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Missionary Appointees Attending Southern Baptist Convention in Chicago.
(For Names of the above, see page 8)

►James Robert Taylor has resigned as pastor of the Campton Church and moved on June 8 to a pastorate in Virginia.

►James A. Langley of Dallas, Texas, has accepted the call of Pennsylvania Avenue Baptist Church, Washington, D. C., to become its new pastor.

►Garlan C. Sills, from Pleasant Ridge, Ky., has become pastor of Owingsville Baptist Church. He is a graduate of Georgetown and Southern Seminary.

►Shorter College, Rome, Georgia, for many years a college for women only, has been made coeducational. Action was taken by its trustees last January.

►William E. Dragoo, Pastor of Franklin Street Church in Louisville, recently assisted Rev. Eddie Gorsuch, Pastor of First Baptist Church, Fremont, Ohio, in a two weeks' revival.

►J. R. Mundie, head of the biology department of Ouachita Baptist College, Arkadelphia, Ark., recently began serving a year's term as president of the Arkansas Academy of Sciences.

►L. S. Ewton, Sr., former president of the executive board of Tennessee Baptist Convention and retired pastor of Grace Baptist Church, Nashville, died in Nashville May 20. He was 85.

►Miss Hazeldean Hibbard, Southern Baptist missionary to Nigeria, may now be addressed at Baptist Welfare Center, Ire, via Oshogobo, Nigeria, West Africa. Miss Hibbard is a native of Corbin, Ky.

►Shildes R. V. Johnson, Upland, Ind., will join the faculty of Wayland Baptist College, Plainview, Texas, in September as associate professor and acting chairman of the division of Bible and religion.

►Ray Stewart, for three years pastor of New Liberty Baptist Church, Owen County, began pastorate of Union Baptist Church (May 5), in Boone County. He succeeds Elbert Carpenter who resigned to enter the Navy Chaplaincy.

►The Poplar Grove Church, near Hawesville, ordained Earnest Anderson to preach the Gospel on May 5. Pastor C. D. Hardcastle was moderator, B. J. Nugent, clerk, and O. W. Gardner, pastor at Pellville, was interrogator.

►Pastor Carroll Hubbard, St. Matthews Baptist Church, Louisville, was evangelist in a revival with Auburn Baptist Church, Auburn, Ky., of which Lawrence Martin is pastor. There were 12 professions of faith. Desmond Hargis was music director.

►Pastor Earl Bell, Memorial Church of Frankfort, was in an automobile accident on Dixie Highway near Bracht Station, in Kenton County, and was rushed to a Covington hospital. He sustained a broken leg, a fractured jaw, and many cuts and bruises.

►The Elm Grove Church, near Murray, has called M. T. Robertson as its new pastor. He attended Murray State College, and was graduated from Union University, Jackson, Tenn. He, his wife and 10-year-old daughter will reside at 300 South Fifth Street, Murray.

►West Maryville Baptist Church, Maryville, Tenn., Joe L. Orr, pastor, had a revival conducted by Thomas A. Thacker, pastor of First Baptist Church, Maysville, Ky., in which there were 28 additions and many rededications, with one surrendering to preach the Gospel.

►Pastor G. A. McNeely, Carlisle Baptist Church, Carlisle, Ky., and newly appointed missionary, assisted Pastor E. C. Brewer in a revival at Clay City Church April 17-28, resulting in 5 additions by baptism. One of these was a Roman Catholic woman, a war bride from France.

►Clay City Church, Boone's Creek Association, ordained George Combs, Rexford Lucas, C. B. Begley, Jr., Crit Smith and Harold Hurst as deacons April 14. E. C. Brewer, host pastor was moderator, Clyde Bowen, clerk; Edward Haun, interrogator, and Cova Duvall led the ordaining prayer.

►The High Street Church, Somerset, has ordained Delbert A. Linville to the Gospel ministry. Pastor R. A. Hill was moderator; Charles Jenkins, Albany, preached the ordination sermon; Paul Godsey, Pleasant Hill, delivered the charge. Linville has been called to the Oak Grove Church No. 2.

►Miss Eva Berry, WMU secretary for Kansas, and formerly WMU secretary for Missouri, was in an automobile accident in the State of Iowa while returning from the Southern Baptist Convention in Chicago on Saturday, June 1. She died on Sunday morning as a result of injuries sustained. Her funeral was held at the Broadway Mortuary, Wichita, Kansas, Tuesday, June 4 at 3:30 p.m. In former years Miss Berry was church secretary at the Broadway Baptist Church, Louisville, and held a similar position with the Central Park Baptist Church, Birmingham, Alabama.

►Brother L. A. Music, remembered in Kentucky where he labored for years, is now retired from the active pastorate, but is holding meetings and supplying for churches, and maintains his headquarters at his new address, 31 North Tampa Avenue, Orlando, Fla. He has been preaching for 44 years. He left Kentucky late in 1943 and spent seven years in Virginia, five of those with the Fox Hall Baptist Church, Norfolk, and two years with the Waverly Baptist Church. For the past seven years he has been with the Lucerne Park Baptist Church at Orlando, Fla., at which place he is being succeeded by Lawton Allen.

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Earnestly Contend for the Faith which was Once for All Delivered to the Saints — Jude 3.

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WESTERN RECORDER
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►Pastor C. Hoge Hockensmith writes that Evangelist H. G. M. Hatler, Princeton, Ky., was with him at the Tri-Village Baptist Church, Columbus, Ohio, in a revival meeting during recent days. "There were 15 who made professions of faith," he says, "including my own daughter." He continues, "Brother Hatler has a deep, sincere passion for the souls of men. I believe he is one of the most compassionate evangelists that I have ever had the privilege of working with in a revival." Harry Hampsher, minister of music at the First Church, Murray, Ky., did an excellent job as music director in the revival, he concludes. Brother Hockensmith is one of our Kentuckians now on loan to Ohio.

Theological Education in A Time of Tension

By HENLEE H. BARNETTE, Louisville, Ky.

(Continued from last week)

2. Theological education must be academically respectable.

In a time of tension it is imperative that the quality of work in our seminaries be at least on par with secular schools. When the world is at its worst, preachers must be at their best. This is impossible unless they are thoroughly prepared for their work. There is no place for shoddy work in the field of medicine and engineering, and above all shabby work can no longer be tolerated in the preparation of the minister of the gospel.

This may mean that requirements in our seminaries ought to be more rigorous and demanding. All too often it has been too easy to secure a degree in our theological schools. Consequently, some people characterized by intellectual flabbiness and moral mediocrity are graduated from our seminaries.

Again, to improve the quality of our work at the seminary level, we must train men to think creatively within the framework of the basic principles of our faith. It is an injustice to force students into the theological strait jackets which tend to kill all their creative impulses. When this is done the seminary becomes a mere "preacher factory," turning out men with ideas which are never applied or adapted to concrete realities of our human existence.

Finally, in order to lift the academic level and to improve the quality of work done in our seminaries, those who teach must give themselves to protracted and dedicated intellectual discipline. Teachers must be intellectually honest and never attempt to cover up poor scholarship with the robes of false piety. Above all they must manifest the spirit of the Master Teacher in their daily living. In short, they must "do justly, love kindness and walk humbly with God."

3. Theological education must relate religion to life.

Christianity is an ethical religion. It is a way of life undergirded by faith in the living God. We Southern Baptists have been long on preaching and short on practice. All too often we have failed to see the relevance of the Christian faith to culture. Recently a Baptist layman reported to the press with respect to a certain political elec-

tion that he thought that religion was "too sacred to be injected into politics." But an ethic which is indifferent to moral and social issues has no right to call itself a Christian ethic. An unapplied morality is no morality. A governor of one of our southern states recently remarked that if politics and religion will not mix then there is something wrong with politics.

A revival of ethical religion is the imperative need of our day. The seminary has a primary role to play in initiating and sustaining such a revival. Our ministers must leave our theological schools with the passion and vision of the prophet rather than as "boy evangelists" and plodding priests. Too long our schools of religion have been concerned solely with preparing preachers to fit into the patterns of churches and communities rather than to mold them into God's design and standard of righteousness.

Biblically informed and inspired preachers will be disturbed about injustices in the social structure and will inevitably become disturbers of the status quo in religious and social life. The liquor industry, the diabolical Moloch upon whose altar millions of bodies and souls are sacrificed for economic gain, must be challenged by God's prophets. They must also be prepared to deal intelligently with other major issues as broken homes, marital difficulties, delinquency and crime, gambling, corrupt politics, race relations, and injustice in economic activities. Unless they know something of the Christian ethic of the nature of social problems they will be in danger of dilettantism in dealing with moral issues.

4. Theological education must meet the needs of our churches and denomination.

In a recent address before the American Association of Theological Schools, a dean of a divinity school asserted with great confidence that the days of "narrow denominationalism and provincial viewpoints in our seminaries are numbered." But the speaker knows as well as we that once Christian institutions become loosely related or separate from their respective denominations they tend to become less and less concerned about

meeting the real needs of the churches. Our seminaries must continue to prepare ministers to be loyal leaders in our denomination. Right here is where we have a quarrel with the so-called interdenominational colleges and seminaries. They tend to destroy the denominational loyalty of some of our Baptist ministerial students. These institutions make false claims about their orthodoxy. No interdenominational school can possibly present a consistent view of baptism and of the church.

John A. Broadus once preached a great sermon on "The Duty of Baptists to Teach Their Distinctive Views." This is a denominational sermon and merits a careful study in the light of contemporary conditions. This sermon would serve as a corrective to numerous itinerant evangelists and pastors who pose as loyal Southern Baptists but who do not love and support the denominational program. Such unscrupulous persons tend to parade under the aegis of the name of Southern Baptist because it is economically advantageous. They wear the Baptist label merely as a technique to gain support of Southern Baptists for their own pretty programs.

Our seminaries are under moral obligation to be faithful to our Baptist denomination. The denomination and the churches are the life-line for resources and students. Therefore no student should leave the campus of a single Southern Baptist Seminary without a deep love for and a sense of loyalty to the denomination which made it possible for him to receive his training for the Christian ministry.

5. Theological education must be evangelistic and geared to world missions.

Some students come to the Southern Baptist Theological Seminary expecting a three year camp meeting. Often they are disillusioned because we do not emphasize traditional evangelism in terms of a handful of memorized proof texts with which to entice individuals down the sawdust trail of a conversion which does not commit the individual wholly to Christ and to his church. Our seminaries must emphasize the total aims of evangelism. The sort of evangelism which emphasizes the conversion experience to the neglect of Christian nurture and growth is a false one. Evangelism's fruit must be conserved in an educational process which develops Christian character and conduct. There needs to be a combining of evangelism and education which will make for the growth of Christians in the grace and knowledge of Christ. This is the total objective of evangelism. This is the type of evangelism which should be emphasized in our seminaries.

According to the report of a Commission on Evangelism appointed by the Archbishop of Canterbury and York for

(Continued on Page 8)

The 100th Session of the Southern Baptist Convention Gathers in "The Windy City"

By **GEORGE RALEIGH JEWELL**
at Chicago, Illinois

The Southern Baptist Convention held its 100th session (112th year) at the International Amphitheatre, Chicago, Illinois, beginning Tuesday night, May 28, and running through Friday night, May 31.

The sessions were presided over by the president, Dr. Casper C. Warren, Charlotte, N. C., with assistance here and there by the two vice presidents, Conrad R. Willard, Kansas City, Mo., and D. L. Stennis, Meridian, Miss.

The registration at the opening was announced as being 6,749. By Thursday night this had increased to 9,095, and may have gone even beyond that by the close on Friday.

When Ira H. Peake offered the report of the Program Committee J. M. Bullman, North Carolina, offered an amendment to change the order of business to provide for the election of officers on Wednesday, the second day of the convention, as he expressed it, so as to provide a period for the presentation of his proposed constitutional amendment. The Bullman amendment did not carry, and the program committee report was adopted.

The address of welcome was made by Noel M. Taylor, executive secretary for Illinois, who was the host for the convention this year. "Seven years ago when Southern Baptists met in Chicago," said Dr. Taylor, "there were six Southern Baptist churches here in Greater Chicago. Today there are fifty-six."

The presidential address was given by President C. C. Warren. He reminded the messengers that since the Southern Baptist Convention trekked to Chicago seven years ago in 1950 the membership of Southern Baptist churches has increased by 1,500,000, and the gifts to all causes have increased from \$200,000,000 to \$372,000,000.

In thinking of the task before us, he reminded his hearers that the world is lost, and the hope is to be found only in spiritual regeneration. Our part in it all is to build churches, and we build churches by winning souls for the Master. He told the story of a cartoon incident to the income tax deadline. The central figure in the cartoon was an old man, wearing large, horn-rimmed glasses. The word "April" was written on one lens, and "the 15th" on the other. Underneath the picture was printed "The eyes of taxes are upon you." Dr. Warren made the observation that simi-

larly he wished to stress the point that "the eyes of the world are upon Southern Baptists" at this time.

The burden of his message was upon the challenge accepted last year at Kansas City of seeking to establish 30,000 new churches by the time of the sesquicentennial of the Triennial Convention in 1964. He reminded them that in the last year only 457 new churches have been reported, and if we do not do better in the future we may come up in 1964 60% short of our goal.

George W. Sadler is Retiring

Foreign Mission Night was held on the first evening this year, instead of at a later night program, as is usually done. Secretary Baker James Cauthen offered the report.

Announcement was made of the retirement of Dr. and Mrs. George W. Sadler, and a large bouquet of roses was presented to Mrs. Sadler, following which Dr. Sadler made a brief address.

Most of the program for Foreign Mission Night was given over to the presentation and introduction of the forty-five new missionaries. While a spotlight was thrown on individuals and couples, their background experience and call were read over the microphone. This was a most impressive presentation of those who are going to represent us in lands afar.

Inasmuch as J. W. Storer, former president of the Convention and now executive secretary of the Southern Baptist Foundation, has recently undergone surgery, the report of his board was made by Porter W. Routh. The Southern Foundation now has assets of trust funds, etc., amounting to \$2,225,000. This is invested in bonds, stocks, mortgages, notes receivable, the income of which is paid out to beneficiary boards, institutions, etc., as designated by the donors.

The Convention authorized the Foundation to change its charter so that Section 7, Article 8, is changed to read: "To select from the Board of Directors an Executive Committee consisting of not more than 15, a majority of whom shall be residents of Nashville, Tennessee." Heretofore the article required only 5 on its Executive Committee.

New Seminary to be at Kansas City, Mo.

The report of the Committee on Theological, Religious and Missionary Education was made by W. Douglas Hud-

gins, Mississippi. Its first recommendation had to do with the accepting of Carver School of Missions and Social Work as a part of the Convention. The second recommendation had to do with the ownership and control of Carver School and the fulfillment of all legal requirements incident to the transfer. The third recommended a change by the Convention By-Law 6, section B, adding "The Carver School of Missions and Social Work, Louisville, Ky., to the list of other schools operated by the Southern Baptist Convention. Hudgins asked Miss Lansdell, Mrs. R. L. Mathis and Miss Alma Hunt to come forward at which time he welcomed them and their institution (Carver School) into the fellowship of the Convention. This brought to a final consummation the actual transfer of the Carver School from the WMU of the South to the Southern Baptist Convention.

Recommendation No. 5 was that the Convention approve the establishment of a new seminary "as soon as it can be determined where such a school should be located and when such an undertaking can be financed without impairing our present seminaries and Cooperative Program allocations to all of our agencies and institutions," etc.

Louie D. Newton, Georgia, brought in an amendment to the report of the Committee on Theological Education, recommending that the proposed new seminary be located at Kansas City, Mo. J. Norris Palmer, Louisiana; offered an amendment to substitute "Chicago" for "Kansas City," and J. Ralph Grant, Texas, wanted to amend the amendment by substituting "Denver" for "Chicago." An effort was made to table the whole matter, but the Convention voted that down. The messengers voted down both the Chicago and Denver substitutions in separate votes, and then proceeded to approve of the Kansas City location.

Executive Committee Loses Members

Porter W. Routh stated that three members of the Executive Committee had died recently. They were: (1) Hight C. Moore, N. C., long located in Tennessee; (2) George Ragland, Kentucky; and (3) L. M. Walker, New Mexico.

The sixth recommendation of the Executive Committee proposed a full \$13,000,000 of the Cooperative Program funds be distributed for current operating expenses and capital needs in 1958 as shown on the following schedule:

	1958 Operating	1958 Capital	Per- centage
Foreign Mission Board	\$5,085,250	\$600,000	43.73
Home Mission Board	1,461,750	500,000	15.09
Relief and Annuity	325,000		2.50
Southern Sem.	519,191		3.99
Southwestern Sem.	551,442		4.24
New Orleans Sem.	460,067		3.54
Golden Gate Sem.	280,900	1,256,433	11.83
Southeastern Sem.	388,400	358,567	5.75
Radio and TV	300,000	100,000	3.08
American Sem.	65,000	35,000	.77
Carver School	128,000		.98
Sou. Bap. Hosp.	25,000	150,000	1.35
Brotherhood	120,000		.92
Public Affairs	24,500		.19
Bapt. World All.			
Sou. Bap. Fndation	27,500		.21
Education Comm.	35,000		.27
Historical Comm.	32,000		.25
Christian Life. Com.	21,000		.16
Conv. Operating	150,000		1.15
	\$10,000,000	\$3,000,000	100.00

Funds received over the \$13,000,000 will be divided between the Convention's Foreign and Home Mission Boards, 75% and 25% respectively, which it is hoped will amount to \$3,500,000, making an anticipated total of \$16,500,000.

The Executive Committee recommended that By-law 11 be amended as follows:

"11. Committee on Resolutions: The president, on the first day of the Convention, shall appoint a Committee on Resolutions to consist of five members. It shall be the duty of this committee at each session of the Convention to prepare and submit to the Convention all resolutions which it deems appropriate for adoption, and to report on all matters submitted to it by the Convention, with or without recommendation or amendments."

To this L. E. Barton Alabama, objected, preferring to keep By-law 11 as it is at present. Later he moved that the words, "unless the convention shall, by two-thirds majority, suspend the rule," be substituted. J. D. Grey defended the recommendation and the Barton motion was defeated, and the Bylaw 11 was amended as printed above.

The convention sermon was preached by H. H. Hobbs, Oklahoma, in a masterly way, and showed much careful preparation.

Wednesday Night

Arnold T. Ohrn, Washington, D. C., gave the report for the Baptist World Alliance. His associate, Roberty Denny, was introduced, who gave a favorable report on the health of Dr. Theodore F. Adams, president of the Alliance.

James M. Bullman read his proposed amendment which he offered to the convention last year, saying he would present it at the 1957 session:

"Amendment to Article IV.—This Convention does not claim that affiliation with this Convention is in any way necessary for a church to be a Missionary Baptist Church; nor does this Convention claim that affiliation with any other Baptist body, whether district association or state convention, is in any way necessary for a church to be affiliated with this Convention; nor does this Convention claim that a church's affiliation with this Convention, as conceived by this Convention, is in any degree of such a nature as would prevent a church that once has entered into affiliation with this Conven-

tion from discontinuing that affiliation, should that church for any reason whatsoever decide to discontinue that affiliation."

This amendment was rejected by the Convention.

Change of Name Refused

An effort was made to change the name of the Southern Baptist Convention to the World-Wide Baptist Convention, but this was voted down.

In the presentation of the report on Radio and Television, Secretary Paul M. Stevens and his helpers used most effectively a number of prepared slides, thrown on a large screen, to illustrate the matters under discussion.

Howard Butt, Texas, gave a brief statement of the Metropolitan Evangelistic Campaign now being carried on by Billy Graham in New York City.

The business of the Sunday School Board has an average record of having doubled itself each ten years through out the last sixty-five years of its history. During 1956 it reached the staggering figure of more than \$21,000,000 in net sales, which was an increase of \$1,804,508 over the previous year.

A number of department heads were introduced, and they spoke briefly, as did pastors of small and large churches. Owing to the lateness of the hour, Secretary Sullivan did not deliver his prepared message at the conclusion, as he had planned.

Thursday Morning

In connection with the report made by Frank Tripp on the Southern Baptist Hospital, C. Roy Angell, Miami, stated that the local Baptists of his city had raised considerable money toward the erection of the Miami Baptist Hospital, so that it will not request the backing of the Southern Baptist Convention, as anticipated last year. They therefore withdrew their request of 1956. They now have organized with a local board of trustees, and have in hand a 55-acre tract of land for building purposes and have about \$4,000,000 in cash and pledges.

The Committee to Study the Total Southern Baptist Program reported that it is engaged in the work assigned to it, and recommended that the committee and survey be continued another year, which was granted.

Louie D. Newton, Georgia, asked that the Committee on Baptist Film be discharged for the present, and asked that the matter might be taken up by the Convention at a later time should that seem desirable. To this the Convention agreed.

Congressman Brooks Hays Elected President

The time having come for the election of officers, H. H. Hobbs nominated Douglas Hudgins; Wade H. Bryant nominated Forrest C. Feezor; Monroe Swil-

ley nominated C. Roy Angell; R. J. Robinson nominated W. R. White; Sterling Price nominated Ramsey Pollard; LeRoy Smith nominated C. Vaughn Rock; and R. Paul Caudill nominated Congressman Brooks Hays. Most of the voting was for Ramsey Pollard and Brooks Hays, so only those two names were under consideration in the final run-off vote. Congressman Hays was elected.

For the office of First Vice President, O. R. Shields nominated Noel M. Taylor; W. Ross Edwards nominated Douglas Hudgins. In this contest, Douglas Hudgins was elected.

Then came the nominations for Second Vice President. Carl Giers nominated Cullen Crook; Thomas J. Holmes nominated Garland A. Hendricks; Knox Lambert nominated C. Earle Cooper; and Oliver R. Shields nominated Noel M. Taylor. The last named, Noel M. Taylor, of Illinois, was elected.

James W. Merritt and Joe W. Burton were nominated by A. Barnum Hawkes as the secretaries, and they were elected. Conrad R. Willard nominated Porter W. Routh as treasurer, and he was duly elected.

The committee to study the change in the name of the Sunday School Board brought in a recommendation through W. Perry Crouch that the name of the board remain as it is at present, and the Convention affirmed this recommendation.

Thursday Night

In an effort to ascertain who has been attending the Southern Baptist Convention the longest, three men were brought forward who seemed not ashamed to admit their approximate age. T. J. Barksdale, said that he had been attending for the last 52 sessions; J. B. Lawrence, secretary emeritus of the Home Mission Board, said he had attended 56 sessions; and G. M. Sherman, of Asheville, N. C., has been attending for the last 59 years.

Joe Burton called for the largest family, present, with the result that Mr. and Mrs. Ralph Brannon, of Coal City, Ill., but formerly of Rosville, Ga., came forward with their eight children, ranging in age from 14 months to 13 years. Mr. Brannon said that his mother had gone to school with Joe Burton—which just might make the Convention secretary older than some of us might have thought.

The oldest married couple was Mr. and Mrs. Gordon Neville, who have been married 51 years. They were married in Pond Creek, Okla., and are now living in Woodward, Okla.

The youngest married couple was Mr. and Mrs. LeRoy Seat, Windsor, Mo., who were married four days before at Rondo, Mo.

The last day of the convention is always made up of a docket that is crowded with business to be transacted, but the auditorium is not crowded with messengers. This year it seems that fewer messengers than usual remained over for the last day. However, some of the greatest inspirational deliverances of the entire Convention were made on that day.

Secretary Joe Burton called attention that during the past year the Southern Baptist Convention has lost two men who had devoted 59 years to this organization. They were both recording secretaries—Hight C. Moore, secretary 32 years, and J. Henry Burnett, secretary 27 years.

Earlier in the Convention someone had brought in a resolution proposing that the Convention look to the future by having all their sessions at either Ridgecrest or Glorieta. It has been many years since the Convention had an attendance small enough to fit into the facilities available at Ridgecrest at this time. Furthermore, both assemblies are staffed only in the summer time, and that largely by college students. As suggested by the Resolutions Committee, the Convention voted down this resolution as unfeasible.

The convention will go to Houston, Texas, in 1958, with Robert E. Naylor, Texas, as the preacher of the Convention sermon, and Harold Seever, Alabama, as the alternate.

In 1959 it will be held at Louisville, Kentucky, as previously arranged. The Convention voted this year to go to

Miami Beach, Florida, the week of May 17-20, 1960.

Allen W. Graves moved that the name of the Committee on Christian Vocations be changed to the Church Related Vocations Committee.

Glenn F. Archer, director of the Protestants and other Americans United for Separation of Church and State, Washington, D. C., presented a masterful address and stirred the hearers. They interrupted a number of times with their applause.

Sydnor L. Stealey called attention to 1936 when the Convention's then three seminaries had a total enrollment of about 1,000. In 1956 the five seminaries had a total enrollment of 5,000, and he anticipated that by 1960 it will probably be as much as 7,000, and by 1970 it may be 8,000 to 10,000. At present there are about 6,000 enrolled in the Seminary Extension Department.

"Baptists are wise when they exert themselves in every possible way to recognize God-called men and women and to provide man's part in educating them," he said. "It would be easy for a democratic denomination like ours to become a mass of splinter groups or of sectional sects or demagogue directed independent Baptists or Snake-handling Baptists, or Original Baptists, or Grace Baptists, or Premillenarian Baptists or Post-Millenarian Baptists or Two-Seed-in-the Spirit Predestinarian Baptists; and two of the chief characteristics of such groups are first, their propensity to split into still smaller and more ineffective parties, and, second, to try to

build themselves up by tearing everybody else down."

President C. C. Warren gave a challenging message at the concluding service on Baptist Jubilee Advance, though it suffered some from the fact that so many for whom it was intended had already gone home. As he called for the different committees and board personnel to stand over and over at each call there were so few present to stand at his call. His arrow would have reached more people if he could have delivered it at an earlier session.

Likewise, the message of Baker James Cauthen, secretary of the Foreign Mission Board, was definitely inspirational in its content and delivery. He spoke as only he can speak, and those who heard him went away with a challenge of the fields white unto the harvest ringing in their ears.



Mr. Paul Bobbitt, of Owensboro's Third Baptist Church, will teach Christian Hymnody Class and conduct a Seminary on reaching the Standard of Excellence during the State Music Leadership School at Georgetown, July 8-12.

►Rev. and Mrs. Dewey E. Mercer, Southern Baptist missionaries to Japan, announce the birth of a daughter, Ramona Darlene, on April 25. Their address is 350 2-chome, Nishi-Okubo, Skinjuku-ku, Tokyo, Japan. Mr. Mercer is a native of Central City, Ky., where he and Mrs. Mercer make their permanent American home.

►H. A. Bickers, associational missionary for Ohio County, writes, "I am resigning my work with the Baptist State Mission Board of Kentucky to become effective July 1, 1957." He also states that on that date he will enter the field of evangelism, locating at Jackson, Tennessee. For the time being his address will be Beaver Dam, Kentucky.

►Dr. Arthur Fox, Georgetown, Ky., was the evangelist, and his son, Pastor Paul Fox, led the singing and worked among the young people in a revival held with Pastor Kenneth B. Combs at the Central Baptist Church, Oak Ridge, Tenn., during recent weeks. The services resulted in 110 additions, 94 of them being on profession of faith and 16 by letter.

►The Third Baptist Church of Owensboro has extended a call to Rev. Ben B. Steele to become minister of education. He was formerly minister of education at the Parkland Baptist Church, Louisville, Kentucky, since May of 1954. He began his duties at the Third Baptist Church on Sunday, June 9. Mr. Steele is a graduate of the School of Religious Education of the Southern Baptist Theological Seminary.

Baptist Training Union Department

JAMES H. WHALEY
State Secretary

Youth Week Reports

Auburn Baptist Church, Auburn, Kentucky—observed Youth Week April 7-14. A total of 45 Young People and Intermediates participated in the church's first Youth Week. Mr. Harvey H. Matlock, Training Union director, stated that the week was a great success.

First Baptist Church, Leitchfield, Kentucky—observed Youth Week April 14-20. A total of 50 Young People and Intermediates served in the different places of responsibilities during the week. The pastor, Charles F. Jones says, "Our Youth Week was very rewarding this year. The week was planned exactly as suggested in the Youth Week Tract with the exception of using the Youth as Sunday School teachers. One of our boys, a ministerial student at Georgetown, served as pastor. On Easter Sunday we had 317 in Sunday School and when he gave the invitation over 30 Young People re-dedicated their lives to Christ. Two young men were saved and baptized that night. It was one of the greatest services we have ever had. To summarize, I want to say Youth Week was worth every effort we put into it."

Miss Oleta Lancaster, Training Union director of *Central Baptist Church, Maysville*, reports a Youth Week with 37 Intermediates and Young People participating.

Mr. Henry Cage, Training Union director of *Keck Avenue Baptist Church, Evansville, Indiana*, has this to say about their Youth Week, "The adults are surprised more each year by what they see in our Young People through Youth Week activities. Every Southern Baptist Church should have Youth Week."

Red Hill Baptist Church, Vine Grove, Kentucky, observed Youth Week, May 5-12. Randolph Wood served as Youth Week pastor and reported that the week was a good success.

Congratulations To:

The Shining Lights Union of the Junior Department of the Training Union in East Baptist Church, West Union Association, for reaching the standard for the quarter ending March 31, 1957. Mrs. J. W. Brinkley is the leader with Mrs. C. B. Stevens, the department director.

Standard Unit

The Married Young People's Union of Mt. Zion Baptist Church, in Severns Valley Association, is reported as being Standard for the quarter ending in March, 1957.

We offer our congratulations for such fine work being done.

Is your union standard?

TWO TRAINING UNION WEEKS AT CEDARMORE

Aug. 5-9

Aug. 12-16

Quarterly Report

Franklin Association—Mr. J. T. Jordan, the associational director, reports good attendance at the three monthly meetings held last quarter with a new mission Training Union organized at North Benson. Mr. Garnett Baker is the new director.

Anderson Association—held their associational Youth Night program with 72 in attendance according to Mr. C. F. Marlowe, the associational director. All three of the monthly meetings were held and three study courses were participated in by the associational officers.

New Training Union

Mr. Charles Mitchell, Training Union Director of the West Kentuckiana Association, reports that a new Training Union has been organized at the North Park Baptist Mission. He stated that the teachers who taught the manuals and led in the organization of this fully graded Training Union visited the mission again the following Sunday to help each union get a good start. Mr. Gerald Krueger is the director of this new Training Union. North Park is a mission of the Grace Baptist Church, Evansville, Indiana.

►Fred O. Ponton, pastor, Oak Street Church, Elizabethton, Tenn., was elected president of the Alumni Association of Clear Creek Baptist School, Pineville, in the annual meeting held on the campus several weeks ago. Lewis E. Searcy, pastor, Garfield Avenue Church, Louisville, Ky., was elected vice president; Cecil Fultz, pastor, Hussell Heights Church, Columbia, Ky., secretary; Raymond C. Flynn, pastor, Tracy City, Tenn., assistant secretary; J. B. Price, Clear Creek Springs, Ky., treasurer; and Russell Joyner, pastor, Zion Church, South Clinton, Tenn., assistant treasurer. Elected to the Executive Committee were Pastors: Eugene Bradley, Pine Hill Church, Mt. Vernon, Ky.; Elby Frost, Hyattsville Church, Lancaster, Ky.; and Carney W. Jones, Shiloh Church, Watha, N. C.

Georgia Church Drops 2,000 Names

Editor John J. Hurt, *Christian Index*, Georgia, said recently, in a timely editorial, the Tabernacle Baptist Church of Macon, Georgia, "is reducing its membership rolls by the simple plan of eliminating the names of those with whom it has lost contact"—those whose whereabouts the church does not know. Editor Hurt said "the revision will cut the membership figures of approximately 4,000 in half."

This action taken by Tabernacle Church has been taken by numerous churches throughout the Convention—but not numerous enough. We've said before, and sometimes been criticized for it, that there's a good deal of this matter of making the wrong impression on the general public. We announce we have so many members when we know we actually don't have that many. Names? Yes! Members who are working alongside Him in the Kingdom of God? No! It is a mistake for an individual to claim he's what he isn't. It is a mistake for a church to make false claims.

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Missionary Appointees Attending SBC in Chicago

(Picture on Page One)

Front Row (Left to Right)—Mrs. Dale Carter, Texas, to North Brazil; Mrs. David Jester, Tanganyika Ter. and Indiana, to Nigeria; Mrs. Marion Fray, Mo.-Tex., to S. Rhodesia; Miss Sarah Wilson, N. C., to Argentina; Mrs. Carlos Owens, Tenn.-Fla., to Korea; Mrs. Louis O'Conner, Ala.-Ohio to Korea.

Second Row—Mrs. Ed. Nelson, Iowa-S. Dak., Chile; Mrs. James Giles, Tex., to Columbia; Mrs. Cecil Golden, Ala., to Honduras; Mrs. Robert L. Lambricht, Ky.-Miss., to Indonesia; Mrs. John C. Raborn, Texas, to Hong Kong; Mrs. Gerald A. McNeely, Ky., to Spain; Mrs. Frank Gillham, Tex., to Spain; Mrs. Miss Martha Bell, Miss., to Indonesia.

Third Row—Mrs. Carlos Owens, Tenn.-Fla., to Tanganyika; Miss Ruth Vanderburg, Ark., to Indonesia; Mrs. W. L. Smith, Tex.-Ark., to Argentina; Mrs.

Don C. Jones, Tex.-Okla., to Korea; Mrs. Harold Mathews, Ky., to Philippines; Mrs. Jerry Hobbs, Okla., to Thailand; Mrs. Elbert H. Walker, Colo.-Ga., to Philippines; Mrs. Gerald Pinkston, Tex., to Indonesia.

Fourth Row—Mrs. Truman Moore and Truman Moore, Ark., to E. Pakistan; Gerald McNeely, Ky., to Spain; David Jester, Tanganyika Ter. and Ind., to Nigeria; John C. Raborn, Tex., to Hong Kong; Frank Gillham, Tex., to E. Pakistan; Don Jones, Tex.-Okla., to Korea; Ed Nelson, Iowa-S. Dak., to Chile; Dr. and Mrs. G. W. Schweer, Mo.-Okla., to Indonesia.

Back Row—Dale Carter, Tex., to N. Brazil; Gerald Pinkston, Tex., Indonesia; Carlos Owens, Tenn.-Fla., to Tanganyika; Marion Fray, Mo.-Tex., to S. Rhodesia; James Giles, Tex., to Columbia; W. L. Smith, Tex.-Ark., to Argentina; Cecil Golden, Ala., to Honduras; Louis O'Conner, Ala.-Ohio, to Korea; Gerald Pinkston, Tex., to Indonesia; Dr. Robert L. Lambricht, Ky.-Miss., to Indonesia; Jerry Hobbs, Okla., to Thailand; Harold Mathews, Ky., to Philippines; Dr. Elbert Walker, Colo.-Ga., to Philippines.

New Kentucky Baptist Building To Be Dedicated July 1

By **GAINER E. BRYAN, JR.**
Director of Public Relations, Executive Board,
General Association of Baptists in Kentucky

The General Association of Baptists in Kentucky will dedicate the new \$400,000 Kentucky Baptist Building on Shelbyville Road, one-half mile west of Middletown, Monday, July 1, at 11 a.m.

A fully air-conditioned, two-story brick and stone structure, it will be the first new state office building that the General Association has ever erected. Floor space totals 30,000 square feet.

Offices of the State Executive Board, the Woman's Missionary Union, and the Western Recorder will move to the new location June 21. They were at 127 East Broadway, Louisville, for 14 years. Before that, state Baptist headquarters were at 205 East Chestnut (present site of the Jewish Hospital) for 34 years.

W. R. Pettigrew, moderator of the General Association, will be the principal speaker at the dedication. Others will be E. N. Wilkinson, chairman of the Executive Board; L. C. Ray, chairman of the building committee; and W. C. Boone.

Open house will be held from 10 a.m. to 12 noon and from 2 to 9 p.m. The public is invited.

The new address for state Baptist offices formerly located at 127 East Broadway, Louisville, Ky., is Kentucky Baptist Building, Middletown, Kentucky. The new telephone number will be Chestnut 5-4101.

Construction in the shape of an inverted-T, the main office building is joined on to the Western Recorder print shop in the rear by a covered passageway. An assembly room seating 200 is located on the ground floor of the principal building.

The site of the Kentucky Baptist Building is a five-acre tract formerly comprising a part of the Spring Meadows Children's Home property. Ample parking space has been provided.

Located on the first floor are a reception room, the offices of Dr. Boone, and the quarters of the following departments: Missions and Evangelism, Accounting, Baptist Student Union, Kentucky Baptist Foundation, Christian Education. The Woman's Missionary Union and the Western Recorder also have offices there, and the Executive Committee meeting room is on that floor.

Upstairs are the offices of the Sunday School, Training Union, Brotherhood, Royal Ambassadors, Public Relations, Missionary and Stewardship Training, Church Music, and Church Finance departments. The office of Rural Work

is also there, and space has been provided for a future department.

Other facilities upstairs are the assembly room and the employees' snack room.

The building has been designed so that wings can be added to either side for future expansion. Green and gray asphalt tile covers all the floors except that of the reception room, which has black and white vinyl tile. Heating is by hot water furnace, fired by fuel oil. The building has an automatic elevator.

Four rooms are paneled in hardwood. These are the reception room, the offices of the general secretary-treasurer and the superintendent of missions and evangelism, and the Executive Committee room.

The building committee consisted of L. C. Ray, Louisville, chairman; A. P. Colvin, Lebanon; George M. Trout, Lexington; J. D. Herndon, Owensboro; and John Bradshaw, Stanford. J. Ray Dob-

Theological Education In A Time of Tension

(Continued from page 3)

the Church of England, true evangelism is "to so present Christ Jesus in the power of the Holy Spirit, that men shall come to put their trust in God through him, to accept him as their Saviour, and serve him as their King in the fellowship of his church." To implement this concept of evangelism, our seminaries must engender in the hearts of students a passion for souls. Every method of evangelism—personal, home visitation, mass—must be utilized. But all of our programs of evangelism will be fruitless unless pastor and people have a genuine passion for the lost. Abraham, Moses, Paul, Knox, Baxter, Truett, all had a passion for people. The story is told that Dr. Truett, before his death, got out of bed and knelt before his window overlooking Dallas and prayed for that city. He demonstrated something of the passion of Christ who wept over Jerusalem. This is the sort of passion for people which our seminaries must instill in the lives of ministers.

Our seminaries have made Christ the center of the curriculum. He must remain so. In the old Capitol Build-

ings, Louisville, was chairman until he moved to Miami.

Architects were Joseph H. Potts and Walter C. Wagner, Louisville. F. W. Owens, Louisville, was general contractor.

The old building at 127 East Broadway is for sale. It was formerly the educational building of Broadway Baptist Church. Acquired in 1943, it was thought to be adequate for the needs of the General Association for the next 50 years. However, growth of state Baptist work and the increase of office personnel made the building too small. Downtown traffic and parking were problems.

The Executive Board voted in September, 1955, to sell the Broadway building and move. A committee investigated various sites within the city limits. The nearest thing to a suitable tract that could be found was half as large and twice as expensive as the Shelbyville Road site.

A further factor in the decision to move there was that bankers and real estate men predicted further expansion of Louisville eastward.

►Dr. W. R. Pettigrew preached the baccalaureate sermon for his alma mater, Union University, Jackson, Tenn., on June 2. During his absence from Louisville, the Walnut Street pulpit was filled by Dr. Donald F. Ackland, editor of general tracts and devotional materials, Baptist Sunday School Board, Nashville.

ings in Frankfort, Kentucky, there is an arch stairway built by a young architect. The keystone is fundamental to the structure. Should this keystone be moved one-tenth of an inch the whole structure would collapse. Christ is the keystone of theological education. Should he gravitate to the periphery of our studies our seminaries will dwindle down into humanistic institutions which will spawn preachers of humanism. Christ must remain central in our seminaries. Only then can the man of God be thoroughly equipped to minister effectively in this time of tension.—Baptist Program.

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FOURTH ANNUAL

Baptist Men's Rally

Cedarmore Baptist Assembly Grounds

Bagdad, Kentucky

June 28, 1957

[Barbecue supper served between five and seven o'clock P.M. (Central Standard Time) \$1.25 in advance with reservations.]

- 7:15 We sing! Everybody
Matt W. Sugg, Song Leader; J. S. Haskins, Pianist
- 7:30 Devotion Robert B. Bird
- 7:40 Welcome O. W. Stites
- 7:45 Quartette Immanuel Baptist Church, Paducah
Fred Heiserman, Frank Harmon, Bill Powell, Bill Baggett
- 7:50 "Lifting Our Christian Education" R. Orin Cornett
- 8:20 "Tomorrow's Leaders" J. C. Ballew
- 8:30 Offering
- 8:35 Special Music
- 8:40 Manpower Recognized W. C. Boone
Address Porter W. Routh
Adjourn

FOOD RESERVATION FOR BAPTIST MEN'S RALLY

(Must be filed on or before June 21, 1957)

Dear Brother Coleman:

Enclosed herewith is check () or money order () in the sum of \$_____ in advance for _____ Barbecue supper reservations at \$1.25 each in connection with the annual Baptist Men's Rally to be held at Cedarmore Baptist Assembly grounds on Friday, June 28, 1957. It is understood that supper is to be served between the hours of five and seven P.M., Central Standard Time.

Yours truly,

Name of Church	Your Name
Association	Your Address

1957 Music Festival Attendance Totals 2,429

Western Region's report of 335 participants in 11 choirs brings the grand total attendance in the 1957 regional and associational music festivals to 2,429 people. Western Region, whose festival was at Madisonville on May 4, had 9 hymn players and one sextette participating in the festival also. Regional Music Director R. W. Grobe planned and promoted the event with able assistance by Paul Bobbitt, John Shelton and others in the region.

Sixty-eight choirs took part in 1957

music festivals. Fourteen hymn players were involved. Two song leaders and one sextette complete the picture of participants.—Eugene F. Quinn.

►Dr. and Mrs. J. T. Ford left Atlanta immediately following the morning worship services to go to the Southern Baptist Convention in Chicago, May 28-31, where he presided over two meetings of the Radio and Television Commission and completed his term as chairman of that group. Enroute, they stopped over in Kentucky, his native state, and delivered the commencement sermon for the Morehead State College.

Illinois Associate In Wreck; Back Is Broken

MURPHYSBORO, Ill. — (BP) — Associate executive secretary E. H. Moore of the Illinois Baptist State Association was seriously injured recently when his car skidded on wet pavement and nose-dived down a 30-foot embankment near here.

Moore suffered a broken back and minor lacerations of the scalp. Reports indicate that after he has been placed in braces he will be able to return to his home in a couple of weeks. He is hospitalized in the Doctors Hospital, Carbondale, Ill.

Moore had left his home at Carbondale to keep an engagement with the chaplain and warden of the Menard Prison at Chester, Ill., relative to mission work in the prison. About four miles west of Murphysboro on highway 144 his car apparently skidded and went out of control.

Southwestern Seminary To Begin Construction

FORT WORTH — (BP) — Southwestern Baptist Seminary here will begin construction immediately of 12 student apartment buildings at a contract price of \$890,000.

Seminary President J. Howard Williams reported each of the two-story buildings will have eight apartments, making a total of 96 living units. The 96 apartments are the first of 500 eventually to be built on property north of the seminary campus, Williams said.

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For June 30, 1957

By H. C. Chiles

Joseph, Man of Mercy

Genesis 45:3-15

As a suppliant at the feet of his unrecognized brother, Premier Joseph, Judah made a fervent and moving plea for the release of Benjamin, in which he offered himself as a hostage if Joseph would allow the boy to go back to his father, Jacob. What an opportunity for revenge! Should he seize it and condemn them to the fate which they had meted out to him? Being a faithful servant of God, Joseph's great heart overflowed with compassion toward those who had despitely used him.

I. The Revelation. Genesis 55:4-5.

When Joseph heard Judah's plea and beheld Benjamin in the midst of the group, he was unable to restrain his emotions. Knowing that their old jealousy was gone, Joseph was eager to make himself known to those who had sold him into slavery. Unwilling to reveal himself to his brethren in the presence of those outside his family, Joseph had the banquet hall cleared of all except the sons of Jacob.

We are impressed with the delicacy which prompted Joseph to ask for privacy in which to pour out his heart to his brothers. He did not want his own feelings exposed to the gaze of any other witnesses. The outburst of his unrestrained emotions was so loud that it was heard on the outside. Moreover, with only forgiving love toward them, he did not even want to embarrass his brothers by letting others know about the depth of their sin against him. He did not have the slightest desire to retaliate by bringing pain to them. Grudge carrying and the get-even spirit too often dominate people in circumstances of this nature. Joseph earned commendation by his willingness to leave the judgment of their sin to God and to forgive them heartily.

With his brothers before him, the Premier disclosed his name and revealed his identity. We can scarcely imagine how his brothers felt when they found themselves face to face with the one whom they supposed they had disposed of, and they knew that their sin had found them out. It is not surprising that they were terrified at his presence. When he called them to come nearer to him, he said, "I am Joseph your brother, whom ye sold into Egypt." This statement humbled them and encouraged them to hope for kindly dealing at his hand. Joseph was so gracious and charitable in telling them not to be

angry with themselves for the sin and crime of selling him into slavery, thereby assuring them that he would not take vengeance on them or do them any harm. Beneath it all, Joseph was grateful that God had transformed their evil deed and changed the course of his life so remarkably. The very things he thought at the time were so evil had turned out to be blessings.

II. The Resources. Genesis 45:6-13.

Tenderly and graciously, Joseph sought to magnify the providence which overruled, making their sin against him a gateway to success and a stepping-stone to greatness. They had committed a sin by selling him into slavery, but Joseph did not hold it against them, because what they had intended for evil God had overruled and used for a good purpose. So, Joseph simply recognized God's hand in all that had taken place. That took character and godliness, for it is much easier to retaliate for wrongs than to believe that God has a purpose in them and to wait quietly until that purpose is revealed. To be able to read the meaning of God in the events of life is a magnificent attainment. Unfortunately, very few seem to be able to do it. It is glorious to be able to understand God's meanings and what He purposes for us. Whatever happens to us as God's children, let us hold fast to these words, "And we know that all things work together for good to them that love God, to them who are the called according to his purpose."

Wisely, efficiently and successfully, Joseph had saved the surplus agricultural products of the years of plentiful fruitfulness for the seven lean years, so the people were enabled to live without suffering when the famine actually came.

Joseph commanded his brothers to go back home at once and tell Jacob three things—that he was alive, that he was occupying an exalted position and that he was very desirous of receiving him and them. The invitation to come to Egypt and to share in the tremendous resources there was not to be despised. To receive the news that he was being invited to reside in the fertile land of Goshen near Joseph and have all needs supplied was glorious beyond description. It also speaks well of Joseph that in his glory he was not ashamed of his old father, but wanted him to dwell in the best of the land.

III. The Reconciliation. Genesis 45:14-15.

Joseph's greatness and magnanimity

were displayed by his forgiveness of those who had sinned so grievously against him. His brothers were completely restored to his favor. He kissed them and wept over them in the joy of reunion and reconciliation. He treated them as though they had never sinned because his forgiveness was thorough. It is doubtful if there is any case on record where forgiveness was more genuine or reconciliation was more complete. His welcome proved beyond a doubt that the reconciliation was all that could be desired. Thereafter, their fellowship was blessed.

In Joseph's forgiveness of and reconciliation with his brethren may be seen his acknowledgment of God's purpose, his acceptance of God's place for him, and his complete trustfulness in God's providence.

►Noah Benningfield, of Mt. Washington, Ky., recently conducted a revival at Franklin Street Baptist Church, Louisville. Song leader was Coile Scarborough, a student at Southern Seminary. William E. Dragoo is Pastor of Franklin Street Church.

►Pastor J. Herbert Gilmore, Jr., Deer Park Church, Louisville, Ky., preached in a revival meeting with Pastor Reece Bayless at the First Church of Paris, Ill., recently.

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Sunday School Department

ROY E. BOATWRIGHT
State Secretary

Something New

During the Sunday School Cedarmore Conference which will be held August 1, 2, 3, plans are made for conferences on music as related to Sunday school work. This will be led by Mr. Eugene Quinn, Secretary of the Department of Music in Kentucky. In addition to the conference for those who are interested in music, we will have a conference for associational Sunday school officers led by Chester A. Igleheart. Departmental conferences for all age groups will be conducted by qualified leaders.

We have been able to secure some outstanding speakers for the inspirational messages, among whom will be Dr. Carroll Hubbard, pastor of the St. Matthews Baptist Church, Louisville; Rev. R. W. Chenoweth, pastor of the Maulborough Baptist Church, Kansas City, Missouri; and Rev. Thomas Hicks Shelton, pastor of the Latonia Baptist Church, Covington, Kentucky. From Nashville we will have with us Dr. Marvin Crowe, Administrative Assistant of the Sunday School Board.

All Sunday School Superintendents have received a letter relative to the Sunday School Conference and also reservation blanks to be filled in and mailed to Rev. Marvin Byrdwell, Bagdad, Kentucky.

Brother Superintendent, will you secure a number of your teachers and officers to attend the Sunday School Conference, August 1, 2, and 3? The first session will start at 1:30 DST on Thursday afternoon and the program will conclude at noon on Saturday.

Price Change on Standard Sunday School Pennants

A letter from Herman King informs us of a price change on Standard Sunday School pennants. The pennants now cost \$4.00 instead of \$3.00 as stated on the Standard application. You will please keep this in mind when ordering a Standard pennant.

Training Awards

You will be interested to know of the gain made in training awards in Kentucky thus far this year. Training awards from October 1955 to March 31, 1956 were 21,766. Training awards from October 1956 to March 31, 1957 were 27,413. This gives us a gain of 5,647 over the preceding year.

High Ten Churches Doinb Training Through April 30, 1957

Louisville, Victory Memorial	537
Madisonville, First	485
Mayfield, North Side	454
Elizabethtown, Severns Valley	447
Walton, First	389
Louisville, Walnut Street	326
Evansville, Ind., Grace	321
Louisville, 23rd and Broadway	300
Louisville, Carlisle Avenue	299
Owensboro, First	299

Standard Sunday Schools

Church	Pastor	Superintendent
Catlettsburg (Greenup)		
	Marion T. Duncan	Blair Young
Junction City (South District)		
	Homer D. Carter	Tommie Logue

Standard Departments

Beginner 5 year	Mrs. H. H. Thomas
Church Department	Superintendent
Lexington, Immanuel (Elkhorn)	
Louisville, Walnut Street (Long Run)	
Primary 1	Mrs. Carl Nussbaum, Jr.
Clarksville, Indiana (Long Run)	
Primary 7-8	Mildred Brawner

Standard Classes

Church	Class	Teacher
Louisville, Walnut Street (Long Run)		
"8 year"	Mrs. Adam J. Zoller	
"6 year"	Mrs. Otto Reynolds	
"6 year"	Mrs. Kruse	
"6 year"	Mrs. Nell Timberlake	
"6 year"	Mrs. Thos. G. Florence	
Clarksville, First Southern, Indiana (Long Run)		
"7 year"	Anna Brummett	
"7 year"	Opal Huffman	
"7 year"	Mariam Parris	
"8 year"	Fay Fetter	
"8 year"	Mrs. Mary Rogier	
Lexington, Immanuel (Elkhorn)		
"8 year"	Mrs. Robert H. Clark	
"6 year"	Donald Cravens	
London, First (Laurel River)		
"Martha Helpers"	Bertha Stokes	
"11 year girls"	Mrs. Robert Mallard	

►Pastor Millard J. Berquist, First Baptist Church, Tampa, Fla., writes to whom it may concern: "I am happy to commend Donald Brandeis as a young Jewish convert saved in Raiford Penitentiary of Florida who has been mightily used of God in evangelism since his release three years ago. He has spoken in my own as well as in many other of the Baptist churches in Florida and with telling effect. He was recently ordained to the Gospel ministry at the First Baptist Church, Tallahassee, where Dr. Harold Sanders, whom he calls his father in the ministry, is pastor. The story of his conversion is a marvelous testimony to the saving grace of Christ. We in Florida are eagerly and prayerfully watching the progress of this dynamic young evangelist. We commend him to you for evangelistic service."

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WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary
MISS MARY PAT KENT, Youth Secretary

Convention Notes

Kentucky had its full delegation of messengers (77) plus others registered as visitors for the meeting of Woman's Missionary Union in Chicago. The program was a good one built around the theme, "God So Loved the World," using John 3:16 in scripture, song and in many addresses. The new president, Mrs. R. L. Mathis proved an excellent presiding officer.

The "Call to Worship" periods were beautiful and up-lifting with Mrs. David (Betty Deen) Stull of Kentucky as reader and Mrs. David (Adele Norman) Silke, formerly of Chicago and now of California as solosit. Mrs. Silke sang a number of solos during the sessions. Missionaries, denominational leaders and others brought challenging and inspiring messages appropriate to the theme.

Important Business Matters

Important business matters were voted unanimously and in fine spirit. Carver School of Missions and Social Work was transferred to the Southern Baptist Convention with Woman's Missionary Union having the privilege of nominating, to the convention committee on Boards, one-half the trustees. This means that there will not, henceforth, be a trustee from each state but since the school is located in Kentucky we shall have ten local trustees.

New By-laws were adopted following some of the recommendations of Booz, Allen and Hamilton, a firm of professional analysts who conducted a study of our work recently. These By-laws call for two major Divisions—Promotion Division and Business Division. The Promotion Division with Mrs. William McMurry, Director, is made up of Departments of WMS, YWA, GA and Sunbeam Band with a Director, Editorial Associate and Field Associate in each department. Miss Margaret Bruce is the Director of the Department of WMS with Miss Ethalee Hamric as Editorial Associate; Miss Doris DeVault is Director of the Department of YWA with Miss Laurella Owens as Editorial Associate and Miss Billie Pate as Field Associate; Miss Betty Brewer is Director of the Department of GA and Miss Elsie Rives is Director of the Department of Sunbeam Band. Other Associates have not yet been chosen.

New suggested By-laws for the Woman's Missionary Union of the churches were adopted for inclusion in the

1957-58 Year Book. These By-laws call for a Director of YWA, a Director of GA and a Director of Sunbeam Bands, instead of one Youth Director, and committees on the four missionary fundamentals.

The Year Books will be enlarged with a new format and punched for the notebooks. The price may be increased to 25c. Watch for an announcement about this. The report books will contain only two copies of each quarterly report blank and two copies of the annual blank. The flow of reports will be the same with one copy going to Associational Superintendent and one copy kept for filing. Kentucky's adaptation of this plan will have to be studied to see if any additional blanks are to be provided on request. The change was made due to the high cost of the books and the postage on them. Many states could not otherwise provide them without cost. Watch this page for information about new plans. Arrange now for your election of officers in July and report their names to our office promptly.

Youth Corner

Y. W. A. ANNIVERSARY YEAR MARCHES ON! We've just returned from the Annual Meeting of W. M. U. in Chicago, where among many other items of interest and inspiration, was presented a pageant entitled "Challenge and Response" featuring the Y. W. A. Anniversary year. It caused me to rejoice even more over the progress in Kentucky in Y. W. A. interest and activity. Your Youth Secretary was

happy to share with other Youth secretaries, an Anniversary Scrapbook compiled by our State Anniversary Chairman, Miss Mary Louise Larson of Pineville.

One Anniversary goal: a 15% increase in total number of organizations. Number reported in Kentucky last year was 444. A 15% increase would mean 67 more, or a total number of 511 by the end of this September. There are still some 1,800 missionary Baptist churches in Kentucky without a missionary organization for this young lady-in-your-midst choosing a career in the business world or as a home-maker. How large will her conception of the world be without mission emphasis?

Eighty-eight to Ridgecrest from Kentucky for the Southwide YWA Conference! The girls and counselors come from every one of the eight regions as follows: Central—23; South Central—18; North Central—13; Southwestern—11; Southern—9; Western—6; Northeastern—5; Southeastern—3. These young ladies should be returning to their local churches with a greater missionary zeal the Sunday following this issue of *Western Recorder*. May they find a prayerful, attentive audience when they return.

With each passing second, the population of the earth increases by more than two persons. Each day there are 120,000 new mouths to feed; each year, 43 million. Approximately 2.9 billion people live on our planet today, but if the current rate continues the population will double in about fifty-five years. Studies by the United Nations reveal that two out of every three people on the earth go to bed hungry every night. Dr. C. Oscar Johnson, pastor of the Third Baptist Church, St. Louis, Mo., and ex-president of the Baptist World Alliance, Dr. Carl H. Lundquist, president of Bethel College and Seminary, St. Paul, Minn., and Pastor John L. Lavender, Morgan Park Baptist Church, Chicago, were three of the speakers at the Northern Baptist Theological Seminary, Chicago, May 19-20. Ninety degrees were issued at the close of Northern's 44th annual session.

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Summer Session, June 10-July 12 Fall Semester, September 2
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SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JUNE 9, 1957

	T.U.	Add.	S.S.
Lou., Walnut Street (4)	273	7	1,610
Lou., Carlisle Avenue (2)	286	9	1,297
Bowling Green, First (1)	251	4	1,077
Owensboro, Third	287		1,038
Lou., Beechmont (2)	257	8	1,013
Madisonville, First	276		991
Hopkinsville, Second (1)	216		954
Mayfield, First	178		951
Lou., Parkland (1)	269	3	946
Harrodsburg (2)	273		920
Lou., Beechland (1)	257	7	906
Latonia, Covington (1)	179		877
Lou., Victory Memorial (2)	200	2	841
Newport, First (2)	185	1	840
Murray, First (1)			820
Covington, Calvary			810
Glasgow (2)	128	2	789
Evansville, Grace			783
Lexington, Calvary (1)	159	1	761
Frankfort, First (1)	166	8	745
Lexington, Immanuel	256		745
Hopkinsville, First (1)	171		740
E'town, Severn's Valley	183		736
Ashland, First (2)	134		712
Lexington, Grace (1)	167		680
Henderson, Immanuel (3)	108		679
Somerset, First	147		650
Campbellsville (3)	178	5	639
Prestonsburg, Irene Cole Memorial (12)		4	639
Danville, First (2)	162		628
Harlan, (4)	149		615
Lou., Baptist Tabernacle	224	3	614
Lou., Shively (1)	137	2	571
Lou., Hazelwood	101	4	544
London, First (1)	152		543
Erlanger	88		542
Middlesboro, First (2)	101		542
Covington, Southside	119		537
Evansville, Calvary	150		515
Lou., South Side	140	4	507
Ft. Thomas, First (1)	61		493
Cynthiana (1)			477
Lou., Eastern Parkway	88	1	477
Owensboro, Buena Vista	121		474
Winchester, Central	132		473
Paducah, East	167		472
Ashland, Unity	106	2	466
Owensboro, Eaton Memorial (1)	205		465
Lebanon, First	117		462
Lou., Broadway (2)	115		461
Lou., Highland	116	10	460
Danville, Lexington Ave. (1)			456
Bellevue	63		453
Owensboro, Hall Street	169		445
Ludlow, First	67		414
Lou., Rockford Lane	117	1	411
Georgetown (3)	131		410
Lou., Eighteenth St. (1)	97	1	404
Ashland, Pollard (2)	88	4	402
Lou., Farmdale	137		393
Springfield	128		390
Lou., Shawnee	99	1	381
Lexington, Felix Memorial	94		376
Lou., Bethany	107	4	374
LaGrange, DeHaven Memorial (1)	49		367
Greenville, First	101		365
Sturgis, First	106	6	364
Lou., Immanuel	93		360
Bardstown			353
Jeffersontown	95		345
Walton, First	101		341
Nicholasville	111		333
Lou., Baptist Temple (1)		6	310
Williamson, W. Va., East			310
Williamson	87		308
Dawson Springs	79		308
Mt. Washington	87		293
Marion	90		286
Burlington			286
Monticello, First	75		283
Middlesb. East Cumberland Avenue	44		282
Junction City	79		278
Paducah, Oaklawn	115		276
Middletown, First	73		273
Dayton, First			268
Hazard, First	74		268
Benton, First	96		267
Cloverport (1)	48		264
Owensboro, Seven Hills	73		261
Hima, Horse Creek			260
Campbellsville, South			
Campbellsville	95		350
Covington, Ashland Ave.	84	5	248
Sonora			242
Hawesville	81		241
Carrollton, First	46		239
Perryville, Beech Grove	99	1	239
Owensboro, Lewis Lane	90		237
Owensboro, Wing Ave.	71		224
Newport, Trinity	91		205
Lou., East	84	1	204

Carlisle	92	200
Ashland, Belmont	33	110
Frankfort, Thorn Hill	144	---

Mr. G. Riddle, Georgetown Student, has accepted call to become pastor of Flemingburg Baptist Church.

Dr. H. C. Chiles, Murray, and Norman Hopper, Bowling Green, were recently with Pastor Ralph T. McConnell in a revival at the Munfordville Baptist Church.

The Southern Baptist Convention is the second-leading denomination in financial support to the American Bible Society with contributions of \$120,732 in 1956. The Methodist Church gave \$174,447.

Pastor Marvin Nafus preached in a revival at the Weaver Memorial Church, Louisville, April 21-28, resulting in 7 professions of faith and baptisms, 5 by letter and 18 making rededications. The music was led by Edgar Lineberger.

Texas Baptists plan two new colleges whose combined assets will total more than \$6 million on opening day. One, a branch of Baylor University, will be in Dallas; the other will be in Houston and called Texas Baptist College.

Fred Hubbs, superintendent of missions for the Motor Cities Baptist Association, Detroit, says that Southern Baptists of Michigan are planning to organize a state Baptist convention either October 28-30 or November 4-6.

The East Williamson Baptist Church, Williamson, W. Va., in the Greenup Association of Kentucky, has called Pastor Winn T. Barr of the First Baptist Church, Hazard, Ky., and he has accepted. At East Williamson he succeeds Pastor Ralph W. Halliwill, now gone to Baltimore.

Three Kentuckians—Jerry M. Stubbfield, James Franklin Tibbs, both of Paducah, and William Donald Walker, Hopkinsville—were awarded bachelor of arts degrees by Belmont College, Nashville, June 7. Altogether there were 62 degrees conferred in the sixth year of the school, and its third graduating class.

Ben B. Steele is the new minister of of education for Third Baptist Church, Owensboro. He took up his work there June 9. Prior to his new connection he was with Parkland Baptist Church, Louisville, for three years. Parkland's pastor, E. N. Wilkinson, recommends him highly to Third's pastor, H. B. Kuhnle.

The second Baptist Church, Ashland, has chosen A. O. Allison to serve them as interim pastor. L. H. Tipton resigned there May 31 to become pastor of the East Hickman Church, near Lexington. Brother Allison will round out fifty years of preaching on July 19. Though he retired from active pastoral duties four years ago, the churches keep him busy in his own vicinity.

CLASSIFIED ADS

Advertising under these headings are only five cents per word including initials and addresses. Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

NURSE NEEDED—Woman 35 to 55, with practical nursing experience and training, to work with children in a Baptist Children's Home. Must live on premises. Applicants should be Baptist and active church member. Contact C. Foard Deusner, Glen Dale, Glendale, Kentucky.

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New Buildings Approved For Furman University

GREENVILLE, S. C. — (BP) — Contracts for four new buildings to be erected at the new campus of Furman University have been officially approved by the University's board of trustees.

The buildings include three dormitories and a dining hall. Already completed at the new campus, five miles north of Greenville, are four major structures—a men's dormitory, administration building, main classroom building, and library.

DeMossville Church has called Maxel Stitts as its pastor, and he led them in a revival April 28-May 3. Also he has taught two study courses, "A Church Revival," and "Shadows Over America," and Mrs. Stitts taught the Juniors and Intermediates "Highway to Health." The new pastor has just graduated from Georgetown College.

J. B. Norris, a former pastor at Hustonville and now pastor at Kathleen, Fla., was the evangelist assisting the present pastor, William R. Bradshaw, in a revival at the Hustonville Church. Brother Bradshaw directed the music. Visible results were nine for baptism, six by letter and eleven made important decisions about full-time Christian service. Pastor Bradshaw is in his seventh year.

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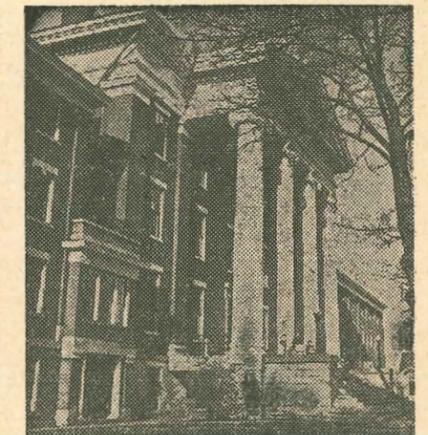
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For catalogue and complete information, write the president or any member of the faculty.

►The Brotherhood of the First Church, Paintsville, held a laymen's revival which Pastor Mahlon R. Thomason says was conducted entirely by the men themselves. On the closing Sunday Congressman Eugene Siler, formerly moderator of the General Association, spoke challengingly on stewardship, and Dr. Donald L. Martin, of the Homeplace Hospital, Ary, Ky., brought a message on faith.

►Judson L. Vipperman, pastor, Long Creek Memorial Baptist Church, Dallas, N. C., wishes to secure as soon as possible one copy each of the following books: *Dr. John T. Christian on Immersion*; *Dr. John T. Christian on Close Communion*; *Americanism, or Catholicism, Which?* also by Dr. John T. Christian. If you have either or all of these books and wish to sell them, write Pastor Vipperman.

►Irvin E. Souder, for the past five years pastor of Black Branch and Mt. Zion Baptist Churches near Chase City, Virginia, has become pastor of Modest Town Baptist Church, Modest Town, Virginia. During the past five years the Black Branch Church made excellent progress—bought a brick parsonage; nearly completed a \$40,000 Sunday school plant; and adopted the unified budget system of finance.