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Duplicate

# Western Recorder

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Train up a child in the  
way he should go: and  
when he is old, he will  
not depart from it.  
Prov. 22:6

BAPTIST HOMES NEED BAPTIST LITERATURE

►In the article, "Cooperative Program Receipts," by Dr. W. C. Boone, published in the Western Recorder of September 19, page 9, the last sentence of the first paragraph should have read: "For the same ten months last year, receipts were \$1,555,903.31, which is an increase for the ten months of \$104,896.07." This last figure was mistakenly given as \$896,104.07, the two sets of three figures being in reverse positions. We regret the error.

►Northeast Park Church, Evansville, Indiana, where Irvine L. Parrett is pastor, ordained three deacons September 15. They are: James W. Creekmur, Bobbit King and Clyde Nesler. The council was composed of Pastor Parrett and Deacons Henry Dobroski, John Given, Charles Blackburn and Milas Rosborough from Northeast Park; Everett E. Storm, Burton Brown, Calvary; George T. Bass, Barbara McCuiston and Edgar Fletcher from Walnut Street; William Palmer and Lawrence Bratcher, New Bethel; Pastor H. G. M. Hatler and Chester Castleberry, Southside, Princeton, Ky.; and Supt. Herbert Schmitz, West Kentuckiana Association. Parrett was moderator; Brown the clerk; Schmitz the interrogator; Hatler preached the ordination sermon, and Storm offered the ordination prayer.

Revivals

►Pastor William H. Johnson reports that the Concord Baptist Church, Verona, Kentucky, experienced a great spiritual blessing during their recent revival led by Evangelist Clyde Kendall, Apartment 2, 130 Southland Blvd., Louisville 14, Ky. There were many professions of faith.

►Pastor John Wall, Buffalo, preached in a revival with Pastor Archie W. Allison at the Sonora Baptist Church recently, which resulted in 15 additions by baptism, 4 by letter. Vernon Taylor, Valley Station, was the song leader. Pastor Allison says: "Both were very spiritual men, and the church was greatly received."

Pastoral Changes

►The new pastor of Oakton Church, Clinton, Kentucky, in Hickman County, is James Rose.

►Wilbur B. Webb has resigned at Youngers Creek Church, Elizabethtown, and has become pastor of the Sebree Baptist Church.

►Harold C. Zicafoose has resigned as pastor of Kenwood Baptist Church, Louisville. Since coming to this church eleven years ago the membership has increased from 75 to 550. The budget has increased from \$3,500 to \$45,000 per year. During the eleven years

1,036 members have been received, 291 being by baptism, and property evaluations have increased from \$15,000 to \$250,000. During the next year or so, while he is continuing his education, he will be available for revival meetings and supply work. His address is 213 Southland Blvd., Louisville 14, Ky.

Kentucky News

►Harry T. Monahan, recently moderator of Bracken Association, is now in Ward 6-N, Veteran's Administration Hospital, 3200 Vine St., Cincinnati 20, Ohio.

►Donald F. Ackland, editor of General Tracts and devotional materials, will represent the Sunday School Board, Nashville, at the General Association of Baptists in Kentucky at the Harlan Baptist Church, Harlan, Ky., Nov. 12-14.

►Sorgho Baptist Church ordained Edward Lee Hambleton as a deacon recently. Joe Prather delivered the ordination sermon, Denford Morris offered the ordaining prayer. William Carter is pastor at Sorgho.

►Johnny Taylor, a product of Danville's First Baptist Church and a student at Centre College, has accepted a position as music director at the Junction City Baptist Church, Junction City, Ky. He began his new duties September 15.

►Members of the East Union Church, Greenville, R. 1, Ky., sprang a surprise on Pastor and Mrs. W. W. Johnson. On their wedding anniversary a large crowd of their local friends gathered in the basement of the church, and tricked the Johnsons to coming in, only to remind them that this was their wedding anniversary. It was a gift shower.

►O. M. Johnston, Greenville, has resigned as treasurer of the Muhlenberg County Association, stating that his health does not permit him to continue any longer. He was elected to this office in 1938, and gave untiring service for 19 years, and was re-elected in the last session for his twentieth year. Kenneth Jones, Greenville, was elected to succeed him, and H. C. Downey, Greenville, was elected assistant treasurer.

►The Louisville Baptist Pastors' Conference has passed resolutions on the attainment of Dr. T. J. Barksdale's 41 years as pastor of the Calvary Baptist Church, Louisville, expressing profound gratitude for his life and labors among them in Louisville, in Kentucky, and the Southern Baptist Convention. Two educational buildings have been erected at Calvary, the auditorium remodeled and beautified, and many other spiritual and kingdom achievements have been reached. Serv-

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

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WESTERN RECORDER  
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C. R. DALEY Editor  
ROBERT L. POGUE Business Manager  
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Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

ing on the resolutions committee were Ercil L. Barker, I. Ferd. Graves, and T. P. McGary.

►The mission of the First Baptist Church, Hickman, was constituted with 65 members into the East Hickman Baptist Church on Sunday September 15, with an all-day service. A record attendance of 96 was reported at Sunday school. Joe Franklin, pastor of First Church, was the speaker at the morning worship. In the afternoon, before a large group, the guest speaker was Joe Williams, BSU director, Murray State College. The pastor of the new church, Jack Rushing, took an offering of \$51.00 for the Cooperative Program.

THE APPROACH TO THE PROBLEM OF DESEGREGATION

By WILLIAM W. STOUT  
116 S. Bayly, Louisville, Kentucky

What about the problem of desegregation, especially in the South? What should be the individual Christian's attitude? Christians, devout Christians, do not all agree. I may have my opinions and others, as good or better Christians than I am, may have opposite opinions? How are we to decide who is right?

Was the Supreme Court within its rights in handing down its decision on desegregation? What methods has it the power or right to use in bringing about the enforcement of the decision? To what extent, when and where should the principle of desegregation be applied? Have the desegregationists been too precipitate and insistent in their demands? Has the National Association for the Advancement of Colored People been too insistent in its demands when these demands were bound to create racial friction? Have the fears, motives and methods of the White Citizens Councils been justified? Is their existence justified?

These are just some of the questions that are causing a ferment in the social life of the South, a ferment that is certainly not growing less ominous day by day. Our church may try to sidestep the whole issue for a while, but sooner or later they are going to have to face it.

Attempted answers to the questions involved are different in different areas. The problem, for instance, in Kentucky is not the same as it is in Mississippi, Alabama or Georgia. Some of us in Kentucky may be somewhat inclined to display too much spiritual pride when discussing the racial attitudes in states farther south. Probably a change in location might bring about some changes in attitude. Present conditions and problems have backgrounds. For example, before the Civil War there were more slave holders in Kentucky than in any other state in the Union, but there were fewer slaves. This made for a closer contact between master and slave. It contributed to a more human and Christian attitude, or rather something more like a Christian attitude in their relationship. This is just one example of what makes the whole problem different in different sections.

Now the whole problem of segregation and desegregation is so complex and there are so many angles to be considered that sincere, earnest people differ in their ideas regarding a really Christian solution. Yet while they may not agree on a solution, they should certainly be able to agree on some basic

Christian principles that must be assumed in a Christian approach to the subject and that should be taken in consideration in all discussions and debates involving it. Below are some of these principles that must be accepted if there is to be a Christian solution.

No human being should, because of race or color, be denied the right to keep his self respect, a sense of human dignity, and the right to the greatest possible development of his personality. He should not be subjected to humiliation or be made the object of contempt because of his race or color.

EVERY BAPTIST A SOUL WINNER

By ELDRED M. TAYLOR, Superintendent of Missions and Evangelism

Any Christian who has experienced leading another person to "believe on the Lord Jesus Christ" for personal salvation will readily testify as to the blessing and joy of such an experience. Yet, every pastor knows that relatively few church members actually witness to the lost. Thus only a handful of our people know the joy of winning another soul to Christ.

FAILURE TO WITNESS

There are a number of reasons why Christians do not win souls. Some do not win souls because they themselves are living in sin. Others do no soul winning because they are indifferent and do not care. Still others fail to participate in this important work because they do not know that they are supposed to—their feeling is that the pastor and a few chosen leaders are to do all the personal soul winning. However, I believe that hundreds and thousands of our Baptist people never win a soul to Christ because they do not know how, and thus have not tried to lead anyone to trust Christ.

THE BIBLE AND WITNESSING

The Bible clearly teaches that it is every Christian's job to witness. The early churches clearly demonstrated the fact that all believers are to bear witness. No church member should delegate his soul winning responsibility to the pastor—God holds each of us accountable. Every Christian must witness! Although every pastor ought to be an ardent soul winner, he cannot do all of the witnessing. The members of his church must also do personal witnessing.

He should not be made the target of degrading epithets or referred to in terms implying contempt. If the Christian principle that the stronger is under obligation to the weaker and the privileged to the underprivileged is true, then no proposed solution to our problem is truly Christian unless it is offered with a view to being of the greatest advantage to both races. Incidentally, the bandying about of such terms as "communitis" and "nigger lover" is not tending to clarify our thinking at all.

We may not know now the ultimate Christian solution to the question of desegregation, but we must agree that no solution will be Christian if these basic Christian principles are ignored. On the other hand if they are agreed upon and acted upon, our discussions and debates on all race issues will be more simplified; in fact, some of them will stop altogether.

SOUL WINNING COMMITMENT DAY

The first Sunday in the New Year (January 5, 1958) has been set as Soul Winning Commitment Day. Believing that God wants every Christian to bear witness and realizing the terrible doom of the lost, surely every Baptist church will want to take advantage of this opportunity to enlist our people in the active business of personal soul winning. Think of the possibilities: if even one church member in fifteen won one soul to Christ next year, we would baptize 40,000 next year—nearly twice as many as in 1956. How many would your church win to our Lord if the members could be committed to the definite personal soul winning?

Soul winning commitment cards will be available through your Baptist Book Store. Suggested plans for Soul Winning Commitment Day will be mailed to every pastor. Preparation should be made for the day; our people must be led to commit themselves to be soul winners; and definite follow-up training should be provided. Soul Winning Commitment Day can be a blessed day in your church. Plan now to observe it January 5, 1958.

►L. O. Griffith says that more than 200 registered for the Southern Baptist Conference of the Deaf in Houston. Next year's meeting will be in Memphis, the date to be announced later. New officers elected at Houston were: Raymond Atwood, St. Louis, president; Mrs. Faye Lanham, Memphis, vice president; Mrs. Doris Asbridge, Memphis, secretary; and Leon Mynatt, Houston, treasurer.

Daley Observations



C. R. Daley

It's a wonderful world! The sun shines a little brighter, the skies are bluer and friends seem truer. Like a parent when a child succeeds, like a pastor when church attendance rises, like a farmer when crops are bountiful, we are rejoicing these days. What is the source of this jubilation and exhilaration? Why, what else could it be? The circulation is up!

Let me hasten to say that not often in this space will there be sales talks for this publication. My plans for writing here do not include selling nor preaching as such. But I would be less than honest if I did not express joy with increased circulation and appreciation to those churches who remember to include the Western Recorder in their budget plans for another year.

Many have asked me what it was like to be an editor and how I liked the task. I have been able to answer quickly that it is a wonderful experience and the joy has increased by the day for the first three months. The wonderful reception into the Kentucky Baptist Building family and the many kindnesses and favors extended by everyone have given me a new found appreciation for fellow workers in the Kingdom. All over the state in associational meetings so many people have said kind things about the paper and given encouragement to me. Associational officers have shown unusual courtesy in allowing time for an appearance on a busy and crowded program.

I know what you are saying. "He had better enjoy the honeymoon; it won't last long." But it surely is wonderful while it lasts and I'm singing while I can. I expect the going to be rough at times. I came into this place with eyes open and fully expect to pay the price for free expression in a democratic society. For this I have the word of a former editor, A. C. Caperton, who said on the front page of an 1886 issue of the Western Recorder, "Don't envy an editor unless you're ready to take the place of a pack horse."

Allow me a few words on the Western Recorder and the possibility of having it in many more Baptist homes. Few pastors and other church leaders realize that the state paper is available for only three cents a week for each home. At this price a church could hardly go wrong. It's worth three cents an issue to stuff in cracks to keep the wind out or to use for wrapping paper. And I can hardly conceive of its being received a year by a family without the increasing of their gifts to the church many times \$1.44. The 1886 issue I referred to above listed the subscription price as \$2.50 a year. I submit the Recorder which is now \$2.25 a year individually and \$1.44 on the budget plan as the prize exception to inflation.

Some have said to me that the state paper has been dropped by some churches because it was not widely read. By this same argument we must cut off Sunday School literature because only a fraction of the pupils study the lesson and a lot of quarterlies are wasted, misplaced or lost. The Bible continues to be

a best seller though thousands lie untouched collecting dust in Baptist homes. For that matter hardly half of the church members ever come to hear the pastor, half of those who come don't understand his message and half of those who understand don't put it into practice but only a few churches drop him out of the budget. He's good to have around whether you use him or not and he's handy when you need him. Give your state Baptist paper a chance. Keep the sun shining brighter and the sky bluer. It's wonderful!

Welcome, Mr. Chaney

Newest comer to join the ranks of Kentucky Baptists in the Kingdom enterprise is Thomas B. Chaney. Beginning his labors on October 1, Mr. Chaney is to serve as director of the Forward Program of Church Finance in Kentucky. In this capacity he will devote his time in training and assisting pastors and laymen in their use of this plan.

In case you have not heard about the Forward Program of Church Finance it is the plan recommended to local churches after several years of prayerful study and careful consideration by a number of our Southern Baptist pastors and laymen. There's nothing new nor revolutionary about it; on the other hand it simply offers the best suggestions on how to do what local Baptist churches have always tried to do—lead all church members to a practice of Bible stewardship. It incorporates some of the desirable features of outside money-raising agencies which have been employed by some churches to conduct financial campaigns along with the proven features of the Every Member Canvass used extensively among Southern Baptist churches for many years. The plan was tested in a number of churches in the city, village and country and in every instance was highly successful. Pastors, where it has been used, testify that growth in spirituality of church members was in proportion to the increase in liberality. This has always been the case though often overlooked by those who object to emphasis on giving.

There will be some objections to this plan by some Baptists in Kentucky. It involves asking for a commitment and some people just don't commit. Some will say it's not in the New Testament. This was also said when Sunday Schools began as well as for Training Unions, Brotherhoods, W. M. U.'s, etc. In fact, very few of the organizations now used so effectively by local Baptist churches can be found in the New Testament. The church of the New Testament is pictured as a dynamic organism with life and growth not a static organization fixed forever. The church started without deacons but proceeded by leadership of the Holy Spirit to meet this need when it arose. The true New Testament church today continues to grow under the direction of the Holy Spirit to meet needs as they arise. Whatever is Spirit-inspired to execute the Commission of our Lord is in keeping with the New Testament whether it's in the first or twentieth century.

Commissioning a servant of God to call His people to faithful stewardship is nothing new and, indeed, is

very Biblical. It was an essential part of God's revelation through Moses, Malachi was a money preacher of the first order, Jesus not only said a lot about it but had the audacity to watch people make their contribu-

tions and Paul was emphatic in his instruction to give on every Lord's day. You are in a noble heritage, Mr. Chaney. You have our prayers and, I trust, the hearty co-operation of all Kentucky Baptists.

What's Your Question?

**Question:** Why is our Kentucky Baptist paper called the *Western Recorder*? What's west about Kentucky?

**Answer:** When a few colonists with a lot of curiosity and much courage penetrated Cumberland Gap in their trek toward the setting sun, or floated down the Ohio River on flat boats, every inch of land beyond the Alleghenies was for them *The West*. Those who returned were going *Back East*. The name, *The West*, stuck throughout the ante-bellum years. So Kentucky, Tennessee, Missouri, and other states in the Ohio and Mississippi Valleys were *The West*. Ohio, Indiana, Illinois and the lake states came to be known as the Northwest Territory, thanks to George Rogers Clark and his men. Louisiana, Arkansas, Texas, and others, came to be known as *The Southwest*.

We have pushed *The West* like a sliderule all the way over to the Pacific Ocean, beyond which one comes upon *The Orient (East)*.

John L. Waller moved *The Baptist Banner* from Shelbyville to Louisville in 1836. Three years later *The Baptist*, of Nashville, Tenn., and *The Western Pioneer*, Alton, Illinois, were merged with *The Baptist Banner* at Louisville under the name of *The Baptist Banner and Western Pioneer*. The first issue of 1848 dropped the *and Western Pioneer* part of its masthead, and resumed the older name, *The Baptist Banner*. This was changed to *The Western Recorder* in 1851, and it continues under that name to this day. S. H. Ford claimed to be the one who first suggested that the paper be called *Western Recorder*—G. R. Jewell.

The Baptist Forum

[This space is dedicated to the Baptist principle of free discussion of current issues and events and all sincere comments and views will be welcome. Its continuation depend upon your response.]

REPORT FROM BOWLING GREEN

You have probably heard of our resounding victory for the "dry" forces in Warren County and in Bowling Green

WESTERN RECORDER

in the recent local option referendum. The good people of our town feel that it was nothing less than a work of God in view of the tremendous odds against us.

Walter House and the Temperance League of Kentucky afforded us invaluable assistance from the very outset, and without their guidance, the work could never have been accomplished as it was. The brethren here heartily commend Brother House and his assistants to the brethren of our State. The cause of civic righteousness is blessed in having him active in our State.

Bowling Green, Ky. Joseph R. Estes

IS IT FAIR?

Editor:

In comparatively recent years there has been a tremendous face about in the matter of calling a pastor. Many of us encouraged our churches to do away with the "annual call." In general we preachers urged this and suggested the "indefinite call." By and large our churches are following our suggestion in this matter. We believe that this is a forward step.

Another important gain in recent years is that most of our churches have come to CONSIDER ONLY ONE MAN at a time when seeking a pastor. Not all of them do this but many have adopted this custom whether rural, town, or city. It works great good to the churches themselves. It avoids, among other things, dividing a church in that some become impressed with one man and some for one or more others. Thus it avoids their becoming "some for Paul and some for Appollos." In most cases where more than one man is voted on at a time, and finally one man is called, he has "several strikes against him" to start with. It often takes considerable time to overcome such a situation. It greatly helps the fellowship among preachers, when only one is considered at a time thus avoiding the sad practice of competition among preachers for a church.

Now here is a matter of serious concern: Is it fair for the churches to comply with our suggestions and thus consider one man at a time and then a preacher consider more than one church at a time? Is it ethical? Several cases of this have come to my attention in recent years. I hope this is not on the increase. It is a matter for serious concern. There is an old saying "What's fair for the goose is fair for the gander." I would very much like for this to be discussed among our preachers. I wonder what would be the verdict by our colleges and seminaries. Of course we grant that, when a church calls a man he has the right to consider prayerfully

whether this is where the Lord would have him serve. He should do this. But should he let his contact with another church figure in his decision. It seems to me that this is a matter of ethics. Churches are looking to preachers to lead them in conduct as well as in teaching.

Really I have some fears for the future, if we do not keep ourselves right on this matter. Churches have noticed such matters and is it not possible that committees will say that they have as much right to consider more than one man at a time as the preacher has to consider more than one church at a time?

I do not count myself at all competent to make decisions for my preacher brethren. By and large they are a great company of God called men. How I love their fellowship! I do want to provoke serious thought on this matter.

Cape Girardeau, Mo. A. T. Wilkinson

THANKS MR. WOOD!

Editor:

Rest assured here is one Baptist who reads your paper from cover to cover and enjoys it very much.

Norton, Va. Ralph E. Wood

Churches Which Adopted The Western Recorder in the Budget or Ten Club Plan During September

Baptist Church	City
Walnut Hill	Campbellsville, Ky.
First	Brodhead, Ky.
Central	Cumberland, Ky.
Middleburg	Middleburg, Ky.
Isaban	Isaban, W. Va.
Salem	Lynn Grove, Ky.
Kirk Memorial	Grahn, Ky.
Gano Avenue	Georgetown, Ky.
First	Justice, W. Va.
Mt. Eden	Hawesville, Ky.
Garrett	Garrett, Ky.
Immanuel	Owensboro, Ky.
Corinth	Hibernia, Ky.
Benton, First	Benton, Ky.

SERVICE: A doctor hesitated when a call for help came on a particularly inclement night, but his love for humanity was strong, and he went through a drenching rain to the distant home of a farmer. His services saved the life of a small child. Years later the doctor said: "I never dreamed that in saving the life of that farm child I was saving the life of the leader of England." That child was David Lloyd-George, one-time British prime minister.—Charles L. Wallis.



**GROUNDBREAKING AT MOREHEAD.** — Pastor J. C. Raikes led the First Baptist Church of Morehead in groundbreaking exercises on Sunday afternoon, September 8 for the new Education Building, with Eldred M. Taylor, Louisville, as the principal speaker. Shown in the picture are (left to right): Dwight Pierce, chairman of the Building Committee; Mrs. C. E. Bishop, for 53 years a member of the church; and Pastor J. C. Raikes. Construction is now under way for the new \$106,066 annex.

## INDIANA SOUTHERN BAPTISTS TO ORGANIZE

By **GAINER E. BRYAN, JR.**  
Louisville, Kentucky

INDIANAPOLIS, Ind., Sept. 28 — Indiana Southern Baptists have voted unanimously to proceed with plans to organize a state convention in the fall of 1958.

The action came at their third annual state fellowship meeting here September 27-28. It followed a committee report that revealed the following:

1. Ninety-five Southern Baptist churches and 40 missions in Indiana, with 18,000 members.
2. Total gifts of \$800,000 in the past year of which \$70,000 (nine per cent) went to the Cooperative Program. This must be increased to 12 per cent to meet Home Mission Board and Sunday School Board recommendations for new conventions.
3. Five years of fellowship with Southern Baptist work.

4. Three consecutive annual state fellowship meetings.

An organizational meeting was set for next October 3-4. It will be held at First Southern Church, Indianapolis, where this year's meeting was held. Churches were asked to send three to five messengers.

The officers of the fellowship association plus E. Harmon Moore, Illinois, and Eldred M. Taylor, Kentucky, will serve as the program committee. Presidents of the Illinois and Kentucky (sponsoring) state associations will preside. Committees on constitution and by-laws and budget were named.

Elected officers of the state fellowship association this year were W. W. Rhody, Richmond, president; Hobart Lamb, Indianapolis, vice-president; and Harold Lassiter, Gary, secretary. E. Harmon

Moore was named chairman of the constitution and by-laws committee, and W. C. Boone, Kentucky, head of the budget committee.

The Indiana state convention will be the 28th to be organized this year, following organization of the Michigan state body in October. The Alaskan and Mexican bodies were the 25th and 26th. Attendance at the fellowship meeting was about 200.

## Relief and Annuity Board Releases New Color Film, "The Years Ahead"

DALLAS, Tex., Sept. 24—"The Years Ahead", a new color film produced for the Relief and Annuity Board has just been released and is available for use at all annual state conventions this Fall.

This 16 minute film tells the story of a young Southern Baptist pastor, Ray Jenkins and his family. Through a retired minister, Tom Langston, a member of his congregation, Pastor Jenkins learns the importance of security and protection for a minister and his family.

A minister's widow, a disabled preacher, his friend, Tom, and others who depend on their annuity checks from the Relief and Annuity Board, cause Ray to see the real need for the work of the Board. Benefits offered by the retirement plans take on more meaning for him when they are represented by people such as these.

With the help of his friend, Ray understands more clearly the operation of the Relief and Annuity Board in administering the retirement plans and safeguarding the funds belonging to more than 19,000 Southern Baptists who are members of the plans.

"The Years Ahead" is a source of information to those already in a retirement plan with the Board, as well as to the thousands who have never taken advantage of their denominational protection program. A copy of the film will be placed in the hands of each of the Board's field representatives to be used in their promotion work within the states.

## W. E. Tisdale Chosen To Manage Newspaper

GREENVILLE, S. C.—(BP)—William E. Tisdale, pastor of Draytonville Baptist Church, Gaffney, S. C., has been elected business-circulation manager of the Baptist Courier, weekly Baptist newspaper in South Carolina.

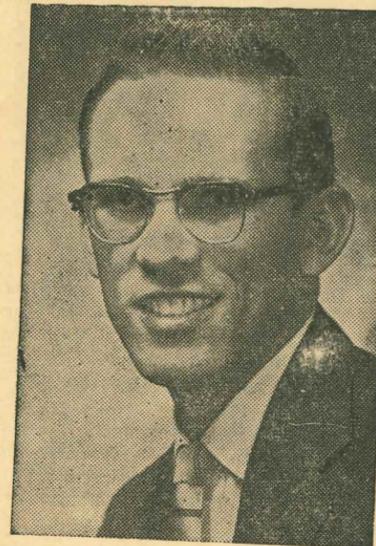
He took his new position on Oct. 1. He is a graduate of the University of South Carolina, where he studied business administration, and has a master of theology degree from Southern Baptist Seminary.

## Winchester's Central Church Buys Greyhound Bus Depot Property

The Central Baptist Church of Winchester, where H. C. Zachry is pastor, has voted to purchase the property of the Greyhound Bus Depot, adjoining its own site. The bus depot is not expected to vacate its premises until some time early in 1958.

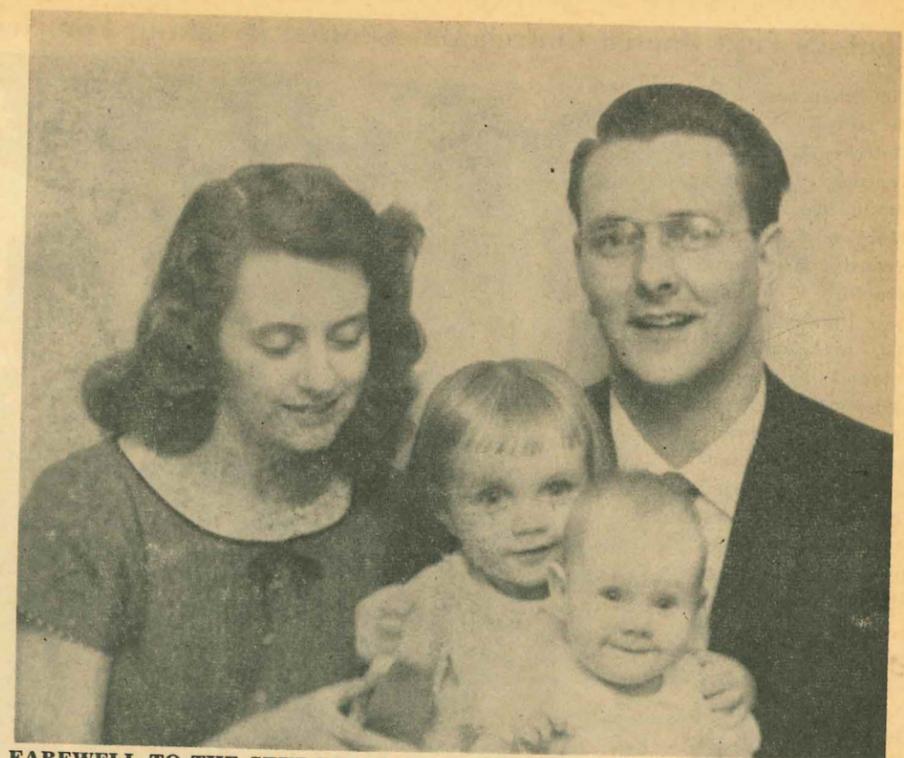
The church has in mind to use the property for expansion of its educational facilities and to increase its parking facilities. The sales price is given as \$45,000.

The matter was initiated by the deacons, who secured an opinion on the property, and the church approved the deacons' recommendation that they proceed with the purchase.



**Dr. Howard Rolf, the new professor of Mathematics at Georgetown College.**

Fourteen staff members have been added to Georgetown College. They are: Dr. Henson Harris, academic dean; Dr. Gertrude Mauk, dean of women and teacher in the graduate education school; Dr. Howard Rolf, professor of mathematics; Dr. Jess Shaver, secondary teacher training co-ordinator and professor of education in the graduate division; Hansford Shacklette, professor of biology; Wilbur F. Hunt, professor of speech and radio; D. W. Lewis, speech; Joan Welch, English and French; Wendell Berry, English; Lester Craft and Billy Mitchell, physical education and assistant football coaches; Pete Onadera, accounting and business; Wilton Tucker, history; and Ida Hagman, Home Economics.



**FAREWELL TO THE STURGEONS.** — The Sonora Baptist Church, Sonora, Kentucky, gave a farewell service for Brother and Mrs. Howard Eldon Sturgeon, just before they left for their missionary labors at San Jose, Costa Rica, August 27. Dr. Hugh R. Peterson, dean of Southern Seminary, and a former pastor at Sonora, was the speaker. Hugh McKinley, also a missionary appointee, had part on the program. A reception was held in the church basement afterwards. A love offering was given the departing friends by the church. Pastor Archie W. Allison, Sonora, says that these are the first two to go out from the Sonora Church as foreign missionaries.

## New Director of Church Finance Program Praised For Service in Mississippi

Thomas B. Chaney, newly elected director of the Forward Program of Church Finance for Kentucky Baptists, has been warmly commended for services rendered in the Hinds County Baptist Association, Jackson, Mississippi. Mr. Chaney served as superintendent of missions for the Hinds County Association before assuming the duties of his new work in Kentucky. The Executive Committee of the Mississippi Association used the following words in describing Mr. Chaney and the quality of his work:

"Mr. Chaney is a diligent worker. He works 'as unto the Lord.' His work bears fruit. New missions, new churches, greater co-operation among our churches, a better fellowship among our preachers, new property, and an established associational mission program are some of the fruits of his labor.

"Thomas B. Chaney is a man with Christian character, culture, and conviction. He is a man of vision and kind determination.

"Baptists in Hinds County and the State of Mississippi esteem and respect Mr. Chaney and his family.

"We commend him as a servant of God, a loyal denominational worker, and a friend of Baptist preachers."

## Historical Society Meets At Bardstown Tomorrow

The Kentucky Baptist Historical Society will hold its annual meeting at the Bardstown Baptist Church, Bardstown, Kentucky, Friday night, October 11, 1957, at 7:00 o'clock, October Standard Time (which is 8:00 o'clock Central Standard Daylight Saving Time), according to announcement made by President Leo T. Crismon, Louisville. The president expects several important matters to come up for discussion, among them being (1) the proposed map of Baptist historical sites in Kentucky; and (2) microfilming the minutes of the district associations in Kentucky. Dr. J. T. Burdine, Jr., pastor of the Bardstown Church, will be host of the gathering. All interested Baptists are invited.

**GOD'S GOODNESS:** If we had to pay for the light of the sun, the cost of one 12-hour day of sunshine for the whole earth would be more than 100-million times a million dollars. — *Sunspots in Action.*

## Louisa's First Baptist Church Has Ground Breaking For New Building

The members of the First Baptist Church, Louisa, Kentucky, had their ground breaking for their new edifice recently. The new structure is to cost an estimated \$100,000, and will be colonial in design and will provide seating accommodations for 525 persons, not counting the use of chairs. Shown in the picture are (left to right): Ora Slone, county missionary; W. D. Sparks, Circuit Judge, 24th Judicial District of Kentucky; Dan D. Ball, county attorney; Roger Caudill, deacon; K. C. Walker, lay preacher; Howard Queen, mayor of Louisa; Carl Clay Hampton, deacon, who turned the first spade of dirt; Dr. Forest F. Shelby, deacon and superintendent of the Louisa Baptist Sunday School; Mrs. Homer Wright, president of the Woman's Mission-



ary Society; Pastor Clinton B. Coots, pastor of Unity Baptist Church, Ashland, guest preacher; and the local pastor, O'Ray Weeks. Also taking part on the program were J. C. Hager, formerly

pastor for fifteen years, and Judge David B. Whites. Pastor Weeks was formerly at Lexington's Porter Memorial Church.—(Photo is by courtesy of The Big Sandy News, Louisa, Kentucky.)

## Paul S. James To Direct Southern Baptist Work In New York City

ATLANTA, Ga.—Dr. Paul S. James has been appointed by the Home Mission Board as Director of Southern Baptist work in the Greater New York area. He will also become pastor of the Southern Baptist Chapel group in New York, which presently meets at the 23rd Street YMCA in downtown Manhattan, and will soon be organized as the first Southern Baptist church in New York City. Dr. James has been pastor of the Tabernacle Baptist Church in Atlanta, Ga., for the past 16 years.

Dr. James said to his Atlanta church: "Some may ask what Southern Baptists are doing in New York. The answer is a simple one: Our Southern Baptist people are there by the multiplied thousands — living, working, studying; and they want churches like those they have served in at home. They want warm-hearted, informal, evangelistic churches that will reach out through the life of the vast metropolis, winning people to Christ and enlisting them in His world program. We are grateful for

all that is being done, but the field is tremendous."

Southern Baptist work in New York City began earlier in the year when a



Paul S. James

church in Annapolis, Maryland, and the Maryland Baptist convention, voted to sponsor the New York Chapel group.

Dr. Courts Redford, executive secretary of the Home Mission Board, says: "Southern Baptists are sending not only a man but a program into New York City, and surely the time is ripe for it."

Dr. S. F. Dowis, director of co-operative missions, has said there is greater interest on the part of Southern Baptists in the work in New York and Chicago than in any other phase of pioneer missions. Dr. A. B. Cash, director of pioneer missions, and other Baptist leaders, will be in New York this month to enlist converts from the Graham Crusade.

Dr. James, a native of New York State, is a graduate of Southern Baptist Seminary, Louisville, Kentucky. For eight years he was pastor of the Second Baptist Church, Auburn, New York, where he succeeded his father in the ministry. His college, Wheaton, Illinois, honored him with the doctor of divinity degree. He has served as a vice-president of the Georgia Baptist Convention, president of the Atlanta Baptist pastors' conference and chairman of the Billy Graham Crusade in Atlanta; he is a member of the Home Mission Board. Dr. James will begin his work in New York November 1.—L. O. Griffith.

## Church Activities Workshop At Louisville Carlisle Avenue November 7 and 8

NASHVILLE, Tenn. — (BSSB) — A Special Church Activities Workshop will be held November 7 and 8 at Carlisle Avenue Baptist Church, Louisville, Ky. Sponsored by the Long Run Baptist Association and the Service Division of the Baptist Sunday School Board, Nashville, it is offered for all interested Baptist churches.

The purpose of the workshop is to reinforce the whole program of the churches by careful, intensive attention, study, and planning in buildings, church recreation, church libraries, church records, publicity materials, and church public relations.

Arrangements for the workshop are being made by Chester A. Igleheart,



H. E. Ingraham

director of education and promotion, and Ben F. Mitchell, superintendent of Long Run Baptist Association.

From the Sunday School Board, the following will conduct the program: Dr. H. E. Ingraham, director of the Board's Service Division, will direct the workshop, assisted by associates, Rowland E. Crowder, church architecture; W. D. Kendall, advertising; Miss Jacquelyn Anderson, church library service; Mrs. Agnes Pylant and Miss Adelle Carlson, church recreation service; J. P. Edmunds, survey, statistics, and information; and Mrs. Agnes G. Ford, press representative.

A drama, "The Big Middle", by Orlen R. Corey, will be produced Friday evening, November 8, by Mr. Corey, with a cast from the Maskrafters of Georgetown College.

Pastors, educational directors, church staff members, church clerks, chairmen of deacons, church planning and building committees, church librarians,



**GOLDEN ANNIVERSARY OBSERVED BY SOUTHSIDE, COVINGTON.**—Sunday, October 6, marked fifty years of service for the Southside Baptist Church, Covington, Kentucky. Beginning as a mission of the First Baptist Church in 1907, the Southside church has grown into one of the leading churches in the Covington area of Kentucky. Present property evaluation is \$370,000, and the current budget is \$50,000, with 35% going to mission causes. The three living former pastors of Southside, C. O. Lamoreaux, Spartanburg, South Carolina; O. J. Steger, Covington, Kentucky; and A. B. Colvin, Lebanon, Kentucky, joined Charles Lee Garringer, present pastor, for the Golden Anniversary observance.

library staff and committee members, church public relations and publicity committee members, and church recreation representatives are specifically invited to attend the meeting.

►W. H. Curl, director of missionary and stewardship training for Kentucky Baptists, is the evangelist assisting Pastor John W. Farmer in revival services at the Menlo Baptist Church, Menlo, Ga., October 6-10.

►The late Mrs. Adele G. Murray loved her Saviour and her church throughout her life. When she died it was found that she left \$8,505.43 to the Building Fund of the First Baptist Church, Frankfort, Ky. Thus, as long as the building stands Mrs. Murray will continue to bear her testimony for her Saviour.

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**SUNDAY SCHOOL**

**ROY E. BOATWRIGHT, Secretary**

**OHIO VALLEY ASSOCIATION REACHES STANDARD**



**J. A. Oakley**

The Ohio Valley Association has reached the standard in Sunday school work this year. Congratulations are here extended to Mr. J. A. Oakley, Associational Superintendent, Rev. Charles Daniel, Associational Missionary, Mr. Orville Hickey, Superintendent of Training, and the other faithful Sunday school workers of the Ohio Valley Association, for this splendid accomplishment.

We, also, offer our congratulations to the churches that reached the Standard in Sunday school work, which are listed below:

Church	Pastor	Superintendent
Grangertown	James R. Brown	Gordon Paris
Old Bethel	Donald J. Collins	John N. Glass
Poole	Orville Hickey	Roy Russell
Pride	Bob E. Wallace	Charles E. Wells
First, Sturgis	H. K. Sorrell	Richard Young
Sullivan	Frank Mitchell	Glen Dorroh

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Summer Session, June 10-July 12      Fall Semester, September 2

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**SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, SEPTEMBER 29, 1957**

In order to emphasize the importance of the Training Union and to increase Training Union attendance, the churches will be listed according to Training Union attendance rather than Sunday School for several weeks. Number after church indicates number of missions.

	T. U.	Add.	S. S.
Madisonville, First	340	—	1,233
Georgetown (4)	334	—	771
Lexington, Immanuel	333	26	977
Lou., Parkland (1)	320	—	1,075
Lou., Walnut St. (4)	309	3	1,877
Lou., Beechland (1)	306	3	1,189
Hopkinsville, Second (1)	304	—	1,079
Lou., Beechmont (2)	296	1	1,213
Springfield, First	286	—	464
Central City, First	281	2	500
Owensboro, Third	279	—	1,031
Lou., St. Matthews	275	8	1,014
Lou., Crescent Hill (1)	275	—	1,009
Campbellsville (6)	271	—	790
Bowling Green, First (1)	266	9	1,241
Mayfield, First	263	—	877
Harrodsburg (2)	237	—	1,038
Frankfort, First (1)	237	—	806
Lou., Carlisle Ave. (2)	233	10	1,498
Covington, Latonia (1)	223	—	959
Lou., Victory Mem. (2)	220	6	983
Owensboro, Eaton Mem. (1)	220	—	510
Paducah, First	204	—	547
Danville, First (2)	203	—	676
Paducah, East	200	—	532
Lou., Bap. Tabernacle	192	—	671
Newport, First (2)	191	1	898
Hopkinsville, First (1)	190	3	913
Owensboro, Hall St.	188	—	478
Lou., Third Ave. (1)	184	9	733
Evansville, Calvary	181	—	544
Lou., Highland	175	13	556
Covington, First	174	—	446
Somerset, First (1)	174	—	568
Lebanon, First	171	—	561
Lexington, Porter Mem.	171	—	711
Lou., Shively (1)	166	—	318
Danville, Gethsemane	163	—	—
Lexington, Grace	162	—	561
London, First (1)	161	—	550
Lou., Broadway	150	—	303
Campbellsville, Pleasant Hill	149	—	316
Paducah, Oaklawn	143	9	591
Lou., 18th Street	140	4	486
Lou., Farmdale	140	2	395
Walton, First	132	—	470
Russellville, First (1)	129	—	517
Owensboro, Buena Vista	129	5	310
Lou., Green Acres	128	—	463
Lou., Southside	128	3	422
Lou., Shawnee	126	—	400
Greenville, First	123	—	491
Lou., Clifton (1)	123	2	418
Morganfield, First	120	—	366
Corbin, First	119	6	810
Glasgow (2)	119	8	394
Lou., Immanuel	118	1	659
Shelbyville	118	3	534
Winchester, Central	114	—	507
Lou., Eastern Parkway	114	—	323
Owensboro, Lewis Lane	114	—	459
Richmond, First	113	5	353
Paducah, 12th Street	110	2	531
Covington, Southside	109	—	352
Nicholasville	108	—	334
Lou., Beechwood	108	—	715
Ashland, First (2)	106	—	556
Middlesboro, First (2)	105	—	401
Ashland, Pollard (1)	101	—	302
Frankfort, Crestwood	101	—	387
Sturgis, First	99	—	333
Marion	97	—	—

(Continued on page 12)

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October 10, 1957

**Haldeman To Take Part In Air Force Mission**

WASHINGTON — (BP) — A Southern Baptist minister will be one of several ministers of various faiths taking part in a Protestant Preaching Mission to U. S. Air Force bases in Europe and North Africa, the Air Force chaplains office announced.

The five-day mission will be held the last part of October and first of November.

The Southern Baptist minister is John Haldeman, pastor of Allapattah Baptist Church, Miami, Fla., a former vice-president of the Southern Baptist Convention.

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WESTERN RECORDER

**TRAINING UNION**

JAMES WHALEY, Secretary

*Attention !!*

**TRAINING UNION DIRECTORS AND ASSOCIATIONAL WORKERS**

October 21 through 25 is the week for the Kentucky Associational Officers' Planning Meetings. We are counting on you to be with us. The Baptist Sunday School Board will pay three cents per mile for two cars from every association to come to these meetings.

This year we want the Local Church Training Union Directors as well as the Associational Officers to be present. The meetings will begin at 10:00 A.M. each day and be dismissed at 3:00 P.M. (local time). The places where the meetings are to be held are:

- Monday, October 21 ..... Murray, First
- Tuesday, October 22 ..... Beaver Dam
- Wednesday, October 23 ..... Lebanon
- Thursday, October 24 ..... Oneida Baptist Institute
- Friday, October 25 ..... Williamstown, First

This is the time when we think and plan for the Training Union for next year. Come with plans and goals for your association.

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### S. S. AND T. U. ATTENDANCE (Continued from page 10)

Campbellsville, S. Campbellsville	97	294
Perryville	95	240
Lou., Bethany	94	490
Scottsville, First	93	327
Hawesville	92	250
Ludlow, First	91	419
Monticello, First	90	290
Hazel	90	212
Lou., Fairdale	89	337
Lou., Hazelwood	88	574
Ft. Thomas, First (1)	87	441
Ashland, Unity	86	509
Erlanger	85	1
Oneida (1)	85	214
Dawson Springs	84	316
Danville, Lexington Ave. (1)	83	604
Williamson, W. Va. (1)	82	365
Earlington	82	244
Carlisle	82	206
Middletown, First	79	316
Middleton, First (3)	79	280
Stearns, DeHaven Mem.	76	429
La Grange, DeHaven Mem.	75	351
Shepherdsville	75	366
Hazard, First	73	273
Owensboro, Seven Hills	72	518
Newport, Bellevue	72	228
Middlesboro, E. Cumb. Ave.	71	238
Middington, Ashland Ave.	70	387
Versailles	69	226
Mt. Vernon (1)	68	231
Ferguson (1)	68	252
Lou., Audubon	65	148
Grayson, First	65	267
Carrollton, First	57	203
Providence, First	57	258
Cloverport (1)	55	960
Covington, Calvary	—	942
Murray, First (1)	—	931
Evansville, Grace (1)	—	843
Lexington, Grace (1)	—	518
Princeton (3)	—	344
Lou., Baptist Temple (1)	—	284
Lou., Virginia Ave.	—	253
Cold Spring, First	—	127
Frankfort, Thorn Hill	—	—

## Sunday School Lesson

For October 20, 1957

By H. C. Chiles

### THE CHRISTIAN MINISTER



H. C. Chiles

Being a faithful minister of Christ is the greatest task that has ever engaged the thought, prayers and energies of man. This glorious task challenges the very best that noble lives possess. All that the Christian minister is and ought to be may be summarized

in the phrase: "The Man of God." In this autobiographical chapter, Paul mentions three things about the Christian minister.

#### I. His Summons. I Corinthians 9:1-2.

Legalistic men, who hated the doctrine of grace, dogged Paul's steps and sought to discredit his ministry everywhere he went. They denied that he was a true apostle, declaring that he had neither seen the Lord nor been commissioned by Him. In reply to them Paul said, "Have I not seen Jesus Christ our Lord?" Truly he had seen the blazing light of the glory of God in the face of Jesus Christ in that remarkable vision on the road to Damascus. He promptly passed from unbelief concerning the Saviour to genuine faith in Him and was changed from a relentless persecutor of Christians into a penitent child of God. He received his commission in these words from the Lord: "But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; Delivering thee from the people, and from the Gentiles, unto whom now I send thee, To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me" (Acts 26:16-18).

As proof that Paul was a God-called and divinely-commissioned apostle, one notes that wherever he preached the Holy Spirit confirmed his message, convicted men of their sins, led them to personal faith in Christ and gave them the blessed assurance of forgiveness and salvation. As God's man, Paul was divinely commissioned and divinely sustained. It is an inexpressible tragedy for any man to presume to be a minister of Christ and to speak for God without having received a divine call to do so.

Paul also reminded the Corinthian Christians that he was the one who had introduced them to Christ. What they were in position and privilege was the result of what the Lord had done for

them through his preaching and was excellent proof of his apostleship.

#### II. His Support. I Corinthians 9:13-23.

Here Paul ably defended the right of the Christian minister to adequate support for his services. All workmen are entitled to a fair share in the proceeds of their toil. To this rule, Christian ministers are not an exception.

Paul used various illustrations, with which his readers were familiar, to teach this truth. Referring to Deuteronomy 25:4, he pointed out the fact that the owner of an ox was forbidden to muzzle his animal while it threshed the grain by walking over it. Unmuzzled, it was enabled to feed upon the grain. Likewise, those who procure food for and present it to others should have a share of it themselves. The Jewish priests who ministered in the Temple were supported by the offerings and were allowed portions of the sacrifices in connection therewith. Therefore, the superiority of grace to law and gospel service to temple service certainly entitles the Christian minister to be treated with more regard for his temporal needs than the priestly worker. Paul also appealed to a statement of Christ in which He declared that a "labourer is worthy of his hire" (Luke 10:7). Nothing could be plainer than "they which preach the gospel should live of the gospel." Out of the fulness of gratitude for blessings received is the scriptural way and ought, therefore, to be our way.

Determined that he would not give the enemies of Christ's gospel an occasion for charging with preaching the gospel only because of what he got out of it, Paul refused to avail himself of that right of support by the church at Corinth, lest he should hinder the gos-

pel. For him, preaching was not a profession but a passion. He could not keep from preaching.

#### III. His Striving. I Corinthians 9:26-27.

Paul was very familiar with the famous Isthmian games, and, from them, he frequently drew effective illustrations. To the Corinthians, these games were of the greatest interest. To these games, the trained athletes were attracted from all parts of the land. It is not surprising, therefore, that Paul stimulated Christian zeal by reminding his readers of the sacrifices and strenuous efforts that these athletes made cheerfully for the sake of a perishable crown.

Seizing a splendid opportunity to appeal to the Corinthians in language easily understandable to them, Paul drew an analogy between the race in a contest and the race of life. He portrayed the athlete putting his body through the most rigid discipline in preparation for running a race and winning the prize. He pointed out that those who participate in the races for corruptible prizes are very careful to discipline themselves in order to be in the proper physical condition to run a successful race, and this is right. Then, how much more important it is for those who run for the incorruptible prize to discipline themselves if they expect to run well! If heathen foot-racers practice self-denial and self-discipline to win a fading wreath of leaves, Christians certainly ought to follow the example of Paul in order to obtain a crown of righteousness which fadeth not away.

The prize which Paul was striving to obtain was the approval of Christ. He sought to run in such a manner that Christ would not disapprove his race. He did not want anything to come into his life which would cause the Lord to discontinue using him in a mighty way as a minister and an apostle.

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LUCIEN E. COLEMAN, Secretary

**LAYMAN'S DAY** OCTOBER 13, 1957

WHAT IS LAYMAN'S DAY? ● It is a day when Southern Baptist churches are urged to recognize and challenge their men. ● It is a day, used by many churches, to magnify the efforts of laymen. ● It is a day when pastors can express appreciation to their men and consequently enrich the fellowship between themselves and their laymen. ● It is a day on which men are challenged to find their place in the life of the church. ● It is a day to emphasize the need of the enlistment of the total manpower to carry out the church program. ● It is a day of consecration and rededication.

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**Midwestern Baptist Seminary Seeking Library Books Galore**

KANSAS CITY, Mo.—(BP)—Southern Baptists' newest seminary, to be opened in September, 1958, is looking for library books.

L. R. Elliott, former librarian at Southwestern Baptist Seminary, Fort Worth, has been employed to assemble a library by opening date for Midwestern Baptist Seminary here.

Elliott wants books in a large number of fields of study but asks that no books be sent until you contact him. He may be addressed at Box 6500, Fort Worth 15, Tex.

The fields in which he is seeking books are Bible, theology, church history, preaching, pastoral ministry, evangelism, missions, Biblical introduction including archaeology, Hebrew, Greek, religious education, and hymnology. Both uniform sets and single volumes are wanted.

Also needed are dictionaries and encyclopedias of the Bible and religion. Names of donors will be written on artistic bookplates placed in all books received, according to Elliott. If the books are donated in memory of a friend or relative, this name also would appear on the bookplate.

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**PASTOR ROBERT H. ALSTON** stands beside the cornerstone just laid for the new annex of the Hazelwood Baptist Church, Louisville, September 8. The new annex is an Educational Building, much, much larger than the auditorium and other facilities in the old building which were completed in 1936. Two former pastors, Chaplain E. L. Averitt, U. S. Army retired, and Dr. W. R. Pettigrew, pastor of the Walnut Street Church, were present and each delivered short messages, as did a number of visiting pastors and others.

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**WOMAN'S MISSIONARY UNION**

MRS. GEORGE R. FERGUSON, Executive Secretary

**ATTENTION!**

Community Missions

**Fundamentals Chairmen**

The following recommendations were approved by our Executive Board as our state plans for the work of Missionary Fundamentals in addition to those outlined in the Plan of Work of Southern W.M.U. as given in the new year book.

**Mission Study**

1. Careful planning for the study of at least two books—one on foreign and one on Home Missions—and a third class on evangelism is suggested.

2. Stressing of a specific reading calendar for each member including all periodicals.

3. An increase in the number of WMS Round Tables and YWA Book Clubs.

4. Following suggested Mission Study plans listed in the Year Book.

5. Keeping a record of all mission study activities and checking your achievement chart quarterly.

6. A Mission Study Institute in every association.—(State Mission Study Committee: Mrs. George A. Carver, Mrs. J. Ed Cunningham, Miss Nina J. Jett, Mrs. Paul E. Stewart, Chairman.)

**Prayer**

1. The plan of work for prayer as outlined in the Year Book be followed.

2. An active prayer committee in every local society.

3. Members of WMU promoting attendance at mid-week prayer service.

4. Organization and promotion of Intercessory Prayer League stressed.

5. Earnest effort to establish family worship in every Christian home.

6. Every prayer chairman urging the use of the calendar of prayer in daily devotions and in every WMU meeting.

7. Advance preparation and promotion of Weeks of Prayer, the prayer chairman beginning at the first of the quarter to enlist the members to pray for the success of the observance.

8. Every society continuing to pray that God will call some young person to the mission field from your church.—(State Prayer Committee: Mrs. Clay Curry, Mrs. W. B. Morris, Mrs. W. H. Beaman, Mrs. A. C. Overall, Chairman.)

1. The plan of work for Community Missions as outlined in the Year Book be followed.

2. All members of Kentucky WMU continue to seek spiritual guidance in thinking and speaking during the transition desegregation period that God's will may be accomplished through us.

3. That the women of Kentucky WMU uphold the action of the Supreme Court against obscene literature by extending their efforts to abolish it in drugstores, newstands, bus and train stations and airports.

4. That we continue our crusade against the advertising of alcoholic beverages through television, radio magazines and newspapers by writing personally to managers, publishers, congressmen and senators, expressing our fears for the influence such advertising will have on our youth.—(State Community Missions Committee: Mrs. C. P. Ford, Mrs. J. C. Iler, Jr., Mrs. Fred N. Hardy, Mrs. Chase W. Jennings, Mrs. John T. Steverson, Chairman.)

**Stewardship**

1. That the plan of work as outlined in the Year Book be followed.

2. That each WMS have a monthly emphasis on stewardship.

3. That "God's Wealth and Ours," Bowen, be promoted as the stewardship book of the year for reading and study.

4. That all WMU's observe the Church Night of Stewardship.—(State Stewardship Committee: Mrs. John T. Barriger, Mrs. Ira Archer, Mrs. Ralph Keaton, Mrs. O. B. Mylum, chairman.)

**NEWS OF MISSIONARIES**

The following missionaries are studying in Louisville this fall and might be available to speak in some of your churches: Rev. and Mrs. John R. Cheyne A-1 Seminary Village (Southern Rhodesia); Rev. and Mrs. P. H. Hill, Missionary Apt. 4, Southern Seminary (Nigeria); Rev. and Mrs. Page H. Kelley, Missionary Apt. 1, Southern Seminary (Brazil); Rev. and Mrs. David N. Mayhall, 120 Fuller Hall, Southern Seminary (Nigeria); Rev. and Mrs. H. C. McConnel, Missionary Apt. 2, Southern Seminary (Chile); Rev. and Mrs. Earl Paderewski, T-10, Seminary Village; Rev. and Mrs. Michael Wilson, Missionary Apt. 3, Southern Seminary; Rev. and Mrs. W. Harlan McGinnis, 216 Fuller Hall, Southern Seminary (Ghana).



*“Hello,*

*Kentucky  
Baptists . . .*

*“I’m calling for the nearly 500 boys  
and girls who today live at Spring*

*Meadows, Glen Dale and Pine Crest. We want to remind you  
that it is only a few weeks until Thanksgiving. For nearly  
100 years—since 1869—Kentucky Baptists have given an offering  
at Thanksgiving to help support their ministry to homeless  
children.*

*“We want to plead with you to do all you can to lead your church  
to have their greatest Thanksgiving offering in years. Oh yes,  
we love to have visitors—won’t you come see us whenever you  
are near one of our Homes?”*

*“Thank you, Kentucky Baptists, and may God bless each of you!  
Bye now.”*

**GIVE ONE DAY’S PAY**

**FOR**

*Glen Dale -- Spring Meadows -- Pine Crest*