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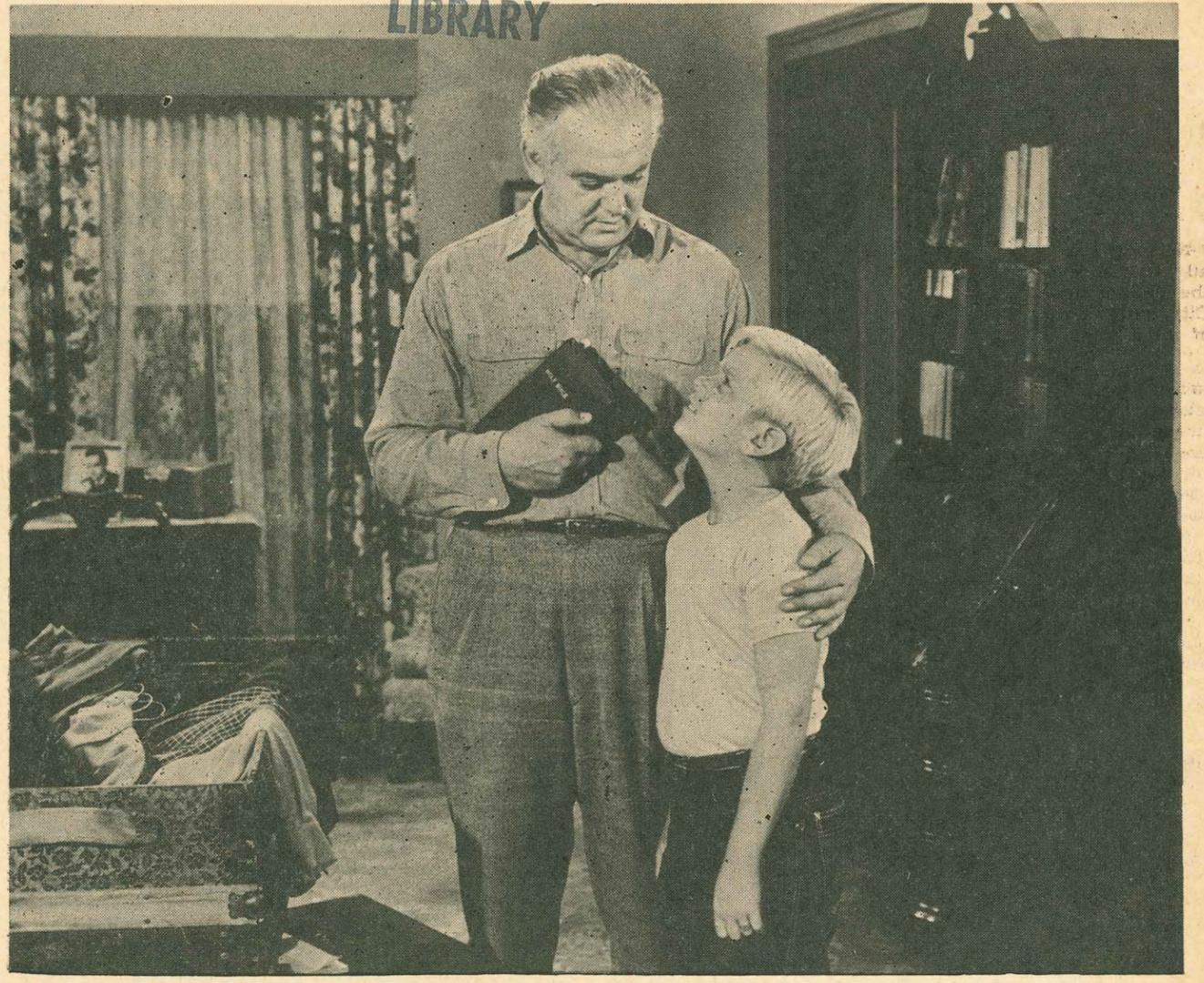
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Scene from "The House That Hunter Built," in which the mechanic explains to his young son how Christian faith can help them bear a tragedy which has come. This television series, entitled "This is the Answer," is a production of the Radio and Television Commission of the Southern Baptist Convention and is making a tremendous impression on the American public.

Missionaries

►Miss Emma Watts, Southern Baptist missionary to Nigeria, has returned to the States for emergency sick-leave. She is a native of Harrodsburg, where she makes her permanent American home. She may be addressed in care of Mr. Herman Watts, Lexington Pike, Harrodsburg, Ky.

►Mrs. Wayne E. (Mary Lou Massengill) Emanuel, Southern Baptist missionary to Japan who is in the States on furlough, has moved from Middlesboro, Ky., to Fort Worth, Texas, where she may be addressed at 4912 James Street. Mrs. Emanuel is a native of Middlesboro, where she makes her permanent American home.

Revivals

►Roger McDonald, a third-year Seminary student at Southern, and Temp Sparkman, First Church, Paragould, Ark., just finished conducting a revival with Pastor Charles W. Holland, Jr., at the Fountain Memorial Church, Washington, D. C., resulting in 42 decisions from all age groups.

►Not only has Billy Graham shattered all attendance records for all time at the Madison Square Gardens, New York City, but according to Arthur L. Greene, of the Luce Press Clipping Bureau, he has edged out King Saud as king of the spot-news field, aside from President Eisenhower. "Readers spotted 31,823 stories, during the first four weeks of the evangelist's New York Crusade," according to the Luce Press Clipping Bureau. "The next highest total for a similar period was 30,543 news items gathered on King Saud's well-publicized visit to the U. S. last February. The Graham news avalanche represents more than 1,000 press clippings a day. This, in turn, means about 60 per cent of the nation's newspapers averaged at least one published news story a day on the evangelist."

Radio

►The Baptist Hour Radio sermon topics for September will be on the general theme of "Christ or Chaos?" Dr. Baker James Cauthen will speak on the five Sundays in the month on (1) Christianity Versus Communism; (8) How to Believe in Hell and God's Love; (15) "Can a Leopard Change Its Spots?"; (22) "What of the Night?"; and (29) When Religion Gets You in Trouble. See your local newspapers for city, station and time or programs in your vicinity.

Kentucky News

►Wayne Craig was ordained to the Gospel ministry July 27 by Chevy Chase Church, Lexington. Pastor William Holladay preached the ordination ser-

mon. The counsel for the interrogation included Dr. O. W. Yates, pastor of Rosemont, John W. Wells, superintendent of missions of Elkhorn Association; and J. Gail Montgomery, Ernest Gault, W. T. Highland, Tommy Shannon and Harry Dodson, deacons of Chevy Chase. Craig, a student at University of Kentucky, is pastor of the mission church started by Chevy Chase in the Idle Hour subdivision.

►Oaklawn Church, Paducah, has called David Spahr to serve as its educational director. A senior at Murray State College, he has been assistant to the pastor at Locust Grove Church, in Blood River Association, for the past year. Native of Covington, Ky., he spent a number of years in Missouri, where he was graduated from the Hayti High School. His present home is in Cadiz, Ky., where his father is pastor of the Oak Grove Church. He has served on the staff of Ridgecrest Assembly, and has been active in the BSU at Murray State College. Pastor Jack D. Sanford expects him to work with the 21 persons at Oaklawn Church who have surrendered to full-time service.

►Glenn F. White, former chairman of the deacons, supplied the Fourth Avenue Church, Louisville, during Dr. Manual A. Cooper's vacation, on August 4; and Dr. Duke K. McCall preached for him on August 11. Dr. Jesse B. Weatherspoon, professor emeritus of Southern Seminary will supply August 18; and Dr. Roland Q. Leavell, president of New Orleans Seminary, August 25.

►Pastor and Mrs. L. Kenneth Balthrop and their two boys, were sleeping in a motorcourt during their vacation in Mexico when the earthquake struck some days ago. Their beds were rocking from side to side, and they were shaken up a bit, but none the worse for their experience. They have now returned to the Clifton Baptist Church, Louisville, where he is pastor.

►The Baptists of Little Bethel Baptist Association, in Western Kentucky, have completed a residence for their associational missionary on Earlwood Drive, in Madisonville, and it has been dedicated. Pastor Hughlan P. Richey, Earlington, served as chairman of the building committee, and was in charge of the open house and the dedication. A message was delivered by Jesse Bell. Others taking part on the program included Rupert Utley, Grapevine Church; Carl Bryant, Earlington; and O. M. Kington.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints —Jude 3.

Vol. 131 No. 31 August 15, 1957

WESTERN RECORDER
KENTUCKY BAPTIST BUILDING
Middletown, Ky.
Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY
The Purchasers of the Western Recorder
The Baptist World and The
Kentucky Mission Monthly

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Entered as second-class matter at the Post-office in Middletown, Ky., accepted for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES — Individual subscriptions, \$2.25 per year. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

►The mission of the First Southern Baptist Church, Indianapolis, Ind., located at 1133 Gilbert Street, that city, was organized into a church July 28. The Southern Baptist pastors from Indianapolis and Eastern Indiana Association formed the council. It will be called the Edgewood Southern Baptist Church. It has 17 charter members. Carl Harlow has served as pastor of the extension and was elected first pastor of the new church. This makes four churches organized out of the First Southern Baptist Church in the past two years. Pastor Gordon W. Paschall says that this church is starting another mission at New Whiteland, Ind., a new suburb 15 miles south of Indianapolis.

SOUTHERN BAPTISTS AND "IGNORANT PREACHERS"

By RAY K. HODGE, Associate Director, Seminary Extension Department

Last summer at Ridgecrest it was my privilege to talk with a man employed by one of our denominational boards. Our conversation came to the point of discussing the educational level of our preachers. I referred to the many Baptist colleges, seminaries, and college and seminary extension programs which are available to assist our preachers (two thirds of whom, it has been estimated, have not been to a seminary) in securing training. He looked at me with evident surprise and said, "Why Brother, the Southern Baptist Convention has been made great by ignorant preachers."

This brother so personified this classification of a preacher that I did not have the courage to so identify him. My answer then should have been and now is: "It has been made great *not because of but in spite of* ignorant preachers."

There is no need to debate here the merits of the Southern Baptist Convention as to the applicability of the word "great." Rather, a few things can well be said about "ignorant preachers."

Frankly, I don't think he meant "ignorant" at all. He must have meant "uneducated," and there is a vast difference between the two. All of us have seen people with a respectable amount of education who were still ignorant; also we have seen uneducated, and even illiterate people, who are far from being ignorant, many of whom are actually very brilliant.

If this brother meant "ignorant," he was woefully wrong, but if he meant uneducated he was in a measure right. It should be said even then that it was *not because* of their being uneducated that they made a notable contribution to Baptist life, but *in spite of* it. Great things have been done among Baptists by men of limited training, but they were men who possessed a great heart and native ability. Their success was not because they were limited in training but in spite of it. These preachers have yearned to learn and have grasped all they could reach. They definitely were not *proud* of their lack of training, which would have demanded that they remain that way. A key mark of discipleship is a deep-seated desire to learn and an underlying eagerness to do a better job with the tools which training gives than could otherwise be done.

There are large metropolitan areas in our country with many Baptist preachers living there, unemployed by churches, but working in secular work solely. These were in some cases the "ignorant preachers" who refused to take

advantage of available training. Many of their brethren were eager and willing to secure training and found it ready in many varied forms. They were "uneducated" perhaps, but this can be remedied; they were not "ignorant," which has little chance of help.

In one association recently I learned there were 44 ordained men with part or full-time work in local churches. There were in the same association 128 ordained Baptist preachers. This means that 84 men were not engaged in active work in the churches or in preaching to any appreciable degree. Many of these were men formerly serving part-time or full-time churches, but who were squeezed out by perfectly natural means, because they preferred not to prepare, were unwilling to learn, or just were content to be (in the brother's words) "ignorant preachers."

Few intelligent people look condescendingly at "uneducated preachers" who are trying now to equip themselves as best they can, but nearly all thinking people are disgusted with "ignorant preachers" who are *ignorant and proud of it*. A disciple is a learner if he is a disciple at all. With so many helps available, it is no longer excusable for a preacher to have no formal training.

No one can doubt that untrained preachers have played a great role in the development of our denomination, but it is doubtful to this writer that "ignorant preachers" have contributed to its greatness. Rather, every preacher's willingness to gain better training has made probable his increased contribution to a great denomination and a needy world. It should be added that this training does not and can not end with the securing of some formal degree. These should be the tools for greater learning and far greater usefulness.

Group of 300 Kentucky Men Expected to Join 8,000 at Oklahoma City

LOUISVILLE, Ky. — A group of 300 Kentucky Baptist laymen will attend the National Conference of Southern Baptist Men that meets in Oklahoma City, September 18-20. Led by Lucien E. Coleman, State Brotherhood Secretary for the Baptists, the men will join 8,000 others from 42 states for the first meeting of this kind ever conducted by Southern Baptists.

As the first national laymen's meeting ever conducted by Southern Bap-

tists, it is expected to attract 8,000 men from 42 states. Theme for the three-day session will be "Free Men Through the Ages," emphasizing personal liberty and freedom of religion.

Included on the program are two governors, Hon. Raymond Gary, Oklahoma, and Hon. Price Daniel, Texas; two congressmen, Hon. Eugene Siler, Kentucky, and Hon. Brooks Hays, Arkansas, the latter now serving as president of the Southern Baptist Convention. Also headlining the program are Jack Hamm, nationally known cartoonist; Glenn Archer, Washington attorney, a crusader for religious liberty; Howard Butt, Texas groceryman and evangelist; Carlyle Marney, author and pastor; Theodore F. Adams, president of the Baptist World Alliance; Baker James Cauthen, Secretary of the Southern Baptist Foreign Mission Board, and Porter Routh, renowned layman and secretary-treasurer of the Southern Baptist Convention.

The Biltmore has been named as headquarters hotel. Altogether, 3,500 hotel and tourist court rooms have been reserved.

The sponsor of the conference is the Baptist Brotherhood Commission of the Southern Baptist Convention: George W. Schroeder, Memphis, Tennessee, Executive Secretary; James M. Sapp, Memphis, Tennessee, Secretary of Promotion; Bruce Carter, Miami, Oklahoma, Chairman of the Executive Committee. The Commission will meet for a preliminary meeting in Oklahoma City on Sept. 17.

School of Social Work At Baylor Under Study

DALLAS, Texas. — (BP) — A gift of \$125,000 to establish a school of social work at Baptist-owned Baylor University was reported at the meeting of the executive board of the Baptist General Convention of Texas here.

A committee appointed by the board will study the needs for the social work program and how to solicit additional funds to support such a school.

Other committees will try to find out how Baptists in the state feel about placing the convention's four children's homes in the state portion of the Cooperative Program.

Such a maneuver was first discussed at a board meeting last March. Presently the children's homes receive only funds designated to them by churches, individuals, and organizations, plus endowment investments.

Convention leaders estimate it will take \$1,035,000 a year in Cooperative Program funds to operate the four homes.

Daley Observations

Reading at random recently I ran across an article that surprised me at first, then amused me but which in the end helped me. Now that's a lot to get out of something just found in casual reading, but then this was an unusual article. Turning through the pages of a religious publication I read article after article of the expected kind and then on a page near the back I got the surprise. A man had dared to offer a plea on behalf of youth by entitling an article, "Let's Have Faith in Our Young People." Who in this world would do such a thing at this time? Just when teen agers give every indication of turning away from all sanity to every insanity someone comes to their defense. It amused me to read the title because for some time I had been on the verge of delivering my soul by coming forth with a stinging tirade against the conduct of many of our young people and often with the indulgence of their parents. Who could contain himself in a time when rock-and-roll crazed girls steal the pickets of a fence and rob a lawn of its grass blades to have a souvenir of a place where Presley slept? Who must not cry out when strong drink crashes high school parties and college boys and girls readily admit wholesome drinking and sexual promiscuity? What Baptist preacher can hold his peace when the 13, 14, 15 and 16-year-olds of his community are invited to a dance on Saturday night that lasts till Sunday morning, and which has been planned by parents who are church people of the sort once called narrow Baptists?

I wondered if the author had heard the testimony of such a young person as one who had recently written to a would-be counselor in these words:

"Dear Sir:

"I drink, I gamble, I go out with men. My parents do not know I do these things, or at least do not seem to know; but are parents deaf and blind? Understand, I'm not out with a rough crowd; just the boys and girls of the best families I was brought up with. What bothers me is all the older folks having faith in us, and all these preachers standing around telling us how fine and good we are. Next time I go to a party, I think I'll kidnap a preacher and take him along. Maybe his next sermon will be about sin, and that is what we need. Did my mother do these things when she was a girl? Did my older sister? If I keep doing them will I go to heaven or will I go to hell? Please write something to quiet my mind or I will certainly go mad."

Nevertheless I read the article in support of modern youth and it helped me. It revived some of my convictions slightly submerged by momentary despair as well as providing additional insight into this problem. No situation is ever all dark and the bright side can and always ought to be seen also. The author pointed out what all of us know but sometimes have forgotten. To every generation it has seemed that the young people were desperately bad. What about this for a description of our modern crop?

"Young women today live in a perfect round of amusement. They go about by day and night, in perfect freedom. Their sole occupation is to walk, drive and amuse themselves with dancing. They read the most improper books, and the foam of a poisonous philosophy falls from their lips."

No matter how modern this sounds, it was not written of the real-gone youth of 1957 but of their great, great, great grandmothers. This is a quote from THE LADIES MAGAZINE of the year 1800.

Or what about this for a description of a college girl?

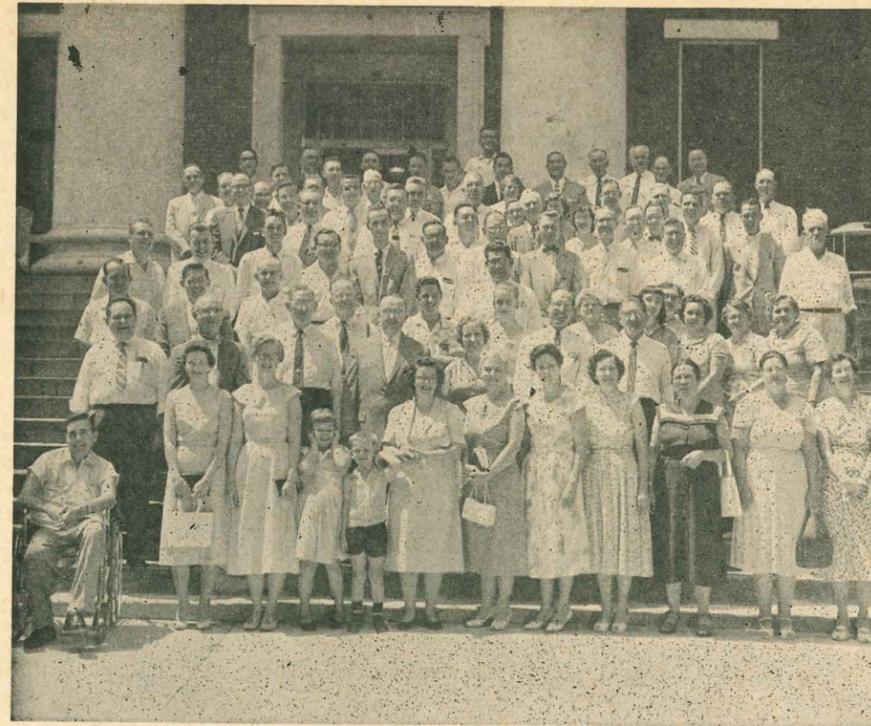
"In every age some women drank liquor, a few even enjoyed a smoke; many of them threw away their honor; but the world has never known the turning loose of such an army of hard-drinking, cigarette-puffing, licentious Amazons as walk our streets and invade our campuses today. . . ."

These are not words from a sermon of a Baptist preacher of our day but were delivered by a Virginia college president during the roaring 'twenties. Young people have always seemed to be going to the dogs, but the dogs have had a long wait.

It might also help to remember not only that our young people are not as bad as they seem but also that we who malign them were not so much like angels when we were young. The memory of my own days on fool's hill has often served to soften disciplinary measures upon my own children. Booth Tarkington tells in one of his books of a father who sharply rebuked his son upon catching him with a slingshot in his possession. Demanding to know where he got it, the father was quite embarrassed when the son replied that a close relative had asked him to return it to his father. She had taken it away from him years before when, as a lad, he had killed her prize hen and broken an expensive jug with it. Memory can be a humbling experience.

Who is right about modern youth? Are we to listen to the alarmists who keep reminding us of the extraordinary rise in juvenile delinquency or can we go along with an occasional solitary defender who advocates faith in youth? The truth is that both are right. We have today some of the worst and some of the best young people who ever lived. When I recall the hundreds of clean, consecrated and noble boys and girls I met in college teaching and pastoring, my heart takes courage. There's a pure and beautifully souled girl for every boy whose ideals are high and for every girl who will not compromise her Christian convictions, there is a young man to meet her standards.

About the worst that can be said for today's young people is that they have caught the reckless spirit of an age with which they had nothing to do in producing. Their destiny is still largely in the hands of their elders. We still have such God-inspired aids as the home, the school and the church which, if we use as God intended, will produce a crop of youth who will leave a better world for their children than we left for ours. Let's have faith in our youth and more than that let's prove our faith with dedicated work on their behalf.



Some of the pastors, their wives and lay-members who attended the two Rural Pastors' Conferences held in Kentucky. The top picture shows the group at Bethel College, Hopkinsville, which had 110 in attendance. The lower photo shows the 125 who attended the conference at Campbellsville College, Campbellsville, Ky. Rural Worker G. R. Pendergraph says that an appraisal of the conferences led by some of our finest preachers and denominational leaders could be summed up in the words of one rural pastor who said, "This is just what I needed."

Where Would You Like to Go in South America?

WASHINGTON, D. C. (BWA) — The Baptist World Alliance offices here want to know where you would like to go and what you'd like to see in connection with your trip to Rio de Janeiro for the Tenth Baptist World Congress there in 1960.

Robert S. Denny, associate secretary of the Alliance, already is talking with travel companies working out suggested package tour itineraries in South America for the summer of 1960. This is based on the belief that most Baptists going to Rio will probably want to see mission stations and other points of interest on that continent. Many tour plans will follow the coast line completely around South America.

Planning can be done much more effectively if the Alliance has suggestions from the future travelers as to what they would most like to see. Tours can then be arranged to include the points of greatest interest. Letters should be addressed to Mr. Denny at the Baptist World Alliance, 1628 Sixteenth St., N.W., Washington 9, D.C., USA.

Prison Convert Leads Twenty Others to Christ

SAN JUAN, Argentina (BWA) — The Medano de Oro mission of San Juan Baptist Church owes its existence to a murderer who received a copy of the New Testament while serving a penitentiary sentence at Mendoza.

The prisoner was converted while reading the Bible, then began personal evangelism among his family and relatives as soon as he gained release. He won 20 more to Christ.

Mendano de Oro Mission now has its own church building, erected with no outside help—not even from the San Juan church.

Pastor Bob W. Brown, Pleasant Grove Church, Anchorage, Ky., will be the evangelist in a series of August meetings with a former Kentuckian, T. E. Dougherty, at the Oakhurst Church, Atlanta, Ga.

The funeral of Pastor Joseph B. Hutcherson, whose death has been previously mentioned, was conducted by Pastor J. E. Darter on July 16 at the Mt. Zion Baptist Church, near Elizabethtown. He was assisted by Pastor Howard Matthews, of the Mt. Zion Church. Ten of fifteen children of the deceased's father survive the deceased, as do 8 children, 23 grandchildren, 24 great grandchildren, and 2 great, great, grandchildren of Pastor Hutcherson.



CARLISLE BAPTIST CHURCH, Carlisle, Ky., dedicated its new Educational Building July 14, with Dr. H. Leo Eddleman, president of Georgetown College, delivering the dedicatory message. The two story brick building cost \$54,000. The construction committee consisted of Thomas Johnson, chairman; Ralph Shearer, and Paul Garrett. The following Sunday was the last Sunday for Pastor and Mrs. Gerald McNeely with the Carlisle Church. They will sail August 23 for service in Spain with the Foreign Mission Board. During their four year stay in Carlisle the Sunday School doubled in attendance; a Training Union was organized which averaged more than 100 in attendance; a Brotherhood and two Royal Ambassador chapters were organized; the Women's Missionary Union was expanded; and 125 members were added to the church by baptism and 44 by letter.

Kansas City Pastor's Views On The Sixth Seminary

By R. Lofton Hudson

Pastor, Wornall Road Baptist Church,
Kansas City

A number of us who live in Kansas City were asked some serious and sensible questions after the Chicago convention voted to start a sixth theological seminary in Kansas City. What about Central Baptist Seminary? How will this make American Baptists feel? And couldn't Central have trained people for leadership in that area?

The best answer to these questions consists of some historical facts. It would seem, too, that all of our people have a right to know these facts. Since I have done a little teaching at Central, between 1951 and 1954, and still maintain a friendly relationship with them, I take it upon myself to answer these questions.

Central Baptist Theological Seminary was started in 1901 as the part of a dream that it might train men for both American (then Northern) and Southern conventions. This hope was maintained until 1956 when the trustees voted to become allied solely with the American Convention. At that time, we who were Southern Baptist members of the board

offered our resignations. There were no hard feelings on anyone's part, so far as my knowledge goes.

On May 7 of this year the trustees of Central accepted the resignation of the three faculty members whose alliance with the Southern Baptist Convention was deepest. It is true that the administration had suggested that they resign. There were some feelings involved and some misunderstanding, as always occurs in such cases. Only God can judge these matters.

My point is, that Central had to change her original plan of serving both conventions in order to survive financially. These other changes were probably inevitable.

There have been some changes in student personnel also. With a student body of around 240, total enrollment, this past year only 25 per cent were Southern Baptists, compared to 60 per cent the year before. A smaller per cent of Southern Baptist students are anticipated for next year.

Central is working seriously toward accreditation. They are building a new and much needed library building. With a self-perpetuating board of trustees and finances coming from various sources, they have some serious problems to face.

We who know them can sincerely pray God's richest blessings upon them. We are collaborators with them, not competitors.

Now, to answer the question of whether Central could have trained Southern Baptists for the area. They did for a while. Some of our finest men in Missouri and Kansas (especially Missouri) were trained at Central. But if we want our pastors to know and feel identified with our Southern Baptist way of doing Christian work, we must train them in Southern Baptist seminaries. If Central could partially accomplish this at one time, it certainly cannot do so any more. They are committed to the American Baptist way of life.

How will the starting of a new seminary in Kansas City make American Baptists feel? That will vary. Some will be very concerned and disturbed about it. Some will feel that we are wrong, and become angry and judging. The majority, as I know them, will understand that we have tried to find God's will and will wish us well.

At San Francisco, Golden Gate and Berkeley are working side-by-side in good fellowship. We have every reason to believe that this may be done in Kansas City.

PRIVACY OF A PASTOR'S HOME

Some good people are careless about the privacy of the pastor and his family. Especially is that true when the pastor's home is next door to the church.

Certain pastors who live next door to the church have told us of the problem they have with children of members of the church who take over their homes on days when the R.A.'s and other organizations meet.

Says one pastor, "Many of us preachers are tired of the 'house by the side of the road' where tribes of the world go by and half of them stop in for a visit."

The parsonage is the pastor's home and is as sacred to himself and his family as is the home of any of the members. Violation of the right of the pastor and his family to live their lives without the house being taken over by roving bands of children is, to say the least, unfair.

A pastor says, "I asked a doctor about his living in the hospital so he would be near his work. He answered, 'You're crazy.' I asked a merchant, who had once lived in the back of his store, what he thought about it and he answered, 'Had a nervous breakdown.' I asked a dentist who was building a new office if he had considered building his home near, and he said, 'Not on your life.' When I go home, I want to be away from it all, too. But I'm not. See, I live next door to the church."

Why not see that your pastor enjoys some of the luxury of privacy.—*Finley W. Tinnin in The Baptist Message (La.)*.



MISS LAURELLA OWENS has become editorial associate, editing *The Window of YWA*, and other YWA publications at the WMU Headquarters in Birmingham. She succeeds Miss Ethalee Hamric, who has been promoted to editor of *Royal Service*. Miss Owens is a native of Alabama, though she has spent most of her life in Palestine, where her parents, Dr. and Mrs. Roswell E. Owens, were missionaries. Her father is now pastor at First Baptist Church, Moulton, Alabama. Miss Owens is a Blue Mountain graduate. Following four years with the Training Union editorial staff, Nashville, she came to Louisville and was awarded her degree by Southern Seminary last May.

►Pastor Harold D. Tallant, First Baptist Church, Madisonville, Ky., has been named to the Budget Committee, and Pastor A. B. Colvin, First Baptist Church, Lebanon, Ky., has been named to the Ridgecrest Unit of the Assemblies Committee, both of the Sunday School Board of Nashville, Tenn.

►Plans are being completed for the annual Homecoming and 152nd birthday of the Pleasant Grove Church, Anchorage, August 25. This Homecoming has through the years grown into one of the fine traditions of the church. Pastor Bob W. Brown expects one of the speakers to be Senator John Sherman Cooper, Baptist layman from Somerset, Ky., and Washington, D. C.

►Oscar L. DeLozier, Jr., has been made chaplain intern at the Georgia Baptist Hospital. The chaplain intern program at the Georgia Baptist Hospital is a 12-month training period conducted by Dr. E. A. Verdery, head chaplain. Mr. DeLozier was formerly pastor of Slaty Creek Baptist Church, Prentiss, Ohio County, Kentucky, until his graduation from Southern Seminary last May. Mrs. DeLozier is the former Miss Marjorie Ferguson, daughter of Mrs. George R. Ferguson, executive secretary of the Kentucky WMU.

Book Reviews

A MILLION MEN FOR CHRIST, by Archie E. Brown. Published by Convention Press, Nashville, Tennessee. Price \$2.50.

No true understanding of the present Brotherhood movement in the Southern Baptist Convention can be gained without the background which this book gives. In it is the history of laymen's movements in the last century and in ours. The details of Southern Baptist organizations among men are vividly presented. Every Brotherhood officer should have a copy as well as every church library. Get yours from the Baptist Book Store.—J. T. Burdine, Jr.

I'VE BEEN WONDERING, by Fayly H. Cothorn. Published by Broadman Press, Nashville, Tennessee. Price \$1.75.

Here are answers to teen questions that are asked by those of teen years in a modern world. The four major areas of teen life are explored by an author of rich experience who has written for Southern Baptist teenagers for some time. These areas are dating, parents, social matters and spiritual matters. This is a good book for intermediate and young peoples departments with real spiritual help for teen experiences. The Baptist Book Store has it.—J. T. Burdine, Jr.

WAYS TO WIN, by W. E. Grindstaff. Published by Broadman Press, Nashville, Tennessee. Price \$2.75.

Out of years of experience among Southern Baptists the author presents methods of evangelism for the local church. Here is help for the pastor and the evangelism committee of the local church with such groups included as the Sunday School, the children, the men and the women of the community. Methods and other suggestions for visitation, revival attendance, and invitation are given. This work is worthwhile. Contact the Baptist Book Store for a copy.—J. T. Burdine, Jr.

LAYMEN AT WORK, by George Stoll, edited by Albert L. Meiburg. Published by Abingdon Press, New York City, New York. Price \$1.75.

Mr. George Stoll is a layman who has done much over many years to bring the message of Christ to the forgotten places of a city. For years he has worked with Committee on Institutions of the Louisville Area Council of Churches in Louisville, Kentucky. This book is a report on that work written in such fashion as to seek to arouse laymen of other cities to like work for Christ. Pastors and Brotherhood officers would do well to read this book. The Baptist Book Store can get it for you.—J. T. Burdine, Jr.

THE MAN WHO WOULD PREACH, by Robert E. Keighton. Published by Abingdon Press, New York City, New York. Price \$2.50.

A member of the American Baptist fellowship, the author writes this book for preachers. He gives help to make the preacher God's messenger for today as he writes of the problems faced. There is aid to deepen life in these pages. This book can be ordered from our Baptist Book Store.—J. T. Burdine, Jr.

JESUS' BELIEF IN MAN, by Edwin McNeill Potat. Published by Abingdon Press, New York City, New York. Price \$2.50.

Dr. Potat, former pastor of the Pullen Memorial Baptist Church of Raleigh, N. C., writes with clear insight and convincing detail. He surveys the teachings of Jesus as found in the temptations, parables, Sermon on the Mount, proverbs, parables, and the commandments to love God and neighbor. In these passages the author concludes that

Jesus had an optimistic view of the nature of man. This is a thought provoking work. The Baptist Book Store has it.—J. T. Burdine, Jr.

ELISA, by F. W. Krummacher. Published by Zondervan Publishing House, Grand Rapids, Michigan. Price \$2.95.

This book is another in the series of Reprint Classics brought out by Zondervan. Dr. Krummacher was for twenty years a Lutheran pastor in Berlin, Germany. In this work he presents a biography of Elisha the prophet who proved God. Here is the picture of a man faithful to his mission as God gave it to him. In this book is much material for devotional study. The Baptist Book Store has this book.—J. T. Burdine, Jr.

THE WORLD'S GREATEST NAME, by Charles J. Rolls. Published by Zondervan Publishing House, Grand Rapids. Price \$2.50.

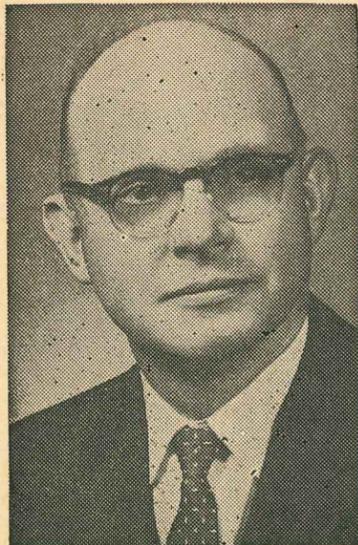
Dr. Charles Rolls is an author from "down under" in that he is a native of New Zealand. Against the background of Bible teacher and missionary in India, Australia and the United States he writes of the names given to Jesus in the Bible. Though good in many places the author too often uses more words than he has thoughts. The Baptist Book Store can get this book for you should you desire it.—J. T. Burdine, Jr.

IT ONLY HAPPENS TO PREACHERS, by Ken Anderson. Published by Zondervan Publishing House, Grand Rapids, Michigan. Price \$2.50.

Humorous experiences happen to every preacher. This work seeks to bring together some of the best and groups them into tales of a kind. Here is good reading for the preacher who feels that his world has fallen in and for the layman who can laugh with, not at, his pastor. It is the human side of this book that makes it appealing. The Baptist Book Store should be contacted for your copy.—J. T. Burdine, Jr.



MISS BILLIE PATE, Kingsport, Tennessee, is the new YWA Promotion ASU associate at the Birmingham WMU Headquarters. She spent a year teaching English, before entering Carver School of Missions and Social Work, Louisville, where she was graduated May 23. She is a sister of Mrs. Carl F. Yarnell, missionary to Malaya.



DR. W. PEYTON THURMAN, pastor, First Baptist Church, Hopkinsville, Ky., since 1947, has been named dean of students at the Southern Baptist Theological Seminary, Louisville, Ky. He succeeds Dr. Hugh R. Peterson, who will continue to serve as director of admissions and secretary of the faculties in the newly created position of administrative dean. Dr. Thurman is a native of Louisville, and holds the Th. M. and Th. D. degrees from Southern Seminary. He is also a graduate, trustee, and former faculty member of Georgetown College. Before going to the Hopkinsville church Dr. Thurman was pastor of the First Church, Russellville, Ky., for four years, and of Evergreen Church, Franklin County, Ky., for six years. He is a member of the Foreign Mission Board, and a former member of the Executive Board of the General Association of Baptists in Kentucky.

The Survey Bulletin

By J. P. EDMUNDS, Nashville, Tenn. Baptist Highlights

Officers elected by the Baptist Sunday School Board last week are: Howard M. Reaves, pastor, First Baptist Church, Mobile, Alabama, president, succeeding B. Locke Davis, pastor, Parker Memorial Baptist Church, Anniston, Alabama; Ernest J. Moench, Nashville layman, chairman of the executive committee of the Board; and J. Harold Stephens, pastor, Inglewood Baptist Church, Nashville, recording secretary.

Robert Dowdy, Little Rock, Arkansas, has accepted the position of superintendent of Primary work, Sunday School Department, Baptist Sunday School Board, succeeding Miss Allene Bryan, who retired June 30.

A new title as director of church finance-fund raising has been given L. B. Cobb, a stewardship and direct missions associate for the executive board of the Baptist General Convention of Texas.

The College Association of Baptist Teachers of Religion will hold its annual conference at Ridgcrest Baptist Assembly, August 28-29.

John P. Bowers, instructor in voice in the School of Sacred Music at New Orleans Seminary, has become minister of music at Southside Baptist Church, Jacksonville, Florida, where Malcolm B. Knight is pastor.

The three Training Union weeks at Ridgcrest Baptist Assembly had a total registration of 10,144. The third week had a registration of 3,839, the largest in history. There were forty-two conversions, 602 first-time life service commitments, and 446 previous commitments.

DID YOU KNOW? Baptisms reported by Southern Baptist churches during 1956 totaled 384,627, while there were 548,809 additions by letter. However, churches in three states—Maryland, North Carolina, and Virginia—reported more baptisms than additions by letter.

In The World of Religion

In 1636, 100 per cent of American college students were in church-related institutions. By 1860, the percentage had fallen to seventy, by 1900 to sixty, and today it is only forty-five.

A survey of pastors of one denomination shows that people go to their pastor most frequently for family difficulties. Sixty-five per cent of the pastors frequently did such counseling, and thirty-four per cent occasionally did, making a total of 99 per cent. Leadership problems were listed second, with 95 per cent of pastors giving counsel; emotional problems were third, with 94 per cent of pastors counseling. Pre-marital counseling was listed in fourth place, with 92 per cent of pastors called upon.

The new 1957-58 *Catholic Press Directory* shows that the circulation of the 559 United States Catholic newspapers and magazines has reached a new high of 23,368,348, a 42 per cent increase over the 16,500,000 total reported five years ago.

Facts of Interest

The Office Executives Association finds that men often begin to meet hiring resistance at thirty, and women at about thirty-five. By the time a man reaches fifty, more than 42 per cent of companies are barred to him, although most admit that he is still at a productive age. At fifty, a woman is turned down for a job by fifty-six per cent of companies.

American babies are well fed, but so evidently are dogs, cats, and canaries. In 1956, Americans spent as much at food chains to feed their pets as they did for baby foods—\$175 million.

In New York City, 10,000 families cost the city about \$40 million a year for food and shelter because the alcoholic father was in prison, in a mental institution, or had died prematurely.

Herman A. Heise, chairman of the American Medical Association's medical subcommittee on chemical tests for intoxication, has reported that harboring about one ounce of alcohol in the body increases the chances of having an automobile accident by more than 1,000 per cent. Furthermore, if no drivers drank, possibly half of the 40,000 persons doomed to die each year in highway accidents could be saved and a half million more persons would be left uninjured.

Domestic beer consumption this year is expected to hit 85,804,000 barrels, compared with 85,009,446 barrels in 1956, according to the *Brewers Almanac*. The fortunes of more than one hundred industries, according to the almanac, are tied closely to the fluctuations of production and sales by the brewing industry. Per capita consumption of beer in the U.S. dropped from 15.9 gallons in 1955 to 15.7 gallons in 1956. The U.S. ranks tenth in world beer per capita consumption.

QUOTE OF THE WEEK: "A rumor is about as hard to unspread as butter."



DR. CLYDE D. CHAPMAN preached his farewell sermon at the Central Baptist Church, 1644 South Limestone, Lexington, Ky., July 28, and began his ministry with the First Baptist Church, Spencer, N. C., this month. Since he went to Central on October 3, 1954, there have been 229 additions, the Sunday school has doubled and the WMU strengthened. Offerings have totaled \$111,227.73, and \$46,453.64 has been paid on the church debt. The first permanent building on the 4.6 acre site was completed last year and paid for. Plans for the permanent auditorium and educational building are now being prepared, and construction on at least one of them is to be started as soon as these units are approved.

BOWERY DRUNK SAW BILLY ON TELEVISION

By GAINER BRYAN, JR.

Second in a series of three stories by the Director of Public Relations, General Association of Baptists in Kentucky. The author spent eight days studying reactions of New Yorkers to Billy Graham.

My most interesting experience reporting the Billy Graham crusade came when I went to the Bowery, New York's skid row, and interviewed some of the old drunks. Also later when I visited Greenwich Village, traditional Bohemian quarter of the city, and talked to the artists.

Fourteen squalid blocks of New York's East Side make up the Bowery. Huddled in doorways, drooping on the curbs, often sprawled on the sidewalk are the human flotsam enslaved to a habit they no longer enjoy.

In the late afternoon I approached three young men sitting on their haunches on the sidewalk against a building. A large, half-emptied wine bottle sat between the legs of the tall one, nearest me. His left eye was so bloodshot it looked like it had been stabbed—from the vino.

I squatted next to him and asked if he had been to hear Billy Graham. He answered with an oath.

But his companion on the other end had a cheering word. "I've heard him," he spoke up loudly. He looked almost sober. I moved closer.

"You've been to hear him?" I asked. "On TV," he mumbled, with a vacant stare.

I marveled that through the medium of television Graham had reached down with his message of salvation even to wretches like this one on the Bowery.

"What do you think of him? Will he do New York any good?" I inquired.

"He'll do New York a lot of good," he said feelingly.

"Do you think he could help you?" I asked, softly.

He did not answer that one but looked away, thought a minute, then said desperately, "I've got to stop drinking. I've got to stop this drinking!"

Later, the Rev. George L. Bolton, pastor and superintendent of the world-famous Bowery Mission, said, "We preach the same gospel here that Billy preaches. We see it work, just like Billy does."

"You mean that conversion can cure alcoholics?" I asked.

"I've seen it cure them for 30 years," he replied, smiling. "Sometimes instantly."

A young, professedly agnostic painter, Walter Dabrolet, sat in a collapsible

chair on a street in Greenwich Village and voiced a skeptical view of Billy Graham. Opposite him against a building, his big, sad-faced painted clowns looked down on the sunlit street.

The significant thing was that even Dabrolet knew about Graham, had discussed him frequently with fellow artists, and was ready with a well-thought-out opinion.

"We artists discuss Billy Graham all the time," he said.

"Hoopla . . . big circus appeal . . . mass hypnosis . . . catching people in moments of created pathos where they become aware of inadequacies in their own life, and more or less they will grab at whatever is offered at the moment."

The word "agnostic" literally means "unknowing." Dabrolet did not know—he had not been to the Garden to hear Graham, he said. Yet he spoke like an expert.

I established the fact that New Yorkers from all walks of life have gone to the Garden—and made decisions for Christ.

A counselor told me that one night the first to move forward was a middle-aged, ill-clothed, unkept, dissipated man who fell on his knees before the platform with the tears steaming down his face.

A nationally known religious news editor left the press section one night and walked the aisle to register a decision.

Following one of Billy's messages, an internationally famous socialite joined the common folks down front.

A taxi driver told me he had taken many of New York's elite to the Garden.

I dined with a man from the advertising world in a swank smorgasbord restaurant just off Madison Avenue. He revealed that many of his acquaintances on Madison Avenue had been to the revival.

"Have you gone?" I asked.

"No, but I would like to," he replied.

"Are you Protestant?" I inquired.

"No, Catholic," he answered, "but I'm broad-minded."

Many, many Catholics have attended, in violation of instructions from their Church leaders. To set the record straight, there has been no official

Church pronouncement on the subject. Published statements of Catholic leaders have later been described officially as merely statements of those individuals' opinions. The number of Catholics making decisions in the Garden has been unofficially estimated as one out of 10.

Tenth Anniversary of H. W. Schafer

Eaton Memorial Church, Owensboro, will observe Henry Schafer Day on September 1 in honor of its pastor, who has been with them ten years. In the decade he has been there he has baptized 463, and 399 have been added by



Henry W. Schafer

letter. The net increase in church membership has been 450, and the Sunday school enrolment has increased from 388 to 755. Schafer led the church in establishing a mission which is fast growing into a church. Eaton Memorial has had two building programs which have called for an outlay of \$150,000. This debt, plus an outstanding debt of 30 years has been reduced to \$25,000. September 1 is also the beginning of the fall revival.

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SUNDAY SCHOOL

ROY A. BOATWRIGHT, Secretary

**OBSERVE PREPARATION WEEK
SEPTEMBER 22-29, 1957**

Now is the time for the Sunday School Superintendent and his workers to plan for Preparation Week. It is suggested that it be observed the last week in September.

In preparing for this important week the *Sunday School Planning Booklet*, which was sent to all Sunday School Superintendents from Nashville should be used. This booklet contains suggestions for all the important activities which will be carried on in your Sunday School for the ensuing year. Be sure to make proper use of the goal sheet which is on page nine in the booklet.

One of the first things which should be done in preparing for the future of your Sunday School is to take an inventory of your present organization in the light of your total possibilities. Some questions which should be asked are: Does my Sunday School have enough departments? If a class Sunday School can it be departmentized this year? Does my Sunday School have enough classes? Are we reaching a worthy per cent of our total possibilities? Do we have enough well trained teachers and officers? Are we providing adequately for the Nursery, Cradle Roll and Extension Department? Is there a need for a Department of Young Married People? How can such a department be started? Is there a need for a department of Young People 17 years old? How can our training program be improved? Is there need for an improved visitation program? How can we start or improve our Weekly Officers and Teachers' Meeting?

Suggested Schedule for Preparation Week

7:00 Class Session: *Study and apply the Sunday School and Missions.*

8:30 Special emphasis—Present for final approval and action a definite plan for the Sunday School organization for next year.

Emphasis for the Week May Be:

Monday: Weekly officers and Teachers' meeting.

Tuesday: Visitation.
Wednesday: Financial program of the Church.
Thursday: Preparation of workers.
Friday: Set worthy goals and launch adequate plans for next year.

**OBSERVE PROMOTION DAY—
September 29, 1957**

**Have you sent your Vacation Bible School Report in? If not please send to:
Sunday School Department
Kentucky Baptist Building,
Middletown, Kentucky**

STANDARD SUNDAY SCHOOLS

- Demossville, Crittenden Association**
Max L. Stitts, Pastor
Gene Mullins, Superintendent
First Baptist Church, Scottsville, Allen Asso.
Norris G. Hite, Pastor
Noble Allen, Superintendent
Hurricane Baptist Church, Cadiz, Little River Association
Keidell Thomas, pastor
Earl Wynn, Superintendent
Bethel Baptist Church, Harrodsburg, Mercer Association
E. A. Somers, Pastor
Marvin Griffey, Superintendent
Pilgrim's Rest Baptist Church, Symbol, Laurel River Association
George Anderson, Pastor
W. M. Haker, Superintendent
Severns Valley Baptist Church, Severns Valley Association
Verlin C. Kruschwitz, Pastor
L. S. Jagers, Superintendent

**TOP TEN IN TRAINING
AT END OF JUNE, 1957**

1. Madisonville, First Little Bethel Association1,013
2. Elizabethtown, Severns Valley Long Run Association 537
3. Louisville, Victory Memorial, Severns Valley Association 537
4. Walton, First, North Bend Association 480
5. Mayfield, Northside, Graves County Association 465
6. Covington, Latonia, North Bend Association 435
7. Louisville, Carlisle Ave., Long Run Association 412
8. Bowling Green, Eastwood, Warren Association 385
9. Louisville, Walnut Street, Long Run Association 380
10. Evansville, Ind., Grace, West Kentuckiana Association 374

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, AUGUST 4, 1957

	T.U.	Add.	S.S.
Lou., Walnut Street (4)	230	13	1,542
Lou., Carlisle Avenue (2)	300	3	1,221
Lou., Beechmont (2)	251		1,037
Owensboro, Third	224		1,000
Hopkinsville, Second (1)	232		981
Lou., Beechland (1)	162		976
Lou., Parkland (1)	278	11	976
Evansville, Grace (1)	234		887
E'town., Severn's Valley (2)	212		872
Covington, Latonia (1)	174		799
Lexington, Immanuel	180		742
Covington, Calvary	212	2	707
Hopkinsville, First (1)	136		704
Somersset, First (1)	156		663

Lexington, Grace (1)	155	7	656
Ashland, First (2)	107		621
Lou., Baptist Tabernacle	166		571
Lou., Hazelwood	85	2	542
Lou., Third Avenue (1)	133	1	530
Prestonsburg, Irene Cole			497
Memorial (12)	34		488
Erlanger	82		486
London, First (1)	135		481
Evansville, Calvary	143		458
Owensboro,			452
Eaton Memorial (1)	226		450
Paducah, First	173	1	450
Lexington, Porter Memorial	128		448
Lou., Clifton (1)	92		447
Hodgenville, First	125		446
Lou., Eighteenth Street (1)	125	6	443
Covington, South Side	81		441
Lou., Rockford Lane	136	4	
Cynthiana (1)			

Paducah, East	154	427
Lou., Broadway (3)	98	407
Owensboro, Buena Vista	108	403
Bellevue	57	402
Owensboro, Hall Street	159	402
Lou., Farmdale	152	393
Lou., Bethany	96	392
Winchester, Central	108	385
Jeffersontown	68	371
Hazard, First	59	370
Lou., Shawnee	91	370
Springfield	160	357
Lou., Immanuel	101	347
Richmond, First	67	343
Lou., Valley View	134	335
Walton, First	80	335
Ashland, Pollard (2)	92	329
Sturgis, First	90	329
Shepherdsville		326
Mt. Washington	116	321
Lou., Fairdale	77	319
Nicholasville	88	313
Lou., Baptist Temple (1)	62	311
Middlesboro, East		
Cumberland Avenue	74	310
LaGrange, DeHaven		
Memorial (1)	36	303
Dawson Springs	75	297
Greenville, First	101	292
Scottsville, First	77	289
Paducah, Oaklawn	163	277
Marion	81	269
Danville, Gethsemane	134	260
Sonora	109	256
Williamson, W. Va., East		
Williamson (1)	93	255
Campbellsville, South		
Campbellsville		253
Dayton, First		247
Owensboro, Lewis Lane	93	247
Carrollton, First	56	244
Owensboro, Seven Hills	62	244
Hazel	90	238
Cloverport (1)	51	237
Owensboro, Wing Ave.	71	231
Hawesville	89	217
Lou., LaSalle	60	216
Perryville	107	212
Falmouth		207
Covington, Ashland Avenue	72	185
Forks of Elkhorn	36	112
Frankfort, Thorn Hill	113	---

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TRAINING UNION

JAMES WHALEY, Secretary

Kentuckians At Ridgecrest



Above are parts of the large group from Kentucky that attended the 2nd and 3rd weeks of Training Union Assemblies at Ridgecrest. Over 500 people from Training Union in Kentucky were present for one of the three Training Union Weeks.

The dates for 1958 weeks at Ridgecrest are: July 3-9, July 10-16, July 17-23.

Reservations for these weeks should be sent to the manager of the Assembly to arrive on January 1, 1958.

Youth Week

New Haven Baptist Church of Evansville, Indiana in West Kentuckiana Association observed Youth Week May 6-12. Fifteen Intermediates and Young People held offices in this first observance of Youth Week for the church. Mr. Leo Bannister states this will not be the last Youth Week and also says, "Our Young People and Intermediates were very co-operative and enthusiastic about Youth Week. Their willingness to work helped to make our first youth week a great success."

FALLEN ASLEEP

LESLIE DORMAN McFARLAND
GEORGETOWN, Ky., July 16. — Leslie Dorman McFarland entered the employment of Georgetown College in the fall of 1942 and for a number of years served in the Maintenance Department. He became superintendent of buildings and grounds in 1948 in which capacity he served faithfully and well until his death on May 25, 1957. Although his duties were those of a supervisor, he took a personal interest in seeing that the obligations which fell within the scope of his duties were properly fulfilled. He was not only interested in his work but in the people on the campus. He was a faithful member of the Georgetown Baptist Church. His going is a loss to the college. It is resolved, therefore, that the Board

Observing Christian Home Week

First Baptist Church, Pineville, Kentucky—Mr. George Davis, the Training Union Director, reports an excellent Christian Home Week being observed this year—"Our Christian Home Week Activities were the very best which we have had. We had panels, a Parent-Worker night, and showed several good films, plus messages from the worship services and commitments made for Christian Homes."

Associational Quarterly Reports

WAYNE COUNTY: Mr. Clarence E. Keeton, associational director, reports a complete list of associational officers for the past quarter and an Associational Baptist Youth Night held in May. Plans were made for a good work on the part of the officers for this present quarter.

MT. ZION: The report from Mt. Zion listed a Mass Meeting with 125 in attendance. Mr. Robert Sturgill is the new associational director. A committee is working on the other officers. Pleasant Grove has a new Training Union organized this past quarter.

Congratulations

Bethel Association—Mr. Kenneth Bond and the other associational officers in Bethel Association are to be congratulated on reaching the Associational Training Union Standard last quarter. The association has been standard for the past several quarters.

Long Run Association—Miss Christine Hesse and the other 31 associational officers are to be congratulated on being a standard association for the quarter ending in June.

Salem Association—We are again happy to congratulate W. D. Pritchard and the associational officers of Salem Association on reaching the Standard for the last quarter. The association has been Standard each quarter this year.

of Trustees of Georgetown College record in the Minutes of their proceedings the foregoing so that the services and devotion of Leslie Dorman McFarland will not be forgotten, and resolved further that copies hereof be sent to his family and to the Western Recorder for publication.—I. J. Porter, Dr. R. S. Burhans, Mrs. Don Chatham, Committee.

LEAMON ROUSSEAU COOKE
GEORGETOWN, Ky., July 16, 1957. — Leamon Rousseau Cooke was elected to the Board of Trustees of Georgetown College in 1948. He was twice elected to the office of chairman, first in 1954 and then in 1956. He declined re-election in 1955 because of ill health. He was chairman at the time of his death on April 23, 1957.

Although having been denied the advantages of a college education he was intensely interested in providing means by which the youth of today could receive proper academic training. His interest in education was not

confined to Georgetown College but reached the remotest areas of the State through his desires and efforts to see a proper program of Christian education functioning in the hands of Kentucky Baptists.

He was a successful business man who recognized the claims of God on his resources and his talents. His contributions to his church and to Georgetown College were generous. He was a faithful member of the Calvary Baptist Church, Lexington, Kentucky.

The Cooke Memorial Library building on the campus of Georgetown College was erected through the contributions and efforts of him and two of his brothers, and will stand as a constant memorial to his faithfulness and devotion to the cause of Christian education. His services will be greatly missed. The college has suffered a loss which cannot be replaced.

It is resolved, therefore, that the Trustees of Georgetown College record in the Minutes of their proceedings the foregoing so that the services and devotion of Leamon Rousseau Cooke will not be forgotten, and resolved further that copies hereof be sent to his family and to the Western Recorder for publication.—I. J. Porter, Dr. R. S. Burhans, Mrs. Don Chatham, Committee.

DAVID WILBUR TUCKER

Inasmuch as our brother, David Wilbur Tucker, departed this life June 18, 1957, and has gone home to be with the Lord, and Inasmuch as it is fitting and proper that we, the Deacons of Baptist Temple Church, Louisville, of which he was a member and a deacon, should give expression of our appreciation for his faithful work and exemplary life as a member of our church since 1923 and as a deacon since 1926, and

It is fitting to state that we have lost a loyal and consecrated, therefore be it resolved, that we express our sentiments to his widow, Maude Hornback Tucker. . . . Pastor and Deacons.

DAVID WILBUR TUCKER

LOUISVILLE, Ky., July 17. — Inasmuch as our brother, David Wilbur Tucker, departed this life June 18, 1957, and has gone home to be with the Lord, and

Inasmuch as it is fitting and proper that we, the deacons of the Baptist Temple Church, of which he was a member and a deacon, should at this time give expression of our appreciation for his faithful work and exemplary life as a member of our church since 1923 and as a deacon since 1926, and Inasmuch as it is fitting to state that we have lost a loyal and consecrated member;

Be it therefore resolved that we express our sympathy to his widow, Maude Hornback Tucker, and our appreciation to her for the life of her late husband.—Pastor and Deacons: E. L. Clark, pastor; Ray E. Ponder, Ercy M. Miller, Albert Elkins, Herbert Atwell, K. E. Meyers, Luster Stacy, Wm. R. Bloyd, John Hogan, Paul R. Warren, J. H. Bloyd, J. F. Leyerle, clerk.

PASTOR WILLIAM TAYLOR GARDNER
GEORGETOWN, Ky., July 15. — William Taylor Gardner, pastor of the Pleasant Grove Baptist Church, Bullitt County, in Long Run Association, for the last seven years, died June 15, 1957.

He was born in Cave City, Ky., March 2, 1913. He attended grade and high school there and was graduated from Campbellsville and Georgetown Colleges. He attended the Southern Baptist Theological Seminary about two years.

Converted at the age of eleven, he was ordained to the ministry in 1932. He held pastorates at the Little Hope and Monticello Churches in Western Kentucky; Oak Island, Demossville and Bullittsburg churches in northern Kentucky; and the Livingstone Church in Southeastern Kentucky.

He was married to Neva Harris of Northern Kentucky May 28, 1942, and to them were born two sons, Billy and Truett. These survive him, as do his parents, Mr. and Mrs. W. R. Gardner, Cave City, and a sister, Mrs. Edward Shaw, Louisville.

I knew W. T. Gardner as an intimate, personal friend. He was one of the most consecrated and faithful pastors I have ever known. He truly was a faithful minister of the Lord Jesus and his churches were blessed by his ministry. The Pleasant Grove Church has grown in a fine way under his leadership. A new pastorium has been built and many improvements made. Before his death he led the church to erect an annex and the work is progressing. W. T. Gardner can well serve as a high and holy example to all young ministers.—Respectfully submitted, L. M. HAMILTON, Pastor, Gano Avenue Baptist Church, Georgetown, Ky.

LOOKING Ahead

Looking ahead, we can only see thirty-three days left before the big NATIONAL CONFERENCE OF SOUTHERN BAPTIST MEN meets in Oklahoma City, September 18. Come on, men! Let's go to Oklahoma for this meeting, the first of its type to have ever been held in this country. Watch the Western

Recorder for a copy of the program. Our attendance goal is 300. Write us today for your registration blanks.



HIGH DAYS FOR KENTUCKY BAPTIST MEN!—July 29-August 10 were "high" days for the Baptist manpower for Kentucky. We begin this issue of the Western Recorder to give factual reports concerning the eight REGIONAL BROTHERHOOD RALLIES which were sponsored by the Brotherhood Department during that period. Shown above (left to right) are: Dr. Don Chatham, of Shelbyville, Kentucky, who was elected president of Region 4 (Central Region); Dr. Glenn L. Archer, executive director, POAU (Protestants and Other Americans United for Separation of Church and State), Washington, D. C.; and L. E. Coleman, state Brotherhood secretary, as the new president of that region was congratulated by Messrs. Archer and Coleman. Other officers elected were: Walt Severance, program vice president, Crestwood; Wavie Burden, attendance vice president, Louisville; Chester Redmon, promotion vice president, Vine Grove; Wyatt Shely, secretary, Lawrenceburg; E. C. Crabb, treasurer, West Point; and W. E. Davis, song leader, Louisville. Other 700 men from the ten associations comprising Region 4 attended the meeting which was held at St. Matthews Baptist Church, Louisville, July 29.

NUMBER 625 REPORTED! Organization of a Brotherhood at Dixie Dale Baptist Mission (a mission of the South Jefferson Baptist Church in Long Run Association) was reported July 30, which brings the total number of local Baptist church Brotherhoods in the state to 625. Our total membership is steadily climbing to the 22,000 mark. Come on, men! Let's organize! Remember, the difference in churches is the enlisted man-power!

My Visit To Heaven

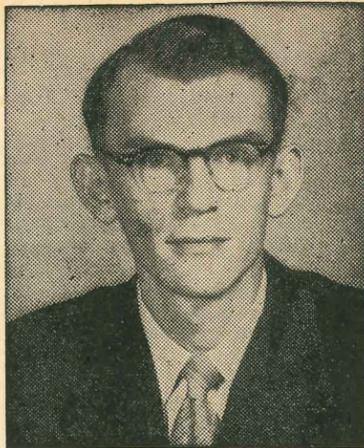
Elizabeth Bossert's Actual Experience! Almost too sacred to reveal! Eight exciting chapters. Gates of Pearl, The Glory Land, Throne of God, Reunion of Loved Ones, Home Life in Heaven, etc. Most detailed description of heaven ever attempted.

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Gospel Books, Dept. WR-89, Rowan, Ia.

Book About Illinois History Being Printed

CARBONDALE, Ill. — (BP) — A book on the history of Southern Baptist Convention work in Illinois has been sent to the printer. It will be entitled "Southern Baptists in Illinois."

Author of the book is L. H. Moore, Carbondale, editor of the Illinois Baptist, state denominational weekly.



GEORGETOWN TEACHER JOINS NEW ORLEANS FACULTY. — Thomas L. Tedford, a native Arkansan and former faculty member of Georgetown College, has been appointed instructor in speech in the School of Theology at New Orleans Baptist Theological Seminary. At Georgetown for the last two years he has been assistant professor of speech and directed debating teams.

►Elkhorn City Church, Elkhorn City, Ky., dedicated its auditorium and educational building on July 14. Pastor Doyle Denny has just led them in a revival which resulted in 13 uniting with the church for baptism, and there were several rededications.

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Sunday School Lesson

AMOS, CRUSADER FOR RIGHTEOUSNESS

For August 25, 1957

By H. C. Chiles

God often selects and prepares men for His work whom we would not select if the choice were left to us. Therefore, it is not surprising that He chose a man like Amos to be the bearer of His messages to Israel and the adjacent countries. His character was as transparent as the light of day, and his moral conceptions and standards were the very highest.

I. The Call. Amos 1:1.

Amos, whose name signifies "burden" and which was prophetic of his work, was born and reared on the edge of the desert. He resided at a little village in Judah named Tekoa, about six miles from Bethlehem. Amos lived close to nature. Before he became a prophet, he was a herdsman (1:1) and a gatherer of sycamore fruit (7:14). As a herdsman his income was not sufficient for a good livelihood, so he supplemented it by gathering and selling sycamore fruit or fig-mulberries.

"In the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel," God called Amos from his work in the field and commissioned him to warn the people of the punishment which He was about to send upon them because of their gross wickedness. As a forthteller, his task was to proclaim God's message to the people of his day, and as a foreteller, it was his business to make predictions concerning events to come. Although Amos was born and reared in Judah, his prophetic ministry was concerned primarily with the Northern Kingdom.

II. The Conditions. Amos 6:1-6.

1. There was widespread unconcern. Verse 1. Day after day many suffered ill treatment, but no one seemed to care much about it. They were "at ease in Zion" while injustice and oppression stalked through the land. But it is never right for any people to be at ease when great needs exist. They were unconcerned about the threatened judgment. Their indolence was a certain harbinger of divine judgment, because God hates laziness in any realm.

Satan tries to persuade men that all is well. Man is prone to cherish optimistic thoughts and to magnify the things which encourage him to take his ease. But God through His prophet faithfully warned all men about the danger of drifting from God and the tragedy of being indifferent to the things of the Lord.

2. There was a shirking of responsibility. Verse 1. Although they were

highly favored of God, they shirked their responsibility. What a pity for anyone to fail to recognize the fact that to whom much is entrusted from that one much will be required. Our beloved nation is in great danger of having the rich favor of God withdrawn because she is shirking the responsibility which divine favor has imposed upon her.

3. There was a blindness to the lessons of history. Verse 2. They refused to be warned by the fate of other nations as prosperous and as great as theirs. They knew what had befallen other nations, but they failed to profit by it. Because God's favor had been upon Israel the people fell into the error of thinking that God would show partiality. How tragic that so many are blind to the lessons of history! No matter how great a nation may be, if it persists in disobeying God it will be brought low in due time.

4. There was great insensibility to danger. Verse 3. Their trust was in their natural resources instead of the living God. They felt safe because of their position and fortifications. They did not believe the message of Amos that judgment was near, but by their manner of life they were hastening the coming judgment.

5. There was inexcusable idleness. Verse 4. Many were idle and living in luxury, forgetting that their blessings were given them for the welfare and service of others rather than the more gratification of the flesh. For that matter, prosperity never licenses extravagant living.

6. There was an impious use of music. Verse 5. They used some of the instruments which David had devised for the praise of God for the mere gratification of the flesh.

7. There was much disgraceful drunkenness. Verse 6. In their debauchery they reached the place where they refused to fill their cups out of the large bowls from which the wine was served, but they seized the bowls and drank out of them in order that they might get drunk quicker. Such excessive intemperance degraded the people mentally and physically.

8. There was a blindness to the afflictions of others. Verse 6. As usual those who are "at ease in Zion" have a heartless indifference to the afflictions and sorrows of others. When men turn away from God and forget their spiritual interests, they inevitably become self-centered and ignore the needs of others.

tions and sorrows of others. When men turn away from God and forget their spiritual interests, they inevitably become self-centered and ignore the needs of others.

III. The Claims. Amos 7:14-15.

Amos went to Bethel, the capital of the Northern Kingdom, which had acquired so much wealth and power, with the attendant results of pride, luxury, self-indulgence, corruption and idolatry. There Amos faithfully delivered to the people of Israel the message of solemn warning which he had received from God. He fearlessly told them the truth about their sins and how God wanted them to live. He refused to change God's message in order to please the king or the people, thereby avoiding persecution.

It was not surprising that his plain and pointed messages provoked Amaziah, the priest in charge of the idol worship at Bethel, to make false accusations against him, charging him with conspiracy against the king and with treason, and insinuating that he was working in their midst strictly for personal gain. Such accusations did not frighten Amos because he had an implicit faith in God's protecting care. Rather, they made him more courageous and more determined to speak for God.

Conscious of a divine call, Amos repudiated the charge that he was just a professional prophet. Personal ambition had not influenced him to become a prophet, but God had told him to undertake that great work. He was willing to suffer, if need be, in order to deliver God's message to the people.

—Sunday School Lesson Outlines, copyrighted International Council of Religious Education.

►Pastor Harold Wainscott, First Church, Pikeville, writes: "For my church, and for a good many of the churches here in Eastern Kentucky, we would appreciate it if there would be some word of expression through the pages of the Western Recorder for the splendid response to the offering for flood relief during the spring. This offering came at a time when our churches were distressed and discouraged and it has been more than an expression of brotherly love—it has been an inspiration to cause us to want to serve more, to cooperate more fully and to work together to extend the Kingdom of our Lord. More than anything, it has made us aware of the larger fellowship of our Baptist brethren. We who serve in some of the isolated sections of the eastern part of the State, do not have the privilege of a large fellowship with other brethren. This has been a tie that has brought us together and we very deeply appreciate this expression of love. I am sure it will mean much to the Cooperative Program and the spirit of giving in our churches for years to come."

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary

BWC CAMP, CEDARMORE, AUGUST 31-SEPTEMBER 2



Miss Grace Tyler, Rome, Italy will speak

Have you sent in your reservation? You won't want to miss the good times and important information in store for you at BWC Camp at Cedarmore! Come for the conferences Saturday, 2:00 to 4:30 p.m. and the banquet, "Seeing Our State," at 6:30 p.m. Dr. Rogers M. Smith, associate secretary of the Foreign Mission Board, will speak, as will missionaries from Italy, Nigeria and from our own Kentucky. There will be good music led by state music secretary, Mr. Eugene F. Quinn, and Mrs. Earl Robinson of Owensboro. State leaders will have much important information for you as you begin your new year's work in your Circle or Federation. We need you at Cedarmore!

NORTH AMERICAN WOMEN'S UNION, TORONTO, NOV. 5-7

The theme of this second assembly of North American Baptist women, "The Family Circle of God," speaks of our fellowship in Christ. This assembly offers opportunities for three rich days of shared experiences with women of our entire continent. Speakers include Mrs. J. T. Ayorinde, able speaker and outstanding leader among Nigerian Baptists. Southern Union's own Mrs. William McMurry will lead the missions conference.

Make your reservation before October 10, sending \$2.00 to Mrs. R. L. Mathis, treasurer, North American Woman's Union, Baylor University, Waco, Texas.

The Kentucky group will be staying at the King Edward Sheraton Hotel.

WMU CONVENTION, HOUSTON, TEXAS, MAY 21-23, 1958

Make your reservations NOW for this important meeting! The Shamrock Hilton Hotel will be headquarters. Rates are: single \$6-\$9; twin beds, \$8-\$16. A cot will be provided for \$2 per night. Write to Mr. W. B. Wooley, Convention Service Manager, The Shamrock Hilton Hotel, Houston, Texas.

IMPORTANT NOTICE

Note change in date for W. M. U. Week at Cedarmore. The correct date is August 26-30, with BWC Camp to follow on August 31-September 2. We need you and you need Cedarmore!

YOUTH CORNER:

NOTICE: The *Girls' Auxiliary Leadership Guide* and the *Girls' Auxiliary Leadership Course* are now available: *Girls' Auxiliary Course*

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One copy of the *Girls' Auxiliary Leadership Guide* is included in each leadership course. The Junior leadership course contains the Junior G. A. Manual and the Intermediate course contains the Intermediate G. A. Manual; otherwise the contents of the Junior and Intermediate leadership courses are the same. Order from Woman's Missionary Union, 600 N. 20th, Birmingham 3, Alabama, or Baptist Book Store, 317-319 Guthrie, Louisville, Kentucky, stating whether Junior or Intermediate course desired.

ATTENTION, YOUTH DIRECTORS Do you have a YOUTH Director's Card of Accreditation?

If so, you will want to convert it into an age-group leadership card. (In the suggested local WMU by-laws the youth director is replaced by three: a YWA director, a GA director and a Sunbeam Band director.)

What can you do to convert your youth director's card?

You have two choices:

1. Send your youth director's card to Miss Margaret Bruce, 600 N. 20th, Birmingham 3, Alabama, with letter giving your current address and stating which card of accreditation you desire: YWA, GA or Sunbeam Band. The designated card will be issued with the same expiration date as your youth director's card.

2. You may meet the requirements in a YWA, GA or Sunbeam Band refresher course free from your State WMU Office. Write letter stating requirements have been completed to Miss Margaret Bruce, 600 N. 20th, Birmingham 3, Alabama. You will then receive the accreditation card you designate which will be good for five years.

Ben L. Bridges Resigns Arkansas Secretaryship

LITTLE ROCK — (BP) — Ben L. Bridges, who for the past 26 years has been executive secretary of the Arkansas Baptist State Convention here, has announced he will resign on Aug. 31.

He said he will remain active in Baptist work as a pastor or evangelist. Bridges was pastor of Little Rock's First Baptist Church when he was elected state executive secretary.

A native of Pine Bluff, Ark., Bridges attended Ouachita College, the state's four-year Baptist school. Pastorates at Crossett and Paragould, Ark., and service as the state convention's superintendent of evangelism preceded his becoming pastor of First Church, Little Rock.

During his more than a quarter-century of leading Baptists in the state, they have paid off a debt exceeding \$1 million and have expanded their schools, state offices, and other services.

Rel Gray, pastor of First Baptist Church, Helena, Ark., president of the state convention, said the executive board will ask Bridges to continue serving through November 30. The board called a meeting to make plans for electing a successor.

►The College Association of Baptist Teachers of Religion will hold its 30th annual meeting at Ridgecrest August 28-29. All teachers of religion in Southern Baptist colleges, universities and prep schools are urged to attend. Dr. E. C. Rust, Southern Seminary, will deliver three lectures in two days. Other leaders will be Dean C. Howard Hopkins, Stetson; Dr. Jack Flanders, Furman; and Dr. Robert Dyer, Wake Forest. Dr. E. C. Masden, Cumberland College, Williamsburg, Ky., is president of the organization. Dr. Joe M. King, Furman, is vice president; and Dr. J. William Angell, Wake Forest, is secretary-treasurer. Those planning to attend are asked to write directly to Willard K. Weeks, Ridgecrest, N. C., for reservations.

SCOTCH ECONOMY

A Scottish minister owned a farm which, to say the least, was run as economically as possible. One day, taking a stroll, he saw Angus, his hired man, sitting idle on the handle of his plow while the horses took a needed rest. He was paying the man sixpence an hour and so he said, gently but reproachfully. "Angus wouldn't it be a good plan for you to have a pair of shears and be trimming these bushes along the fence while the horses are resting?"

Angus returned the minister's gaze and answered, "And might I suggest, Meenister, that you take a bowl of potatoes into the pulpit and peel 'em durin' the anthem?"—Exchange.

COUNSELOR'S CORNER

By Dr. R. Lofton Hudson

T.V. AND CHRISTIANITY

Question: Do you think watching T.V. is a sin? I was against T.V. in our home but my husband bought one because my children kept going visiting so that they could see the programs. I am against going to picture shows, not because it would hurt me, but because of the harm it would do some others who follow my example. It seems that T.V. and picture shows are very similar.

Answer: You are right about the similarity. In fact, many of the T.V. movies were shown first in commercial picture shows. But let's not throw out the baby with the wash. There are good and bad movies, just as there are good and bad church members, and books, and foods, and clothes, and chemicals. But I do not refuse to read printed matter just because some books are slush and rot.

I know that the influence of T.V., especially in some of its advertising, is evil. But my child may think I am fanatical and unreasonable if I were to refuse to allow her to see the obviously good on T.V. It seems the better part of wisdom to stay close to her and teach her to decide between the good and the bad.

Just think, seven to ten million people are hearing Billy Graham every Saturday night over T.V. Nothing like this has ever happened in the history of the world.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, 400 West Meyer, Kansas City, Mo.)

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WHAT A VOICE!

At a recent Pontifical Mass celebrating the eighteenth anniversary of Pope Pius XII he was hailed as "the voice of conscience of the modern world." Bishop Shehan said his voice has been "the voice of Christ calling to people of the world back to Christ's fold."

What a voice for mortal man to have! Scriptures that every man has his own conscience and that he alone can give voice to it. To say that any man's voice is the voice of Christ is utter blasphemy. To urge all humanity to turn to the Roman Catholic Church is not synonymous with urging a return to the fold of Christ.

When the Pope leads his efforts to world peace he will have the gratitude of all peace-loving individuals. If, as he is reported to have done, he is urging Catholic scholars to study the Scriptures he is to be commended for it because, "in them ye think ye have eternal life, and these are they that testify of me."

If his modification of the liturgy has given the people more participation in church activities it is a prudent move. Even though he is regarded by millions as God's Vicar on earth, there are other millions who know that the Holy Spirit alone is God speaking to the hearts and souls of men. When the Spirit reveals to man the word of the Scriptures that is in reality the voice of Christ, and there is none other. Without a pontifical mass or any other meeting of church dignitaries, may it be shouted from every housetop that no mortal man can speak for the conscience of another man and that no exalted spiritual leader can become a substitute for the Spirit of God in calling the world to the true Shepherd's fold.—Editorial, Baptist Standard, Texas.

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HELP WANTED—Hostess for large Baptist Church in Louisville. Must have some experience in preparing meals for large groups. For complete information write **WR-3**, Post-office Box 2126, giving age, experience and salary expected.

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PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write **Charles W. Holland, Sr.**, Route 3, Owensboro, Kentucky. ST. 5-4672.

►**Larry McCoy**, a junior at Georgetown College, has been called to serve as musical director at Forks of Elkhorn Church. Native of Louisville, he was a member of Eastern Parkway Church.

►There were 31 additions to the Forks of Elkhorn Church, Duckers, Ky., during the first year of Pastor Herman J. Ellis' leadership among them. That church has been four-star since last October, when a Brotherhood was organized.

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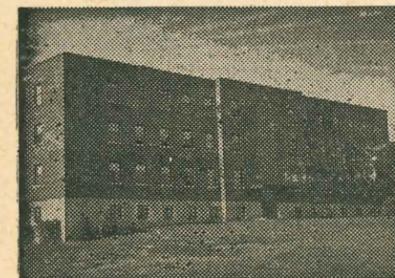
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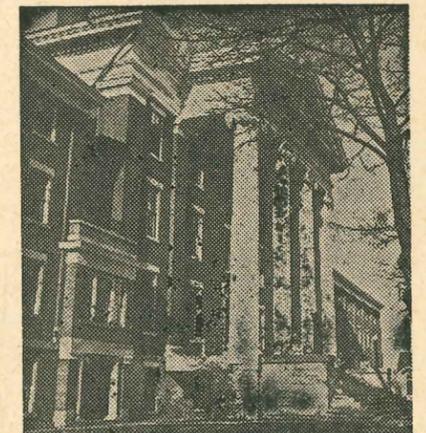
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