

Western Recorder

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Dr. C. R. Daley, Pastor, Harrodsburg, Ky., who will succeed
Dr. R. T. Skinner as Editor of the Western Recorder.
(See editorial page)

►The Census Bureau reports that 9,900,000 Americans, not including inmates of institutions, live alone.

►More than 764,000 veterans are enrolled in training under the Korean G. I. bill, according to the Veterans Administration.

►The Southern Baptist Foreign Mission Board appointed fourteen persons for overseas service this month, bringing total active foreign missionaries to 1,154.

►Clear Creek Baptist School gives its "Outstanding Mountain Minister of the Year" award for 1957 to a North Carolina pastor—Sam O'Neal of Rutherfordton, N. C.

►Word has just been received that the Morehead Baptist Church, Bracken Association, "as of May 1, 1957, changed its name to First Baptist Church of Morehead.

►West Kentuckiana Association had a VBS Clinic at Calvary Church, Evansville, with 221 being present. Harry Garrett was the visiting speaker. Lyman Austin is associational superintendent, and was in charge of this clinic.

►Miss Hazeldean Hibbard, Southern Baptist missionary appointee to Nigeria, has arrived on her field of service and may be addressed at Baptist Mission, Ibadan, Nigeria, West Africa. Miss Hibbard is a native of Corbin, Ky.

►The catalogue for 1857-58 of the (European) Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland, has been published. Persons interested may write to the institution's president, Dr. Josef Nordenhaug, for a copy.

►Parents are having more children. Since 1940, families with one child increased 20 per cent; with two children, 105 per cent; three children, 125 per cent; four, 110 per cent; and those with five children increased 40 per cent.

►Miss Martha Jean Capshaw, Southern Baptist missionary to Colombia, has returned to the States on emergency sick leave. She may be addressed at Box 23, Grahn, Ky. Miss Capshaw is a native of Grahn, where she makes her permanent American home.

►Miss Mary Sue Meuth, Southern Baptist missionary to Indonesia, has a new address in Bandung. It is Djalan Tengku Umar 7A, Bandung, Java, Indonesia. Miss Meuth is a native of Henderson County and makes her permanent American home in Henderson, Ky.

►The average salary of the nation's college faculty members is \$5,243. The average college president receives \$11,314; the average full professor, \$7,076; the average associate professor, \$5,731; the average assistant professor, \$4,921, and the average instructor, \$4,087.

►Dr. Carroll Hubbard, pastor at St. Matthews Baptist Church, Louisville, preached in a revival with Pastor Lawrence Martin at the Auburn Church, resulting in 12 professions. Desmond Hargis, music director at Auburn, led the music.

►On the third anniversary of the 1954 United States Supreme Court decision against segregation in the public schools, desegregation had begun or was complete in 676 school districts out of 3,700 Southern and border state districts having both white and Negro pupils.

►A Gallup Poll of British population reveals that 28 per cent of Britains go to church at least once a month. It has become usual to estimate the number of churchgoers at about 10 per cent of the population. According to the sample queried, 73 per cent of the population have had some contact with Sunday schools.

All state offices at 127 East Broadway will move to the new Kentucky Baptist Building on Shelbyville Road, one-half mile west of Middletown, Friday, June 21. After that date, address all personnel of the Executive Board, Woman's Missionary Union, and Western Recorder as follows: Kentucky Baptist Building, Middletown, Ky. The offices of Long Run Association will not move to the new Kentucky Baptist Building. They will move from 127 East Broadway, but their new address was not available at press time.

►Six out of every ten arrests in the United States during the past year were related to alcohol, the Methodist Board of Temperance has reported. FBI figures from police departments in 1,551 cities with a population of 2,500 or more show that these cities had 1,231,978 arrests resulting directly from alcoholic beverages. These arrests amounted to 59.49 per cent of the total number of 2,070,794 reported by the police department; 6,469 persons seventeen or under were arrested for drunkenness.

►Dr. Allen W. Graves, dean of the School of Religious Education at Southern Seminary, preached the baccalaureate sermon for the 25 graduates of Clear Creek Baptist Church in the First Baptist Church, Pineville, May 26. Commencement exercises were held on the night of May 27 in the Alice Rains Memorial Auditorium on Clear Creek Campus, at which time Dr. Otis C. Amis, Lexington life insurance executive, delivered the commencement address. He is at present a trustee, and formerly served on the faculties of Union College and the University of Michigan.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints —Jude 3.

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WESTERN RECORDER

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The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

►Pastor J. E. Howell, and Raymond Jett, Sunday school superintendent, along with the deacons, trustees and members of the First Church, Ludlow, Ky., joined hands April 28 in turning the first spadeful of earth at groundbreaking ceremony. This marked the beginning of the new \$180,000 addition. The first unit will be completed by September 1, housing 14 class rooms, two large assembly rooms, kitchen, furnace and boiler room. The upper part will be erected later and will include an auditorium and balcony, with a combined seating capacity of 800.

What is the Task of the Seminaries in a Time like This?

Theological Education in A Time of Tension

By DR. HENLEE H. BARNETTE

Ours is a time of tension engendered by global revolutionary changes. Science and technics have reached such dizzy heights since the eighteenth century that man has not been able to adjust himself socially, much less spiritually, to the ever changing situation. Science has sprinted forward like a runner at a track meet, while morality has limped along like a cripple on crutches. Thus cultural lag is in evidence in every area of life. Democracy is on trial challenged by new political philosophies such as socialism and communism. And despite all our enlightenment, politically we are still in the Stone Age.

Religiously our faith has become more of a form than force, more of a creed to which we give mental assent rather than a cross to be borne in sacrificial service. Morally our society is perforated and honeycombed with corruption and evil. Moral distinctions have become so blurred that good is called evil and evil is paraded as good. The "acids of modernity" and secularism have eaten away the moral foundations which have sustained our nation in times past.

Symptomatic of spiritual and moral decay are the shocking revelations of crime investigating committees, corruption in government, and the utter indifference of so-called good people toward sin and evil. Far too many people have lost their capacity for righteous indignation and have succumbed to the attitude of pessimism with regard to the possibility of righteousness in society.

What, we may inquire, is the task of theological education in a time like this? Confronted as the Christian conscience is with the national and international issues, with modern weapons of mass destruction and the possibility of a cold war becoming a hot one, what is the function of the seminary whose purpose is to train ministers of Christ? Churches have been blamed in part for the world's moral and ethical troubles, but in part these troubles can also be laid at the door of our seminaries. For in our seminaries we have been more conscious of making good priests who will sanction the *status quo* rather than prophets who will challenge injustice and unrighteousness in the social order.

The motto of the Southern Baptist

Henlee H. Barnette is acting Dean, School of Theology, Southern Baptist Seminary, Louisville, Ky.

Theological Seminary is "That the man of God may be perfect, thoroughly furnished unto all good works." If the modern minister is to be properly equipped for his task in our time our seminaries must function in at least five ways.

1. Theological education must be faithful to the Bible.

God's Word should be at the heart of the seminary's curriculum. There is no substitute for the gospel. Recently I received a letter from a well-known philosopher in the South in which he raised several significant questions. He asks, "When will our educational and religious leadership rediscover and recommit themselves intelligently and without apology to the gospel? To what extent do they know that we have a unique body of truth? Is there ground for the suspicion that religious forces are shaping themselves into two major opposing forces, Protestantism and Catholicism, each adopting the devices and objectives of Caesar?"

"In another approach, why all the panaceas, opiates, psychosomatic remedies, and the like in Protestant publications, institutions, and even the pulpit? Standards of efficiency are indispensable; but do we feel that we can save ourselves by means of our own devices?" The philosopher goes on to conclude "although I have no patience with some forms of unthoughtful dogmatism and emotionalism, some types of so-called intellectualism are just as obnoxious. Is the gospel, that is, Jesus Christ, out of date? I am not a pessimist. But I do feel more strongly than I can express, that we must get back to the central truth." Our seminaries must ever keep its curriculum geared to the central truth of the gospel of Christ.

One of the fatal weaknesses of the leaders of the so-called "Social Gospel" was to read into the gospel record modern theories of evolution and inevitable progress. Moreover they took a naive view of man's sinful nature and emphasized his inherent goodness, arguing that all he needed was a good environment for the flowering of his personality. Consequently, there was a loss of the sense of the sovereignty of God and the tension between the absolute ethic of Jesus and historical realities was

resolved. In short, they homogenized God and man, humanized the church and God's kingdom and socialized the gospel until it became an intervated sentimentality. Thus the shallow theology of liberalism has been graphically summed up as "a God without wrath brought men without sin into a kingdom without judgment through the ministrations of a Christ without a cross."

There is a temptation among both professors and students to become so enamored with the thought of a distinguished theologian that he tends to become their little god. Everything is interpreted through his eyes rather than the eyes of Christ. Going the rounds in theological circles today is a parody on the Great Commandment which may contain at least a grain of truth: "Thou shalt love the Lord thy [C. H.] Dodd with all thy Barth and thy Niebuhr as thyself." Certainly these men have made significant contributions to the understanding of the Christian faith, but they have by no means exhausted the Bible of its truth. The Bible and not mere books, the Saviour and not scholars, must always remain central in our seminaries.

Thus one of the primary tasks of our seminaries is faithfulness in teaching the Word of God as revealed in the Bible. When B. H. Carroll placed the mantle of the presidency of Southwestern Baptist Theological Seminary upon the shoulders of L. R. Scarborough, he said: "I charge you in the name of Jesus Christ to keep it lashed to the old gospel of Jesus Christ." Our seminaries must heed this injunction of God's prophet and keep these institutions anchored in the eternal Word of God.

(To Be Continued)

Little Bethel Association Has Fine Hymn Sing

An inspiring hymn sing with fourteen churches represented by the 122 persons attending is indicative of the fine music work that is being done in Little Bethel Baptist Association by Associational Music Director R. W. Grobe and his officers. The officers include Rev. James London as Pastor-Adviser; Henry Cartwright as Director of Publicity and Promotion; Franklin Skaggs as Director of Training; Rev. Stanley Crabb as Director of Instrumental Activities; Rev. Hughlin P. Richey as Moderator and Rev. Gordon Sather as Superintendent of Missions.

Their future plans include quarterly hymns sings and an associational music school September 9-13 at Madisonville. Eugene F. Quinn.

►Dr. Robert E. Humphreys, Owensboro, assisted Pastor Irvine L. Parrett in an 8-day revival at Northeast Park Church, Evansville, Ind., recently, resulting in 9 professions of faith, one by letter and several rededications.

C. R. Daley to Become Editor

On page one of this issue we carry the picture of the Western Recorder's next editor—Dr. C. R. Daley.

Since September of 1954 Dr. Daley has been pastor of Harrodsburg Baptist Church. Prior to that he was with Georgetown College, first as professor of Greek and Latin (1949-1950) and then as professor of Old Testament and Philosophy (1950-54). From 1952 to 1954 he was also dean of men at Georgetown. He resigned his work with our senior college to become pastor at Harrodsburg.

Pastoral service was by no means new to Dr. Daley. Prior to his coming to Kentucky he was pastor of three churches in Georgia (1942-43). When he entered Southern Baptist Theological Seminary he became pastor of Woodburn Baptist Church, Woodborn, Ky., and of Providence Baptist Church near Franklin, Ky., in 1944. He remained with Woodburn Church until 1946 and with Providence Church until 1949.

While serving at Georgetown he did a great deal of supply work for pastors, being in constant demand. He also was interim pastor of a number of churches, including: First Church, Paris, Ky.; Great Crossing Church; Gano Avenue, Georgetown; Cynthiana Church, and the Nicholasville Church. He is familiar with problems of the average pastor, and he knows and loves people.

Though not a native Kentuckian, he is familiar with the work of Kentucky Baptists, and is one of them, not only by conviction but by practice.

His educational background is superior: graduate of Brewton-Parker Junior College, Georgia (1937); B.A. graduate of Mercer University, Georgia (1939); received three degrees from Southern Baptist Theological Seminary—the B.D. (1946), the Th.M. (1947), and the Th.D. (1953).

He was born October 1, 1918, in Newington, Georgia. Thus he comes to the Western Recorder young enough to have a good many years to devote to God's service among Kentucky Baptists. In June of 1941 he married Miss Christine Rachels of Warthan, Georgia, and they have four sons: Gil, 15; Mike, 13; Dale, 6; and Philip, 2.

Dr. Daley is now a member of the Board of Trustees of Southeastern Baptist Theological Seminary, and of the Directors of Christian Education of our General Association.

The newly elected editor resigned his church at Harrodsburg, Sunday, May 26 effective July 1, at which time he will become editor in chief of the Western Recorder, succeeding the writer who will remain connected with the paper as contributing editor until in September when he will fully retire.

We pray God's blessings upon the new editor, and commend him to Kentucky Baptists.

It will be recalled that some months ago the editor announced he had requested of the Board of Managers the privilege of retiring sometime within the current denominational year. The Board graciously granted this request and set about to find a new editor. The special committee stated its recommendation was made only after many days of prayer and seeking God's will. It was by no means a quick, hasty choice. Scores of names were presented to the committee and all were considered carefully. The Board elected Dr. Daley at a call meeting held in Louisville May 3. He has taken time to consider the matter from every angle and to seek also the will of God for himself in the matter.

Praying for the Missionaries

We call attention to a statement made by J. E. Lambdin, secretary, Training Union Department, Baptist Sunday School Board.

In a letter, presumably sent throughout the Convention, Dr. Lambdin said:

"I think one of the greatest things we can do to arouse more interest in missions is to lead the people everywhere to pray for the missionaries." He is right.

Along with the letter, Secretary Lambdin sent a copy of *The Bible Reader's Guide and Missionary Prayer Calendar*, published by the Training Union Department and recommended to all the churches. The little booklet costs three cents. It offers a plan for Bible reading as well as suggestions for daily prayer for missionaries. Booklet should be ordered along with the Training Union literature. Give every member of Training Union a knowledge of who our missionaries are and where they are working, and plant in each member a sense of personal responsibility to pray for each missionary by name.

We heartily recommend the booklet and plan. Southern Baptists will support missions as they should when they pray as they should. God knows each soul individually—all about every soul. He loves and is concerned for each. The more like Him we become, the more burdened we are for His individual workers. It is all right to think and pray for our missionaries in the aggregate, but our hearts are in our prayers more when we think of them by name. This kind of praying makes us support missions by every means at our disposal.

►Pastor John T. Wallace reports that in recent weeks the Felix Memorial Church, Lexington, has seen several of its young people enter full-time Christian service. Ronald Summers was re-

cently ordained to the Gospel ministry, and is now pastor of the Camp Nelson Mission, sponsored by the First Church, Nicholasville. Ray Seale, a student of the University of Kentucky, has been

licensed to the Gospel ministry. Now another, William Lowry, has made a declaration of his call to the ministry, and pastor Wallace expects the church will license him soon.

Georgetown College Issues Record of 154 Degrees At Its 1957 Commencement

GEORGETOWN, Ky., May 31. — Georgetown College graduated her largest class at the 128th commencement just held. Undergraduate degrees were granted to 148 in the 1957 Senior Class, and six honorary degrees were conferred on six others. The degrees awarded were as follows:

Honorary Doctor of Divinity degrees: John C. Huffman, Mayfield; George Walter Phillips, London; and Harold Donald Tallant, Madisonville.



George W. Phillips William Ward Phillips

Honorary Doctor of Literature degree: William Smith Ward, Lexington.

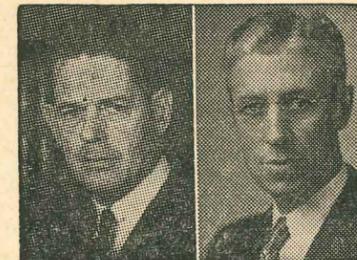
Honorary Doctor of Laws degrees: Squire Redmon Ogden and Ira Jared Porter, both of Louisville.

Earned Bachelor of Arts degrees: Howard Samuel Alexander, Georgetown; Geraldine Ansteatt, Batavia, Ohio; Betty Lee Barberick, Morning View; Mary Sue Batts, Port Royal; Paul Wayland Beasley, Dayton, Ohio; Henry Leon Bell, Cynthiana; Tabor Winstead Best, Sadieville; Annalu Boatwright, Louisville; Mary Nevada Boggs, Oakwood, Va.; Paul Woodruff Bowles, Earlington; James Clay Bridges, Georgetown; Peggy Tapp Brown, Robards; Daffo Jean Butler, Benton; Delbert L. Butts, Port Royal; Marguerite Byers, Lyndon; Christine Milner Caldwell, Williamstown; Jerry Lou Caudill, Mt. Sterling; Janet Young Clayton, Georgetown; Guinevere Robinson Clifton, Louisville; Annette Allen Cobb, Lexington; Robert Simpson Cohen, Mt. Sterling; Sue Yantis Conkwright, Winchester; Bonnie Wells Conley, Prestonsburg; Shirley Ann Correll, Monticello; Patsy Carol Crenshaw, Taylorsville; Darrell Dale Cruse, Sonora; Ray E. Cummins, Shelbyville; Wilma Carol Cunningham, Taylorsville.

Effie Virginia Dryden, Cynthiana; Mrs. William Duvall, Finchville; Mrs. Louise Gibbs Easton, Frankfort; Ronald Rees Ecklar, Cynthiana; Charles Theodore Egbert, Georgetown; Don Richmond Fields, Georgetown; Robert William Fields, Hamilton, Ohio; William Sherman Finnell, Jr., Lexington; Jayne Elizabeth Flynn, Paducah; Jane Higdon Ford, Louisville; Alice Lee Gardner, Covington; Lora Marie Garrett, Fair-

dale; Judith Staton Geyer, Campbellsburg; Linda McMillen Glass, Georgetown; Marion Russell Glenn, Jr., Maysville; Edith Nation Gordon, Shelbyville; Charles Franklin Gray, Chattanooga, Tenn.; Garland Richardson Hallinan, Louisville; John E. Hammer, Jr., Covington; Carol Jane Hargett, Cincinnati, Ohio; Janet Lee Hay, Ashland; Pauline Dee Hays, Louisville; Betty Ann Henderson, Stamping Ground; Charles Henry Hicks, Louisville; Ronald Wendell Higdon, Louisville; Margaret Lois Holland, Owensboro; Juliana C. J. Hsia, Taipei, Taiwan; Mary Ellen Hughes, Nolan, W. Va.; Donald Chester Humphrey, Louisville; Chestine Rice Hyde, Dayton, Ohio; Herbert Jerome Hyde, Atlanta, Ga.; Floyd Jack Ison, Mt. Sterling; Shirley Jean Jagers, Elizabethtown; Isaac Grundy Jones, Jr., Louisville; Eula Jones, Stanford; Mary Marcella Kibbey, Grayson; Janet Ann Koch, Louisville.

Jean Olive Lane, Asheville, N. C.; Robert Bruce Lankford, Lebanon; John Walter Lawson, Middlesboro; Paul Coleman Lawton, Magnolia; Carolyn Ruth Lawton, Beaufort, S. C.; Venie



Squire R. Ogden Ira J. Porter

Lillian Lewey, Winchester; Freda Lorraine Lincke, Florence; Norma Jean Long, Cynthiana; Norma Jean Lucas, Louisville; John F. Lykins, North Canton, Ohio; Richard Thomas Lyons, Frankfort; Harold Wayne McFarland, Burlington; Billie Thornton Magruder, Bluefield, W. Va.; Henry Bruce Marksberry, Newport; William Walter Marshall, Frankfort; Joseph Sidney Mason, Hopkinsville; Harry Edwin Mitchell, New Castle; James Rodney New, Berry; Carolyn Bernice Nicholson, Danville; Rachel Alese Nickels, Snowflake, Va.; Edith S. Norman, Glencoe; Sue Ann Norris, Ft. Thomas; Zane Carolyn Parke, Richmond; Ann Carlton Perkins, Bluefield, W. Va.; Calvin Amos Perry, Covington; Marshall Eugene Phillips, Shelbyville; Rex J. Pitts, Sheridan; Vivian Ann Powers, Frankfort; Virginia Lee Pratt, Hindman; Emily Lucille Quesinberry, Louisville; Elwyn Carols Raymer, Louisville; Patsy Parham Revo, Greenville; Eugene Reynolds, Crab Orchard; Jacqueline Jean Rhoads, Ft. Thomas; Raymond Gilbert Rice, Middlesboro; Patricia Ann Ross, Paducah; William Allen Ross, Panama City, Fla.

Ruth Eleanor Scott, Springfield; Garnet Gardo Sears, Falmouth; Shirley Ann Sharp, Valley Station; Phyllis Ann

Shropshire, Cynthiana; Merl Edwin Shultz, Sr., Louisville; Catherine W. Smart, Carlisle; Josephine Carr Smith, Georgetown; Joseph Wendell Smith, Rineyville; William Preston Snyder, Georgetown; Lenora Poe Stewart, Sparta; Maxel Lee Stitts, Cincinnati, Ohio; Barbara Elsie Streetman, Thomaston, Ga.; Catherine Bent Taylor, Louisville; Shirley M. Thomas, Middletown; William C. Thomas, Georgetown; Daniel Bernard Tilford, Louisville; Richard Gayle Towles, Lexington; Julius Turner, Frankfort; Leslie Alton Twitchell, Barnett, Mo.; Donald Eugene Upp, Vevay, Ind.; Sue Hertel Vollmer, Louisville; Ella Mae Wacker, Louisville; Gene Bronston Waggoner, Ashland; Edwina Ruth Wehrmeyer, South Ft. Mitchell; Geraldine Wells, Winchester; Shirley Ann Whittaker, Hamusville, Ohio; Rosalyn Grace Wilkey, Philpot; Katie Marie Coomer Wireman, Somerset; Martha Ruth Yocum, Louisville; Donald Wayne Zacharias, Salem, Ind.

Bachelor of Science Degree: Robert Clayton Burris, Williamson, W. Va.; James Ancil Dickinson, Liggett; James Warren Fightmaster, Sadieville; Charles Marion Hardin, Cynthiana; Charles DeWayne Howard, Springfield; Martha Louise Hunter, Sparta; Robert Earl Revo, Greenville.

Bachelor of Science in Commerce Degree: William Wallace Badgett, Richmond, Ind.; Norvin Lee Bourne, Jr., Harrodsburg; Dennis Cook, Jr., Versailles; Morris Ray Fryrear, Louisville; Yasutaka Onodera, Aomari, Japan.



Harold D. Tallant John C. Huffman

Bachelor of Music Education Degree: Virginia Morgan, Hamilton, Ohio; Diana Dale Randall, Columbia; Martha Ann Wooten, Scottsville.

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Bible Preaching-A Danger To Catholic Faith

Evangelist Billy Graham is "a danger to the faith of all Catholics who listen to him" declares the Reverend John E. Kelly of Washington, D. C. in an article entitled "Part Way to God via Billy Graham" published in the May issue of The Homiletic and Pastoral Review, the circulation of which goes largely to Roman Catholic clergymen.

Director of the Bureau of Information of the National Catholic Welfare Conference, Father Kelly warns Catholics against attending the evangelist's New York crusade which is scheduled to open in Madison Square Garden May 15. They are also warned against reading Graham's published works and listening to his radio and television broadcasts.

The Catholic priest lauds Mr. Graham as a "man of prayer, humble, dedicated and devout" and praises him for giving to "many church-going Protestants a spiritual Bible-based message which they never or only seldom hear." He also suggests that both clerical and lay Catholics might "well imitate Billy's dedication, zeal and organization in his preaching of Christianity to all who fall under the spell of his partial gospel." He also asserts that for the unchurched "Billy will be a part-way guide to heaven."

But he declares that the evangelist's "false" and "incomplete teachings" and "shifting" theological position make it wrong for Catholics to listen to him.

The priest's declaration includes the following four points:

1. Billy Graham's teaching about the Church is not the same as Christ's teaching.
2. He is an ordained minister and his crusades are "definitely Protestant religious services in which Catholics are not permitted to participate."
3. His published works contain false doctrines. Hence they "fall within the scope of the Index (of forbidden books) and reading them is forbidden by Canon Law."
4. Catholics should not tune in on any of his broadcasts because they run the risk of being "deceived" by his "persuasive, forceful delivery" and by the "false doctrines interwoven with the true in his well constructed sermons."

The Catholic information authority says that he issued the warning because it had been estimated that Catholic attendance at the New York meetings to be conducted by Graham would be "close to if not in the five-figure bracket."

Now, we can rest assured that in this land of ours where our laws guarantee to

all the religious liberty which their ecclesiastical leaders have always wanted to deny to others, there are plenty of Catholic citizens in the New York area who will go right ahead and listen to Billy Graham as they had planned to do. There just might be a lot more who will now become interested because the reading, listening and attending have been classified as forbidden.

For the many thinking Catholics who resent the implications of being told by another man what they may or may not think, read, hear or see—we have a deep and genuine sympathy. It must be frustrating to have a religious leader whom one has been taught all his life to respect and obey to imply by such a pronouncement as this that one does not have the intelligent discernment to listen to an admittedly Bible-based sermon and decide for himself what to believe. We resent wholeheartedly the aspersions cast by such declarations as these upon numerous Catholics who are definitely doing some religious thinking of their own. They should have the same liberty to hear Billy Graham that we have to listen to Bishop Sheen, whether either of us ever chooses to listen or not.

The suggestion that Billy's converts are only half saved is a typical Romish ascription of power to the Church to save. Since Graham preaches the simple Bible message of "salvation by grace through faith" and urges people to trust "Christ only" to save them, what the priest was saying in essence was, "The personal experience of repentance toward God and faith in Christ cannot save without the traditional and sacramental accretions of the Roman church being thrown in to make that salvation effective." We believe that increasing numbers of Catholics are realizing the foolishness of the contention that Christ cannot save a soul without the sacramental assistance of their clergy.

The priest's admission that "so well constructed are his (Billy Graham's) sermons, . . . so forceful and persuasive is his delivery, that even a fairly well-instructed Catholic may be deceived" offers an interesting picture of his thinking. A certain degree of fear that Catholic instruction may not be quite as effective as it has been cracked up to be is evident. And there just possibly may be a little fear that the Spirit of God is more powerful than Rome's dictatorial declarations. At least we could assure him that the Catholics we know who found Christ in Billy Graham's meetings or as a result of any other plain New Testament Christian's

witnessing are a lot better satisfied about their soul's security now than when they had their original church relationship without the personal experience with Christ. If they have been "deceived," they would be the first to tell you that it has been for them an eternally profitable deception.

Incidentally, let us join the thousands across the nation who are praying for the New York crusade, for Billy Graham, for the more than 1,500 ministers in the area who are co-operating, that through their efforts God may work to bring a real revival to that great city, and that as a result multiplied thousands may find Christ as Saviour, including many of those who have been warned against attending the meetings or even listening to the evangelist.—*Florida Baptist Witness.*

►Southwest Baptist College, Bolivar, Mo., has been admitted to membership in North Central Association of Colleges. Southwest Baptist College is a junior college.

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Funeral Services Held For Hight C. Moore

RIDGECREST, N. C. — (BP) — Hight C. Moore, 86, North Carolina Southern Baptist minister and editor, died Friday, May 24, here. The funeral was held Sunday, May 26, at Ridgecrest Baptist Church, and the burial took place in Ridgecrest Memorial Cemetery.

Moore was editor of the Biblical Recorder, weekly paper of the Baptist State Convention of North Carolina, from 1908



Hight C. Moore

to 1917. He then began his work at the Baptist Sunday School Board, Nashville, Tenn., where he was managing editor from 1917 until 1927 and editorial secretary from 1917 until his retirement in 1943.

Moore was secretary of the Southern Baptist Convention from 1914 through 1946.

His home during the years of his retirement until his death was Ridgecrest, N. C.

Moore is survived by his wife, Laura Peterson Moore.

200 Student Officers Attend Annual B. S. U. Retreat at Cedarmore

During the weekend of April 26-28, the newly elected B. S. U. Council members from fifteen Kentucky schools met at Cedarmore for the annual Spring Retreat. In business session on Saturday evening the students elected Harold Smith, a senior at Eastern State College, to serve as State B. S. U. president for the coming year.

The personnel for the Spring Retreat program featured, for the most part, local B. S. U. directors and students. Mr. Bob Fields, a senior at Georgetown College and State B. S. U. president during the past year, presided over the

entire weekend program. The music for the Retreat was under the direction of Mr. Bill Ramsey, a junior at the University of Kentucky, who led the congregational singing, and Mr. Phil Landgrave, a senior at Eastern State College, who directed the Retreat Choir.

Two outside speakers for the Retreat were the Rev. Alvis B. Carpenter, pastor of the Audubon Baptist Church, Louisville, and State B. S. U. Pastor Advisor, who spoke to the group on Friday evening; and Mr. Robert B. Troutman, a student at Southern Seminary, Louisville, who was in charge of the worship service on Sunday morning.

Special features of the program were the workshops held for each council position. These conferences, led by local B.S.U. directors and students, were designed to give the newly elected officers insight and information regarding their jobs for the coming year. One of the Retreat highlights was a series of table discussions when the students gathered in groups of ten for a thorough discussion and analysis of the Baptist Student Union, its purpose, program, and effectiveness.

In addition to the election of Harold Smith as State B. S. U. president, the following officers were also elected: Rev. John C. Raikes, Morehead, state pastor advisor; Prof. H. Y. Mullikan, Georgetown College, state faculty advisor; Mr. Jim Bergsan, Seminary representative.

The Spring Retreat program was under the supervision of the state student secretary, Mr. J. Chester Durham.

FALLEN ASLEEP

HAROLD FRANKLIN

WADDY, Ky., April 24. — Whereas, God in His wisdom and great love has called home from our midst Mr. Harold Franklin.

He was born January 29, 1901, and departed this life February 8, 1957.

He was a member and a deacon—an office he had held for five years—of Pigeon Fork Church.

He made a deep and lasting impression on all who knew him by his devotion to Christian duty, his generosity toward all worthy causes and he had a church loyalty that was seldom exceeded.

He is survived by his wife, Mrs. Elsie

Brown Franklin, three children, Ellen, Chars. and Otis; and his mother, Mrs. Laura Franklin; two sisters, Mrs. Lydia Watts and Mrs. Paul Catlett; and two brothers, Raymond and Floyd Franklin.

The Pigeon Fork Church has lost a true and faithful member who loved his church.

Therefore be it resolved that we extend our deepest sympathy to all the family, and that a copy be sent to the family and to the Western Recorder.

JOHN McKENNY

MORGANTOWN, Ky. — Mr. John McKenny departed this life January 22, 1957, having served the Lord and his fellow man faithfully for many years.

Mr. McKenny was born in Union County, Kentucky, April 29, 1878. He had been a member and deacon of the First Baptist Church in Morganfield, Kentucky, since June 16, 1946. His church held a special place in his heart, as did many denominational agencies, especially the care of homeless children. This is witnessed by his bequest of a farm to the Glen Dale Children's Home upon his death.

Be it resolved that with heart-felt sympathy to the bereaved relatives of the deceased, we express the confident hope that so great a loss will be, in God's loving providences, overruled for good.—Deacons and Pastor, First Baptist Church.

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Dr. Elroy Lamb Makes Excellent Statement

The following, taken from the March 31st bulletin of the Lexington Avenue Baptist Church, Danville, and written by the pastor, Dr. Elroy Lamb, seems to this editor a timely and forceful statement. Dr. Lamb's editorial follows:

It is traditional to say that our country was founded by people searching for religious freedom. The Puritans were, in fact, partisans of a religious controversy in the churches of England and Scotland. Their name signified that they desired to purify the church. This desire expressed itself in many behavioral ways: among other things, various ecclesiastical vestments were opposed; the reading of novels, and the attendance at plays were thought the acts of frivolity.

It is a caricature of Puritanism to say it was opposed to anything which gave pleasure; nonetheless, it is a caricature which was decisive even though the Puritans may have been extremists. To some extent, it gave to America a wholesome tradition. Puritanism as a movement withered and died, but Puritan morality gained in significance and held a long-lasting victory.

In the last decade or two Puritan morality has suffered many reverses. The apex of these reverses may be reflected in the recent selection of Ingrid Bergman for the academy award. This was brought forcibly to my mind in the March 27th issue of our local newspaper, *Danville Advocate-Messenger*.

In the lower left hand corner of the front page of this newspaper is a column by Elizabeth "The Office Mouse." Elizabeth must be in a very fine sense a good church mouse. This is what Elizabeth had to say:

"Gather close, youngsters, and we'll tell you a story. In the dim, almost forgotten past, there was a famous comedian known as Fatty Arbuckle. His numerous silent pictures evoked many a chuckle from your moms and dads who were teen-agers at the time. Fatty's morals became loose and he was involved in a scandal. That was the end of Fatty as far as pictures were concerned!

"Now let's flip the pages of a few years and we find an excellent actress known as Ingrid Bergman. Ingrid's talents brought entertainment to literally millions of people. Ingrid's morals became loose; in fact, she reached the point where she defied morality. Temporarily she left the picture scene but returned after a time to make another picture." Interruption is made, momentarily, in Elizabeth's account to state that Ingrid Bergman received the movie's academy award—"the Oscar," film's highest tribute. Elizabeth continues: "The persons responsible for Ingrid's recognition today were teen-agers when their predecessors made an example of Fatty and said in effect, 'You cannot be in pictures without having some sort of moral character.' It's a shame that today they are not using the Arbuckle case as a pattern!"

Christians, ministers and laity alike have acquired a detached academic interest in the news account of the morals of our nation. Which in itself is a most deadly form of indifference.

The mood of indifference today is easily generated and easily sustained. And therein is damnation!

Five of Last 30 Foreign Mission Appointees are From Georgetown College

By KENNETH C. FENDLEY, Public Relations

GEORGETOWN, Ky., May 16. — At the spring meetings of the Foreign Mission Board, Southern Baptist Convention, in Richmond, Virginia, five Georgetown College alumni were appointed for missionary service.

Rev. and Mrs. David L. Jester, nee Marie Hans of North Vernon, Indiana, graduates of 1951, will go to West Africa to serve in Nigeria, where his parents have been missionaries for a number of years. David's father, Dr. W. L. Jester, was interim Bible professor on the campus during his furlough year in 1955.

Appointed to serve in the Philippines were Rev. and Mrs. Harold Matthews of Owensboro, Temple Baptist Church.

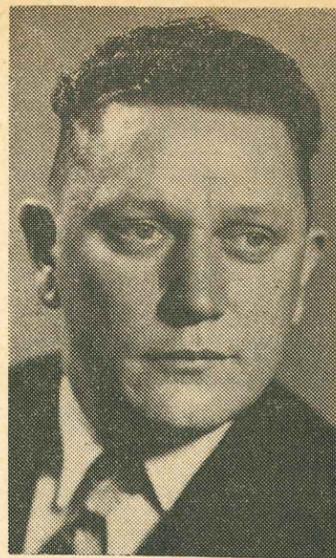
Mrs. Matthews is the former Clara Elizabeth Lee of Sadieville, and is a 1950 graduate of Georgetown.

Rev. and Mrs. Gerald McNeeley of Carlisle were appointed for service in Spain. Mr. McNeeley graduated in 1948, and his wife is the former Beverly June Hall. She attended Virginia Intermont College and Georgetown College.

Georgetown College appointees—five out of the last thirty—account for 17% of the total given appointments by the Foreign Mission Board.

The total number of Georgetownians serving abroad—including those in government service and with foreign corporations—stands at sixty-four.

►Franklin Farris and William Scruggs are to be ordained as deacons of the First Church, Maysville, May 26. Thomas A. Thacker is pastor at Maysville.



Pastor J. Howard Clayman went to Evansville, Indiana, as pastor of the Washington Avenue Baptist Church in February 1951. At that time the church was small, but by now the membership has grown to 1,750. During the past six years there have been 1,679 additions to the church. In 1953, the church acquired the services of Bob Montgomery as music director. In 1956, a new air-conditioned auditorium was erected with a seating capacity of more than 1,500 adults. Today the church operates four missions, conducts a daily radio program, and a weekly television program; and has between 900 and 1,000 in Sunday school, including the missions. This church is a member of the West Kentuckiana Association, and is affiliated with the Southern Baptist Convention.

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Racial Tension

From the 49th Annual Report of the Christian Life Commission to the Southern Baptist Convention

By A. C. MILLER, Executive Secretary

[The following is printed as a matter of information to our people. As indicated above, the Christian Life Commission is an agency of the Southern Baptist Convention. It began its work in 1908. In 1913 it was named "Social Service Commission," and it bore that name until 1953 when it was changed to "The Christian Life Commission." This Commission is a service organization, not a promotional agency. Its task is—keeping before the people, as it sees it, the moral and social responsibilities of the Christian. Its achievements are in the realm of the intangibles. In the following statement, the Commission voices its conviction.]

Some of our people feel we should avoid discussion of this issue because of its controversial nature. This is a strange note to inject into the affairs of Baptists. The churches of Christ have made progress and changed the course of history by the introduction of discordant ideas. A conformist church never changes anything.

In this our day of world mission advance, we cannot avoid this issue. The problem is rooted deeply in our history and is the product of a series of tragic social experiences that have left their marks on both the Negro and white citizens of our country. The people of both groups must gird themselves with patience.

We must remember that in this controversy we are dealing with individuals as persons. We cannot depend upon automatic social processes to produce harmony as if all the people of any one race are alike in quality of character or capacity. Nor can we depend on laws that fix the status and define the rights of individuals in one race in relation to those in another. Legal and social patterns that doom all Negroes to a servile "place" in American society regardless of their cultural progress can only make for increasing conflict. Laws are futile solutions. They cannot make peace. The Christian cannot stop at the point of law. He is motivated by love and grace.

We must realize that the racial issue is basically a moral and religious question. We do not mean by this that the churches should seek to implement court decisions, although any church, church body, or individual should be left free to express himself on the question. We do mean that the Christian is obligated to accept and follow the teachings of Christ with respect to the dignity and worth of every individual, irrespective of his race or position in human society. Any movement, system, or law that denies this truth by statement, implication,

or social practice is not in accord with the teachings of Jesus nor the principles of our Christian faith.

In accordance with these teachings, this Commission protests the violence in all its forms that is used against Negro people in the current segregation issue or at any other time. In recognition of the Negro's rights as a citizen, the law enforcement agencies of local, state, and national governments should protect him, irrespective of his



Buron Richerson

LA CENTER, Ky. — Buron Richerson, for the past 14 years pastor of churches in Blood River Association, has accepted the unanimous call to become pastor of La Center Baptist Church, and assumed his duties here June 9.

The new pastor and his wife, and their two children—Brenda, nine, and June, eight—were welcomed by the church on their first Sunday.

Mr. Richerson attended Murray State College, Murray, Ky., Union University, Jackson, Tenn., and is a graduate of Southern Baptist Theological Seminary, Louisville. He has served as pastor of Sugar Creek, Hamlet, Locust Grove, and Zion's Cause Baptist Churches—the latter pastorate lasting four years. From 1949 to 1951 he served as moderator of Blood River Association.

position or culture, from lawless attacks on his person or property.

We believe our nation cannot long endure these lawless attacks made upon the person and property of free citizens in contempt of the law and the courts of justice. The perpetrators of these crimes, regardless of their position or influences in the community, should be brought to legal justice.

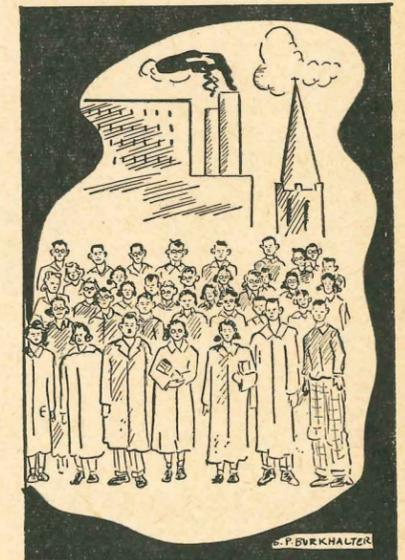
Furthermore, in keeping with our historic Baptist position on the freedom of conscience and expression in religion under the leadership of the Holy Spirit,

we call to the attention of the people in our churches and other citizens of our country the fact that any suppression of these freedoms, whether it be by the laws of state or by economic, civic, social, or church pressures, denies the voluntary principle in religion and imperils both religious and political freedom at its source.

We are witnessing today the betrayal of these freedoms by vocal minorities in some communities and churches who are able to arouse sufficient opposition to force the resignation of pastors and to incite retaliation against peaceful citizens who speak or act according to their convictions on racial justice and interracial goodwill. The people of our nation should be reminded that both the voice of God and the verdict of history warn us that those who deny these freedoms to others do not long retain them for themselves.

Christian Education IN KENTUCKY

By Erwin L. McDonald



Kentucky Baptists have voted to open a branch of Georgetown College in Louisville, the metropolis of the state, where there are 100,000 Baptists.

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Baptist Training Union Department

JAMES H. WHALEY
State Secretary

Quarterly Reports

Bracken Association, Rev. Gerald McNeely, director for Bracken association, reports a very good Youth Night Service with 86 persons attending. The association has all of its offices filled and is working toward a standard association this quarter.

Upper Cumberland Association. The associational director, Mr. C. A. Cornelius, reports a complete roster of officers with the exception of one who has moved out of the association. A good work is moving forward under the combined leadership of director Cornelius and missionary Bailey Sadler.

Youth Week Reports

First Baptist Church, Hickman—observed Youth Week April 19-21. Mr. Robert L. Johnston, director, reports that everyone enjoyed the Youth Week.

Mt. Zion Baptist Church, Rinneyville—observed Youth Week April 14-21. There were eleven Intermediates and twenty-three young people who participated in Youth Week during this fourth observance of the event. Mr. C. R. Eggen states, "Excellent. The best one we have had . . . it was one of the highlights of our church."

Germantown Baptist Church, Germantown, Kentucky—observed their third Youth Week this year. A total of twenty Young People served as Youth Week Officers. Mr. W. E. Miners describes the whole week as EXCELLENT.

First Baptist Church, Fulton, Kentucky, West Kentucky Association—observed Youth Week April 7-14. There were twenty-nine Intermediates and nine Young People served as Youth Week Officers. Mrs. J. A. Hemphill had this to say on the report of Youth Week: "Youth Week not only contributes much to the youth participating but it is a week in the life of our church to which each member looks forward. Our church could not be the same without Youth Week."

East Union Baptist Church, Greenville, Kentucky, Muhlenberg Association—observed Youth Week for the second time this year. There were sixteen Young People participating in the event. Mr. W. W. Johnson reports, "Our Young People did fine and we believe it had a wonderful effect on our church life in general. We discovered new leaders that may be used now."

Morehead Baptist Church, Morehead, Ky.—observed their third Youth Week this year. There were eight Intermediates and thirty-two Young People participating in this event. Mr. John D. Alexander has the following to say: "Our Youth Week was well received by both the Young People and the Adults of our church. It was a fine inspiration to the regular leaders to see the Young People assume and exercise the leadership of the church."

Porter Memorial Church, Lexington, Elkhorn Association.—Mr. Robert Solomon reports that with 12 youth officers the week with a banquet, reception, and breakfast during the week was one of the most successful he had ever witnessed.

THE WESTERN RECORDER WILL NOT APPEAR TWO WEEKS

On account of the moving of The Western Recorder from 127 East Broadway, Louisville, to the new Kentucky Baptist Building, Middletown, Kentucky, there will be no issues of the paper on June 27 and July 4. We regret that it will be necessary to miss two issues during two consecutive weeks, but it is the best we can foresee at this time because of the necessity of tearing down our heavy machinery and reassembling it. The next paper, after June 20, so far as we can now anticipate, will be dated July 11.

Texas Baptists Expand Northern Church Help

DALLAS — (BP) — Texas Baptists will expand their aid to churches in Minnesota and Wisconsin despite charges that they are "invading" American Baptist Convention territory.

Members of the Baptist General Convention of Texas executive board declared, "we will serve that area for the same reason Paul went from Troas to Macedonia. The churches there called us and we will go."

Earlier this year, seven Southern Baptist churches in Wisconsin and Minnesota formed an association. They sent messengers to the annual meeting of the Baptist General Convention of Texas and were accepted into the convention as full-fledged members.

An American Baptist leader, Joseph I. Chapman, executive secretary of the Minnesota Convention of American Baptist Churches, called the Texas group's mission efforts in the two-state area "unfortunate."

The BGCT executive board, representing 3,720 churches and 1,463,293 members over the state, took strong exception.

Worship and Service

No one aspect of modern religious life pleases me more than the change in the conception of the two key words in my heading. In my boyhood days, people went to church on the Sabbath to attend "services;" now we go to church to attend the worship and then go into the world to do service.

One of the fundamental and primary purposes of worship is to reinforce and prepare one for life service. In my younger days and in early community, if many of the church members got into their respective seats in time to hear the minister announce his text, they felt that they were in good time. The bulletin of our church here at Wake Forest announces the service to begin at 10:55. A friend asked why that was done when the morning paper announced it to begin at 11 o'clock. I told him that the organ prelude began at 10:55 and that our people had come to regard that as an essential part of the worship.

Personally, I hope we are learning to worship in a way that was not true in my boyhood or even twenty-five years ago. May this concept of the two words continue to develop this way until the richest and best in each of the words has been realized in its proper and most meaningful way!—W. R. Cullom, Wake Forest, N. C.

►Books on the Lottie Moon Christmas Offering closed May 1 with a total of \$5,240,745.39. This represents an increase of \$612,054.36 over the 1955 total of \$4,628,691.03. Any additional Lottie Moon Offering money received by the Foreign Mission Board will be counted in the 1957 Offering.

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Sulphur Fork Association Holds Group Training Schools

The Sulphur Fork Association just concluded two group training schools which were very successful. One was conducted with the DeHaven Memorial Baptist Church, LaGrange, Kentucky, and the other one with the First Baptist Church of Bedford.

Rev. Ercil Barker, Pastor of the Rockford Lane Baptist Church of Louisville, was director of the school at Bedford. Local workers were used in teaching.

Rev. John Hammatt, Associational Missionary and Wyman Ramsey, Jr., Associational Sunday School Superintendent, were in charge of the school at LaGrange. The faculty at LaGrange was also made up of Associational workers with the exception of Roy Boatwright the State Sunday School Secretary who led the conference for the pastors and Sunday school superintendents.

Plans are being made for a similar training program next year.

590 Enrolled In Six Group Schools of Little Bethel

Word has come from Rev. Gordon H. Sather, Superintendent of Missions of Little Bethel Association relative to the outstanding group schools which were conducted in that association recently.

Six group schools were conducted simultaneously with all local workers. The total enrolled in the six schools was 590 with a total of 431 awards issued. Thirty-four churches participated in this worthy program. A note from the missionary states "This is a record of which the pastors and laymen in Little Bethel Baptist Association can be justly proud. Let us continue in the manner of training so that we can say at the end of this associational year that every church in our Association has not only

78-Year-Old Seamstress Begins Missionary Work

DALLAS — (BP) — A white-haired little seamstress who is now 78 years old has embarked on the adventure of a lifetime.

Clutching her worn Bible in one hand and her plane ticket in the other, Mrs. J. L. "Mom" Anthony, alone but unafraid, boarded an airliner here for the Warri Province of Nigeria, 9,000 miles away. She will serve as a Southern Baptist missionary for six months.

had a revival but every church has made an effort to do the whole commission as He said, "Go teach."

We wish to commend these good associations for their efforts in training.

STANDARD SUNDAY SCHOOLS

Church	Pastor	Superintendent
Verona, Concord (Ten Mile)	R. Elton Johnson, Jr.	H. E. Mullins
Cynthiana, Union (Union)	S. C. Gash	Rodney Kearns
Sturgis, Grangertown (Ohio Valley)	J. R. Brown	Gordon Paris
Marion, Marion (Ohio River)	S. R. Beaty	Emmett Brock
Cox's Creek, River View (Nelson)	F. E. Richardson	J. H. Breeden
Brooksville, Willow (Union)	Sam Hogan	Chester Cummins
Louisville, Carlisle (Long Run)	A. W. Walker	Carroll Freeman

STANDARD DEPARTMENTS

Church	Department	Superintendent
Elizabethtown, Severns Valley (Sev. Val.)	Cradle Roll	Mrs. L. S. Jagers
London, First (Laurel River)	Beginner	Mrs. Charles L. Owen
Lebanon, First (Central)	Primary II	Mrs. Charles Reeder
Lexington, Immanuel (Elkhorn)	8 year Primary	Mrs. A. B. Colvin
Lexington, Immanuel (Elkhorn)	Extension	E. H. Palmer
Nursery I	Nursery IV	Mrs. Ruth Milby
Nursery V	Adult V	Mrs. John Shearer
Walton, First (North Bend)	Beginner 4-5	J. L. Thomason
		Willana Kilgore

STANDARD CLASSES

Church	Class	Teacher
Cynthiana (Union)	"8 year"	Sue Clifford
London, First (Laurel River)	"8 year girls"	Mrs. Anna Evans
"7 year girls"	Mrs. Clarence Patton	
"11 year boys"	Harry Bowling	
Lebanon, First (Central)	"8 year"	Mrs. Hubert Hourigan
"8 year"	Mrs. Owen Isaacs	
"True Blue Girls"	Flossie Carr	
Covington, Latonia (North Bend)	"King's Daughters"	Mrs. B. C. Lundy
"9 year Boys"	Edwin Kelly	
Bowling Green, Eastwood (Warren)	"33-Men"	George O. Diamond
Lexington, Immanuel (Elkhorn)	Primary III	Mrs. Walter Grimes
Walton, First (North Bend)	"Truth Seekers"	Mrs. Ethel Breeden
Bowling Green, Eastwood (Warren)	"Ten year girls"	Mrs. Byron Likins
Louisville, Beechmont (Long Run)	"Mary"	Mrs. David Burchfield

STANDARD GROUPS

Church	Department	Visitor
Elizabethtown, Severns Valley	Cradle Roll 1	Mrs. Homer Benningfield
Cradle Roll 5	Mrs. H. B. Goodman	
Cradle Roll 6	Mrs. Basil Jones	
Cradle Roll 7	Mrs. John McCamish	
Cradle Roll 8	Mrs. Joe L. Pepper	
Cradle Roll 9	Mrs. James Stark	
Lexington, Immanuel (Elkhorn)	Extension 1	Mrs. Olivia C. Bias
Extension 4	Mrs. Lula Earl King	
Extension 5	Mrs. Jane T. Pierce	
Extension 6	Mrs. R. C. Sutherland	
Extension 7	Lucile T. Wilson	
Extension 8	Mrs. Lelah Cornett	

Mrs. Anthony will work with Milford Howell, a missionary already on the field, in teaching native Bible classes and in doing whatever other jobs are necessary to the effort.

Her trip is sponsored by personal friends and the University Baptist Church at Abilene, Texas, where she lives. Mrs. Anthony couldn't have financed the journey by herself, for she is a widow, lives alone and makes her own way as a seamstress.

Mrs. Anthony has been a Sunday school teacher for more than 50 years,

has spoken hundreds of times at church and denominational meetings, and has read her Bible every day for the past 61 years.

For the past four summers now Mrs. Anthony has done missionary work in Wyoming, Montana, Canada, and Hawaii. When she became a Christian as a young woman, her mother ordered her out of the house, but she stayed. As a result, not only her parents but five sisters and four brothers as well accepted Christ.

Mrs. Anthony is too old to go overseas as a missionary for the Southern Baptist Foreign Mission Board, so she goes instead as a self-styled "tourist."

Born in McMinnville, Tenn., on Feb. 23, 1879, Mrs. Anthony moved later to Oklahoma and New Mexico.

A paralysis attack some five years ago impaired use of the left side of her body, but she can still teach the Bible and witness for Christ, and this is what she enjoys doing more than anything else. She went to Africa because she believes she can help win more people to Christ there.

Formal Dedication Of New Baptist Building

The new Kentucky Baptist Building, located on US 60 (Shelbyville Road) one half mile west of Middletown, will be formally dedicated Monday, July 1, 11 a.m. Central Daylight Time.

Among those on the program will be W. R. Pettigrew, moderator of the General Association; Elwyn N. Wilkinson, chairman of the Executive Board; Lewis C. Ray, chairman of the Building Committee; and W. C. Boone, general secretary.

There will be open house when visitors will be invited to come and go through the building from 10 to 12 a.m. and from 2 to 9 p.m. on that day.

►Pastor E. M. Skinner, Victory Memorial Baptist Church, Providence, Ky., was evangelist in a revival at South Harriman Baptist Church, Harriman, Tennessee. Pastor Lyn Claybrook says "The Power of the Holy Spirit was manifest in many ways, especially in the saving of souls. Fourteen were baptized the last night, with others to follow."

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Writing You A Letter!



If you could hear me dictating to my secretary, Mrs. James Boswell, as I am shown doing in the above picture, this is what you would hear—
My Dear Fellow Kentucky Baptist:

This letter comes as a personal invitation to you and other men from your church to attend the big, fourth annual BAPTIST MEN'S RALLY and Barbecue sponsored by this department, on Friday, June 28. Every man and boy (17 years and up) should attend whether they are members of a local Brotherhood or not. We are expecting at least 3,000 to attend.

Brotherhood Commission Marks 50th Anniversary

RICHMOND, Va. — (BP) — The Southern Baptist Brotherhood Commission returned to Calvary Baptist Church here May 17 for a special service marking its 50th anniversary.

It was at Calvary Baptist Church, May 17, 1907, that a group of laymen in the Southern Baptist Convention met to discuss how they could do more to support the denomination's missionary program. Their meeting immediately preceded the 1907 session of the Southern Baptist Convention in Richmond.

A. Roy Greene, Nashville, immediate past chairman of the Brotherhood Commission, brought the message of the observance. Mason Connell, now president of the Brotherhood organization in Calvary Church, presented the Commission

We will begin serving supper (one-half barbecued chicken with potato salad, baked beans, potato chips, bread and a soft drink of your choice) at five o'clock (Central Standard Time) and will serve until seven o'clock. Because we have no funds from which we can pay for your food and its preparation in advance, we are asking you and our other friends to send \$1.25 cash in advance with your reservations for supper which should be in our hands on or before June 21. A number of reservations are already in and we will be looking for yours in the next mail.

The program proper will begin at 7:15 o'clock and will be over at 9:00 o'clock. Dr. Porter M. Routh, Executive Secretary of the Executive Committee of the Southern Baptist Convention, will be principal speaker, supported by Dr. R. Orin Cornett, Executive Secretary of the Education Commission of our Convention. Good music is planned. You will enjoy all of it.

Wish I had space here to tell you something about the almost 100 new Brotherhoods reported this year, and our over 100 new Royal Ambassador chapters, but I will have to save that for the rally.

With personal regards, and hoping to see you and a good number of other men from your church at this rally, I am

Gratefully yours in His service,
L. E. Coleman, Sr.
State Brotherhood Secretary

with a gavel made of the wood in old Calvary Church building—site of 1907 meeting.

Commission Executive Secretary George W. Schroeder accepted the gavel for the Commission and said it would be used by the presiding officer at the first National Conference of Southern Baptist Men in Oklahoma City September 18-20.

The laymen's group was first known as the Laymen's Missionary Movement. The name became *Brotherhood* in the late 1920's and is now an official agency of the Southern Baptist Convention with a full-time staff. Offices are in Memphis.

►Simultaneous revival efforts in 34 churches and seven missions in New Orleans Baptist Association resulted in 647 additions—381 for Baptism.

Dr. W. A. Sloan Available For Supply And Special Services

Dr. W. A. Sloan, until May 31st the president of West Kentucky Baptist Bible Institute, Clinton, but now retired, has moved to Louisville, Kentucky, where he and Mrs. Sloan will make their home.

Dr. Sloan is in vigorous health, physically and mentally. He is a powerful preacher and teacher. He not only has a magnificent educational background, he has accumulated a vast store of rich experience enabling him to deal wisely with situations as they arise. He is a pastor's friend; he is a friend of the churches and the Baptist work.

He will be available, all along, for supply work, interim pastorates, evangelistic or doctrinal or stewardship revivals, Bible conferences or any other type of service he can render to pastors and churches. The Western Recorder recommends him to the pastors and churches, and we wish for him every success and joy in continued service. He should be kept busy. A man of his ability and experience is always needed. **He can be addressed at 526 East Oak Street, Louisville 3, Ky.**

Adoption, Foster Care Launched At Buckner

DALLAS — (BP) — Buckner Orphans Home, one of the oldest and largest child-care institutions in the Southwest, launched the first foster care and adoption service program in its 78-year history on May 1.

The Baptist-operated orphans home will inaugurate its new social service department at that time. The department will serve not only the main campus in Dallas but three other units of Buckner Home located elsewhere in Texas.

Bill J. Baker, supervisor of Bethesda Home, one of the Buckner units located in San Antonio, has been named director of the new social service department, with offices in Dallas. He is former pastor of University Park Baptist Church, San Antonio.

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June 13, 1957

Sunday School Lesson

For June 23, 1957

By H. C. Chiles

God's Steadfast Love

The story of Joseph is beyond question one of the most significant, interesting and instructive of all recorded in the Bible. The life of this Old Testament saint is laid bare in order to show us that God has a plan for every life and that He will certainly bless all of those whose lives conform thereto. The person who honors God will be honored by Him, even in the hardest places.

After those slave traders had purchased Joseph from his brothers for twenty pieces of silver, as we learned in last Sunday's lesson, they took him down to Egypt and sold him to Potiphar, the captain of Pharaoh's guard. Instead of growing resentful and despondent, Joseph resolved that he would not grieve or brood over the wrongs which were committed against him, but that he would be the best slave possible. He bravely endured his injuries, forgave his brothers and refused to be discouraged. By his magnanimity in forgiving those who had wronged him, and in many other ways, Joseph set an example which is worthy of our emulation.

Potiphar took Joseph into his palatial home, and there he bore unflinchingly the various trials of Oriental servitude. Faithfully and industriously, he worked in the interest of his master. Recognizing his remarkable ability, Potiphar placed Joseph in charge of his home and business affairs, in which position he wrought efficiently and acceptably. God was with him and blessed him.

I. Joseph As A Prisoner. Gen. 39:20-23.

Potiphar's wife admired Joseph and became infatuated with him; but he refused her amorous advances, whereupon she became his relentless enemy. In his refusal he pleaded the laws of honor, chasity and piety. When she caught him by the coat he fled, knowing it was better to leave his garment than his virtue.

Following this defeat in her sinful purpose, Potiphar's wife brought a charge against Joseph of the very sin she tried so artfully to get him to commit, but which he resisted heroically. Because of her accusation, Potiphar had Joseph placed in prison. His failure to have Joseph put to death indicated that he had not lost all confidence in him, and that he had not accepted his wife's charge as absolutely true.

Joseph remained silent about the false accusation. No mention is made of any indignation or ire on his part. Instead of questioning God's love and care,

Joseph silently endured injustice and let God take care of his reputation. Evidently he believed the truth subse- quently expressed in the Word: "Vengeance is mine; I will repay, saith the Lord." Patience under false accusation is best, because God can always vindicate one's honor better than he can do it for himself. It is safe to put one's case in God's hands and leave it there.

Joseph could not understand the reason for such cruel treatment, but he recognized it as coming through the permissive will of God. Looking up into His face, Joseph had fellowship with God, and it cheered his heart and increased his faith in Him. Through his adversity he learned to trust God completely. Depending entirely upon God, he learned to think more sympathetically of others.

Joseph's conduct in prison was just as manly as it had been elsewhere. The keeper of the prison was so highly pleased with the manner in which he acted that he placed Joseph in charge of the other prisoners. Even in prison "the Lord was with him, and that which he did, the Lord made it to prosper." Yes, God is able to cause a man to prosper in prison as well as outside. That God is with one should be enough for anybody in any adversity.

II. Joseph As A Prime Minister. Genesis 41:46-49.

Thirteen years after Joseph was sold by his brothers, Pharaoh promoted him to the position of prime minister of Egypt, which office was second only to his own. The story of his elevation through the force of his personal ability and the favor of God is indeed a thrilling one. It is another illustration of the fact that God always honors those who honor Him. Men may be slow to notice and to reward faithfulness, but God never fails to do so.

Joseph was set over all the land of Egypt and became the object of the adoration and affections of the people. God not only signally honored him but also directed his ways. Through distressing circumstances and bitter experiences, he had been receiving the training for the position to which he had been exalted. Nobody ever fills an important position efficiently without previous training, whether it is obtained by choice or it is forced upon him.

Immediately upon his elevation to the high office of prime minister, Joseph revealed his wisdom by proceeding to

prepare for the seven years of famine which God had revealed to him were certain to come. When one trusts Him as Joseph did, God always gives the wisdom which is required for any position to which He calls, and He adequately equips such a one with the necessary ability to do the task.

In his new capacity as prime minister, Joseph made a tour of the country, noting especially the agricultural prospects of the various regions surveyed, making a rough estimate of the amount of grain he might expect and observing closely the sites and sizes of the granaries in which the yield might be stored. By his example he taught the importance and wisdom of saving all the surplus of the years of plentiful fruitfulness for the seven lean years, the latter of which he knew were as certain as the former because God had told him so. It is not just the withholding of God, but the shortsightedness of people, that causes times of famine. As a result of Joseph's sane and wise administration, the people were enabled to live without suffering when the famine actually came.

III. Joseph As A Parent. Gen. 41:50-52.

From among the Gentiles, Joseph took himself a wife. She was connected with one of the leading families of the country, the daughter of the priest of On. Evidently she was worthy of her descent from the best of Egypt and of her union with the best of Israel. To this union two sons were born. They proved to be a great blessing to Joseph, bringing him closer to God and increasing his happiness. To each of his sons he gave a significant and meaningful name. The name of the first was Manasseh, meaning "God hath enabled me to forget." A bitter past and had been obliterated. God had enabled him to put out of his mind the injuries he had suffered. The name of the second son was Ephraim, meaning "double fruitfulness." This name was given in recognition of God's goodness to him. Probably he was thinking of both the years of extraordinary plenty and of the increase of his family. He was occupied with the present blessings of God, rather than with past injustices.

Carson-Newman Chemist Advances Cancer Study

JEFFERSON CITY, Tenn. — (BP) — A chemist at Carson-Newman College here has synthesized "anti-cancer foods" which arrest, prevent, and slow down the growth of certain transplanted cancers in experimental rats.

This was announced by the American Cancer Society, which supported research by Carl T. Bahner of the Carson-Newman department of chemistry and Oak Ridge Institute of Nuclear Studies. The U. S. Atomic Energy Commission, the Research Corporation and Medical Research Foundation also helped finance the work.

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary

MISS MARY PAT KENT, Youth Secretary

North American Baptist
Women's Union, Toronto, Canada
November 5-6-7, 1957

"I live in a very small house but my windows look out on a very wide world" comes from the thoughts of a Chinese philosopher. It may be said of Christian women in every part of the world.

Through Jesus Christ women have come to a realization of their responsibility in all of life. Vital faith and consecration to His Kingdom's work have led them to share in all areas of church life and beyond the church into "fields white unto harvest."

To fulfill the Great Commission many women through the years have given home, joy of children, comfort, utmost devotion and life itself. The World Mission of the church has challenged some of the greatest souls earth has given. They have gone literally to the far corners of this land we love and on to every continent and island of the sea. Women in the home church have supported with love, prayers and money. Together we have followed our Lord.

As women of the mission fields have become Christian, the word "together" has taken on increasing significance. We have come to love and understand each other across the lines of country, continent and race. We are sisters in Christ.

Through the Baptist World Alliance, Baptists of all lands have come into fellowship down through the years in spite of global wars and troubles on every hand. When we met in London in 1955 we saw again the fruits of the Gospel from every continent.

As the Alliance has grown in numbers and interest the women have been banding themselves together for more effective service. There is the Woman's Department of the Alliance with Mrs. George Martin as the chairman and under her leadership there has been formed continental Unions for the women. First in Europe, in North America, in Australia, in Latin America, in Africa and in Asia. We belong to the North American Woman's Union formed in 1951. The first Assembly of the Union was held in Columbus, Ohio in 1953 with a splendid representative attendance and with great enthusiasm.

Now, we are ready for our second Assembly on this continent. This will be held in Toronto, Canada, on November 5, 6, 7 of 1957. Women from the Southern, American, North American Baptist, Canadian, National Baptist, National Baptist, Inc., and Lott Carey Women's Auxiliary will be sending delegates. The

registration fee (\$2.00) should be sent to Mrs. R. L. Mathis, Baylor University, Waco, Texas.

Mrs. J. T. Ayorinde, co-chairman for Africa, will be one of our outstanding speakers. Miss Margaret Applegarth, well-known writer and speaker, will lead the worship. Mrs. George Martin and Mrs. Edgar Bates will bring messages from the organization meetings of the other unions. It will be a time of great inspiration and fellowship. Southern Baptist women, we welcome you to this great meeting which will bring together women from all over our continent.—Blanche M. Hodge, Chairman North American Women's Union.

[NOTE: It is important to make your reservation as soon as possible. Convention hotels will be The King Edward, Sheraton, The Royal York, Seaway Hotel, Sunnyside Motor Hotel, The Guild Inn. The entertaining Church will be Yorkminster Baptist, Yonge and Heath Streets, Toronto. Make your plans now to attend this inspiring meeting. Southern Baptist women have much to receive and much to give to such a meeting. It is important that we attend in large numbers.—Executive Secretary.]

Lottie Moon Christmas Offering Reaches \$5,240,745.39

A recent letter from Dr. Baker J. Cauthen expresses gratitude from the Foreign Mission Board to Woman's Missionary Union and the state WMU's for the Lottie Moon Christmas Offering. When the books of the Foreign Mission Board closes the total was \$5,240,745.39.

Dr. Cauthen says: "On behalf of the Foreign Mission Board and missionaries all over the world I am writing to express appreciation to Woman's Missionary Union for the labor of love that this offering represents.

"From the standpoint of the number of dollars given this offering has a significance hard to overstate. This is the largest missionary offering ever brought at one time. It will mean strengthening our witness throughout the world in schools, hospitals, churches, national workers and missionaries. Thanksgiving abounds over all the world for what this money makes possible.

"This gift represents prayer and love on the part of hosts of people. The study of the missionary task and the enrichment of spiritual life which has resulted is represented by this offering.

"May God's richest blessings be on every one who had a part in making this offering possible. We can remember that all the prayer, labor and giving this offering represents stimulates missionary compassion out of which will result throughout the year larger giving to the cause of world missions through the Cooperative Program.—Sincerely yours, Baker J. Cauthen."

Baylor May Undertake International Mission

WACO, Texas — (BP) — Baylor University may extend its campus half way around the world to Nigeria through an "ambitious" educational missions program.

One hundred persons met here at the call of Baylor President W. R. White to consider implementation of President Eisenhower's proposal—at Baylor commencement last May—for international educational co-operation.

They accepted sponsorship of a Baptist university in Nigeria as a worthy objective.

The conference also proposed inauguration, on the Waco campus not later than next September, of special courses in literacy and simplified English language for the benefit of foreign students who enroll here.

President White pointed out that the meeting was exploratory only, and its conclusions must be considered by the Baylor administration and trustees at a later date.

►The Cypress Church, in West Kentuckiana Association, ordained Robert Grass to the Gospel Ministry and Ralph Bond, Herschel White, William Tooley and Carl Slaten as deacons on May 5. Montford Lester was moderator; W. T. Branon, clerk; LaVerne Butler preached the ordination sermon; Herbert Schmitz was the interrogator; W. L. Reynolds offered the ordaining prayer; and the Bible was presented by Robert Jackson.

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SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JUNE 2, 1957

Numeral after church indicates number of missions.

	T.U.	Add.	S.S.
Lou., Walnut Street (4)	311	8	1,608
Lou., Carlisle Ave. (2)	331	16	1,323
Owensboro, Third	292		1,000
Madisonville, First	306		995
Hopkinsville, Second (1)	204		989
Lou., Parkland (1)	261	3	962
Evansville, Grace (1)	179		952
Bowling Green, First (1)	179		947
Lou., Beechland (1)	281	14	907
Harrodsburg (2)	213		895
Lou., Victory Memorial (2)	209	17	861
Newport, First (2)	186	1	806
Murray, First (1)	254		769
Mayfield, First	254		777
E'town, Severn's Valley (2)	147		771
Frankfort, First (1)	135	5	770
Glasgow (2)	135	3	759
Hopkinsville, First (1)	149		743
Lexington, Immanuel	244	5	733
Lexington, Calvary (1)	179	2	728
Covington, Calvary	133		707
Lexington, Grace (1)	133	3	704
Somerset, First (1)	145		653
Lou., Third Avenue (1)	145		652
Ashland, First (2)	117		620
Campbellsville (3)	171	3	613
Prestonsburg, Irene Cole Memorial (12)	82	4	585
Strively Baptist	173		582
Lou., Hazelwood	90	1	581
Harlan (4)	87		568
Lou., Broadway (2)	100		534
Middlesboro, First (2)	91		527
Central City, First	250	5	516
Erlanger	89	1	514
Barbourville, First	162		513
Evansville, Calvary	201		505
Lou., South Side	111		502
Covington, Southside	124		492
Owensboro, Eaton Memorial (1)	227		487
Lebanon, First (1)	135		475
Georgetown (3)	115		472
Lou., Eastern Parkway	103	1	452
Bellevue	82		451
Owensboro, Beuna Vista	122		451
Winchester, Central	115		451
Owensboro, Hall Street	196		450
Ft. Thomas, First (1)	75		447
Cynthiana (1)	113		440
Lou., Rockford Lane	113	6	433
Florence	105		420
Lou., Eighteenth Street (1)	146	2	415
Paducah, East	168	2	408
Lou., Farmdale	153	1	394
Walton, First	103	1	382
Ashland, Pollard (2)	90		379
Lou., Shawnee	101	3	378
Versailles	77		376
Lou., Bethany	106	4	375
Russellville, First (1)	86		373
Corbin, First	71		360
Ludlow, First	81		360
Greenville, First	102		359
LaGrange			
DeHaven Memorial (1)	47	3	353
Covington, First (2)	153		351
Sturgis, First	76	3	349
Lou., Immanuel	71	1	345
Nicholasville	78		338
Glendale, Gilead	277		331
Mt. Washington	104		327
Springfield	141		325
Frankfort, Thorn Hill	138	1	315
Jeffersonton	91	2	314
Williamson, W. Va., East	78		304
Lou., Beechwood	103		302
Lou., Valley View	108	7	301
Hazard, First	61		296
Dawson Springs	64		289
Owensboro, Lewis Lane	100		283
Marion	105		280
Monticello, First	72		277
Middleton, First	68	2	272
Paducah, Oakland	115		275
Campbellsville, South			
Campbellsville	99		263
Middlesboro, East			
Cumberland Avenue			
Falmouth (1)			
Owensboro, Seven Hills	62		257
Sonora	103		250
Benton, First (1)	94		248
Hima, Horse Creek			246
Greensburg	69		246
Covington, Ashland Ave.	77	1	245
Lou., Virginia Avenue	46		243
Cloverport (1)	68		240
Carrollton, First	41		235
Dayton, First			231
Hazel			231
Hawesville	89		225
Perryville	77	3	209
Horse Cave	38		205
Lou., East	66	1	186

Rural Conference Speaker



Dr. E. N. Wilkinson who will be leading conferences at both Rural Pastor's Conferences to be held at Bethel College, July 8-10 and Campbellsville College, July 11 and 12.

CLASSIFIED ADS

Advertising under these headings are only ask that payment in full accompany each order, thus eliminating the cost of postage. Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we five cents per word including initials and addresses.

CHEVROLETS, new and used cars and trucks. See BILL WIGGINS OF BROADWAY CHEVROLET COMPANY, 717 West Broadway, Louisville, call JUniper 2-2531 — Residence phone TWInbrook 5-3724. Please ask for BILL WIGGINS.

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CHURCH OR SCHOOL BUS—1946 Chevrolet 48-passenger Wayne body, good tires, mechanically meets all State School Bus specifications—\$795.00. Ask for Bill Wiggins at Broadway Chevrolet, 717 West Broadway, Louisville, Kentucky—JU. 2-2531.

WANTED—Twenty-five used 12-foot church pews in fair condition for mission church of great need and opportunity. Contact Rev. Albert Cisler, Pastor McKinney Baptist Church, Box 56, McKinney, Kentucky, telephone 4911 Hustonville, Kentucky.

►Adrian Lamkin has resigned the care of the First Church, Hardinsburg, and has gone to become pastor of the Calvary Baptist Church, Lawrence, Kansas.

NATIONAL TEMPERANCE LEAGUE INSTITUTE

The annual National Temperance League Institute will be held at the Southern Baptist Theological Seminary at Louisville, Kentucky, beginning June 24th and running through the 28th. Those who desire to better prepare themselves as Christians to combat the liquor traffic, should avail themselves of the opportunity to attend this Institute. During the past ten or twelve years, hundreds of the persons engaged in the fight against the liquor traffic, or who were preparing themselves for the fight, have attended the Institute. Many of the outstanding leaders in this field of work have been instructors in the Institute.

THE PURPOSE OF THE INSTITUTE

is to provide a background content of information which is needed by Temperance leaders and workers, and to train students for intelligent and competent service in the various areas of endeavor covered by the National Temperance League and its state affiliates.

INSTRUCTION COVERS THE ADMINISTRATIVE, SCIENTIFIC, SOCIAL, LEGISLATIVE, EDUCATIONAL, MORAL, AND RELIGIOUS ASPECTS OF THE LIQUOR PROBLEM.

The institute is designed to benefit three different classes of students:
1. Those who are looking forward to entering the field of Christian Temperance as a vocation.

2. Those already employed by Temperance organizations who desire additional training and a refresher course in Temperance action.

3. Pastors, church and community leaders who have a special interest in Temperance activities.

GENERAL INFORMATION

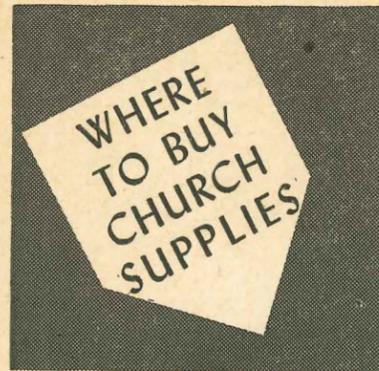
The National Temperance Institute begins Monday afternoon, June 24th, and closes Friday, June 28. Each student who shows satisfactory diligence and proficiency and who remains through the closing session will be awarded a certificate.

Scholarships are \$30.00 each, which includes \$10.00 registration fee and room. Meals are available at Seminary cafeteria at reasonable prices.

Students will have leisure time each afternoon from 3:30 to the dinner hour. Saturday afternoon and evening will be free for sightseeing and recreation.

All faculty and student mail should be addressed in care of: NATIONAL TEMPERANCE INSTITUTE, Temperance League of Kentucky, 308 McDowell Building, Louisville, Kentucky.

The Temperance League of Kentucky respectfully solicits funds for scholarships. Contributions should be made to the Temperance League of Kentucky, Rev. Walter C. House, Executive Director, 308 McDowell Building, Louisville, Kentucky.



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State Clinic On Church Finance, July 1-2

The first clinic on the new Forward Program of Church Finance, which is being promoted by the Executive Committee of the Southern Baptist Convention, will be held in the new Kentucky Baptist Building near Middletown beginning Monday afternoon, July 1, at 2 o'clock, with additional sessions Monday night and on Tuesday morning and afternoon, July 2.

The clinic will be under the personal direction of Dr. Robert J. Hastings, associate secretary of the Promotion De-

partment of the Southern Baptist Convention, Nashville. Others on the program will include Joe T. Odle, associate secretary of Mississippi Baptists; Elwyn N. Wilkinson and Frank F. Norfleet, Kentucky members of the Executive Committee of the Southern Baptist Convention.

This clinic will give an excellent opportunity for the churches interested in putting on the program for their next year's budgets to become thoroughly acquainted with this new program. Pastors are invited to attend and bring at least one of their laymen with them.

It should be carefully noted, however, that the attendance at the clinic will be limited to one hundred, and the first

one hundred making advance reservations by mail will be accepted as members of the clinic.

Many of the brethren feel that this new Forward Program of Church Finance will prove to be one of the best plans ever developed for the training of our people in stewardship, in giving through their own churches for all the work of our Lord.

Those who would like to be in the clinic are requested to notify the General Secretary, W. C. Boone, immediately at the Baptist Executive Board, 127 E. Broadway, Louisville, Kentucky, until June 20. After that date at the Kentucky Baptist Building, Middletown, Kentucky.