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# THIS WEEK

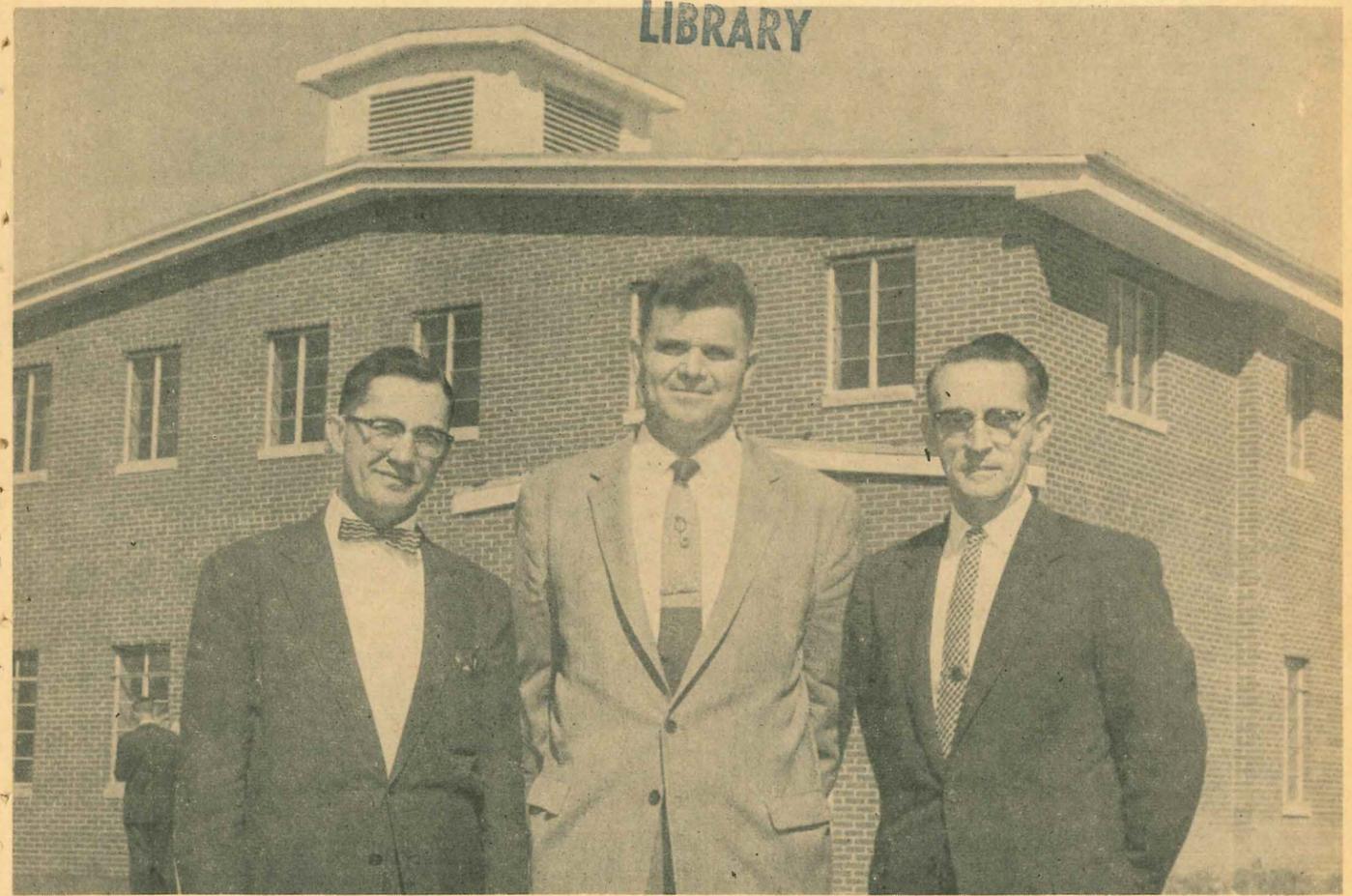
# Western Recorder

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KENTUCKY SOUTHERN COLLEGE  
LIBRARY



—Kentucky Baptist Public Relations Photo

**NEW INDIANA OFFICERS**, elected at the state fellowship meeting of Indiana Southern Baptists, are (left to right): Harold Lassiter, Gary, president; Hobart Lamb, Indianapolis, vice-president; and W. W. Rhody, Richmond, secretary. The building of the First Southern Baptist Church, Indianapolis, is in the background.

►A. B. Camp, clerk of the Muhlenberg County Association, has moved from Graham, Ky., to Route 1, Greenville, Ky.

►More than 1,000 were registered for Home Mission Week at Glorieta, the major theme of which centered around the establishment of 30,000 new churches.

►The Broadway Baptist Church, Richmond, Ky., ordained Bradley Johns to the Gospel ministry September 29. The sermon was preached by Pastor Burton Calico, Kirksville.

►Hong Kong Baptist College opened its second session September 10 with President Lam Chi Fund making the principal address. A capacity enrollment of 317 freshmen and sophomore students in five departments were registered, with more expected.

►Mr. and Mrs. David N. Mayhall, Southern Baptist missionaries to Nigeria who are now in the States on furlough, have moved from Magee, Miss., to Louisville, Ky., where they may be addressed at Southern Baptist Theological Seminary, Box 308.

►Paul Lawson, a student in the Southern Baptist Theological Seminary, has been ordained to the Gospel ministry by the Magnolia Baptist Church. On that occasion his father, the chairman of the deacons at Magnolia Church, presented the Bible to him. The charge to the candidate was delivered by Dr. Dave Druen, Campbellsville, and Pastor G. Perry Guinn, Hodgenville, delivered the charge to the church. Lawson is a graduate of both Campbellsville and Georgetown Colleges, and is married to the former Miss Shirley Strader.

►Georgetown College will observe her annual Homecoming this year on Saturday, October 26. The annual festive event will feature a parade this year rather than the house decorations. In the afternoon Georgetown College plays host to Carson-Newman College on Hinton Field for the Homecoming football game. That evening the Maskrafters, college drama group, will present the religious drama entitled "Job." This production will be toured in England and France during the summer of 1958. The play will be presented in the John L. Hill Chapel.

►The 25th birthday of Shively Church, Louisville, was observed Sunday, September 8. The 1,200-member congregation, started a quarter of a century ago in the Old Mill Creek School, had three services to highlight this milestone. Supt. Ben F. Mitchell, former pastor and now superintendent of missions in Long Run Association, spoke at 10:40 a.m.

Dr. A. W. Walker, another former pastor now at Carlisle Avenue Church, spoke at 2:30 p.m. Concluding the day's program. R. F. Doll, formerly pastor at Immanuel and Beechland Churches, preached at 7:50 p.m.

Pastoral Changes

►Orville D. Hickey resigned his three-year pastorate at the Poole Church, Ohio Valley Association, on September 15 to accept the call of Calvary Church, Central City.

►W. B. Webb, formerly pastor of the Youngers' Creek Church, Elizabethtown, has moved to his new pastorate at the First Church, Sebree, Ky., where he succeeds A. F. Tuck.

►Robert E. Cate has resigned as pastor of the Walnut Hill Church, Campbells-ville, where he has been located since the first of 1955, and has entered the Southern Seminary for post graduate studies.

►Ellis M. Ham has resigned as pastor of the Northside Baptist Church, Princeton, and began his new work as pastor of the Park Avenue Baptist Church, Paducah, on October 13. His new address will be 507 Harahan Blvd., Paducah, Ky.

►W. P. Perry has resigned his three and a half years pastorate at the Little Union Church, Fairfield, Ky., to become pastor of the Portersdale Baptist Church, Portersdale, Ga. Forrest Woodson, Louisville, is now serving Little Union as interim pastor.

►Dr. Victor Bradford Curry, has resigned his four and a half years pastorate, at the Shively Baptist Church, Louisville, Ky., effective October 27, to accept the call of the Central Baptist Church, Jacksonville, Texas. He will begin his new work in Texas after the middle of November. Before going to Shively Dr. Curry was pastor for some years of the Glasgow Baptist Church in this state. At this writing the Shively pastor is chairman of the Long Run Association's Executive Board, and a member of the Executive Board, General Association of Baptists in Kentucky.

Revivals

►Connie L. Hargrove of Traveres, Florida, and Don Searles, minister of music and education at Harrodsburg, led in a revival meeting recently at the Burgin Baptist Church. Brother Hargrove, who was pastor many years in our state, has been holding a number of meetings in recent weeks. "The messages which he brought met a real need

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints —Jude 3.

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WESTERN RECORDER

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Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

in every phase of the church life," writes Pastor Donald White.

►Grace Church, Owensboro, experienced a revival with L. E. Leeper as the evangelist. Pastor Sherman Long reports that there were 9 professions of faith, 3 joining by letter, and 50 rededications. Grace is experiencing its greatest growth in its history. A new auditorium has been completed and the Sunday school attendance has doubled in the last year. The debt has been completed. Sherman Long completed his fifth year with them November 1.

HARLAN INVITES YOU

By E. KEEVIL JUDY, Pastor  
Harlan Baptist Church, Harlan, Kentucky

For the first time in the history of Kentucky Baptists the General Association will meet in Harlan. Because of the location of Harlan in the extreme southeast corner of the state the good people of Harlan County have hesitated to ask the messengers to make the long trip to a meeting in their county seat, but with improvement of highways and means of travel, distance presents no problem these days.

Harlan is making every possible preparation to help you have a pleasant stay. Our hotel and motel accommodations are limited by the fact that we have not yet developed a large tourist trade. On the other hand our busiest days for our hotels and motels are the first days of the week when traveling business men are in our area in great numbers. Every room that could possibly be made available in any hotel or motel has already been taken by Baptists for the General Association meeting. All other guests will be placed in homes. We urge you to write immediately to Mrs. Garnie Purcell, Box 819, Harlan, for a room in a home.

Harlan was first known as Mount Pleasant when it was chiefly a center for timber. The virgin forests of these beautiful mountains provided a lucrative lumber business for many years. With the rapid industrial development in our country and the greatly increased demand for coal, the railroad came into Harlan County and opened an era of unusually rapid growth and prosperity. Harlan was truly a "boom" town. This rapid rise in prosperity attracted some of the best business men of the country. People from the outside flocked to Harlan. There came also evil forces and influences. Consequently there was a period when life was as exciting as on the western frontier. Harlan acquired a name in those days that has stuck in many minds although the condition of those days have long ago ceased to exist.

Baptists were among the first to make a bid for the lives of these people for our Lord. As is true in many places, the first Baptist church was not in the county seat (The First Baptist Church in Harlan is a Negro church), but by 1868 the white Baptists were strong enough in Harlan to organize the Harlan Baptist Church. There are now forty-two Baptist Churches in Upper Cumberland Association alone. This does not include the Baptist churches in the Cumberland-Benham-Lynch area which are in Pine Mountain Association. Baptist growth in Harlan County owes much to the farsighted leadership of our state Mission forces of other days who gave financial support and sent some of the choicest souls into this

section. Even Harlan Baptist Church was supported by the State Board of Missions until 1912. As you visit her in November, surely you will say: "What a trophy for state mission in Kentucky!"

Changes in industrial methods, reduced demands for war goods, changes in mining methods, and competition from other fuels have radically modified the coal business. The number of men employed in the mines is greatly reduced. Consequently the population of our county is decreasing. Whereas we once had 74,000 people we now have about 60,000. This has made many adjustments necessary. In spite of all this the work of our churches has continued to show a healthy growth. Business men are optimistic about the economy of east Kentucky and they are doing something about it.

KENTUCKY BAPTIST BUILDING-LOAN FUND

By LEWIS C. RAY, Chairman

The General Association of Baptists in Kentucky has been a missionary body from its early beginning. Our General Secretaries and their co-workers have gone up and down Kentucky organizing, building and strengthening the churches. Many of our stronger churches were once the objects of help in their early beginning. They now are in position to help new and struggling churches, and they are doing it through their gifts to the Cooperative Program.

For some time there has come by way of bequests small amounts for the express purpose of helping new and needy churches with their building costs. The proceeds from these trust funds have been going into our Church Building-Aid fund, to which is added each year a small amount from the Cooperative Program. This is a gift fund. It is purely missionary, in that it is given outright to help needy churches. This type of assistance must be continued by all means.

In addition to the fund from which outright gifts may be secured, it was felt that there was a definite need for a "Church Building-Loan Fund" to be established to assist churches that had some borrowing power, and that will be able to repay the full amount. So a revolving fund will be in hand to help churches to finance their buildings over a time-payment plan. Thus upon recommendation of the Executive Committee the General Association last year authorized the establishment of such a "Building-Loan Fund." This fund is now

The moral and spiritual need is great. Our churches are trying to meet the challenge. Our associational program is making progress under the leadership of Bailey Saddler, our associational missionary. The Harlan Church has at present four mission stations. It is our hope that the messengers will take time to visit in our towns and mine sites and see first-hand the challenge and the efforts to meet it.

Churches of our association and churches of other faiths are helping us prepare to entertain you while in our town. Some of you will be in the homes of members of other Baptist churches, of Methodist, Presbyterian, Christian or Episcopal Churches. Three churches of other faiths are providing breakfasts or luncheons for special groups. In short Harlan and Harlan County truly welcome you to the annual meeting November 11-14.

One last request: Please let us know if you want a room in a home. It might just possibly be too late if you wait until you come.

duly set up and is in operation. Some churches have already been assisted.

The administration of the loan fund is by a committee, which works through the Executive Committee. The committee at present is composed of H. L. Green, I. L. Baughn and myself. Applications should be made to either Dr. Boone, or to the Chairman of the Committee. Starting with a capital of approximately \$40,000.00 it will be necessary to hold the limit at present to any one church to \$5,000.00 maximum. As the fund increases this maximum may be increased.

As was said in the beginning, many of our stronger churches were in their beginning assisted by outright gifts in helping to secure site or in constructing their building. It has been suggested, and it is hoped that many of these churches will now find it possible to place in this new Building-Loan Fund an amount equivalent to the amount of their assistance, or more. In this manner this fund can be built up to a sizeable amount in the course of years, which will mean that we will be in position to help more churches in larger amounts in coming years. Probably some churches will want to consider this item in their future budgets. Dr. Boone would be glad to furnish from the records the amount that any church may have been assisted. One Kentucky church has already sent back in full the amount given to them in their time of need. It is hoped that others will do likewise.

Daley Observations



C. R. Daley

It's revival time in Owenton where I'm experiencing a spiritual feast with Pastor Harry Green and the many saints of God of the First Church. In addition to the usual evening services we are worshipping at 7 o'clock fast time each morning. If you have never been in one of these early hour services you have missed an unusual blessing. Just as a new born baby seems to be straight from God with all of heaven's beauty and innocence, so a new born day appears fresh from the womb of Deity.

The Moslem with his prayer to Allah at sunrise and the Roman Catholic at early mass are mistaken in their manner of worship but could never find a better time to seek the presence of God.

After the early service each day, I make the 50 mile drive to Middletown for duties at the Baptist Building. On this drive the whole creation becomes a cathedral because when it's October in Kentucky, the woodland world is ablaze with beauty. Every leaf and blade appear to have the special touch of the Creator and splashes of red, yellow, gold and brown from the brush of the Divine Artist cover the maples, dogwoods, elms and hackberries. As the last cavorting of a child about to be called by his mother at eventide, the summer birds are all out at dawn for a final fling before the call of warmer climes. Cotton-tails hardly grown hop along lanes and hedgerows searching out a winter home with a southern exposure. Early rising farmers on their way to fields with wagon beds to be filled with golden ears and straight standing green blades of lately sprouted grain speak eloquently of God's benevolence through the soil. Only in sending His Son for our redemption does God appear more extravagant than when He made a Kentucky autumn and visions of streets of gold seem no more like heaven than the holy hills of Owen, Henry and Oldham Counties in October.

The climax of God's revelation in nature to my soul in these days has not come in the wayside burning bush. It happened in the middle of a night when sleeping in an upstairs room with a half-open window, I was aroused from a semi-sleep by the honk of wild geese on their annual pilgrimage south. What a spine tingling sound! Instantly I remembered the last time I heard the honk of wild Canadians. It was a cold early morning last winter when by moonlight I had crawled across a field to a spot where I could see the waters of a farm lake in Mercer County. Instead of the ducks I had hoped for, I saw along the lake's edge large black objects undistinguishable in the pre-dawn dark. A little later in the grey light of dawn these objects began to stretch long necks and glide across the water. Unable to restrain myself and momentarily forgetting how far away I was, I banged away with all three shots from my 20-gauge only to see the flock of Canadians hurriedly but gracefully take to the sky. Realizing I had muffed my first chance to bag a wild goose, I kicked myself all the way home. As I recalled it the other night, however, I was

a little glad I missed last year else this year I might have missed the call of the wild goose in the night.

Realizing that the same God who made the sky safe for the wild goose watched over me in a warm, soft bed in the Owenton parsonage, I went back to sleep remembering the words of William Cullen Bryant,

"He who from zone to zone  
Guides through the boundless sky  
Thy certain flight,  
In the long way that I must tread alone,  
Will lead my step aright."

Beep and Be-Bop

The be-bop of American hedonism has been interrupted at least momentarily by the beep-beep-beep of the Russian satellite. Not long ago we were led to minimize the significance of the arrival in New York from Russia of the first jet-propelled commercial air-liner and a little later we were told to doubt the Russian report of a successful firing of an intercontinental ballistic missile, but the recent passing of a new moon over the United States several times a day has removed a lot of skepticism about at least some Russian claims. The weird beepings from a 185-lbs. satellite successfully launched by Russia while America is still experimenting with a similar device weighing only 20-lbs. has thrown the American scientists into topsy-turvy. Jarred out of our smug complacency about American superiority and technical know-how, we are about to realize that while we have been so concerned about two cars in every garage, a T.V. in every room, solar housing and social security, the Russians have deprived themselves of comfort and luxury to direct all efforts toward superiority in developments for national interests. Recent developments have proven that a captive science bent on winning the arms race can outstrip free science which must often wait on popular approval and Congressional appropriation.

Many others before us have claimed it but none has ever had as much reason to express alarm over the critical state of current affairs. With a beeping, man-made moon circling the world every 95 minutes, a governor in open defiance of the federal government, National troops occupying a southern city, an indicted labor leader elected head of a powerful labor union and a report of an American stockpile of 30,000 atomic bombs, 2,000 of which are hydrogen, there is more than a little reason for concern. And the end is not in sight for, while diplomats of the two greatest world powers haggle over minor points in disarmament proposals, weapons of atomic destruction are being heaped by both nations on stockpiles already sufficient to destroy the world several times.

The crisis of our hour could serve a good purpose. America could remember another proud nation who boasted of God's favor and sat at ease in Zion feeling it couldn't happen. Called to repentance by God's prophets, Israel did not heed only to be swept away by the godless hordes of Nebuchanezzar. America could repent! There are signs. News Commentator Edward R. Murrow turned theologian in a recent soul-search-

ing analysis of recent developments by quoting Paul, "Wherefore let him that thinketh he standeth take heed lest he fall" (1 Cor. 10:12). When I first heard the transcribed beeps on a late evening news broadcast, I was lying in bed reading Matthew 25. What-

ever the strange sounds meant in the secret Russian code, to me they sounded like the words of the verse my eyes next fell on. "Watch therefore, for ye know neither the day nor the hour wherein the Son of Man cometh" (Matt. 25:13).

What's Your Question?

**Question:** What do you think about a man being ordained to the deaconship, who does not support worthy causes with his presence, Mid-week prayer meeting, Training Union, etc.? Also whose little Junior boy tells him what he will do or will not do?—A Pastor.

**Answer:** Nowhere are Baptist churches likely to be more careless than in ordaining deacons. You know what I think about ordaining a man such as you describe but what I think really makes little difference. What is important is what God thinks, and for His ideas one needs only to look at Acts 6 and 1 Timothy 3. There is absolutely no New Testament precedent for such a man serving as deacon. A deacon should be elected by the church members after verifying his qualifications and upon seeking the guidance of the Holy Spirit. If he proves unworthy of this high calling, he should be removed by the same people of God who elected him. Any man who is controlled by his son of Junior age is not only unworthy of deaconship but unfit for fatherhood.—Editor.

The Baptist Forum

A PLEA FOR SERIOUS ARTICLES

Editor:

Some time ago you asked for suggestions as to possible ways for improving the paper. First of all let me say, as an interested reader from a time almost 40 years back—not by any means continuously, but for considerable stretches in various periods—that the Western Recorder has long been my favorite of all the weeklies I am acquainted with. True, I have not kept up with any of the others (except The Baptist Courier) for several years past. And I have not seen a copy of the Baptist Standard now for a good many years, so I don't know what it may be like today. But there has seemed to be a fairly uniform tendency among the weeklies, with the notable exception of the Western Recorder, to settle into a mold of bulletin-like routine.

I fully realize that denominational officials need a medium through which

they may get their plans before the minds of the people. And all of us are glad of any encouraging news from localities with which we are familiar—particularly if we have labored there. (My greatest interest is in Eastern—especially Southeastern—Kentucky, where I labored longest.) And I am fully aware of the modern yen for publicity—the publishing of one's own or his "G. A." daughter's picture, or that of his new educational building or parsonage; or frequent news items from his church. And of course we Southern Baptists, now up in front after so many decades of trailing other evangelical denominations, have an insatiable appetite for all sorts of statistics reflecting visible gains.

But I fear that the modern urge to "keep up with the Joneses" in the matter of quantity production is something less than a healthy development in our church life. Because it seems to me we are absorbing more and more "water" in connection with our rapid growth.

But when I say that my own feeling is that we need more (if possible) rather than fewer serious, thoughtful and thought-provoking articles in our papers, I realize that I probably belong to a minority class. But in this day of mass education and mass religious movements, is there not a strong tide running in the direction of mediocrity, against which we must push with resolution and perseverance, if we are to be true to our calling as leaders in Christ's own army, in His war for truth? Jesus labored among people of the most intensely religious nation in the Mediterranean world. And if He achieved so little apparent success with those of His own generation, may we not say that it was precisely because He refused to compromise with mediocrity among His would-be followers?

And when someone objects to serious writing in a religious paper because he feels he hears enough of such thinking from the pulpit and other "live" sources, does not that suggest that his spiritual appetite is poor, and that he belongs to the very class who need more and not less of that kind of food?

Yes, I fully appreciate that when a man of deep spiritual insight and broad vision accepts the responsibility of editing one of these denominationally-controlled weeklies, he is between two fires (probably it would be more fitting to say, surrounded by a variety of fires—and sometimes even in the fire.).

But may the Lord lead you and supply the needed grace always! And I am sure that many of us will be praying for you all along.

Greenville, S. C. Hoyt E. Porter.

IT WORKED IN ONE ASSOCIATION

Editor:

Our Association in Pulaski County had grown so large that the rural churches were not able to seat the messengers on the first day. On the second day so few came that they were easily seated, but along with the seating problem was the problem of feeding so many people the first day. So at our Annual Meeting last year one of the brethren made a motion that the Association meet with the First Baptist Church for the coming year and that each individual church bring baskets of lunch. That plan only called for the host church to provide a drink, plate, knife, fork, cup, a meeting place, and to serve the lunch. It all worked out so well that everybody was happy over the plan and voted to meet with us again next year. Our church is centrally located, is easily reached by the people from all of the churches of the Association, and we were happy to have them.

This might be a good plan for the Associations, having county units—meeting in the county seat church and the other churches co-operating in the burden of feeding the messengers.

Somerset, Ky. Preston L. Ramsey

MISSIONARIES AND THE WESTERN RECORDER

Editor:

While in Nigeria and getting to meet many of our other missionaries, many got on the topic of their state papers and the news they enjoyed from their state. On inquiry, I found that several (I could have said many, but it would have been ministerially speaking) of our states send their state paper to all of their missionaries. For myself, it doesn't matter since I am on the mailing list at Beechmont and my membership is there; therefore, I receive a copy sent by the church. From all the Kentucky people I talked to, they seemed to desire the Western Recorder, but did not know exactly how to go about getting it. Since there are not too many hundred Foreign Missionaries from Kentucky that are on the field, I am sure that some system of accurate addresses and other information could be supplied by the Board in Richmond. As far as I know, this may have been brought up to you or to Dr. Skinner many times before and I want you to know that I understand perfectly if the budget or other difficulties would not permit it.

Sekondi, Ghana William Arnold

# ON PURCHASING SECOND-HAND BOOKS FROM ENGLAND

By EVANGELIST WALTER K. PRICE  
Danville, Kentucky

Many Southern Baptist pastors have woefully inadequate libraries. There are many reasons for this. The pressure of keeping the organizational machinery well functioning has diverted the interest and attention of many pastors to secondary things. There is little time left to read. Some pastors just don't like to study. A book of illustrations and a homeletic commentary are all they want. But a large group of ministers are pressed by financial limitations to the extent that they cannot build an adequate reference library — much as they would like to.

It is with this last group in mind, and because there come periodic requests from preachers wanting to know how to purchase theological books on the foreign market, that I set down the following observations. Personal references will appear from time to time in this article. I make these personal allusions only to illustrate the point in case.

A few years ago the British Government devaluated the pound sterling. This gives the American dollar twice the purchasing power in England that it previously had. Thus books could be purchased in England for half of what they would cost in this country. That is still true to some extent, though books in Great Britain have increased steadily in price in the last ten years, since this action by the government took place. But in spite of this slow increase, books are still to be had at considerable savings when purchased from English second-hand book stores. A few years ago, for example, I purchased a good second-hand set of Spurgeon's *Treasury of David* in seven volumes in a second-hand book store in New York City, for \$20.00. That is standard second-hand price for these particular volumes in this country. However, the same unabridged set is being published in England now for \$12.00.

## What Is Available?

But reduced price is not the only advantage to purchasing books abroad. There is the vital question of what is available. The late nineteenth and early twentieth century produced more standard conservative works than any other era. English second-hand stores abound with these volumes. This is especially true now that there is much reprinting of these "theological classics" by Eerdmans and Zondervan in this country, and by similar firms in Great Britain. Secondhand dealers will more readily list an old standard work when it is being re-

printed. Wilbur Smith, who is Evangelical Christianity's outstanding bibliographer, speaking of G. Campbell Morgan's ten volume *Westminster Pulpit* series, recently said, "Now they are exceedingly scarce. In twenty years I have known only one volume of the series to appear in any catalogue of second-hand catalogue of second-hand books. The set just cannot be purchased." However, since it has been republished, both in this country and abroad, I have been able to purchase the entire set in first editions, through English second-hand catalogues, and at a fraction of what new volumes cost in the American reprint.

Some of Spurgeon's sermons are available in America. But the entire series has never been printed here. A twenty volume Memorial Library of his sermons has been published from time to time. Now there is a new edition called *Spurgeon's Expository Encyclopedia* being published in fifteen volumes for \$49.50. But all of his sermons have never been available in this country. They were published year by year in England as he preached them, beginning in 1855 with the New Park Street volumes and continuing into the Metropolitan Tabernacle series beginning in 1861. Well over fifty volumes in the series have been published. I recently purchased most of this series for 75c a volume, bound in leather!

Dr. R. A. Torrey has written voluminously, around forty volumes of which several are still in print. Most are not, however. In order to complete a collection of his works, though he lived and preached in this country, I had to go to catalogues from English second-hand dealers. Conference reports such as the Keswick Convention and the Mundesley Bible Conference, published annually for years are impossible to find in America, yet they are generally available abroad.

## Established Credit on Foreign Soil

Fortunately, most English second-hand bookstores are very liberal in extending credit to American ministers. They want the American dollar and are willing to make concessions to obtain it. I have had only one disagreeable experience. Once I ordered from a bookman in London. The book came and a few days later, even before my remittance had time to reach London, I received a letter in bold red type to the effect that if I did not pay my bill immediately, legal action would be taken. But this is one incident out of more than 2,000 volumes purchased on the English mar-

ket. Money does not have to accompany the order. In fact, most firms suggest that you do not remit until receiving the invoice. The method of payment is simple — either by International money order, or payment direct to American banking representatives in New York, or by personal check after credit has been established. Credit can be established by reference to a friend who has such established credit or by reference to an American book store. After having once established credit in one store in England, Ireland, or Scotland, to purchase from another store is not difficult.

## Figuring the Rate of Exchange

The rate of exchange is easily figured. Amounts are in terms of Pounds/Shillings/Pence. A pound equals \$2.80. A shilling is worth 14c and a pence is roughly equivalent to 1c. Most book prices are in shilling and pence. The following figure in a catalogue, 8/3, would mean eight shillings, three pence. To arrive at the book price in American money multiply the 8 by 14c and the 3 by 1c. Thus the book price is \$1.15. By this method you can figure within a few cents of the price. Most firms will make the conversion for you on the invoice and then will add a few cents more for insurance, bank clearance charges, and postage; all of which are deductible, by the way.

## Second-Hand Book Stores

Following is a list of some second-hand stores, along with their addresses, and some observations on their service: Holley & Son, 121A-121B Portland Road, Hove 3, Sussex, England, and The Lamp Press, 6 Old Town, London S. W. 4, England, both issue bi-monthly catalogues. They offer excellent service. They will airmail their lists to you, at your expense. Lamp, Ltd., will keep want-lists for you and mail the book to you when it comes into stock without further concern on your part. (This might create a problem with duplication sometimes — when you have since purchased the wanted book somewhere else without thinking to cancel the order previously given.)

Blackwell's Bookstore, Broad Street, Oxford, England, handles new and second hand books.

A. D. Woodhouse, Ltd., 19 Bristol Street, Birmingham 5, England, issues catalogues several times a year.

John Bowron, Manse Road, Templepatrick, County Antrim, Northern Ireland, has a good supply of out-of-print, conservative theological books at low cost. He plans to be of service to ministers and students rather than to make a profit on his trade. He offers catalogues almost monthly.

W. Heffer & Sons, 3-4 Patty Currey, Cambridge, England, have many theological and related subjects, as well as secular books.

James Jones, 22 Roslyn St., Belfast, Ireland, has a method which is a little

different. One makes an order. Jones reserves the selected books for you. The buyer remits, and he sends the books. The transaction requires two letters before receiving the books, but the saving that he offers is worth the effort. His books are inexpensive.

W. F. Henderson, 19 George IV Bridge, Edinburg, Scotland, issues printed catalogues two or three times a year. He has one of the largest second-hand theological stocks in Britain.

It usually takes a month to receive a reply from an order. It is best to order by airmail. The time it saves is worth the postage charge of 15 cents per half ounce. Since most of the best items in the catalogue are quickly exhausted, I have several of the better dealers send catalogues to me via airmail. The store will charge for this service, however, and bill you for it on later book invoices. There is no import duty on old books, by the way.

## Hints that Might Help

Here are some additional hints that might be of help to one in book purchasing:

Look for broken sets being advertised in the catalogues. They are cheap when only a few volumes are listed out of a set. Full sets can be compiled over a period of time at fractional cost in this way. I have complete sets of Rule's *Expository Thoughts on The Gospels*, Barnes *Notes*, Whyte's *Bible Characters*, Lang's *Commentaries*, among others, purchased a volume at a time from broken set lists. The only disadvantage is that the completed set will contain different bindings.

Many second-hand books you receive from England will have leather bindings. Often these bindings will be rubbed and the joints broken. They can easily be restored to their original beauty, however. To repair the broken joints use a product called *Book-Saver* which is a liquid plastic hinge. To restore the luster of the old leather bindings have the following prescription filled at your drug store:

|   |      |
|---|------|
| Lanolin, anhydrous .....                    | 40.0 |
| Neat's foot oil, pure 20 <sup>o</sup> ..... |      |
| C. cold test .....                          | 60   |

This preparation was developed by the New York Public Library. It is easily applied and restores the bindings' luster beautifully.

Never purchase books that are published exclusively in this country from England. They will charge the standard American price plus all the other, viz., postage, insurance, bank charges, etc. Thus it is less expensive to purchase them in this country.

There are some books, especially sets of commentaries that are being published in America now, which can be had in English second-hand book stores under different titles. For example, the *Grey and Adams Commentary*, newly published in this country, was pub-

lished years ago in England under the title *The Biblical Museum*. There is also a work now appearing in our bookstores called *Expository Outlines on the Whole Bible*, by Charles Simeon. Again this is an old, old work. First published in 1832 under the general title, *Horace Homileticae*. Though scarce in old editions, I have seen it listed at least once within the last year.

Here is a closing suggestion that may at first seem very naive. I have used Spurgeon's *Commenting and Commentaries* for several years as a guide to purchasing in England. In this work, which contains two lectures to his students, Spurgeon also gives his evaluation of all the important commentaries of his time. His book is of special value as a bibliography of the old Puritan commentaries which are almost impossible to find in this country, but which can be obtained with some degree of success in England. Though hopelessly out of date as far as archaeology or biblical criticism are concerned, yet the books that he suggests have great spiritual and devotional value. (They'll preach!) Their content is superb as far as inspiration and spiritual insight are concerned. After all, this sort of thing does not change with time. Spurgeon died in 1892, so all that he recommends was published prior to that time. Their content is old enough to be new.

## The Way Out

LITTLE ROCK, Ark. — Every one will agree that the tragic era that has brought the army to the campus of Little Rock's Central High School to allay open violence and enforce federal court orders is greatly to be deplored. The cause of missions and of democracy have suffered inestimably from the "Little Rock" incident. For today we Americans live next door to all the nations of the earth. We are like apartment dwellers with thin walls. There is no hiding our family troubles from others.

No doubt we have been remiss, as Arkansas Christians, in prayer. We are tempted in troubled times to use our prayer time for worry and in trying to work out schemes through cloudy and sometimes hot and biased thinking. Even prayers uttered in this mood scarcely rise higher than the rafters. But we are assured:

"Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much" (James 5:16).

More than prayer will be required to resolve our difficulties in the present emergency, but we believe prayer must be the bedrock. Through the prayers of Christians, not only in Arkansas but throughout the nation and around the world, the resources of God himself can be available. Men of goodwill who fear-

lessly seek the right in humble obedience to the leadership of the Holy Spirit can find the correct answers and the right approaches.

We are seeing all over again that mis- sions and foreign policy start at home. If we are going to be worth much in helping to set a lost world straight, there are some things in our own houses which we, with God's help, must set straight and keep straight.

Little Rock is a great city and Arkansas a wonderful state. It will take us a long time to live down the reputation the trend of recent events has given us in the wide, wide world. But, God being our helper, we will make a comeback. With Christians of Arkansas resorting to the fervent and effectual prayers of those yielded to God's will, we shall rebuild on our ashes. God will use even this to draw his people into a closer walk with him.—Erwin L. McDonald, Editor, ARKANSAS BAPTIST

## Clermont and Mt. Eden Churches Received Into Nelson Association

Two new churches have been received into Nelson Association—Clermont Church, Paul C. Doss, pastor; and Mount Eden Church, George Thornton, pastor. These are new churches which have been organized only a short time. Clermont was organized within the last year, and Mount Eden in the past six months.

The churches "under the watchcare" of the association until the next annual session, at which time they will be voted on for "full connection."

These are the first churches to be organized within the bounds of the association in more than twenty years. Both of them give promise of growing with rapidity.

Clermont Church is located in Clermont, Ky., off Highway 245 about one mile. Mount Eden is located on Highway 44 six miles west of Shepherdsville.

Already the churches have been invited to elect members to serve on the Executive Board of the association with all privileges except that of voting (which will be granted when full connection is established.).

More missions and churches are being planned in the association. The new work will all be under the sponsorship of local churches with associational help where needed and desired.—Bruce V. Hartsell, Moderator.





Midway Baptist Church, Route 3, Princeton, was the meeting place and its congregation the host church for Caldwell Association's annual meeting September 19-20. New officers elected by Caldwell Association were W. B. Ladd, pastor at White Sulphur Baptist Church, was elected moderator of the Caldwell Association. Other officers elected were: Paul Sullivan, pastor, Eddy Creek, and Marion A. Mobley, pastor of the host church, assistant moderators; Luther Barnes, clerk; and Bill Egbert, treasurer. One of the matters of business transacted was the restoration to full fellowship of the Suwanee Furnace Baptist Church. Rain handicapped the outdoor dinner on the grounds the second day. However, large assemblages were present for the sessions both days.

## THE NORTHWEST AND SOUTHERN BAPTISTS

Someone asked, "Why have you Southern Baptists come to the Northwest?" The reply was: "We are here for the same reason that the Southern Pacific Railway has come northwest — on business; but in earnest for our Lord." Extension of railways is no more needed in this important, beautiful new country than is the forwarding of the Gospel among the millions without Christ. Furthermore, railway facilities are more adequately provided than is the way to heaven.

This was forcefully brought out at the Regional Convention of Idaho and other states held at Twin Falls here in southern Idaho. Representatives came from Southern Baptist churches in Utah, Nevada and Arizona. They told with feeling of needs in many towns and cities in this great region. The writer represented foreign missions at this inspiring meeting.

Rev. Barron E. Honeycutt, from Charlotte, N. C., who covers some of his large field as state missionary by airplane, told of nearly a hundred towns and cities where work could — and should — be started; fourteen counties without a Baptist witness of any kind, but where cults and Roman Catholics are entering. Our deep concern, he continued, should be for more consecrated men willing to serve here for the Lord, usually at a sacrifice: money to meet financial needs greater than where we came from; missions to be started among

people who do not even know the need of a Saviour.

Idaho is declared to be now almost a mormon state. This is largely because evangelical denominations have neglected their obligations and opportunities. Because of ignorance regarding the Bible, people fall to almost any kind of error. This situation gives deep concern to those who love truth and hate error. It is not too late, if Southern Baptists will only respond to the call. If redemption is preached, we are assured, even many who have become Mormons will turn to the Lord for salvation. Their hearts are hungry for something they have not. In its long-range planning the Mormon hierarchy is assisting groups to settle in Idaho and other western states for propagation of its teachings. From their headquarters in Salt Lake City, the Mormons are, with their great financial holdings, establishing even important industries here in the West, thus increasing their political influence. They are also purchasing large undeveloped areas in Canada for the settling of Mormons. These in turn propagate their unscriptural teachings among people of adjacent areas and among others who come to settle. Protestants and Baptists are put at a disadvantage by these and by Catholics

### CATHOLICS ARE CONVERTIBLE

Write for 96-page copyrighted book. 1957, \$1.87 (including postage .07¢, sales tax .05¢, and handling charge .25¢). Testimonials from 48 states and foreign. Ben Borders, Publisher, P. O. Box 207, Branford, Fla. (Baptist Book Stores also.)

because they are unwilling to stoop to methods used for securing money through promotion of gambling or renting of church-owned, untaxed property for these purposes, some even for the manufacture of intoxicants, as in California. Instead of being discouraged by these conditions, we should be challenged to greater effort. God is on our side. Our efforts are unto eternal life. One realizes more and more that Southern Baptists are "for such a time as this."

Let us be awake to the claim that there are now as many Mormons in Los Angeles as in Salt Lake City, that there are now as many Mormons in the United States as all Baptists except Southern Baptists. The situation gives us reason for serious thinking. What we hear in Utah, Nevada and northern California, where this is being typed, concerning the actual teachings and practices of the cult — from people who once were Mormons but have been saved and are now members of Southern Baptist churches — is indeed appalling! This is truly a mission field. Our Home Mission Board should have every encouragement in its work out here. In Southern Baptist churches where we are speaking on world-wide missions, interest indicates an increase in offerings through the Cooperative Program that will mean decidedly much more for foreign missions and all other causes of the denomination. In the several summer camps where we are helping boys, girls, and young people are volunteering for Christian service at home and abroad.

At the regional convention in Twin Falls we were impressed while traveling from church to church, with the sacrifices made by these noble mission pastors and their wives for our Lord and His work. We heard of a pastor who drives spikes on the railway during the week for support of self and family, while on week nights and on Sundays he visits and conducts services. We counted it an honor to visit in his home and speak in the mission church he serves. Warm appreciation we have heard elsewhere and at the Convention regarding work done by student workers. "Sometimes they return with wounded feeling and blistered feet from making surveys." Some get a call by seeing the needs here and needs on foreign fields and are now going there as missionaries.

Our wish is that people back east and south could see what our eyes see, hear and feel what comes to us out in these great, new areas. The West is truly GREAT as are the needs and opportunities. — Charles A. Leonard, Sr., Emeritus Foreign Missionary, Pioneer Trailer Park, Twin Falls, Idaho.

## Judge Johnson Honored for 25 Years' Superintendent Of London Sunday School

In recognition of the long services of Judge D. B. Johnson the First Baptist Church of London held open house for him Sunday afternoon, September 29, from 2:00 to 4:00 in the dining hall of the church.



Judge D. B. Johnson

as its Sunday school superintendent. At the ripe age of 82, he feels that the task should be in the hands of a younger man and refused to be elected to this office for another year. The church honored him with the position of Superintendent Emeritus, an honorary position of the Sunday School. He says that he has seen his Sunday school develop from a class school to a department school and now to multiple departments fully graded, including adults.

His age has never interfered with modern trends of Sunday school methods. He always availed himself of the best literature that the Baptist Sunday School Board could offer. He attended clinics and assemblies pertaining to the betterment of Sunday school work. He helped organize the Laurel River Sunday School Conference and served for several years as its superintendent. He served on the Building Committee of the First Baptist Church in the erection of their new educational plant. Due to his efforts and leadership the building was erected for the complete grading of the Sunday school. Along with his pastor, George W. Phillips, he made trips to Nashville, Tennessee, to consult with architects concerning the building.

Mr. Johnson has not only prepared for the Sunday School work but he has been a benefactor in the progress of his town and county. After receiving his education at Sue Bennett and Union Colleges, he taught school for 35 years. He served for 12½ years as county superintendent of schools of Laurel County. He was elected and served for one four-year term as county judge. He is now completing his sixth year as police judge of the city of London.

Judge Johnson is a man of sweet disposition and yet stern in his relationship to his duties and obligations. He

Judge Johnson joined the First Baptist Church nearly 58 years ago. He was converted at the age of 18 and was baptized into the fellowship of the Mount Pleasant Church of Laurel County. He has been a Christian for 64 years. Since going to the First Church of London he has served for 35 years



TO DIRECT CHURCH SURVEYS. — Billy Truett Hargrove (left), shown above with Courts Redford (right), executive secretary of the Home Mission Board, has accepted appointment to direct church surveys in connection with the establishment of 30,000 new churches and missions by 1964. The surveys will be an effort to determine where new churches are needed and by what churches they should be sponsored. He was a pioneer missionary in northwest Missouri, pastor in Clairmont, Mo., and Carnegie Baptist Church, St. Joseph, Mo., and for the last five years has been field representative in stewardship and surveys with the Missouri Baptist General Association.

shows no favors in his work as police judge, and he does not tolerate looseness in his Sunday school organization. He has a great knowledge of the Sunday school work and has been loyal to all of his pastors.

He pleasantly tells that one of his pastors would not make him a deacon because he was never married. He felt that the scripture also implied that a deacon should be the husband of at least one wife. He also states, "I never fully understood why I have lived these 82 years and never married." Then he chuckled, "I am afraid my pastor has ruined my chances. He publicly announced my age last Sunday, he did!"

Judge Johnson has been a fellow yoke-mate with thirteen men of God who have served the church as pastors. He is proud of the fact that his Sunday school has been standard for thirty years. This year more than one-half of the departments have reached the advanced standard. He says one of the last things that he wishes to do as superintendent of the Sunday school is to qualify for a standard award for the Sunday School year of 1957-58. This was realized last Sunday and application will be made for another Standard Sunday school. Then he will be ready to turn over the reins of leadership to Mr. R. C. Miller, the newly elected superintendent.

Judge Johnson is still in good health and attends all of the services of the church. This includes the worship services, Training Union, and prayer meeting. He also states, "I wouldn't be too much out of the way or wrong if I attended the W. M. S., inasmuch as I am an old bachelor."

Judge Johnson has made a wonderful contribution to his church and community, and his friends were happy to honor him upon Promotion Day in

Sunday School. He will still be available for counseling and other matters pertaining to the work to which he has given his life.

►Tom Lewis, missionary of Christian County Association, Hopkinsville, will do the preaching, and Claude W. McBride, Columbus, Ga., will lead the music in a revival with Pastor Marvin Nafus at the Weaver Memorial Church, Louisville, October 20-30.

►Mt. Liberty Church, Route 2, Calhoun, climaxed an 8-day revival September 29 with 118 present in the Sunday School, when its enrollment is only 86. Pastor Van Norris, Jr., was the evangelist, and Clifford Taylor, of First Church, Owensboro, led the singing. Several submitted themselves for rededication, ten professed faith in Christ, and one transferred letter.

►Dr. Wayne Ward, of the Southern Seminary School of Theology faculty, and Lyndall Gingham, of the Southern Seminary School of Church Music faculty, are assisting Pastor I. Ferd. Graves in a series of evangelistic meetings at the First Baptist Church, Middletown, October 20-27.

"When your religion gets into the past tense it becomes pretense."

"The harder we pray for a man who is preaching, the shorter his sermon will always seem."

### THE ONLY WAY

"Coming together is beginning. Keeping together is progress. Thinking together is unity. Working together is success."—Copied.

## SUNDAY SCHOOL

ROY E. BOATWRIGHT, Secretary

NOTE—In this issue of the Western Recorder we present Kentucky's Sunday School Promotional School Program for 1957-58 and also, the long-range period ending in 1964.

Perhaps some goals will be changed from time to time as the need demands, however, the majority of this planned program will be in effect the entire period.

### KENTUCKY SUNDAY SCHOOL PROMOTIONAL PROGRAM FOR 1957-58

1. Every association organized for Sunday school work this year
2. 20 associations holding central or group training schools this year
3. 1000 churches participating in the Sunday school training program this year
4. 400 churches providing training for Vacation Bible School workers in **Better Vacation Bible Schools** and in the **Textbook Studies**
5. 40,000 awards in the Sunday School Training Course this year
6. 400 churches effectively using the weekly officers and teachers' meeting this year
7. 600 churches participating in January Bible Study Week this year
8. 800 churches participating in Preparation Week this year
9. 100 churches holding enlargement campaigns this year
10. 8 association-wide enlargement campaigns this year
11. 57 mission Vacation Bible schools this year
12. Help establish 60 new churches and missions this year
13. 250 Standard Sunday schools this year with a total of 682 Standard units
14. Promote stewardship by leading 500 churches to use the Sunday school in The Forward Program of Church Finance
15. Promote missions by leading 300 churches to study and apply the suggestions in **The Sunday School and Missions** this year
16. Lead 500 churches to conduct a weekly visitation program

►Dr. Bradford Curry, president of the Kentucky Alumni of the Southern Baptist Theological Seminary, has announced that the annual luncheon of his organization will be held at the First Presbyterian Church, Harlan, Kentucky, Wednesday, November 13. Dr. Allen W. Graves, dean of the School of Religious Education, will be the speaker. Tickets will be \$1.75 for the luncheon, and space for only 100 is available. However, those unable to secure tickets for the dining room, may still hear Dr. Graves' message.

17. Work for 12 Standard associations this year
18. 75 associations holding one-night

### KENTUCKY SUNDAY SCHOOL PROMOTIONAL PROGRAM FOR PERIOD 1957-64

1. Every association organized for Sunday school work
2. 60 associations holding central or group training schools annually by 1964
3. 1,400 churches participating annually in the Sunday school training program by 1964
4. 1,500 churches providing training for Vacation Bible School workers in **Better Vacation Bible Schools** and in the **Textbook Studies**
5. 50,400 awards in Sunday School Training Courses annually by 1964
6. 1,000 churches effectively using the weekly officers and teachers' meeting by 1964
7. 1,200 churches participating in January Bible Study Week by 1964
8. 1,500 churches participating in Preparation Week by 1964
9. 300 churches holding enlargement campaigns annually by 1964
10. 30 association-wide enlargement campaigns annually by 1964
11. 64 mission Vacation Bible Schools annually by 1964
12. Help establish a total of 484 new churches and missions by 1964
13. 350 Standard Sunday schools annually with a total of 900 Standard units annually by 1964
14. Promote stewardship by leading 1000 churches to use the Sunday school in The Forward Program of Church Finance
15. Promote missions by leading 600 churches annually to study and apply suggestions in **The Sunday School and Missions** by 1964
16. 1000 churches with a weekly visitation program
17. 19 Standard associations annually by 1964
18. 75 associations holding one-night training-planning clinics annually by 1964

## HERBERT C. CRALLE

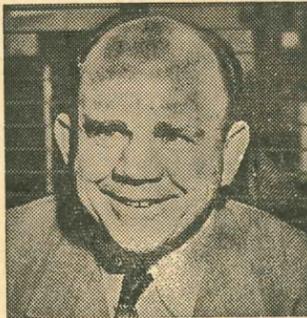
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| Medical Pay, \$500          | 3.00           |
| Comprehensive               | 6.50           |
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| <b>TOTAL</b>                | <b>\$28.25</b> |

Cost in some areas and more expensive cars slightly higher

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Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Use of Car:  
Pleasure \_\_\_\_\_ To Work \_\_\_\_\_  
Miles one way \_\_\_\_\_ Business \_\_\_\_\_  
No. of cars in household \_\_\_\_\_

### My Auto Insurance Expires

Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_  
Make \_\_\_\_\_ Year \_\_\_\_\_  
Body type or model \_\_\_\_\_  
No. Cyl. \_\_\_\_\_ Motor No. \_\_\_\_\_  
Purchased: New \_\_\_\_\_; Used \_\_\_\_\_;  
Month \_\_\_\_\_; Year \_\_\_\_\_

No one drives my car under 25 or over 65 years of age. I have a record of claim-free driving for the past 5 years. I do not drink alcoholic beverages of any kind at any time.

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## TRAINING UNION

JAMES WHALEY, Secretary



## Do You Know Which Way To Go

## As An Associational Officer?

ATTEND THE ASSOCIATIONAL OFFICERS' PLANNING MEETING IN YOUR STATE

### YOUTH WEEK REPORTS

So many of the people who are asked to accept jobs in our churches and associations are found saying or thinking "I do not know which way to go to get the information that I need about my job." If this is the way you feel WE HAVE AN ANSWER FOR YOU.

The ASSOCIATIONAL OFFICERS PLANNING MEETINGS are designed just for associational Training Union officers. It is a time when these officers meet with the state Training Union leaders and a representative from the Training Union Department of the Sunday School Board in Nashville, to plan and think about the work on the associational level for the coming year.

This year we are having five such meetings in Kentucky. They are:  
Date \_\_\_\_\_ Baptist Church  
Monday, Oct. 21 \_\_\_\_\_ First, Murray  
Tuesday, Oct. 22 \_\_\_\_\_ Beaver Dam  
Wednesday, Oct. 23 \_\_\_\_\_ Lebanon  
Thursday, Oct. 24 \_\_\_\_\_ Oneida Institute  
Friday, Oct. 25 \_\_\_\_\_ First, Williamstown

Each meeting will begin at 10 a.m. and will be dismissed by 3 p.m. Every associational Training Union officer and every church Training Union director is urged to make plans to attend the meeting closest to them.

►Prof. Nolan Howington, a new teacher in the Southern Seminary, is preaching a few Sundays at the Immanuel Church, Lexington. Before coming to Louisville he was pastor of First Church, Little Rock, Ark.

►Mr. and Mrs. W. Harold Matthews, Southern Baptist missionary appointees

to the Philippines, have gone to their field of service and may be addressed in care of Walter T. Hunt, Cotabato, Philippines. Both Mr. and Mrs. Matthews are natives of Kentucky, he of Ohio County and she, formerly Clara Lee, of Georgetown. They make their permanent American home in Falls of Rough, Ky.

*Beechland Baptist Church, Pleasure Ridge Park, Kentucky, Long Run Association, observed Youth Week for their sixth time this year on August 18-25. There were two Intermediates and twenty-one Young People who participated in the activities of the week. Rev. O. W. Stites, the pastor, writes, "This is always one of the big events of our church. This year surpassed any other year in many respects. We are planning now for next year."*

*Sonora Baptist Church, Sonora, Kentucky, Severns Valley Association, observed Youth Week July 14-21. There were 43 Young People who had part in the activities of the week. Mr. T. E. Sego states, "It was the best Youth Week in the history of our church."*

## The Survey Bulletin

By J. P. EDMUNDS, Nashville, Tenn.

. . . . Roy D. Gresham, pastor, Middle River Baptist Church, Baltimore, Maryland, has been elected general secretary of the Maryland Baptist Union Association, succeeding Clifton C. Thomas, who retires January 1. Maryland Southern Baptists number 45,000 in 170 churches. They also have affiliated churches in Pennsylvania and Delaware and have assisted Southern Baptist work in New York.

. . . . East Gary Baptist Church, Gary, Indiana, a six-year-old church, has in the past five and one-half years led in establishing thirteen missions, several of which are now churches. It has also had an almost continuous building program, purchased property, secured a pastor's home, and increased Cooperative Program gifts. The church's membership increased from fifty-six in 1952 to 374 in 1956, despite the fact that many members have joined the mission churches. W. C. Rowe, father of the present pastor, G. C. Rowe, and present associate pastor and director of missions, led in organizing the church.

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# NATIONAL CONFERENCE OF SOUTHERN BAPTIST MEN

By J. W. STORER, Executive Secretary-Treasurer  
Southern Baptist Foundation, Nashville, Tennessee

The Brotherhood had a most ambitious plan to indoctrinate the brethren in the Southern Baptist Convention mission causes and channels. When first broached some two years ago, it was regarded by many of the preachers and not a few fellows of the laity, as a mental take-off into the wild blue yonder—visionary and divorced from vision.

But any doubting Tom, Dick, or Harry was convinced September 18-20 that there is a new day among the old ones, that a men's meeting can be something beyond the usual gobble and gabble routine. Stirring indeed was the pageantry; not just show business but know business.

From the opening night to the close the more than six thousand men in attendance at this first Brotherhood Conference ever to be held on a Southern Baptist Convention basis was an informative and inspirational success.

It did not just happen—no one grabbed a tree and shook down the ripe red apples of wisdom. Long planning, long hours of preparation, utmost co-operation and prayed-down wisdom from above made possible what our eyes saw and our ears heard.

Close knit co-ordination of program details to a degree beyond what one might have expected from the first attempt at anything of the sort was evident.

The weather—always unpredictable in Oklahoma—was delightful, a heavy rain on the weekend before the Convention opened had "greened up" the foliage and plant life—a greened glad hand of welcome if there ever was one.

Even a regional convention of Democrats held at the same time as the Brotherhood Conference (both groups having headquarters at the same hotel) seemed to help, by way of contrast. The laymen from every section of our Convention mingled in Christian fraternization, and followed closely the theme "Free Men Through the Ages."

Unlike the sessions of the Southern Baptist Convention the program was given priority—the men attended to the business before them with attention and concern. All the agencies, boards, and commissions had set up booths in the lower auditorium, featuring exhibits, etc., and the Sunday School Board had a full display of books. But it was strictly out-of-bounds when the program began—the men were paying their own expenses and they were there to attend the conference.

Too much credit cannot be given to Schroeder, Sapp, Mashburn, Hurt, all the Brotherhood secretaries, and their

helpers for making the conference such a success.

What did the men get out of it? That depends on the men—the table was laden with food, attractively and delightfully prepared and sensibly served. There may have been too elaborate a menu for some—men's appetites and capacities vary—but the food was there, no doubt of that. If those in attendance failed to be filled, it was not because of lack of good things set before them.

There were a few women—guardian angels—in attendance, but oh, how few, and truth to tell, how forsaken! This was one conference when it was the women who stayed home and kept the store open.

Two thoughts out of the many presented struck me as both apropos and worthwhile:

"One fact stands out in bold relief in the history of man's attempt for betterment. That is, that when compulsion is used, only resentment is aroused, and in the end betterment is not attained. Only through moral suasion and appeal to men's reason can a movement succeed."

The other had to do with family life: "The reason so many children are seen on the street at night is because they are afraid to stay home alone."

There have been Southern Baptist Convention conferences which merit the definition of pheasant under glass, "a very small bird with a large bill"—but not this first Southwide Conference of Baptist Brotherhoods.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, OCTOBER 6, 1957

In order to emphasize the importance of the Training Union and to increase Training Union attendance, the churches will be listed according to Training Union attendance rather than Sunday School for several weeks. Number after church indicates number of missions.

|                            | T.U. | Add. | S.S.  |
|----------------------------|------|------|-------|
| Louisville, Walnut St. (4) | 440  | 11   | 1,896 |
| Lou., Carlisle Ave. (2)    | 382  | 8    | 1,418 |
| Lexington, Immanuel        | 356  | 3    | 992   |
| Madisonville, First        | 350  | 1    | 1,164 |
| Georgetown (4)             | 334  | 1    | 730   |
| Lou., Beechmont (2)        | 308  | 2    | 1,241 |
| Campbellsville, First (6)  | 301  | 1    | 775   |
| Owensboro, Third           | 294  | 10   | 1,012 |
| Mayfield, First            | 294  | 1    | 993   |
| Lou., Parkland (1)         | 292  | 1    | 1,067 |
| Hopkinsville, Second (1)   | 291  | 7    | 1,080 |
| Evansville, Grace (1)      | 268  | 1    | 957   |
| Hopkinsville, First (1)    | 227  | 5    | 812   |
| Elizabethtown              |      |      |       |
| Severns Valley (2)         | 226  | 1    | 904   |
| Paducah, First             | 225  | 6    | 603   |
| Danville, First (2)        | 221  | 4    | 694   |
| Lou., Beechland (1)        | 221  | 1    | 1,167 |
| Owensboro, First           | 218  | 2    | 1,063 |
| Covington, Latonia (1)     | 218  | 1    | 916   |
| Frankfort, First (1)       | 214  | 5    | 829   |
| Lexington, Calvary (1)     | 211  | 5    | 855   |
| Lou., Highland             | 207  | 17   | 539   |
| Owensboro, Eaton Mem.      | 207  | 1    | 481   |
| Newport, First (2)         | 206  | 3    | 939   |
| Owensboro, Hall St.        | 205  | 1    | 472   |

|                              |     |    |     |
|------------------------------|-----|----|-----|
| Covington, First             | 202 | 1  | 430 |
| Lou., 3rd Avenue (1)         | 200 | 2  | 672 |
| Springfield, First           | 185 | 1  | 427 |
| Evansville, Calvary          | 183 | 1  | 532 |
| Lou., Bap. Tabernacle        | 178 | 5  | 659 |
| Lou., Shively (1)            | 173 | 2  | 672 |
| Lebanon, First (1)           | 172 | 30 | 634 |
| Lou., Farmdale               | 163 | 6  | 470 |
| Campbellsville               |     |    |     |
| Pleasant Hill                | 162 | 1  | 313 |
| Lexington, Porter Mem.       | 161 | 1  | 594 |
| London, First (1)            | 161 | 1  | 564 |
| Danville, Gethsemane         | 161 | 5  | 287 |
| Lou., Immanuel               | 158 | 4  | 411 |
| Lexington, Grace             | 156 | 1  | 411 |
| Lou., 18th St. (1)           | 153 | 2  | 478 |
| Hodgenville, First           | 151 | 1  | 523 |
| Morganfield, First           | 151 | 4  | 421 |
| Corbin, Central (1)          | 138 | 1  | 632 |
| Lexington, Felix Mem.        | 136 | 1  | 423 |
| Mt. Washington               | 134 | 1  | 416 |
| Lou., Bap. Temple (1)        | 134 | 2  | 343 |
| Owensboro, Lewis Lane        | 132 | 1  | 278 |
| Russellville, First (1)      | 132 | 1  | 473 |
| Lou., Shawnee                | 131 | 1  | 427 |
| Owensboro, Buena Vista       | 126 | 1  | 484 |
| Lou., Hazelwood              | 125 | 3  | 653 |
| Sonora                       | 125 | 1  | 289 |
| Glasgow (2)                  | 121 | 1  | 819 |
| Bowling Green, Eastwood      | 121 | 1  | 335 |
| Walton, First                | 120 | 1  | 398 |
| Danville, Lexington Ave. (1) | 119 | 4  | 560 |
| Lou., Eastern Parkway        | 119 | 2  | 526 |
| Ashland, Unity               | 118 | 1  | 484 |
| Winchester, Central          | 118 | 1  | 405 |
| Nicholasville                | 118 | 1  | 371 |
| Somerset, Calvary (1)        | 118 | 2  | 267 |
| Frankfort, Crestwood         | 116 | 1  | 377 |
| Shelbyville, First           | 115 | 1  | 657 |
| Richmond, First              | 113 | 5  | 439 |
| LaGrange, DeHaven Mem.       | 113 | 1  | 411 |
| Campbellsville               |     |    |     |
| S. Campbellsville            | 113 | 1  | 301 |
| Ashland, First (2)           | 112 | 1  | 776 |
| Owensboro, Wing Ave.         | 112 | 6  | 261 |
| Lou., Fairdale               | 111 | 1  | 317 |
| Henderson, Immanuel (2)      | 110 | 1  | 661 |
| Greenville, First            | 110 | 1  | 341 |
| Cadiz                        | 109 | 1  | 315 |
| Dawson Springs               | 109 | 1  | 319 |
| Lou., Valley View            | 108 | 4  | 400 |
| Ludlow, First                | 104 | 2  | 401 |
| Middlesboro, First (2)       | 103 | 1  | 574 |
| Erlanger                     | 102 | 1  | 534 |
| Sturgis, First               | 102 | 1  | 401 |
| Ashland, Pollard (1)         | 102 | 1  | 380 |
| Hawesville                   | 101 | 1  | 273 |
| Lou., Green Acres            | 100 | 3  | 314 |
| Perryville                   | 99  | 1  | 220 |
| Ft. Thomas, First            | 98  | 1  | 432 |
| Scottsville, First           | 97  | 1  | 322 |
| Corbin, First                | 96  | 2  | 420 |
| Stearns, First (3)           | 96  | 2  | 314 |
| Lou., Bethany                | 94  | 3  | 511 |
| Cold Spring                  | 94  | 1  | 247 |
| Williamson, W. Va.           |     |    |     |
| East Williamson (1)          | 92  | 1  | 355 |
| Monticello, First            | 90  | 2  | 302 |
| Junction City                | 88  | 2  | 293 |
| Lou., Audubon                | 83  | 4  | 265 |
| Paintsville, First (2)       | 82  | 1  | 293 |
| Middlesboro, E. Cumb. Ave.   | 81  | 1  | 290 |
| Prestonsburg                 |     |    |     |
| Irene Cole Mem. (13)         | 80  | 1  | 625 |
| Middleton, First             | 80  | 2  | 291 |
| Florence                     | 79  | 2  | 495 |
| Ferguson (1)                 | 75  | 1  | 233 |
| Mt. Vernon, First (1)        | 72  | 1  | 256 |
| Providence, First            | 69  | 1  | 203 |
| Cloverport                   | 68  | 1  | 261 |
| Bellevue                     | 67  | 1  | 506 |
| Versailles                   | 67  | 1  | 413 |
| Owensboro, Seven Hills       | 64  | 1  | 291 |
| Carrollton, First            | 62  | 1  | 286 |
| Hazard, First                | 61  | 1  | 373 |
| Williamstown                 | 61  | 1  | 222 |
| Lou., Portland Ave.          | 57  | 2  | 201 |
| Bardstown                    | 54  | 1  | 401 |
| Falmouth                     | 33  | 1  | 245 |
| Murray, First (1)            |     |    | 958 |
| Covington, Calvary           |     |    | 871 |
| Somerset, First (1)          |     |    | 735 |
| Covington, Southside         |     |    | 589 |
| Hima, Horse Creek            |     |    | 268 |
| Frankfort, Thorn Hill        |     |    | 146 |

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## Sunday School Lesson

For October 27, 1957

By H. C. Chiles

### THE PROBLEM OF CHRISTIAN FREEDOM I Corinthians 8:1-13



H. C. Chiles

This chapter deals in a remarkable way with the theme of Christian liberty and brotherly care. The Corinthian Christians had emerged from heathenism approximately five years before, and they were still residing in a very corrupt and wicked city with all of the temptations connected therewith. One acute problem which arose among them was the question of whether or not it was right for Christians to eat meat which had been offered to idols and later sold in the public markets.

Naturally the quality of the meat was not altered in the least by the procedure of dedication to idols. The stronger Christians were convinced that it was not wrong for them to consume the meat simply to satisfy their hunger, since they were not involved in any way with idol worship. On the other hand, some weaker Christians believed that it was wrong to eat such meat. What was to be the Christian's attitude toward eating such meat? Was he to abstain from it, on the ground that by partaking of it he associated himself with idolatry? Or, was he to eat it without compunction, on the ground that the god for whom the idol had been made and to whom the sacrifice had been offered was a nonentity?

Fearing that if they fed upon meat of this character they should be bringing dishonor upon the name of the Lord and possibly appear to approve idol worship, it is not surprising that those early Christians wrote to Paul and asked him, "If we eat this meat, are we involving ourselves in the practice of idolatry? Above everything else, they were anxious to avoid compromising their Christian witness in that pagan city.

In dealing with this question, Paul said, "We know that we all have knowledge." They knew the one true and living God, as well as the folly of idolatry. They also knew that such meat did not have any defiling effect. But, as Paul reminded them, knowledge is not the main thing, for knowledge alone has a tendency to make people proud and conceited and, therefore, incapable of true discernment. Paul taught that love, rather than knowledge, must be the arbiter in this case. Whereas

knowledge inflates with conceit, love always moves one to have a concern.

Frequently we are baffled as to what our conduct should be in certain instances. With reference to some things, the Scriptures do not state specifically whether they are right or wrong. In such cases we must consider the effect which our conduct would have upon others. It is not the innocence of the act alone which is to be the determining factor, but rather the effect it will have upon others.

In attempting to help the Corinthians in the solution of their problem, Paul enunciated a principle which has been very beneficial to multitudes in their solution of similar problems. He taught that, in the exercise of their Christian liberties, believers should be thoughtful and considerate of the welfare of others. The Christian should never fail to consider how others will be affected by his actions. He should be willing to forego his actual rights rather than to cause others to stumble. If his rights become hindrances to others, he should not exercise them. Christian consideration for others will cause us to refrain from doing the things that would lead others into temptation and cause them to do wrong. Let us be most considerate of the well-being of others, striving to provoke them to good works rather than cause them to stumble and sin. If needs be, let us make personal sacrifices in order that we may be positively helpful to others. Let us be very careful about our influence and ever see to it that it is always helpful. Let us guard against anything that would cause our weaker brethren to stumble and fall.

Perhaps a good way to close these comments would be to record the following story which was related by Dr. H. A. Ironsides.

"I was preaching in a gospel hall in Detroit. A former Mohammedan from India was there who was at the head of a tea business, and he had been brought to know the Lord Jesus Christ. On one occasion when holding a meeting there, the Sunday School had its annual outing, and we all went over to a beautiful spot and spent the day together. I was chatting with this brother, Mr. Mohammed Ali by name, when a young girl came by passing out sandwiches. She said, 'Won't you have a sandwich?'

"Thank you," I said, "what kind have you?"

"I have several different kinds."

"I will help myself to several of them."

"And then she turned to Mr. Ali and said, 'Will you have one?'

"What kind are they?" he asked.

"There is fresh pork and there is ham."

"Have you any beef?"

"No, I do not."

"Have you any lamb?"

"No."

"Fish?"

"No."

"Thank you, my dear young lady, but I won't take any."

"Laughingly she said, 'Why, Mr. Ali, you surprise me. Are you so under law that you cannot eat pork? Don't you know that a Christian is at liberty to eat any kind of meat?'

"I am at liberty, my dear young lady, to eat it," he said, "but I am also at liberty to let it alone. You know I was brought up a strict Mohammedan. My old father, nearly eighty years of age now, is still a Mohammedan. Every three years I go back to India to render an account of the business of which my father is really the head, and to have a visit with the folks at home. Always when I get home I know how I will be greeted. The friends will be sitting inside, my father will come to the door when the servant announces that I am there, and he will say, 'Mohammed, have those infidels taught you to eat the filthy hog meat yet?' 'No, Father,' I will say; 'pork has never passed my lips.' Then I can go in and have the opportunity to preach Christ to them. If I took one of your sandwiches, I could not preach Christ to my father the next time I go home."

Thus, it was perfectly clear that Mr. Ali was acting in accordance with the teaching of this passage of scripture. Love is ever to be the dominating motive.

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# STATE CONGRESS



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Elvis H. Egge

Ever since some of our own Royal Ambassadors returned from Covington last year we have been looking forward to your coming to be our guests this year. I believe that this will be your first Congress to be held in Western Kentucky. So we stand ready to be the most perfect hosts possible. We pray that your congress will be such as will cause you to return home saying "That Congress at Paducah was the most!"

Welcome to Paducah and Baptist Tabernacle Church. As Christ's Ambassador, ELVIS H. EGGE, Pastor.



Courts Redford

Dr. Courts Redford, executive secretary of the Home Mission Board wants to tell you about "Champions for Christ in the Homeland." Dr. Redford attended our congress in 1951. Other congress personnel include missionaries Harlan McGinnis of Ghana and Pat Hill of Nigeria; Bill Cooper of Argentina; Eugene Quinn, state music secretary; Rev. Jesse

Twenty-one students from Kentucky are enrolled this fall at Southwestern Baptist Theological Seminary in Fort Worth, Texas. Thirty-four states and

A. Hatfield, Jr., Danville; Rev. David Jackson, former coach at Oneida. There will be displays, movies, skits, demonstrations of Royal Ambassador work that you should not miss! Bob Brindle, Bobby Key, Jimmy Oliver, William McElrath and others, who attended camps this summer, will be present.

### PROGRAM (CST)

**Friday:**  
 12:00 Noon ..... Register  
 3:00-4:30 ..... Session  
 5:00-6:30 ..... (\$1.00) Banquet (Knights and above or one chapter representative.)  
 7:00-9:00 ..... Session  
**Saturday:**  
 7:00-8:30 (85¢) ..... Adult Breakfast  
 9:00-10:00 ..... Session  
 10:00-11:00 ..... Ready for PARADE  
 11:00 ..... PARADE

Closing Sessions and Lunch Together  
 (Lunch 25¢ each.)

### RESERVATIONS

Reservations mailed directly to the Church

Send Name, Age, Church and \$1.00 per person to Royal Ambassador Congress

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the District of Columbia are represented in the enrollment of 2,005 students. There are 50 students from 14 foreign countries.

►Dr. Samuel S. Hill, Lexington, Ky., and formerly president of Georgetown College, and Singer W. W. Enette, Jr., assisted Pastor Joseph R. Estes in evangelistic meetings at the First Baptist Church, Bowling Green, October 6-13.

►Pastor Thomas J. (Jack) Tichenor, Seventh Street Church, Memphis, Tenn., started preaching in a revival meeting with Pastor George W. Phillips at the First Church, London, Ky., October 14. Meetings will continue through October 23. During the second week the evening programs are beginning at 7:00 p.m., in order to co-incide with the radio broadcasting time over London's Station WFTG. The music is being led by Pastor Bruce Hartsell, Shepherdsville, with Mrs. Hartsell as the accompanist.

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## WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary  
 MISS MARY PAT KENT, YOUTH Secretary

### Last Call For State Y.W.A. Houseparty!

From the opening hymn on Friday night (October 18) 7:30 p.m. at Campbellsville Baptist Church Sunday noon (October 20), you will find "43 Grand Hours" packed full with inspiration, information, fellowship and delight! Hope to see you: YWAs, Counselors, Associational YWA Leaders, sometime during the weekend, anyway.

### THE QUEENS WITHIN OUR MIDST!

We are happy to list the GAs who have been busy during the summer months on their advanced Forward Steps. The following have satisfactorily completed a step since we last reported through this column (4-18-57):

#### QUEENS IN SERVICE:

Joyce Dickey ..... Crestwood, Frankfort  
 Patricia Ann Parr ..... Crestwood, Frankfort

#### QUEENS-WITH-A-SCEPTER:

Patricia Allen .. Forest Park, Bowling Green  
 Mary Ann Bennett .....  
 Susan Braden ..... Great Crossings, Georgetown  
 Brenda Broughton ..... Eastern Parkway, Louisville  
 Janet Carwile ..... Gilead, Glendale  
 Linda Chambliss ..... Leitchfield  
 Dorothy Crowder ..... Hardinsburg  
 Janet Crowe ..... First, Covington  
 Patricia Duff ..... First, Covington  
 Mary Paxton Durr ..... Valley Station  
 Ruth Curry Elzy ..... Harrodsburg  
 Susan Gerth ..... Glasgow  
 Betty Griffith ..... Walton  
 Carolyn Harrington ..... Deer Park, Louisville  
 Brenda Lou Hayes ..... Victory Memorial, Louisville  
 Kathy Cay Herron ..... Leitchfield  
 Nancy Lee Kiper ..... Elsmere, Erlanger  
 Nila Jean Lancaster ..... Leitchfield

#### QUEENS REGENT:

Judy Adkins ..... Harrodsburg  
 Joyce Drury ..... Deer Park, Louisville  
 Lana Sue Ellis ..... 23rd and Broadway, Louisville  
 Ruth Ann Harlow ..... Deer Park, Louisville  
 Patricia Kimbrough ..... Glasgow  
 Ruth Mitchell ..... 23rd and Broadway, Louisville  
 Susan Reid ..... Great Crossings, Georgetown  
 Sandra Sorrell ..... Deer Park, Louisville  
 Barbara Sowders ..... Erlanger  
 Thelma Tate ..... First, Richmond  
 Jane Ann Taylor ..... Lyndon, Louisville  
 Joan Taylor ..... Madison Ave., Covington  
 Marilyn Taylor ..... Madison Ave., Covington  
 Bonnie Walker ..... Crab Orchard

#### QUEENS REGENT IN SERVICE:

Brenda Ruth Bennett ..... Casky Baptist, Hopkinsville  
 Elizabeth Gary ..... Great Crossings, Georgetown  
 Ruth Ann Johnson ..... Macedonia, Jonesville  
 Judith Saunders ..... Great Crossings, Georgetown  
 Wanda Tackett ..... Lyndon, Louisville  
 Ann Thompson ..... Walton  
 Ann Thompson ..... Georgetown

Assisting your YOUTH Secretary in the vast amount of grading each girl's work, have been Mrs. Arthur Carpenter, State G.A. Chairman, Shelbyville; Mrs. T. L. Bell, Chairman of YOUTH Department, LaGrange; Mrs. Paul Linde, Central Regional YOUTH Leader, Louisville. There are some others whose work is in the process of being graded and corrected for approval. These will be listed in April, 58.

### OPTIONAL STEPS LISTED IN YOUNG WOMAN'S AUXILIARY:

Requirements for Y. W. A. Citation are listed in the YWA Manual, with application blanks and other helps available free from the State WMU Office. For those already holding their Citation and are 18 years of age and older, the "Citation Supreme" was officially adopted at the recent State YWA Camp. Originated by YWAs, planned and promoted and adopted by YWAs, plus the YWA Division of the State WMU Executive Board, it offers an enlarging opportunity for Kentucky's YOUTH to know more of God's world-wide plan and their place in it. Write for free copy of requirements from the State WMU Office, Middletown, Ky.

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### Dr. Claude Almand Killed in Florida

Dr. Claude M. Almond, formerly associated with the School of Church Music, Southern Baptist Theological Seminary, and assistant dean of the School of Music, University of Louisville, was killed in an automobile accident near Jacksonville, Fla., September 12.

## CLASSIFIED ADS

Advertising under these headings are only five cents per word including initials and addresses.

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Since leaving Louisville in 1953 he has been dean of the School of Music at Stetson University, DeLand, Fla. His companion in the automobile at the time of the accident was Robert H. Dicken, 42, director of music at the Avondale Baptist Church, Jacksonville, Fla., who was also killed. In addition to being a director and teacher of music, he was widely known as a composer of music for vocal and instrumental in the classical, concert and symphonic orchestra fields.

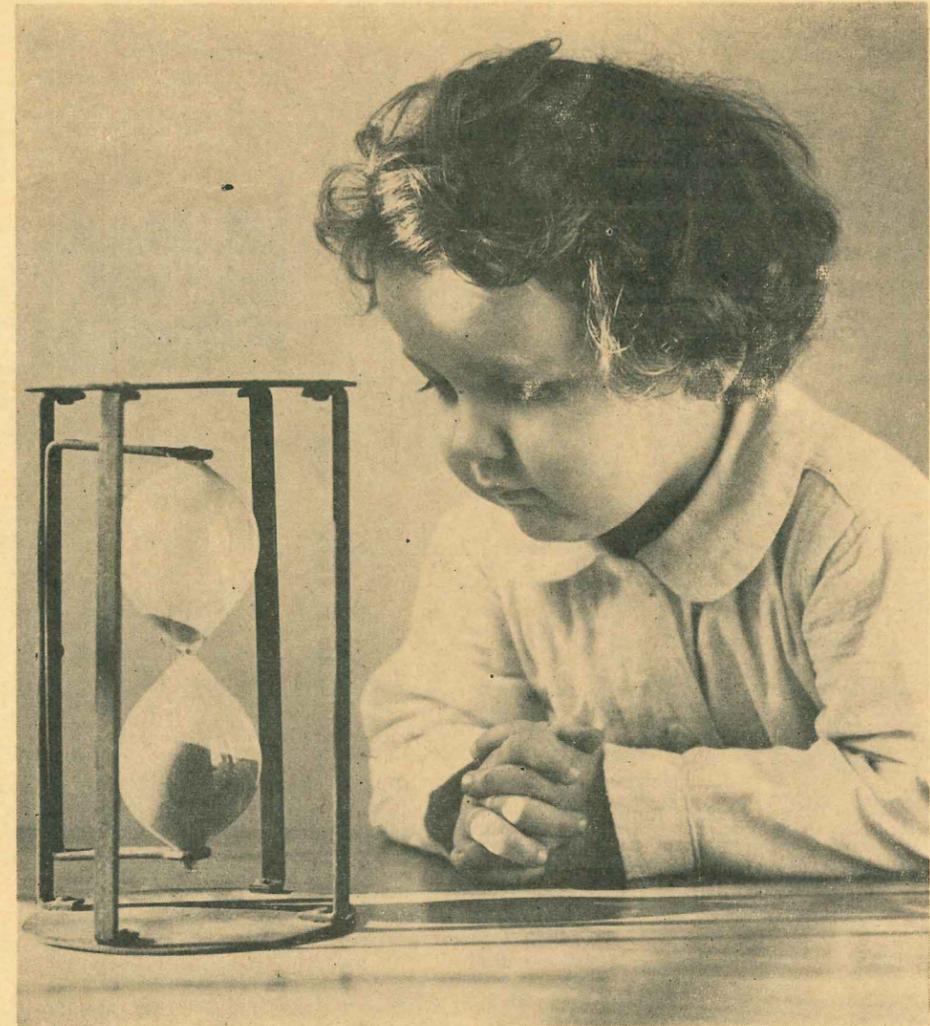
Native of Winnsboro, La., where he was born 42 years ago, he obtained music degrees from Louisiana College, Louisiana State College, and Eastman School of Music, Rochester, N. Y., and taught music in George Peabody College, Nashville, before coming to Louisville.

He is survived by his wife, Mrs. Lenoir Allman, a concert pianist.

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