

Western Recorder

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BAPTIST COLLEGE GIRLS AND THEIR TROPHIES.—Members of the Wayland Baptist College Girls' Basketball Team display trophies which tell the story of 104 consecutive wins and four straight national women's AAU basketball championships. Claude Hutcherson (back row left), Plainview airplane dealer, sponsors the team and flies them to out-of-town games. Harley J. Redin (center rear) is the coach with the enviable record. At right rear is A. Hope Owen, Wayland College president. Read story on page 8.

Revivals

►Pastor Robert Holland had with him, A. W. Walker, Carlisle Avenue Church of Louisville, in a revival at the Salem Baptist Church, Shelby County, August 19-30.

►Evangelist Lloyd Bardowell, Louisville, has just completed a revival with Pastor Joe Weber at Zion Church, Henderson, resulting in 13 being added to the church, 2 volunteering for full time Christian service, and a large number of rededications. Reet Brooks, Evansville, led the music.

►Pastor Charles F. Jones, First Church, Leitchfield, recently conducted a revival in New Hope Church, near Caneyville, of which Duvall Morrison is pastor. The revival resulted in 16 additions, 1 by letter and 15 by baptism. Since this revival the New Hope Church has voted to add five new class rooms to its church.

►Pastor Harold D. Tallant, First Church, Madisonville, was the evangelist with Pastor Charles F. Jones at the First Church, Leitchfield, for seven days. The church had a record breaking Sunday school attendance of 408 during the revival, which was 279 the previous Sunday. There were 9 professions of faith, 8 being for baptism, 2 by reinstatement, 2 by letter, and 12 rededications.

Pastoral Changes

►Robert Wayne has resigned the pastorate of Immanuel Church, Elizabethtown, to become pastor of Hardinsburg Church.

►Charles E. Vincent has resigned the care of the Kuttawa Church, where he has been located for two years, and is now going to Reidland, Ky., pastorate.

►Frank Mitchell has been called to Black Grove Church, near Blackford, Ky., and he has resigned at the Sullivan Church. He and his family will reside at Providence.

►Carl Noel, formerly pastor of the Dublin Church, in Graves County, is the new pastor of Pleasant Hill Church, Lyon County. He and his family have moved to their new home on Water Street in Eddyville.

►William H. Jones is the new pastor at Zion Church, Reynolds Station. He was formerly, from 1954 to 1957, pastor of the Gum Lick Church, Pendleton County. His parents are Mr. and Mrs. Herschel Jones, Glasgow. His wife is the former Dorothy Aly, Orlando, Fla.

►John E. Felty, Jr., has resigned as pastor of the Fairview Church, Ashland,

Ky., and has become pastor of the Agricola, Miss., Baptist Church. Prior to his eleven-year pastorate at Fairview he had been pastor at Allen, Ky. Last year he led the Fairview Baptists to begin a mission work at Lloyd, Ky., where a building has now been erected. He led in the organization of the 200-member Boys' Club, and has this past year been president of the Greenup Association of Baptist Pastors' Conference. He is a graduate of Ashland Junior College and Marshall College, and attended Southern Seminary. While in Mississippi he hopes to continue theological studies at New Orleans Seminary.

Deaths

►Edward M. Rogers, Sr., 83, the oldest deacon of First Church, Covington, died September 2. His funeral service was conducted by Pastor Kenneth Parks of First Church, and Morris Coers, pastor at Immanuel. He died at the Old Masons' Home, Shelbyville. He is survived by three sons: Dr. Roger B. Rogers, 633 Willow Avenue, Elsmere, Ky.; Edward M. Rogers, Jr., Birmingham, Ala.; and Robert V. Rogers, Tampa, Fla.; and one brother, Bee Rogers, Milton, Ky.

►Mrs. Mildred Gillespie Cleveland, wife of Pastor Coley L. Cleveland, Williamston, S. C., died August 4. Her funeral was held in the Gossett Memorial Baptist Church before an overflowing crowd on August 6, and her remains were temporarily deposited in the crypt in Hillcrest Memorial Park, Pickens, S. C., and will be removed to Oconee and placed in the mausoleum at Oconee Memorial Park later when it is completed. She and her husband lived in Louisville, Ky., during 1951-54 while both attended classes at the Southern Baptist Seminary. Her husband was pastor of the Willow Baptist Church, near Falmouth, Ky., and Rocky Hill Church, near Bowling Green, Ky., and she usually accompanied him on his week-end trips. Besides her husband, she is survived by her parents, Mr. and Mrs. C. D. Gillespie, Seneca; one sister, Mrs. Sam M. Blackman, Seneca; and one brother, Charles W. Gillespie, Westminster, S. C.

Kentucky News

►Dr. Glen Yarbrough, student secretary at Georgetown College, is interim pastor at the First Church, Maysville.

►New Palestine Church, Christian County, had G. R. Pendergraph, who works with the rural churches in Kentucky, to lead in an eight-day rural church revival. Pastor Billy Hancock writes: "Many of the recommendations made as a result of the survey taken

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints —Jude 3.

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during the revival have already been and are being acted upon. Our church has bought a pastor's home, organized the G.A. and R.A. groups, started a training program, and have begun an Extension Department as well as a Cradle Roll Department. We followed the 8-day program with an evangelistic revival and used the information gathered from the survey of the community. We had 26 for baptism, 2 by letter, 11 rededications and one surrendered for the ministry. I wish every rural church in Kentucky could have an 8-day rural church survey program."

LITTLE MEN SEEKING LARGE PLACES

By CARL LOY, Pastor
Main Street Baptist Church, Williamsburg, Kentucky

In Matthew 20:20-28, we have an unpleasant episode, a regrettable incident, a selfish request, an unabashed effrontery, a maneuver of ignorance, bold egotism, daring audacity, stupid presumption, political chicanery, and unbrotherliness, which reveals the little men that James and John were, in seeking the largest places in the kingdom for themselves. Where they were asking for positions, Jesus was for ability. "Are ye able...?" He demanded capacity commensurate to the high place desired.

It is good to know our potentialities in the kingdom. It is also good to know our limitations. One-talented men can never fill the places of five-talented men. Each man has his "several ability" and "his work." When little men aspire to and acquire large places, it retards kingdom progress. Is there a danger that we may become more interested in securing a larger place for ourselves than we are now in? A danger that may result, if we fail in securing a large place, in the creation of an imaginary large place?

Will the time come that every Baptist church at the crossroads will be called the "First Baptist Church" when there is no possibility of a "Second Church" ever being established? Will this be the work of little men who desire large places, even though they are imaginary ones? Is the crave and craze for degrees in the ministry such that the day is coming when many will seek easy-to-get, cheap, bogus mail-order degrees in order to be called "Doctor"? A teacher instructed his class in this way: "Work hard, earn your degree, then throw it away, forget about it and continue to work." Little men wearing titles of questionable degrees will add nothing to the prestige of men who worked hard to earn their degrees. The question that may come to be is not, "Does he have a degree?" but, "Where and how did he get it?"

Little men may seek to enter areas of influence by preaching the sermons of great men who filled large places. The preaching of the sermons of Spurgeon or Truett will not produce a Spurgeon or a Truett. This is not saying that the works of other men may not be used. They can be used effectively when and where credit is given some way, but when a preacher delivers another man's sermon—a sermon that he has not prayed for, worked for, or studied for—without giving "honor to whom honor is due," and goes away elated and inflated by the praise of the people who do not know, he is dwarfing his own little soul. Plagiarism is wrong. Intellectual honesty is as mandatory for preachers as it is for others. The plagiarist can't con-

sistently preach on "Thou shalt not steal." The bread presented to the audience should be more than just 'warmed over' in the oven of the speaker's heart; it should be ground fresh in the mill of his mind.

The person who is not big enough to follow or to sit on the side as a spectator, or to accept the role of a little man is not big enough to lead. In the plan of God no man is too big for a little place; neither is any place too little for a big man. The person who is unwilling to be a learner is not competent to be a leader. When a man has completed his formal or academic training, should he cast about for a 'big church' to match and challenge his self-evaluated ability? Are we becoming afflicted more and more with big churchitis? By what standard should a church be called a BIG church? That of numbers? That of organizations? Budget? Buildings? One of the biggest churches mentioned in the New Testament was the little church at Phillippi. There is nothing in the New Testament about large or small churches as such. It is always 'the church' at a given place.

Again, little men may enter large areas of publicity through reports. So many 'decisions' doesn't always mean so many saved. It may mean that some proposition was met (that any Christian could hardly fail to meet); that some people rededicated their lives who do this over and over; (these rededicated lives ought to stay rededicated) or, that some have surrendered to full time Christian service without knowing what it is to be. Some may be disappointed if they find it is to be some menial task. After all, isn't the commitment to Christ in conversion, a surrender to full-time service whatever it may be? (See Luke 9:23) For this commitment to be made by those who are already committed to Christ is but to duplicate numbers. They have already been counted in a report somewhere. Is there the echo in some reports of James and John "We are able?" A definite act of consecration or the surrender to a call is different, but even these are not made any more real by being reported as a result of the evangelistic effort.

Luke reported Paul's results in the book of Acts. He was not very definite about it. He would just say "a great multitude," or, "many believed," when this was the case. When it wasn't he reported the failure and opposition. Imagine reading a report today of Dr. So-and-so going to some modern Athens and laughed out of town. Or to some present-day Corinth, and failing in the leading church of the city. It takes a big man to report his own failures. In read-

ing many reports one wonders about that which was not reported.

Playing politics in religion is another way little men get into large places. To underbid the salary, to seek an inside "pull," to work in underhanded ways, to "sail under false colors," in order to obtain honor, place, or power is indicative of a man of the least caliber. James and John were stooping low, indeed, to use their mother and take advantage of the ten, in seeking the positions for themselves.

When the Lord opens a door, he has a man to enter it. It is dangerous to enter a door the Lord has not opened. It is equally dangerous to fail to enter a door he has opened.

To all who would take the wrong way up Jesus would say, "If any man desire to be first, the same shall be last of all, and servant of all" (Mark 9:35).

Missionary Marlin Hicks, Of Chile, Dies in New Orleans Hospital

RICHMOND, Va.—Marlin R. Hicks, 34, Southern Baptist Missionary to Chile, died of cancer early this morning at Southern Baptist Hospital, New Orleans, La. He had returned to the States on emergency sick leave in June.

Funeral services were held Wednesday, September 18, at Rosen Heights Baptist Church, Fort Worth, Tex.

A native of Arkadelphia, Ark., Mr. Hicks received the bachelor of arts degree from Baylor University, Waco, Tex., and the bachelor of divinity and master of religious education degrees from Southwestern Baptist Theological Seminary, Fort Worth.

Before his appointment to foreign mission service in 1950 he was pastor of First Baptist Church, Mertens, Tex., Dial Baptist Church, Honey Grove, Tex., and Deport (Tex.) Baptist Church.

In Chile he did evangelistic work in Santiago and Antofagasta before becoming secretary for the Sunday School Department of the Chilean Baptist Convention in 1956.

He is survived by his wife, the former Dorothy Gilbert, native of Meridian, Miss., and three children.

►Warren County, and its county seat, Bowling Green, voted dry on September 17 in a surprise upset. It has been a wet stronghold since repeal. The county went dry by a vote of 4,712 to 2,863; and the city went dry by a vote of 4,624 to 4,425. Thus it was a majority of 1,849 in the county; 199 majority in the city; or a total of 2,048 in both.

Daley Observations



C. R. Daley

The newly come rains have draped the brown hillsides of eastern Kentucky with green blankets that look like spring time but the yellow waves of goldenrod along the fence rows and in the meadowland are a sure sign that it's summer's end. Corn in the shock and burley in the barn mean that the harvest is nearly past and fire wood stacked in the yard or on the front porch is a reminder that winter's chilling winds are not far away. There are some signs of abundance like the

plentiful walnuts whose leaves have already turned loose and the fragrant papaws which some unfortunate town and city dwellers have never tasted. But all is not as well as in some past years for those who live close to the soil.

In eastern Kentucky for associational meetings these past three weeks, I learned in noontime fellowship that crops have been cut a third to a half by the summer drought and baked pastures were only saved by late rains. I talked with a small town groceryman whose only sales during a half hour I spent with him were soft drinks to passing school children. He lamented that saw mills were idle due to lags in lumber sales and coal mines were not flourishing as in former years. He was surviving in business only from faithful customers who benefited from social security or some other regular income. Many communities along the rivers of eastern Kentucky have not recovered from the early spring floods and churches have felt the pinch as thousands of Baptist families have been hard put.

In spite of this the reports of the churches have been wonderful and the spirit of Baptists has never been higher. What a blessing to feel the presence of the Lord when His people meet in associations and to see the beauty of the world where His people live!

An Oasis Goes Dry

Ten years ago when I was a pastor in Warren County, there was little hope among church people ever to uproot the strongly entrenched liquor forces. It was a highly lucrative business because Warren County served as an oasis for a large part of Southern Kentucky where alcoholic beverages could not be purchased legally. Traffic in and out of Warren County for buying drink helped keep up several taxi companies from adjoining counties. But it's all over now. Warren County and Bowling Green voted down the legal sale of drink on Tuesday, September 17, and there is reason for great rejoicing among God's people.

Such a triumph means much courage and effort on the part of the preachers and laymen of this town and community. It's not always easy to stand firm on convictions when friends and fellow church members are on the opposite side and preachers often find

their own positions jeopardized because influential members of their congregations are connected with the evil liquor traffic. But Baptist pastors and committed laymen have always been willing to hazard their popularity with the world for the sake of God and righteousness and the recent triumph in this Kentucky community speaks well for God's people there. Dr. Joseph R. Estes, pastor of the First Baptist Church, Bowling Green, and a member of the Western Recorder Board of Managers, joined fellow Baptist pastors and pastors of other faiths in this successful campaign. I am told that the churches made no great fuss about it but with quietness and determination went about enlisting church members to express their conviction by ballot. This is the right way to do it.

The Kentucky Temperance League also had a great share in the victory. Under the able direction of Walter House, the Temperance League assisted in the organization and promotion of the campaign. It would be hard to overestimate the contribution of the Temperance League of Kentucky in the struggle against drink. Bro. House reports that in the last 40 local option elections in Kentucky, the dries were victorious in 38. And while we drop our heads in shame because we still lead all the nation in whiskey production (80 per cent), we lift them a little because in consumption of whiskey we rank 35th in the 48 states. Our record might be even better were it not that Louisville has the highest number of alcoholics per 100,000 population of any city in the south and ranks third in the nation. Eighty per cent of the geographical territory of Kentucky is now dry.

There are two other encouraging developments in the battle against the bottle. On the same day of the announcement of victory in Warren County, Kentucky Safety Commissioner Don S. Sturgill announced the inauguration of night roadblocks to check for drunken drivers. Pointing out that 27 per cent of Kentucky traffic fatalities have occurred in early morning hours, Mr. Sturgill points to drinking as often involved and predicted that many arrests for drunken driving will result from the roadblocks. "I strongly recommend that if you drink, do not drive because if our program is successful you will lose your license if you don't lost your life," concluded Mr. Sturgill. More power to you, Mr. Sturgill, we're with you.

Another signal triumph recently was the prohibition of sale of alcoholic beverages at the Kentucky State Fair. Surely in this great event attracting thousands of our school children along with many God-fearing citizens, there is no proper place for strong drink in any form.

I heartily endorse the suggestion in the letter from the Temperance League printed in the Baptist Forum. Baptists should express their appreciation for this step whether or not they endorse all parts of the present state administration and the state fair board.

Another oasis is dry! Hallelujah! Let's make Kentucky a desert, whiskey-wise.

What's Your Question?

Question: What about the use of "reverend" in reference to preachers?—A Reader.

Answer: Putting reverend before a preacher's name is a wide-spread practice but is obnoxious and wrong in the thinking of some preachers and laymen. The root of the word means "to fear," thus to regard with reverence or to venerate. There is nothing about a Baptist preacher to fear and none of us deserve nor desire to be venerated, I hope.

Words, however, have a way of developing new meanings and uses and this word has come to be commonly and acceptably employed as a title of respect as professor or doctor. As such I see no great harm in its use though I would prefer to be referred to simply as brother. I would not, however, offend one who used it innocently though slightly improperly. In fact, those who make a big issue of it might be betraying an unconscious tendency toward self-veneration just as one who does a lot of sex preaching might be full of his subject because that's a weakness of his own character.—Editor

The Baptist Forum

[This space is dedicated to the Baptist principle of free discussion of current issues and events and all sincere comments and views will be welcome. Its continuation depends upon your response.]

No Beer At State Fair

Editor:

The Temperance League of Kentucky urges every minister in Kentucky to begin a letter writing campaign, approving, endorsing, commending, etc., The Governor, A. B. Chandler and the State Fair Board, urging them to continue this policy for future fairs.

To our knowledge this is the first time the Kentucky State Fair has prohibited the sale of alcoholic beverages since the days of Prohibition. The League has worked on this project for more than four years and we hope all the Christian people will respond to our appeal to write letters. We suggest that churches send letters as well as ministers and lay-people.

The letters should be addressed to: Honorable A. B. Chandler, Governor State Capitol Building Frankfort, Kentucky

Kentucky State Fair Board Kentucky State Fair Grounds Louisville, Kentucky

It would be greatly appreciated if you would send us a card or letter stating that you are responding to our request. We need your response so that we

might know how effective our campaign will be.

With kindest personal regards and praying for the Lord's continued leadership in your affairs, I am,

Walter C. House
Executive Director

Temperance League of Kentucky
308 McDowell Building
Louisville, Kentucky

Mr. Trent, Beware!

[The following letter is in answer to a recent Recorder article written by John Scott Trent, Birmingham, Alabama. I believe Mr. Barnett's reply is worth hearing.—Editor]

Sir:

I have just read an article in the Western Recorder which bears your name. It is entitled "Pastors Beware!, Churches Beware!"

It seems that the main point of it is that Baptists make a serious mistake in employing ministers, patronizing colleges and appointing lay members to places of responsibility if they are not approved by accrediting agencies, graduates of accredited colleges, or as laymen not in accord with current Baptist practice.

I fail to find any doctrinal reason for making such recommendation, not even the suggestion that these recommendations are consistent with Baptist doctrine.

A primary virtue of Baptists has been the local independence of the congregation from papal influence, or centralized authority of any kind. A primary objection, and a valid objection of Baptists to the Roman Catholic papal dictatorship is that all authority, in so far as we know, is centered in the Pope and College of Cardinals.

Now, if you are going to promote the idea that a Baptist must turn to some accrediting agency, whether under church control or not, to do his thinking for him, you are initiating the same sort of tyranny which it has been the pride of Baptists to oppose through the centuries.

A Baptist Church is a body of baptized believers, and as explained to Catholics, every Baptist is his own priest and is himself a pope, a vicar of Christ on Earth. If that be true, why should you dispute with the call of a minister who attended an unaccredited school or denounce the value of a curriculum not approved by some Politburo, or descriminate against some lay Baptist who is intelligent enough to understand God's will, independently, as God means for him to.

This seems to be the evidence of alarm being voiced by a Pharisee among

the Baptist heirarchy who fears that the Regime will lose its grip on adherents who are in danger of being lured aside by some source of the true Christian Gospel. There are more Christian articles for you to write, and there are more Christian articles for the Western Recorder, and the Baptist and Reflector to print.

Bagdad, Ky. William A. Barnett.

A Good Word From a Former Editor

Dear Brother Editor:

I have just returned from a somewhat extended vacation in the West. I was interested in your editorial of the 22nd and want to offer my personal good wishes for a happy service with the Western Recorder.

I became interested in this paper in 1913 when I entered the Seminary, and a representative of the paper came each Thursday evening to give us fellows a free copy. Being chosen at this time to write the Seminary News for *The Baptist World* gave me my first practice in news writing and also made me the rival of the Western Recorder's news agent. The period as editor (1942-46) [of the Western Recorder] made me love the paper all the more and appreciate the responsibilities as well as the privileges of the editor.

I like your suggestions about new things for the pages, but please do not change the name! After a century and more with one name, it would be like changing the name of the USA.

I enjoy the paper every week. It still has a southwide constituency; its relation to the Southern Seminary should cause it to continue being a general rather than purely a state paper. Very sincerely yours,

Nashville, Tenn. John D. Freeman.

What Do You Think?

Editor:

"Kentucky's Largest Denominational Paper."

Is it necessary that this be on all Western Recorders? Is it true? Even if it were true wouldn't it look better left off—is it boasting? Does it sell more papers? Who cares if it is, or if it isn't? Is it good taste? While you are changing and improving the Western Recorder think on this, and let your conscience be your guide.

Louisville, Ky. F. D. King.

►Blue Ball Church, Severns Valley Association, has called Dalton Barnes as its pastor. His ordination took place August 25, with Pastors Verlin C. Kruschwitz, Elizabethtown, and Perry Ginn, Hodgenville, delivering the sermons.

Foreign Mission Board Reports To The People

By MISS IONE GRAY, Press Representative
Richmond, Virginia

Three Missionaries Appointed

The Southern Baptist Foreign Mission Board appointed three new missionaries at its September meeting and heard reports from a new member of its secretarial staff and several who have been traveling overseas.

The new missionaries are Rev. and Mrs. Charles H. Morris, of Metropolis, Ill., appointed for Malaya, and Miss Alma Oates, of St. Louis, Mo., appointed for South Brazil.

Board secretaries who have returned to headquarters in Richmond after traveling abroad this summer are Dr. George W. Sadler, secretary for Africa, Europe, and the Near East; Dr. J. Winston Crawley, secretary for the Orient; Dr. Frank K. Means, secretary for Latin America; and Rev. Elmer S. West, Jr., secretary for missionary personnel. Still overseas is Rev. Fon H. Scofield, Jr., associate secretary for audio-visual aids. He is scheduled to return to the States later this month.

Dr. Sadler Convalescing

Dr. Sadler is recovering from a recent operation and will be able to return to his office within a few days.

Dr. Goerner Reports

Dr. Cornell Goerner, secretary-elect for Africa, Europe, and the Near East, began his work in Richmond early this month. He made his initial report to the Board in its September session.

"It is with a distinct sense of having come to this place by divine appointment and leadership extending over a period of many months that I stand before you in this new capacity," Dr. Goerner said.

Dr. Goerner is familiarizing himself with the general office procedure and conferring with Dr. Sadler on various aspects of the Board's work for Africa, Europe, and the Near East in preparation for assuming full responsibility for the position on January 1, 1958, as the time of Dr. Sadler's retirement.

Tribute to Dr. Sadler

Dr. Baker James Cauthen, executive secretary, said a major feature of the annual full meeting of the Board, October 8-9, will be a tribute to Dr. and Mrs. Sadler. This service will be held at 12:00 noon on Wednesday, October 9.

Work Begun on Headquarters Building

Work has been started for the Board's new headquarters building in the 3800 block of Monument Avenue, Richmond, "Unless there is some unforeseen emergency, we can anticipate holding the Oc-

tober, 1958, meeting of the Foreign Mission Board in the new building," Dr. Cauthen said. "We can plan formal dedication services of the building at that meeting."

Orient Missions Conference

Dr. Crawley reported on the Orient Missions Conference held in Hong Kong, July 26-August 4, at which time Baptist leaders of East Asia came together for 10 days of worship and intensive discussion.

Representing 11 countries and territories in East Asia, the conference membership was made up of 58 people, 43 Southern Baptist missionaries and 15 national Baptist leaders from associations and conventions in Korea, Japan, Taiwan, Hong Kong, the Philippines, and Malaya.

"The Orient Missions Conference was not an official body in any sense," Dr. Crawley explained. "It had no power to decide on policy for any convention or Mission [organization of Southern Baptist missionaries within a given country or area]. But there was much that it could do and did do along lines of discussing basic common problems, sharing insights and experiences, clarifying relationships in the work, and offering recommendations and plans for improvement of Baptist mission work in the Orient."

The conference did most of its work in small group meetings. It was divided into six sections dealing with six different phases of the mission program: direct evangelism, ministerial training, publication and promotional work, general educational work, medical work, and mission policies and procedures. In addition there were special study groups to discuss such vital questions as self-support, relationships between Missions and conventions, and the like. Reports were brought to the entire conference for consideration, amendment, and adoption.

This was the first conference of such nature and scope to be held in connection with the Orient mission work. A similar conference for Latin America was held last year in Rio de Janeiro, Brazil.

Commenting on the timeliness of the Orient Missions Conference, Dr. Crawley said: "Most of our mission fields in the Orient are new. We have now reached a stage of development in these new areas where foundations have been established and we are beginning to build what we trust will be solid structures on those foundations. By this time the missionaries and the young national groups have begun to deal with many problems which are common to most of the fields.

"Just at this point—far enough along in the work for our problems to be sharply outlined and for some experience in meeting those problems to be developing, and yet before any pattern of work in any field becomes too firmly crystalized—it seemed a most strategic time to call a conference for mutual sharing and constructive planning."

Relief Funds Appropriated

The Relief Committee of the Southern Baptist Convention has appropriated \$20,000 for direct relief work among German Baptists, many of whom are refugees.

Five thousand dollars was designated for relief work in Hong Kong. Small amounts were voted for the South Brazil Mission to use among Hungarian refugees who have migrated there and for the Peru Mission to relieve the suffering of famine victims in the southern part of that country where Irish Baptists work with 14 churches.

Christian Life Board Elects Adiel Moncrief

RIDGECREST, N. C. — (BP) — The Christian Life Commission of the Southern Baptist Convention, meeting at Ridgecrest Baptist Assembly, has elected Adiel J. Moncrief, pastor of First Baptist Church, St. Joseph, Mo., as its new chairman.

Moncrief succeeds Rep. Brooks Hays (D., Ark.), who was serving his second term as Commission chairman when elected president of the Southern Baptist Convention.

Paul Sanders, Nashville, a member of the faculty of Vanderbilt University law school, was re-elected vice-president. The Commission gave its executive secretary, A. C. Miller of Nashville, a vote of appreciation for his service.

The Christian Life Commission devoted its annual meeting to studying ways in which it can enlarge its program and make its ministry to Southern Baptists more effective.

Congressman Hays was with the Commission during the early part of its annual meeting but returned to Washington later for sessions of Congress. The Commission adopted a resolution commending the work of Congressman Hays while he served as chairman.

The new chairman, Moncrief, has been pastor of First Church, St. Joseph, since 1946. Before that he was pastor of First Baptist Church, Tampa, Fla., and Walmer Road Baptist Church, Toronto, Ontario.

Moncrief is a native Georgian, educated at Mercer University and Southern Baptist Theological Seminary.

E. D. Solomon, Louisiana Ex-Secretary, and Florida Ex-Editor, Dies

Dr. Edward Davis Solomon, 82, Baptist preacher, pastor, secretary and editor in a number of positions throughout the last sixty years, died in the Baptist Memorial Hospital, Jacksonville, Florida, September 13, according to the Florida Baptist Witness.

His funeral was conducted by his pastor, Dr. Malcolm B. Knight, at Southside Baptist Church, Jacksonville; assisted by Drs. James A. Stewart, Madison V. Scott and Homer G. Lindsay.

Dr. Solomon had labored industriously for the erection of the hospital in which he died. Dr. and Mrs. Solomon had given generously to the institution, had solicited and obtained large gifts among their friends and acquaintances, and had delivered flowers to the hospital every day for the patients. The hospital was opened a year ago, and plans had recently been made to have its first anniversary celebration with a ceremony dedicated to Dr. and Mrs. Solomon on the very day on which he passed away.

Dr. Solomon served as editor of The Florida Baptist Witness from 1931 to 1949. The paper was at a low ebb when he took over the management, with 2,000 subscribers, but he built it up to 23,000 when he left the editorial tripod eight years ago.

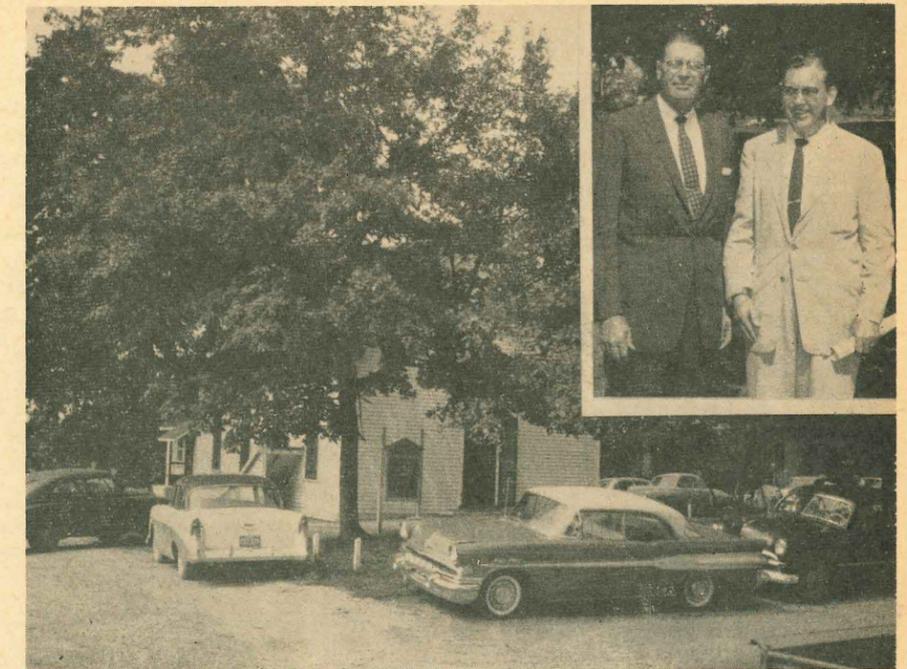
A native of Mississippi, he was a graduate of Mississippi College, and Southern Baptist Seminary, and studied at Baylor University and Spurgeon's College in London.

Early pastorates included First Baptist Church, Kaufman, Texas; First Church, McComb, Miss.; Main Street at Hattiesburg, and Fifteenth Avenue Church, Meridian, Miss. He had a four-year pastorate at the St. Charles Avenue Church, New Orleans, and at the end of that time was elected executive secretary for Louisiana Baptists from 1924 to 1930.

Mention was made of his absence from the Southern Baptist Convention at Chicago this year and last year at Kansas City. He had an unbroken record of attendance from 1900 to 1955 at the Southern Convention, and was its vice president in 1941-42.

►Neville Hulette and Harry Watts Green were ordained as deacons by Pleasant Ridge Church, Franklin County, near Frankfort, August 25. Pastor D. Richard Snell was moderator; Deacon Lawrence Allison led in prayer; Deacon John Penn read the Scriptures; Pastor Paul Clark, Bellepoint, gave the charge to the church; Pastor Jack E. Thrower, Bethel, gave the charge to the deacons; and Deacon Julius Penn led the ordination prayer.

Christian County Holds 34th Annual Meeting At Casky



While automobiles make obscure the hitching post, if any, outside, the messengers from the Christian County churches hold their 34th district association inside the Casky Baptist Church. Inset: Moderator J. T. Spurlin, Pembroke, and Associational Missionary Thomas L. Lewis confer.

The thirty-fourth annual session of Christian County Baptist Association convened at the Casky Baptist Church, Hopkinsville, on Tuesday, Sept. 17.

Dr. J. T. Spurlin, pastor of the Pembroke Baptist Church, was elected moderator. Doctor Spurlin is a native son of Christian County; his father is L. L. Spurlin, long a pastor in that section of Kentucky. Doctor Spurlin, who helped begin the Home Mission work of Southern Baptists in Alaska, left the pastorate of the Edgefield Baptist Church, Nashville, when he accepted the call of the Pembroke Church in March. He also served as moderator of the Nashville Association.

Pastor S. E. Smothermon of the Casky Baptist Church was elected by the Association as assistant moderator, and Gilmer B. Pursley, business administrator of Bethel College, was elected clerk.

The Associational Missionary, Thomas L. Lewis, was commended for his work and retained for the ensuing year.

Three sessions of the annual meeting were held: morning, afternoon, and evening. These were the best attended in several years. Approximately 200 persons were present throughout the day.

Highlights of the meeting included the election of a complete set of Associational officers for the Sunday school, Training Union, Woman's Missionary Union, Brotherhood, and Music organizations. The treasurer's report showed

an increase in church gifts of \$8,851.00 over 1956. The churches reported 355 baptisms compared to 277 last year. The Association also voted to build a missionary's home for the sum of \$12,000.

Speakers of the day included John R. Flynn, superintendent of missions for the West Union Baptist Association, who spoke on camp work; Eldred M. Taylor, superintendent of missions and evangelism for Kentucky Baptists, who brought a challenging message on mission work in the state; and Robert L. Pogue, business manager of the *Western Recorder*, who represented the state Baptist paper. A. J. Smith, pastor of the Pleasant Hill Baptist Church, brought the annual sermon on "Advancing with Christ," giving his hearers a fresh vision of Southern Baptists' Advance Program.

The association voted in the afternoon session to affiliate with Southwestern Region in lieu of the Western Region.

World Missions was emphasized at the evening and closing session. An overflow crowd, which the church could not accommodate and which far surpassed the night attendance in previous years, was present to hear Missionary David N. Mayhall of Nigeria bring a glowing message on Southern Baptist work in Africa.

Thus closed the greatest Associational Annual Meeting which Christian County Baptist Association has experienced in several years.

BAPTIST COLLEGE GIRL CAGERS ARE THE NATIONAL CHAMPS

By THEO SOMMERKAMP, Nashville, Tennessee

(See picture on cover page.)

PLAINVIEW, Tex. — (BP) — Airplane Manufacturer Glenn L. Martin once said that if he could get the spirit in his factories that he found among the girls on the basketball team at Wayland Baptist College, he'd turn out planes faster than anyone could use them.

This spirited girls' basketball squad, now getting ready for the 1957-58 season, is seeking its 105th straight win and its fifth National AAU girls' basketball crown in a row. The 105 wins are a national record.

The success of the Wayland team has put Plainview, a northwest Texas plains city of 15,000, on the map for girls' college basketball in the same way such cities as Lexington, Ky.; Lawrence, Kansas, and Stillwater, Oklahoma, are for men's college basketball.

It takes spirit for 15 girls to outthrust and outshoot the hundreds of girls with whom they've competed for coveted places on the team. As many as 50 girls try out for about three openings a year, and those who don't quite make the Wayland team are often accepted by other well-known amateur teams which battle it out with Wayland in the national tournaments.

But the spirit is more than simply athletic; these girls represent a Christian college in competition with some whose girls have no convictions about intoxicating beverages, use of tobacco, and clean language.

More than once opportunities have occurred for the Wayland girls to have a Christian influence on members of opposing teams and on the fans who come to see them play. Wayland girls live by the Book—the Bible and the rules book for clean sports competition—and it's obvious.

The girls are known as the "Flying Queens" because a well-to-do Plainview airplane dealer and former Wayland student named Claude Hutcherson sponsors them. Hutcherson flies the girls (at his own expense) to meet their engagements as far off as Nashville, Omaha, and the tournament city of St. Joseph, Mo.

He once flew them to Mexico City for the Pan-American Games.

The girls have to meet college entrance requirements and must maintain their grade averages. Fact is that many of the girls are "A" students and were

valedictorians or salutatorians in high school. And many become school teachers.

Coach Harley J. Redin looks for academic grades as well as physical coordination in selecting replacements for graduating players. "If they're not good students, they're not good athletes either," he states without hesitation.

After two or three days of strenuous tryouts each spring, Coach Redin begins the painful job of letting the unsuccessful ones know the score. It's bad news to more than 90 per cent because they come to Wayland with hopes high and on their own time and expense. While most of the girls are from Texas and Oklahoma, players from Georgia and Mississippi will be on the team this year.

Wayland President A. Hope Owen is a strong booster of the "Flying Queens," naturally. He believes the team gives the girls an opportunity "to demonstrate clean sportsmanship, to represent a Christian college, and to give a Christian witness."

All-American Rita Alexander, a captain of last year's record-smashing team who now teaches school in south Texas, remembers several times the girls had a chance to witness.

Six girls from Wayland were on a twelve-girl team from the United States at the Pan-American Games at Mexico City several years ago. On their first Sunday the Wayland girls conducted a worship service in the dormitory where they stayed. The six other girls, two Catholics and four "who weren't anything," paid no heed. During the week, Wayland girls read their Bibles daily and prayed at mealtime. The following Sunday, all the girls attended the worship service.

Some of their other six had been smoking and drinking in the rooms they shared with Wayland girls; after a few days, they quit smoking and drinking in the presence of Wayland girls. "The Wayland girls were conscious the others watched their every move," Rita said.

Kaye Garms, another All-American, gave her testimony at a revival last fall. She came to Wayland not a Christian. Her association with Christians both on the team and around the campus resulted in her accepting Christ while a sophomore.

The members of the Wayland boys team (basketball is the only college sport at Wayland) join the girls team in an organization called "Athletes for

Christ." They speak in churches to interest Christian athletes and to set an example for high school athletes to follow on and off the playing court.

What are the prospects for 1957-58? Everyone at Wayland knows all the opposing teams will be pointing for an upset victory over Wayland to end the fabulous winning streak is tradition. The competition for places on our team keeps down individual over-confidence." (Girls on the bench are usually on a par with those on the floor.)

Redin believes that a team "that continues to win (as many games as Wayland has) is not as apt to be overconfident as one which has a short winning streak of three or four games." Rita Alexander attributes the girls' success to poise on the floor and their ability to start a rally in a tight situation.

The girls pray in the locker room before every game, but not to win. They pray for no injuries, for good sportsmanship, and for a good game. The prayer is often led by College President Owen.

►Rolf Dorsey, Louisville, has been called to be pastor of the Rineyville Baptist Church.

►James S. Haskins has resigned the Vine Grove Baptist Church, effective October 6, and will henceforth be pastor of a church at Orlando, Florida.

►Locust Grove Church has called Harold Dickens as pastor. Pastor Joe Hampton and Missionary Charles Tipton assisted in his ordination Aug. 25.

►Georgetown College has a new heating system this fall. The college is converting the heating plant from coal to gas. A \$30,000 oiler will be installed next month.

►William S. Finnell, Jr., formerly educational director of the Grace Baptist Church, Lexington, Ky., has accepted a call to a similar position with the Ross Avenue Church, Dallas, Texas. While there, he will be attending Southwestern Seminary in Fort Worth.

►Southside Baptist Church, Covington, will celebrate its 50th Anniversary on Sunday, October 6, with a morning and afternoon program. Pastor Charles Lee Garringer tells us that three former Southside pastors are expected to return for the day and have part on the program. They will be A. B. Colvin, O. J. Steger and C. O. Lamoreaux.

►First Church, Allen, Ky., has granted an eight weeks' leave of absence for Pastor Irving Childress. He, Mrs. Childress, and their little daughter have gone to Arizona, where Mrs. Childress hopes to find improvement of her health. While Pastor Childress is away W. G. Potts, Louisville, is the supply pastor at Allen.

Recommendations of Executive Board

In accordance with the constitutional requirements of the General Association, the Executive Board publishes recommendations which it will present to the General Association at the coming meeting at Harlan, Kentucky, Nov. 12-14, 1957.

FIRST—SURVEY AND STUDY OF RE-ORGANIZATION OF STATE PROGRAM:

We recommend to the General Association that a representative committee of fifteen (15) be appointed by the Moderator to study the entire state program of Kentucky Baptists:

1. To define the functions of the agencies and institutions of the Association, their relationship to the Executive Board.
2. To study the Executive Board with a view to reorganizing the Board and writing a Constitution and By-laws for the Board.
3. To study the Constitution and By-laws of the General Association and offer suggestions for needed changes.
4. To suggest such other changes as may be needed in the interest of economy, efficiency in promoting all of our work, and report to the next regular meeting of the General Association.

SECOND—BUDGET FOR 1957-1958:

Cooperative Program Goal	\$ 2,150,000.00
Southwide Causes (To be divided as voted by the Southern Baptist Convention) 1/3	716,667.00
State Causes 2/3	1,433,333.00
State Causes:	
General Items	
Administration & Promotion	\$ 99,500.00
General Association Expense	4,000.00
Relief and Annuity	125,000.00
W. M. U. Allowance	36,000.00
Western Recorder Allowance	16,000.00
Payment on Hospital Loan	144,000.00
Kentucky Baptist Foundation	7,500.00
Contingent Fund	6,333.00
Forward Program of Church Finance (New)	14,000.00
Total General Items	\$452,333.00
Kentucky Baptist Schools	\$470,000.00
Children's Homes	90,000.00
Church Buildings	18,000.00
State Missions	385,000.00
	981,000.00
	<u>\$1,433,333.00</u>

Other Budget Recommendations:

1. We heartily recommend that all our churches continue to support the Cooperative Program, and to increase their contributions at least ten per cent; more if possible.

2. That the annual Supplemental Offering through the Cooperative Program be taken on June 29, 1958, or the nearest convenient Sunday, and that this date
(Continued on Page 16)

WORKERS NEEDED AT GLEN DALE

We are greatly in need of several additional workers on our staff.

We need a practical nurse, who must be able to drive a car. We

need two housemothers, and a cook who can live on the campus.

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WILLIAM ALDEN (Bill) CURL, son of W. H. Curl, director of missionary and stewardship education for the state Executive Board, and Mrs. Curl, was ordained to the Gospel ministry September 22 by the Georgetown Baptist Church. Curl, a sophomore in Georgetown College, was called June 1 by South Fork Baptist Church, Lincoln County Association, and that church requested his ordination. Dr. W. C. Boone gave the charge to the candidate, and the candidate's father preached the ordination sermon. The invocation was pronounced by D. Chester Sparks, president of Oneida Baptist Institute. Dan C. Moore, pastor of Georgetown Church, was in charge. Curl's student friends on the program included: Bob Johnson, Frankfort; Chip Miller, Middletown; Larry McCoy, Louisville; Steve Cook, Jeffersonton; Phil Lambert, Louisville; and Miss Pat Redding, Georgetown. A graduate of Louisville's duPont Manual High School, Curl was president of the student body there in his senior year. His home is at 1446 Arling Street, Louisville.

►James Stamey, for two years pastor at Dallasburg Church, in Kentucky, and moderator of the Owen County Association, to become pastor of a church in



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SUNDAY SCHOOL

ROY E. BOATWRIGHT, Secretary

NEW ASSOCIATE ON THE JOB



H. Eugene Hamilton

Harold Eugene Hamilton, pastor of Burk's Branch Baptist Church, Shelby County, became associate in the Sunday School Department in charge of associational promotion October 1.

He succeeded Chester A. Igleheart who went with the Long Run Association of Baptists several months ago.

The new associate has been the Shelby County associational Sunday school superintendent for three years and was a member of the state executive board this year and last. He attended Georgetown College and took extension course from Campbellville College and Southwestern Baptist Theological Seminary.

A native of Scott County, Kentucky, Mr. Hamilton had a business background before entering the pastorate. He is married and has two daughters, 12 and 15.

BUILDING A BETTER SUNDAY SCHOOL THROUGH WEEKLY OFFICERS-TEACHERS' MEETING

For many years there has been an insistent request for help with the of-

ficers and teachers' meeting. Much help has been given—in the free literature, in the regular issues of The Sunday School Builder, and in conferences. But now much more help is available—a book that will give inspiration and instruction for the conduct of a successful weekly officers and teachers' meeting. Dr. Gaines S. Dobbins is the author, and the title suggests how the book will help—*Building a Better Sunday School Through the Weekly Officers and Teachers' Meeting*.



If your church already has an effective weekly officers and teachers' meeting you will find many ways to put the principles outlined in Dr. Dobbins' book into practice. The book may be offered for study in your regular training program. Certain sections of the book can be used as a pattern for your general and department sessions of the weekly officers and teachers' meeting. The book may be studied by the individual method by all the officers and teachers, and from this study the workers may share ideas for improvement that they have learned from their study.

If your church does not now have the weekly officers and teachers' meeting, here is perhaps the best possible way to get one started right! We recommend that an hour before prayer meeting be set in your calendar, and that the pastor, superintendent, minister of education, or some other competent person teach *Building a Better Sunday School Through the Weekly Officers and Teachers' Meeting* to the Sunday School workers during October, November, and December, looking toward setting up a regular weekly officers and teachers' meeting on the first Wednesday in January, 1958.

James F. Cole Becomes Editor, Louisiana Paper

James Franklin Cole, pastor of the First Baptist Church, DeRidder, La., has been elected editor of The Baptist Message, Alexandria, La., to succeed Dr. Finley F. Tinnin who is to retire effective at the end of this calendar year. This is the first time Louisiana Baptists have had a new editor since 1920, in which year Dr. Tinnin assumed the post.

Cole is a son of a Baptist preacher, Dr. Ira C. Cole, Dallas, Texas. Back in 1943 his father was pastor of Tabernacle Baptist Church, Paducah, Kentucky.

Young Cole is 37 years of age. He is a graduate of Union University, Jackson, Tenn., and was awarded his master's degree by Baylor University; and his B. D. by Southwestern Seminary.

Grady Sparkman, who has assisted Dr. Tinnin for the last four years, and has carried on the paper during the illness of the editor, was elected associate editor. He is 34 years of age.

►Robert Cinnamon was ordained to the Baptist ministry by the Salem Baptist Church, Shelby Association, on August 17 at the request of the Shiloh Baptist Church. The charge to the church and candidate was given by Pastor Robert Holland, and the Bible was presented by Deacon Ernest Jennings.



WHAT'S AHEAD FOR YOUR SON IN MILITARY SERVICE

In the October HOME LIFE, a former chaplain describes life in uniform for the young draftee, and tells how the man in uniform can serve both God and his country. HOME LIFE is filled each month with articles and stories like this—articles and stories which treat problems you and your family face. Strengthen your home by reading HOME LIFE—the magazine for those building homes that endure.

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TRAINING UNION

JAMES WHALEY, Secretary

Junior-Intermediate Workshops

OCTOBER 7 (CST) FIRST BAPTIST, MADISONVILLE, KY.
OCTOBER 8 (CST) CRESCENT HILL BAPTIST, LOUISVILLE, KY.
OCTOBER 9 (EST) FIRST BAPTIST, NEWPORT, KY.
OCTOBER 10 (CST) CENTRAL BAPTIST, WINCHESTER, KY.
OCTOBER 11 (CDST) FIRST BAPTIST, SOMERSET, KY.

WHO ATTEND? Every member of a Baptist Church who works with or is interested in boys and girls from ages 9 through 16.

WHO IS HAVING THIS MEETING? This meeting is being jointly sponsored by the State Woman's Missionary Union, the State Brotherhood Department, the State Sunday School Department, the State Music Department, and the State Training Union Department. It is for the Junior and Intermediate workers of these organizations.

WHO WILL SPEAK? The meeting will be divided into two sections. In the morning Dr. James H. Daniel, Professor of Junior Education at Southwestern Baptist Theological Seminary, will speak to all Junior workers. At the same time Mrs. J. Winston Pearce, one of the outstanding Intermediate workers in the Southern Baptist Convention, will meet with all Intermediate leaders. During the afternoon there will be a panel made up of representatives of the five departments sponsoring the meeting for each age group. After some opening statements the panel will try to answer any questions.

WHAT TIME IS THE MEETING? The opening session is at 10:00 o'clock with the groups being dismissed at 3:30 o'clock. The meetings at Madisonville and Winchester are on CST. The meetings in Louisville and Somerset will be on CDST with the meeting at Newport on EST.

TO REPRESENT TRAINING UNION DEPARTMENT AT WORKSHOPS



Miss Frances Whitworth

Miss Frances Whitworth, director of Junior work, Training Union Department of the Baptist Sunday School Board, will attend all five Junior and Intermediate Workshops. Miss Whitworth will serve on panels to help answer questions on Junior work—especially on Training Union Methods. Miss Whitworth has been in Kentucky on many occasions to work with Junior Leadership. She is also the editor of the Junior section of the Training Union Magazine.



Mr. Versil S. Crenshaw

Mr. Versil S. Crenshaw, director of Intermediate Work, Training Union Department of the Baptist Sunday School Board, will attend all five Junior and Intermediate Workshops. Mr. Crenshaw will serve on panels to help answer questions on Intermediate work—especially Training Union Methods. Mr. Crenshaw directs the Intermediate Department at the Southwide Training Union Assemblies, edits the Intermediate section of the Training Union Magazine, and travels over the Southern Baptist Convention working with Intermediate Leadership.

►Pastor Clinton B. Helton, of the Marshall, Va., Baptist Church, together with his wife and young daughter, visited the Kentucky Baptist Building and Western Recorder offices last week.

Mrs. Helton, the former Miss Loretta Ashley, was one-time secretary to Dr. R. T. Skinner. The cute darling they carried in their arms is little Miss Jana Gale Helton, now nine months old.



DAVID FRIEDLY assumed his duties as pastor of the First Baptist Church, Lexington, Ky., Sunday, September 15. He succeeds Dr. George Ragland, who was pastor of the church for 35 years prior to his death last May. Mr. Friedly is a native of Georgetown, Ky.; was educated at Georgetown College and the Southern Baptist Theological Seminary and for the past seven years has been pastor of the Silas Baptist Church, Bourbon County. He is not going to Lexington's First Church as a stranger, for prior to his going to the Silas church he served for five years as church organist and director of young people's activities in that church. He is married to the former Elizabeth McMurray, Lexington. They have two daughters, Ruth Wheeler and Jane Allen.

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SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, SEPTEMBER 22, 1957
Number after church indicates number of missions.

	T.U.	Add.	S.S.
Louisville, Walnut St. (4)	280	5	1,764
Lou., Carlisle Ave. (2)	398		1,312
Lou., Beechmont (2)	272	1	1,121
Lou., Beechland (1)	337	2	1,078
Hopkinsville, Second (1)	249	1	1,025
Evansville, Grace (1)			969
Owensboro, Third	293		964
Lou., Crescent Hill	246		947
Lou., St. Matthews	295	21	975
Lou., Parkland (1)	260	6	906
Owensboro, First	198	2	887
Mayfield, First	255		890
Harradburg (2)	234		876
Lou., Victory Memorial (2)	202	4	859
Georgetown (4)	342		848
Covington, Latonia (1)	194		839
Lexington, Calvary (1)	224	10	827
Lexington, Immanuel	280	18	824
E'town, Severns Valley (2)	170		864
Covington, Calvary			806
Newport, First (2)	149	2	801
Hopkinsville, First (1)	183	15	743
Frankfort, First (1)	199	1	703
Glasgow (2)	108		702
Ashland, First (2)	112		694
Campbellsville (6)	301	7	660
Shelbyville, First	115	6	648
Somerset (1)	158		696
Prestonsburg, Irene			639
Cole Memorial	13		632
Lou., Baptist Tabernacle	192	4	624
Henderson, Immanuel (2)	97	7	624
Shively (1)	166		607
Middlesboro (2)	93		594
Danville, First (2)	186		585
Paducah, First	211	2	558
London, First (1)	143		558
Hodgenville, First	135		459
Central City, First	268		552
Lebanon, First (1)	138		534
Lou., Southside	134	16	530
Lou., 18th Street (1)	146	6	508
Erlanger	78	1	504
Danville, Lex. Ave. (1)	76		496
Lou., Hazelwood	89		493
Lou., Highland	170	23	483
Winchester, Central	104		475
Evansville, Calvary	159		474
Florence	69		469
Lou., Bethany	94	2	468
Bellevue	73		460
Lou., Clifton (1)	136	5	459
Lou., Eastern Parkway	94	1	453
Lexington, Rosemont	114	6	449
Owensboro, Eaton Mem. (1)	201		447
Russellville, First (1)	135		443
Lou., Rockford Lane	141	1	435
Owensboro, Buena Vista	115		434
Richmond, First	62	22	423
Owensboro, Hall Street	201		416
Paducah, East	157	2	414
Walton, First	150	14	407
Lou., Farmdale	137		406
Corbin, First	82		397
Morganfield, First	103		396
Williamson, W. Va., East			396
Williamson (1)	74		388
Ludlow, First	102	1	387
Bardstown	51		374
Hazard, First	67		374
LaGrange			368
DeHaven Mem. (1)	98		365
Greenville, First	117		357
Springfield, First	142		357
Mt. Washington	127		357
Covington, First	194		355
Lou., Shawnee	119	3	356
Sturgis, First	87		350
Lou., Valley View	122	5	349
Lou., Immanuel	101	1	347
Ashland, Pollard (1)	93	4	345
Lou., Baptist Temple (1)			335
Dawson Springs	110		334

Lou., Beechwood	109	10	328
Versailles	62		327
Shepherdsville	61		324
Nicholasville	87		317
Scottsville	87		313
Monticello, First	91		303
Lou., LaSalle	101	2	298
Marion	91		298
Stearns, First (3)	59		292
Middletown, First	80		282
Lou., Green Acres	102	6	282
Middlesboro, E. Cumb. Ave.	83		275
Cold Spring, First	120		270
Carrollton, First	65		250
Hawesville	89		247
Owensboro, Seven Hills	76		246
Sonora			247
Danville, Gethsemane	143	2	245
Ferguson (1)	64	2	244
Hima, Horse Creek			235
Lou., Audubon	65	3	231
Campbellsville, South			231
Campbellsville			228

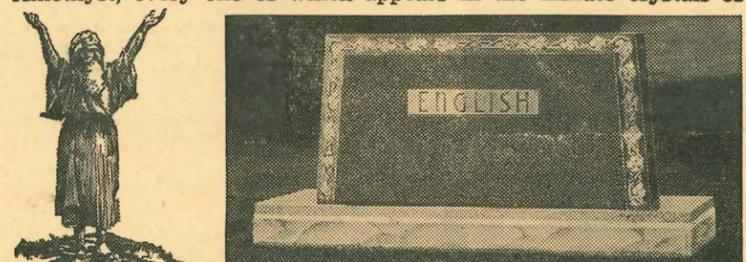
Falmouth (1)			227
Hazel	87		216
Owensboro, Wing Ave.	81	3	216
Cloverport	56	1	213
Earlington	53		207
Covington, Ashland Ave.	70		194
Forks of Elkhorn	24		137
Frankfort, Thorn Hill			126
Princeton, Midway			120
Lexington, Grace	136	7	
Clear Run	65		

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The Eternal City
John, the beloved disciple, in Revelation 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolite, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of



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Sunday School Lesson
MORAL STANDARDS IN A CHURCH
For October 13, 1957



H. C. Chiles

Corinth was a very corrupt city. It was noted for its licentiousness and idolatry. Pleasure and profit, luxury and pride, and debauchery and crime combined to make it a terribly wicked place. At the same time that trade flourished and wealth was multiplied, men and morals decayed.

who have never made any profession of faith in Christ is imperceptible.

II. Devotion. I Corinthians 6:17-20.

From verses thirteen to twenty in this chapter much emphasis is placed on the fact that the human body is not designed for licentiousness, but it is to be devoted to the Lord and His work. This passage is occupied with an argument against indulgence in licentiousness, a sin to which the Corinthian Christians were particularly exposed because they dwelt among a people who both practiced and vindicated it.

I. Discipline. I Corinthians 5:6-13.

There was a notorious case of bold and brazen incestuous immorality involving a son and his stepmother in the church at Corinth. The shocking thing about this abominable affair was the attitude of the church members toward it. They had not shown any disposition to deal with this scandalous and disgraceful conduct of one of their members. Their tolerant attitude toward this case of flagrant depravity destroyed their influence over the pagan unbelievers around them. It is a tragic situation when a church will condone such unbecoming conduct on the part of a member or members that even the heathen abhor and refuse to tolerate.

1. A personal realization.

"Ye are not your own." It is entirely possible for one to think that he is his own, to desire to be his own master, and to act as if he were in attempting to follow his own desires and to go in his own ways. But, it should be very evident to all that since no one has created himself, nor sustained himself, nor redeemed himself, he cannot be his own. Inasmuch as "ye are not your own," you have no right to follow your own wayward will to the injury of self in the service of Satan.

2. A positive reason.

"For ye were bought with a price." If you are a child of God, you are redeemed from the curse of the law, the wrath of God, and the vassalage of Satan. As to who did the purchasing, we need only refer to such Scriptures as the following: "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16), and "Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many" (Matthew 20:28). Christ the Son gave Himself—His all—in order that we might be redeemed from our sins. "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot" (I Peter 1:18-19). Since the Christian has been bought, he certainly does not belong to himself but to his Buyer. When anything is bought, it becomes the property of the purchaser. He certainly has the right to keep it and to use it, because he has purchased it and paid for it. Christians must recognize, and acknowledge by their actions, the Lord owns them. Because He owns them He should control and use them.

3. A Persistent responsibility.

"Therefore glorify God in your body." When the believer enters God's family his body becomes the temple of the Holy Spirit. Because we are indwelt by the Holy Spirit, we are not free to act as we please, but we are responsible for glorifying God. One of the clear statements in the Word of God bearing on the purpose of man's creation is Isaiah 43:7. It says, "Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him." Man was created for His glory. "Man's chief end is to glorify God." That is the very purpose of our existence and redemption. Because we have been purchased with the blood of Christ and the Holy Spirit now dwells in us, we should be fully devoted to God and His service. Let us therefore yield ourselves to Him without delay or reservation, thereby making it possible for Him to use us for His glory.

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BROTHERHOOD

LUCIEN E. COLEMAN, Secretary

OFFICERS—REGION 2

Don Bratcher, a fine young layman and churchman from Morganfield is the Regional Brotherhood President in Region number 2, having been elected at the big rally held at Camp Schafer, near Owensboro, on August 9. Over 600 men voted unanimously for Don as



Don Bratcher

President and for the following other officers: Attendance Vice-President, Tom Sweat, Owensboro; Program Vice-President, Judson Ellis, Hopkinsville; Promotion Vice-President, Lyman Austin, Evansville, Indiana; Song Leader,

R. W. Grobe, Madisonville; Secretary, Elmer Embry, Beaver Dam; Treasurer, B. J. Nugent, Hawesville.

Pastor elected to the Pastor's Advisory Council included—R. Truett Miller, Providence; Archie Oliver, Madisonville; J. H. Adams, Hopkinsville; Lyman Smith Allen, Henderson; W. J. Abbott, Owensboro; Bob Martin, Greenville; J. W. Abernathy, Beaver Dam; C. L. Hardcastle, Hawesville.

Glen L. Archer, executive director, P. O. A. U., Washington D. C. was the principal speaker.

ARE YOU READY?

Are you ready with your Layman's Day program? Remember Sunday, October 13 is to be observed as Layman's Day by all of our churches in special recognition of the laymen.

WAKE UP MEN!

According to the "yard stick" used by major denominations to measure man-power, which is one man to every six members in the church, we have about 100,000 men in the churches affiliated with the General Association of Baptists in Kentucky. Need we argue or debate what the results would be in our state if the men of our churches would "wake up" and get into business for the Lord? We think not. The answer, brethren, is to be found in a good, wide-awake Brotherhood. We appeal to pastors and churches without Brotherhoods to "give us a chance" to sell them on Brotherhood.

►William Carey kept a world map and an open Bible in his cobbler's shop—two indispensable articles in world missions. The map represents the vast

field of world need; the Bible shows how those needs can be met.—J. L. Sullivan.

COUNSELOR'S CORNER

By Dr. R. Lofton Hudson

(Author of *For Our Age of Anxiety*, at your Baptist Book Store.)

Are Infants Saved?



R. Lofton Hudson

Question: Most of our churches teach that before a child reaches "the age of accountability" that he or she is under the blood of Christ and is therefore saved. Where in the Bible is this found? Or is this just taken on reasoning that a child cannot accept or reject Christ before he understands

this? How does this square with the scripture that says that he that believeth not is condemned?

Answer: Do you remember the words of King David when his infant son died. He said, "I shall go to him, but he will not return to me" (2 Sam. 12:23). This does not throw much light on your question but it does a little. Apparently he felt that the child was safe with God.

No, there is no single passage that can be cited as conclusive proof of the salvation of infants. But do we need any? What kind of a God do we have revealed through Jesus Christ? Would he send my child to hell (or even to limbo, whatever that is) for something that Adam did? This is simply preposterous. All we know about God and his ways with man indicate that such a view of God is false and an insult to the Almighty.

You do not need any one passage, not if you know the Father of our Lord Jesus Christ. Let's not insult God by making him worse than a sadistic criminal.

"He that believeth not" applies to all who have seen the light and rejected it.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, 400 West Meyer Blvd., Kansas City, Mo.)

►Eaton Memorial Church, Owensboro, completed a revival September 8, which was conducted by Pastor Henry Schafer preaching in his own pulpit, and he was assisted by Pastor Richard Oldham, Bethany Church, Bowling Green, who directed the music. The tenth anniversary of Pastor Schafer was observed by the church on the first day of the revival, September 1. Charles Akin, chairman of the deacons, on behalf of the church and in appreciation of the faithfulness and untiring service, presented Pastor Schafer and his family with a generous check. Mrs. Schafer was also given an orchid.

WOMAN'S MISSIONARY UNION

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**October 18-20
1957**



here's the PICTURE

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Rev. Loyd Corder, Secretary of Direct Missions for Home Mission Board, Atlanta, Georgia, and his renown dummy, "Joe The Baptist!"

Rev. and Mrs. W. Harlan McGinnis, Kentucky's own missionaries just home on furlough from Ghana, West Africa!

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WESTERN RECORDER

BWA Commissions Plan Exchange of Ideas in Bible Study and Evangelism

HAMILTON, Ont., Canada (BWA)—Two Commissions of the Baptist World Alliance are helping Baptists in 101 nations to trade notes on most effective methods of Bible study and evangelism.

They were among five Commissions which met at McMaster University here just prior to the annual sessions of the BWA Executive Committee. Other groups studied Baptist positions in religious liberty, world missions, and the doctrine of the church. A total of 130 Baptist leaders from 14 different nations participated.

Dr. Roland Q. Leavell of New Orleans, La., and Dr. Benjamin P. Browne of Philadelphia, Pa., chairman of the evangelism and Bible study groups respectively, said that in addition to reports gathered here from the 14 nations represented, questionnaires are being directed to Baptist leadership in all 101 countries represented in the Alliance.

Findings on most effective methods in the various world areas will in turn be distributed to Baptist leaders in all areas for their study and possible adaptation.

The Commission on Bible Study had a fresh look at teaching methods in church schools, as Dr. Gaines S. Dobbins of Berkeley, Calif., stopped for the meeting here on the last leg of a trip around the world studying specialized techniques. He said he found techniques of the American Sunday school more effective than any other in reaching children.

"We must meet the challenge of world change by getting the Bible into the thinking of the people," Dr. Dobbins said.

In a report on World Missions, the commission headed by Dr. Frank Means of Richmond, Va., and Dr. E. B. Wilingham of New York observed that modern missions face many handicaps even at a time when world change opens new opportunities. One of the most damaging handicaps is financial—inflated costs on the mission field and reduced value of the American dollar in international exchange.

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(Continued from Page 9)

be designated as "Cooperative Program Day."

3. That we approve the annual Thanksgiving offering for our Children's Homes.

4. That we approve the Mother's Day offering for charity work in our three hospitals.

5. That we give full support to the annual offerings of the W. M. U.—Lottie Moon Offering for Foreign Missions; Annie Armstrong Offering for Home Missions; and the State Mission Offering.

6. That we again ask the Sunday Schools to give their usual annual offerings to Home and Foreign Missions, and State Missions.

7. That the General Association does not recognize or approve any other special offerings aside from those mentioned above, and that we heartily disapprove of any other appeals through our churches, organizations in the churches, or lists of members in the churches when such appeals are made by institutions or agencies sharing in the Cooperative Program receipts. We recognize the right of our institutions to approach individuals for gifts, but we urge that they limit such appeals to amounts of \$100.00 or more, payable at one time, and this is not to be construed as approving or authorizing any campaign for funds unless such campaign has been specifically approved by vote of the General Association, or its Executive Board.

8. That we instruct all our institutions and agencies sharing in Cooperative Program receipts to furnish before January 1, 1958, a summary of their receipts and disbursements for the past year for publication in our Annual; and a copy of their latest annual audit, made by a Certified Public Accountant, to the office of our Treasurer on or before March 1, 1958.

9. That \$5,000.00 of the Cedarmore allocation be ear-marked for accelerated payments on the mortgage loan.

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