of men our Sunday Schools would solve most of their prob-

lems over night. Worship and training services, evangelism, stewardship, Co-operative Program, missions—all these great endeavors of Southern Baptists can be naturally enlarged as we reach more men for Christ. We of the Brotherhood commend the call of our Sunday School leaders across the Convention to "reach the men for Bible study."

## BAPTIST PERSONALITIES

Miss Patricia Renee has finished nine years of faithful attendance at her Sunday School at the Centertown Baptist Church, Centertown, Kentucky. Patricia has not missed one time since she was eight years old, when she was a member of the Primary Class



Patricia Renee

taught by Miss Emma Smith. Miss Emma has taught in the Junior and Primary Departments at the Centertown Church for nearly fifty years. Ten years ago she began giving pins to her class for perfect attendance. Now she has given recognition to Patricia for having a record of perfect attendance for nine years. A senior in the Centertown High School, Patricia is active in Y. W. A., Training Union and Choir. All of her family are known in the church for their faithfulness to its work. Her brother, Everett Vincent Renee, is serving as pastor in Biloxi, Mississippi. Her sister, Amelia Jo Renee, is an educational worker in Richmond, Virginia. After graduation this spring, Patricia hopes to continue her education in one of our Baptist colleges.

## Subscription For One of Recorder's Oldest Readers Not Renewed This Year

IRVINGTON, Ky., Jan. 30. — The treasurer of our church—the First Baptist Church of Irvington—will be or has already sent in a list of names for subscriptions to the Western Recorder for 1956. There is one name that has been a subscriber who will be missing this year.

In the year 1883 Fannie W. Chiles became the wife of H. L. Bell, Guston, Kentucky. In 1884 or '85 she sent in her

first subscription for Western Recorder and has continued to be a subscriber till this year of 1956. Mrs. Bell was called to her Eternal Home at the age of 81 years.

She was a subscriber who read the paper from cover to cover. If you went into her room you would find on her table one or two copies lying near or under her Bible.

She was a great Bible student and began to teach a class of young men when she was eighteen years old. She was very fond of young people. She had no children of her own, but her love reached out to be a friend and helper to the youth of her church and also of her community. She never had a word of criticism for young people. There was always praise and encouragement. She had great patience in training them, and her fellowship with them was wonderful. She was a Sunday school teacher over sixty years—nearly all those years she taught young men.

Her husband was an interested and sympathetic helper in any work she planned for her young people, as long as he lived.

Mrs. Bell is survived by two sisters—Mrs. G. E. Kagin, Frankfort, Ky., and this writer, Mrs. A. D. Ashcraft, Irvington, Ky., in whose home she lived the last twelve years of her life; two nieces and three nephews, and a host of friends and relatives; also, those she taught in Sunday school, Training Union and the G.A.'s whom she lovingly called her children and grandchildren.

She was a charter member of the Guston Baptist Church for a number of years. After coming to Irvington to live she moved her membership here.—Her Sister, Mrs. A. D. Ashcraft.

## Wayland's \$30,000 Gift

PLAINVIEW, Tex. — (BP) — Mr. and Mrs. William Fleming, Fort Worth, have given \$30,000 to Wayland College to complete construction of a residence hall for young women that was started in 1954, according to President A. Hope Owen. Plans are for this to be ready for occupancy September 1.

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## Baptist Training Union Department

JAMES H. WHALEY  
State Secretary

### "Now You Belong," Written By Josephine Pile



A. B. Colvin

Intermediates of our state are urged to study the above book during Magnific-Christ-Membership Week. Rev. A. B. Colvin, chairman of the Executive Board of the General Association of Baptists in Kentucky, gives us the following review:

"This delightful book, written by the author of the Intermediate story paper, *Upward*, is designed to lead the Intermediate to better understanding and greater appreciation of many Baptist doctrines.

"After considering the way of salvation, the author gives an interesting study of the meaning of church membership and the nature, discipline, government and worship of the local church.

"The relationship of the ordained officers and other members of the church is fully discussed. Then follows a most enlightening examination of a church functioning in a business meeting and through its various organizations.

"The responsibility of the local church and its members to other churches in the district association, state association, and Southern Baptist Convention is clearly defined. The organization and functions of Boards, Commissions, and Institutions of the Convention are described. Our position in respect to unity with other Christians and cooperation with other religious bodies is fairly stated.

"Each chapter closes with a series of questions designed to cause the Intermediate to check on himself with re-

spect to the discussion in the chapter. The book closes with some very pointed suggestions for the Intermediate to "bless by belonging" to a Baptist church.

"This is a book that can be read and studied with profit by Intermediates and all Christians. It brings a refreshing approach to a study of many great doctrines of faith and practice."

### Shelby County "M" Night

To promote good attendance on "M" Night, we instituted several years ago the "Paul Revere Bowl Attendance Award." This cup goes to the church having the highest percentage of church membership present plus their pastor and director. After winning the cup 3 years consecutively, the church keeps it.

In order to cope with the seating situation and the 1,000 expected to attend, we provided a Nursery in the basement. There was also a special program for Beginners and Primaries conducted in separate rooms in the basement. Counting so large a crowd always poses a problem. We have the policy of sending registration slips for each individual to the directors along with the poster and a goal for each church. These are presented at the door on arrival and counted by churches.

"M" Night was held at the First Baptist Church, Shelbyville, on December 5. The attendance was not up to our expectation. However, we had an effective program. There were 519 present, with 21 of the 25 pastors and 16 directors. Dr. Allen W. Graves spoke on "Be Prepared Unto Every Good Work." The themes for 1956 were presented as a telecast, using cardboard boxes and shelf paper with a reader and organist.

### Planning the Work And Working the Plan

From one of our good associational Training Union Directors we received the following information, "You may be interested in knowing that we have secured Rev. Walter Price, pastor of the First Baptist Church, Danville, as our Baptist Youth Night speaker on March 30th. Also, we have already engaged our "M" night speaker for our program this coming December."

### REGIONAL TRAINING UNION CONVENTION

| Region        | Date     | Baptist Church Meeting Place               |
|---------------|----------|--|
| Southwestern  | March 19 | First Church, Mayfield                     |
| Western       | March 20 | First Church, Henderson                    |
| Central       | March 22 | Lawrenceburg                               |
| Southern      | March 23 | Scottsville                                |
| Northeastern  | March 26 | East Williamson Church, Williamson, W. Va. |
| North Central | March 27 | First Church, Frankfort                    |
| South Central | March 29 | Springfield                                |
| Southeastern  | March 30 | First Church, Middlesboro                  |

Fourteen



## COUNSELOR'S CORNER

By  
DR. R. LOFTON  
HUDSON

### UNLOVED HUSBAND

**QUESTION:** Must a wife feel responsible for a husband's actions like a mother? My husband tries to give the impression that everybody has failed him, even the Lord. He cries, cusses, and yells like a young child, if anyone goes against him. I am much stronger than he is spiritually and this infuriates him. It is hard for me not to be contemptuous of his childishness at times, but how can I help it?

**ANSWER:** It is not uncommon to find a man who feels unloved, but it is rare that one comes as near admitting it as your husband does.

No, I would not feel responsible for him, but I would try to understand that he is suffering and may continue to do so.

It sounds to me as if you have lost respect for your husband. Is that the correct approach? If he is suffering from a feeling of not being loved, he is suffering. That is all there is to it. I know that his demands are unreasonable at times and that it seems childish to you. But does he know any better way to meet this problem?

You might try confronting him (in an uncritical way) with the fact that God is trying to love him, and that you are, but that none of it seems to get through to him. Love requires a certain amount of faith. Perhaps you can help him to see that the trouble is inside him, and that you are not objective enough to deal with it. Be fair! Be frank!

If you cannot get your husband to talk his problem over with some trained counselor, there are two possible alternatives. Either make the best of a bad situation and not be too angry about it; or get him active in the church, under the sound of good teaching and preaching, and trust God to change him.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, 400 W. Meyer Blvd., Kansas City, Missouri.)

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February 16, 1956

## WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary  
MISS MARY PAT KENT, Youth Secretary

### State W.M.U. Meeting At the First Church of Ashland, April 3-5, 1956

The annual meeting of Kentucky Baptist Woman's Missionary Union will be held at First Church, Ashland, April 3-5, 1956.

A wonderful program is being prepared for this meeting. The theme is "The Living Word for a Lost World." Among the speakers will be Miss Blanche Sydnor White, of Virginia, representing Woman's Missionary Union auxiliary to the Southern Baptist Convention; Mrs. Tucker N. Callaway, missionary to Japan; Mrs. Ewell Payne, missionary to the Indians at Cherokee, North Carolina; and Dr. Elmer S. West, Secretary of the Department of Missionary Personnel of the Foreign Mission Board.

A special feature of the program will be the emphasis on the Fiftieth Anniversary of Royal Service. Certificates will be awarded to those W.M.S.'s reporting to our office as reaching the goal of 100% of the membership subscribing to Royal Service up to that time. Seven societies have already reached this goal: Ninth and O, Long Run Association; Sassafras Ridge, West Kentucky Association; Shady Grove, Bethel Association; Salem, Gasper River; Elkhorn City, Enterprise; Buffalo, Severn's Valley; Willard, in Greenup Association. Be sure to report to the State Office, immediately, when you have reached this goal.

Ashland is not too far away. Plan now for good representation from your church.

### Representation According To the New By-Laws

There is a change in the provision for representation at the State Meeting. According to the new By-laws official messengers to the annual session will be the privilege of voting are: (1) members of the Executive Board. (2) WMU Field Workers. (3) Chairmen of the Divisions of the Departments, namely, Prayer, Mission Study, Stewardship, Community Missions, Young Woman's Auxiliary, Girl's Auxiliary, Sunbeam Bands. (4) Regional Chairmen of Divisions. (5) Regional Youth Leaders. (6) Superintendents of Associations. (7) Associational Group Leaders. (8) Associational Youth Leaders. (9) Former state presidents. (10) One from each

WESTERN RECORDER

## Room Reservations

Entertainment in homes will be on the pay plan, which is the plan adopted many years ago. The rates will be \$2.00 for bed and breakfast. For reservations in homes write to Mrs. John T. Hereford, 3116 Thirteenth Street, Ashland.

For hotel reservations write to the hotel of your choice. The Henry Clay will be headquarters. On this page you will find a list of hotels and motor courts with rates. Space is limited. Make reservations as soon as possible.

## Special Features

Watch this page for announcements concerning conferences and special features such as the BWC Banquet and youth activities.

## Evangelism and Stewardship

We urge our women to attend the Regional Evangelism and Stewardship Conferences being held Feb. 27-March 2 and March 12-16. See Center page of Western Recorder for February 9 for schedule of meetings. WMU Conferences will be held 3:15-4:00 p.m. and 6:30-7:30 p.m. except on Wednesday. Latest up-to-the-minute information on new WMU plans which all pastors' wives and WMU workers should have will be discussed. Conferences led by Mrs. T. L. Bell and your Executive Secretary.

## Ashland Motels and Motels With Rates

| Henry Clay Hotel, Winchester Avenue, between 17th and 18th., Phone EASt 4-6161 |             |
|--|-------------|
| Single Room (Lavatory etc.)  | \$ 3.75     |
| Double Room (Lavatory etc.)  | 5.75        |
| Single Room (With Shower)  | 5.00        |
| Double Room (With Shower)  | 7.00        |
| Single Room (Combination Shower and Tub)                                       | 5.50        |
| Double Room (Combination Shower and Tub)                                       | 7.50        |
| Double Room (2 Double Beds, four persons)                                      | 12.50       |
| Double Room (2 Double Beds, three persons)                                     | 10.50       |
| Double Room (1 or 2 Beds, two persons)   | 8.50        |
| Rooms With Twin Beds (Tub Bath)  | and up 8.50 |
| Rooms With Twin Beds (Showers)   | and up 8.00 |

| Ventura Hotel, 1228 Winchester Avenue, Phone EASt 4-2121    |       |
|---|-------|
| Single Room (Shower in Back of Building)                    | 3.25  |
| Single Room (Front of Building; Combination Tub and Shower) | 4.00  |
| Double Room (Front of Building; Combination Tub and Shower) | 6.00  |
| Double Rooms (2 Double Beds; Tub and Shower)                | 10.00 |

| Higgins Motel, 2317 Winchester Avenue, Phone EASt 4-0330 |      |
|--|------|
| Motel Section:   |      |
| Single Rooms (With Shower)                               | 4.00 |
| Double Room (With Shower)                                | 5.00 |
| Double Room (2 Double Beds; four people)                 | 8.00 |

| In Residence Adjoining Motel:                            |      |
|--|------|
| One Room (Four People; 2 Double Beds; Semi-Private Bath) | 5.00 |
| One Room (Twin Beds; Semi-Private Bath)                  | 5.00 |
| One Large Room (2 Double Beds; Four People; Shower)      | 7.00 |

| Kentucky Motel, 2001 Winchester Avenue, Phone EASt 4-5656 |      |
|---|------|
| Single Room (Shower)                                      | 4.00 |
| Single Room (Shower with Television)                      | 5.00 |
| Double Room (Shower)                                      | 6.00 |
| Double Room (2 Double Beds; Shower)                       | 8.00 |
| Rooms with Twin Beds (Shower)                             | 7.00 |

**Henry Clay Motel, 1740 Winchester Avenue, Phone EASt 4-7883**  
Owned and operated by Henry Clay Hotel—44 units. Rates are very much the same as the hotel rates.

Fifteen

# "The Sooner, the Better"

By ERWIN L. McDONALD  
Secretary of Christian Education

One item on the agenda as the Executive Committee of the General Association of Baptists in Kentucky convenes for an all-day business session in Louisville on February 23 will be the naming of a special committee to make a full and complete study of the Baptist schools and colleges of the state. Action calling for this committee was taken by the Executive Board of the General Association in December.

The maker of the motion calling for the study was Dr. L. C. Ray, pastor of Baptist Tabernacle, Louisville. Since Kentucky Baptists are investing a large part of their Cooperative Program gifts in their school systems, Dr. Ray said, "it will be good business to survey 'the schools to see if "we are getting the most for our money."

Discussion which preceded passage of the motion indicated a general feeling among the Executive Board members that the investigating committee should be educational experts from outside the state so as to assure the most objective study possible.

On one point all will agree. The Christian Education program we need is one which will provide Christian Education in its highest sense for the greatest possible number of qualified and deserving young people. There will always be varying opinions as to whether or not this goal is being realized at any given time and on how the status quo could be changed for improvement. But the lack of complete and unanimous satisfaction with a given system or program can be a healthy situation leading to improvement and advance. There comes a time, however, when people generally must get their heads and their hearts together so that they can say of a specific program, "This is it," if great things are to be achieved.

Necessarily, so long as the schools and the school system are under official surveillance with a view to possible major changes, there is a measure of insecurity which, if long continued, might prove hurtful if not disastrous to our institutions and the cause they represent. It is our earnest prayer that the new

committee may be every way well qualified for its tremendous and difficult assignment and that it shall be able to follow through as swiftly as possible. The sooner we can agree on a program, whether it be the one we now have or a new one, and the sooner the program can be "sold" to Kentucky Baptists, the better.

If there are changes that should be made in the interest of greater effectiveness and efficiency, either from the standpoint of the individual programs of our several schools or of the system as a whole, or from the standpoint of the interest and support of the schools by the people, the sooner we know this and do something about it, the better.

## BAPTIST PERSONALITIES



Henry N. Bristow

ORDAINED.—Henry N. Bristow was ordained to the full Gospel ministry by the Utica Baptist Church, Utica, Ky., recently. The ordination was requested by the Hopewell Baptist Church, of which Mr. Bristow is pastor. Mr. Bristow surrendered to the ministry in the fall of 1954. On August 1, 1955, at the age of seventeen, he became pastor of the Hopewell Church. He is a senior at Utica High School and is planning to enter Georgetown College next fall, according to his pastor, Denzil L. Dukes, of Utica.

## SUNDAY SCHOOL AND TRAINING UNIT ATTENDANCE, FEBRUARY 5, 1956

| Church                     | T.U. | S.S.  |
|----------------------------|------|-------|
| Ashland, First             | 150  | 854   |
| Unity Additions 3          | 118  | 442   |
| Bardonia                   | 118  | 380   |
| Beaver Dam (1) Additions 1 | 161  | 465   |
| Bellevue                   | 88   | 215   |
| Benton, First Additions 1  | 208  | 577   |
| Bowling Green, Eastwood    | 174  | 1,218 |
| First (1)                  | 90   | 273   |
| Burlington                 | 105  | 228   |
| Cadiz, Blue Spring         | 163  | 615   |
| Campbellville (2)          | 152  | 321   |
| Pleasant Hill              | 71   | 276   |
| Carrollton                 | 95   | 365   |
| Corbin, First              | 155  | 538   |
| Central (1)                | 690  | 960   |
| Covington, Calvary         | 218  | 387   |
| First (1)                  | 237  | 531   |
| Latonia (1)                | 60   | 227   |
| Ashland Avenue             | 40   | 435   |
| Cynthiana (1)              | 150  | 649   |
| Darville, First (2)        | 150  | 649   |

|                                  |     |       |
|----------------------------------|-----|-------|
| Dawson Springs                   | 76  | 283   |
| Elizabethtown, Severns alley (2) | 203 | 884   |
| Erlanger Additions 2             | 124 | 464   |
| Evansville, Ind., Calvary (1)    | 163 | 637   |
| Grace                            | 282 | 915   |
| Falmouth (1)                     | 50  | 262   |
| Ferguson (1)                     | 79  | 238   |
| Fort Thomas, First (1)           | 95  | 368   |
| Frankfort, First (1)             | 181 | 871   |
| Crestwood                        | 90  | 377   |
| Thorn Hill                       | 151 | 376   |
| Fullon, First                    | 159 | 594   |
| Georgetown (2)                   | 291 | 900   |
| Glasgow (1)                      | 279 | 757   |
| Glendale, Gilead                 | 279 | 352   |
| Greensburg                       | 58  | 242   |
| Greenville, First                | 155 | 397   |
| Harrodsburg, First (2)           | 274 | 894   |
| Hartford                         | 91  | 240   |
| Hawesville                       | 101 | 262   |
| Hazard (2)                       | 100 | 470   |
| Hazel                            | 105 | 250   |
| Henderson, First (1)             | 143 | 538   |
| Immanuel Temple (2)              | 163 | 722   |
| Hodgenville, First               | 130 | 401   |
| Hopkinsville, First              | 219 | 864   |
| Second                           | 200 | 869   |
| Jackson, First (5)               | 271 | 261   |
| Junction City Additions 3        | 79  | 271   |
| LaGrange, DeHaven Memorial       | 31  | 114   |
| Lawrenceburg, First              | 65  | 366   |
| Lebanon, First (1) Additions 2   | 132 | 558   |
| Leitchfield, First               | 105 | 368   |
| Lexington, Calvary Additions 3   | 172 | 621   |
| Grace (1) Additions 4            | 226 | 822   |
| Immanuel Additions 1             | 243 | 868   |
| Porter Memorial Additions 4      | 138 | 561   |
| London, First (1)                | 157 | 627   |
| Louisville, Audubon              | 67  | 203   |
| Baptist Temple                   | 298 | 298   |
| Beechland Additions 3            | 171 | 629   |
| Beechmont (2)                    | 246 | 1,141 |
| Beechwood Additions 5            | 101 | 330   |
| Bethany                          | 115 | 333   |
| Bethlehem                        | 115 | 333   |
| Broadway (1)                     | 142 | 488   |
| Carlisle Ave. (2) Additions 6    | 142 | 488   |
| Clifton (1)                      | 132 | 524   |
| East                             | 98  | 210   |
| Eastern Parkway                  | 85  | 277   |
| Farmdale (1)                     | 205 | 543   |
| Harmony                          | 83  | 338   |
| Hazelwood                        | 117 | 353   |
| Immanuel                         | 123 | 456   |
| Jeffersonton                     | 93  | 328   |
| Maple Grove                      | 53  | 148   |
| Okolona                          | 57  | 487   |
| Parkland (1)                     | 20  | 1,071 |
| Rockford Lane                    | 146 | 376   |
| St. Matthews Additions 9         | 291 | 935   |
| Shawnee                          | 95  | 434   |
| Shively (1) Additions 4          | 156 | 612   |
| Southside (1) Additions 2        | 173 | 629   |
| Third Avenue                     | 127 | 711   |
| Victory Memorial (2)             | 191 | 865   |
| Walnut Street (4)                | 352 | 1,753 |
| West Broadway (1)                | 167 | 696   |
| Ludlow, First                    | 150 | 438   |
| Madisonville, First              | 232 | 1,068 |
| Marion                           | 85  | 271   |
| Marysville, First                | 288 | 888   |
| Middlesboro, Old Yellow Creek    | 72  | 203   |
| Middletown, First                | 47  | 285   |
| Monticello, First                | 76  | 287   |
| Morganfield, First               | 58  | 236   |
| Mt. Washington                   | 125 | 321   |
| Murray, First (1)                | 56  | 283   |
| New Haven                        | 156 | 754   |
| Newport, First (2) Additions 4   | 114 | 219   |
| Trinity                          | 182 | 500   |
| Owensboro, Eaton Memorial (1)    | 261 | 501   |
| First (1)                        | 246 | 1,042 |
| Hall Street (1)                  | 182 | 500   |
| Hazard, First                    | 101 | 301   |
| Seven Hills                      | 332 | 1,062 |
| Third                            | 174 | 510   |
| Paducah, East                    | 120 | 294   |
| Oaklawn                          | 66  | 281   |
| Paineville, First (1)            | 73  | 441   |
| Paris, Central                   | 65  | 256   |
| First                            | 65  | 256   |
| Perryville                       | 115 | 386   |
| Beech Grove Additions 1          | 75  | 204   |
| Pikeville, First (4)             | 72  | 453   |
| Macdonia                         | 92  | 254   |
| Memorial (10) Additions 1        | 90  | 585   |
| Richmond, First                  | 85  | 445   |
| Russellville, First (1)          | 73  | 441   |
| Scottsville Additions 5          | 67  | 228   |
| Shepherdsville                   | 243 | 303   |
| Somersett, Irene Cole            | 115 | 386   |
| Calvary                          | 152 | 232   |
| Sonora                           | 102 | 242   |
| Stearns, First (3)               | 92  | 347   |
| Sturgis, First                   | 52  | 354   |
| Versailles                       | 70  | 383   |
| Walton, First                    | 73  | 441   |
| Whitesburg, First (8)            | 81  | 463   |
| Williamson, W. Va.               | 147 | 320   |
| East Williamson                  | 147 | 320   |



CORONATION AT BEECH CREEK.—The G. A. Coronation service was held at the Beech Creek Baptist Church, Muhlenberg County, with Mrs. J. R. Couch, young people's director and wife of Pastor John R. Couch, presiding. This was under the direction of the WMU, of which Mrs. James Strader is president. Mrs. John A. Bass, associational young people's leader, presented the awards. Shown in the picture are, front row (kneeling, left to right): Adella Renwick and Polly Bandy, both Maidens; back row (standing): Janet Strader, program soloist; Sylvia Gilbert, Maiden; Verda Pogue, Princess; Betty Pogue, Queen Regent; Connie Newman, Maiden; Brenda Aree, Lady-in-Waiting; and Janie Gilbert, Maiden. Miss Betty Pogue, in the center, has done outstanding work to attain her high rank, and is expected to go far in her leadership at Beech Creek.

## Content, Delivery and Application of Rural Preaching

(Continued from Page 8)

Again, he has an opportunity to minister to the community in a unique way. For example, in the city the pastor is largely unknown because of the bigness of his city. In the small town or open country church the pastor is well-known by the people and he can know them well. It means he has a responsibility for civic and moral leadership in a very unusual way. It is not always easy to love people when you know too much about them. Someone has said that rural preachers must learn to love people at close range.

To be effective and meaningful, rural preaching must be applicable to the people. If the members of the church are farmers, then the message should utilize rural material and should deal with the spiritual answers to the many perplexing problems farmers face. If it is to people on the ranch, it should be in terms and dealing with the problems ranchers know best. If it is in the

small town, it should deal with the problems of that town. It seems to me our people as never before are looking to their pastors for spiritual encouragement in the midst of worldly bewilderment. This is the rural pastor's challenge.

As rural preachers, we must keep in mind that we are in competition with modern radio and television preaching. Some of the stuff that goes over the radio and television is very shoddy and unworthy. But rural people can hear some of the best preachers of the entire nation by the simple turning of a knob. After listening to the best that the nation can offer, they are not long content with our unplanned stumbling in the local pulpit. As rural preachers we must constantly strive to improve the over-all quality of our preaching. The people expect the best. God wants us to give our best. We must not disappoint either.

## CLASSIFIED ADS

Advertisements under these headings are only five cents per word including initials and address.  
Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

CHEVROLETS, new and used cars and trucks. See BILL WIGGINS OF BROADWAY CHEVROLET COMPANY, 717 West Broadway, Louisville, call AM Herst 2531—Residence phone BEimont 3724. Please ask for BILL WIGGINS.

FOR SALE or LEASE—The new restaurant of the Lincoln Stone Motel, near Lincoln National Park, R. W. Routt, Hodgenville, Ky.

CHURCH SECRETARY—Needed at once. Five days (40 hours) a week. Some short-hand necessary. For further information call Third Avenue Baptist Church—Louisville.

HISTORY OF WEST POINT, KY., a 160-page illustrated and bound book, covers early history of this community. Price \$5.00 per copy post paid. Order from author, Richard A. Briggs, P.O. Box 2, West Point, Kentucky.

## J. Herbert Gilmore Begins Pastorate at Deer Park Church, Louisville

The first sermons of J. Herbert Gilmore were preached before the Deer Park Baptist Church, Louisville, on February 5. He has just come here from the pastorate of the First Baptist Church, Marshall, Mo., in answer to an unanimous call from the Deer Park congregation.



J. Herbert Gilmore

Mr. Gilmore, a native of Rutledge, Tennessee, holds the B.A. degree conferred upon him by Carson-Newman College; the M.A. given by Peabody College; and a B.D. by the Southern Seminary here. He is at this time preparing a thesis for post-graduate studies he is now making at Southern Seminary.

Although still a young man, he has already had wide experience in preaching and pastoral work in both Tennessee and Kentucky. Before going to Missouri he served as pastor of the Cedar Hill Baptist Church, Cedar Hill, Tennessee, and of the Bloomfield Baptist Church, Bloomfield, Kentucky.

He, his wife and two small sons are residing at the parsonage, 2336 Village Drive, Louisville.



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## SUNDAY SCHOOL DEPARTMENT

ROY E. BOATWRIGHT  
State Secretary

### Franklin Association Held Central Training School



Roy A. Boatwright

The faculty were as follows: Cradle Roll, Mrs. R. B. Hooks; Nursery and Beginner, Mrs. Charles Ham; Primary, Mrs. R. B. White; Junior, Mrs. Roy Boatwright; Intermediate, Mrs. S. C. Hatton; Young People, Rev. Dan Thomas; Extension, Mr. C. P. Hargis; Adults and General Officers, Roy Boatwright.

The following churches participated: Bellepoint, Evergreen, Memorial, Thorn Hill, Forks of Elkhorn, Crestwood, Lebanon, Bethel and the First Baptist, Frankfort.

The school was under the direction of Mr. Gilbert Blakeman, Superintendent of the Sunday school, Frankfort, First and Superintendent of Training in the Association; Mr. C. E. McGarey, Associational Sunday School Superintendent. These men worked in close cooperation with the pastors of the Association and the Sunday School Department of Kentucky.

This school was reported as one of the most successful in recent years.

### State Vacation Bible School Clinics Successful

Two Vacation Bible School Clinics were held this year to make it possible for more people to attend. The first was held with the Wing Avenue Baptist Church, Owensboro on January 23-24 and the second one with the Harrodsburg church, January 26-27.

A very helpful program was presented in both clinics with the following persons participating: Dr. Charles Treadway of Nashville, attended the meeting in Owensboro and Mr. Sibley C. Burnett of Nashville, attended the meeting in Harrodsburg. Conference leaders were:

Nursery, Mrs. Leslie Moody, (Owensboro); Mrs. Charles Ham, (Harrodsburg); Beginner, Mrs. R. B. Hooks; Primary, Mrs. R. B. White; Junior, Mrs. Roy Boatwright; Intermediate, Rev. Dan Thomas; Planist, Mrs. Dan Thomas (Owensboro); Mrs. Loyd Mayes, Jr. (Harrodsburg). Others on the program were: Dr. C. R. Daley, Rev. J. D. Herridon, Rev. R. B. Hooks, Chester Igleheart, Mr. James Kier, Rev. Cecil Laster, Rev. Walter Price, Rev. Herbert Schmitz, Rev. E. A. Somers, Rev. Orrin W. Stites, and Roy Boatwright.

Through the cooperation of the churches in each association free entertainment was provided for all the clinicians. The Sunday School Department provided some money to help defray the expenses of representatives from each association.

The Attendance:  
Associations represented ..... 42  
Associational, District, and Local missionaries ..... 22  
Departmental conference leaders for Associational Clinics ..... 56  
Superintendents ..... 16  
Total present ..... 270

There were 1,890 known schools held in Kentucky last year. No doubt there were more than 2,000 schools conducted as many were not reported. The enrollment reached 176,000.

Many worthy goals were set during the clinics. Will you help your association to reach its goal?

### Standard Sunday Schools

New Salem (Salem)—C. W. Cain, Superintendent; Bradley Pope, pastor.

Bloomfield (Nelson)—Amos Tate, Superintendent; Young H. Lang, pastor.

Eubank (Pulaski County)—Don E. Gay, Superintendent; Wilbur Lindsey, pastor.

Decoursey (North Bend)—E. M. Thomas, Superintendent; C. R. Rader, pastor.

Rosemont, Lexington (Elkhorn)—Thomas Faulkner, Superintendent; O. W. Yates, pastor.

Mt. Pleasant (Rockcastle)—Glen Price, Superintendent; Robert Bullock, pastor.

Edmonton (Liberty)—Joseph Martin, Superintendent; O. W. Lasater, pastor.

Middleburg (Casey County)—Jesse Lanham, Superintendent; Elmer Weiss, pastor.

Erlanger (North Bend)—Roderick Wiley, Superintendent; Jack P. Lowndes, pastor.

Chaplin (Nelson)—Owen H. Foster, Superintendent; O. D. Kern, pastor.

Pride (Ohio Valley)—A. L. Christison, Superintendent; Bob E. Wallace, pastor.

Laurel River (Laurel River)—Roy Brewer, Superintendent; R. H. Hatcher, pastor.

### Thus Saith the Preacher—

#### Wild Waves of the Sea

Dear Friend:

Here's a phrase Jude uses to describe some of those false Christians of his day that intrigues me.

"Wild waves of the sea, casting up foam of their own shame."

If you've ever been around the seashore you get the picture. Those giant breakers come rolling in, a big display of sheer, raw power. They break against the shore with a high splash and a lot of noise and fury, and then they break into bits of foam and return to nothingness. Of course, the constant pressure of their beat against the shore does eventually cause a change in the shoreline, but it is usually a destructive change.

Somehow or other I keep comparing this phrase to a lot of our current church methods, particularly evangelistic efforts. So many of us think that if we can put up a bigger tent, gather a larger chorus-choir, ballyhoo with high pressure advertising schemes, and shout louder than a modern diesel we will have a revival. Such methods do show our human wisdom for gathering a crowd and stirring the emotions of people. And some genuine results occasionally occur.

Then comes the old statement about still waters running deep. God's plan is unlike our human plan. Remember, the time when there was an earthquake, a wind, and a fire but God was not in any of them. God was revealed in a still, small voice.

It's awfully easy to call attention to one's self and forget to point out God. A preacher friend of mine told of a former pastor where he had a layman whose public prayers were vital experiences of real worship. Then the people began to tell him how much they enjoyed his prayers. As a result he began to study his prayers and prepare them for the effect they would have upon the congregation. Then he lost his power of prayer, for he was as a splashing wave. That reminds me of a newspaper reporter's account when he wrote: "That was the most eloquent prayer ever delivered to a Boston audience." Preacher's can be guilty of this, too.

God gives us plenty of examples of how his power can become effective in our lives. This same God who created the wild, splashing waves also created the mighty moving tides of the deep. Silently they came in with all the power of the sea behind them to do their work. They call no attention to themselves. They slip in unnoticed, but when they go out you know they have been present and at work.

Shall I say, Splishly or Silently yours?

G. Avery Lee

February 16, 1956



## BROTHERHOOD DEPARTMENT

Enlisting Total Manpower of Kentucky Baptists through



Brotherhoods and Royal Ambassadors

L. E. COLEMAN, SR.  
Brotherhood Secretary

J. C. BALLEW  
Royal Ambassador Secretary



### Royal Ambassador Goal for 1956

1. One-hundred new chapters organized; 1,700 new members.
2. Three-hundred-fifty Chartered chapters.
3. Thirty Associations holding quarterly conclaves.
4. Twenty counselors completing the Training Course.
5. Three-thousand-six-hundred receiving "Ambassador Life," our boys' magazine.
6. Each Church Royal Ambassador committee meeting monthly, or at least quarterly.
7. Each Associational Royal Ambassador committee meeting quarterly.
8. Twenty-five Royal Ambassadors, fifteen and older, attending the mission tour, August 13-25, which includes Young Men's Mission Conference at Ridgecrest, August 16-22. This week at Ridgecrest is the same week as Brotherhood and Foreign Mission week.
9. Royal Ambassador Week observed in every church in the state, Nov. 4-10.
10. One-thousand attend the Seventh Annual State Congress, Latonia Baptist Church, Covington, November 2-3.

### New Brotherhoods! Attention

The Western Recorder will send you as many copies of the Western Recorder as you can use each week for distribution in your local bus or railroad station at the rate of One (\$1.00) dollar per paper per year (minimum of ten copies each week). In other words if you order ten copies they will send you ten papers each week for only \$10.00 for the year. The same rate would apply if you wanted to distribute the Western Recorder in a hospital or motel. Send your order to Mr. Robert Pogue, Business Manager, Western Recorder, 127 East Broadway, Louisville, 2, Kentucky.



## Promise of Religious Freedom Wins Throne for Charles II

(17th Century Baptist Press)

LONDON, May 29, 1660—(BP)—King Charles II made his triumphal entry into London today to ascend the throne occupied by his father, the late Charles I, until he was beheaded by the Puritans eleven years ago.

The king was given a tremendous ovation as he traveled through the streets to the palace, and there was rejoicing

throughout the kingdom over the return of the monarch. After years of rebellion and civil strife, Charles II is expected to restore peace and orderly government to a weary England.

A promise of religious toleration from the king won for him general amnesty and the throne. He was called to power by a free Parliament which was im-

pressed by his declaration that "no man shall be disquieted or called into question for differences of opinion in matters of religion."

Charles sent the declaration to Parliament in a letter from Breda, Holland, where he had been in exile. The letter was read to the governing body on May 2 by General George Monck, under whose protection the Parliament was called. The king left for England as soon as he received word from Monck and the assembly, arriving on these shores four days ago.

In spite of the king's offer of religious toleration and Parliament's strong preference for a monarchy, an important Protestant faction at first opposed the return of Charles II. The group demanded a treaty and more definite commitments from the king before allowing him to ascend the throne. They soon relented, however.

The Protestants doubtless are suspicious of Charles' known Catholic sympathies. It has been pointed out that the monarch may have held out the promise of religious toleration to regain the throne, after which he may seek to restore the papacy.

No such development is likely at this juncture, however, as Protestant power has steadily increased in recent years. Parliament has made it plain that only a ruler of Protestant sympathies will be tolerated.

Parliament was clearly in favor of a return to the monarchy as soon as it was called into session a month ago. Opening deliberations were devoted to a castigation of the "odious and perjured tyrant" Cromwell, and denunciation of the murder of the late King Charles I.

When General Monck read to the assembly the letter from Charles II in which he offered religious toleration, extensive powers to the Parliament, and back pay to the army, there was little doubt that he would be called to the throne immediately.

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## Sunday School Lesson

For February 26, 1956

By H. C. Chiles

# Teachings on Stewardship

Luke 19:12-26

When our Lord was closing His earthly ministry, He passed through Jericho on His last journey to Jerusalem. Excitement was running high. The conflict between Him and the hierarchy was approaching an inevitable showdown. Some thought He would not return to Jerusalem. Others, who were convinced that He was the Messiah, thought that the kingdom was at hand, and that upon His arrival in Jerusalem He would defeat His enemies, throw off the Roman yoke, restore the lost glory to Israel and begin the exercise of His kingdom rule.

To correct this misunderstanding of His mission, Christ told the story which is recorded in Luke 19, and usually referred to as "The Parable of the Pounds." He told about a nobleman, who was about to go on a long journey, to receive a kingdom, which was a very common occurrence among the Jews, so he called together his ten servants. To each he gave a small sum of money with instructions to see what he could do with it by trading. As the nobleman journeyed, some citizens of his prospective realm sent messengers to oppose his appointment. Months later, with his mission successfully accomplished, he returned and called his servants for an accounting. One had gained a thousand per cent and another five hundred per cent. A third had not traded with the money, but returned it intact. He placed the successful servants in places of authority, took the trust money from the negligent servant, and had the rebellious citizens executed.

This parable of the pounds introduced ten servants, but only three of them come actively into the limelight. In two respects all of these servants were alike. They were alike in that each of them received one pound. Also, all of them received the same command, "Occupy till I come," or "Trade with this till I come." In other words, each man was to take the capital entrusted into him and place it in circulation. He was to venture into the marts of trade. He was to use it in the service of others. Likewise, every man is to take that with which God has entrusted him and use it in the service of others.

The servants were definitely commissioned to go out and do business until the master returned. The capital necessary to carry out his wishes was delivered to them, which teaches us that God never assigns a task to His people

without providing a means for carry out the work. If men are commissioned to preach, then a gospel is given to them to proclaim. Moreover, God never leaves the accomplishment of His work to human ingenuity, but by His grace puts at the disposal of His own that which they need.

There were two ways in which these men differed. They differed in the use which they made of the gift that was placed in their hands and in the extent of their obedience to the command of their master. One man went and did his best. The second man took the command of his master seriously and worked diligently, but he did not do quite as well as he might have done. He could have done better if he had really tried to do so. The third man did not use his pound at all. He valued it highly, but merely sought to keep it. He made the terrible mistake of thinking that it would be possible to keep something that he did not use.

These men also differed in their reward. The man who had done his best and did not do so well, and received in proportion to his faithfulness. The third and unfaithful servant did not receive a reward. Without any twinkle in his eye or any thrill in his voice, the last one said, "Here is thy pound." He had made a terrible mess of things and was fully aware of it.

When the nobleman placed a pound in the hand of each of his servants and commanded them to trade with the same, he lifted stewardship out of the realm of choice and made it an obligation. He had a perfect right to tell each one what he must do, and then in due time to call him to accountability.

To whom does our Lord deliver His goods? He does not entrust them to those who reject the Saviour. When we trusted Christ for salvation and surrendered to the Lord as His servants, He was entitled to tell us what to do and then to call us to render an account to Him. He certainly expects us to make the very best use possible of what He has given us, whether it be little or much. That is why we should make the most of every opportunity which He gives us.

"Moreover it is required in stewards that a man be found faithful." Every steward is required to be faithful to his trust. Faithfulness is a requisite for any service, but especially for one involving

such a responsible trust as the care of what belongs to another. As stewards of the gospel of Christ, we are responsible for propagating it according to the directions which He has given us. We are under obligation to herald this gospel to all who are not Christians.

It is important that we learn the simple lesson that faithfulness, rather than success, is going to determine what our rewards will be. What a happy and encouraging thought that, though it may not be within our power to be brilliant and highly successful, it is possible for each of us to be faithful, and, if so, we shall not lose the commendation of the Master at the end of the way.

### 'No Retreat!' Says Jordan Missionary

CEDEARTOWN, Ga. — (BP) — Southern Baptist missionaries in Ajloun, Jordan, plan to remain at their posts despite the necessity of military protection following riots which caused heavy damage to mission property there.

Mrs. L. A. Lovegren, wife of a Southern Baptist missionary, in Ajloun, wrote her mother, Mrs. Cordelia Grimes, in Cedartown:

"I'd rather die in my place than live a million years with the memory that I had run away."

Her husband is the medical missionary at the damaged mission hospital. The riots have been attributed to opponents of Jordan's entry into the Middle East Treaty Organization.

Writing January 13, Mrs. Lovegren said the stone building which housed the clinic, pharmacy, and laboratory was burned as were the school and some residences occupied by mission employees.

"We now have 50 army men on the place and they will stay as long as needed," she said. "Don't be afraid for us. They don't want to hurt people; they just want to destroy property and of course steal what they can. It is not against us especially but against all foreigners in the country."

In an earlier letter Mrs. Lovegren wrote:

"If this is the hardest thing we have to endure for Christ then we aren't very honored servants of his. If you think I'd rather run away from trouble than to be in the midst of it, then you don't know your daughter very well."

The Lovegrens were appointed in 1951. Mrs. Lovegren is a native of Cedartown and Lovegren was born in China, the son of missionary parents.

Miss Amelia Morton, state Y. P. secretary of Texas W.M.U., and Dr. J. Ivy Bishop, of Wayland College faculty, were united in marriage recently at the First Baptist Church of New Orleans in a ceremony performed by Dr. J. D. Grey.

## Dr. Robert G. Lee, Memphis, Addresses Temperance League At Frankfort

By CLAY WADE BAILEY  
Frankfort, Kentucky

FRANKFORT, Ky., Jan. 25. — "It's a sad truism that we have learned how to blow up the world, but not how to govern it," Dr. Robert G. Lee, former president of the Southern Baptist Convention and pastor of a Memphis, Tenn., Baptist Church, told a gathering of high state officials and legislators here Tuesday, January 24.

The delegation—125 strong—including Gov. A. B. Chandler, Lieut. Gov. Harry Lee Waterfield, Chief Justice James B. Milliken of the Court of Appeals, other high ranking officials and legislators—at the Temperance League sponsored weekly meeting of Fellowship, Temperance and Prayer—a regular feature of the legislative session. Governor Chandler has attended each of the weekly sessions up to this time.

The Rev. Walter C. House, the League director, presented Dr. Lee.

"The only salvation of the world lies in proper appreciation of religious and moral values," said Dr. Lee. "Lest our civilization topple in dry rot as did those of Ancient Rome, Babylon, Korea (which had a civilization 4,400 years ago) Greece, Egypt and many another "that lost the proper sense of values—in short, they forgot God."

"The bid for power among nations now is not so much one nation against another, as it is a challenge of godless people against the Lord God Almighty," Dr. Lee continued. "The signs are not altogether promising for us in America either. There is a \$2,000,000 hourly crime bill—\$48,000,000 a day—for which we should shudder at assuming responsibility. I should hate for the ignominious guilt of such a condition to rest entirely upon my shoulders.

"The answer lies solely in all of us living closer to the God of our fathers

### Negro Baptists Adopt Evangelistic Program

HOT SPRINGS, Ark. — (BP) — The National Baptist Convention, U.S.A., Inc., which represents more Negro Baptists than any other group, has voted to take part in a cooperative Baptist evangelistic program from 1959 to 1964.

The decision came at the Convention's mid-winter meeting here. Eight or nine Baptist groups in North America may join in the united effort to win more to Christ.

that He, in His infinite mercy, may spare us lest we fall in the path of the other civilizations that flourished and faded, simply because they did not follow and cherish the teachings of the Saviour of mankind."

### BAPTIST PERSONALITIES



Darrell Ellsworth

Fourth Avenue Baptist Church, Louisville, where Dr. Manuel A. Cooper is pastor. His former pastor, William F. McGibney, Clayton, Mo., says of him: "Let me say that Darrell is one of our

### MISSOURIAN ASSUMES WORK WITH THE DEAF AT FOURTH AVE.

—Darrell Ellsworth, who was recently ordained to the ministry by the Hanley Road Baptist Church, Clayton, Missouri, has assumed his new duties as pastor of the Church of the Deaf, sponsored by the

finest young men and will prove to be a great help to this work at Fourth Avenue."

### Colorado Sends First Funds to Convention

NASHVILLE, Tenn. — (BP) — A check for \$800, the first to the Southern Baptist Convention from the new Colorado Baptist General Convention, has been received here, Porter Routh, treasurer of the Southern Convention, reported.

Dated January 26, it was signed by E. J. Speegle, Denver, president of the executive board of the Colorado convention. The entire amount was sent through the Cooperative Program to support general missionary, educational, and agency work of the Convention.

### Pastors Choose Hall For 1956 Conference

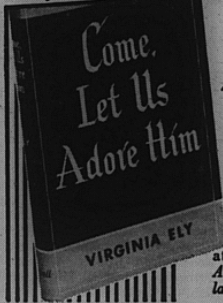
KANSAS CITY, Mo. — (BP) — The Southern Baptist Pastors' Conference will use the Music Hall here for its 1956 meeting, the Conference chairman announced.

Sterling L. Price, pastor, University Baptist Church, Abilene, Tex., said the meetings are scheduled May 28-29.

The Music Hall, which seats 2,700 and is air-conditioned, has an entrance from the same street and same foyer as the Municipal Auditorium, where Southern Baptist Convention sessions will be held.

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## Perfect Fifty-Year Sunday School Attendance Record

The Baptist Tabernacle Church in Louisville is highly honored in having two such faithful servants of the Lord as Mr. and Mrs. Chester R. Snyder. On the first Sunday in January, this year, Mr. Snyder marked his fiftieth year of perfect Sunday School attendance. Mrs. Snyder goes even better as a teacher. For almost fifty-three years she has been a teacher in our Sunday School, though not with perfect attendance, due to various illnesses which have occurred from time to time. Much of the time she has taught Intermediate girls. At present she is teaching a class of adult women.

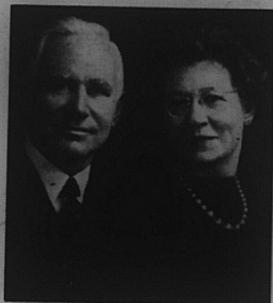
Brother Snyder attended Sunday School 1905 at the St. Peter's Evangelical Church without missing a Sunday. His father and mother were of the Lutheran faith at that time. But in January 1906 he began attending Sunday School at Baptist Tabernacle. He has not always been in the Sunday School at Baptist Tabernacle, for his work has taken him out of town on many occasions. But he has attended Sunday School somewhere every Sunday during this half century. Upon one occasion when he was in a community where there was only a Negro church he attended Sunday School with them.

It was not long after he began attending Baptist Tabernacle that he was converted and united with the church. Soon his father and mother followed. His mother is still living and has been a member all these years. Brother Snyder was elected church clerk in the fall of 1908, and has served in this capacity continuously to this good hour. He served as general superintendent of the Sunday School from 1922-1928, and is at present our general secretary. He has been a deacon for many years.

Brother and Mrs. Snyder are the parents of two daughters who were reared up in our church. One, Mrs. Virginia Hoskins, is the wife of Dr. John Hoskins, professor of sociology at Furman University, Greenville, S.C.; and the other, Mrs. Elizabeth Snider, is the wife of Mr. Richard Snider, who is a manu-

facturer's agent for home furnishings, with headquarters in Louisville.

Mrs. Snyder was a sister of the late Mrs. Herbert L. Taylor who died about seven months ago and who likewise had a phenomenal record for punctuality, regular and methodical attendance and



Mr. and Mrs. Chester R. Snyder

longevity of service as a teacher at Baptist Tabernacle.

Brother Snyder is with the Reynolds Metals Company in the Traffic Department. He and Mrs. Snyder reside at 2217 Wadsworth Avenue, Louisville, Ky.—Lewis C. Ray, Pastor.

## Eighteen Georgetown Students Complete Graduate Requirements

GEORGETOWN, Ky., Feb. 1. — A report from J. Foley Snyder, registrar of Georgetown College, lists 18 students who have completed their work toward a degree at the close of the semester. Degrees will be awarded at commencement in May. The students' names, their home towns and their major and minor subjects are listed below:

Harold Wayne Barnes, Louisville, History and Bible; Jo Ann Billings, Pennington Gap, Va., Piano and German; Iva Jewell Bowles, Falmouth, Elementary Education and Social Studies; Mary Frances Doyle, Spry, N.C., English and History; William Taylor Duke, Alexandria, Va., History and Political Science; Mrs. Aubrey Caldwell Dunn, Williamstown, Elementary Education and Economics; Robert Wayne Franklin, Princeton, Physical Education and English; Octavia Elizabeth Hayes, Allen, Elementary Education and History; Betty Jean Kelly, Springfield, Elementary Education and History; Mary Elizabeth McMakin, LaGrange, Secretarial Studies and History; Mrs. Susie Montague, Bag-

dad, Elementary Education and History; Howard Elbridge Pryor, Coral Ridge, Bible and Latin; Juanita Russell McWhorter, Lebanon, Secretarial Studies and Home Economics; James Homer Smith, Portsmouth, Va., Sociology and Economics (majors) and History (minor); Walter Sowder, Williamstown, Biology and Chemistry; Joan Welch, Lexington, French and English (majors) and Spanish (minor); Loretta Whitaker, Stanford, Music; Kenneth R. Wingate, Covington, History and English.

## Indian Mission Sets Pace In Stewardship for 1956

A New Mexico Indian mission, Laguna-Acoma, near Cubero, is setting the pace in stewardship in its area. The church gives fifty per cent of all offerings through the Cooperative Program. Another five per cent goes to the All Indian Camp, and the remainder (forty-five per cent) is for local expenses.

The Baptist New Mexican, in saluting this Indian mission, said of the 1956 budget, it "is truly an inspiration."

Missionary William S. Wall is pastor.

## New Map Shows Home Board Work in 41 States

Southern Baptists through the Home Mission Board now minister to people in 41 states, the District of Columbia, Cuba, Panama, Canal Zone, and Alaska.

This fact is pointed out vividly in the new Home Mission Board map showing the field of work by the Board. The map is available upon request from the Board. An accompanying study guide amplifies the information given on the map.

## East Texas Baptist College

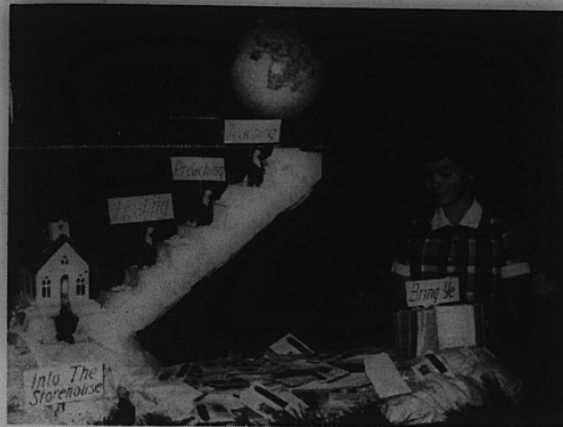
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**CHRISTMAS IN A CHRISTIAN MANNER.**—For the past three years the Immanuel Baptist Church of Lexington has set aside a Sunday at Christmas time for her people to bring a love offering as a gift to Jesus on His birthday. Pictured above is Vivian Todd, the pastor's daughter, putting a gift into the specially prepared container into which each individual person placed his offering. This year the people brought \$10,865.63 which was divided between the Cooperative Program and retiring the church debt.

## The Christian Calling

By HENLEE H. BARNETTE  
Louisville, Kentucky

Calling (from *kalein* and its various parts and derivatives) is used in the New Testament in three senses: the call (1) to salvation; (2) to service in the church; and (3) to glorify God in and through one's vocation. First, to salvation. God is the caller (Rom. 9:11). Men are called to be Christ's (Rom. 1:6); to be saints (Rom. 1:7); according to His purpose (Rom. 8:28). The calling is of grace (Rom. 9:11); to freedom (Gal. 5:13);

to sanctification and holiness (1 Thess. 4:7; 1 Peter 1:15); to eternal life (1 Tim. 6:12). It is a high calling (Heb. 3:1; Phil. 3:14), and carries with it a great hope (Eph. 4:4). And the called are kept (Jude 1). Moreover, those whom God calls to salvation He previously elected (Rom. 8:28-30). But this does not eliminate the necessity of response in faith (1 Thess. 2:13; 1 Cor. 1:21) and moral effort (2 Tim. 1:9). One must give diligence to make his calling and election sure (2 Peter 1:10).

Secondly, God calls people to a life of service in the church. Some are called to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers (Eph. 4:11). As such, they are God's gifts to the church (Eph. 4:12). There is no instance in the New Testament of a man being called of God to an earthly profession. God always calls to repentance, faith, and service in the church. He calls businessmen, lawyers, doctors, carpenters, machinists, to be prophets, evangelists, pastors, and teachers in His church. How-

ever, the Christian calling may require some to forsake all and to engage exclusively in a special religious role (Mark 1:18). Having received the call to salvation and service (which all Christians do), some believe that it is God's will for them to exercise their gifts in the particular office of the ministry of the Word and the administration of the ordinances with the authorization of the church. Thus the ordained minister is a layman with a special religious function.

Thirdly, while it is true that there is no instance in the New Testament of God calling a person to a specifically secular occupation, there are implications that the Christian is to be faithful to the calling of God in his station and vocation (1 Cor. 7:20-24). Note that this passage does not insist that one must remain in a given station or vocation, but to be loyal to God's call no matter what sort of task may be his.

Thus one's calling of God takes precedence over his earthly task even as tentmaking was a secondary form of work for Paul (Acts 18:3). In short, secular occupations are not ends in themselves, but means to spreading the gospel. When a person becomes a Christian his whole life is sanctified and this includes his work. Work is done by the Christian not as service to men but "as unto the Lord" (Eph. 6:5; Col. 3:23). Both employer and employee are to be just in their treatment of each other, mindful of the fact that both have a Master in heaven to whom they are ultimately responsible.

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# Kentucky Baptist School Directory

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Education for Time and Eternity  
GORDON DUNCAN  
President  
Mountain Valley, Kentucky

## Oneida Baptist Institute

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D. CHESTER SPARKS, President  
Oneida, Kentucky

## Clear Creek Mountain Preachers Bible School.

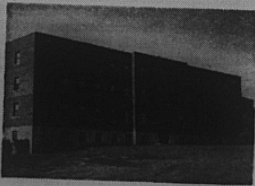
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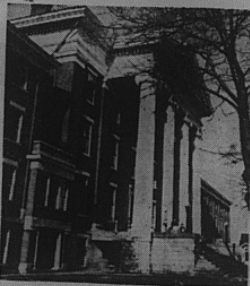
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## Kentuckian Heads Child Care Group

NASHVILLE, Tenn. — (BP) — Sam Ed Bradley, superintendent, Spring Meadows Children's Home, Middletown, Ky., has been elected president of the Child Care Executives of Southern Baptists.

Bradley, elected at the executives' Twenty Four

eight annual session here recently, succeeds R. F. Hough, Sr., superintendent, Virginia Baptist Children's Home, Salem, Va.

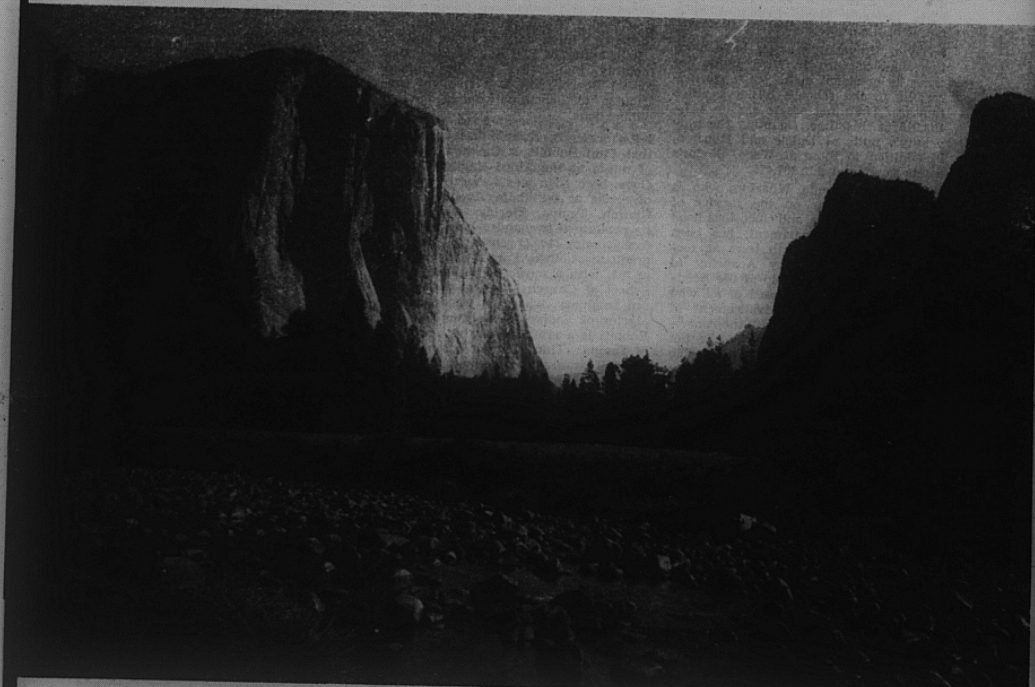
Wade B. East, superintendent, Baptist Children's Home, Carmi, Ill., was re-elected secretary-treasurer.

Sixty persons attended the 1956 session, the largest attendance in the organization's history. The group includes officers of Southern Baptist orphanages and children's homes who meet together yearly to discuss child care.

The 1957 session will meet at Greenwood, S. C., with Connie Maxwell Children's Home as host. Tennessee Baptist Children's Home, Inc., served as host for the Nashville meeting.

February 16, 1956

# Western Recorder



—Courtesy Home Mission Board, Atlanta

"Lead me to the Rock that is higher than I." — Psalm 61:2

Vol. 130 No. 8

Kentucky's Largest Denominational Paper

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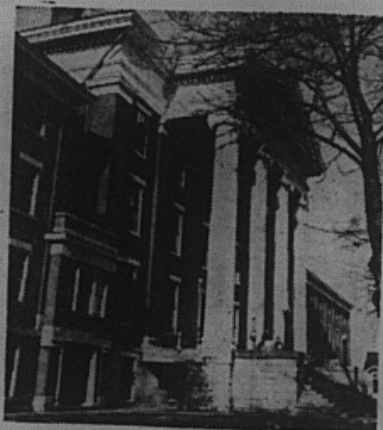
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