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KENTUCKY SOUTHERN COLLEGE
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The New Highland Baptist Church, Brandenburg, Kentucky.
(See Page 16)

►The Lebanon Junction, First Baptist Church, has called Wallace McGill as its pastor and he has accepted.

►The First Baptist Church of Central City recently took suitable notice of the fourth anniversary of its pastor, C. W. Devine.

►Ground was broken on March 17 for the First Baptist Church, Richmond, Ind., where W. F. Badgett, formerly of Kentucky, is pastor.

►C. W. Devine, pastor, First Baptist Church of Central City, was evangelist in a revival at Calhoun, Ky., of which James D. Badgett is pastor.

►Dr. Peyton Thurman, pastor, First Baptist Church, Hopkinsville, was evangelist in a revival at Southside Baptist Church, Louisville, of which T. L. McSwain is pastor.

►E. E. Spickard, long pastor of churches in western Kentucky, is available for special meetings, revivals, doctrinal, missionary and stewardship and supply work. He has been kept busy all this year. He is now living at 404½ Legion Boulevard, Owensboro, Ky.

►Lloyd Bardowell, evangelist from Jamaica and now a student in the Southern Seminary, was the preacher in a revival with Pastor Elvin L. Clark at Baptist Temple, Louisville, April 7-14, resulting in 49 professions and 11 joining by letter.

►Milton Wyche has been called as pastor of Mount Herman Baptist Church, Louisville, succeeding Hermon R. Popham who recently resigned to work with the Ute Indians, at Whiterocks, Utah, a home mission field, according to Wade L. Foster, the church treasurer.

►First Church, Dayton, Ky., had a revival with the Youth Team from Georgetown College, composed of Carroll Hubbard, Jr., song leader; Tom Cleveland, evangelist; Bob Hargrove, pianist; and Larry Pettey, soloist. Pastor Walton R. Cole is high in his praise of their labors among them.

►Dr. D. Wade Armstrong, Fresno, Calif., was the evangelist and J. Leland Hall, Clarksville, Ark., the singer, in a revival held with Pastor Sam Sloan at the Pollard Baptist Church, Ashland, Ky. which resulted in 46 additions by baptism, 4 by letter; 12 professions at the Avondale Mission, and many other decisions and professions.

►Lester L. Vinson is the new pastor at Chaplin Baptist Church, Chaplin, Ky., where he succeeds Dwight Kern. Vinson comes to Kentucky from the Circlewood Baptist Church, Tuscaloosa, Ala. Previously he was in San Antonio, where he was pastor of the Alta Vista Baptist Chapel, a Mexican mission. He will enter the Southern Seminary in the fall.

►Dr. W. Fred Kendall, executive secretary, Tennessee Baptist Convention, will deliver the baccalaureate sermon for the graduating class of Southern Seminary May 23, 8:00 p.m. Dr. Kendall formerly was pastor of Severns Valley Baptist Church, Elizabethtown, going from there to the First Baptist Church of Jackson, Tennessee, from which field he recently became secretary in Tennessee.

►More than 100 persons were given awards for having completed the alcohol education study at Porter Memorial Church, Lexington. The book, *Alcohol and Christian Education*, was taught by Robert N. Solomon; *It's Up To You* was taught to Intermediates by Miss Catherine Cassidy; and *Highway to Health* was taught the Juniors by Mrs. Frank Whitney. Lowell Sodeman is pastor there.

►J. P. Potts, who celebrated his 100th birthday March 4, died at the Mallory Taylor Hospital, LaGrange, Ky., April 20. He had been a member of the Mt. Pleasant Baptist Church in Shelby County since he was a young man. Surviving are one son, Retired Pastor W. G. Potts, Louisville Route 4; one daughter, Mrs. E. T. Estes, Shelbyville; three grandchildren and six great grandchildren.

►Luke O'Neil Gillespie made his appearance at the Kyoto Baptist Hospital on April 16. He has taken up residence with Missionary and Mrs. A. L. Gillespie, 149 Osaka, Kami-no-cho, Tennoji-ku, Osaka, Japan. He is their fifth child, the others being Timothy Howard, now in the first grade; Rosa Leigh, fourth; John, in the eighth; and Paul, in the eleventh. They hope to return to the United States for a furlough in 1958.

►John Huffman, pastor, First Baptist Church, Mayfield, Ky., was guest evangelist during revival services at the First Baptist Church, Dawson Springs, Ky., where Jesse S. Bell is Pastor. There were 13 additions by profession of faith and two by letter. "Huffman is a fine Gospel preacher," says Pastor Bell. "His messages bring people closer to God, and unsaved souls to the need of a Saviour. There have been 38 additions since October 1," Pastor Bell concludes.

►The 1957 sessions of the Southern Baptist Convention will be held at the International Amphitheatre, 42nd and Halstead, in Chicago, May 28-31, instead of the dates previously published in last year's minutes. This is important in making your plans. The Southern Baptist Pastors' Conference will be

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Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

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WESTERN RECORDER
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Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

Monday, May 27 and Tuesday morning, May 28. Two of these programs were printed in the Western Recorder of March 14. The WMU program was printed March 21.

►Liberty Church, near Auburn, has ordained three new deacons. They were Earl Blewett, Ernest Madison and W. L. Morgan. Pastor Lawrence Martin, Auburn, was moderator; Pastor Charlie Burkhardt, Liberty, introduced the candidates; Pastor Stanford Murphy, Epley, clerk; Charles E. Smith, pastor at Mt. Pisgah, preached the ordination sermon; and Pastor John Lynch, Middleton, gave the charge to the candidates. The ordination prayer was offered by Pastor Justus Moore, Oak Grove.

A Vanishing Baptist Distinctive

By J. W. MacGORMAN
Professor of New Testament
Southwestern Baptist Theological Seminary
Fort Worth, Texas

Baptists believe in believer's baptism and its corollary, a regenerated church membership.

Claiming the New Testament itself as the ultimate authority for our faith and practice, we have concluded that in the early Christian communities baptism followed upon a faith-experience with Jesus Christ and constituted a public confession which identified one with the family of God in Christ.

Thus we have rejected every interpretation of baptism which makes it necessary to regeneration; and thus we have rejected infant baptism, whose urgency can be maintained only if infants are born guilty of sin before God and only if baptism avails to the alleviation of that inherited guilt.

I may be permitted to come immediately to the burden of my message, namely, that we Baptists are forfeiting the right to claim this distinctive. The doctrine of believer's baptism and a regenerated church membership has become for us a vanishing distinctive—at best, a molested ideal; at worst, a mangled fiction.

Reason for Concern

There is not one of the 30,000 churches affiliated with our convention which does not have reason to be concerned about the number in its membership who manifest no evidence whatever of having committed themselves to Jesus Christ as Saviour and Lord.

Check with the architectural consultants, familiar with our Baptist churches, and you will find them realistically advising our churches to build places of worship which will seat approximately half of their resident memberships. Note the difficulty of rallying our churches as telling forces in social and moral issues or as dynamic bases for world evangelization, and you will conclude that the current Baptist dilemma is this: While professing our historic identification with the doctrine of believer's baptism and a regenerated membership, we actually are tolerating emphases and practices which make it impossible.

Quantitative Measurements

One such emphasis is the unchallenged rule of quantitative measurements in our church life. We declare that Christianity is a spiritual religion; it pro-

Dr. MacGorman delivered this address as a chapel message at Southwestern Seminary. It is earnestly hoped it made a lasting impression on the students and that it will be widely read throughout Kentucky.—R.T.S.

claims that God is spirit and must be worshipped in spirit and truth; it proclaims that men must be born of the Spirit; it proclaims that the kingdom or rule of God in the hearts of men is a spiritual reality; and yet we persist in the use of the categories of *physical measurement* in the determination of *spiritual progress*. Indeed, it would be difficult to exaggerate the extent to which this particular phenomenon has dominated our thinking.

Ride in the back seat of an automobile enroute to the annual sessions



MR. WILLIAM N. ROBINSON, of Louisville, will preside over the State Music Conference and the Directors' Leadership Seminars at the State Music Leadership School in Georgetown, July 8-12. Mr. Robinson is minister of music at Highland Baptist Church, Louisville, Kentucky.

of the Southern Baptist Convention and listen to a group of preachers as they talk about various churches. Evaluations and devaluations will be expressed largely through numerical categories, as they mention with praise or depreciation the number of resident members, the number on the Sunday School roll, the value of church properties, the amount of the budget, and the number of additions.

Attend an annual associational meeting and listen to the missionary or secretary as he gives the report of his work during the year: "I have travelled 31,423 miles, have attended 212 meetings, have preached 343 times, have granted 276 personal interviews, have made 1,622 telephone calls, have sent 87 telegrams, and have mailed 14,463 items from my office." I never listen to such a report without becoming physically exhausted. My immediate impulse is to move that the association give the missionary a week's vacation in the nearest oxygen tent so that he can catch his breath. Then the next time that I have occasion to call him on the phone, I can't help but visualize him reaching for his record book to enter me as one more item in next year's report. I imagine that when he kisses his wife

goodnight, he automatically says: "That's two for today; where's my pencil?"

Listen to the pulpit committee of one of the larger Baptist churches of our state as they tell an interim pastor advisor: "We are going to take the Texas Baptist Annual, find the church which recorded the most baptisms last year, and try to get their pastor," and you will agree that Dr. Wilfred Jarvis of Australia gave Southern Baptists a timely admonishment when he warned us against the ravages of *bacillus stantitocotis*, showing how David had been bitten by the same bug to great loss.

With some risk of being charged with irreverence I'd like to suggest the advisability of a revision of the order of service for all Baptist churches which are in the throes of this virulent disease. Instead of singing the *Doxology*, they might sing "Praise IBM from whom all calculators flow." Then the choir could sing as a special number "Count Your Blessings," while the ushers passed out slips of paper and pencils for the people to do so. Then the pastor might preach appropriately from the *Book of Numbers*, and the congregation could sing as the hymn of invitation "Almost Not Counted."

In the first Corinthian letter Paul recalls that he baptized Crispus, Gaius, and the household of Stephanas and then adds: "... besides, I know not whether I baptized any other." That passage affords sure proof that Paul was not a Southern Baptist preacher. If he had been, he could have regained consciousness from a twenty-eight day coma and told you immediately how many he had baptized up to the time that he passed out.

Of course, I have overdrawn the picture somewhat but have done so for the same reason that a writer uses italics in a manuscript. The fact remains, however, that where an obsession with quantitative measurements enjoys the prominence that it does among Southern Baptists, you have an emphasis tolerated which may be counted upon to make a travesty of the doctrine of believer's baptism and a regenerated church membership. Any time that a preacher has occasion to feel that his ministry will be evaluated by churches and other preachers upon the basis of quantitative measurements, you have fertile soil for the violation of this great principle.

The Untold Story

Though numerical categories are important in the determination of spiritual progress, they do not merit the prominence they hold among us. They always leave the greater part of the story untold. They give us linear measurements only; they tell us nothing about *depth*, and the New Testament has much to say about this dimension.

(Continued next Week)

Keep the Relief and Annuity Board Strong!

We offer, below, a statement highly important to every minister and denominational worker in the Southern Baptist Convention. All too little has been said on editorial pages concerning our Relief and Annuity Board. It must be kept strong, at all cost, and nothing must ever be done to turn it from its present program of investment. Furthermore, we strongly urge those who have been fortunate enough to accumulate wealth to remember the Relief and Annuity Board in the making of legacies and wills. The statement follows:

Of the four major boards of our Southern Baptist life, the Relief and Annuity Board is probably the least understood.

The future welfare of every Baptist pastor and denominational employee is the concern of the Relief and Annuity Board. Even though these are "set apart" to the work of the gospel, they will inevitably face either old age and retirement, disability or death.

The Relief and Annuity Board, through its retirement plans, helps these denominational servants provide protection for themselves and their families against an uncertain future.

When the Board was organized 39 years ago, its immediate objective was to provide relief for the hundreds of ministers and ministers' widows who were old, sick and penniless. Later, steps were taken to prevent these needs from occurring in the future. An annuity plan for ministers was started, whereby they were urged to lay aside money regularly during their active ministry so that during their years of inactivity they would have some means of financial support.

From this small beginning with only one plan for ministers, the work of the Relief and Annuity Board has grown to its present far-reaching scope of service. Today, it has many different plans open to the thousands of pastors and church and denominational employees. These plans are the products of much thought and study by ministers and Christian laymen trained in this field of work.

The role of the Relief and Annuity Board is to administer the funds of all the retirement plans. Naturally in a board established for this type of work, the principal responsibility is to so invest the trust funds that it will insure the proper interest credits to the participating members.

The task of accumulating funds to meet the needs of thousands of pastors and denominational workers is no easy one. This does not have as romantic appeal as some other causes, yet the need is there. Nothing could be more embarrassing to any Christian denomination than to have its aged suffer need for all the world to point at and condemn.

Southern Baptists (and especially the retirement plan members) want their Relief and Annuity Board to have a sound financial structure. In order to insure this, the Board must not only have good interest returns on its investments, but must also enlarge its endowment through legacies and wills.

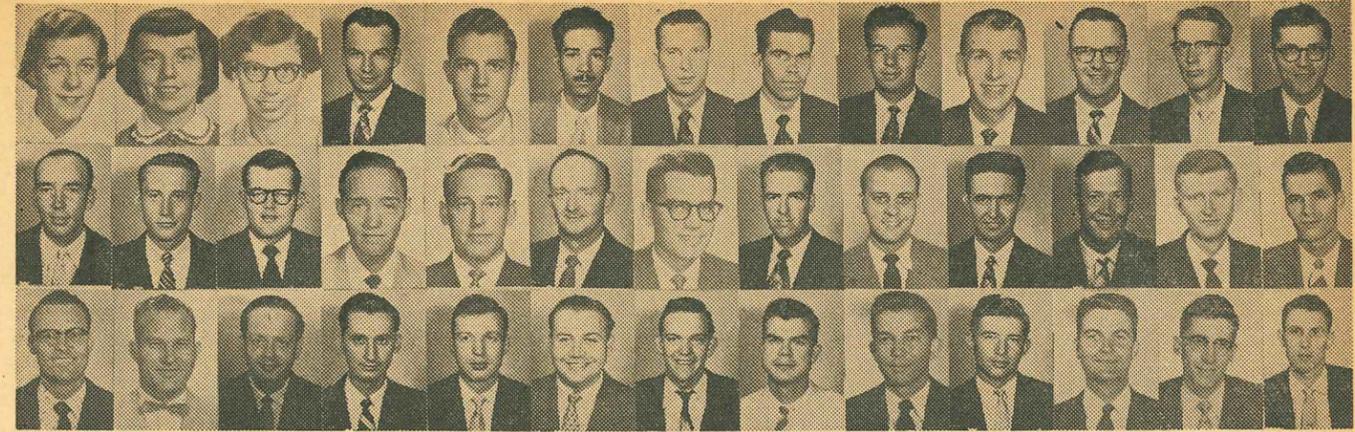
The tremendous task of investing the funds belongs to the Investment Department and the Finance Committee. The Relief and Annuity Board is fortunate, because being located in Dallas, Texas, it is able to utilize the talents of able business and financial men of that area. The one thing uppermost in the mind of these Christian laymen is the protection of the funds of the Board.

The Relief and Annuity Board is often criticised for not sharing its large reserves with needy Southern Baptist work. The 50 million dollars in assets held by the Relief and Annuity Board does not belong to the Board to do with as it pleases. This money belongs to the pastors and denominational employees who are members of the various plans. It represents trust funds that these people have placed with the Relief and Annuity Board for safe keeping until the day when they shall each draw their share out in the form of an annuity.

The Relief and Annuity Board can use this only for the purposes for which it was given. It would be dishonest to use it for any other cause.

Thousands whose financial existence today depends on the checks they receive regularly from the Relief and Annuity Board will attest to its importance. But this is not enough. Every Baptist preacher and denominational worker must be led to see this importance for it affects their lives and the lives of their families. Their future security depends on their support of, and their continued faith in the work of the Relief and Annuity Board as an administering agency for the Southern Baptist retirement program.

Pray for our Relief and Annuity Board, brethren, and let every pastor, church and denominational worker support and share in these plans. Also, let those able to do so, as said earlier, support the Board with wills and legacies.



Kentuckians Being Graduated This Year From the Southern Baptist Theological Seminary's School of Theology, the School of Religious Education, and School of Church Music.

- (1) Lucy Lea Barriger, Louisville; (2) Grace Marie Denney, Science Hill; (3) Mary Catherine Johnson, Ashland; (4) John M. Snawder, Louisville; (5) Hoyt Ray Wilson, Louisville, all Masters of Religious Education; (6) Charles Johnson Blue, Louisville, Master of Sacred Music; (7) Thomas Earl Baker, Hazard; (8) Edwin Landrum Haddix, Lexington; (9) Clarence K. Stewart, Ashland; all Bachelor of Theology; (10) Nathaniel Thompson Armstrong, Georgetown; (11) Hugh Ballard Brooks, Corbin; (12) Robert Louis Browning, Erlanger; (13) Ernest Adriel Carpenter, Shelbyville; (14) Donald Ray Carroll, Lexington; (15) Sterling LeRoy Cauble, Louisville; (16) Robert Bryant Cload, Middlesboro; (17) William David Feild, Drakesboro; (18) H. Edd Foley, Russell Springs; (19) H. Posey Gaines, Frankfort; (20) Earl Owen Goodman, Jr., Lexington; (21) Bill Elvis Hinton, Madisonville; (22) William Gustaf Humphrey (picture not shown), Lexington; (23) William Dellar Jagers, Elizabethtown; (24) Clyde Kendall, Beaver Dam; (25) Albert E. Lacy, Jr., Beaver Dam; (26) Elmer Nixon Lee, Frankfort; (27) Norman Odell Leigh, Shtpherdsville; (28) Charles H. Mitchell, Jr., Ashland; (29) Fred Linton Murray, Louisville; (30) Edward D. Pierce, Louisville; (31) R. G. Puckett, Campbellsville; (32) Thomas W. Ramage, Ludlow; (33) John Dudley Redden, Lexington; (34) Ben W. Render, Louisville; (35) Fred David Stull, Lexington; (36) Robert M. Wade, Pendleton; and (37) James Wilbur Yates, Taylorsville, all Bachelor of Divinity; and (38) Newton Abbott Graves, Louisville; (39) Robert Ewing Lively, Jr., Bowling Green; and (40) Charles P. Shields, Cromwell, all Master of Theology degrees.

Cooperative Program Day Will Help Our Home Missions

By J. S. BELL, Hindman, Ky.

"The approach to the world kingdom task which Christ has assigned us is and must always be from the homeland of the people who have the gospel" wrote Dr. J. B. Lawrence in his report to the Southern Baptist Convention in 1951. We must win America to win the world to Jesus. Foreign missions wait on home missions. This is true because there is need of more and stronger churches at home to support missions afar and then we must have a more vital Christianity in the home land that the witness of our missionaries may be more effective in foreign fields.

The needs which our Home Mission Board would like to meet are far beyond what the average Baptist realizes. One of the heart breaking experiences of the Home Mission Board staff and members is that the available funds are so insufficient to meet the challenge Baptists face in the United States, Alaska, Cuba, and Panama Canal Zone.

Jesus did home mission work when He won the Samaritan woman at Jacob's well. In our territory there are 14 million people who belong to 42 language groups. Ninety-five per cent of these are unevangelized and at the present we have one missionary to every 27,000 of them. The foreign speaking groups are increasing in population much more rapidly than the Anglos

are which means that if we are to maintain our American way of life we must make a greater effort to win them to Christ. The Mexican, the Indian, the Negro, the Chinese, the Russian, and others in our midst wait on our stewardship of the gospel.

Consider the need of our cities. Metropolitan Chicago has a population of six million, with a total of 2,595 churches of all faiths, or just a few more than the number of the Baptist churches in Kentucky with three million people. There are only 329 Baptist churches in the Chicago area, and 191 of these are Negro. In the area of the National Capitol there are one million and a half people with only 49 Baptist churches. The cities of Florida, the West Coast and the Great Lakes area are increasing in population at the rate of 14,000 per day, enough to require three new Baptist churches every day in these areas to take care of the Baptist possibilities. Some 5,500 suburban communities in our territory have no Baptist churches.

There is the call of the West and the Pioneer areas of the north. In the 15 western states there are 4,500 towns and villages with no Baptist church. In these states there are 27,500,000 people with 2,365 Baptist churches of all kinds to minister to them. In the five states of the Great Lakes area, Illinois, Indi-

ana, Michigan, Ohio, and Wisconsin there are 2,063 towns and cities without a Baptist church of any kind. If we include New York, Pennsylvania, Minnesota, Iowa and West Virginia where Southern Baptist work is being promoted we have a total of 60 million people with fewer than 4,000 white Baptist churches of any kind to serve them. Ten thousand additional churches are needed.

The call to our hearts comes from Cuba, Alaska, Panama, and the Canal Zone. The Jews, the migrants, the deaf, the rural churches, the military personnel all demand our best effort.

As we bring of our love gifts for the Supplemental Offering for the Cooperative Program we shall help meet these needs. If we could be moved to tears, our money would be laid on His altar for missions at home and abroad. Through our gifts and prayers we shall be witnesses for Jesus in our "Samaria" in this great day of opportunity for Southern Baptists. Then one day we shall share in the reward of victories won in Jesus' name as lives are changed that America may be saved.

Dr. Courts Redford tells of a little girl who came to one of our home missionaries with her eyes beaming with joy. Her father had been a drunkard and a gambler. She had suffered much at the hands of her sinful father. Through the ministry of the missionary he had been converted and now his life was transformed. After she told the missionary how good her father was now that he was saved, she said, "You know, God has made Papa over." God can make America over too.



PASTORS' CONFERENCE — Participants in the Southern Baptist Pastors' Conference May 27-28 at Chicago include top row from left James P. Wesberry, Atlanta, president; R. G. Lee, pastor, Bellevue Baptist Church, Memphis; F. Townley Lord, London, past president, Baptist World Alliance; bottom row from left, E. Hermond Westmoreland, pastor, South Main Baptist Church, Houston; Duke K. McCall, president, Southern Baptist Seminary, Louisville, and Theodore F. Adams, Richmond, president, Baptist World Alliance.—Baptist Press.

cause there will be lay leaders with finer training for the churches of tomorrow and there will be ministerial students with even better quality of college education entering the seminaries. Yes, indeed, anything which will help the Kentucky Baptist General Association helps our seminaries, and certainly this special Cooperative Program offering will do just that.

3. In the third place the special Cooperative Program Day will mean spiritually stronger churches throughout Kentucky. Wise pastors know that their people will not give to something concerning which they have no knowledge. Therefore, pastors will tell their people about all the work being done through the Cooperative Program and in telling them will elicit not only their gifts but also their prayers. How wonderful it would be if in every church on this special day the people prayed particularly for the causes and agencies and mission programs gathered up in the Cooperative Program.

4. Finally and in fourth place, Cooperative Program Day will help our seminaries because it will mean additional dollars for the training of those whom God has called into his ministry. The seminaries do not charge tuition of their students in order that all who desire to secure this specialized training may have the opportunity. Instead of asking each student to pay the salary of those who teach him, the seminaries look to the denomination through the Cooperative Program. The great tide of those whom God has called from within Southern Baptists into his ministry is such that there is desperate need for additional faculty members, class-rooms, and housing for the many students. Already Southern Baptists get more theological education for their Cooperative Program dollars through the seminaries than the same dollar would buy of theological education in any other denomination. The dollars are so short in the seminaries that we just naturally stretch them further.

I certainly hope you and your church will have a part in Cooperative Program Day. Pastor, give the people a chance to make a special offering through the Cooperative Program. People, the statistics say that you are giving less than 3 per cent of your income to all religious and charitable causes. This is a time for giving to the Lord through your church the tithes and offerings.

our churches do not have the Cooperative Program as a regular part of their budget (I wish they did!). The only way the members of these churches can reach out in response to the command and commission of our Lord Jesus Christ into all the world is through this special Cooperative Program Day offering. When these church members do obey Christ, they will grow in their souls. The knowledge that they have actually had a part in everything that Southern Baptists undertake under the Great Commission will make them better Christians.

That means that our seminaries will be strengthened by the fact that the fellowship of Baptists to which they belong will be strengthened in their world vision.

2. Cooperative Program Day will help our seminaries because it will help the program of Kentucky Baptists. For example, Southern Seminary is eager to see the Kentucky Baptist General Association have sufficient funds to start many new churches and mission stations, for that will mean places for our students to preach the good news which has saved them. When Kentucky Baptists are able to do more for their colleges, the seminaries will prosper be-

Cooperative Program Day Will Help Our Seminaries

By **DUKE K. McCALL**, President
Southern Baptist Theological Seminary
Louisville 6, Kentucky

You really cannot imagine how much Cooperative Program Day will help our seminaries. If you think I mean that it will help because the seminaries share in the money which will be given, you have another "think" coming. Not, mind you, that your first thought is wrong. The seminaries do share a percentage of all Cooperative Program gifts in Kentucky this year. For that we are grateful to the Kentucky Baptist General Association and all of its leaders, including Dr. W. C. Boone, the executive secretary, and Dr. W. R. Pettigrew, the moderator.

More later about money for the seminaries to use in training those whom God has called.

Now for the "other think" as to "why" this special Cooperative Program Day will help our seminaries. Here are some of the reasons:

1. It will give individual Baptist church members an opportunity to have a direct part in the world evangelization program of our denomination. We have other special offerings for good causes, such as the children's homes, the hospitals, home and foreign missions. Fortunately in most of our churches a part of every gift to its budget goes into the Cooperative Program. But, some of



WOMAN'S MISSIONARY UNION—These people will be among those appearing on the Woman's Missionary Union program May 26-28 at Chicago. They are, from top left, J. Howard Williams, president, Southwestern Baptist Seminary, Fort Worth; Mrs. R. L. Mathis, Waco, Texas, WMU president; Baker James Cauthen, Richmond, executive secretary, Foreign Mission Board; bottom from left, Miss Alma Hunt, Birmingham, executive secretary, WMU; C. Oscar Johnson, pastor, Third Baptist Church, St. Louis, and Mrs. Howard Butt, Jr., wife of the layman evangelist, Corpus Christi, Texas.—Baptist Press.

Geo. M. Trout, Lexington, Addresses 30th Graduating Class, Kentucky Baptist

Dr. George M. Trout, pastor of the Grace Baptist Church, Lexington, was the commencement speaker last week, Thursday, May 16, for the School of Nursing, Kentucky Baptist Hospital, held at the Alumni Memorial Chapel of the Southern Seminary, Ky. Administrator H. L. Dobbs presided.

This was the thirtieth commencement of the institution. Its first class was composed of 16 graduates, and this one was made up of 45.

Diplomas and the Resident Nurse degree were conferred upon the following young ladies:

Nancy L. Anderson, Louisville; Edna Lucille Booth, Dobbins, Ky.; Reba Eldora Browning, North Pleasureville; Dorothy Mae Cain, Rineyville; Ethel Elizabeth Cassady, Westport, Ind.; Marcella Compton, Cecilia; Nancy Lou Cunningham, Graham; Joyce Elaine Embry, Clarksville, Ind.; Joan Katherine Everitt, Scottsburg, Ind.

Shirley A. Gardner, Louisville; Frances Dee Glenn, Leitchfield; Charlotte June Gordon, LaGrange; Patricia Colleen Grace, Rawl, W. Va.; Jo Ann Hall, Louisville; Dolly Joe Hardesty, Louisville; Sandra Kay Harris, Bedford, Ind.; Margie Ann Hetzel, Louisville; Charlotte Ann Hill, Scottsburg, Ind.; Catherine Faye Hinson, Louisville; Dixie Howell, Lebanon; Janice Del Jackson, Lyndon; Glenda Merlene Jacobi, Pekin, Ind.

Elizabeth Ann Kaster, Louisville; Shirley Lou Kilbreth, Stricklett; Eleanor Maxine Lindsay, Worthville; Beverly Jan Main, New Albany, Ind.; Sherrill Rae Metzger, Louisville; Jo Etta Morris, Winchester; Mary Lou Morris, New Albany, Ind.; Nancy Carolyn Moore, Eminence; Joyce Evelyn Nuttall, Buchel; Georgia Ann Osborne, Somerset; Shirley Ann Pigg, Shelbyville; Patricia Joan Redwine, Williamson, W. Va.; Betty J. Rice,

Hawesville; Francis June Robinson, Bondville; Margaret Austine Roby, Shepherdsville.

Martha Ann Seewer, Louisville; Monta Rae Shelburne, Louisville; Vonda Mae Simpson, Oneida, Tenn.; Mitzi Kay Wall, Buffalo; Billie Ann Waters, Louisville; Mary Jean Wfloughby, Hazard; Wanda Dorothea Woerner, Louisville; and Betty Joyce Zimmerman, Louisville.

Adams Is Victim of Mild Coronary Attack

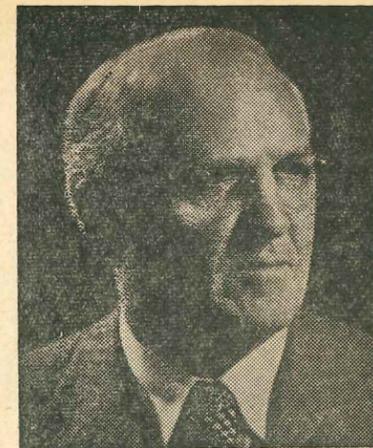
RICHMOND, Va. — (BP) — Theodore F. Adams, president of the Baptist World Alliance, suffered a mild heart attack here May 8 but is expected to recover in time to resume regular activity in the fall.

Adams, who has been pastor of First Baptist Church, Richmond, since 1936, complained of illness during the day and entered Richmond's Memorial Hospital.

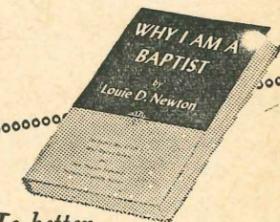
Physicians described the attack as a mild posterior coronary occlusion. They said he must remain in the hospital for a month, then relax the remainder of the summer.

Baptist World Alliance offices in Washington reported Adams had cancelled scheduled addresses to the American Baptist Convention and to the Southern Baptist Pastors' Conference in the near future.

►B. H. Williams, grandfather of Pastor Earl Holman, Morganfield, Ky., died recently. For about 30 years he had been a member of Parkland Church, Louisville. He was 90 years of age.



GEORGETOWN COMMENCEMENT. — Dr. Robert G. Lee, pastor of the Bellevue Baptist Church, Memphis, and three times president of the Southern Baptist Convention, will deliver the baccalaureate address to the 1957 class of Georgetown College, in the John L. Hill Chapel, Georgetown, Ky., Thursday, May 30, at 8:00 p.m. Dr. George K. Schweitzer, Knoxville scientist, will speak Friday morning, May 31, at 10:30 a.m.



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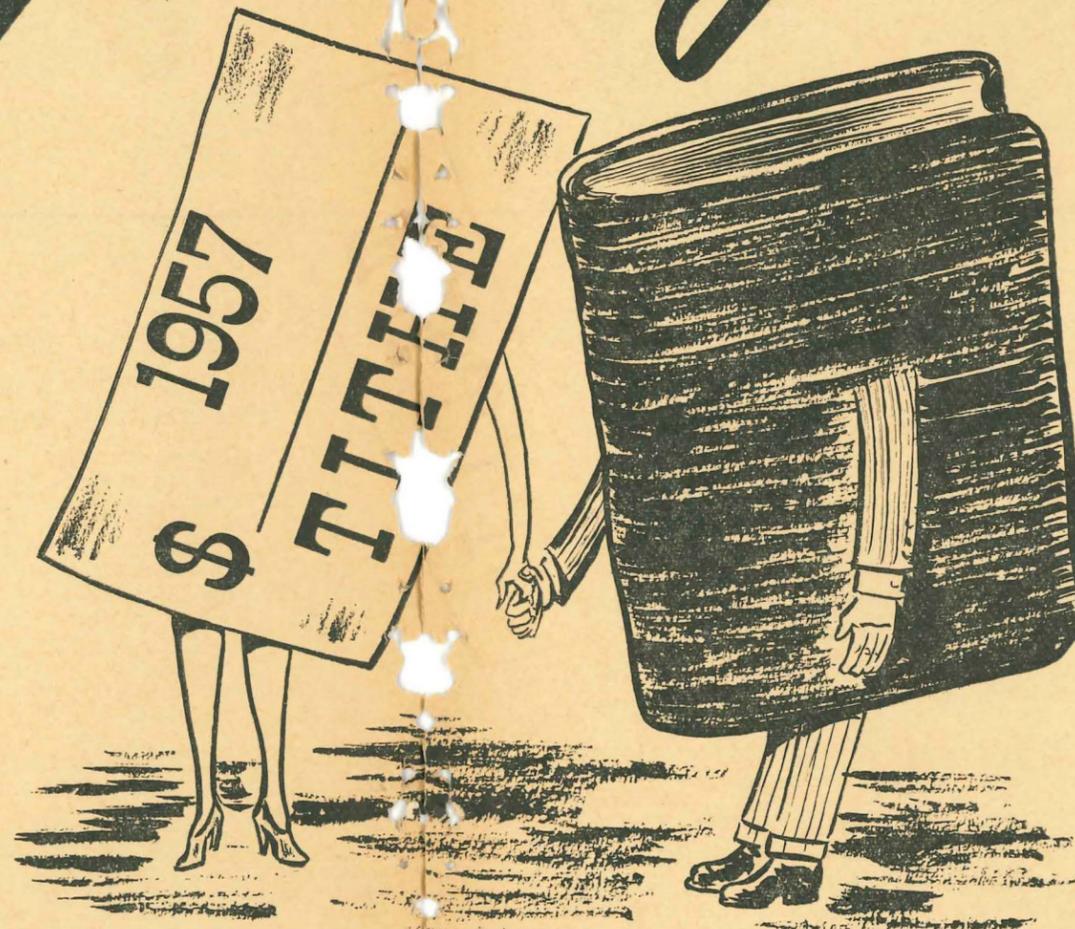
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1955-56 . . .	\$3,012,112.60



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1953-1954 . .	24,668
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Youth Week Observed, Latonia Baptist Church, Covington

Detailed Report Of Youth Week

The above picture shows sixty-nine of the ninety-five young people who were elected to serve in positions of leadership during Youth Week observance April 21-28 at Latonia Baptist Church, Covington, Kentucky.

Sunday morning, April 21 at 10:00 o'clock Young People visited the classes in departments where they were to serve on the following Sunday. They observed the procedure and received their teaching materials to prepare lessons. At the close of this service Sunday evening an appropriate ceremony was observed in which church responsibilities were transferred to the Youth for the entire week.

Monday night was family night at home; Tuesday night—the monthly Brotherhood Supper and Program was conducted by Youth Officials; Wednesday night Youth Sunday School Officers were placed in charge of the weekly Officers and Teachers' Meeting and the Prayer Meeting Period was conducted by Youth; Thursday was observed as Youth Led Sunday School Visitation; Friday the Youth met at the church and went in automobiles to the country for an evening of fellowship; Saturday the Associational Baptist Youth Night was observed.

Sunday morning the Youth after receiving their offering and records in their regular classes went to their assigned places for serving. The Youth were in charge of the morning Worship Service and the Youth Pastor brought a wonderful message. Youth ushers seated the people and the Youth Deacons took the morning collection. The Youth Deacons held their meeting on Sunday afternoon. The Training Union hour was in charge of the elected Youth Officers and as part of the evening service the Youth surrendered the

church leadership to the pastor with an appropriate ceremony.

The comments of the church membership following the demonstration was to the effect that Youth Week was worthwhile. The results of the last year's Youth Week led the church to include this as an item in the budget.

If you would like additional information on Youth Week, as to how to prepare for it, write for the tract on Youth Week, at the Baptist Training Union Department, 127 E. Broadway, Louisville, Kentucky.

Youth Week Reports

First Baptist Church, Dawson Springs—observed Youth Week for the first time on April 14-20. Part of the week's activities was a Youth Banquet. Miss Barbara Sisk, Training Union director, reported, "Our Young People enjoyed Youth Week very much. We did not elect church officers but our youth had charge of all the services during that week. Our church attendance also increased. I believe next year more Young People will have a part and they will look forward to it."

Burk's Branch Baptist Church, Shelbyville—observed Youth Week on March 31-April 7 with a total of twenty nine Youth Week Officers. Brother Eugene Hamilton states: "Our church always reaches highlights during Youth Week. We have been able to get closer to our youth during Youth Week, therefore, pastor and youth relationship is very important and Youth Week is great in this way."

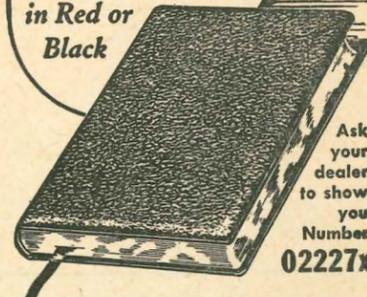
NOTE—Has your Church observed Youth Week this year. If so, please send a report to the State Training Union Department, 127 E. Broadway, Louisville, Kentucky. If your church has not observed Youth Week and you would like to know how, request the tract, *Baptist Youth Week*, from the State Office.

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How to Use the Standard Effectively

The Value of the Standards Must be Realized.

1. Lead the teachers and officers to make a thorough study of each point on the Standards.
2. Visualize the improvements resulting from reaching the Standard in your Sunday School.
3. The Standard of Excellence is a guide to better Sunday School work.
4. The Standard of Excellence is a measure of work accomplished.
5. The Standard of Excellence is a worthy goal to work toward.
6. The Standard of Excellence is a means of unifying Sunday School work.
7. The Standard of Excellence deals with all great Sunday School fundamentals.
8. The Standard of Excellence can be used in any Sunday school.
9. The Standard of Excellence is an incentive for doing better work.
10. The Standard of Excellence is spiritual.

How to Lead a Sunday School to Adopt the Standard of Excellence and to Work Enthusiastically to Attain all Points.

1. The pastor may preach on each point on the Standard or refer to the Standard in some manner frequently.
2. In the Officers and Teacher's meeting explain and adopt.
3. Furnish each class and department with standards.
4. Set a goal each quarter.
5. Write letters to those responsible encouraging sincere work.
6. Personally contact each teacher and officer regularly.
7. Recognize each class, department and the school when the Standards are attained.
8. Keep before the school what other schools are doing.
9. Don't let up—or quit, when discouragement comes or when some standards have been attained.
10. Lead the Sunday school to pray for Divine guidance.

Authorities To Be Interviewed on Convention Home Program

NASHVILLE, Tenn. — Two professors, one a Southern Baptist and the other known internationally for his research in marriage and family life, will be interviewed on the Christian home

Efficiency charts for your classes and departments may be ordered from the State Sunday School Department free of charge. These will encourage Standard work.

Standard Sunday Schools

Church	Pastor	Supt.
Martin, First (Enterprise)	H. P. Richey	Bryan Rector
Cold Spring, Licking Valley (Campbell)	Kenneth Wingate	Paul Taylor
Elizabethtown, Immanuel (Severns Valley)	Robert Wayne	R. E. Baugman
Loyall, First (Upper Cumberland)	Billy E. Roby	C. B. Bissell, Jr.
Jonesville, Macedonia (Ten Mile)	James Gary	R. G. Snell
Louisville, Parkland (Long Run)	Elwyn N. Wilkinson—	Robin A. Northcutt
Horse Cave, Pleasant Valley (Liberty)	Thurman Nunn	Allen P. Ellis
Elliston, Mt. Zion (Ten Mile)	Eugene L. Leftwick	Arthur Barnes
Kenton (North Bend)	Frank J. Kruiger, Jr.—	Walter W. Roden
Corydon (West Kentuckiana)	Robert E. Haire	Delbert Givins
Hickman, First (West Kentucky)	Perrin Cook	James H. Cooley
New Albany, Ind., Parkway (Long Run)	Charles Padgett	Sol Esarey

Standard Classes

Church	Class	Teacher
Lexington, Immanuel (Elkhorn)	"6½ year boys"	G. R. Harshbarger
Shepherdsville (Nelson)	"Bible Learners"	Mrs. D. H. Tate
Louisville, Preston Hwy. Mission (Long Run)	"King's Daughters"	Mrs. E. Minor
Louisville, Eastern Parkway (Long Run)	"Good Workers"	Mrs. J. P. Mareou
Fairdale (Long Run)	"1 year olds"	Miss Janice Ford
Louisville, Parkland Chapel (Long Run)	"Ruth"	Mrs. F. E. Thayer
London, First (Laurel River)	"Fellowship"	W. J. Chestnut
Extension Group	Victory Memorial (Long Run)	H. C. Stillings
Louisville, Victory Memorial (Long Run)	"Kingdom Seekers"	Mrs. Ernest Baker
Lexington, Immanuel (Elkhorn)	"Alathean"	Mrs. J. P. Blakeman
"Esther"	Mrs. W. L. Brock	Bardwell (West Kentucky)
"Win One"	Mrs. Jim Boyd	

program at the Southern Baptist Convention in Chicago in May.

Professor Ernest W. Burgess of the University of Chicago will discuss research findings on the home's influence. Dr. Burgess has pioneered in developing standard procedures for predicting success or failure in marriage.

Professor Findley B. Edge of Southern Seminary who is developing distinctive

courses aimed at preparing church workers for a positive home ministry, will discuss the need to train parents.

These interviews, according to Dr. Joe W. Burton, who will be in charge of the half-hour program, are included in a varied presentation of music, family recognitions, scriptural exposition, and a concluding season of prayer. This year's Convention Christian home program, which lasts only thirty minutes, is scheduled for Thursday, May 30, 7:00 p.m. in Chicago's International Amphitheatre.

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Porter W. Routh

Let us urge you to send in your reservations NOW for our big BAPTIST MEN'S R A L L Y AND BARBECUE to be held at Cedarmore Baptist Assembly grounds, Friday, June 28. We have no funds from which we can provide "free" meals; therefore, we are asking you to send us \$1.25 with each reservation to pay for your meal. Unless we have the reservations in hand we have no way of knowing how many to cook for. Your co-operation in this matter will be greatly appreciated.

Dr. Porter W. Routh, executive secretary of the Southern Baptist Convention Executive Committee, will be our principal speaker. Dr. Routh is a layman and will warm our hearts with information about our work around the world. He will be ably supported with a stirring message

by Dr. R. Orin



R. Orin Cornett

by Dr. R. Orin

►Dr. Chauncey R. Daley, Harrodsburg was the commencement speaker May 15 at Magoffin Institute, Mountain Valley, Ky., and will be the commencement speaker May 24 at the Mercer County High School.

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DR. GEORGE K. SCHWEITZER, associate professor of chemistry at the University of Tennessee, Knoxville, Tenn., will deliver the spring commencement address at Georgetown College, Georgetown, Ky., Friday morning, May 31, at 10:30 o'clock in the John L. Hill Chapel. Native of Poplar Bluff, Mo., he has distinguished himself in the field of radio chemistry with the Atomic Energy Commission's Agricultural Research at Oak Ridge. He is author of more than 40 papers dealing with the utilization of radioactive materials in various scientific applications, and is co-author of a textbook, "Radioactive Tracer Techniques." Dr. Robert G. Lee, pastor, Bellevue Church, Memphis, will bring the baccalaureate sermon to the 1957 class on Thursday, May 30, at 8:00 p.m.

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Sunday School Lesson

For June 2, 1957

By H. C. Chiles

Brothers Divided

Genesis 27:30-38, 41

Isaac and Rebekah had not been blessed with children, which fact was a source of great regret to them, as well as exceedingly embarrassing. They considered it practically a disgrace that they did not have a son to be their heir. Isaac especially besought God very earnestly to give them a son. God graciously heard his cry and blessed them not only with a son but with twins.

Though children of the same parents and reared in the same home and environment, Esau and Jacob were as unlike as two boys could be. They were different in appearance, attitudes, ambitions and activities. As they passed from their youth into young manhood their differences became more marked. Possessing a daring and adventurous spirit, Esau became a cunning hunter. Blessed with a splendid physique and great courage, he lived a rough and rugged life in the fields, taking things very much as they came. As his opposite, Jacob was quiet and meditative, preferring to remain at home and to enjoy all the privileges and blessings accruing therefrom.

Isaac and Rebekah were divided in their affection for their sons. Isaac was partial to Esau, and Jacob was the favorite of his mother. In the light of the partiality of both the father and mother, it is no wonder that trouble arose between the brothers.

One day Esau returned from a hunting expedition over the hills, tired and hungry. Immediately his nostrils caught the savory odor of the pottage that Jacob was cooking. Desiring some of it, with which to appease his hunger, Esau said to his brother, "Feed me, I pray thee, with that same red pottage; for I am faint." The crafty Jacob saw his opportunity to take advantage of his hungry brother. In fact, at the suggestion and with the assistance of his scheming mother, Jacob had prepared the savory pottage for the specific purpose of tempting his brother when he returned from the chase in a famished condition. Knowing that Esau would promise almost anything when he was hungry, Jacob made the base proposal to let him have a dish of pottage upon the condition that he transfer his birthright to him. Impulsive, dominated by a fleshly appetite, insensible to the various advantages involved in the birthright

and a hail-fellow-well-met, Esau quickly agreed to sacrifice his dearest treasure for a supper. When he had agreed to the proposition, Esau gulped down the pottage, drank and went his way. Little did he realize or care that the birthright carried with it such great honor and privileges, including preeminence in the family, priesthood of the home and the progenitor of the Messiah. His action, which resulted from an underestimation of the value of his birthright, should serve to warn us of how much can be thrown away in a moment, never to be recovered.

I. Deception Revealed. Genesis 27:30-35.

Isaac got old and lost his sight. He took that as a premonition that he was approaching the end of life, or that his course was well-nigh run. So, he summoned Esau and directed him to procure some venison and to prepare for him a meal of the savory meat ere he gave to him the covenant blessing. Isaac's instruction of Esau and the announcement of his intention with reference to blessing him were overheard by Rebekah.

Before the birth of her twin sons, God had told Rebekah that "the elder shall serve the younger." But now she was too impatient to wait for God to bring this to pass in His own good time and manner. Knowing that Isaac purposed to bless Esau, instead of attending to her own business and letting God manage His own affairs and bring His purpose to fruition in His own way, she proceeded to act in such a way as to destroy completely the unity of the home, to bring unutterable grief to her companion, to stain her own soul as well as that of Jacob with sin, and to sow the seeds of hatred which nearly issued in the murder of her favorite son.

Rebekah devised a scheme to circumvent the plan of Isaac to confirm the birthright blessing upon his favorite son. She urged Jacob to impersonate Esau, deceive his father and obtain the coveted blessing for himself. Jacob reminded his mother that there was a strong possibility that his father would touch him and thereby detect his attempt to deceive him, whereupon he would receive a curse instead of a blessing. Nevertheless, at her insistence, Jacob obtained the kids from which she

was so fond. In compliance with her instructions, Jacob overcame Isaac's suspicion, told him a falsehood, served him the palatable meat and obtained the blessing.

Soon after Isaac had, through deception, given the blessing to Jacob, Esau arrived with his venison as he had been commanded. "Who art thou?" Isaac asked. Upon learning that it was indeed Esau whom he supposed had already received the blessing, "Isaac trembled very exceedingly," understanding that it was truly God's will for "the elder to serve the younger."

II. Deception Resented. Genesis 27:36-38, 41.

Rebekah's perfidy and Jacob's dishonesty in posing as Esau, thereby deceiving his old, blind father and depriving her son and his brother of his rightful inheritance, constituted a transaction which was neither sanctioned by God nor justified by any fair and honest men.

When Jacob, with the assistance of his mother, deceived his father and obtained the blessing, his angry brother, Esau, resented it to such an extent that he resolved to murder him at the very first opportunity. So, to remain at home was no longer safe for Jacob. After exceedingly hasty counsel with his mother, Jacob quickly started upon swift feet toward the habitation of his uncle, Laban, in the northeast country, hoping thereby to escape the wrath of his brother whom he had wronged.

►Ronald Higdon, Georgetown College, has been conducting special evangelistic meetings at Ellers Chapel, Harrodsburg, where Morris Trayner is pastor, during May 13-19.

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Summer Workers

Introducing—Our Three Summer Workers—as provided by Kentucky's WMU to assist and work with as many of the scheduled TWENTY-NINE GA and YWA camps as possible:



Miss Joyce Bandy

craft, mission books, GA methods, serving as assistant camp director at Cedar-more camps.

Lois, like Joyce, is a graduate of Georgetown College, is from Germantown, and has taught the past two years in Wolfe County and served effectively through the Campton Baptist Church. She has worked under the State Board of Missions in other summers and spent last summer studying in Europe. Lois will be assisting the various camps in line of GA methods, teaching mission books vesper or devotional messages.



Miss Lois Monahan

Joanna is from Birmingham, Alabama, and is completing her second year at Campbells-ville College. She will be remembered by Intermediate GAs as participating on the House-party programs the past two years. Her interests and contribution to the camps where she'll assist, will be in the line of dramatics, GA methods, mission study, devotional messages, handicraft.

Miss Joanna Holtam

All three of these young ladies come highly recommended by their pastors for the work and opportunities ahead this summer. The reasons they give for wishing to serve in this manner in-

clude: "My two main interests are missions and youth. Through summer work with the WMU these are combined into a means of service for Christ." "I am very interested in missions and have always had a special love for WMU work, especially camps." "To help young people grow closer to Christ in their summer recreation experiences and to lead others to know Him for the first time is my desire."

We present these young ladies to Kentucky's YOUTH for this summer with the request that they be backed up by the prayers of every WMU member.

Associational Awards

WMU *Loving Cup* (for highest percentage of A-1 WMSs for 1956) awarded to Bethel Association.

WMU *Banner* (for highest percentage of new WMSs for 1956) awarded to Gasper River Association.

Youth Loving Cup (for highest percentage of increase in A-1 Youth Organizations for 1956) awarded to North Concord Association.

WMU *Pennants* (for Standard Associational WMUs): (1) Bethel; (2) Christian County; (3) Owen County; and (4) Upper Cumberland.

Youth Pennants (for Standard Associational Youth Organizations): (1) Elkhorn; (2) Pulaski County.

A-1 *Full Graded WMUs* (listed by Associations and Churches): (1) Bell County—Riverside; (2) Caldwell—Donaldson; (3) Elkhorn—Great Crossings, Georgetown and (4) Grace, Lexington; (5) Pine Mountain—Cumberland; (6) Severn's Valley—Severn's Valley, Elizabethtown; and (7) Pulaski—High Street, Somerset.

Additional New Organizations

Association	Organization	Leader
Dripping Spring, Bethel	YWA	Mrs. Roy Kemp
Gracey, Christian County	Beginner Sunbeam Band	Mrs. Betty Gray
Newman, Daviess-McLean	YWA	Mrs. David Cole
Yelvington, Daviess-McLean	WMS	Mrs. Arthur J. Stewart
Olive Hill, Greenup	GA	Mrs. Ailene Boggs
Sunbeam Band		Mrs. Pauline Newman
Aetna Grove, Lynn	YWA	Mrs. Wilbert Bennett
Intermediate GA		Mrs. Elvis Marcum
Junior GA		Mrs. Marson Scott
Beginner Sunbeam Band		Mrs. L. Bale
Primary Sunbeam Band		Mrs. H. Bale
East Union, Muhlenberg	YWA	Mrs. Jessie C. Vincent
Greenville, First, Muhlenberg	YWA	Mrs. Elmo Barry
Sand Run, North Bend	Sunband Band	Mrs. Elizabeth A. Reed
Cumberland, Pine Mountain	Beginner Sunbeam Band	Mrs. Chas. Ulery
Immanuel, Pulaski County	WMS	Mrs. Odell Sears
Frenchburg, Red River	YWA	Mrs. Mildred Faulkner

Birthday of Jefferson Davis to be Celebrated At Fairview Monument

FAIRVIEW, Ky., April 23. — The birthday of Jefferson Davis will be celebrated here on June 3, 1957—this being the 149th year since his birth. I have been asked by the park superintendent here to help with the publicity of this coming event.

Jefferson Davis was born on the ground where our church, the Bethel Baptist Church, stands on June 3, 1808. When the church was erected in 1886 part of the old Davis land, including the house where Mr. Davis was born, was purchased and deeded to him so he could give his birthplace for a building site. It was at the dedication of the church in 1886 that Mr. Davis visited the place of his birth the last time. He made a short address at the service, giving the ground upon which the church was erected. He also presented the church with a silver communion set bearing his name and the date of the occasion. Also, in the east vestibule was placed in the wall a marble slab telling of the occasion.

Therefore, the church being so closely connected with Jefferson Davis, it has been decided by the members that the church be open to the public on this date. Communion set will be on display, the same pulpit behind which he stood has been in use ever since the building of the church in 1886.

We invite everyone to come visit our beloved church, not only for this special occasion, but to worship also.—Walton Lindsey, Fairview, Ky.

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SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, MAY 12, 1957

Numeral after church indicates number of missions.

	T.U.	Add.	S.S.
Lou., Walnut Street (4)	329	4	1,688
Lou., Carlisle Ave. (2)	298	5	1,471
Lou., Beechmont (2)	213	1	1,110
Madisonville, First	245		1,103
Lou., Victory Memorial (2)	197		1,102
Bowling Green, First (1)	263	1	1,079
Lou., Parkland (1)	267	5	1,048
Owensboro, Third	271		996
Hopkinsville, Second (1)	253		962
Harrodsburg (2)	301		931
Mayfield, First	239	6	878
Newport, First	197		873
Lexington, Calvary (1)	176		867
Lexington, Immanuel	236	2	863
E'town., Severn's Valley (2)	149		837
Murray, First			830
Evansville, Grace	198		827
Henderson, Immanuel (3)		2	825
Frankfort, First (1)	195	38	815
Covington, Calvary			806
Hopkinsville, First (1)	168	1	799
Glasgow (2)	131		784
Ashland, First (2)	107		784
Georgetown (3)	280		784
Lexington, Grace (1)			784
Lou., Third Avenue (1)	154		725
Campbellsville (3)	198		684
Corbin, Central (1)	116	1	639
Lou., Hazelwood	88	6	634
Somerset, First	163		634
Middlesboro, First (2)		5	632
Danville, First (2)	143		630
Central City (1)	204		610
Frankfort, Irene Cole Memorial (12)	79		591
Barbourville First	202	2	581
London, First (1)	143		566
Bellevue	86		551
Lebanon, First (1)	146		549
Lou., South Side	115		541
Lexington, Porter Memorial	169		534
Ashland, Unity	101	3	530
Erlanger	96		528
Ft. Thomas, First (1)	77		523
Lou., Clifton (1)	98		523
Owensboro, Buena Vista	107		517
Lou., Eastern Parkway	87		515
Winchester, Central	106		514
Owensboro			513
Eaton Memorial (1)	196		510
Lou., Highland	149	2	510
Evansville, Calvary	140		508
Hodgenville, First	162		507
Lou., Rockford Lane	148	5	487
Florence	90	2	483
Owensboro, Hall Street	171		478
Cynthiana (1)			464
Lou., Farmdale	137	2	452
Russellville, First (1)	98		446
Lou., Okolona	40	2	442
Versailles	92		433
Lou., Immanuel	105	1	429
Ludlow, First	79		426
Lou., Eighteenth St. (1)	117	1	419
Lexington (church not given)	107		415
Lou., Bethany	68		415
Sturgis, First	82	4	406
Covington, First (1)	161	2	405
Greenville, First	95		404
Corbin, First	106		398
Lou., Shawnee	98		398
Springfield	122		397
Nicholasville	105		396
Jeffersonton, First	96	4	393
Pikeville, First (2)	67		390
Mt. Washington	117		383
LaGrange, DeHaven Memorial (1)	65		374
Ashland, Pollard (2)	95	2	373
Shepherdsville	33		363
Lou., Baptist Temple (1)	94	5	358
Lou., Valley View	155		353
Middlesboro, East Cumberland Avenue	70		348
Walton, First	75		348
Lou., Fairdale	96		345
Dayton, First			325
Dawson Springs	76		324
Williamson, W. Va., East Williamson	88		317
Scottsville, First	72		310
Falmouth (1)			296
Middletown, First	66	2	296
Albany, First (3)			294
Paducah, Oaklawn	115	9	294
Covington, Ashland Ave.	68	2	288
Lou., East Audubon	54	3	288
Campbellsville, South			287
Campbellsville	96		287
Danville, Gethsemane	121	13	285
Hima, Horse Creek			279
Monticello, First			276
Owensboro, Seven Hills	68		275
Hawesville	91		273
Owensboro, Lewis Lane	104		266
Cloverport (1)			262

Lou., Audubon	46	260
Owensboro, Wing Ave.	55	258
Lou., East	80	256
Marion		253
Greensburg	63	250
Frankfort, Memorial	45	241
Lou., High View	62	241
Perryville, Beech Grove	100	241
Perryville	73	239
Carrollton, First	46	238
Hazel	71	216
Caflisle	88	231
Newport, Trinity	88	209
Providence, First		205
Horse Cave	29	203
Oneida	62	142
Frankfort, Thorn Hill	103	---

Classified Ads

Advertising under these headings are only five cents per word including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

CHEVROLETS, new and used cars and trucks. See BILL WIGGINS OF BROADWAY CHEVROLET COMPANY, 717 West Broadway, Louisville, call JUNiper 2-2531 — Residence phone Twinbrook 5-3724. Please ask for BILL WIGGINS.

NURSE NEEDED—Woman 35 to 55, with practical nursing experience and training, to work with children in Baptist Children's Home. Must live on premises. Applicants should be Baptist and active church member. Contact F. Ford Deuser, Glen Dale, Glendale, Kentucky.

PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3, Owensboro, Kentucky. Phone ST. 5-5403.

PEWS FOR SALE—215 linal feet church pews. Good condition. Write Pastor W. Ott Mers, Burkesville, Ky., or Phone 95.

FOR SALE CEMETERY LOT—in Garden of Time section, lot No. 582, of Resthaven Cemetery—\$385.00. W. E. Zimmerman, 1706 Sonne Avenue, SP. 6-3420.

Eph. 5:25). Through his church was to be revealed the manifold wisdom of God, the mystery which had been hidden for ages. That revelation of the eternal missionary purpose of God was the inclusion of the Gentiles as fellow-heirs and fellow-members of the same body, and partakers of his promise in Christ through the gospel (Eph. 3:1-12).

The local expression of this world purpose through the churches of Christ is found in many groups of baptized believers (for example, Acts 8:1; 13:1; 14:25; 15:41; 20:17; Romans 16:4, 5; 1 Cor. 1:2; 11:18; 16:1, 19; Gal. 1:2; Phil. 4:15; Col. 4:15; 1 Thes. 1:1; Rev., chapters 2 and 3).

In modern times, Baptists have realized more fully the significance of the scriptural teachings concerning world missions. Southern Baptists now have approximately eleven hundred foreign missionaries in some thirty-six countries.

Every Southern Baptist should claim a share in God's world mission purpose and program.

Registration Rises For Baptist Men's Meeting

MEMPHIS, Tenn. — (BP) — Three states moved past the 100 mark in advance registrations for the first National Conference of Southern Baptist Men during April. Texas leads in number of men registered, with Oklahoma and Missouri second and third respectively. Total registration now is 847.

►Harry Lee Wainscott has resigned from the pastorate of the Central Baptist Church, says the Kentuckian Citizen, Paris, Ky., to become pastor of the First Baptist Church, Mt. Healthy, Ohio. He began his new duties in the Buckeye State on May 5.

Please Order Credential Cards for Convention

Cards for the messengers to the Southern Baptist Convention in Chicago, May 28-31, may be had from the office of the Executive Board, 127 East Broadway, Louisville. Cards must be signed by the moderator or clerk of the church. No church is entitled to more than ten (10) messengers to the Convention.

Please order your cards right away.

W. C. BOONE, General Secretary Executive Board, General Asso. of Baptists in Ky. 127 East Broadway, Louisville 2, Ky.

WORLD MISSIONS YEAR

E. C. ROUTH



"Every Southern Baptist should claim a share in God's world mission purpose and program."

In God's Word, references to God's work are expressed in world terms. The world was made through his Son (John 1:10). God so loved the world that he gave his only Son through whom we have redemption from sin (John 3:16; Eph. 1:7).

The Lord Jesus commissioned his disciples to go into all the world and preach the gospel to every creature (Mark 16:15). In every nation he that feareth God and worketh righteousness is acceptable to God (Acts 10:35).

Jesus Christ is the propitiation for the sins of the world. He is the Saviour of the world (1 John 2:2; 4:14). He purchased unto God with his blood, men of every tribe, and tongue, and people, and nation (Revelation 5:9).

Christ the Son of God announced to the twelve his purpose to build his church (Matt. 16:18). His church was purchased with his blood (Acts 20:28;



CONVENTION — C. C. Warren, Charlotte, N. C., top left, will preside over the 1957 session of the Southern Baptist Convention at Chicago May 28-31. Other Convention personalities are Noel M. Taylor, Carbondale, Ill., executive secretary, host Illinois Baptist State Association; Porter Routh, executive secretary, Executive Committee, Nashville; bottom from left, Glenn L. Archer, Washington, director, Protestants and Other Americans United for Separation of Church and State; H. H. Hobbs, pastor, First Baptist Church, Oklahoma City, and Verl Capps, minister of music, First Baptist Church, Charlotte, N. C.—Baptist Press.



Pastor Henry Beach, of the Third Avenue Baptist Church, Louisville, has announced his acceptance of the call to become pastor of the Ninth and O Baptist Church, Louisville.

Note of Last Indebtedness On New Highland Church Is Burned at Brandenburg

BRANDENBURG, Ky. — For several years the New Highland Baptist Church here had felt the need of additional room to provide educational space. In the spring of 1955 the church voted to build, and the following committee was appointed: H. H. Foushee, chairman;



Participating in the Note Burning at New Highland Church, Brandenburg (left to right): H. H. Foushee, chairman of Building Committee; Pastor William Sanders; James Berry, chairman of deacons; and B. S. Lawson, treasurer of Building Fund.

James Berry, Edwin Richardson, Mrs. Wallace Ann Cox, Mrs. Beatrice Zeitz, Otis Hays, and B. S. Lawson, treasurer of the building Fund.

The church had only \$325.00 with which to start the building, but the

members gave willingly of such things as they had—money, material, labor (Neh. 4:6). One March 12, 1956, a loan was secured from the local bank for one year. The structure was completed at an approximate cost of \$26,000; was entered the third Sunday in May, 1956; was dedicated November 25, 1956; and on March 12, 1957, the note was paid in full. With all debts paid, the church on April 7, 1957, held its note burning service under the leadership of Pastor William Sanders. [See page 1 for New Highland's building.]

Since September 1, 1956, there have been 47 additions; 32 for baptism and 15 by letter.

Miss Vivian Foushee left New Highland to become a secretary for the Home Mission Board. She is now associated with Mr. Fred McCaulley, Tentmaker work.

► Under the new British income tax laws a family with two children under twelve and earning \$5,600 per year pays \$1,160 taxes, 21 per cent of income. A similar United States family pays \$528 taxes, 9 per cent of income.—*Survey Bulletin*.

► There were 28 additions to the Bethany Baptist Church, Louisville, conducted by Dr. O. W. Yates, instead of 2 additions, as mistakenly printed in the Western Recorder. We thank the Bethany pastor, Dr. Eugene I. Enlow, for calling this to our attention.

► Georgetown College will confer three doctor of divinity degrees on Kentucky pastors: George W. Phillips, London; John C. Huffman, Mayfield; and Harold Tallant, Madisonville. Squire R. Ogden, Louisville attorney and Ira J. Porter, Louisville banker will receive the LL.D. degree. William S. Ward, University of Kentucky, will receive the Litt.D. degree.

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