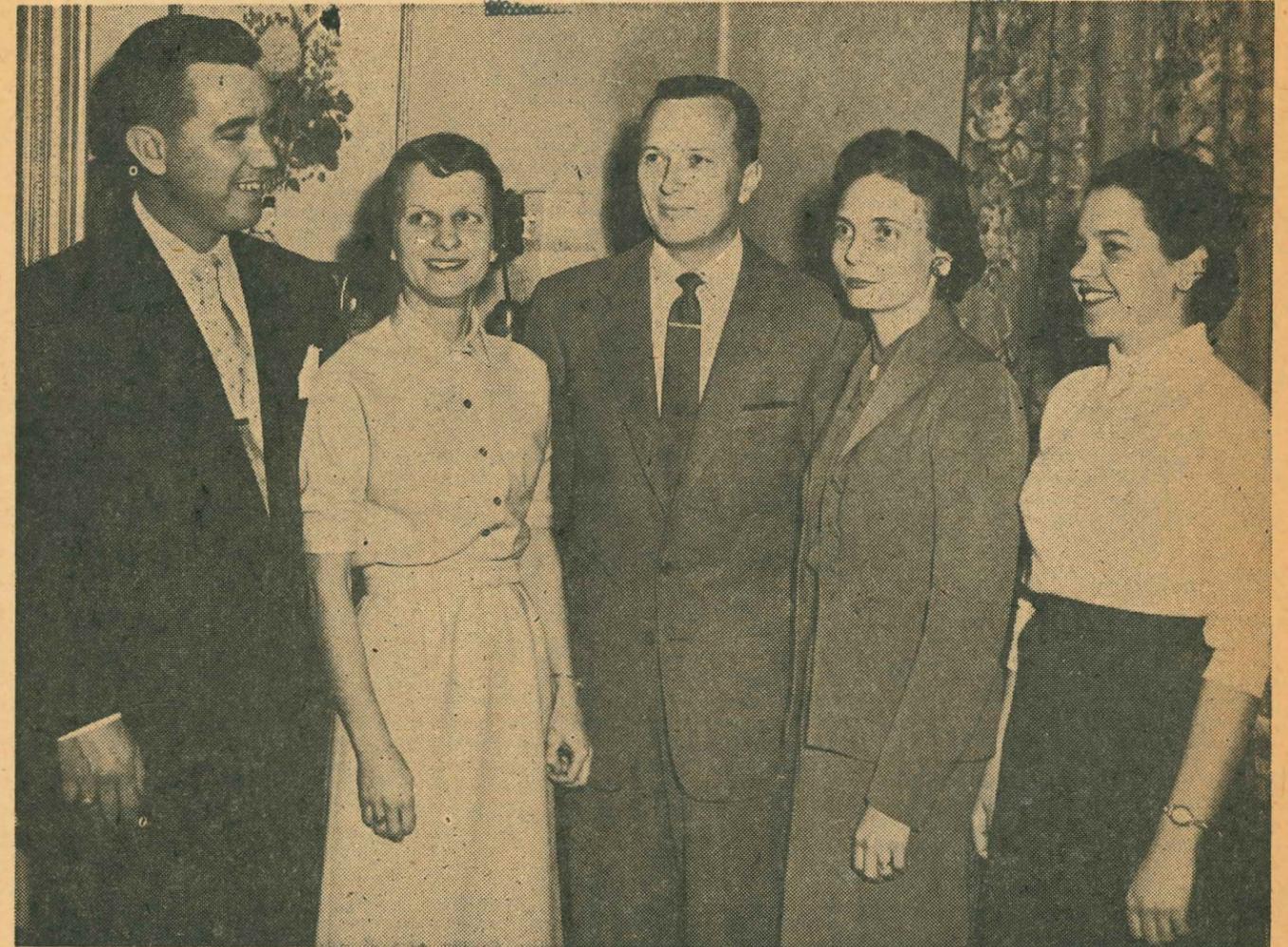


Western Recorder

KENTUCKY SOUTHERN COLLEGE
LIBRARY



Four of the above five young people are from, or are formerly of Kentucky. They are (left to right) Rev. and Mrs. Gene A. Clark, of New Haven, Ky.; Rev. and Mrs. Robert H. Lloyd (he is a native of Louisville, Ky.), of Munday, Texas; and Miss Hazeldean Hibbard, native of Corbin, Ky. (See story on page 6).

►Plans are being drawn for a new \$50,000 educational building that will make accommodations for a total of 600 in the Sunday School of the Nicholasville Baptist Church.

►Paul A. Meigs, pastor of Calvary Baptist Church of Berkeley, California, became director of evangelism and missionary education for the Florida Baptist Convention January 1.

►Virginia Baptists, always contenders for religious liberty, recently named, in their state convention, a committee to study religious liberty. And doing so they announced their opposition to religious instruction in public schools.

►The ordination of Brother E. G. Vanderpool as a deacon took place at the Nicholasville Baptist Church December 30. At the same service, Brother Buddy Clay McGohon, a student at Georgetown College, was licensed to preach the gospel by the church.

►The sum of \$47,000 was given by members of the Severns Valley Baptist Church toward the liquidation of their debt during 1956. This was \$20,000 more than the loan requirements. So far the \$500,000 cost of the new building has been reduced to \$135,000.

►Eighteen missionary appointments were made at the December meeting of the Foreign Mission Board, bringing the total of active foreign missionaries to 1,113. The 1956 appointment totaled 121—an all-time record which compares with 104 for 1955.

►Georgetown College this year has students enrolled from ninety-nine of the one hundred twenty counties of Kentucky, according to Registrar J. Foley Snyder. This is said to be second among the colleges and universities of the state, only the University of Kentucky having more counties represented.

►After eight years of effort, the Georgetown Baptist Church has paid off its \$155,000 of indebtedness on its educational building, with the result that the services of fourteen of their leaders were enlisted on January 6 to burn the notes thereon. Dr. Dan C. Moore is pastor there.

►The Crestwood Baptist Church, now on East Main Street, Frankfort, has purchased a lot on Georgetown Road, and expect to build there this summer. Its new auditorium will have a seating capacity of 400 persons, with ample parking space, according to Pastor Henry Downing.

►The Bewleyville Baptist Church, Breckenridge Association, ordained Joseph F. Wheatley to the Gospel ministry on December 30. He has been called as pastor of the Pisgah Church, near Cloverport. Mrs. Wheatley is the former Jean Wehrley, Louisville. They have one daughter, Jean Elizabeth.

►The Perryville Baptist Church has called Jesse Strickler, Mt. Vernon Baptist Church, Pisgah, Woodford County, Ky., to be its pastor to succeed Ellis M. Ham, now at Princeton, Ky. Mr. Strickler is a native of St. Louis, Mo., as is Mrs. Strickler. He has been located at Mt. Vernon for three and a half years since his graduation from Southern Seminary.

►The deacons of the Pleasant Grove Baptist Church, Anchorage, Ky., held a special "Pastor Appreciation Night" service in January in recognition of Pastor Bob W. Brown, who began his third year at the church on that date. Various members discussed the pastor's role in the numerous tenets of the ministry. There have been 155 additions to the church in the past two years.

►Miss Jana Gale Helton was born at the Kentucky Baptist Hospital December 27, 1956 at 6:57 a.m., the daughter of Pastor and Mrs. Clinton Helton, of the Southern Seminary. The young lady's father was formerly mission pastor of the Mt. Vernon Baptist Church, and the young lady's mother is the former Miss Loretta Ashley, formerly secretary to Dr. R. T. Skinner in the Western Recorder office.

►J. C. Pike, long time dean and president of Southwest Baptist College in Bolivar, Mo., died at the age of 93 years on December 29, 1956. The Missouri State Teachers Association conferred special recognition upon him in 1936 for his distinctive service in the field of education, and the trustees of Southwest Baptist College named their new auditorium the Pike Auditorium in his honor in 1941. He was the father of Miss Caroline Pike, teacher of piano and German at Georgetown College during 1925-44.

►Bill Marshall has resigned as editor of *The Georgetonian* student publication of Georgetown College, in order to give more time to Highlands Baptist Mission, of which he is pastor. He has been succeeded on the weekly by Donald W. Zacharias, a senior from Salem, Indiana. Heretofore the new editor was assistant editor of the publication. Martha Banta, Louisville, and Bob Ross, Lone Oak, are filling the positions he left vacant when he was elevated to the editorship.

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cost of making cuts. This must be borne by

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Printing of articles bearing signatures of

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ment.

►The current issue of *The Georgetonian*

carries a feature story by Bill

Jones on "Mom" Summers Wants to be

"Her Girls" Best Friend. This "Mom"

Summers is Mrs. Hazel H. Summers, for

about twelve years housemother at

Rucker Hall, girls' dormitory at

Georgetown College, and for the last

three years dean of women. She is

the widow of the late Pastor Hollis S.

Summers, Sr., remembered by many as

the pastor of the Third Avenue Baptist

Church in Louisville, the Campbellsville

Baptist Church, and the First Baptist

Church, Madisonville, Ky., and for about

fifteen years secretary of the General

Association of Baptists in Kentucky.

Her husband died in 1944, and she has

since found a place of usefulness in her

husband's Alma Mater by being a

mother to the women students.

Bill Morgan's Economy

By the late DR. J. B. GAMBRELL

Economy is undoubtedly a fine thing. It is commanded in Scripture and was practiced by Christ. It is the law of God in grace and nature. Waste is weakness and sin.

The doctrine of economy reaches to everything in life: to time, to strength, to nerve force, to influence and to money also, but to money last and least; for money has no value of itself, but borrows its value from its relation to higher things.

There are various views of economy. Taking them all together, they make a profitable study. They carry us over the whole field of profit and loss in every department of life.

Bill Morgan

When I was a boy my father lived near a man named Bill Morgan. The country was new. Bill was one of the first settlers. He landed in the country when he had the choice of the land. He could select his own home and settle on it for nothing. It was the country of rich bottom land and poor ridges.

Bill had a keen eye for a very popular kind of economy. Seeing the rich bottom lands were overgrown with briars, cane, vines and bushes, as well as large trees, Bill, to economize labor in clearing, selected the ridge land which had little on it to clear away.

He erected buildings with an economy of labor, using small poles instead of logs like his neighbors hewed out to build their houses. Everything about his place indicated rigid economy except children. There was a profusion of children—ten in all. In other respects Bill held one consistent view of economy and nothing could move him from it.

He made his fences mainly of poles and brush to utilize the waste and save labor. He bought a little pony because it was cheap. It was too expensive to feed a big horse. His hogs were of the razor-back variety, because they were good rooters and could shift for themselves. He half fed his pony in plough time because "corn was too scarce." He plowed awhile and turned his pony to grass while he chopped weeds and dug around his corn. His little scooter plow was made to fit the pony. Hence he scratched the top off the ground and never got deep enough to keep a season in the ground.

His cows matched up with everything else. Narrow, always poor, they gave but a scanty supply of very blue milk. But Bill saved their feed. All through crop time Bill was compelled to work out by the day to get bread for the family. There was economy in

this, too, for while he was working out, his pony could pick up a little.

Education Economist

In education Bill Morgan was an economist of rigid order. It was before the days of free schools. The charges for tuition were more or less according to the grades. Bill utterly refused to allow his children to advance to the grammar grades, because it would cost fifty cents a month more, and it was no use anyway, for folks could "jest naturally talk without any larnin." He was never known to pay a tuition bill, but he was opposed, on principle, to the fifty cents extra charge.

Things went hard with Bill Morgan, notwithstanding his severe economy. Worse and worse matters grew till at last he sold out, made him a cart with hoop poles for tires, hitched a yearling to it, loaded on a few things, and the last I heard of him he was moving west, the whole family afoot.

Somehow or other Bill Morgan's economy did not help him. There seemed to be a weak place in it somewhere. It seemed to go against nature, and certain Scriptures suggest a different spirit. "There is that which scattereth and yet increaseth, and there is that which withholdeth more than is meet and tendeth to poverty."

Bill Morgan Churches

I have seen churches practicing economy after the order of Bill Morgan. They accept as a gift or buy a cheap lot for a church in a town on a back street because it is cheap. They build a cheap house, get a cheap preacher, dispense with the service of a sexton, line out the hymns to save buying books, and wonder why the church does not grow. Or, it is a country church, and the same skimping kind of economy is practiced. The cheapest preacher is employed at the lowest salary, or no salary. He is expected to preach Saturday and Sunday for a pittance, and pick up his living between times like Bill Morgan's pony. The whole policy of the church is run on Bill Morgan's idea of economy. Everything is little and lean and hard.

It never struck Bill that he could not get out of his cows in milk what did not go into them in the way of feed. He never saw that it was little pony, little work; poor pony, poor work. He seemed to think nature was a foundation which could give what she did not have. Bill was wrong all round. His economy went to the destruction of the sources of supply. He did not understand that whosoever soweth sparingly

shall also reap sparingly. That is why he had to leave his crop in the grass and go out to work for a turn of corn to keep the wolf out of his house.

It Pays to Pay

Churches practicing Bill Morgan's kind of economy are no wiser than he was. It pays to pay a pastor and pay him liberally, so that he can buy books, and come to his best. It pays to send pastors to great conventions, just like it pays to turn a cow on a rich pasture. No man with starved mind and heart can preach well. If the churches were wise they would treat their pastors at least as well as sensible people treat their horses and cows. It would bring preachers to their best and the churches would get the benefit of the improvement.

The finest economy is the best use of every element of power toward right ends. It aims to develop everything to its highest power and usefulness. Whatever goes out for such a purpose comes back increased. I have known a man to economize in the feed of his horse till the horse lost his working power and market value. He was sold for a song. The buyer reversed the policy, fed well, and shortly had a horse that everybody wanted. He fed high and sold high. The other man fed low and sold low. The world is run that way.

Complaining at Pastors

There are hundreds of the Bill Morgan sort of churches now complaining at their hard-worked and underpaid pastors. They want a change. When they hear some well-supported preacher who has studied and can preach with power and life, they say, "Oh, if we had that man for a preacher!" What for? To starve him? He would soon be no better than the man of God you are now giving no chance. Give your preacher as good a chance as you give your jersey cow and see how he will improve.

The same Bill Morgan style of economy is practiced in mission work. A board gets a man because he can be had cheap. They send him to easy places, on the principle that Bill Morgan located his home on the poor ridge of land. They go around the towns and cities because it will cost more to plant the cause in cities. The cities, neglected, become powerful centers of evil. The money gathered in them is in the hands of godless people, and is turned not for but against the cause of the Master.

Bill Morgan made a mistake in not locating on rich land, even if it required hard work to conquer the natural growth. Equally foolish is the false economy that shuns expense in rightly exploiting any good work. A wise farmer will pay to have land cleared for cultivation, even though it will be years before he gets his money back. A wise board will spend money to de-

(Continued on Page 10)

Illinois Baptists and New Seminary

Illinois Baptists are doing their utmost (we can't blame them, for there could be a good deal of force to their argument) to sell Southern Baptists on the advisability of placing the proposed new seminary in Chicago.

The recommendation and appeal will go to the Convention in Chicago by the special committee appointed by the Convention to consider the matter. Other sites are being considered. Also before the committee and before Southern Baptists (through denominational papers) is the idea of establishing and maintaining a number of junior seminaries which would, some believe, serve the needs.

This editor previously has urged the need for establishing the proposed new seminary in the general area of Kansas City. Neither this editor, nor any other whom we know, would dare substitute his opinion for that of the committee which has thoroughly studied the whole need and field.

One thing is certain at least: training, of the right kind, is an *imperative* in the life of the would-be minister. This editor has had heaped upon him heavy criticism by the untrained for urging the need for every minister's taking all the training he can get. It was the old cry of God's being able to get along with ministers who have no training. The day will never come when God will not use untrained men; nor will the time come when He speaks only through the highly trained. But the day has never been when He required "lack of training" as a prerequisite to a successful ministry. The rightly trained man is a far better tool in God's hands.

We should pray God that guidance may be given the special committee of the S.B.C. We should also pray that special wisdom be given seminaries we now have. God forbid that any professor in them should ever be tempted to substitute mere human wisdom and understanding for the revelation which can come *only from Him*. We want scholars; but let them be, always, men who will take the shoes from their feet in the presence of Him Who spoke to Moses from the burning bush and Who speaks from the pages of the Holy Bible as the Holy Spirit opens men's minds and hearts to understand.

Erwin McDonald Becomes Arkansas Editor

Erwin Lawrence McDonald was recently elected editor of the *Arkansas Baptist*, succeeding Dr. B. H. Duncan who, for health reasons, retired January 1 of this year.

Since 1954, Mr. McDonald has been Executive Secretary of the Christian Education Department of

Kentucky Baptists. Though only in this work a short time, He has endeared himself to the hearts of Kentucky Baptists. His leadership has been constructive. He has led in fund raising campaigns for several of the Kentucky Baptist schools, and has projected a long-range plan for the Kentucky Baptist Education system. Unquestionably, his administration has been characterized by a new spirit of harmony and achievement among the school and college leaders. He will be greatly missed in our state.

Mr. McDonald came to his recent work from Furman University where he served as Director of Public Relations—1951-1954—and while there established and served as editor of "The Furman University Magazine," a bi-monthly publication. He also directed alumni affairs and assisted in fund raising for the new campus.

Prior to the Furman University work McDonald was publicist for the Southern Baptist Theological Seminary—first as Director of Publicity and later as Director of Public Relations. His work almost coincided with the administration of President Ellis A. Fuller. As editor of THE TIE, publication of the Seminary, it was expanded to a 12-page monthly. He established the annual student directory; he assisted in fund campaigns for the erection of Alumni Memorial Chapel, the classroom annex of Norton Hall, and the Ellis A. Fuller Hall; he helped to set up the seminary's Living Endowment, annual alumni giving program. In 1950, while Dr. Fuller was ill, Mr. McDonald was his personal representative at the Baptist World Alliance, which met in Cleveland, and represented him in the scheduled conferences.

The new editor in Arkansas is a native of that state, having been born in London, Arkansas, October 31, 1907. He is a graduate of Polytechnic College (1932); received the A. B. degree from Ouachita College in 1943; was awarded the B. D. degree from Southern Seminary in 1947. In 1930 he married Mary Elsie Price. They have two daughters.

His work as editor of the Arkansas Baptist will not be new to him. In his work with Southern Seminary he did much work in actual journalism; he had additional experience at Furman University; from 1932 to 1937 he was a press correspondent at Russellville, Arkansas; he was city editor of the *Daily Courier-Democrat* from 1937 to 1941; he was editor of the *Southern Standard*, Arkadelphia, Arkansas, 1941-1943. He was also an instructor in Ouachita College, Arkansas, in addition to service as pastor. He was pastor in Kentucky—Sligo Baptist Church, Pendleton, from 1944-1947.

Kentucky Baptists will join this editor in wishing Editor McDonald great success in his native state.

The Bible Lives On

By EUGENE A. NIDA

A Chol Indian trudged up the steep, dusty trail under the blazing tropical sun of southern Mexico and went directly to the missionary's thatched hut with an urgent message sent from the small congregation in his village some two days away by trail in the lowland jungles.

He explained to the missionary how, on the previous Sunday, none of the lay evangelists had visited his town. Accordingly, the congregation became concerned that perhaps no one would be coming the following week. Hence they had sent this young man as their messenger to inquire if some one would be coming. If not, they earnestly desired the missionary to explain to the messenger the lesson for the following Sunday, for, as the man explained, "We desire to know what God wants to say to us this week."

For these Chol believers, the Word of God speaks today with a reality reminiscent of New Testament times, for these people have been undergoing New Testament experience. Ten years ago there were a few scattered believers who had heard through Spanish interpreters the message of God redeeming love through Jesus Christ. But for the most part this message was vague and meaningless until at last this Good News

was translated into their language, and they would read it for themselves. It was then that little congregations began to spring up in scores of tiny villages and hamlets.

Almost immediately, however, intense persecution began, fomented by ignorance and inflamed by fanaticism. Some of the churches were set on fire; many converts were beaten and stoned; others were driven from their villages and robbed of their lands. On one occasion five men were thrown into prison on trumped-up charges. Today, after more than five years, three of these men still remained confined in dark cells, but this has not prevented them from singing the gospel to those who pass by the prison, nor from telling the Good News to fellow inmates, nor from writing letters of encouragement to the various Chol congregations, to strengthen them in the faith and to share with them the joy of suffering for His Name.

Already these Chol Christians, who now number more than 6,000 out of a tribe of about 20,000, have received twelve books of the New Testament and two of the Old Testament. This year the entire New Testament will be printed in the Chol language—that each man may know "what God wants to say to him today."—American Bible Society

Baptist Editors Vote "30,000 New Stations" Top News Story for 1956

NASHVILLE — (BP) — The Southern Baptist Convention's announcement that it will try to establish 30,000 new preaching stations by 1964 has been voted the top news story of 1956 in the Convention.

Editors of Southern Baptist newspapers taking part in the annual Baptist Press poll gave it top rating. The Baptist Press, denominational news service, asks them to list the "Top 10" SBC stories each year.

Convention President C. C. Warren, pastor of First Baptist Church, Charlotte, N. C., called for 30,000 new preaching points in his president's address to the Convention session at Kansas City, Mo.

The plan to establish 30,000 preaching points within the SBC is part of the Baptist Jubilee Advance in which about eight Baptist groups in the United States and Canada are setting goals for advancement. These groups represent 18 million Baptists.

The Baptist editors selected as second

most important story of the year the record \$20,000,000 given in direct support to Convention missionary and agency work. Coupled with it are goals for increased giving by the denomination between now and 1964.

The Southern Baptist Student World Missions Congress, held in Nashville immediately after the Christmas weekend, was the third major story. Attended by more than 2,300 college students from 300 colleges in the U. S. and Canada, it marked the start of observance of World Missions Year in the Southern Baptist Convention in 1957.

The editors voted fourth spot to the Forward Program of Church Finance, a program presented by the Convention's Executive Committee to help churches reach budget goals and increase their giving to Baptist work.

Other stories in the "Top 10" include an appeal by 28 SBC leaders, who spoke individually and not for Baptists as a group, for a Christian spirit in race relations, fifth; plans to establish a sixth Southern Baptist seminary and objection to the Hill-Burton Act for making grants to denominational hospitals, tied for sixth; a comprehensive survey begun

to determine the working relationships of the Convention's many agencies, eighth; purchase by the Baptist Sunday School Board of two large pieces of business property in Nashville, ninth, and a proposal to build a large Convention hospital near Miami, Florida, tenth.

The 28 Baptist leaders made their race appeal in a joint statement, but stressed the fact they spoke only as individuals and not for the Convention.

A convention committee is studying possible sites for the sixth seminary. The Convention's Executive Committee and other Baptist groups announced they would seek changes in the Hill-Burton Act to prohibit grants to religious hospitals. They felt its present provisions violate church-state separation.

The survey of agencies is being undertaken by professional management consultants from Chicago under direction of a special Convention committee.

The Sunday School Board bought the property in downtown Nashville for immediate and long-range expansion. It is adjacent to its present cluster of buildings used for editing, assembling, mailing, and shipping tons of Baptist literature.

The proposed hospital at Miami followed an offer of land and financial aid from millionaire aluminum Executive Arthur Vining Davis, whose vast land developments in Florida include the tract south of Miami where the hospital would be built.

Baptist Sunday School Forces Plan For the New 30,000 Movement

NASHVILLE, Tenn. — (BSSB) — State Baptist Sunday school secretaries from 20 states, at their December meeting here, discussed plans for full participation in and co-operation with "The 30,000 Committee of the Southern Baptist Convention," in its movement for 30,000 new churches and missions by 1964.

Four newly-elected state Sunday school secretaries were in attendance for the first time at an annual meeting of the group: Rev. Ernie Myers, Phoenix, Ariz., Dr. Herman Ihley, Raleigh, N.C., Dr. Julian T. Pipkin, Atlanta, Ga., and Rev. Hilary Brophy, Wichita, Kans.

When I am quietly watching God save souls I am happiest.—Inabelle G. Coleman, missionary to Taiwan

Friends and loved ones all are kind to write often and much. But the most amusing response of all is the consistent sympathy handed us for our "sacrifice" in being here. What's sacrificial about being happy and departing stateside social whirl for simple living with family emphasis. We love it!—Marjorie (Mrs. Howard D.) Olive, missionary to the Philippines

Four Kentuckians Enter Upon Foreign Assignments

By IONE GRAY, Press Representative
Foreign Mission Board

RICHMOND, Va. — Four young people from Kentucky were among the 18 appointed missionaries by the Southern Baptist Foreign Mission Board at its December meeting (See picture on page one).

They are Rev. and Mrs. Gene A. Clark, of New Haven, Kentucky; Miss Hazeldean Hibbard, of Lubbock, Texas; native of Corbin, Kentucky; and Rev. Robert H. Lloyd, of Munday, Texas, native of Louisville, Kentucky.

Mr. and Mrs. Clark will serve in Japan, Miss Hibbard in Nigeria, and Mr. and Mrs. Lloyd in Argentina.

Mr. Clark is pastor of Rolling Fork Baptist Church, Nelsonville, Ky., a position he has held since April, 1955. Prior to that he was assistant pastor of Harmony Baptist Church, Louisville.

A native of Asheville, N. C., he moved to Avon Park, Fla., with his family at an early age. He attended Stetson University, DeLand, Florida, and received the bachelor of arts degree from Baylor University, Waco, Texas, and the bachelor of divinity degree from Southern Baptist Theological Seminary, Louisville.

He served in the U.S. Navy for two years, taking part in the invasion of the Philippines, Iwo Jima, and Okinawa. He also spent several months on occupation duty in Japan after the war was over.

He said of his experiences: "My heart went out to the vast throngs of needy people and I know that the greatest need was for the gospel of Jesus Christ. I felt strange and sad as I watched the thousands of sincere Japanese people bow before the images in the public shrines. One scene that will always remain in my mind is that of an old mother feeding worms to four or five dirty, hungry children. I feel in retrospect that this scene was the beginning of my call to missions."

"I am willing to go to Japan," he continued, "because I feel that God is leading us there. I have seen the need there, I love the people there, and I want to see this great nation with its millions of people turn to God through accepting the gospel message of Christ Jesus."

Mrs. Clark is the former Dorothy Lawhon, a native of Avon Park, Fla. She received the associate of arts degree from Mars Hill (N.C.) College, the R. N. from Baylor University School of Nursing, Dallas, Texas, and the

bachelor of science degree from Baylor University.

She has been a private duty nurse at Walker Memorial Hospital, Avon Park, and an instructor at Baylor University Nurse Technician School, Dallas.

She told the Board that at the age of 12 she made public her profession of faith in Jesus as Saviour and soon afterwards felt that God was leading her toward foreign mission service. During a Baptist Student Union week at Ridgecrest (N. C.) Baptist Assembly while she was in college she made known her decision for mission service.

In the summer after graduation from nursing school she attended the Baptist World Youth Congress in Stockholm, Sweden, with a group of Baptist college students and toured 11 European countries. "Seeing something of our foreign mission efforts and the work of Christians outside our own country was an inspiration to me to serve Christ more faithfully," she said.

Mr. and Mrs. Clark have a son, David Raleigh, almost four.

Born in Corbin, Miss Hibbard moved to Weatherford, Texas, with her family while she was in high school. She received the associate of arts degree from Weatherford Junior College, the bachelor of arts degree from Howard Payne College, Brownwood, Texas, the R.N. from City-County Hospital School of Nursing, Fort Worth, Texas, and the bachelor of science degree from Texas Wesleyan College, Fort Worth. She also attended Southwestern Baptist Theological Seminary, Fort Worth.

Miss Hibbard is an office nurse for a pediatrician in Lubbock, a position she has held since December, 1955. Formerly she was evening supervisor of pediatrics and isolation, Methodist Hospital, Lubbock; emergency room nurse, pediatric nurse, and head nurse, City-County Hospital, Fort Worth; laboratory technician and bookkeeper, Professional Laboratory, Fort Worth; office nurse in a clinic, Weatherford; laboratory technician, Memorial Hospital, Brownwood; and a dental assistant, Fort Worth.

She said that at a regional Training Union convention in Kentucky while she was in high school she surrendered for special service for the Lord, feeling that he wanted her to be a missionary nurse. "I know that God has led me through my years of preparation to serve him as a missionary nurse," she said. "It is with great anticipation that

I look to the future and the carrying out of God's purpose and plan for my life."

The son of a Baptist minister, Mr. Lloyd was born in Louisville and lived in West Virginia and Texas while he was growing up. He attended Lon Morris Junior College, Jacksonville, Texas, and received the bachelor of science degree from Baylor University and the bachelor of divinity degree from Southwestern Seminary.

He is pastor of First Baptist Church, Munday, where he has served since November, 1954. Formerly he was pastor of First Baptist Church, Groom, Texas, and First Baptist Church, Megargel, Texas, and assistant pastor of First Baptist Church, Denton, Texas.

Mr. Lloyd served as a medical laboratory technician in the U. S. Army for 39 months.

He told the Board that when he was nine he accepted Christ as his Saviour and while he was in the Army he felt that God wanted him to be a preacher.

He said that the visits of missionaries to the church in Munday each quarter and particularly the visit of Stanley P. Howard, Jr., missionary to Japan, led him to dedicate his life for mission service.

Mrs. Lloyd, the former Charlotte Green and a native of Goree, Texas, moved to Megargel, Texas, with her family at an early age. She received the bachelor of science degree in education from North Texas State College, Denton.

She was office secretary at First Baptist Church, Denton, and taught first and second grades in Double Oak School, Denton County, and third grade in the Groom (Texas) public schools.

Mrs. Lloyd told the Board that at the time of Missionary Howard's visit she also felt that God might use them on the mission field. Then at the Foreign Missions Conference at Glorieta (N.M.) Baptist Assembly, during the Sunday morning message by Dr. Baker James Cauthen, executive secretary of the Foreign Mission Board, she surrendered her life for missions.

Mr. and Mrs. Lloyd have two children, Robert Browning, four, and Suann, seven months.

Other young people appointed at the December meeting of the Board are: Rev. and Mrs. Travis S. Berry, of Houston, Texas, for South Brazil; Rev. and Mrs. Paul C. Mosteller, of Springfield, Tenn., for Thailand; Rev. and Mrs. John A. Poe, of Lumberton, N. C., for South Brazil; Rev. and Mrs. J. Earl Posey, Jr., of Birmingham, Ala., for the Philippines; Rev. and Mrs. Britt E. Towery, Jr., of San Manuel, Ariz., for Taiwan (Formosa); Miss Ruth Vanderburg, of Memphis, Tenn., for Indonesia; and Mr. and Mrs. George R. Wilson, Jr., of Fort Worth, for Hong Kong.

The appointments brought the total number of active Southern Baptist foreign missionaries to 1,113.

Foreign Mission Board Reports to The People

Foreign Board Gets \$2,407,709 From Advance Program Receipts

RICHMOND, Va. — The advance section of the Cooperative Program brought to the Southern Baptist Foreign Mission Board \$2,407,709.64 for the year just ended, Dr. Baker James Cauthen, executive secretary, announced to the Board at its January meeting. This money represents 75 per cent of that received by the Executive Committee of the Southern Baptist Convention since early October.

(The Southern Baptist Convention's 1956 budget of \$10,000,000 to support its seminaries, boards, and agencies was met on October 8. All Cooperative Program funds from then through December 31, called Advance Program funds, were shared by the Foreign and the Home Mission Boards. Under the convention's 1956 budget, the Foreign Mission Board received \$3,800,000.)

Advance Program funds received by the Foreign Mission Board in recent years have been as follows: \$998,520 in 1953; \$1,297,123 in 1954; and \$1,836,630 in 1955.

Dr. Cauthen said in his report: "The large amount of money received from Advance Program funds this year is of the highest significance. It enables the Foreign Mission Board to continue pressing on in a program of world missions advance in a definite way. It makes possible appropriations to meet capital purposes and other needs.

"This money carries with it an indication of the growing world missions conviction of Southern Baptists. It carries with it the assurance of prayers on the part of the entire Convention. It indicates the readiness of Southern Baptists to match with their money the dedication of life on the part of young people which is so significant and growing."

Dr. Cauthen explained the use of the 1956 Advance Program funds: The sum of \$600,000 has been appropriated to apply to the 1957 budget; \$250,000 will apply on the Board's headquarters building soon to be erected; \$100,000 is being earmarked for appropriation throughout 1957 for advance projects in evangelism and church development on the mission fields; \$31,500 was appropriated for the preparation of a missionary education film; and \$5,000 will be recommended to make possible the reconditioning of the Board's film, *Advance in Africa*, in preparation for the 1957 mission study on Africa.

The remainder of these funds, totaling \$1,421,209.64, will be appropriated equally between the Board's three large areas of work: (1) Latin America, (2)

the Orient, and (3) Africa, Europe, and the Near East.

The money to be used on the fields will take care of urgent capital needs and some items which could not be included in the budget of the Foreign Mission Board. Approximately \$300,000 of this money was appropriated at the January meeting of the Board; the remainder will be recommended to the Board for appropriation within the next three months.

Dr. Cauthen said: "Advance in world missions is not only a matter of placing more missionaries in mere locations; but it is also a matter of increasing the effectiveness of our ministry. . . . We anticipate that in the days ahead advance will continue both along the lines of quantitative expansion in numbers of missionaries, locations of work, and institutions and of effectiveness in ministry."

1956 Income

Treasurer Everett L. Deane announced that the total cash income of the Foreign Mission Board during 1956 was \$12,733,681, an increase of \$1,625,413, or 14.63 per cent, over 1955.

Missionary Education

The following facts are gleaned from the January report of Dr. Eugene L. Hill, secretary for missionary education and promotion:

The Commission, monthly publication of the Foreign Mission Board, had a circulation of 134,063 in December, 1956, an increase of 20,181 over December, 1955.

The 1956 Foreign Mission Graded Series books on Japan had a combined sale of 240,911.

There were 150 association-wide Schools of Missions during 1956 with 3,675 churches participating. Foreign missionaries gave 952 weeks in these schools.

12 Missionaries in East Africa

Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, said one of the most significant happenings of 1956 in the area for which he is responsible is related to the entry of six couples into Tanganyika and Kenya, countries of East Africa.

The first Southern Baptist missionaries to reach Tanganyika were Rev. and Mrs. Winfred O. Harper, formerly of the Nigerian missionary staff. They arrived on October 20, 1956. They have been joined by Dr. and Mrs. Jack E. Walker, also of the Nigerian staff, Rev. and Mrs. G. Webster Carroll, Rev. and Mrs. James E. Hampton, and Rev. and Mrs. Samuel A. DeBord, all recent appointees.

On December 17, 1956, Rev. Davis L. Saunders established residence in Nairobi, the capital of Kenya. The next day Mrs. Saunders flew from Dar es Salaam, capital of Tanganyika, to join her husband. Mr. Saunders writes: "After just three weeks here we are challenged by the great need for a greater Christian witness in Nairobi. Pray that we may have wisdom and patience to follow the right paths."

Hungarian Tragedy

"For many of us, during recent weeks, Europe has meant Hungary," Dr. Sadler said. Southern Baptists have been in a fortunate position, so far as relief is concerned, for the reason that Dr. and Mrs. John A. Moore were living in Vienna at the time of the Hungarian tragedy. They have been of great benefit to many of the 165,000 (up to December 31, 1956) who have escaped the cruelty of the oppressor.

"Southern Baptists are responding to the appeals for money to relieve the suffering of the Hungarian people; but funds are still urgently needed for this cause. Money for relief should be sent in care of the Foreign Mission Board, P. O. Box 5148, Richmond 20, Va.; and it should be clearly marked for relief."

Virginia to Study Religious Liberty

ALEXANDRIA, Va. — (BP) — The Baptist General Association of Virginia has named a standing committee to study matters of religious liberty.

The association took this action during its 1956 session in Alexandria. It also announced its opposition to religious instruction in free public schools.

The religious liberty study commission further said that Oak Hill Baptist Academy in Grayson County apparently permitted its students to travel to and from school on public school buses and accepted public welfare funds to support boarding students.

It said it "deplored" this situation and hoped it would soon be changed.

The 1,306 messengers in attendance approved a Cooperative Program budget for 1957 of \$2,500,000.00. The operating budget is \$813,463. Receipts will be distributed 60 per cent to statewide objectives and 40 per cent to Southern Baptist Convention until they reach \$1,127,970.

After that, 50 per cent will be sent to the SBC.

W. Curtis English, a layman from Altavista, succeeded Charles L. Harman, president of Bluefield (Va.) College, as association president.

The association is scheduled to meet November 12-14, 1957, in Roanoke and November 11-13, 1958, in Norfolk.

Additional Information for Baptist World Alliance Sunday, February 3

WASHINGTON, D. C. — Children who are really hungry are usually very quiet. There are many silent children among the nearly 200,000 Hungarian refugees who have poured into Austria. Baptists are helping to feed them and find shelter for them through the Relief Committee of the Baptist World Alliance.

The Alliance is the principal way in which the 22,000,000 Baptists of the world can answer "Ye saw me and I hungered and fed me, naked and ye clothed me" in the case of these starved Hungarians and others who need help.

Gifts from all continents for help to those in distress are received at both the Washington and the London offices.

From a Slow Beginning

When Dr. John Rippon of London published his appeal that the Baptists of the world come together, the Baptist population was not very large. The year was 1790. It was before the day of William Carey and that great missionary advance that was to plant churches of Baptist faith in all parts of the globe. Baptists were few and confined to the English-speaking people.

Out of the joy and enrichment of the first Baptist World Congress in London, 1905, the Baptist World Alliance was born. The words of the resolution marking its birth are worth recalling:

Fellowship—Service—Co-operation

"Whereas in the Providence of God, the time has come when it seems fitting more fully to manifest the essential oneness in the Lord Jesus Christ, as their God and Saviour, of the churches of the Baptist order and faith throughout the world, and to promote the spirit of fellowship, service and co-operation among them, while recognizing the independence of each particular church, and not assuming the functions of any existing organization, it is agreed to form a Baptist World Alliance, extending over every part of the world."

"Fellowship — service — co-operation," these are the keynotes of the World Alliance.

Support

The finances of the B.W.A. are in the main taken care of through appropriations from constituent church bodies. To supplement this, offerings are taken up in many churches on *Baptist World Alliance Sunday*, observed around the world on the first Sunday of February each year. Individual gifts supplement all other funds and are necessary in balancing the budget.

Publications

The Baptist World is the title of a

news bulletin issued monthly from Headquarters at 1628 16th Street, N.W., Washington 9, D.C. A new member of the editorial staff, Rev. C. E. Bryant, will assume duties this month. This will make possible the enlargement and improvement of this publication. (Sub-



WENDELL SMITH has been ordained by the Rineyville Baptist Church. His home church proceeded with his ordination on request of the Riverview Church, Berry, Ky. The ordaining council included Lee Hepkins, Rineyville pastor as moderator; W. R. Cook, New Stittton, clerk; D. Perry Ginn, Hodgenville; Stanley Howell, Mt. Zion; Mark Marksberry delivered the charge; the pastor presented the Bible; and Stanley Howell delivered the message. Brother Smith, a senior at Georgetown College, has served the past two summers in Ohio under the Home Mission Board. He plans to enter Southern Seminary next fall. He is the first to be ordained by the Rineyville Church in its fifty-year history.

scription, \$1 per year. Order from B.W.A., 1628 16th Street, N.W., Washington 9, D.C.)

Women's Department

Continental organizations have been set up in Africa, Asia, Europe, North America, and South America. The next regional conference to be sponsored by the Women's Department will be in Toronto, November, 1957.

Youth Department

Indigenous youth organizations are functioning in Europe, Asia, and Latin America. The most significant development of 1956 was the Asian Baptist Youth Conference in Hong Kong in August of '56 to which 130 delegates from 13 countries came and organized the Asian Baptist Youth Fellowship.

The Fifth Baptist Youth World Conference, Toronto, '58

This Conference is planned for 6,000 to 8,000 Baptist young people from all over the world.

Tenth Baptist World Conference, Rio de Janeiro, 1960

It is not too early to start planning to attend this world congress to be held in Rio de Janeiro. This provides an excellent opportunity to visit the

mission fields of South America and at the same time take in a world congress.

Commissions

Information, ideas, techniques, philosophies, and convictions are shared through the work of commissions such as the Commission on Evangelism, Commission on Religious Liberty, Commission on Missions, Commission on Bible Teaching, and others. A commission is a group of people who are more or less specialists in a given field who share by correspondence and conference ideas and techniques in a given field. This is one of the many ways in which Baptists of the world learn from each other.

Aims and Objectives of the B.W.A.

The aims and objectives of the Baptist World Alliance, as stated by a former Alliance presidents, tell what the organization is, and more certainly, what it is not:

(1) The Baptist World Alliance is a voluntary and fraternal organization for promoting fellowship and co-operation among Baptists.

(2) It is not an administrative body, carrying on mission work or appointing missionaries.

(3) It is not a legislative body, prescribing regulations binding on Baptists.

(4) It is not a judicial body, handing down decisions governing other Baptist organizations.

(5) It is not an authoritative body, controlling churches or other organizations. Such authority as it possesses extends only to its own activities.

(6) It is, in accordance with the principles of the denomination, free, autonomous, and fraternal in all its relationships.

(7) It is not responsible for financial obligations incurred by other Baptist bodies, or for controversies concerning matters of polity, doctrine, and practice. It is prepared at any time to help by counsel and advice on matters properly pertaining to its aims and purposes; but always with careful regard to the rights of other Baptist boards, unions, and conventions.

(8) The aims of the Alliance are moral and spiritual. It seeks to express and promote unity and fellowship among the Baptists of the world; to secure and defend religious freedom; and to proclaim the great principles of our common faith.—THEODORE F. ADAMS, President, ARNOLD T. OHRN, General Secretary, HENRY COOK, Associate Secretary, ROBERT S. DENNY, Associate Secretary.

►Dr. O. W. Yates, pastor of Rosemont Church, Lexington, writes: "Our work goes well here. We are averaging above 450 in Sunday school and we have had fifteen additions the first two Sundays of the year. We have bought property on three sides of us in order to be able to expand as we go along." And he added to the editor: "I hope you come this way and visit us. . ."

For Devout Men of Learning, We Thank Thee, O God!

By H. H. SMITH, SR.

We should thank God for consecrated men of learning—from Moses to Millikan; from "Moses the man of God," who "was instructed in all the wisdom of the Egyptians," to Robert Millikan, highly trained, devout scientist. Such men are true servants of God.

While God can—and often does—employ humble instruments in His service, we know from history that, when available, He uses those of the best talent and training, as Moses, Isaiah, and Paul, for the most important tasks. We have but to turn to the Bible, to see how the Scriptures have been enriched by the contributions of such men as Moses, the law-giver, Isaiah the prophet, and Paul the apostle—not to mention others.

Our debt to devout men of learning is very great. Bible translators, theologians, commentators, makers of Bible dictionaries and concordances—not to mention the authors of books, periodicals and other writings—have brought us invaluable aid. Because of differences of opinion, these servants of God have sometimes received brick-bats when they deserved bouquets.

We sometimes meet with those odd people who speak disparagingly of higher education. You may hear them say: "If God calls a man to preach, he doesn't need a college education; all he needs is to have faith in an All-powerful God." They seem to be proud of their lack of education. When a man of this stripe went to John Wesley, an Oxford graduate, to inform him that "the Lord doesn't need all your learning," Wesley replied, "Neither does He need your ignorance."

William Carey's linguistic gifts contributed enormously to his success as a pioneer missionary in India. "Carey and his associates in India translated the Bible into several scores of tongues and put it within the reach of 300 million people. It is said that whenever a volume was completed, they laid it on the Lord's table and dedicated it to Christ."

It should be borne in mind that it was through devout scholars, used by the Holy Spirit, that we got our Bible, in the first place. Among the greatest of these consecrated scholars who helped to put the Bible into the hands of English-speaking people, was William Tyndale. Born in England the latter part of the fifteenth century, he was a distinguished Oxford graduate, a man of deep piety, "a good Greek scholar, and conversant with the Scriptures." The excellences of Tyndale's translation have been the

subject of comment down to the present day. It was his translation, "so far as he had finished it, that became the basis of every subsequent revision."

It is not surprising that some, because of misunderstanding, are opposed to the very thought of changing the wording of the Bible. But revisions were made, not for the sake of change, but in order to have a more accurate Bible. "The King James Version of the Bible was itself a revision of prior English translations," and there was strong opposition to this version when it first appeared.

Tyndale was only one among many devout scholars of the past who gave their lives for the cause of truth. His work of Bible translation led to his martyrdom. The only fault to be found with this man of God was that he was earnestly endeavoring to give the Bible to the people in their own language. But in the eyes of his misguided persecutors, this was considered a dangerous thing to do and a crime worthy of death.

How much the people of that day missed, because their misguided leaders saw in Tyndale a dangerous heretic, instead of a devout servant of God capable of guiding them in the footsteps of the Master!

Because of undue fear of heresy, are some of God's children depriving themselves of valuable spiritual help today? Several years ago a young minister was heard to say, in the presence of a veteran minister, when a new book was being discussed, "The author is said to be a very smart man, but not a safe leader; it is said that there is heresy in his book and I don't expect to read it." The old preacher spoke up: "Go ahead and read it, and do as you would when eating fish—let the meat go one way and the bones another. You might find something helpful in that man's book."

While, as spiritual guides, we carefully endeavor to guard against false teaching, let us not needlessly deprive ourselves of the help that may come to us from those whom God has endowed with the gift of interpreting the truths of His revealed Word.

The case of Dwight L. Moody and Henry Drummond comes to mind. Drummond was an eminent scientist, some of whose theories Moody could not endorse, but Moody saw in this great scientist a man of lofty Christian character who was marvelously gifted in presenting Christian truth to stu-

dents. While "fires of criticism were kindled about Drummond," because of some of his theories or conclusions, Moody stood by him and invited him to deliver addresses and lectures to the students at the Moody schools at Northfield, Massachusetts.

Had Moody feared Drummond as an unsafe guide, those students would have missed some very edifying talks and lectures on Christianity, from the lips of a man of charming personality, who became the author of the fine little book, "The Greatest Thing in the World."

Years later, when Drummond passed on, Moody, who was a man of emotion, wept on hearing of his death and said: "He was the most Christ-like man I ever met. I never saw a fault in him."

Southwestern Seminary Has Record Attendance

By ARCH M. McMILLAN
Publicity Director

FORT WORTH, Texas. — Southwestern Baptist Theological Seminary here, with a current enrolment of 1,875 students, continues to be the largest evangelical seminary in the world.

Miss Katie Reed, registrar, recently reported the following enrolment by schools: Theology, 1,213; Religious Education, 653; Sacred Music, 116. There are 1,476 men and 399 women enrolled.

Among the new teachers is Dr. L. Jack Gray, who came from the pastorate of Euclid Baptist Church in St. Louis, Mo., to be professor of missions. He received the Master of Theology degree from Southwestern and the Doctor of Theology degree from Southern Seminary in Louisville, Ky.

A new teacher in the School of Religious Education is Leon Marsh, associate professor of principles of religious education. He received his degree of Master of Religious Education from Southwestern, where he is a candidate for the Doctor of Religious Education degree. Professor Marsh served at Hardin-Simmons University, Abilene, Texas, as dean of men, dean of students, and professor of religious education and Bible.

Dr. John W. Drakeford, who had served the seminary for over a year as a teaching fellow, assumed his duties this fall as associate professor of psychology and counseling at Southwestern. A native of Australia, he received the D.R.E. degree from Southwestern.

►Colorado Baptist General Convention started the new year by constituting two churches Sunday, January 6. First Southern Baptist Church, Laramie, Wyo., which has been a mission of First Southern Baptist Church, Cheyenne, and Trinity Baptist Church, Billings, Mont., former mission of First Southern Baptist Church, Billings, were organized.

BAPTIST TRAINING UNION DEPARTMENT

JAMES WHALEY, State Secretary

127 East Broadway

Louisville, Kentucky

Dates and Places of Regional Conventions

REGION	DATE	PLACE
Southwestern	March 18	Mayfield, North Side
Western	March 19	Greenville, First
Central	March 21	Mt. Washington
Southern	March 22	Bowling Green, First
South Central	March 25	Stearns, First
Southeastern	March 26	Barbourville
Northeastern	March 28	Louisa
North Central	March 29	Newport, First

Former Pastor, and Western Recorder Editor, Writes Book "Shadow Over America"

One of the new books to be studied by Baptists in observing Alcohol Education Week was written by John D. Freeman. Brother Freeman received his D.D. Degree from Georgetown College and at one time served as pastor of West Broadway Baptist Church, Louisville, Kentucky. From 1942-46 he was editor of the *Western Recorder*.

This book will be read by many Adults in Kentucky as they study together on the subject of alcohol.

The chapter headings as listed below point out the value of such a study: *A Potent Product, Shadow Over The Past, Protecting the Temple, Removing the Mask, Shadows are Gathering, Alcohol In The Bible, Efforts in Control, Let Us Reason Together.*

Below is a Suggested Schedule for an Adult Union on Sunday Evening

Following this schedule will make the Adult Union meeting worthwhile. If you have questions concerning any phase of the activity write the Training Union Department, 127 E. Broadway, Louisville, Kentucky, for an explanation:

I. Department Assembly (15 minutes)

(If there is no department assembly, or general opening assembly, there should be a devotional period in the union. The devotional period usually consists of music, Scripture reading, and prayer, and sometimes a special feature.)

II. Union Meeting (50-minutes)—President presiding

- Prayer
- Opening period (10 minutes)
Secure records
Make announcements
Have committee reports: (1 minute each)
Program—Group captain in charge of next Sunday's program gives brief preview
Social—Brief report and recognizes visitors
Membership—Brief report and presents new members
Missionary—Brief report*
Bible Reading—Brief report*
- Bible drill (6 minutes)—Bible readers' leader
- Missionary feature—(3 minutes)—Missionary leader
- Secretary's report (1 minute)
- Program period (30 minutes)—Group captain
(A period of open discussion should frequently come at the close of the program period.)
- Prayer for evening preaching service.

*These two committees may prefer to report in connection with their features suggested in points 3 and 4.

"These Things Have Made Us Grow"

The above heading is the title of an article found on Page 16 of the February issue of the *Training Union Magazine*. We are calling your attention to this article as we believe the material given will also make any Training Union grow.

Bill Morgan's Economy

(Continued from Page 3)

velop churches and remove troubles, though it will take time to reap the fruits of labor.

Plant Lots of Seed

John D. Rockefeller was asked how his company had grown so rich in the oil business. He answered: "By having the best machinery, the best means of transportation, the best men, best of everything, and paying the best price for everything." Mr. Rockefeller and Bill Morgan would never have agreed in business.

The Scriptures advise that we devise liberal things, and stand by liberal things. It is economy to plant plenty of seed. It is economy to enrich your soil at any cost. It is economy to have good stock and feed them all they need. It is economy to get the best servants for all work and pay them well. It is economy to have good meeting-houses, well located, though they do cost. Economy lies in the best use of everything, and not in skimping. We get out of religion what we put into it. "Give and it shall be given you."

"Life Commitment Day"

NASHVILLE, Tenn. — (BSSB) — "Life Commitment Day" is February 10 in many Baptist churches ministering to college students. It will climax Dedicated Vocations Week February 3-10, which is sponsored by campus Baptist Student Unions.

The purpose of the week is to challenge Christian students to discover the will of God for their life work and to dedicate it, whether a lay vocation or a church-related one, to His glory and the common good, according to Dr. G. Kearnie Keegan, secretary, Student Department, Baptist Sunday School Board. Plans for the week were made by Dr. William Hall Preston, staff associate to Dr. Keegan. Resource materials for directors will be in *Key News*, a Student Department publication, and the February issue of *The Baptist Student*, will carry six articles on dedicated vocations. Additional resource materials are being mailed directly to college campuses.

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SUNDAY SCHOOL DEPARTMENT

ROY E. BOATWRIGHT, State Secretary



Mrs. Charles A. Maddry, Durham, North Carolina, the author of the new Vacation Bible School textbook, *Meeting Bible Friends*, for Primary workers, will lead the Primary conference in the Eastern section State Vacation Bible School Clinic to be held with the Central Baptist Church of Paris, February 28-March 1. The Western Clinic will be held with the First Baptist Church, Russellville, February 25-26.

Russell Creek Association Holds Central Training School

A letter received from Dr. W. B. Atkinson of Campbellsville reports a successful Central Training School in Russell Creek Association December 10-14, 1956. The school was under the direction of Dr. J. Chester Badgett and Mr. J. B. Crawley, Associational Sunday School Superintendent. Rev. Abraham Berry is serving as Associational Missionary. The school was held with the Campbellsville Church.

The following served as teachers: Miss Emma Noland taught the *Six Point Record System* for two nights and Dr. A. H. Phillips completed the teaching for the remaining nights. Rev. Marshall Black taught *Building a Standard Sunday School*. Dr. Paul Horner taught *Outlines of Bible History*.

Dr. Atkinson stated "despite discouraging weather and many Christmas events which conflicted, 75 was the average attendance. There were 12 churches represented."

Gratitude is expressed to the Sunday school workers of Russell Creek Association for this excellent work.



Orabelle Cross Jones, Nursery Editor, Dies In Nashville Hospital

NASHVILLE, Tenn. — (BSSB) — Mrs. Orabelle Cross Jones, editor of Nursery Lesson Courses at the Baptist Sunday School Board, after an illness of several months, died January 10, at a local hospital. Funeral services were held in Nashville at Belmont Heights Baptist Church, and burial was in Fort Worth, Texas, January 14.

A native of Laurel, Miss., Mrs. Jones lived in Jackson, Texas, for a number of years before coming to Nashville.

A graduate of Mary Hardin-Baylor College, Belton, Texas, and Southwestern Baptist Theological Seminary, Fort Worth; Mrs. Jones did further graduate work in the National College of Education, Evanston, Ill., and Peabody College. She served on the faculty of Southwestern Seminary, teaching elementary education in the School of Religious Education; also, was head of the Department of Elementary Education in Texas Wesleyan College, Fort Worth. She married Harold R. Jones of Fort Worth in 1928.

Mrs. Jones began work with the Board in 1945 as superintendent of Cradle Roll Work, which later developed into a Nursery Department of the Board, with Mrs. Jones as superintendent of Nursery work. Last year she was named editor of Nursery Lesson Courses, which position she held at the time of her death. She was the author of *The Nursery Department of the Sunday School*, and numerous leaflets and articles.

Besides her husband, she is survived by a daughter, Ann Jones, and three brothers, Alton Cross, El Paso, Texas; John Cross, Meridian, Miss.; and Lee Cross, Charlotte, N. C.

Standard Sunday Schools

Church	Pastor	Superintendents
Munfordville (Lynn)	Ralph T. McConnell	Mr. H. Line
Barbourville, First (North Concord)	J. Frank Hixon	R. H. Playforth
Lily (Laurel River)	Hargus Shackelford	Silas Hensley
Mt. Pleasant (Rockcastle)	Craig Holman	Glen Price
Williamstown, Knoxville (Crittenden)	Williamstown, Knoxville (Crittenden)	C. M. Riley
Salem (Liberty)	H. E. Foley	H. B. Spillman

Standard Classes

Church	Class	Teacher
Louisville, Walnut Street (Long Run)	"Doers of the Word"	W. Henson
	"Willing Workers"	Mrs. Mary L. Phillips
	"Willing Workers"	Ira Johnson
	"Truth Seekers IV"	Mrs. Robert A. Young
Bowling Green, Eastwood (Warren)	"45-M"	O. L. Kirk
	"Vota Vita"	Mrs. B. J. Ford
	"Bonoth"	Marjorie Dillard
	"Victors"	Kenneth Kinser

►The Minor's Lane Baptist Mission, arm of the Fairdale Baptist Church, was organized into a Baptist church on Sunday afternoon, January 13. L. E. Browder is the pastor.

 **ENDURING STRENGTH**

Funds Placed in Your State Baptist Foundation Strengthens and Supports Baptist Causes.

ASK YOUR PASTOR OR WRITE
Kentucky Baptist Foundation
127 East Broadway, Louisville 2, Ky.

YOUR MONEY WILL LIVE IN
THE BAPTIST FOUNDATION

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary
MISS MARY PAT KENT, Youth Secretary

State W.M.U. Meeting Baptist Tabernacle, Paducah, April 2-4

The annual meeting of Kentucky Baptist Woman's Missionary Union will be held at Baptist Tabernacle Church, Paducah, April 2-4, 1957.

A very fine program is being prepared by our president and those working with her. Among the speakers will be Mrs. Jane Carroll McRae, of Gaza, Egypt; Mrs. George W. Sadler, wife of Dr. Sadler who is area secretary of the Foreign Mission Board for Europe, Africa and the Near East; Mrs. Carlos Peredes, of Texas, missionary to Spanish-speaking Americans; Mrs. O. K. Armstrong, formerly on the staff of *The Commission* but now the wife of one of the editors of *Reader's Digest* and a regular contributor to *Royal Service*; Dr. Duke K. McCall, president of our Southern Baptist Theological Seminary.

You cannot afford to miss hearing these excellent speakers, along with all the other fine things in store for you during this annual session.

Among the special features will those in observance of the Fiftieth Anniversary of Young Woman's Auxiliary, our organization for unmarried young ladies ages 16-25.

Plan now for good representation from your church.

Representation

According to our By-laws official messengers to the annual session, with the privilege of voting are: (1) members of the Executive Board (2) WMU Field Workers (3) Chairman of Departments of Fundamentals and Youth; chairman of the Divisions of the Departments, namely Prayer, Mission Study, Stewardship, Community Missions, Young Woman's Auxiliary, Girl's Auxiliary, Sunbeam Bands (4) Regional Chairmen of Departments and Divisions (5) Regional Youth Leaders (6) Superintendents of Associations (7) Associational Group Leader (8) Associational Youth Leaders (9) Former State Presidents (10) one from each WMS and one additional for every fifty members above the first fifty, three being the limit (except the hostess church which is entitled to six) and three from the Department of Youth of each W.M.S.

Change in By-Laws

In keeping with the requirement of the By-laws and at the request of the Executive Board of Kentucky Baptist Woman's Missionary Union notice is

hereby given of a proposed change in the By-laws to be voted upon at the annual session in Paducah, as follows:

Article IV. Section 3 which reads "The Regional President shall be the Regional Vice-president of the state. Each region at its annual session shall elect a president and a vice-president."

The proposed amendment adds these words: "The state Vice-presidents shall hold office for one year or until their successors are elected unless in the interim between annual sessions their region elects a new president, in which case the newly elected Regional President shall fill the unexpired term."

Credential Cards

Requests for credential cards for messengers are to be sent to the State Office. Names and addresses of those requesting them and the organizations they represent must be included with the request for the cards. PLEASE NOTE THIS CHANGE IN PROCEDURE — (A change from former years but the same as used last year). Because so many lose or forget their cards, cards will not be mailed to you when your request is received but your card will be on file at the registration desk in Ashland, if you have requested one. Your request must reach us in time for cards to be prepared before the State Meeting. Please remember that we can issue cards only in keeping with provisions of the State By-laws. Be sure to get your request in early.



Four Down—8 to go—Months in Y. W. A. Anniversary Year!

(Dear Counselor, here is a check list to help you work with your girls in "measuring up" to YWA opportunities this year:)

- Using Aims for Advancement as a working guide. [Wall charts on such available for 20¢—rather than 10¢, as reported earlier from Baptist Book Store.]
- Enlisting all possible young ladies, ages 16-24.
- Observing YWA Focus week and featuring Anniversary (See January and February issues of "The Window of YWA.")
- Giving 10% more to Lottie Moon Christmas Offering and Annie Armstrong Offering. (Also State Mission Offering in September.)
- Having 10% of membership holding or receiving YWA Citation during this year. (See 'Ideal Notebook' in January "Window.")
- Having week of soul-winning visitation before revival.
- Having at least one member attending Ridgecrest (June 13-19) or Glorieta (August 1-7).
- Reading a missionary biography by 50% of organization. (See December 13 issue of "Western Recorder," WMU page.)
- Having a functioning YWA Book Club.
- Having at least 50% of membership subscribing to "The Window of YWA."

Room Reservations

Entertainment in homes will be on the pay plan, which is the plan adopted many years ago. The rates will be \$2.00 for bed and breakfast. For reservations in homes write to Miss Lucille Carneal, 1125 Boyd Street, Paducah, Kentucky.

For hotel reservations write to the hotel of your choice. The Ritz Hotel will be headquarters. On this page next week you will find a list of hotels and motor courts with rates. Space is limited. Make reservations as soon as possible.

Special Features

Watch this page for announcements concerning conferences, awards, banquets, special meals and youth activities.

YOUTH CORNER

YOUR CHURCH—and the G. A. House Parties! What would happen if every church, including yours were represented at one of the five G. A. House Parties during February and March? Dates and other data were listed in the December 20 issue of the *Western Recorder*, plus complete information being mailed out since January 1 to every church YOUTH Director, including a poster for use in every church. Send \$1.00 reservation to WMU Office, 127 E. Broadway, Louisville. Remaining cost of \$6.00 goes to the school having the House Party. We trust to see your G. A.'s at one of the "43 GRAND HOURS!"

Correction

Due to an error in the December 20, 1956, issue of *Western Recorder*, requirements for the Bethel College G. A. House Party, were listed as "Maiden and higher" may attend. It should have read: "Step of Princess and higher."



BROTHERHOOD DEPARTMENT

Enlisting Total Manpower of Kentucky Baptists
through

Brotherhoods and Royal Ambassadors

L. E. COLEMAN, SR.
Brotherhood Secretary



J. C. BALLEW
Royal Ambassador Secretary

Thank You Brethren!

Thank you brethren, pastors and laymen, for your response to our call for the attendance of laymen at our recent state Evangelistic Conference. While no attempt was made to count the number of laymen present on the opening night, when we had urged with our department of evangelism, the attendance of laymen, when the laymen were recognized by asking them to stand we were pleased to note the fine number present. Many of these men who had not heretofore attended the Evangelistic Conference expressed their gratitude for the messages they heard and for the fellowship they enjoyed. We hope next year will find even more of our laymen present for this great inspirational conference in which evangelism is stressed from all angles.

About the Brotherhood Banner

The *Brotherhood Banner*, this department's quarterly publication, is out for the current quarter and has been mailed to all pastors, Brotherhood Presidents (Local and Associational), and all missionaries. We trust the *Banner* will be read carefully for information about Brotherhoods and Royal Ambassadors. If any of our readers, who are not on our mailing list, would like to receive the *Banner*, just drop us a card or letter asking that your name be put on our mailing list for the *Banner* and it will be done.

Certificate Necessary For Social Security

WASHINGTON — (BP) — If you're a minister desiring social security coverage, be certain you have filed a certificate with the government to that effect.

The last possible filing date for most ministers is April 15.

Some ministers have filed their income tax returns and paid their social security taxes, thinking this is enough to place them under social security coverage. Not so, the government says. They must also fill out Form 2031 waiving their exemption to social security taxes.

Not filing the certificate within the prescribed time means that you permanently forfeit your right to social security coverage.

Get Ready For the Tour!

Now is the time to get ready to take our annual Baptist Men's Tour this year on May 7-10. The itinerary will be practically the same as it has been for the past two years. Briefly stated, it will include a visit to all colleges, schools, Hospitals and Childrens Homes owned and operated by the General Association of Baptists in Kentucky. We will travel by air-conditioned Greyhound busses with the total cost of the entire 1,100 mile trip, including room, board and transportation, being only \$20.00. Watch the *Western Recorder*, your *Brotherhood Banner* and mail for details.

Appreciation

We have just concluded our annual state Worker's Conference, an annual affair promoted by our state Executive Board, when all of our missionaries, department heads and other workers come together for instruction, inspiration and fellowship. We want to take this opportunity to express the appreciation of the leaders of this department to our misoaries and these other co-laborers for their interest expressed in our work through the fine promotion they have done during the past year, and through prayer for the work we represent. We want to again assure each and all of these, our fellow workers and personal friends, of our desire to be of any assistance that we possibly can this new year.

Fifth Anniversary, Kelly Church, Harlan, March 3

HARLAN, Ky. — Kelly Street Church in Harlan will celebrate the Fifth Anniversary of the organization of that body on the first Sunday in March. This work began as a Mission of Harlan Baptist Church about ten years ago. One year after Rev. Thomas Melzoni took charge of the mission and it was organized into a church with fifty-two charter members. In the five years the membership has grown to more than 200.

They have built a church building and a pastor's home. Now they are having to enlarge again. They are now in a building program that will provide thirty class rooms.

The 1952 budget of this church was \$4,000, whereas now, it is \$8,400.

This church reported 28 baptisms last year and has already received 20 baptisms since the Association met in September. This young Congregation supports the Cooperative Program with a monthly check. It also supports our local missions work and takes a regular date on our Baptist Hour radio broadcast.

McGUFFEY'S READERS

After a long and costly search a complete set of the original 1819 McGuffey's Readers has finally been located, and reprints of these grand old readers have now been completed. Each reader is custom made from plates used in the 1879 revised edition . . . same type and binding. You can now purchase exact copies of these famous readers at the following low prices:

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3rd Reader\$2.75
4th Reader\$3.25
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6th Reader\$3.75

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Louisville, Ky.

Receipts For Associational Year 1955-56

November 1, 1955 - October 31, 1956

By W. C. BOONE, Treasurer

In this exhibit, the name of the church and the amount given for the Associational Year, November 1, 1955 to October 31, 1956, inclusive, are listed. The first column is the amount given for the Cooperative Program. Designated amounts are included in the second column and are not subject to percentage division among the objects included in the Cooperative Program.

If there are errors in crediting the proper church, please write us at once and we shall be happy to correct them.

	Co-op. Program	Designated		Co-op. Program	Designated		Co-op. Program	Designated
ALLEN ASSOCIATION—								
Allen Association	399.95		Ferndale (Negro)	.55		Muddy River		
Bays Fork	93.78	94.45	First, Blackmont	1.84		New Hope	763.00	182.55
Bethlehem		137.00	First, Middlesboro	6,223.34	2,408.20	New Union	1,423.68	439.98
Bethlehem			First, Pineville	3,824.06	2,767.04	Post Oak	627.55	315.62
Big Spring			Fonde	572.60	266.74	Russellville, First	5,403.31	3,903.91
Capitol Hill			Fork Ridge	.52	7.50	Russellville, Second	861.67	89.82
Cedar Cross		50.05	Fuson Chapel			Sharon Grove	230.72	130.81
Chestnut Point			Garmeda			Spring Valley	351.68	65.00
Dover			Gibson Station			Trenton	1,260.89	991.88
Durham Springs			Guthrie Mission			Trinity	173.20	89.20
Hanging Fork		68.69	Harmony	1.15	15.00	Walnut Grove	1,916.61	235.18
Harmony	19.65	38.62	Hensley Chapel	7.55	125.00	Whitaker Grove	190.34	133.16
Holland	20.00		Hignite Mission			BLACKFORD ASSOCIATION—		
Hopewell		25.00	Hosman	352.81	364.50	Blackford Association		60.00
Liberty	195.02	100.63	Hutch	.55		Bethlehem		
Maysville			Insull	1.56		Blackford	1,299.39	367.74
Mt. Gilead			Ivy Grove	2.04		Chestnut Grove	178.12	73.00
Mt. Lebanon		35.00	Jenson	4.95		Dawson Memorial	286.66	45.00
New Bethel			Kettle Island	6.50		Friendly Grove	93.05	62.00
New Hope		18.93	Knuckles Chapel	1.43		Ellis Branch		
New Middle Fork			Lake Side			Fountain Head		
New Salem		20.00	Lima Missionary			Horse Creek	495.56	135.50
Oak Forest No. 1			Little Clear Creek			Island Creek	173.82	52.51
Oak Forest No. 2			Manito Hill	1.07		Macedonia	200.78	255.00
Pleasant Home			Meldrum No. 1			Manchester	1,895.29	528.50
Rough Creek			Midway No. 1	1.13		Muddy Gap		20.00
Hopewell	2,683.20	2,862.50	Midway No. 2	.30		New Hector		
Trammel Fork			Mill Creek	1.00	40.00	New Hope No. 1		20.00
ANDERSON ASSOCIATION—								
Anderson Association			Miller's Chapel	.22		New Prospect	222.73	30.85
Alton	911.89	238.68	Molus Mission	15.20	6.37	New Zion		
Ballard Mission			Moss Chapel	2.19		Oneida	690.22	244.38
Battle			Mount Hebron	.84		Pleasant Green		
Fellowship	116.27	127.99	Mount Mary			Pleasant Run	212.64	38.56
Friendship	108.57	17.75	New Friendship	.62		Royal Oak		
Glenboro		64.80	New Vine			Union		
Goshen	8.51	67.50	Newton Mission	501.4	13.00	Zion		
Lawrenceburg	2,745.14	842.37	Oakdale	.59		Zion Chapel		
Mt. Olivet	50.00	152.92	Old Cannon Creek	2.25		BLOOD RIVER ASSOCIATION—		
Mt. Pleasant	237.81	189.32	Old Meldrum			Blood River Association		
Pleasant Grove	10.00	10.50	Old Salem No. 1	.41	5.00	Altonia	118.38	87.99
Sand Spring	2,239.89	700.48	Old Salem No. 2	.35		Benton, First	4,525.00	1,243.99
Van Buren	36.98	15.00	Old Yellow Creek	1,138.41	560.00	Bethel	1,926.02	116.00
BELL COUNTY ASSOCIATION—								
Bell County Association			Park Avenue			Bethlehem	329.89	69.05
Alex's Creek	.73		Pathfork	3.55		Blood River	25.60	
Alva	260.00	67.00	Pineville Mission	24.90	9.21	Briensburg	4,841.68	497.14
Antioch, Chenoa			Pleasant Grove	.35		Calvert City	1,102.76	396.63
Antioch, Ferndale			Ray's Chapel (Negro)		3.00	Cherry Corner	1,748.35	265.97
Arjay	3.05	99.00	Richardson Chapel	.67		Cold Water	104.75	16.25
Balkan	1.26		Red Oak	3.18		Dexter	439.15	80.05
Beans Fork			Riverside	1,692.25	1,055.56	Elm Grove	1,364.55	164.85
Beach Grove	.67		Riverview	110.40	45.62	Flint	666.69	29.43
Bennets Fork	.85		Salt Trace			Gilbertsville	338.39	678.48
Bethlehem			So. Miss., Monroe, Mich.			Hamlet	1,224.91	272.89
Binghamtown	1,039.41	180.28	Stoney Fork	5.00	40.00	Hardin	430.07	117.00
Blue Ridge	.92		Straight Creek (Old)	51.18	47.04	Hazel	2,907.11	730.11
Bryson Mountain			Straight Creek Missionary			Kirksey	100.00	22.78
Burchfield School Mission			Tanyard Hill	.41		Lakeview	261.40	53.07
Callaway	58.47	3.65	Taylor	.41		Ledbetter	299.68	42.44
Calvary (Negro)	.47		Tracey Branch	.41		Little Cypress	418.08	
Caney Fork	3.75		Trenton Missionary			Locust Grove	653.46	201.71
Capito Mission	1.14		Tugglesville	35.78	20.00	Memorial, Murray	2,396.72	652.70
Cardinal	.31		Upper Garmeda Mission			Murray, First	16,771.13	6,059.96
Cary Mission	11.56	5.76	Valley Creek	.79		New Bethel	794.63	856.74
Central Grove	.43		Varilla	1.14		New Harmony	2,111.25	154.95
Clear Creek Springs			Walnut Grove			New Mt. Carmel	480.42	203.00
Clear Fork	.60		Wasoto		134.32	New Providence		
Cold Iron Mission	22.03	21.82	West Pineville	359.51	147.51	New Zion	892.63	93.02
Cory Mission			Whipple	45.08		Oak Grove	512.96	
Colmar	.54	20.00	White School	.77		Olive	493.00	
Crockett	71.03	61.26	Wilderness			Owen's Chapel	143.79	
Cubbage Mission			Williams Branch			Pleasant Hope	48.72	
Davisburg	.59		Yellow Creek No. 2			Poplar Springs	349.00	24.40
East Cumberland Avenue	550.30	387.71	BETHEL ASSOCIATION—			Providence		
East Jellico	94.50	154.25	Bethel Association			Salem	1,515.84	233.30
East Pineville	1.57		Adairville	2,205.70	611.86	Scotts Grove	675.09	152.84
Edgewood	.09		Auburn	2,793.86	1,117.56	Sharpe	263.07	118.29
Evergreen Acres	45.00	26.00	Dripping Springs	483.07	411.20	Sinking Spring	1,342.40	342.50
Faith	52.22		Elkton	2,718.26	891.52	Spring Creek	67.75	86.20
Ferndale Antioch	.18		Forest Grove	527.13	127.20	Sugar Creek	1,014.08	207.26
			Guthrie	2,222.46	558.88	Union Ridge	117.10	103.17
			Keysburg	45.00	19.12	Vanzora	467.36	46.00
			Mt. Gilead	445.57	150.55	West Fork	293.85	82.65
			Mt. Zion	838.07	437.69	Zion's Cause	638.15	61.20

	Co-op. Program	Designated		Co-op. Program	Designated		Co-op. Program	Designated
BOONE'S CREEK ASSOCIATION—								
Boone's Creek Association	54.77		Macedonia	168.13	67.08	Gracey	1,143.11	571.69
Allensville	240.27	209.70	New Bethel	360.00	88.50	Hopkinsville, First	10,626.28	6,048.35
Beattyville	64.09	58.80	New Clover Creek	181.67	24.55	Hopkinsville, Second	9,389.59	1,101.51
Beech Grove	126.90		Stephensport	29.00	177.92	Hopkinsville, Trinity	539.59	1,147.87
Bethlehem	216.00	40.00	Walnut Grove	67.71	130.96	Kelly Street	237.49	128.06
Boone's Creek	385.76	62.00	CALDWELL ASSOCIATION—			LaFayette	492.17	79.53
Calvary, West Irvine	162.30	61.35	Caldwell Association		102.25	Little River	117.03	115.11
Central, Winchester	6,901.93	3,877.76	Beulah Hill	210.54	79.75	Locust Grove	275.47	82.00
Clay City	101.62	40.35	Adriel			Macedonia	131.06	63.95
Corinth	808.54	504.24	Cedar Bluff	197.42	15.45	New Barren Springs	285.57	30.92
Cow Creek	194.78		Chapel Hill	23.70	43.61	New Ebenezer	264.73	102.24
Emmanuel Mission	160.00		Creswell	381.31		New Palestine	158.70	64.50
Ephesus	495.44	63.50	Crider	209.64	41.12	Olivet	740.24	180.21
Friendship		125.00	Donaldson	979.38	504.66	Pembroke	1,422.93	1,872.25
Greenbrier	8.66		Eddy Creek	1,852.21	239.55	Pleasant Gren	26.79	
Heidelberg	1.50	21.95	Eddyville, First	1,011.20	286.73	Pleasant Hill	1,425.34	151.80
Irvine First	1,548.82	769.74	Fairview	93.03	42.24	Pleasant View	157.86	51.10
Ivory Hill	12.80	33.00	Fredonia	222.40	94.53	Salem	245.55	381.40
Kiddville	163.50	58.46	Hebron	534.15	61.47	Sinking Fork	1,395.64	289.25
Lower Bend Mission			Hopewell	214.26		South Union	132.17	102.25
Macedonia	8.80	105.00	Kuttawa	2,374.34	300.65	West Grove	11.00	
Mt. Olive	25.00	174.06	Lebanon	34.23	68.00	West Mt. Zoar	13.90	24.50
Northside, Winchester	389.52	177.66	Liberty	249.63	8.67	West Union	307.36	53.60
Panola	55.90		Macedonia	716.36	66.85	CRITENDEN ASSOCIATION—		
Powell's Valley			Midway	819.58	499.15	Crittenden Association		88.00
Providence, C. C.,		32.56	Mt. Hebron	7.00	15.00	Bethany	170.84	13.20
Winchester		10.00	Mt. Pisgah	136.80	140.22	Corinth	199.00	131.88
Providence, E. C. Winston	40.00	37.65	New Zion	90.83	33.55	Crittenden	932.80	431.32
Salem	3.00		New Bethel	900.00	17.36	Crooked Creek	121.96	27.32
South Irvine	6.00		Nicholas Street Mission	59.58	389.35	DeMossville	86.22	61.38
Thomas	83.23		Northside	1,326.97	94.41	Dry Ridge	1,777.82	752.52
Union City	297.04	255.84	Pleasant Grove	566.45	20.00	Gardnersville	195.00	155.00
Williams Memorial	269.80	75.36	Pleasant Hill	252.46		Gassy Run		
Zion			Princeton, First	13,289.61	1,838.96	Gun Lick	212.99	74.44
BOONEVILLE ASSOCIATION—								
Booneville Association	12.50	10.00	Princeton, Second	1,200.00	479.10	Knoxville	404.55	179.42
Anglin Branch	5.00		Quinn		37.18	Lawrenceville	344.76	115.57
Big Creek	300.00	164.88	Southside	256.67		Mason	132.60	29.35
Booneville, First	238.33	86.47	Sugar Creek	290.55		Mt. Carmel	1,322.02	298.83
Brutus			Walnut Grove	1,347.96	227.04	New Friendship	223.25	79.84
Corinth		22.00	White Sulphur	1,320.39	270.91	Oak Ridge		
Crane Creek	5.00		CAMPBELL COUNTY ASSOCIATION			Pleasant Green	38.77	20.40
Ellis Lick	12.00	12.00	Campbell County Ass'n.			Pleasant Ridge	853.20	731.54
Elk Lick			Elk Lick	25.00	31.00	River View	4.35	59.09
Fountain Head			Bellevue	1,903.87	2,563.50	Sherman	192.75	84.18
Horse Creek	495.56	135.50	Cold Spring	2,108.60	405.67	Shiloh		
Island Creek	173.82	52.51	Dayton, First	1,764.00	639.11	Short Creek	23.25	133.54
Macedonia	200.78	255.00	Dayton, Immanuel			Turner Ridge	618.64	176.10
Manchester	1,895.29	528.50	First Twelve Mile	705.57	125.50	Unity		

	Co-op. Program	Designated
EAST LYNN ASSOCIATION		
East Lynn Association	25.80	60.00
Allendale	50.00	62.56
Bethel	3.08	
Corinth	261.80	153.83
Good Hope	100.90	41.80
Holly Grove		
Liberty	22.57	
Mt. Carmel	403.24	191.99
Mt. Gilboa	108.38	92.85
Mt. Roberts	4.12	146.20
Mt. Washington	264.02	261.32
Pleasant Grove		
Rolling Fork		
Union Band	180.60	52.08
EAST UNION ASSOCIATION		
East Union Association		
Anthras		
Beech Bottom	3.39	
Big Poplar		
Black Oak	17.69	
Boston	20.72	63.69
Buffalo		
Carpenter		
Clairfield	41.65	
Clear Fork	31.45	
Emlyn		
Gatloff	72.67	187.38
Jellico, Kentucky		
Kensee	3.59	
Laurel Grove		
Little Poplar		
Locust Grove	6.30	
Loudon		
Mossy Gap		
New Buffalo		
New Hope		10.00
Old Poplar		
Pleasant View	520.72	315.82
Pruden	18.87	95.82
Raising Springs		
Saxton	181.79	22.00
Tanery Hollow		
Upper Mulberry		
EDMONSON ASSOCIATION		
Edmonson Association	33.05	
Bee Spring		68.73
Brownsville	1,111.40	529.03
Chalybeate		22.08
Hill Grove		
Holly Spring	73.31	46.55
Hopewell		30.00
Liberty Hill		
Lyons Missionary		
New Grove		
Otter Gap		
Pleasant Grove		
Silent Grove	6.40	42.54
Sweeden	17.79	100.00
Union Light		
ELKHORN ASSOCIATION		
Elkhorn Association	49.35	40.97
Ashland Avenue	20.86	777.68
Bentley Memorial	14.00	7.00
Bryan Station		109.70
Calvary, Frankfort		205.85
Calvary, Lexington	13,485.71	15,709.28
Camp Nelson		9.00
Camp Pleasant Mission	5.75	
Cane Run	63.17	103.31
Central, Lexington	3,190.96	1,223.49
Central, Paris	2,093.03	1,418.32
Chevy Chase	647.15	449.36
Clear Creek	71.35	236.46
Clover Bottom	638.73	264.67
Davids Fork	979.03	280.76
Dry Run	33.10	97.20
Durbin Memorial	110.50	
East Hickman	1,124.07	345.62
Felix Memorial	7,170.14	1,302.43
Fellowship		
First, Lexington	2,293.15	348.75
First, Mt. Sterling	3,010.23	1,085.39
First, Paris	5,147.12	1,351.65
First, Winchester	6,543.04	2,974.98
Gano Avenue	899.86	204.50
Georgetown	10,322.90	3,132.63
Glen's Creek	130.08	157.40
Grace	6,500.29	1,206.73
Great Crossing	1,881.81	316.60
Hillcrest	2,518.70	165.03
Hillsboro	769.25	266.50
Immanuel	15,312.67	11,764.68
Logana		26.50
Long Lick	38.43	76.70
Midway	2,420.72	713.95
Millersburg	24.50	103.85
Millville	1,082.83	894.60
Mt. Freedom	523.77	324.13
Mt. Pleasant	139.00	291.65
Mt. Vernon	324.51	371.08
Nicholasville	2,450.00	1,582.75
Pinckard	120.00	112.03
Porter Memorial	9,410.39	5,764.43
Republican	503.82	217.70
Rosemont	2,295.21	535.92
Royal Springs		

	Co-op. Program	Designated
Sadieville	220.00	73.94
Silas	343.61	217.64
South Broadway		
South Elkhorn	1,573.09	198.62
Spears Mill	86.43	89.70
Spring Street	10.00	72.30
Stamping Ground	391.17	438.64
Stonewall	154.09	9.00
Thompson Road		67.60
Trinity	872.12	339.33
Verailles	8,686.59	2,513.55
White Sulphur Mission		
ENTERPRISE ASSOCIATION		
Enterprise Association		28.35
Aflex	17.07	
Allen	699.29	299.90
Belfry, First	379.38	159.21
Big Creek		
Calvary, Betsy Lane	292.61	170.21
David Chapel	65.70	10.00
Elkhorn City	388.76	160.04
Ezel Mission		
Flat Gap		
Garrett	32.40	22.65
Grace	386.06	183.63
Inez	98.51	65.50
Irene Cole Memorial	1,786.44	588.95
Isaban		27.92
Ivyton	66.24	20.00
Lakeview		1.85
Lancer		100.00
Liberty		12.57
Licking River	9.71	117.90
Marwbone	522.41	97.84
Martin, First	267.28	12.90
Mashfork		71.32
McVeigh	195.00	
Mt. Beulah	2.77	
Mouth Card	509.76	328.81
Paintsville, First	4,550.00	1,552.88
Pikeville, First	6,077.74	1,258.03
Road Fork, First	1,153.68	424.56
Rogers Park		
Sayersville, First	94.31	177.92
Steptown Mission	25.00	
Stone	323.74	107.87
Sutton Mission	5.50	
Unity		
Van Lear	84.65	15.00
Virgie Mission	17.38	
Warfield	25.00	35.00
West Van Lear	257.24	30.25
Wheelright, First	712.58	90.40
Williamson, East	2,232.46	1,893.60
FRANKLIN ASSOCIATION		
Franklin Association		140.00
Bellepoint	713.84	125.55
Bethel	1,217.81	153.48
Buck Run	125.00	129.56
Cedar Grove	237.74	188.80
Crestwood	2,372.57	864.54
Evergreen	1,300.00	302.00
First, Frankfort	16,489.71	7,431.47
Forks of Elkhorn	700.00	300.83
Frankfort, First Chapel		25.00
Lebanon	340.00	46.55
Memorial	614.10	279.55
Mt. Carmel		6.00
Mt. Vernon		223.67
North Benson	365.11	770.28
North Fork	719.79	624.88
Pleasant Ridge	624.88	474.44
Providence	699.51	186.40
St. John	269.00	
Swallowfield	202.11	
Thorn Hill	3,988.66	557.47
FREEDOM ASSOCIATION		
Freedom Association		
Albany	739.64	149.87
Branham Grove	43.52	54.50
Burkesville	5.63	163.25
Cave Springs		19.00
Central Grove	99.91	31.50
Fairland	13.79	
Grace Union	22.97	7.30
Green Grove	27.50	
New Sulphur	9.15	
Pikeview Mission	157.40	
Salem	6,500.29	20.00
Sexton's Fork	1,881.81	316.60
Stony Point	2,518.70	222.56
GASPER RIVER ASSOCIATION		
Gasper River Association		
Aberdeen	42.31	52.40
Barnett's Lick	48.11	10.00
Bethel	102.80	17.71
Big Muddy	222.19	124.96
Brooklyn		12.00
Carve Rock		6.56
Chapel Union		42.36
Huntsville	23.79	6.40
Monticello		
Morgantown	2,395.38	342.48
Mt. Liberty		38.17
Mt. Olivet	34.46	19.70

	Co-op. Program	Designated
Mt. Vernon	106.44	37.45
New Harmony	8.00	
New Liberty	326.00	68.00
New Midway	25.00	
Pleasant Grove	20.00	23.05
Quality	124.16	20.05
Richland	87.04	58.65
Rochester	27.06	34.50
Rock Springs	30.00	10.40
Salem	503.78	211.50
Sandy Creek	60.00	35.80
Union	226.88	76.63
Woodbury Mission	124.80	6.00
GOOSE CREEK ASSOCIATION		
Goose Creek Association		
Flat Creek	10.00	
Friendship		
Garrard		
Goose Rock		
Hopewell		
Horn Branch		
Hubbard Cemetery		
Middle Mill Creek		
New Home No. 1	3.00	19.00
New Home No. 2		
New Star		
Rock Springs		
Swafford		
Union		
Upper Goose Creek		
White Hall		
GOSHEN ASSOCIATION		
Goshen Association		
Broadway		
Caneyville	361.82	243.29
Clarkson	228.62	148.02
Falls of Rough	83.50	4.85
Hanging Rock		
Holly	16.00	59.18
Hopewell		
Leitchfield, First	5,120.57	2,695.85
Liberty	265.92	130.80
Little Clifty	696.65	138.63
Little Flock		
Millwood		
New Hope	6.46	80.80
Pilgrim	116.00	62.12
Pleasant View		
Shrewsbury		
Sulphur Wells		
Walnut Grove	27.77	
GRAVES COUNTY ASSOCIATION		
Graves County Association		
Bell City	169.84	60.00
Bethany	50.00	6.00
Chapel Hill	359.45	30.00
Clarks River	231.25	331.25
Cuba	897.76	290.70
Dublin		200.00
East Side Missionary	171.05	47.38
Enon	224.34	50.00
Fancy Farm		
Farmington		
Ferndale	314.73	11.83
First, Mayfield	32,040.21	9,594.70
First Street, Mayfield	117.81	115.42
Hardmonee	281.00	195.00
Hickory	300.00	
High Point	2,017.23	543.87
Hopewell		50.00
Liberty	2,328.45	452.74
Little Bethel	115.00	40.00
Little Obion		
Lynnville		
Manoah, Detroit, Mich.	175.00	75.00
Melber	1,618.60	270.69
Millers Chapel	110.95	11.05
Mt. Olivet	374.86	174.39
Mt. Pisgah		
New Concord	188.84	150.00
New Hope		47.50
New Liberty	845.42	168.46
North Side	82.25	20.15
Oak Grove	3,474.16	560.04
Pilot Oak	576.20	162.44
Pleasant Grove	110.62	50.00
Pryorsburg		23.75
Rhodes Chapel	412.71	103.72
Sand Hill		
Sedalia	734.73	305.62
Sharon	756.05	222.88
Trace Creek	1,179.65	239.81
Water Valley		55.75
Wingo	12.00	
GREEN RIVER ASSOCIATION		
Green River Association		210.64
Anetta		
Basil Chapel		
Beaver Dam		
Beaver Dam Chapel		
Beech Grove		
Beech Grove		
Blue Lick		
Caney Creek		
Cave Hollow		
Cedar Spring		

	Co-op. Program	Designated
Cleggett		
Dripping Spring		
Fairview		
First, Louisville		
Friendship		
Good Spring		
Jock		
Lear Hill		
Lone Hill		
Macedonia		
McWay		
Mt. Zion		
Mulberry Flats		
New Harmony		
New Hope		
Nolyn		
Oak Grove		
Ollie		
Pine Grove		
Pine Knob		
Pleasant Union, Ed. Co.	13.00	
Pleasant Union, Gr. Co.		
Popular Spring		
Salt River		
GREEN RIVER ASSOCIATION		
Servant Valley		
Stockholm		
Temple Hill		
Wingfield		
Zion		
GREENUP ASSOCIATION		
Greenup Association		187.32
Ashland, Central	374.00	141.30
Ashland, Fairview	927.64	127.68
Ashland, First	16,264.59	2,539.55
Ashland, Pollard	2,218.60	1,200.92
Ashland, Second	460.10	123.20
Ashland, Unity	8,471.25	1,155.52
Ashland, Woodwood	2,107.30	540.51
Barrett Creek	266.72	181.33
Belmont, Ashland	822.38	

	Co-op. Program	Desig-nated		Co-op. Program	Desig-nated		Co-op. Program	Desig-nated		Co-op. Program	Desig-nated		Co-op. Program	Desig-nated		Co-op. Program	Desig-nated		Co-op. Program	Desig-nated		Co-op. Program	Desig-nated	
Bethlehem, T. Co.	58.50		Fisherville		244.58	Jericho		1.75																
Blue Spring	2,345.74	479.10	Foster Avenue	6,976.44	4,535.78	Knoxes Creek	407.33	45.37																
Boyd Hill	207.83	77.21	Fourth Avenue	2,097.64	1,229.03	Litchfield Crossing		39.00																
Buffalo Lick	632.92	316.79	Franklin Street	65.00	86.50	Lincoln Memorial		100.14																
Bumpus Mills	224.37	36.15	Garfield Mission	1,780.32	253.62	Little Flock		3.00																
Cadiz	8,299.58	1,515.38	Gethsemane	1,647.19	268.80	Lone Oak		109.75																
Canton	116.03	90.94	God's Little House	58.61	33.58	Lucas Grove		90.00																
Carmack	100.00	85.72	Grace	1,276.95	235.59	Millerstown	96.33	78.79																
Cerulean Springs	342.22	215.57	Graceland	2,404.00	1,504.14	Mt. Moriah		15.00																
Cross Roads	57.64		Green Acres Chapel	466.65	31.40	Mt. Olivet		96.33																
Cumberland River			Harmony	2,404.00	1,504.14	Mt. Pisgah		321.84																
Delmont	165.86	56.58	Hazelwood	275.58		Mt. Tabor	321.84	146.68																
Donaldson Creek	391.86	45.99	Henryville, 1st, Indiana	12,540.14	5,645.19	Munfordville	2,211.25	579.43																
Ferguson Spring	30.00	37.56	Highland	5,180.96	930.11	Oak Hill	149.25	477.26																
Golden Pond	1,805.72	699.30	Highland Park, First	734.20	444.45	Olive Hill	74.50																	
Hurricane			Highland Park, Second	1,128.59	414.66	Pike View	80.00																	
Julien	922.42	58.59	Highview	361.70	179.50	Pine Grove																		
Lamasco	488.92	178.48	Hopewell	2,846.35	2,471.37	Pleasant Hill																		
Liberty Point	434.65	152.48	Immanuel	1,300.00	707.08	Pleasant Valley	441.77	307.48																
Locust Grove	185.35	39.50	Jasper, Indiana	1,039.27	1,112.11	South Fork																		
Maple Grove			Jeffersonton	1,676.53	321.15	Three Forks of	297.82	156.12																
New Cedar Grove	328.61	84.95	Kenwood	268.60	10.89	Bacon Creek	1,025.00	557.56																
New Hope	1,735.15	73.15	Kings	268.60	10.89	Upton																		
Oak Grove			Knob Creek	436.59	39.75	LYNN CAMP ASSOCIATION—																		
Pleasant Hill	138.22	32.50	Kosmosdale Mission	162.67	126.00	Lynn Camp Association		50.00																
Rock Front	278.50	9.80	Lake Dreamland	2,350.06	785.60	Callahan		180.02																
Rocky Ridge	172.50		LaSalle	2,700.00	472.73	Calvary	126.99																	
South Union	386.25	100.00	Lees Lane	163.64	171.26	Candle Ridge																		
Turkey Creek	415.02	51.00	Little Flock	6,825.00	1,743.06	Dripping Springs																		
Wallonia			Long Run	3,089.00	432.15	East Corbin	87.23	87.93																
			Lynn	3,301.90	342.16	Good Hope		169.12																
			Lynn Acres	475.79	98.20	Horse Creek	15.00																	
			Manly Memorial	27.69		Indian Creek		14.00																
			Maple Grove	2,214.57	365.21	Keck																		
			Melbourne Heights	216.31	10.55	Keck																		
			Middletown	610.52	24.89	Keck																		
			Milltown Mission	204.97	2,326.90	Keck																		
			Minor Lane	19,298.11	86.90	Keck																		
			Mt. Hermon	180.00	9.60	Keck																		
			Ninth and O	265.00	163.31	Keck																		
			North 42 Street	22.04	253.04	Keck																		
			Northside Chapel	6,217.07	753.48	Keck																		
			Oakdale	16,540.57	7,549.85	Keck																		
			Oak Park Mission	1,363.20	77.99	Keck																		
			Parkland	183.88	195.50	Keck																		
			Parkland Chapel	94.38	25.00	Keck																		
			Parkway, New Albany	206.89		Keck																		
			Parkwood Mission	1,512.64	679.35	Keck																		
			Penile Mission	404.25	458.22	Keck																		
			Pewee Valley Mission	88.20	88.20	Keck																		
			Pineview	173.05	87.21	Keck																		
			Pleasant Grove, B. C.	87.21	126.70	Keck																		
			Pleasant Grove, J. C.	495.77	126.70	Keck																		
			Pleasant View, Indiana	1,652.43	681.86	Keck																		
			Plum Creek	869.07	1,597.62	Keck																		
			Poplar Level	645.35	24.75	Keck																		
			Portland Avenue	4,427.56	505.07	Keck																		
			Prospect	1,696.31	278.68	Keck																		
			Ralph Avenue	25,419.07	3,725.77	Keck																		
			Riverside Mission	4,830.93	1,707.46	Keck																		
			Rockford Lane	1,174.72	1,302.78	Keck																		
			Rolling Fields	6,537.04	2,148.93	Keck																		
			St. Matthews	753.22	83.02	Keck																		
			Shawnee	3,445.75	911.71	Keck																		
			Shively	164.15	66.30	Keck																		
			South Jefferson	13.84	13.84	Keck																		
			South Park Chapel	164.15	66.30	Keck																		
			South Side	32.08	10.00	Keck																		
			Summit Park Chapel	1,777.12	542.83	Keck																		
			Sunnyside	5,445.14	632.34	Keck																		
			Sylvania	20.00		Keck																		
			Taylorville	6,651.91	3,466.01	Keck																		
			Third Avenue	2,341.01	744.36	Keck																		
			Trinity	734.02	277.11	Keck																		
			Twenty-third and Bdy	1,012.71	79.05	Keck																		

For February 10, 1957

By H. C. Chiles

Warning and Invitation

Matthew 11:20-30

Because John the Baptist condemned the sins of the wicked king, Herod Antipas had him incarcerated in the fortress of Machaerus near the Dead Sea. After considerable time had elapsed, his friends were permitted to visit him, whereupon they discovered that his long imprisonment in that dark, damp and deserted dungeon had sapped his courage and he was sorely depressed. To encourage him, they told him about the wonderful works of Christ, but their report caused him to wonder.

Inasmuch as Christ was not doing the things John the Baptist had expected Him to do, he sent two of his followers to inquire if He were really the Messiah for Whom he had been looking. Pointing out the fact that the blind were receiving sight, the lame were being enabled to walk, the lepers were being cleansed, the deaf were being enabled to hear, the dead were being raised, and the poor were receiving the gospel of Christ, our Lord commanded the messengers to go back and tell John the Baptist that His words and His works were sufficient proof of His Membership. Christ did not criticize the fore-runner for seeking evidence to dispel his doubt, but He spoke of him and his greatness in glowing terms.

In describing those who were so highly privileged as to observe His life and works, Christ declared that many of the Jews were so perverse and foolish that they refused to be pleased with what was done no matter who did it. They refused to heed the urgent call of John the Baptist to repent because he was entirely too righteous and strict to suit them. On the other hand, because Christ associated with and ministered to sinners, they classified Him as a sinner also, therefore, they had nothing for Him but harsh criticism.

I. Responsibility. Matthew 11:20-24.

Contrary to the belief of most people, God's division of mankind is based on their attitude toward and relationship to Jesus Christ. It is an absolute certainty that He will not deal with those who reject His Son like He will with the ones who receive Him as their Saviour and enthrone Him as their Lord. Without any hesitation whatsoever, Christ pronounced a terrible judgment on those cities which had been honored by His presence and favored by His great and beneficent

works but had rejected both the Messenger and His message. He taught the abiding truth that judgment will be in proportion to opportunity. People who are reared with all the gospel privileges and reject Christ will have a far greater responsibility in the day of judgment than those who have not received these advantages.

Chorazin and Bethsaida had enjoyed numerous and wonderful gospel privileges, whereas Tyre and Sidon had not, but the citizens of the former were willful rejecters and stubborn unbelievers. Judgment would naturally be more severe for them than for those in the cities of Phoenicia who had been deprived of these privileges. Christ also declared that Sodom would fare much better in the day of judgment than Capernaum, where He had resided and performed so many wonderful works and still the people would not believe and receive Him. This passage teaches plainly that there will be difficult degrees of punishment. Let us never forget that the greater the privileges the greater the responsibilities.

II. Revelation. Matthew 11:25-27.

Here we have a prayer which our Lord Jesus offered unto His Father. When was it that His heart was filled with such deep gratitude? Instead of it being at a time of great victory, unusual joy and remarkable blessing, it was in the midst of a season of spiritual declension when He was about to turn His attention away from Israel as a nation. But even then He was exceedingly grateful to the Father. He thanked Him for the revelation of spiritual truths to the humble in heart. But, God's revelation is hidden from those who are wise in their own conceits and too proud to come to Him in genuine humility, repentance and faith.

One is greatly encouraged by the fact that the opportunity is given to the simplest believer to trust God, to take the revelation of God's truth in His Word, and to impart it to others with far-reaching results through the power of God. Moreover, it is no ordinary message which God's messengers carry for Him. It is a far more important and valuable message than any mere earthly ambassador could ever hope to carry. One can never reach the acme of spiritual growth until he recognizes the truth which Christ taught

in verse twenty-seven, namely, that no one can ever know the Father except through the mediatorship of His Son Christ Jesus.

III. Rest. Matthew 11:28-30.

Hoping to find peace of mind and conscience, the people to whom our Lord was speaking were laboring diligently to keep the law of Moses, but they had not been able to do so. But the more they labored, the more dissatisfied they became. There was the suggestion of hopelessness in their labor, and they had succumbed to a perpetual weariness.

This refers to those who try to earn their salvation by what they do. Isn't it strange that after nineteen centuries of gospel preaching that there should still be some people who think that salvation can be obtained in that way, when nobody has ever been saved in that way and when God's Word emphatically declares that such is an utter impossibility? Ephesians 2:8-10.

In the midst of their dissatisfaction, Christ said, "Come unto me, all ye that labour and are heavy laden, and I will give you rest." Notice that this rest, to which Christ referred, was offered as a gift. It is folly to labor for that rest, for the only possible way to obtain it is by receiving it as a gift from the Lord. Moved with compassion, the Saviour invites all who have been convicted of their sins to come unto Him in order that they may receive abundant rest.

Christ would have all to cast off the yoke of the law, accept Him as their personal Saviour, become His disciples, learn from Him, and work with Him. Learning from Christ involves more than just following His example. There must be a real submission to His instruction and guidance.

Christ promised that His yoke would be easy and His burden would be light. A yoke is made for two, and as this expression is used in this passage, it is eloquent with the fellowship of the believer with his Lord. It is not always easy for the Christian to serve Christ, but being yoked with Him, He makes the burden light for His yoke is padded with Divine love. Those who are yoked with Him move easily, for His will is sweet and He carries the heavy end of the burden. Working with the Lord, we find rest in service from keeping step with Him.

It is truly wonderful that our great and gracious Saviour offers the rest of pardon, of peace, of provision, and of power to all who will come unto Him!

►The Southern Baptist Convention's Long-Range Rural Church Committee has approved a survey of the entire country this year to determine the number of churchless communities and potential church sites. This is done, looking toward establishing 30,000 new preaching stations by 1964.

(Continued from Page 19)

	Co-op. Program	Designated		Co-op. Program	Designated
Mt. Zion	8.30		Wolf Creek	294.57	148.81
Mussell Shoals			SEVERNS VALLEY ASSOCIATION—		
New Columbus	90.12		Severns Valley Association		30.00
New Liberty	1,097.87	354.84	Barren Run	1,450.00	1,111.62
Old Cedar	785.18	80.90	Bethel	784.60	165.10
Owenton, First	7,849.05	763.72	Blue Ball	153.51	95.14
Pleasant Ridge	250.00	158.25	Buffalo	4,088.13	1,631.59
Richland	826.94	220.08	Cecilia	893.34	470.40
Salem	46.50	14.00	Colesburg		27.47
South Fork	503.05	45.20	East Rhudes Creek	472.92	213.09
Sparta	46.00	39.48	East View	26.21	78.67
Squiresville	814.24	135.00	Franklins Cross Roads	92.88	97.06
			Gilead	1,645.11	832.74
PINE MOUNTAIN ASSOCIATION—			Hodgenville, First	11,637.92	5,856.41
Pine Mountain Association			Immanuel Mission	420.00	46.42
Blackey	18.00		Locust Grove	128.29	16.00
Central	741.46	110.20	Magnolia	1,223.22	487.70
Colson	118.19		Meeting Creek	8.00	125.00
Cumberland	709.02	943.99	Middle Creek	458.66	215.78
Delphia	335.68	112.64	Mill Creek	1,005.05	469.18
Dione	258.46	47.13	Mt. Zion	810.72	290.66
Fleming	118.00	61.29	Nolynn	225.75	185.32
Hammond			Ovesen Heights Missions	125.00	
Jenkins	1,175.24	212.27	Red Hill	1,088.83	
Leatherwood	581.15	108.27	Rineville	428.28	303.53
Lynch	3,895.18	682.79	Round Top	227.00	171.95
McRoberts	167.26	19.00	Severns Valley	16,740.25	4,243.47
Mt. Olivet	62.50	34.65	Sonora	194.00	643.76
Stoney Fork			Stithon	798.80	506.03
Totz		12.80	Tunnell Hill	10.00	244.57
Whitesburg	2,895.71	276.68	Valley Creek	200.40	122.32
			Vine Grove	7,410.13	496.36
PULASKI COUNTY ASSOCIATION—			White Mills		13.25
Pulaski County Association			Younger's Creek	350.75	285.06
Bethany	196.96				
Bethlehem		123.49	SHELBY COUNTY ASSOCIATION—		
Bronston	159.00	36.55	Shelby County Association		38.07
Buck Creek	27.55	32.35	Bagdad	1,799.22	518.06
Burnetta	72.20	30.00	Beech Ridge	207.51	85.54
Burnside	461.23	1,496.80	Bethlehem	470.27	122.12
Calvary	1,412.23	610.51	Buffalo Lick	588.78	384.54
Calvary Mission			Burks Branch	629.54	279.32
Camp Ground	389.24	119.00	Christiansburg	41.00	285.79
Cedar Point		74.86	Clay Village	947.01	333.92
Clifty Grove	14.59	23.35	Cropper	532.82	249.86
Duke Memorial	100.00	189.63	Dover	451.45	168.55
Eden	231.65	93.05	Elmburg	415.08	96.05
Eubank	1,014.47	265.14	Finchville	239.36	713.66
Ferguson	1,379.43	604.59	Graefenburg	1,494.29	279.65
Ferguson Mission	15.05		Hempridge	1,111.94	269.16
Fishing Creek	20.00	14.00	Indian Fork	255.81	370.69
Flat Lick	237.43	131.25	Little Mount	381.87	294.86
Flat Rock	29.30	4.27	Mount Moriah	743.00	569.15
Glenwood	36.00	23.50	Mt. Pleasant	63.28	196.30
Good Hope		58.00	Mt. Vernon	1,319.09	99.69
High Street	950.00	581.20	Pigeon Fork	647.20	452.58
Hopeful	100.00	15.00	Salem	1,827.25	498.66
Immanuel	280.38		Shelbyville, First	9,207.55	4,070.74
King Bee	15.00		Shelbyville, Second	1,070.67	156.85
Liberty			Simpsonville	892.37	310.98
Malvin Hill	46.00	12.50	Waddy	987.39	1,197.85
McKinney	60.00	60.00			
Mt. Pisgah	65.13	100.00	SIMPSON ASSOCIATION—		
Mt. Victory	14.40	5.39	Simpson Association		30.05
New Enterprise	50.00	65.00	Barbe Memorial	177.88	5.25
New Hope	25.00		Black Jack	86.61	43.30
Northside	56.00	307.55	Cedar Grove	182.55	60.19
Oak Grove No. 1	100.00	28.00	Franklin	4,024.35	1,810.78
Oak Grove No. 2		20.00	Hillsdale		
Okolona	39.31	83.45	Lake Spring	596.37	267.19
Piney Grove No. 1	8.63		Middleton	589.35	353.08
Piney Grove No. 2	10.00		Mt. Vernon		
Pleasant Hill No. 1	50.00	134.56	New Salem	12.00	20.22
Pleasant Hill No. 2	198.68	391.00	Providence	415.58	161.52
Pleasant Run	270.00	287.00	Shady Grove	775.00	132.50
Pleasant View	50.00		Sulphur Spring	1,364.37	551.74
Pulaski	333.30	76.50	Whippoorwill	480.88	142.17
Quinton	126.67				
Rock Lick	18.09	40.10	SOUTH CONCORD ASSOCIATION—		
Sinking Valley	63.57	50.00	Sou. Concord Association		
Slate Branch	24.00		Bethel		
Sloans valley	120.12	77.00	Big Spring		
Somerset, First	21,136.70	4,087.72	Canada's Creek		21.00
Sunny Side	75.00		Cedar Grove		
			Charity		
RED RIVER ASSOCIATION—			Chestnut Grove		
Red River Association	20.99		Concord		
Campton	241.65	192.55	Cooper	120.00	105.00
Frenchburg	226.06	127.83	Fall Creek		
Jackson	500.00	173.75	Fellowship		
Mountain Valley	39.54	12.80	Freedom		
Stanton	148.89	96.57	Lick Creek	5.84	
West Liberty	420.11	209.39	Mt. Carmel		
			Mt. Pisgah		
ROCKCASTLE ASSOCIATION—			New Haven		
Rockcastle Association			New Hope	4.04	5.00
Bridle Ridge			Parmley's Grove		
Brodhead	624.47	109.20	Parnell	4.53	
Clear Creek			Pleasant Hill		
Conway	22.56	28.43	Pleasant Ridge		
Fairview			Roger's Grove		9.79
Flat Gap			Taylor's Grove	3.35	12.00
Flat Rock		12.00			
Freedom	31.27	77.51	SOUTH DISTRICT ASSOCIATION—		
Line Creek			Sou. District Association		140.00
Livingston	110.12	37.10	Beech Fork		110.00
Macedonia			Beech Grove	986.94	234.46
Maretburg			Benton	1,098.45	126.41
Mt. Pleasant	12.35	86.05	Bethel Chapel	122.00	7.66
Mt. Vernon	562.10	392.77	Bethel Mission		2.55
Mt. Zion					
New Corinth					
Ottawa					
Pine Hill	225.00	93.79			
Poplar Grove	5.00	12.50			
Roundstone					
Sand Hill					
Scaffold Cane					
Valley					
Watts Chapel	98.63	131.61			
RUSSELL COUNTY ASSOCIATION—					
Russell County Association					
Clear Fork	130.33	107.25			
Clear Spring	18.20	26.67			
Friendship Mission	5.00				
Fairview	215.18	156.86			
Friendship	220.14	212.27			
Jamestown	443.12	142.95			
Lawrence	10.09				
Liberty	23.49	79.25			
Mt. Calvary	35.71	113.15			
Mt. Olive	4.25	12.70			
Mt. Vernon	166.58	43.85			
Oak Grove					
Pleasant Hill	57.08	49.02			
Poplar Grove	461.43	185.42			
Providence	74.90	76.73			
Russell Springs	1,518.05	889.58			
Sano		150.65			
Scotts Chapel		10.00			
Square Oak					
Welfare	171.55	212.33			
White Oak	8.10	15.40			
RUSSELL CREEK ASSOCIATION—					
Russell Creek Association		20.00			
Beech Grove	431.67	169.89			
Bethlehem	11.81	5.25			
Big Creek					
Brush Creek	31.26	77.76			
Campbellsville	15,144.97	4,420.55			
Cane Valley	18.50	79.60			
Charity	33.12	10.00			
Columbia	2,774.19	1,363.79			
Dunbar Hill	11.00				
East Fork					
Elkhorn	60.75	125.00			
Friendship	380.16	510.92			
Fry	81.34	68.94			
Good Hope	403.15	23.60			
Gradyville		10.00			
Greasy Creek	219.19	89.28			
Greensburg	3,142.41	1,111.69			
Harrods Fork	20.00	73.18			
Hopewell		3.00			
Leatherwood					
Liberty		35.80			

Co-op. Program	Designated	Co-op. Program	Designated
Buena Vista	43.00	Waco	156.49
Bryantville	53.86	Wallacetown	281.29
Danville, First	6,262.18	White Lick	50.00
Danville, Lexington Ave.	5,642.06		
Doctor's Fork	43.24		
Forks Dix River	8.23		
Friendship	10.00		
Gethsemane	465.83		
Gravel Switch	49.58		
Hyattsville	138.65		
Junction City	1,635.30		
Lancaster	3,000.00		
Mitchellsburg	52.10		
Mt. Freeman	68.36		
North Rolling Fork	11.78		
Parksville	218.99		
Perryville	331.47		
Pleasant Hill	104.07		
Pleasant Run	10.81		
Salt River	34.50		
Valley Grove	5.00		
Willow Grove Mission	34.09		
SOUTH UNION ASSOCIATION—			
Sou. Union Association	64.00		
Bethel	65.50		
Big Cane Creek			
Cane Gap			
Chitwood Mountain			
Crouches Creek	126.00		
Cumberland River	210.95		
Day Chapel			
Fairview	53.00		
Fusion Settlement			
Gum Fork	2.00		
Hanging Rock	59.25		
High Cliff			
Holly Chapel	2.00		
Jellico Creek			
Laurel Fork			
Louden			
Lower Marsh Creek			
Maple Creek	26.06		
Mountain Ash	3.00		
Nevisdale			
North Buffalo	161.24		
Oswego			
Patterson Creek	1.00		
Pine Grove	1.00		
Primroy	1.00		
Red Bird	1.00		
Rock Spring	1.00		
Ryan's Creek	1.00		
Sulphur Springs			
Upper Marsh Creek			
Walnut Grove	1.80		
Wolf Creek (Old)	162.00		
Youngs Creek			
SULPHUR FORK ASSOCIATION—			
Sulphur Fork Association	23.89		
Antioch	38.61		
Ballardsville	1,478.51		
Bedford	1,473.88		
Buckner Baptist Mission	10.00		
Corn Creek	95.00		
Covington	94.84		
DeHaven Memorial			
LaGrange	10,853.64		
Eighteen Mile	63.36		
Harrods Creek	532.95		
Liberty	59.26		
Milton	489.20		
Pleasant View	136.54		
Poplar Ridge	98.00		
Providence	144.79		
Sligo	1,646.64		
Union Grove			
Westport	372.00		
TATES CREEK ASSOCIATION—			
Tates Creek Association	3.50		
Beech Grove	2,799.96		
Berea, First	58.00		
Broadway	99.61		
Cornett, Westside	126.94		
Freedom	69.35		
Gilberts Creek	33.70		
Gilead	5.00		
Good Hope	264.33		
Harmony	11.50		
Hays Fork	468.34		
Kirksville	269.95		
Liberty	9.27		
Liberty Avenue	50.00		
Middletown	57.85		
Mt. Tabor	648.76		
Newby	10.00		
Peytontown	81.75		
Pilot Knob	60.00		
Red Hook	237.69		
Red Lick			
Richmond, First	1,760.17		
Rosedale	181.44		
Silver Creek, Upper	100.00		
Stoney Run	31.41		
Tates Creek	224.35		
Valley View	25.00		
Viney Fork	237.01		

Co-op. Program	Designated	Co-op. Program	Designated
Mill Branch	6.23		
New Riverside	3.91		
North Everts	25.00		
Pansy	153.00		
Peoples, Verda			
Pine Flat	8.96		
Putney	9.15		
Red Bud	10.00		
River Ridge	42.70		
Riverside	283.32		
Sunshine	143.63		
Three Point	16.73		
Verda, First	57.10		
Verda Mission	4.15		
Wallins	90.00		
Willow Grove	8.80		
Yancy	120.00		
WARREN ASSOCIATION—			
Warren Association	33.05		
Andrew Mission			
Barren River			
Bethany	145.17		
Bowling Green, First	16,806.06		
Burton Memorial	1,337.29		
Calvary	1,857.76		
Cedar Bluff			
Clear Fork	266.58		
Eastwood	2,931.22		
Forest Park	995.03		
Friendship	69.77		
Glen Lily	486.87		
Glendale	788.53		
Green River Mission			
Greenwood	1,359.79		
Highland			
Iva	2.00		
Jackson's Grove	99.53		
Lawrence Chapel			
Martinsville	8.16		
New Gasper	24.02		
Oak Forest No. 1			
Oak Forest No. 2	7.25		
Oakland	983.16		
Plano	136.10		
Pleasant Grove			
Plum Springs	196.14		
Providence Knob	261.87		
Richardsville	33.09		
Rocky Hill			
Rocky Springs	75.00		
Smiths Grove	719.98		
White Stont Quarry	55.90		
Woodburn	830.93		
WAYNE COUNTY ASSOCIATION—			
Wayne County Assn.	25.00		
Big Sinking	6.27		
Cedar Hill			
Central Union			
Elk Spring Valley	253.00		
First Turkey Creek			
Gap Creek	87.71		
Immanuel	506.00		
Liberty			
Lower Turkey Creek			
Meadow Creek	18.00		
Monticello, First	1,096.57		
Mount Herman			
Mount Zion			
New Charity	70.18		
New Salem	240.00		
Oak Grove			
Rectors Flat	30.00		
Sandusky Chapel	74.95		
Shiloh			
Slick Ford Mission	2.39		
Steubenville	705.72		
Zion			
WEST KENTUCKIANA ASSOCIATION—			
West Kentuckiana Association	1,000.00		
Advance	377.31		
Airline	242.17		
Audubon	3,397.92		
Bakers Creek	32.36		
Bellfield	862.67		
Bethany Chapel	1,104.93		
Bethel	1,451.21		
Beverly Heights	307.29		
Bon Aire Chapel	242.00		
Calvary	3,319.07		
Cash Creek	1,672.24		
Cherry Hill	20.00		
Corydon	491.22		
Covert Avenue	425.92		
Cypress	188.30		
Dupez	88.00		
Earl Street Chapel	628.25		
Elberfield, First	18.79		
Fares Avenue	290.85		
Finley Mission	49.92		
Friendship			
Geneva	260.53		
Grace	6,336.00		
Harwood	481.43		
Henderson, First	9,261.20		
Hyland	294.80		
Immanuel Chapel			
Immanuel, Temple	7,069.13		

Co-op. Program	Designated	Co-op. Program	Designated
Keck Avenue	337.91		
Maranatha	1,904.37		
Memorial	125.00		
Mt. Pleasant	211.20		
Mt. Vernon, First	485.72		
New Bethel	140.96		
New Haven Chapel	925.84		
Pilgrim	5.77		
Robards	70.38		
Spottsville	314.83		
Van Avenue	2,452.05		
Victory	228.80		
Walnut Street	641.96		
Washington Avenue	2,286.63		
Zion	2,313.18		
	2,011.43		
WEST KENTUCKY ASSOCIATION			
West Kentucky Association			
Antioch	175.00		
Arlington, First	3,975.59		
Baltimore			
Bardwell, First	983.12		
Beech Grove			
Bethlehem	840.37		
Beulah	654.15		
Burkley			
Cayce	24.00		
Clinton, First			
Clinton, Second	1,774.78		
Columbus	47.85		
Crutchfield	375.97		
Davids Chapel	269.69		
Emmaus			
Fulton, First	6,609.17		
Hickman, First	1,972.48		
Hickman, First Mission	166.94		
Hickman, West	2,142.34		
Hopewell			
Kirbyton			
Liberty			
Mayfield Creek	1,028.16		
Midway	156.49		
Milburn			
Mississippi	513.78		
Moscow	1,004.34		
Mount Carmel	744.60		
Mount Moriah	39.39		
New Bethel	176.79		
New Harmony	36.49		
New Hope	45.19		
Oakton			
Oak Grove			
Pleasant Valley			
Poplar Grove	47.73		
Riceville	396.24		
Sassafras Ridge	14.75		
Shiloh	50.00		
Spring Hill	203.77		
Zoar	409.00		
WEST UNION ASSOCIATION			
West Union Association	971.15		
Antioch	1,648.48		
Bandana	1,260.37		
Barlow	267.26		
Bellview	411.65		
Benton, First	4,199.78		
Berea	334.14		
Bethlehem			
Bethel, Paducah	423.48		
Blandville	635.39		
Cane Creek	72.91		
East, Paducah	11,398.84		
First, Paducah	23,811.39		
Grace, Paducah			
Harmony	1,867.43		
Immanuel	5,837.26		
Keval	659.33		
La Center	173.79		
Lone Oak	10,622.94		
Lovelaceville	100.00		
Mt. Pleasant	65.72		
Mt. Zion	662.32		
New Hope			
Newton's Creek	930.15		
North Ballard			
Oak Grove	178.72		
Oaklawn	4,925.00		
Ohio Valley	165.00		
Olivet	1,486.18		
Oscar	366.21		
Park Avenue*	669.84		
Phillips Memorial			
Providence	350.37		
Reidland	874.00		
Rosebower	653.79		
Schneidman Road	314.35		
Shady Grove			
South Side, Wickliffe	7.50		
Spring Bayou	1,931.45		
Tabernacle, Paducah	3,181.89		
Trinity, Paducah	4,502.56		
Twelfth Street, Paducah	2,922.55		
Twelfth Street Mission			
West End	2,365.72		
Wice			
Wickliffe	2,012.97		

Co-op. Program	Designated	Co-op. Program	Designated
WHITES RUN ASSOCIATION			
Whites Run Association			
Bramlett	20.00		
Carrollton	3,231.20		
Cove Hill	363.00		
English	92.34		
Ghent	32.52		
Jordan	384.80		
Locust	131.50		
Mt. Herman	125.50		
Sanders	6.00		
Whites Run	365.75		
Worthville	112.00		
	676.5		

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JANUARY 20, 1957

Numeral after church indicates number of missions.

	T.U.	Add.	S.S.
Lou., Walnut Street (4)	306	1	1,606
Lou., Carlisle Ave. (2)	273	1	1,358
Bowling Green, First (1)	273		1,172
Lou., Beechmont (2)	253	2	1,031
Harrodsburg (2)	291		981
Lexington, Immanuel	263	1	970
Hopkinsville, Second (1)	226		844
Lou., Parkland (1)	282	6	830
Lou., Beechland (1)	241		919
Georgetown (3)	323		915
Lexington, Calvary (1)	201		881
Covington, Latonia (1)	215		874
Murray, First (1)			861
Frankfort, First (1)	190	2	853
Evansville, Grace	292		849
Madisonville, First	311	1	847
Mayfield, First	249		844
Newport, First (2)	160	4	838
E'town, Severn's Valley (1)	196		834
Lou., Victory Memorial (2)	166	4	825
Owensboro, Third	236		809
Glasgow (2)	120		794
Lexington, Grace (1)			761
Covington, Calvary			744
Hopkinsville, First (1)	206		739
Ashland, First (2)	126		715
Henderson, Immanuel (3)	91	2	704
Somerset, First			704
Campbellsville (3)	197		692
Danville, First (2)	142		675
Harian	156		694
Lou., Third Ave. (1)	134		625
Lou., Shively (1)	168	6	623
Lou., Broadway (2)	125		604
London, First (1)	132		600
Prestonsburg, Irene Cole Memorial (12)	87	2	586
Lou., South Side	185	9	589
Middlesboro, First (2)	85		567
Barbourville, First (3)	188	2	553
Corbin, Central (1)	144		552
Danville, Lexington Ave. (1)			548
Lou., Hazelwood	99	4	517
Whiteburg, First (8)	143		511
Bellevue	81		499
Ft. Thomas, First (1)	88		493
Winchester, Central	125		492
Lou., Okolona		1	488
Lebanon, First (1)	129		487
Frlanger	90		485
Lou., Eastern Parkway			481
Covington, Southside	179		479
Fernsville, Calvary	179		471
Hodenville, First	148		466
Cynthiana (1)	125		465
Fulton, First	101		462
Lou., Clifton (1)	101		462
Lou., Deer Park	106	3	448
Florence	79		442
Covington, First (1)	183		437
Corbin, First	106		423
Lou., Eighteenth St. (1)	138	3	423
Versailles	73		417
Lou., Immanuel	114	2	405
Ludlow, First	100		405
Bards'own			401
Lou., Rockford Lane	137		400
Frankfort, Thorn Hill	192	5	398
Lou., Shawnee	122		398
Owensboro,			397
Eaton Memorial (1)	209		394
Russellville, First (1)	102		383
Paducah, East	181		382
Hazard, First	75		382
Owensboro,			379
Hall Street	180		377
Ashland, Pollard (1)	77	2	356
Springfield	131		351
Lou., Jeffersontown	75	4	351
Greenville, First	137		350

Williamson,			345
East Williamson			344
Lou., Farmdale	117	4	342
Walton, First	122	1	339
Nicholasville	127	1	338
Lou., Beechwood	133		331
Lou., Baptist Temple (1)		17	327
Middlesboro,			313
East Cumberland Ave.	104		313
Lou., Valley View	124	9	307
Mt. Washington	102	2	303
Bowling Green, Eastwood	102		301
Scottsville, First	101		292
Dawson Springs	68		289
Shepherdsville, First			281
Campbellsville,			280
Assant Hill	157		273
Albany (3)			260
LaGrange, DeHaven			250
Memorial	52		254
Middletown, First	64	2	253
Marion	113		250
Paintsville, First (1)	70		250
Dayton, First			246
Monticello, First	80		240
Hima, Horse Creek			231
Lou., LaSalle	80	4	217
Campbellsville,			215
South Campbellsville	100		207
Covington, Ashland Avenue	71		204
Carlisle (1)	104		193
Lou., Virginia Ave.	88		115
Ferguson (1)	65		
Newport, Trinity	90		
Hazel	87		
Owensboro,			
Seven Hills	70		
Forks of Elkhorn	42		

Writer's Conviction Set Aside

A Federal Court of Appeals has set aside the conviction of Harvey O'Connor, author, for contempt of Congress. This is important news to Baptist people whose forefathers sponsored the Bill of Rights. Those rights were urged because the American Constitution, at the first, did not have adequate guarantees of freedom from governmental persecution or oppression.

Baptists remember—and let them never forget—that their eminent heroes were martyrs. They belonged to aristocracy of the wrongfully imprisoned. Such names as John Smythe, Thomas Helwys, John Bunyan, Roger Williams, John Clarke, John Leland are a few of the freedom-loving galaxy.

Recent years have seen strange doings in this land of liberty. The O'Connor case is one in point. The issue in it is not religion but the rights of a citizen under the Constitution. We do not know what religion Mr. O'Connor holds. We only have the facts as disclosed by the court. These are that, under the guise of "investigation by a one-man committee of Congress, he was required to disclose his political beliefs and directed to answer under penalty. O'Connor answered that it was none of the inquisitor's business. Outside the committee room O'Connor publicly declared he was no communist, nor ever had been. But he declined to be put under duress to declare it. For that, he was indicted and tried in 1955, being sentenced to a \$500 fine and one year in prison.

It is this verdict and sentence which the Federal Court of Appeals set aside. We can be thankful that we are passing out of the era of hysteria which has shown us up so badly in the eyes of the free world.—*Watchman-Examiner.*

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CORRECTING AN ERROR. — The last paragraph on page 24 of last week's Western Recorder contained an unintentional error. It dealt with the year 1957 being the thirtieth year of the Lexington Avenue Church, Danville, saying that in that nearly a third of a century the church has had only three pastors—whereas, it has had four: The first being Dr. C. C. Warren; the second, Dr. E. N. Wilkinson; the third, Dr. Ralph R. Couey, now pastor at the First Baptist Church of Carrollton, Kentucky, and the present pastor, Dr. Elroy Lamb. We regret the omission of the name of Dr. Couey from this distinguished quartette of fine preachers.

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