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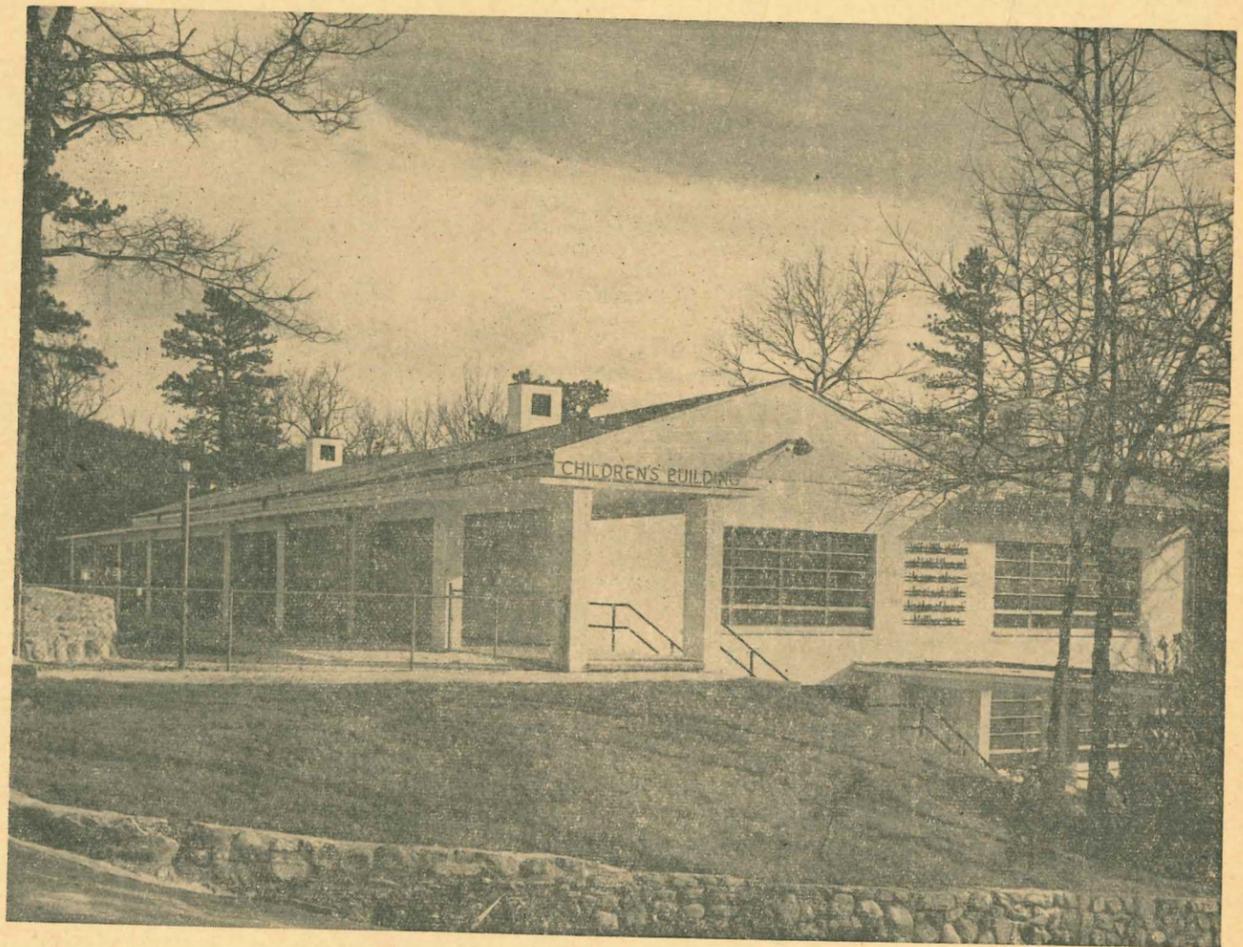
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Western Recorder

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The new \$125,000 Children's Building above was dedicated and the Fiftieth Anniversary of Ridgecrest Baptist Assembly was observed July 24. Read article on Page 5.

Gleanings From The Field

►H. A. Bickers, who has resigned as a state board worker in Kentucky, has moved to 436 E. LaFayette St., Jackson, Tenn.

►Jack C. Duvall has resigned as music director at the St. Matthews Church, Louisville, Ky., to become minister of music and education at the First Church, Union City, Tennessee.

►C. Eugene Price has resigned the pastorate of the Hopewell Church, Jeffersontown, to become pastor of the Princeton Baptist Church in South Carolina.

►Peter H. Dier, Southern Seminary student, has been called to be pastor of the Fellowship Baptist Church, Harrodsburg, where he succeeds Lucian E. Coleman, Jr., now at Tompkinsville.

►The West Liberty Baptist Church ordained Marvin Berry, a pharmacist, to the Gospel ministry June 30. Edward Cunningham led the interrogation, and Bruce Hullette, pastor at West Liberty Church, introduced the candidate.

►M. G. Rudy, Ruleville, Miss., was with Pastor Charles Phillips at the Hopewell Church, Mercer Association, in a revival. John Taylor, Louisville, was song leader, and Irene Dickerson, organist. Results showed nine for baptism, 4 by letter.

►Neil Wilson, pastor Locust Grove Church, Taylorsville, has been called to the pastorate of the Yellow Creek Church, near Owensboro, to succeed W. O. Hanson, now at Hartford. He is a native of Valdosta, Ga. He will reside on Wing Avenue in Owensboro.

►Durwood Davis has resigned the pastorate of the Salvisa Baptist Church, near Harrodsburg, and the church has named Marvin Montgomery, Salvisa, to serve them as interim pastor. Mr. Davis is to become pastor of the First Church, Fayetteville, Ga.

►The Glendale Baptist Church, Bowling Green, has called as its pastor Richard P. Oldham, former co-pastor of Bethany Baptist Church, Lansing, Michigan. The new pastor attended Union University, Jackson, Tenn.; Campbellsville College and Southern Seminary, both in Kentucky.

►T. J. (Jack) Tichenor, pastor of Seventh Street Church, Memphis, Tenn., has been back in his native Kentucky during recent weeks. He held a revival in each of two former pastorates—at Pleasant Grove, near Lawrenceburg, Ky., and at Bethlehem Church, near Taylorsville. Also his half-sister died in Kentucky recently.

►George Tichenor, a student of Georgetown College, has been called to be pastor at Mason Church, Grant County. He has just been ordained to the ministry by the Walnut Street Church, Owensboro. Pastor James L. Adkins, Walnut Street, preached the ordination sermon, and Dr. Jess Moody, First, delivered the charge.

►Louis W. Arnold has resigned the pastorate of the Fellowship Baptist Church, Lexington, Ky., effective September 30. He founded that church in 1950, and had previously been pastor of the South Elkhorn Church. He is going to be an evangelist-missionary in the West Indies, but expects to continue to do evangelistic work in the United States and his Lexington radio programs. Fellowship Church has a \$150,000 building and a 1,200 membership.

►Howard Wyatt, pastor of the Rockhold Church, has accepted the pastorate of the West London Church, London, Ky. He is a 1950 graduate of Woodbine High School, and began preaching at the East Hamilton Church, Hamilton, Ohio. He was ordained to preach by the Level Green Church, Laurel County, which was his first pastorate. He is a 1956 graduate of Cumberland College.

►Nobell Cottrell, Columbus, Ohio, has returned to Kentucky to assist Pastor J. E. Darter in revival meetings at the Upton Baptist Church. Darter writes of him: "This good man grew up near Upton, preached the baccalaureate sermon to his own high school graduating class . . . and became for a number of years one of the most progressive pastors of Lynn Association. Starting at the age of 16 he has held evangelistic meetings . . . all over this area for nearly 30 years."

►After being 50 years in the ministry, H. B. Hensley has resigned his 37-year pastorate of the Lakeview Baptist Church, Fort Worth, Texas, in order to retire from the active pastorate. He will soon be 85 years of age. Born on a farm, he became pastor of the Belleview Baptist Church in Boone County, Kentucky, half a century ago. He and Mrs. Hensley were married in 1890 at Somerset, Ky. He is the father of the Boone Circuit Clerk, R. S. Hensley, and the grandfather of Howell Hensley, president of the Fort Thomas Bank, in Northern Kentucky.

►Buffalo Church honored its pastor, John M. Wall, on the occasion of his sixth anniversary with a dinner in the church basement. After the dinner he was conducted into the church auditorium where many members under the guidance of Superintendent Joe Ragsdale, gave expression to his leadership. A text Bible was presented to the pastor, as well as some items of clothing. A damask tablecloth was given to Mrs. Wall. Earl Brownfield, chairman of the deacons, pointed out the improvements in the building, especially the educational plant. Carl Shaw, ex-superintendent, pointed out that the Sunday school has increased from 166 average attendance in 1951 to 254 in 1956, and 1957 is above that.

►The funeral of John Ural Owens, 47, was conducted at the Beaver Dam Baptist Church, with Pastors Arnett Williams, Dundee, and Hayward Casey, Green River, conducting the service. He died at the Ohio County hospital following a heart attack suffered while working in his garden. He has been pastor of the Forest Oak Church, Belton, in Muhlenberg County. He is survived by his wife, Mrs. Blanche Pirtle Owens; his mother, Mrs. Gertrude Owens, Royal Oak, Mich.; three brothers, Williams and Wilton Owens, Royal Oak, and Ralph Owens, Boydsville; and four sisters, Mrs. Wanda Stahl, Memphis; Mrs. Lessie Williams, Royal Oak; and Mrs. Kathleen Hansen and Mrs. Winona Martin, both of Los Angeles.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints
—Jude 3.

Vol. 131 No. 30 August 8, 1957

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August 8, 1957

IT HAPPENED IN HAWAII

By GAINES S. DOBBINS

Distinguished Professor of Church Administration,
Golden Gate Baptist Theological Seminary,
Berkeley, California

EN ROUTE, HONOLULU, Hawaii. — The climax of the Hawaiian Baptist Summer Assembly came Friday night, June 21, when forty young people responded to the call for full surrender to Christ. Seven of these came on profession of faith, fifteen to commitment to full-time Christian service, twenty-four to do the will of God wherever it might lead. This high hour brought to a conclusion a series of assembly sermons preached by Dr. James H. Landes, pastor of First Baptist Church, Wichita Falls, Texas. The decisions were made in an atmosphere of deep seriousness and with every evidence of sincere conviction.

The assembly marked the fifteenth year of Camp Puu Kahea, the Hawaiian "Ridgecrest." More than 200 campers were registered, and an equal or larger number were in attendance from Honolulu and vicinity. The camp is located on a beautiful site of sixteen acres, nestled between the ocean and the Mountains, about thirty miles distant from Honolulu. The property was once the home of the manager of a great sugar plantation. It has possibilities of development to care for many times the present attendance and may well become to Hawaiian Baptists what Ridgecrest and Glorieta are to Baptists of the mainland.

The visitor was at once impressed with the number and the quality of the young people present. The islands that constitute the Territory of Hawaii are, of course, a part of the United States, and English is the common tongue. The several racial groups—Caucasian, Japanese, Korean, Chinese, Latin Americans, Europeans, Negroes, and native Hawaiians—mingle together with no problem of segregation to disturb their Baptist fellowship. The notably high level of their culture and conduct was reflected in conversation, in courtesy, in reverence, in attentiveness, in eagerness to learn and in responsiveness. While the majority of the church members are Japanese, there is no clannishness nor is there any vestige of racial antagonism.

The camp director and chairman of the assembly is Kikuo Matsukawa, associate pastor of University Avenue Baptist Church, Honolulu. With grace and humor and efficiency which reminded us of Jasper Barnette of our Sunday School Board, Mr. Matsukawa presided over the sessions of Puu Kahea. At the age of fifteen, he began shyly to attend a Sunday school class out of sheer curiosity to learn what Christians believe. A year later he was

soundly converted. His Shinto family were not especially concerned over his membership in a Baptist church but violently objected when he announced his call to be a minister. When Kikuo persisted in his determination, his father publicly disowned him. On completion of his theological education at Southwestern Seminary, Mr. Matsukawa returned to his native land and has become a spiritual leader, especially among the students of the University of Hawaii.

Two weeks spent with Hawaiian Baptists, in the assembly and visiting the churches of the Islands, has deepened the conviction that our Southern Baptist message and methods are not limited by geography. In less than twenty years, our Baptist work has grown from a Vacation Bible School held in a tent to a chain of strong and fruitful churches throughout the Islands. The Foreign Mission Board has given wise guidance and necessary support to the work in its beginnings but is already seeing the gratifying results of its investment in churches that are becoming increasingly self-supporting and an asset to the Cooperative Program. A score of churches with attractive and adequate buildings demonstrate the effectiveness of growing a church through the use of Sunday school, Training Union, Woman's Missionary Union, Baptist Brotherhood, and music ministries.

Strong stress is placed on personal soul-winning, with the Sunday school as the chief evangelistic agency. Church members are immediately enlisted in the Training Union, where they are led into active and intelligent participation in the life of the church and of the denomination. There is no effort to impose a Southern Baptist pattern on the churches—they find by experience that the pattern meets their needs, with adaptations to local conditions. Dr. Victor Koon, Executive Secretary of the Hawaiian Baptist Convention, is emphatic in his statement that the churches are being built on a solid foundation of preaching, teaching, and training.

The ideal of a well-rounded church life is indicated by the Puu Kahea assembly program. Dr. Landes led the Bible study and spoke each evening on "Greater Love for the Bible and Christ;" L. A. Brown of Golden Gate Seminary led the conferences on "Greater Love for the World;" Dr. Foy Valentine, director of the Texas Christian Home Life Commission, led conferences on "Greater Love for Our Christian Life;" the writer conducted the periods on "Greater Love for Our Church."

State Music Conference Organized at Georgetown



E. F. Quinn (center), director of the Kentucky State Music Leadership School and secretary of the Church Music Department, discusses the agenda of the 1957 school with two of his faculty members, Dr. Eugene Enlow (left), and Paul Bobbitt (right). The attendance reached an all-time high this year. The school, held annually at Georgetown College, meets its classes in the Nunnally Music Building on the campus.

Officers for the first State Music Conference of Kentucky Baptists were elected in an evening session of the State Music Leadership School at Georgetown on July 9. They are Harry Hampsher, president; Paul Bobbitt, vice-president; Mrs. Bruce Hartsell, secretary; and John Kruschwitz, pastor-advisor.

The enrollment for the 1957 leadership school was 132 from 42 churches in 23 associations, and 217 music awards were earned in classes taught during the week.

A 16-year-old girl from Bowling Green's First Baptist Church was saved during the week. Five other young people dedicated their lives to God's will, upon invitations extended each night at the close of the consecration service led by Dr. E. I. Enlow of Louisville.

Dr. Allan W. Graves, of Southern Seminary in Louisville, spoke at their Tuesday evening supper at the Grille on the college campus. The new officers were elected, and promptly were also elected by the State Music Conference in their session after supper that night. They are listed above.

Worthy goals were set by the music directors at their State Planning Meeting on July 9, which included the earning of 2,500 music awards in the following year. A Carol Choir Camp for Juniors was discussed and recommended pending available facilities.

The date for the 1958 Kentucky Music Leadership School was set for July 28-August 1. Georgetown College will again serve as host.

Daley Observations

"Wanted: A man who wants to be a preacher, but who doesn't want a salary, doesn't need expenses for his car and can furnish his own Bible."

When this want-ad from a well known Kentucky Baptist church appeared recently in the daily press, I thought to myself, now there's an old fashioned approach, and how our Baptist forbears must be applauding from glory for the return to the non-commercial approach to preaching. My thoughts were short-lived however, for about the same time I was reviewing early Kentucky Baptist history and discovered that some of our predecessors appeared in a pretty bad light as goes our manner of judging preachers.

In the third annual session of the first association in Kentucky meeting in August 1787 (170 years ago exactly) somebody presented this question for discussion, "Whether it is agreeable to scripture for churches to suffer men to preach and have the care of them as their minister that are trading and entangling themselves with the affairs of this life?" A clear cut answer, "that it is not agreeable to scripture . . . that it is the duty of the churches to give their ministers a reasonable support," indicates how the old-timers felt. Apparently some church persisted in wanting something for nothing because the same matter came up the next year in the annual association but in a little stronger expression. This time it was, "whether churches belonging to the association, that do not comply with the solemn duty of supporting their minister with a comfortable living, so as to keep them from worldly encumbrance, shall be held in the fellowship of this Association?" Dr. Frank M. Masters, in his history of Kentucky Baptists, summarizes the discussion by saying, "The subject was discussed but no decision was made on the question." I submit this as the matter that holds the record for being referred the longest without decision, for after 169 years it hasn't been answered in every Baptist church.

Of course the autonomy of a Baptist church guarantees the right to pay the preacher nothing or to give him \$15,000 a year and there are churches exercising their autonomy to do exactly these two. These are rare however and our main concern is for those servants of God who get paid something but who cannot be free of concern for material things because of dire need. In most instances it is oversight and carelessness on the part of church members, but in some cases it is pure selfishness on the part of penny-pinching church members. The first group I hope to arouse; the second I hope to convert.

Let me share an illustration with you which is actual and which is certainly not the worst I know but somewhat typical. The preacher is pastor of a fine, strong rural church in one of the most progres-

sive and fertile farm sections of Kentucky. He has a wife and five children ranging from a college senior to a grade schooler. The church field is large and hospitals are distant, but he faithfully looks after the flock. His salary is \$60.00 a week or slightly over \$8.50 for each family member to eat, dress, get medical attention, education, etc. Every year or so some thoughtful member buys him a suit or slips him a little cash gift. His members mostly live on fine farms with an abundance of tobacco, corn, hay, wheat and with sheep and cows fattening on luscious grass and clover. Many of them are land owners of many years and are far ahead as bank balances go.

The preacher would starve before he would complain and so has been fighting off the wolf with lessening success with every jump in cost of living. When Social Security became available he decided to take it and drop his ministers retirement because Social Security is a little cheaper. Of course he desperately needed both but welcomed the thought of getting a refund on his retirement to tide him over. This didn't suffice and so his wife decided to go to work out of the home. She took the graveyard shift from midnight to 8:00 A.M. in order to be home in the daytime with her children and to be able to continue her work in the church as a Sunday School teacher, a Girl's Auxiliary Counselor and a choir member. For this she supplements the income by only \$130 a month. She hasn't missed church since going to work but the thread is wearing thin. The doctor recently found the preacher with an ulcer, and, though he didn't say how big it was, I could understand if it approached the size of Goliath's shield. I could go on but this ought to be sufficient.

Somewhere else recently a school teacher voted against pay increase for the pastor because with the raise the preacher would be receiving as much for 12 months as the teacher would in 9 months, and the preacher didn't even have as much education as the teacher. Brethren, let's be fair. Most preachers aren't suffering but some are, so let's relieve them. Jesus knew a man could not be at his best as long as he had to be anxious about material things and it's the layman's place to see to it that his pastor's anxiety is removed. I'll be visiting many of the associations the next few weeks and I dare somebody to put the question of Kentucky Baptists in 1788, "whether churches belonging to the association, that do not comply with that solemn duty of supporting their minister with a comfortable living . . . shall be held in the fellowship of the association."

In fairness to the church referred to in the beginning of this article it should be said that the church was resorting to a novel way to enlist the services of someone to conduct services in a new mission. The church already is spending a considerable sum in sponsoring several missions.

►The Keck Missionary Baptist Church, Corbin, has called Ed Steely as its pastor and he has accepted.

►The first pastor of Kentaboo Baptist Church, Florence, Ky., is Felder L. Rowan, of Georgia.

►D. P. Rowlett has accepted the Hebron Baptist Church pastorate, near Madison, Indiana.

Kentuckian Writes on Canadian Southern Baptist Work

By GEORGE C. IRVIN

1259 Dominion, Kamloops, British Columbia, Canada

British Columbia is Canada's Western-most Province, facing the Pacific Ocean on the West, the adventurous Yukon on the North, the states of Washington, Idaho, and Montana on the South, and on the East it shares the Famous Canadian Rockies with the Province of Alberta. It contacts with Alaska's panhandle which extends southward depriving B.C. of some valuable coastland. B.C. is big; it is larger than the three large states of Washington, Oregon, and California combined, or to make a contrast familiar to those in the South, it is larger than Kentucky, Tennessee, Mississippi, Louisiana, Georgia, Alabama, and Florida all combined.

B.C. is a fabulous country, a land of mountains, lakes, gorgeous canyons, rampaging rivers, abundant game, ocean beaches, majestic fjords, a veritable

Promised Land of beauty and abundance. The northern Hinterland is chucked full of natural wealth, which is only recently beginning to be developed.

The population of B.C., some 2,000,000, is scattered pretty thin due to the vastness of the country, except for the greater Vancouver area which makes up about half of the population of the Province. Outside of the city dwellers we find farm folks of the fertile valleys, miners living in shacks clinging to rocky slopes, loggers and mill hands in camps that dot the vast forests, construction crews of helmeted brawny workers followed by families in trailer camps, and colorful cowboys of the vast ranches of the Interior, and Cariboo districts.

Marked contrasts are evident; on the one hand we see primitive Indian vil-

lages and reminders of bygone days such as huts of still persisting but aging gold prospectors; on the other hand we hear the roar of jets, and see helicopters hovering over, which are indispensable in industrialization of mountainous areas. Gigantic machinery is transforming wild forrests into some of the world's most daring industrial enterprises. Multimillion dollar pipe lines dissect the land bringing the "liquid gold" (oil) and gas from the north to the U.S. B.C. is, as most is of Western Canada, in a period of expansion. It is as a youth coming into manhood, a nation still at the awkward age of trying to find its place in the world situation.

The discouraging side is Canadian religion. The people seem to me to be deeply conscious of a spiritual need, but are very wary because of the shallowness of the popular churches and fakes of the cults. They are a people who want the real thing. They've had enough of the other. I believe, after touring and meeting people all across Canada, that she is a nation which is about ready for the gospel as we Southern Baptists know it. The spontaneous interest in Southern Baptist work by Canadians in widely scattered areas is indicative of such awakening.

The biggest misunderstanding regarding Southern Baptist work in Canada is the idea that it has been imported or imposed them on from without. This is not so. It is rooted entirely in Canadian hearts. We few Southerners now assisting them at their request are contributing our experience and "know how" so that they can have the joy of real New Testament service. There would be little ground for Southern Baptist churches in Canada if the existing Baptist churches were the same. The Baptists of Canada are a weak minority making up only 1% of the population compared to about 50% for the Catholics. These Baptists for the most part are unacquainted with such common things as revivals, church visitation, Training Union, Adult Sunday School work, study courses, and other vital phases of Southern Baptist work.

Outside of the cults which are growing rapidly, most of Protestantism has slipped into one of two ruts, having the effect of making impotent their effect in lives of the people except to provide the outward form. The two ruts are formalism and Pharasiac Negativism.

The story of an attractive and intelligent young lady who recently traveled 116 miles to unite with a Southern Baptist Church in B.C. indicates at least two things, (1) a disgust with the present religious situation, and (2) an unquenchable zeal for the New Testament program of a Southern Baptist church. The heroism of these people deserves the encouragement of Southern Baptists in the South. Pray for them!

Ridgecrest Celebrates Fiftieth Anniversary; And Dedicates New Children's Building

RIDGECREST, N. C. — Ridgecrest Baptist Assembly formally celebrated its Fiftieth Anniversary July 24, and more than 4,000 men, women and children attended the program.

Part of the observance was the dedication of the \$125,000 Children's Building which was completed last year (See picture on page one.).

At the dedication program in the assembly's main auditorium, Dr. Porter W. Routh, executive secretary of the Southern Baptist Convention's Executive Committee, dedicated the building to "the young mothers and fathers . . . impatiently waiting that first breath, the first cry . . . to teachers . . . babes in their cribs . . . toddlers . . . big-eyed beginners . . . questioning primaries . . . and above all . . . to God, in appreciation of His unfaltering guidance, and with the continual prayer that we might follow in His steps."

The dedication program climaxed the third Training Union Conference.

Dr. James L. Sullivan, executive secretary-treasurer of the Baptist Sunday School Board, presided at the program. Dr. Harold E. Ingraham, director of the service division of the Sunday School Board, made the anniversary address, mentioning the blessings derived by individuals because of Ridgecrest.

Robert Guy, administrator of the Baton Rouge (La.) General Hospital and the manager of Ridgecrest from 1946 gram.

to 1950, sang "Stranger of Galilee," then R. L. Middleton, author of the history book of Ridgecrest, *A Dream Come True*, introduced special guests for the occasion.

They were Mrs. B. W. Spilman, wife of the founder of the assembly, Mrs. Hight C. Moore, Mr. and Mrs. W. I. Willis, Rev. and Mrs. J. Jeter Johnson, H. B. Craven, Mrs. R. F. Staples, Miss Wallace Tucker, Dr. J. W. Cammack, Mr. and Mrs. Gene Moore, C. E. Crosland, Misses Caroline and Martha Biggers, Miss Mary Ward, Mrs. Edith Beam, Mrs. M. T. Rankin, and Dr. J. Powell Tucker.

Former managers of the assembly who were present for the anniversary were J. N. Barnette, Guy, and Craven.

A tea was held for the wives of the Sunday School Board members at the old, log cabin across the new highway from the assembly buildings. This cabin, a stage coach house in early days, contains the original documents of incorporation of Ridgecrest, and other historical material. It was under an apple tree near the front porch of this cabin that the incorporation papers were signed. The Sunday School Board held its semi-annual meeting at Ridgecrest, as did the Southeastern Religious Education Association, in connection with the anniversary and dedication program.

Foreign Mission Board Reports to the People

By MISS IONE GRAY, Richmond, Va.

Overseas Missions Urged to Share Emphases on Prayer and Evangelism

At its July meeting the Southern Baptist Foreign Mission Board adopted recommendations urging all its missionaries to share "to the fullest possible degree" and to encourage all churches and conventions on the mission fields to make 1958 a year of prayer for world evangelization and 1959 a year for special emphasis on evangelism. This action was in keeping with that taken by the Southern Baptist Convention in annual session in Chicago in May.

Dr. Baker James Cauthen, executive secretary, said in his report that it is the desire of the Foreign Mission Board to do everything possible to promote 1958 as a year of prayer both at home and throughout the world. "In particular, we need to pray that God will continue to lead many young people to give their lives for missionary service," he said. "Life dedication will lead the way in our sustained advance in world missions.

"The possibility of the special emphasis on evangelism extending throughout all the world is stimulating. Already encouraging special efforts have been made in Hong Kong, Japan, Taiwan, Mexico, Nigeria, and other countries. We look forward to ever increasing emphasis upon strong evangelistic programs throughout the world and special projects designed to strengthen churches in their ministries so as to conserve the fruits of these efforts."

New Appointees

Five missionaries were appointed at the July meeting of the Board, bringing to 70 the number of appointments made during 1957.

The new missionaries are Ebbie Kilgo (Mrs. Clyde J.) Dotson, Alabama, for Southern Rhodesia; James P. Gilbert, Mississippi, and Dorothy Smith Gilbert, Tennessee, for Ecuador; and Russell R. Morris, Colorado, and Betty Lane Morris, Texas, for the Near East.

Secretaries Abroad

Five of the Board's secretaries are now traveling overseas.

Dr. J. Winston Crawley, secretary for the Orient, left the States June 26 to visit the work for which he is responsible. Dr. George W. Sadler, who retires at the end of this year from his present position as secretary for Africa, Europe, and the Near East, is now attending to mission business in Africa and Europe.

Rev. Elmer S. West, Jr., secretary for missionary personnel, is visiting countries in Latin America with regard to personnel needs; and Rev. Fon H. Scofield, Jr., associate secretary for audio-visual aids, is on a photographic mission to Southeast Asia for materials to

supplement the 1958 mission study on that area.

Dr. Frank K. Means, secretary for Latin America, has just returned from visits to Venezuela, Colombia, Costa Rica, Mexico, and the Bahamas.

Crawley Visits East Pakistan

Dr. Crawley's report, written after visits in India and East Pakistan, dealt largely with the beginning of Southern Baptist work in Pakistan. He wrote:

"Our first missionaries to Pakistan, Rev. and Mrs. Troy C. Bennett, are now settled at Faridpur. They have had valuable help from several Southern Baptist couples who are in Dacca in connection with various American Government projects. Already they have begun their study of the Bengali language; and Mr. Bennett is carrying heavy responsibilities in all the business routine necessary in setting up a new mission.

"We expect to have two more couples joining the Bennetts in East Pakistan in the fall. They will have one full year of language study before assuming work responsibility and then will continue language study as they gradually increase their load in the work. Therefore, we may expect our missionaries to begin a program of specific mission work in East Pakistan from about the beginning of 1959.

"Meanwhile, we face a special need and opportunity in Dacca City, where there are about 15,000 college and university students. We shall want to develop a program of student center evangelism there, making large use of the English language, just as soon as we have available for appointment a person with special interest and experience in student work."

\$20,000 Thrown in The Waste Basket

"I threw a \$20,000 letter in the waste basket."

This was the statement of a Louisiana pastor when he discovered what the new Age Security Plan of the Relief and Annuity Board could mean to him.

The letter had come with the other mail for the day, but he had felt no personal interest and immediately dropped it in the waste basket after a hurried reading.

The next week at an evangelistic conference in a neighboring state where he was speaking he heard the plan explained. According to the speaker, a pastor pays five per cent of his earnings above \$4,000 on which he is paying in his basic plan and the church matches this. The Relief and Annuity Board holds the money, collected month-

ly along with his regular annuity plan, and pays three per cent interest. All the board requires is one-fourth of one per cent on the amount the church pays for handling.

If payments must be stopped or the pastor wishes to discontinue for any reason, he can withdraw all that he has paid, plus interest, plus ten per cent per year of what the church has paid for every year they have shared in the plan. In ten years all he has paid in plus all the church has paid in is his increased annuity or in cash, as he chooses.

This pastor immediately asked his church to consider the plan, and to his surprise found they wanted to pay both shares. Figuring up what this meant to him he found if he kept up this program it would mean at least \$20,000 to him and his family at retirement.

Floyd Chaffin, public relations director for the Relief and Annuity Board, is writing pastors in the Southern Baptist Convention explaining the plan.

"The Age Security Plan is designed for those not eligible for the basic plan and others who want a large retirement benefit at age 65," Doctor Chaffin said. "With this a minister can pay on the difference between his salary and the \$4,000 basis on which he is now paying in the Southern Baptist Protection Plan.

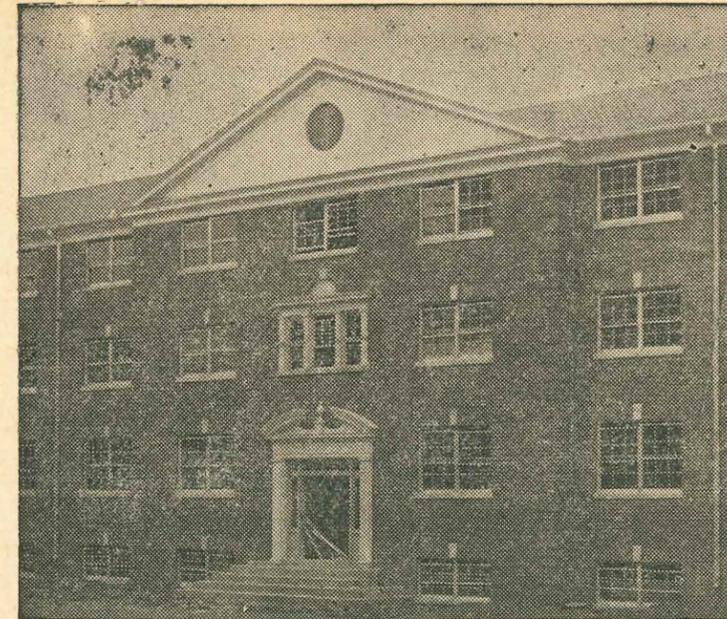
"This is more than a savings plan such as one would find with a bank or insurance company, for the church doubles the savings by matching the amount paid by the minister in order to make it possible for him to increase his annuity or, like a savings, it can be withdrawn in cash."

Southeastern Seminary Votes To Accept Negroes

CHICAGO — (BP) — The board of trustees of Southeastern Baptist Seminary without a dissenting vote passed a resolution here to accept qualified Negro students beginning in fall, 1958.

This action of the trustees brings Southeastern Seminary in line with several other SBC seminaries which have admitted qualified Negro students for a number of years.

►Miss Willa Roof, Sweden, Ky., who attended Western State Teachers College, and recently working in the billing department of a Louisville concern, has gone to be church secretary with Pastor Thomas H. Shelton at the Latonia Baptist Church, Covington. Also Miss Sue Chaudion, graduate of Shawnee High School, Louisville, has gone to Latonia to be educational secretary. She also assists in the music program of the church at the piano and organ. Both of these young ladies hail from the 23rd and Broadway Church, Louisville.



The new dormitory for men at Georgetown College begins to look like the building that will house 100 students this fall. The construction, begun late last summer, will be completed on or around September 1. It will be ready for occupancy by school time, September 15. The \$330,000 structure is the first all-new men's dormitory erected on the campus since 1844, when the presently used Pawling Hall was built.

►B. R. Winchester, Lone Oak, Ky., was with the Salem Baptist Church, Lynn Grove, Ky., and with Pastor William R. Whitlow for a revival meeting July 14-21.

►The Sunday School Board has employed two new artists to be added to its Art Department. They are Richard C. Wood, Providence, R. I., a B. F. A. graduate of Rhode Island School of Design, and Bruce Adams, Cocomoke City, Md., a graduate of the Maryland Institute of Art and the Acme Neon Institute, Chicago.

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Fall Semester, September 2

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V. A. Approved

COUNSELOR'S CORNER

By Dr. R. Lofton Hudson
SPEAKING IN TONGUES

Question: I am a senior in high school and have felt God's call to the ministry. Lately, I have been attending church with one of my teachers who is a member of the Assembly of God Church. In one service at least two members of the congregation began "speaking in tongues." Is speaking in tongues for Christians today? I have studied chapter 14 of 1 Corinthians, which treats the subject, yet I am not sure of the answer.

Answer: What you heard was an individual making unintelligible sounds, or as we say nonsense syllables. Isn't that right? This is a strange phenomenon but can be explained. It is a kind of "splitting off" of the mind from normal, critical and reasonable behavior—precisely what occurs in hysteria and under hypnosis. Then the person thinks at the same time and says that he is saying what he thinks. Actually he is not saying anything. Then an interpreter comes along and says what he thinks and the weak-willed speaker says, "That is exactly what I was saying." There is really no mystery about this except the mystery of what occurs under hypnosis.

The New Testament gift of tongues was the gift to speak in another, known language. It began at Pentecost when "every man heard them speak in his own language" (see Acts 2:6, 8). In 1 Cor. 14 the word "unknown" is a faulty translation as any modern translation shows. Show me one man who can speak Italian or Portuguese, without studying it, and I will believe that the gift of tongues continues in the twentieth century. Otherwise, No.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, 400 West Meyer St., Kansas City, Mo.)

►Salem Church, Lynn Grove, Ky., has passed resolutions regarding their Kenneth Park. He has served as a Sunday school teacher, vice president of the Brotherhood and leader. He was the editor of the "Shield," college annual, was chosen by the faculty and administration of Murray State College as the outstanding senior boy, and was given one of the three awards at Murray for excellence in literature, and was included in "Who's Who in American Colleges and Universities." He and his wife are foreign mission volunteers, and have moved to Fort Worth to enter Southwestern Seminary.

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CALLOUS NEW YORKERS RESPOND TO BILLY GRAHAM

By GAINER BRYAN, JR.

"God is using Billy Graham to change this city. And I tell you something else—he's changing me."

This statement by a leading New York pastor, nationally famous, illustrates the impact that the Billy Graham revival, now in its third month, is having on life in general and the churches in particular in the world's largest city.

New York is well known as a callous city where taxi drivers snap at jay-walking pedestrians, men race women for seats on the subway, and tourists get a cold shoulder. But I had only to mention the name of Billy Graham and natives became friendly. Religious conversation followed easily in this city where two people out of four have either a Catholic or Jewish background and more than half are not actively affiliated with any church.

For example, I asked the foreign-looking, mustached driver of an airport bus if he had been to hear Billy Graham. He replied warmly, "No, I haven't been, but I've got lots of friends who have driven busses there—15 or 20 a night. New York is taking him well. These busses come from all over the metropolitan area."

A tough-looking, crew-cut young man of about 20, who loaded the suitcases onto the bus, stood by sullenly while I talked to the driver. I asked him if he had been to hear Billy. I got a short "No" for an answer. However, when the bus started up, this young man came and sat by me and talked earnestly about his religious faith all the way into town.

A Jewish man from Manhattan who shared a table with me at breakfast said he had no plans to go hear Graham. However, he commented, "He must be a very forceful personality. I would like to go and see for myself—only out of curiosity."

At Madison Square Garden where the meetings are held, I watched the moving scene that always transpires when Billy gives the invitation. He had preached that night on "Temptation." I had heard the same sermon in Nashville and Louisville. I detected no special adaptations for New York. It was a simple Gospel message.

When he finished, he said, "You can't overcome the tempter in your own strength, but you can go out of here tonight with a miraculous power to resist temptation. Your life can be changed before this night is over. . . . 'You come!'"

From every quarter of the arena they

came, filling the vast open space in front of and to the sides of the platform like a cloudburst and backing up into the three great aisles.

One of the first was a khaki-clad soldier with his overnight bag.

Leaning on the arm of another woman hobbled a woman with one leg in a cast.

I watched a Boy Scout leader and several members of his troop, all dark-skinned, join the group down front. There were several Negroes. A Bohemian-looking, orange-haired young woman wearing a beret—definitely not the church type—mingled with the cosmopolitan group.

Among relatives and friends waiting outside of the inquiry room later, I saw a young Negro woman, about 21, and an older woman, obviously her mother. I asked their opinion of Billy, and the young woman answered.

"He preaches different from other ministers—what he says is more lasting," she said. Her body became animated, she gestured, and her eyes flashed as she repeated this another way. Obviously very intelligent, she said she was a student in college.

"I have already been converted by him," she added.

"You mean here in this crusade?" I asked.

"Yes, the first Sunday night in June," she replied. "My mother was converted the next Tuesday night, and now my sister." She explained that all three were members of a church, but they had never been born again until now.

►Curdsville Baptist Church, Curdsville, Ky., has just experienced a revival. Pastor James Watt reports 12 professions, one by letter, and 47 pledged to tithe. Denzil Dukes, Utica pastor, was the evangelist.

►Charles Warford, student of Southern Seminary, has recently accepted the pastorate of the Bethabara Baptist Church in the Daviess-McLean Association. Warford is a graduate of Georgetown College.

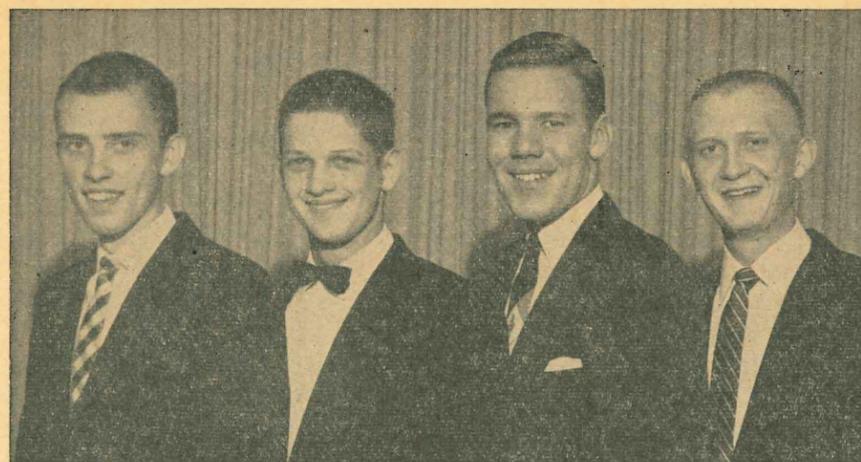
►William Carter writes that the Sorgho Baptist Church had a dedication service on July 14. The auditorium has been redecorated, new pews installed, along with new pulpit furniture and Baptist Hymnals. Denzil Probus, former pastor, delivered the dedication sermon and J. W. Vetter, offered the dedicatory prayer. Special music was rendered by the Southernaires Quartet.

DISTRICT ASSOCIATIONAL DATES

Schedule for 1957

Date	Association	Place
July		
24-24	Simpson	Middleton
31-Aug. 1	Blackford	Chestnut Grove
August		
1-2	Monroe	Gamaliel
6-7	Tates Creek	Waco and Silver Grove
6-7	Rockcastle	Ottawa at Brodhead
6-7	Mercer	Bruner's Chapel
6-7	Bracken	Germantown
6-7	Henry County	Hopewell at Lacie
7-8	Union	Blanket Creek
	Second Day to be selected	
7-8	Liberty	Shady Grove and Coral Hill
8-9	East Lynn	Allendale
8-9	Gasper River	Mt. Vernon and Dexterville
13-14	Casey County	First, Liberty
13-14	Goshen	Shrewsbury
13-14	Owen County	New Columbus and Salem
14-15	Logan County	Lewisburg—Mt. Pleasant
14-15	Ohio County	Beaver Dam
15-	Ten Mile	Macedonia
15-16	Anderson	Lawrenceburg and Friendship
15-16	Shelby County	Mt. Pleasant
15-16	Crittenden	Pleasant Green
15-16	Nelson	Bardstown and River View
17-	Green River	Servant Valley
20-21	Ohio River	Mexico
21-22	Franklin	Frankfort, First and Thornhill
21-22	Muhlenberg	Dunmor
22-23	Enterprise	Licking River
22-23	Salem	Hill Grove at Guston
29-30	South District	Lexington Avenue, Danville
29-30	Breckenridge	Hardinsburg and English
29-30	Campbell County	First, Dayton
30-31	East Union	Carpenter
September		
4-5	Allen	New Salem
4-5	Russell County	Oak Grove
4-5	Edmonson	Silent Grove
5-6	North Bend	Ft. Mitchell
5-6	Greenup	First, Ashland
6-8	Greenville	Union at War Creek
11-12	Lynn	Knoxes Creek at Linwood and Upton
11-12	North Concord	Concord at Flat Lick
12-13	Warren	Jackson Grove and Rocky Spring
12-13	Wayne County	Stuebenville
13-14	Booneville	Big Creek
13-14	Bell County	East Jellico at Tinsley and Binghamtown
17-	Christian County	Casky
17-18	Pulaski County	First, Somerset
17-18	Boone's Creek	Ephesus and Panola
17-18	Mt. Zion	Woodbine and Main Street, Williamsburg
17-18	Ohio Valley	First, Morganfield
18-19	McCreary County	Whitley City
19-20	Lincoln County	Drakes Crk. and Pond
19-20	Upper Cumberland	Friendship and Wallins
19-20	Caldwell	Midway, near Princeton
20-21	Three Forks	Jeff
20-21	Lynn Camp	East Corbin
20-21	Jackson County	Galilee at Berea
20-22	Goose Creek	New Home at Cottongin
24-25	Severns Valley	Gilead and Younger's Creek
26-27	Freedom	Burksville and Cave Spring
27-28	Irvine	Clover Bottom
27-28	South Union	Cumberland River and High Cliff
October		
1-2	Bethel	Auburn
2-3	White's Run	Mount Herman
4-5	South Concord	Rogers Grove
4-5	Laurel River	West London
4-5	Middle Fork	Lick Branch
4-5	Red River	Mountain Valley
9-10	Little Bethel	Dawson Springs
9-10	Little River	Locust Grove
9-10	Sulphur Fork	Bedford
10-11	Pine Mountain	Leatherwood
15-16	West Kentucky	First, Fulton
16-17	Russell Creek	Greensburg and Red Lick
16-17	Central	New Hope and Brush Grove
16-17	Daviess-McLean	Yellow Creek and Grace
17-18	West Union	Berea, Paducah
17-17	Long Run	Bethany
22-23	West Kentuckiana	Mt. Vernon, Ind.
22-23	Elkhorn	Versailles
23-24	Blood River	Memorial, Murray
24-25	Graves County	Pilot Oak

GEORGETOWN COLLEGE YOUTH TEAM ENDS FIRST YEAR



Left to Right: Ken Jarrett, organist; Tom Cleveland, evangelist; Carroll Hubbard, Jr., song leader; and Larry Petty, soloist.

GEORGETOWN, Ky., July 25. — The Georgetown College Youth Team has completed its first year as a group and is looking forward to further efforts for Christ.

The Team this past school year led in 21 weekend youth revivals and have visited in six churches this summer.

Tom Cleveland, a 19-year-old sophomore, and Carroll Hubbard, Jr., a 19-year-old junior, both from St. Matthews, Louisville, have led the Team in the 27 engagements as evangelist and congregational song leader; while Larry Petty, soloist, Bob Hargrove, pianist, and Ken Jarrett, organist, have assisted them in most churches.

Some of the churches in which the team has led youth revivals are the First Baptist Churches of Winchester, Mt. Sterling, Cynthiana, Dayton, Harlan, London, Ashland and Somerset; Lantonia at Covington; Rosemont at Lexington; Third, Owensboro, South Jefferson, Southside, Highland and St. Matthews of Louisville; Dallasburg at Wheatley; Memorial, Murray; and First Missionary of Benton.

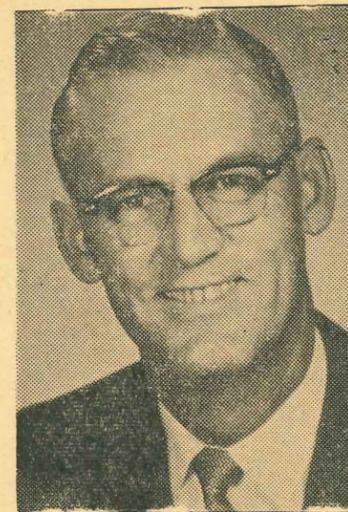
The team will be at St. Matthews Baptist Church, Louisville, August 16-18, and at Twenty-third and Broadway, Louisville, September 5-8.

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LEONA LARIMORE, pastor for the past six years of Horse Cave Baptist Church, Horse Cave, Ky., has accepted a call to the Third Avenue Baptist Church, Louisville, and begins his labors with this 1,400 member congregation on August 11. Native of Hart County, he is a graduate of Campbellsville and Western Kentucky State Colleges and the Southern Seminary. Also he studied at Georgetown College. At this time the Horse Cave Church is engaged in the erection of an auditorium and educational building costing \$200,000. He has been a member of the Executive Board of the General Association, a member of the Baptist Student Union Advisory Council, and moderator of the Kentucky Baptist District Association Officers' Meeting. He is a trustee of Campbellsville College, for twelve years moderator of Liberty Association and is chairman of its Executive Board. He and Mrs. Larimore have one daughter, Mrs. Levy R. Broady, Horse Cave, and one granddaughter, Debra Ray.



DR. H. C. McCONNELL, missionary to Chile since 1937, will be visiting professor at the Southern Baptist Theological Seminary, Louisville, next year. He will teach classes formerly under the direction of Professor H. Cornell Goerner, who was named recently by the Foreign Mission Board as area secretary for Africa, Europe and the Near East. Dr. McConnell received the Th. M. degree from Southern in 1937, and completed the requirements for the Th. D. during furloughs from his work in Chile, and was awarded the degree in 1953. He has been treasurer of the Chilean Mission for several years, teacher in the Baptist Seminary in Santiago, and pastor of the Third Baptist Church, Santiago. He is now in the states on furlough.

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SUNDAY SCHOOL

ROY A. BOATWRIGHT, Secretary

INDIANA BAPTIST SUNDAY SCHOOL CONVENTION

The first Indiana State Sunday School Convention of Southern Baptists will be held with the First Southern Baptist Church of Indianapolis, Indiana, on August 19 and 20, 1957.

The theme of the meeting will be "Ye Are Witnesses." Emphasis will be placed upon witnessing through mission stations, witnessing through teaching, witnessing through Bible study, witnessing through Vacation Bible Schools and witnessing through visitation.

The program will start at 9:15 A.M. on August 19 and will conclude at 2:50 P.M. August 20, CDST. With Mr. Lyman Austin, Minister of Education, of the Keck Avenue Baptist Church, Evansville, presiding.

This convention will be jointly sponsored by the Sunday School Departments of Illinois, Kentucky, and the Baptist Sunday School Board in Nashville, Tennessee.

Those appearing on the program are: Lyman Austin, Keck Avenue Church, Evansville; Roy Boatwright, Sunday School Secretary for Kentucky; Mrs. Roy E. Boatwright, Junior Worker, Kentucky; Mrs. Stanley Baxter, Primary worker, Illinois; Rowland Crowder, Sunday School Board; O. R. Gregg, Extension Worker, Illinois; Sibley C. Burnett, Sunday School Board; James Lackey, Sunday School Board; Mrs. William McGibney, Hanley Road Church, St. Louis, Mo.; Gordon Paschall, Host Pastor; Mrs. Ada Rutledge, Sunday School Board; Noel M. Taylor, Executive Secretary, for Illinois; Wheeler Thompson, Sunday School Secretary for Illinois; Miss Helen Young, Sunday School Board; Mrs. Wheeler Thompson, Cradle Roll Worker, Illinois.

It is urgent that all Sunday School workers in the churches in Indiana take advantage of this excellent opportunity of training and inspiration. Each church should plan to have at least one carload of workers represented.

Rev. Gordon Paschall is pastor of the host church, which is located at 5602 East Thirty-eighth Street, Indianapolis, Indiana.

DR. A. V. WASHBURN TO SUCCEED DR. J. N. BARNETTE

A few days ago a telegram was received in the Sunday School Department from Dr. W. L. House of the Baptist Sunday School Board of Nashville, announcing the unanimous election of Dr. A. V. Washburn to succeed Dr. J. N. Barnette effective January 1, 1958. The election was made by the Sunday School Board in session at Ridgecrest, North Carolina, July 25, 1957.



Mr. Washburn has been employed by the Sunday School Board for a number of years. The last several years he has been superintendent of teaching and training, doing an outstanding work.

On January 1, 1958, Dr. J. N. Barnette will have reached retirement age. His services at the Sunday School Board have been characterized by one great success after another. The Sunday School enrolment as of May 1, 1956, was 6,823,713. The past five years have been the greatest with an average increase of 314,000 per year.

With the coming of Dr. Washburn to the secretaryship of the Sunday School Department of the Sunday School Board, Southern Baptists can have full confidence in his leadership and ability to carry on the tremendous program on the same high plain as has been conducted through the past year.

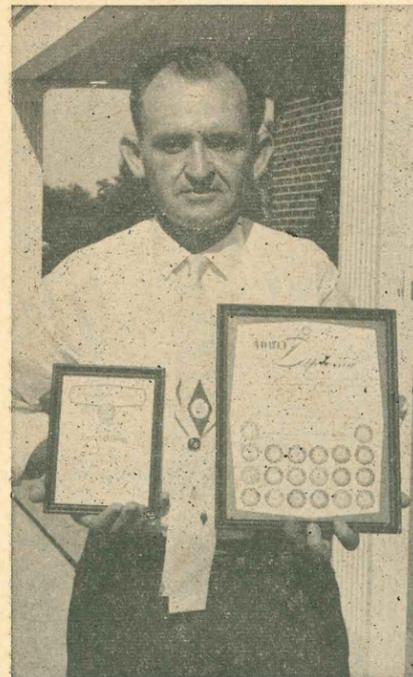
SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JULY 28, 1957

Numeral after church indicates number of missions.

	T.U.	Add.	S.S.
Lou., Walnut Street (4)	242	7	1,659
Lou., Carlisle Avenue (2)	339	4	1,269
Lou., Beechmont (2)	271	7	1,090
Lou., Beechland (1)	268	3	981
Bowling Green, 1st (1)	156	5	944
Owensboro, Third	236		903
Lou., Parkland (1)	225		895
Evansville, Grace (1)	212		890
Lou., St. Matthews	231	9	885
Mayfield, First	202		869
Harrodsburg (2)	220		861
Lou., Victory Memorial (2)	156		854
E'town., Severn's Valley (2)	177		848
Madisonville, First	276		842
Murray, First (1)			770
Lexington, Immanuel	251	5	770
Frankfort, First (1)		2	754
Lexington, Calvary (1)	131		745
Lexington, Grace (1)	203	28	737
Hopkinsville, Second (1)	243		736
Covington, Latonia (1)	183		734
Newport, First (2)	139	4	733
Covington, Calvary			697
Henderson, Immanuel (3)	95		694
Glasgow (2)	123		688
Campbellsville (3)	151	2	682
Somerset, First (1)			676
Ashland, First (2)	125		642
Lou., Third Avenue (1)	137		628
Prestonsburg, Irene Cole Memorial (12)	75	10	611
Danville, First (2)	114		597
Shelbyville, First	93	3	567
Corbin, Central	110		556
Lou., Shively (1)	144	1	553
Middlesboro, First (2)			552
London, First (1)	145		549
Pineville, First	198		539
Lou., Hazelwood	92	4	528
Evansville, Calvary			511
Erlanger	89	1	505
Lebanon, First (1)	117		503
Paducah, First	163	1	501
Central City, First	265	2	497
Georgetown (3)	106		492
Lou., Broadway (3)	108		487
Danville, Lexington Ave. (1)	41		463
Lou., Highland	104		453
Owensboro, Buena Vista	111		449
Lyndon			444
Winchester, Central	96		444
Hodgenville, First	147		441
Owensboro, Hall Street	178		436
Covington, South Side	89		430
Ashland, Unity	98	1	426
Russellville, First (1)	126		424
Lou., Bethany	96	6	419
Paducah, East	161		401
Lou., Clifton (1)	75	4	399
Jeffersontown	83	3	385
Lou., Farmdale	144	3	382
Bellevue	54		381
Lou., Immanuel	170	1	379
Lou., Shawnee	94	1	377
Corbin, First	79		375
Lou., Fairdale	74	5	374
Ft. Thomas, First (1)	69		363
LaGrange, DeHaven Memorial (1)	36		360
Lou., Valley View	129	5	360
Ashland, Pollard (2)	98		357
Springfield	160		357
Ludlow, First	86		355
Versailles	57		354
Bardstown			349
Mt. Washington	106		344
Nicholasville	90		344
Lou., Baptist Temple (1)		1	328
Covington, First (2)	143		320
Hima, Horse Creek			302
Scottsville, First	92		302
Sonora	128	5	285
Owensboro, Seven Hills	76		283
Williamson, W. Va., East Williamson	76		280
Lou., Beechwood	91		276
Falmouth (1)		2	274
Dawson Springs	81		269
Hawesville	89		269
Carlisle	101		260
Campbellsville, South			251
Campbellsville	72		248
Marion	82		248
Cloverport (1)	47		247
Lou., Virginia Avenue			247
Dayton, First			244
Lou., LaSalle	77	3	233
Perryville	94	2	231
Ferguson (1)	63	1	228
Carrollton, First	60		225
Hazel	85		225
Owensboro, Wing Ave.	72	1	225
Horse Cave	46		211
Hudgins, Aetna Grove	69		203
Covington, Ashland Ave.	69		195
Ashland, Belmont	29		96

TRAINING UNION

JAMES WHALEY, Secretary



Mr. Byron Likins

Pictured above is Mr. Byron Likins, Associational Training Union Director in Warren Association. Mr. Likins started a year ago studying on the home study plan—the Adult books in the Graded Training Union Study Course Series. Today he has completed a total of thirty-six books and holds the Adult Diploma with all the seals and the Adult Award of Merit. He is serving the Eastwood Church in Bowling Green as Associate Training Union Director and is an associate Junior Department Superintendent on Sunday morning. He has also completed a total of sixty-seven books in the Sunday School series.

The award of merit is given to anyone who has completed the required number of books to fill every space on his age diploma with seals. Mr. Likins is the first adult in Kentucky to receive

this award. There are several others who need to study only one or two more books. When your diploma is filled please send a request to the Training Union Department, Kentucky Baptist Building, Middletown, Kentucky, for your award of Merit.

PLEASE SEND YOUR T. U. & S. S. ATTENDANCE SO AS TO REACH US NOT LATER THAN TUESDAY MORNING.

SEND TO: WESTERN RECORDER, LOUISVILLE, KY., POST OFFICE BOX 2126.

Training Union Calendars

The 1958 Training Union Calendars are available by writing the State Training Union Department, Kentucky Baptist Building, Middletown, Kentucky. The theme for 1958 is Our Baptist Heritage with the scripture being "I sent you to reap that whereon ye bestowed no labour; other men laboured, and ye are entered into their labors" (John 4:30).

Kentuckians At Ridgecrest



Part of the 115 people from Kentucky who attended the First Week of the Training Union Assemblies at Ridgecrest, North Carolina.

Assets Top \$12,000,000 At Southern Seminary

NASHVILLE — (BP) — Assets of Southern Baptist Theological Seminary, Louisville, Ky., the one institution in Kentucky under direct operation of the Southern Baptist Convention, reached \$12,702,160 last December 31.

Treasurer Porter Routh of the Convention said that \$7,448,557 are in plant fund assets covering property and buildings of the seminary. Another \$4,997,268 are in endowment and loan fund assets.

Southern Seminary's liabilities of December 31 amount to \$611,851 including \$503,229 on the plant.

Total assets of the Southern Baptist



WILLIAM HUMPHREY, son of Mr. and Mrs. J. E. Humphrey, was recently set apart for the Gospel ministry by Calvary Baptist Church, Lexington, Ky. Pastor George M. Trout, Grace Church, led the examination; John W. Wells, Elkhorn Association superintendent of missions, delivered the sermon; Calvary's pastor, Franklin Owen, gave the charge; Dr. T. C. Ecton, Calvary's pastor emeritus, offered the ordination prayer; and Dr. Merle Carter, deacon, presented the Bible. Humphrey is a graduate of the University of Kentucky and the Southern Seminary. He has accepted a call to a field of two churches near Cambridge, Ohio. Mrs. Humphrey is the daughter of Mr. and Mrs. Wilburn Walker, Lexington, and is a graduate of the University of Louisville.

Convention last December 31 reached a record \$149,195,723, according to Routh. This is the sum of the assets of the more than 20 boards, seminaries, and other Convention agencies.

Total assets as of December 31, 1955, were \$131,241,242.

Some of the major Convention investments are in foreign missionary work in 35 countries overseas; home mission work among residents of the United States, Cuba, Alaska, and the Canal Zone; operation of five seminaries and two hospitals; and the publication of materials to supply 30,800 churches affiliated with the Convention.

Capital additions to institutions, increased business of the Baptist Sunday School Board, and increases of reserve funds accounted for much of the increase in assets.

Liabilities of the Convention rose from \$7,417,644 on December 31, 1955, to \$9,677,752 a year later, according to Routh.

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BROTHERHOOD DEPARTMENT

LUCIEN E. COLEMAN, Secretary

FORTY!

The figure 40 is used many times in the Bible. This figure is important now as it is related to the NATIONAL CONFERENCE OF SOUTHERN BAPTIST MEN to be held in Oklahoma City, September 18-20, and this issue of the Western Recorder. Just forty days from today (August 8) the conference begins, which simply means that not too much time is left for our "get ready" for this all-important men's meeting.

Wire, write or call your state Brotherhood secretary today for information about the conference and registration blanks. Our attendance goal is 300. Let's keep Kentucky "on the map" with a full quota of her goal in attendance at this great meeting.

STATE WORSHIP FOR ASSOCIATIONAL ROYAL AMBASSADOR LEADERS, Sept. 5-7, Cedarmore, Bagdad

This is the most important Royal Ambassador meeting of the year. Definite

plans for the new year will be made—"50th Anniversary." Each leader will learn his responsibilities as well as how to carry out the various activities that strengthen the total Royal Ambassador program.

Discussion will begin Thursday, September 5, 2:00 p.m. (CST) for those who have not completed the Basic Royal Ambassador Leadership course; supper at 6:00. The workshop will end Saturday, September 7, with lunch.

Total cost is \$7.50 including insurance. Send \$2.00 reservation to: Brotherhood Department, Kentucky Baptist Building, Middletown, Ky. You may prefer to send the entire amount in advance.

ASSOCIATIONAL MODERATORS, BROTHERHOOD PRESIDENTS:

Be sure an Associational Royal Ambassador Leader is elected at your Annual Associational meeting along with other Associational Brotherhood officers. Send this leader to Cedarmore, September 5-7, 1957.



MURRAY BSU'ERS PRESENT PROGRAM AT ASSOCIATIONAL BROTHERHOOD MEETING. — A group of Baptist students at Murray State College presented a program on B. S. U. activities at the regular quarterly meeting of the West Union Associational Brotherhood, May 14, at the Spring Bayou Church. A letter from Mr. Emmett Johnson, president of the West Union Associational Brotherhood, to Mr. Lucien E. Coleman, Sr., executive secretary of the State Brotherhood Department, praised the students and their BSU director for the excellent program.

Shown above, seated (left to right), are: Emmett Johnson, president, West Union Baptist Association Brotherhood; John R. Flynn, associational missionary; Joe Williams, BSU director at Murray; Joe Pool, David Spahr.

Middle Row, standing: Barbara Simmons, Casper Wooten, Don Bearfield, Jack Barnard, Jerry Douglas, Gene Reeder.

Back Row: Jerry Martin, Fred Wilson, Miller Skinner, Frank Johnson.

►Formerly pastor of the Calvary Church, Central City, Ky., John W. Brandon has gone to California where he is to be pastor of a church at Cambrian Park.

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Sunday School Lesson

JONATHAN, NOBLE IN FRIENDSHIP

For August 18, 1957

By H. C. Chiles

Friendship is the mutual attachment of two persons who know, respect, esteem and love each other. It is of tremendous value because it makes life rich and full, bright and joyous, tender and sweet. Cicero spoke wisely when he said, "Friendship is the only thing in the world concerning the usefulness of which all mankind are agreed." True friendship is one of the finest things in human experience.

One of the most notable examples of friendship in all history is that of Jonathan and David. The day on which Goliath was slain was the birthday of that beautiful and memorable friendship between Jonathan and David. When young David stood before King Saul after his successful duel with Goliath, no more eager eyes were fixed on him than those of Jonathan. As David told his story with winning modesty, there began a remarkable and enduring friendship which was highly honorable. Their friendship embraced confidence, appreciation, love and fidelity. No quarrel ever clouded their friendship, and only death tore them asunder. When Jonathan fell in battle, David lamented over him as for a brother.

I Samuel 18:3-4.

It was very unusual that a royal prince's dearest friend should be an humble shepherd boy. Because of his fine qualities, Jonathan loved him despite his humble birth and lowly upbringing, and the danger to his own position. While circumstances might have kept Jonathan from having a high regard for David, he loved him as his own soul. He found in him one with whom his heart could have sweet fellowship. Because of their mutual attitude we think of them as being among the most striking characters of ancient times.

Friendship is characterized by unselfishness, fervent love, self-sacrifice and faithfulness. People are longing for friends; so, it should be our desire that God will enable us to be real friends to those who need us; true as steel, devoid of selfishness, overflowing with kindness and trusting others as we want to be trusted. "A friend is the person who comes in when every other person has gone out." How thankful we should be when we find friends with whom we can have a soul bond!

Friendship must be manifested; therefore, we are not surprised when Jonathan, after he and David had entered into a covenant with each other, showed his appreciation of and love for his new

friend. True love will express itself always. To prove the greatness of his love for David, Jonathan took his princely robes, his sword and his bow and gave them to his friend.

When God brings into the life of any of us one whose love is genuine, whose faithfulness is profound and whose influence is beneficial, we ought to give Him abundant thanks. The value of such a friend cannot be estimated.

I Samuel 19:1-7.

David slew Goliath with a sling and a stone, thus ending the dominion of the Philistines as well as the boasting of the giant. When he returned from the scene of action, the women came out to meet him. Joyfully they sang antiphonally, "Saul hath slain his thousands, and David his ten thousands." This raised the demon of jealousy in the heart of Saul. To hear them sing the praises of a shepherd boy beyond the expression of their praises for him aroused in him a murderous envy, and he resolved to kill David. After some unsuccessful attempts to kill him, Saul commanded Jonathan and his servants to murder him. Just here is where the loyalty of Jonathan to his friend first showed itself. Knowing that his friend was innocent and because of his open and avowed love for David, Jonathan placed himself in jeopardy from Saul's anger. He was ready to hazard his life for the sake of his friend and to stand against his father in his unjust and cruel treatment of trustworthy David.

David had faced and slain Goliath. In doing so, he had actually been the indirect means of preventing the slaughter of King Saul. In pleading with his father not to murder David, Jonathan contended that it would not only be a sin, but also a shame and a disgrace for him to slay the man who had risked his life for him. Such an evil deed would be an expression of base ingratitude to a noble character, an insult to God and an irreparable injury to the nation. So skilfully and effectively did Jonathan plead David's cause that Saul harkened unto him, reversed his base decision and took a solemn oath saying, "As the Lord liveth, he shall not be slain."

I Samuel 23:15-18.

When Saul was told that David had come to Keilah, he was confident that the young hero would not be able to escape. Little did he think that God would protect and deliver David. As a result of his earnest praying to and complete reliance upon God, David escaped

repeatedly, and each time he did so Saul was sorely disappointed. Saul's relentless pursuit resulted in David's withdrawal to the wilderness of Ziph where he continued to enjoy the protection of God. While David had many trying experiences there, he was perfectly safe in God's keeping.

When Jonathan jeopardized his life for the sake of his friend by going to visit David in the woods, there poured from his noble spirit a stream of encouragement to him who needed and appreciated it. He assured David that Saul would not succeed in his murderous intentions. He also told David that in due time he would become the King of Israel and "I shall be next unto thee," but the latter never came to pass. Jonathan and David made a covenant before the Lord, in which each pledged his loyalty to the other. Then, the former left the latter and returned to his house. They did not know that they would never see each other again. Saul and Jonathan were killed ere long on the battlefield at Gilboa.

►Louis Ward Stanger, formerly pastor in Kentucky has recently supplied the following pulpits: First church, Dayton, Ky.; First church, Tell City, Ind.; Highland, Henderson, Ky.; and DeCoursey, Ky. He is available for supply work or interim pastor and can be reached at 208 Thomas Avenue, Evansville, Ind., or Morgantown, Ky., care Pastor D. D. Fortner. His most recent pastorate was Bon Aire Chapel, Evansville, where he served for more than five years. Mr. Stanger was also educational director for West Kentuckiana Association in 1953 and 1954. He is an alumnus of Southern Seminary in Louisville.

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HARRY HAMPSHER is the new president of the State Music Conference and Kentucky Baptist Music Directors Association. He was elected by both bodies to serve jointly as their president for the coming year. Mr. Hampsher is minister of music of the First Baptist Church of Murray. Other officers included Mr. Paul Bobbitt of Owensboro, vice-president; Mrs. Bruce Hartsell of Shepherdsville, secretary; and Rev. John Kruschwitz of Versailles, pastor-adviser.

►Carl Wilkey, student at Georgetown College, has accepted the position as minister of music of the Sorgho Baptist Church for the summer months.

►J. W. Vetter, pastor of Newman Baptist Church, is assisting James Corbett, pastor of Panther Creek Baptist Church, in a summer revival.

CLASSIFIED ADS

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HELP WANTED—Hostess for large Baptist Church in Louisville. Must have some experience in preparing meals for large groups. For complete information write WR-3, Post-office Box 2126, giving age, experience and salary expected.

►First Baptist Church, Hickman, has called **Joe Franklin**, a native of Benton, Ky., to be its pastor. He succeeds **Per-rin Cook**.

►Cliff Brannon, Longview, Texas, was the evangelist in a countywide revival in the Beaver Dam Gymnasium, in which 39 churches of Ohio County, Kentucky, co-operated. There were 1,000 present on the closing night. Mrs. Brannon was present, as were the two Brannon daughters, Beverly and Madelene, who sang duets. **Doug Scott, Taylor, S. C.**, had charge of the music, and Mrs. Scott accompanied him in a number of duets. There were 35 conversions, and hundreds of decisions were made of re-dedication, to establish family altars, and some to tithe.



DR. HENSON HARRIS has been appointed academic dean of Georgetown College, according to announcement made by President **H. Leo Eddleman**. Dr. Harris comes to Georgetown from **Wayland College, Plainview, Texas**, where he has been dean for three years. He headed the mathematics department at **Oklahoma Baptist University** before going to Wayland. Other teaching positions have included the Universities of **Illinois and Tennessee and Campbell College**. Before completing his work for the doctorate at **Oklahoma University**, he served four years as teacher and personnel officer with the **U.S. Army Air Force**, and taught five years in **Oklaloosa County High Schools in Florida**. Native of **Farmington, Ky.**, he was graduated by **Murray State College**, and later was given his **M. A. by Vanderbilt**. He is married to the former **LaRue Russell, Kirksby, Ky.**

►Lewis H. Lynch, Fordsville pastor, has been in a meeting with Pastor **Franklin Conley** at **Elk Lick Church**, near **Georgetown, Ky.**

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary

W.M.U. WEEK CEDARMORE, AUGUST 26-30

We call your attention again to the change in date for **WMU Week at Cedarmore**. The correct date is above.

An excellent program is in prospect featuring missionaries, guest speakers in many phases of our work, and conferences dealing with the latest information about new plans and procedures for every **WMU organization** and all of our fundamentals.

Regions

The special emphasis this year is on the attendance of **Regional chairmen** for conferences on the **Missionary Fundamentals**. Each region is making plans for the attendance of these chairmen who will return to their regions to conduct similar conferences for **Associational chairmen**, these chairmen to conduct conferences for local chairmen. We are expecting to see every regional chairman at **Cedarmore!**

Associations

We will continue the expense plan as in the past, providing one cent per mile per person toward transportation expense for **Associational officers**. Fill your car with **Associational leadership** and come to **Cedarmore!**

Daily Program

There will be **Morning Watch, Bible Hour, Missions Hour, Vesper Services** and an **Evening Missions Program**. The **Bible Hour** will begin at **8:45 a.m.** with conferences at **9:45** and the **Missions Hour** at **11:15**. This is the year for the special emphasis on **prayer plans** and **Mrs. A. C. Overall** will lead in this presentation at **1:30**. This will be followed by special conferences. The **Lake-side Meditation (Vespers)** is at **7:00 p.m.** and the evening service **7:45**. There will be leisure time for relaxation and friendship from **2:30 to 5:45**.

Conferences

Conferences will be held on the work of **Associational Superintendents, W.M.S. Presidents, Missionary Fundamentals chairmen, Youth Directors and Counselors** and **Associational Youth Leadership**. The morning conferences on **Missionary Fundamentals** will feature: **Tuesday, Community Missions; Wednesday, Mission Study; Thursday, Prayer and Friday, Stewardship**. The morning conferences on youth work will be directed to the work of the three youth directors in local work, with an emphasis on the **Fundamentals: Tuesday, Prayer; Wednesday, Community Missions; Thursday, Stewardship; Friday, Mission Study**. The afternoon conferences on youth work will be directed to **Associational youth leadership**. The afternoon conferences on the **Missionary Fundamentals** will be an open forum type featuring: **Mission Study, Tuesday; Stewardship, Wednesday; and Com-**

munity Missions, Friday. The program will close at noon on Friday. There will be no afternoon conference for presidents, superintendents or youth directors.

Special Features

You will not want to miss the special missions banquet on Tuesday evening, being planned under the direction of our State President, **Mrs. H. C. Randall**, featuring, "Around the World in Eighty Minutes." **Miss Mary Pat Kent**, is planning a "Getting to Know You" feature for Monday evening. There will be an early morning "Cook Out" and a visual presentation each evening. You will be inspired by good music and stirring messages in God's great out-of-doors. Make **Cedarmore** a "Must" for your summer.

Youth Corner

Last Call For Kentucky's

YWA Camp—August 23-25!

High school, Business, College and Hospital **Y.W.A.s** will be converging at **Cedarmore** for its annual **Y.W.A. week-end camp** this coming August 23. Theme for the camp under the leadership of President, **Miss Mary Ann Wacker**, will be "See, Seek, Stand."

Registration opens camp, beginning at **2:00 p.m. Friday (Central Daylight Saving Time)** with **Dr. Emily K. Lansdell**, president of **Carver School of Social Work and Missions**, speaking at lakeside vespers at **5:30 p.m.** Picnic supper, fellowship and discussion groups with informed singspiration follow during the evening, climaxed with a campfire message by **Miss Grace Tyler**, missionary to **Rome, Italy**, and unit devotions led by members of the **State Y.W.A. Council**.

Saturday's schedule calls for **Morning Watch** by **Mrs. Ed Cunningham** of **Campton, Business Meeting** with the election of **State Y.W.A. Vice-President, Secretary, Chorister, Pianist and Recreational Leader**; presentation of "The Citation Supreme" and other matters. **Rev. Ed Cunningham** will direct the **Bible hour** and **Miss Mary Louise Larson**, **State YWA Anniversary Chairman** leads in sharing of anniversary matters.

Other features include a symposium on "Seeking His Will" presented by a high school student, a national, a nurse, a college student and a business girl; simultaneous conferences for members of **Ann Hasseltine and Grace McBride YWAs, Associational YWA officers, YWA Counselors** and members of high school and business **Y.W.A.s**.

A "Woods Banquet" Saturday evening with **Dr. Lansdell** as featured speaker, and many other items of **YWA interest** follow before the weekend closes at noon Sunday. To make reservations, send \$1.00 with name, address to **WMU Office, Baptist Building, Middletown, Ky. NOW!**



Eugene C. Spencer is the new minister of music at the **Latonia Baptist Church, Covington**, where he is associated with **Pastor Thomas H. Shelton**. Native of **Knoxville, Tenn.**, he attended the public schools there, and later attended the **University of Tennessee**. He was graduated from the **School of Church Music, Southern Seminary**, on **May 24**. He has had **12 years' experience** serving in four **Knoxville churches**, including **Sevier Heights Baptist**. He has been a **newspaperman**, working with the **Knoxville News-Sentinel and Courier-Journal** and **Louisville Times**.

►A. F. Conner has been called to the pastorate of the **New Liberty Baptist Church, New Liberty, Ky.**, and he has accepted.

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Kentucky Baptist Hospital School of Medical Technology offers to qualified students a one year course approved by the Council on Medical Education and Hospitals of the A.M.A.

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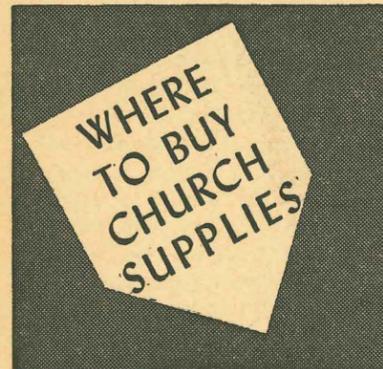
A Christian Family Magazine

►Newman, Stanley, and Sorgho Baptist Churches have only recently organized a Youth Fellowship Night for their young people which meets once a month. The churches rotate as to serving as host. J. W. Vetter, Denford Morris, and William Carter are the pastors of the churches listed respectfully.

►J. B. Hutcherson, 89, who has just about had the seniority among Baptist preachers in Kentucky for some years, died at the home of a daughter, Mrs. Richard Pawley, in Hardin County, on July 14. He had been preaching for 72 years. He lived at Rineyville, Ky., and his churches have been in the vicinity of Severns Valley and nearby associations.



EVANGELIST EDDIE MARTIN AT PADUCAH. — Shown above are 123 young people who surrendered for full time Christian service in the joint crusade recently conducted by Evangelist Eddie Martin, Lancaster, Penna., among 15 co-operating churches in the Paducah sector. The meetings were housed at the local Fair Grounds, with a seating capacity of more than 2,000 in the grandstands, and 2,500 folding chairs held in reserve for the overflow crowds. The top crowds of 2,800 attended the second and third Sunday nights. An aggregate attendance of approximately 22,700 were present at the 15 meetings. Pastor E. H. Egge, Baptist Tabernacle, was chairman of the crusade.



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