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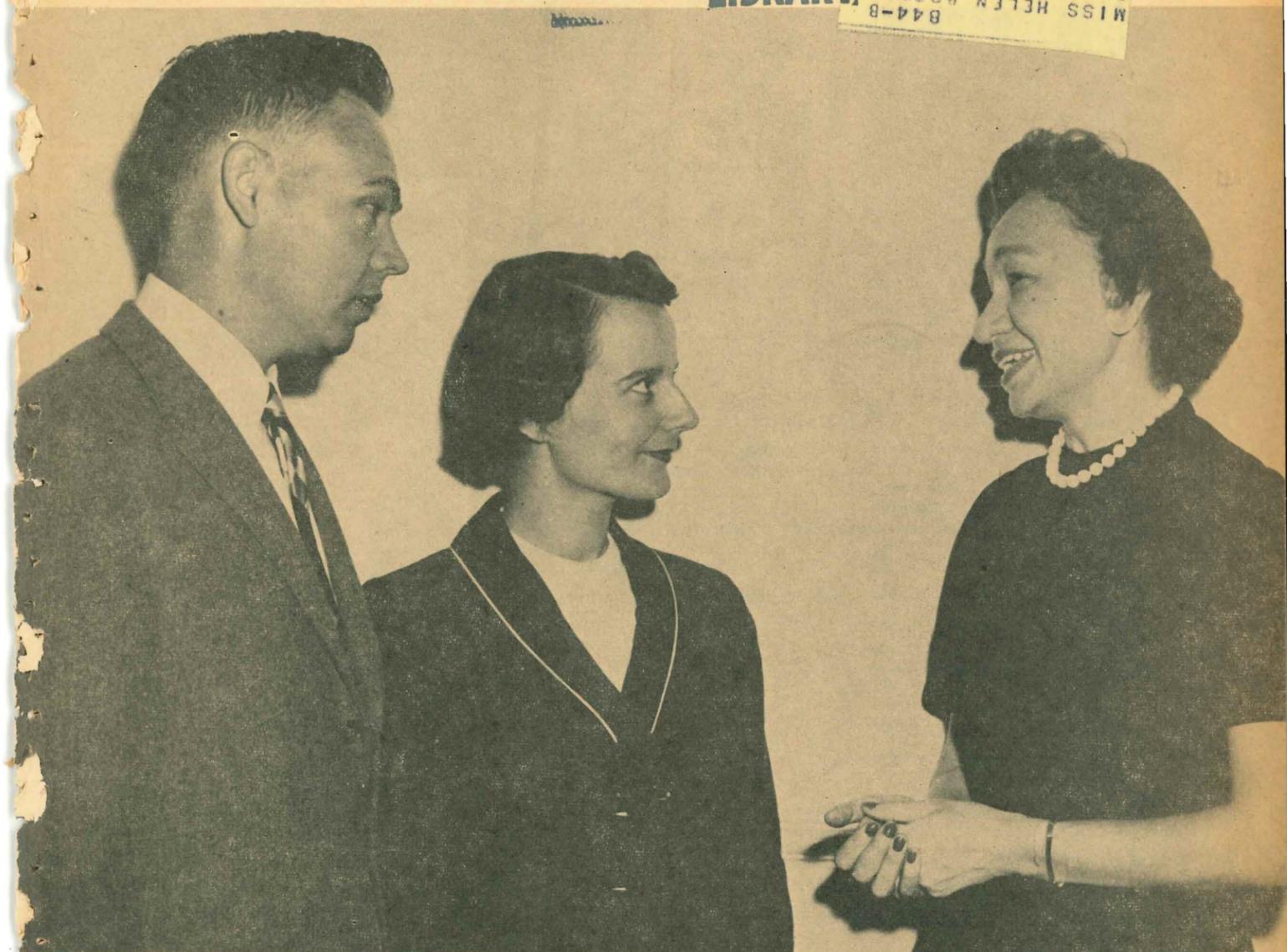
# Western Recorder

SOUTHERN BAPTIST  
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"I beseech you therefore, brethren,  
by the mercies of God, that ye present  
your bodies a living sacrifice, holy,  
acceptable unto God, which is your  
reasonable service."

—Romans 12:1

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Pastor and Mrs. Hugh T. McKinley (left and middle) talk with Miss Edna Frances Dawkins (right), assistant secretary for missionary personnel for the Southern Baptist Foreign Mission Board, at Board headquarters in Richmond, Virginia.

(See story on page 3)

## Gleanings From The Field

►The new superintendent of missions for the Columbus Baptist Association, Columbus, Ga., is Leslie S. Williams, pastor of the First Baptist Church, Statesboro, Ga. Back in the early 1930ies he was pastor of the Buena Vista Church, Owensboro, Ky.

►Baylor University, Waco, Texas, proposes the establishment of the J. M. Dawson Studies in Church and State. Efforts are on foot now to raise an endowment for that purpose. Leading in these efforts are the chairman, Louie D. Newton, Atlanta, Georgia, and a 14-member national committee.

►Jack U. Harwell, Mobile, Ala., is the new assistant to Editor John Jeter Hurt, Jr., at the Christian Index, Atlanta, Ga. The young man is a son of Hoyt Horace Harwell, LeRoy, Ala., chairman of Alabama Baptist Convention's press relations committee. He is a graduate of Howard College, and has seen service in the Air Force.

►The Broadman Press, Nashville, has announced that their publication, *Counseling for Church Vocation*, written by Dr. Samuel Southard, professor of pastoral care at the Institute of Religion, Texas Medical Center, Houston, has been abridged and is being run in the current October issue of Pulpit Digest. Before going to Texas Dr. Southard was pastor of the Fort Mitchell Baptist Church, in northern Kentucky.

### Deaths

►George W. Leavell, M.D., former medical missionary to China and more recently practicing physician in Bristol, Virginia, died recently.

### Pastoral Changes

►The new pastor of Temple Church, Hattiesburg, Miss., is Paul H. Cranford, who comes to them from the Jackson Hill Church, Atlanta, Ga.

►Fred Neikirk has resigned as pastor of the First Baptist Church, Russell, Ky. His future plans have not been announced.

### Revivals

►Dr. Ernest N. Perry, Richmond, has just concluded a revival with Pastor Ross Range and his people at the Mt. Tabor Baptist Church.

►Dr. Franklin Owen, pastor of Calvary Baptist Church, Lexington, preached in a revival with Dr. Ernest N. Perry at the First Baptist Church, Richmond, Kentucky, during October 13-20. The music director was Ramon E. Black, Richmond.

►Evangelist Walter K. Price led the First Church, Mt. Sterling, in a revival September 29-October 6. Phil Lambert, music major at Georgetown College, led the singing. There were 4 professions of faith and 3 young ladies dedicated their lives to full time Christian service, writes Pastor John B. Daley.

►Elvin L. Clark, pastor at Baptist Temple, Louisville, was the evangelist with Pastor James D. Hopkins for a two weeks' revival at First Church, Springfield. Results showed all former records in Training Union were broken with 286 present on one Sunday night. Seven joined by letter and four upon profession of faith. Everett Hale, Jr., the minister of music, was the song leader.

►Aflex Baptist Church, Aflex, Pike County, Ky. had a dedication of its newly constructed building October 6, 1957. J. Edward Cunningham, director of the Mountain Mission Program, gave the principal address. James E. Casey, Jr., has been pastor there since February 1 of this year. Under his leadership the church has had 11 additions by baptism and 5 by letter. He is also missionary for the Phelps-Majestic area of Pike County. He recently led in the establishing of a mission at Phelps, Ky. This work was presented in the film, *"The Call of the Mountains."*

### Kentucky News

►Kentucky students who are this year attending Golden Gate Baptist Theological Seminary, Berkeley, Calif., are: Harold Cummins, LaCenter; Robert Dunn, Paducah; James Johnson, West Paducah; Ernest Gene McKay, Louisville; and Charles Maraman, Sturgis.

►Yellow Creek Baptist Church, Daviess-McLean Association, was the scene for a recent presentation of a two year perfect attendance certificate to Mrs. Minnie Schenks. Mrs. Schenks is only one of many Kentucky Baptists with a two year perfect attendance at Sunday school but she is likely the only 89-year-old pupil with such a record. The presentation was made by Bro. Neil E. Wilson, pastor of the Yellow Creek Baptist Church.

►The trustees of Western Baptist Hospital, Paducah, have passed resolutions regarding the passing of E. S. Barger, who has served, since his election on June 10, 1946, as a member of the Board of Trustees. He was chairman of the Steering committee and general chairman of the first campaign for funds for the institution, during 1945 and 1946. He was elected vice president of the trustees October 17, 1949, and one month later, November 10, 1949, he was made president of the

# Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints —Jude 3.*

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**WESTERN RECORDER**  
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ROBERT L. POGUE Business Manager  
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The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

Board. To the last named position he was re-elected every year as long as he lived.

►The Executive Board of the Ohio Valley Baptist Association has passed appropriate resolutions concerning the work of Brother Orville Hickey who has resigned as pastor of the Poole Baptist Church, Poole, Kentucky, to accept the pastorate of Calvary Baptist Church, Central City, Kentucky. During the three years of Brother Hickey's pastorate at Poole, he has held many associational offices and displayed a most co-operative spirit. He is commended by his brethren for his native ability, excellent character, splendid reputation, unquestionable orthodoxy and genuine consecration.

October 24, 1957

## MAGNOLIA, KY., COUPLE AND OTHERS APPOINTED FOREIGN MISSIONARIES

RICHMOND, Va. — Pastor and Mrs. Hugh T. McKinley, of Magnolia (Ky.) Baptist Church, were appointed missionaries to Spain by the Southern Baptist Foreign Mission Board during the opening session of its annual fall meeting in October. (See pictures on page 1.)

Before accepting his present work with the Magnolia church in May, 1955, Mr. McKinley taught at Stetson University, DeLand, Fla., and was pastor of Locust Baptist Church, near Milton, Ky., Mt. Hermon Baptist Church, near Carrollton, Ky., and Union Grove Baptist Church, near Bedford, Ky. He spent four summers with the Allapattah Baptist Church, Miami, Fla., as student worker and part of the time as assistant pastor.

He was born in Birmingham, Ala.; but at an early age he moved with his family to Miami. He received the bachelor of divinity degree from Southern Baptist Theological Seminary, Louisville, Ky., where he is now working toward the doctor of theology degree.

"Through a Sunday school teacher's love and concern, I was won to a saving knowledge of Christ," Mr. McKinley said. The summer before his senior year in high school he dedicated his life to full-time Christian work; and while teaching at Stetson he was impressed with the need on the foreign mission field, he said.

It was not until the summer of 1956, however—after he talked with a friend who is a missionary in Spain and after he attended the meeting of the Southern Baptist Convention and heard a missionary appointee tell how she had held back from being willing to go overseas—that he made his decision for foreign mission service. "I found the world in my heart," he said.

Mrs. McKinley is the former Rebecca Knott, native of Granville County, North Carolina. She received the bachelor of arts degree from Meredith College, Raleigh, N. C., and the master of religious education degree from Woman's Missionary Union Training School (now Carver School of Missions and Social Work), Louisville.

She was a substitute teacher in the Magnolia public schools and clerk in the alumni office at Stetson University. During four summers while a student, she did field work for the Sunday school department of the Baptist State Convention of North Carolina.

She told the Board that her interest in missions began when she was in the Sunbeam Band. Then at a Girl's Auxiliary house party she made public her conviction that God wanted her to be a foreign missionary.

Mr. and Mrs. McKinley have two daughters, Marsha Lynn, three, and Margaret Rose, two months.

Other young people appointed at the October meeting of the Board are: Justice C. Anderson, Texas, and Mary Ann Anderson, Louisiana, for Argentina; Daniel H. Burt, Jr., and Mary Smith Burt, both of Texas, for Brazil; Milton E. Cunningham, Jr., and Barbara Schultz Cunningham, both of Texas, for Southern Rhodesia; R. Kenneth Evenson, Oklahoma, and Mary Ann Van'tKerhoff Evenson, Michigan, for Uruguay; Theron V. Farris and Juanita Peacock Farris, both of Texas, for Japan; Howard Hamrick and Betty Jane Spiers Hamrick, both of Mississippi, for Indonesia; Glenn L. Hix, North Carolina, and Mabel Green Hix, Alabama, for Taiwan; Ruth Kube, Virginia, for Nigeria; and Bennie May Oliver, Texas, for North Brazil.

These appointments brought the total number of active Southern Baptist foreign missionaries to 1,180.

## Baptists in Louisville Launching Campaign for Extension of Georgetown

A community-wide campaign for funds to finance the construction of a new college of arts and sciences, with departments for vocational and technical training, is now being set up by V. V. Cooke, general chairman of the Greater Louisville Baptist College Committee Building Fund Campaign, with offices in the old Kentucky Baptist Building, 127 East Broadway, Louisville.

The new educational institution is to be a branch, or extension, of Georgetown College, and when opened will be fully accredited.

The committee has been studying this matter for two years, and has the approval of the Long Run Association, the General Association of Baptists in Kentucky and its Executive Board, and the Trustees of Georgetown College. The Louisville Baptist Pastors' Conference has also endorsed the movement.

Dr. E. F. Perry, pastor of the Broadway Church, is chairman of a committee which is studying a number of sites of 100 acres or more in or near Louisville to be used for a campus.

►Pastor Roy Newton, Big Creek Church, Clay County, has just completed a revival with Pastor E. P. Howerton at Oneida Baptist Church, resulting in 32 professions of faith, 14 transfers of church membership, 29 rededications, and 6 public surrenders to full-time Christian service. Both of these men are local missionaries under the Executive Board of the General Association. Oneida is the home of Oneida Baptist Institute, also a Co-operative Program recipient.

## Nearly 20 Per Cent Georgetown College Students Prepare For Religious Work

By KENNETH C. FENDLEY,  
Public Relations

GEORGETOWN, Ky., Oct. 10. — A preliminary report from the director of religious activities at Georgetown College, Glenn Yarbrough, revealed today that there are 210 on the campus who are preparing for a church related vocation. The total represents 19% of the student body.

A breakdown of those preparing for a church related vocation is as follows:

	Men	Women
Freshmen	25	28
Sophomores	39	25
Juniors	36	18
Seniors	28	10

Totals .....129 81

Fields of preparation consist of:  
Pastorate ..... 84  
Religious Education ..... 23  
Church Music ..... 24  
R. E. and Music ..... 14  
Missions:

Home Missions	6
Foreign Missions	32
Either	12

Other fields include: prison chaplaincy, youth work, military chaplaincy, social work and religious journalism.

Those presently employed are 28 in pastorates and six in the fields of religious education and music.

### Last Call!

Cooperative Program receipts for the eleven months ending September 30, amounted to \$1,829,401.91, a gain over the same period last year of \$117,986.15.

To reach this year's goal of \$2,000,000.00 we shall need to receive \$170,598.09 in October.

We can do this, if all church and associational treasurers will send in their Cooperative Program money by the end of this month.

Please send checks promptly to W. C. Boone, Treasurer, Kentucky Baptist Building, Middletown, Kentucky.

►Miss Emma Watts, Southern Baptist missionary to Nigeria, has returned to her field of service after emergency sick leave in the States. She may be addressed at Baptist Hospital, Ogbomoshosho, Nigeria, West Africa. Miss Watts is a native of Harrodsburg, Ky., where she makes her permanent American home.

Daley Observations



C. R. Daley

Does God answer prayer? Of course He does. Every true believer knows this and life for most of us would have little meaning if we were not sure earth's cries are heard in heaven and that a loving Father answers the sincere prayers of His children. From the way we pray, however, the wonder is not that God does not answer all our prayers but that He answers any of them. Many of our prayers must cause more sorrow than joy in heaven and their sacrilege must be revolting to a Holy God.

Consider, for instance, a prayer offered in a recent District Associational meeting. Arriving for the morning session of the second day, I soon could tell there was tension in the air. The moderator was a layman, as fine and as humble a servant of the Lord as I know in Kentucky. It was apparent he was greatly upset about something. At the first opportunity he remarked about the wonderful spirit of harmony and peace of the session but warned that all this could be destroyed by one careless word. Again just before the lunch hour he pled for the spirit of Christ and asked for special prayer for the afternoon session.

At lunch time I learned what was the source of tension. A committee was to report on suggesting revisions of the constitution which was more than 150 years old but opposition had developed to the proposed changes and one brother had come armed with a brief case of objections. When the matter came up in the afternoon session support for and against the revisions quickly developed, and what began as a mild discussion grew rather warm with determination on both sides in spite of every possible effort for harmony on the part of the moderator. When neither side gave any indication of giving in, the moderator again suggested prayer and called upon the leader of one side to lead the prayer. The prayer was a masterpiece by human standards of prayer and, in the words of the prayer, the whole matter was turned over to the Lord. But no sooner had "amen" been said than both sides rescued the thing from the Lord's hands and continued the controversy. It's hard to see how the Lord could have answered that prayer or that it could have reached beyond the ceiling of the building when it was uttered.

Or take the recent much publicized prayer meeting in strife-torn Little Rock. Too much cannot be said for the many God-fearing people of this community and their desires to bring the spirit of Christ into an atmosphere full of hatred and malice, but how can God answer prayers offered with such diversity of thinking and predisposition as to how the affair ought to be settled. Governor Faubus endorsed the prayer meeting but had just finished saying that the solution was to discontinue integration. President Eisenhower also gave verbal support to the prayer effort but the presence of 1,000 U. S. paratroopers and more than 8,000 federalized National

Guardsmen ready to enforce integration indicated how the President thought it ought to be settled. To get a jump on the regularly scheduled prayer services, 24 Baptist preachers (most of them other than Southern Baptists) bombarded heaven the night before in special prayer. Since these brothers were sure that segregation was right the only effect of their prayer could have been to inform God as to which side was right and to invoke His help on their side. And in spite of 84 prayer services with more than 8,000 in attendance, a reporter in downtown Little Rock saw no one in the stores or on the streets take any notice of the 11 o'clock prayer hour. God must question our real concern when a few pray while the masses never let up in the push for filling their stomachs and clothing their backs and the President is on the way to a golf course.

Prayer does change things but most often it's the heart of man which needs change and not the disposition of God. Little Rock, like the communities in which we all live, is to be helped little by prayer apart from dedicated Christian action. I'm reminded of the letter by Benjamin Franklin in 1745 to his brother in Boston about the New England expedition against Louisburg. It said:

"Fortified towns are hard nuts to crack; and your teeth have not been accustomed to it. . . . You have a fast and prayer day for that purpose; in which, I compute, five hundred thousand petitions were offered up to the same effect in New England, which, added to the petitions of every family morning and evening, multiplied by the number of days since January 25, make forty-five millions of prayers; which, set against the prayers of a few priests in the garrison, to the Virgin Mary, give a vast balance in your favor. If you do not succeed, I fear I shall have but an indifferent opinion of Presbyterian prayers, in such cases, as long as I live. Indeed, in attacking strong towns I should have more dependence on works than on faith."

From Cradle To Altar

Of course I was joking several weeks ago in this column when I suggested using the Western Recorder for other than reading purposes, but from reports recently reaching me, it seems some unusual uses indeed have been made of the Kentucky Baptist paper.

Such was the case back in the summer when Mr. and Mrs. Clark Huffman of Elizabethtown, Kentucky, (who now live in Oak Ridge, Tennessee) were expecting their first blessed event. The Huffmans were among the finest young people who came through Georgetown College while I was teaching there and our friendship has continued since then. While Mrs. Huffman was awaiting the arrival of their heir in the hospital, Clark brought her some current periodicals among which was the Western Recorder. Not being disposed to do much reading but suffering more and more from the summer heat and the ordeal, she fashioned a fan from the Western Recorder which she used all the way through the experience. I was not only flattered by her use of our paper in such a critical time but I was gratified that,

contrary to what some of my friends might think, the air coming from it was cool instead of hot. So far as I know the Huffman heir is the only child alive whose first sight to behold in this world was Daley Observations.

At the Sulphur Fork Association meeting several weeks ago I met Mrs. Homer Thompson who recalled an unusual part the Western Recorder played in her life. It was back in 1906 when she and Homer were sweethearts and wanted to marry. It became the duty of Homer to ask her father, Richard Conway, for her hand in marriage but this was greatly dreaded because Homer was a member of another church while Brother Conway was a strict and strong Bap-

tist. Mustering enough courage finally to ask for his sweetheart, Homer was given permission to marry Fannie provided he would subscribe to the Western Recorder. A receipt for a five-year subscription satisfied Mr. Conway and Homer not only became a devoted husband but soon joined the Corn Creek Baptist Church in Trimble County where, with Mrs. Thompson, he served devotedly until his passing some years ago.

Young men, vote for the Western Recorder in the church budget. You might fall in love with Fannie, and weddings are expensive enough without adding a five-year subscription price for a denominational paper.

What's Your Question?

**Question:** Should a wife, having been forgiven and taken back once by her husband after sexual infidelity, be forgiven and restored again after another willful offence?

**Answer:** Such a question has no easy reply and can only be answered in the heart of the one sinned against. There can be no excuse for such sinful conduct on the part of a wife but in many instances "innocent" husbands contribute in one way or other to the fall of their mates and this ought to be taken into consideration. As to the number of times to forgive you remember Jesus placed no limit, but forgiveness is predicated upon genuine repentance which seems not to be the case here since repentance is proven to be genuine by a change in conduct.

Jesus considered fornication so heinous as to make it the only ground for divorce and thus I do not consider it a husband's obligation to take back an unfaithful wife. A man who will do it for the sake of respectability for the home and children ought to be commended. Also it ought to be remembered that no situation is beyond redemption through the grace of God, but in this instance it would require an unusual amount of grace.

And the way you list the Sunday School attendance is unfair. You put the churches in order according to the number attending as if this is the most important thing about a Sunday School. Don't you know that a Sunday School of 60 might teach more of the Word of God than one of 600? Surely the rating of churches according to numbers is not according to the New Testament. I have read all that is said about the wonderful church at Philippi and nowhere do I find the number in Sunday School listed. A Concerned Baptist.

A MISSOURI FRIEND

Editor:

Even at this late day I must thank you for the copies of the Western Recorder you sent at my request for distribution at the annual meeting of our Baptist Association—The Little Bonne Femme Association—that convened on August 20. I handed out most of the copies to the ministers and to a few of the laymen. All seemed to be pleased to get your fine paper. I retained a copy or two to read before sending out to the brethren.

It was our good pleasure to read the Western Recorder for almost eight years while with the First Church, Carlisle, Kentucky. Not long since we had a letter from G. T. Cowan telling us about the departure of their pastor and his family for missionary work in Spain under the direction of our Foreign Mission Board, Richmond, Virginia.

With kind regards to you and your staff of workers.

Columbia, Mo. Wm. M. Hammond.

The Baptist Forum

[This space is dedicated to the Baptist principle of free discussion of current issues and events and all sincere comments and views will be welcome. Its continuation depends upon your response.]

A VOICE OF CONCERN

Editor:

When will we quit emphasizing numbers? You said that a number of readers objected to the "since I came" reports but I see they still appear.

REPORT OF PROGRESS

Editor:

The Pine Mountain Association of Missionary Baptists with its fourteen churches held its seventh annual session with the Leatherwood Baptist Church, Leatherwood, Kentucky, October 10-11, with a total attendance of 144.

The good people of the Leatherwood Church had been looking forward to this meeting for some time, and they expressed their gratitude for this opportunity with their much preparation,

many beautiful and colorful flower decorations, and lots and lots of delicious food.

Since the call of their new pastor, this writer, W. W. Thompson, from Marrowbone Church, Lookout, Kentucky, May 5, 1957, the Leatherwood Church has newly decorated the interior of the four room house which they rent for their pastor from the Blue Diamond Coal Company, Leatherwood. They also built a new bathroom on this house, installed two new rooms in their church building, installed a kitchen in the church, newly painted the basement and pastor's study of the church, and have done quite a bit of work on the grounds of the church.

The Leatherwood church voted in its last business meeting to reduce their aid from our State Mission Board \$15.00 per month and at the same time to raise the pastor's salary \$10.00 per month.

The pastor sees a bright future for the Leatherwood Church with its 1,500 population within the Leatherwood Camp, its 500 or more church prospects, its good mission opportunity within the surrounding communities, and its good laymen and laywomen with whom to work.

Thanks to our State Mission Board of Kentucky Baptists which has and is helping our church to be and do what it is for our blessed Lord and Saviour. We covet the prayers of all who read this script for both the future ministry of the Leatherwood Baptist Church and for its fine lay-workers.

Leatherwood, Ky. W. W. Thompson

GOOD NEWS

Editor:

I just wanted to tell you we make provision in our budget for the Western Recorder. We have our '58 budget ready and we hope to send the Western Recorder to all teachers, officers, deacons and anyone else who wants it.

Burlington, Kentucky Bob Wallace

The best way to deal with those who offend God in their treatment of you is that you should obey God in your treatment of them. — Hazrat Omar, *Muslim Sunrise*.

## Southern Baptist Church Music Conference

By E. F. QUINN, Middletown, Ky.

At the recent meeting of the Executive Committee of the Southern Baptist Church Music Conference which met at Ridgecrest during Music Week, some decisions were made concerning membership in the newly organized Southern Baptist Church Music Conference. Many who were not present at the meeting will desire to join this organization, and some who were present did not pay any dues at that time, and so will need to take care of this matter immediately.

All those musicians and others eligible for membership who were present at the Chicago meeting may become Charter Members of the organization simply by payment of the dues as outlined following:

(1) Active Membership, \$5.00; (2) Associate membership \$2.50 (anyone interested in church music other than the one eligible for active membership); (3) Student Membership, \$1.00 (students enrolled in colleges, universities, and seminaries who do not desire active membership are eligible. However, upon graduation all students should become active members).

All church musicians, choir directors, ministers of music, and ministers of music and education, and organists are eligible for membership. Regular membership also includes all denominational workers in music departments of the Southern Baptist Convention, or the State Baptist Conventions, and all those who are teachers of music in one of our Baptist Schools.

Associate membership includes pastors, private music teachers, choir members and any others who are interested in better church music.

It is the hope of the conference that all of our music directors will join this new organization which is to help us to promote and foster better church music in our Southern Baptist Convention. Mail your checks and money orders to Miss Nettie Lou Crowder, Church Music Department, 127 Ninth Avenue, North, Nashville 3, Tennessee, and make payable to "The Southern Baptist Music Conference." Also please be sure to give name, street address, city and state, as well as church and position held in the church. Students should give the name of their school, and also position they hold if serving in any church.

All of those who were present at the meeting in Chicago and would like to become Charter Members of the organization should make this matter known when sending in their dues.

This communication was obtained from Dr. Paul McCommon, the conference's first president, of Atlanta, Ga.

## Special Church Activities Workshop at Carlisle Avenue November 7-8

NASHVILLE, Tenn. — (BSSB) — The Long Run Baptist Association and the Service Division of the Baptist Sunday School Board, Nashville, Tennessee, are co-sponsors of a Special Church Activities Workshop November 7 and 8 at Carlisle Avenue Baptist Church, Louisville.

Chester A. Igleheart, director of education and promotion, and Ben F. Mitchell, superintendent of Long Run Association, are making the arrangements. Dr. H. E. Ingraham, director of the Sunday School Board's Service Division, will direct the workshop. He will be assisted by other Sunday School Board workers, as follows: Rowland E. Crowder,



Rowland E. Crowder

er, church architecture; W. D. Kendall, advertising, Miss Jacquelyn Anderson, church library service; Mrs. Agnes Pyllant and Miss Adelle Carlson, church recreation service; J. P. Edmunds; survey, statistics, and information; and Mrs. Agnes G. Ford, press representative.

The purpose of the workshop is to give help in the areas of buildings, church recreation, church libraries, church records, publicity materials, and church public relations. Anyone interested in these phases of the church program is invited to attend. The workshops will have special appeal to pastors, educational directors, church staff members, church clerks, chairmen of deacons, church planning and building committees, church librarians, library staff and committee members, church public relations and publicity committee members, and church recreation representatives.

A drama, "The Big Middle," by Orlen R. Corey, will be produced Friday evening, November 8, by Mr. Corey, with a cast from the Maskrafters of Georgetown College.

## Severns Valley Association Meets at Gilead and Youngers Creek Churches

ELIZABETHTOWN, Ky. — Severns Valley Association had its 1957 sessions at Gilead and Youngers Creek Churches September 24-25. Pastor W. R. Cook, Stithton, was moderator, and Pastor D. Perry Ginn, Hodgenville, was assistant moderator of the past sessions. Pastor Archie W. Allison, Sonora, was elected moderator, and Pastor John Walls, Buffalo, the assistant moderator of the coming session. Walls will also serve as chairman of the Missions Committee.

W. R. Marsee, member Severns Valley Church, was elected associational treasurer. Others elected included: Chester Redmon, Vine Grove, associational Brotherhood president; Mrs. Frank Strickler, Elizabethtown, associational W.M.U. leader; Carl Shaw, Buffalo, associational Sunday school superintendent; and Ralph Morgan, Cecilia, associational Training Union director.

This past year marked outstanding advances in the work of the Severns Valley Association. There were 1,017 additions to the 31 churches in Hardin and LaRue Counties, with 518 baptisms among these additions, making a present total membership of around 10,000. The churches gave \$83,250 to missionary and benevolent causes.

There was a record number of 1,395 awards in the Sunday schools, and 1,136 awards in the Training Unions. More than \$53,000 was contributed to the Co-operative Program. Charles L. Tipton, Elizabethtown, is superintendent of missions under the sponsorship of the Executive Board, General Association of Baptists in Kentucky, and the Severns Valley Association.



CHARLES DOUGLAS MILLER was ordained to the Gospel ministry September 15 by the Georgetown Baptist Church at its mission, the Highlands Baptist Chapel, on U. S. Highway 25, just north of Lexington. Dr. Dan C. Moore, pastor of the Georgetown Church, presided and Pastor John Wallace, Felix Memorial, Lexington, preached the ordination sermon. Also taking part were Dr. Carl Fields, Brethren Robert Boston, James Hawkins, James Hilton, Raymond Hon, Dan Stone, Fred Abdon and Miss Lucy Pat Redding. The misison is one year old and already is desirous of becoming a church. Its new pastor is a junior at Georgetown College.

## Downtown Church Pastors Meet At Ridgecrest

ATLANTA, Ga., Sept. 27—The pastors of downtown churches met for their second annual conference at Ridgecrest during Home Missions Week with Dr. Paul S. James, recently appointed Director of Southern Baptist work in New York City by the Home Mission Board, as their chairman.

There are approximately 400 downtown churches in the Southern Baptist Convention; 8 million more people will be added to the metropolitan areas by



Left to right: Dr. Paul S. James, Baptist Tabernacle, Atlanta, Georgia; Dr. Carl Giers, First Baptist, Chattanooga; Dr. K. O. White, First Baptist, Houston, Texas and Dr. J. D. Grey, First Baptist, New Orleans, La.

1975 to be served by these churches or by others added under the 30,000 movement.

The conference group concluded that the downtown church must be progressive, overcome obsolescence, and have a warm, evangelistic spirit, ministering to the people. They said, "We can still have all the people we will provide for and go after."

## Anderson College Names John Rouse President

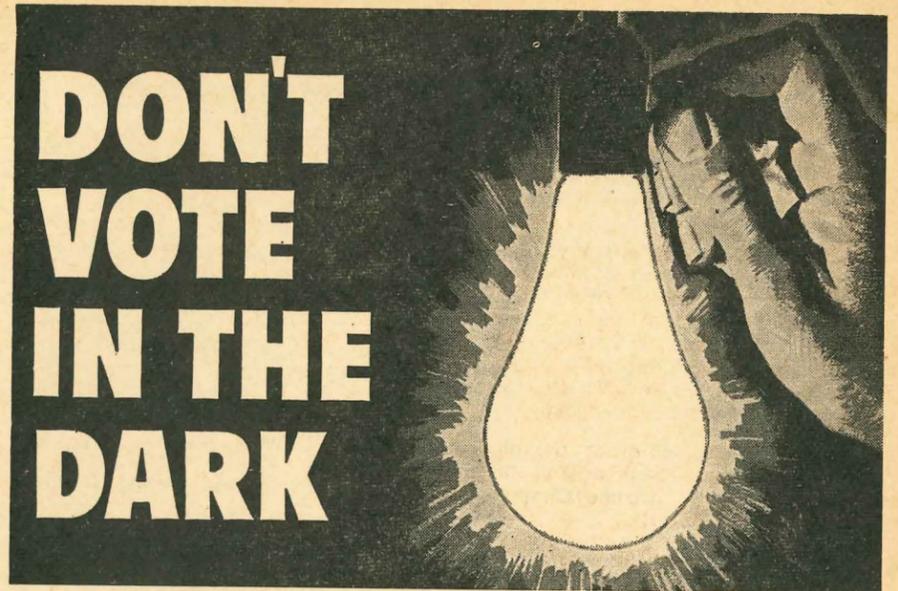
ANDERSON, S. C.—(BP)—The pastor of Laurens, S. C., Baptist Church for the past 10 years, John Edward Rouse, has been elected president of Anderson College here.

Anderson, a junior college, is supported by South Carolina Baptists. Rouse succeeds E. F. Haight who resigned during the summer to accept a position with Louisiana College.

Rouse has been a member of Anderson College's board of trustees for a number of years, first from 1940 to 1946, then from 1955 to date. He will assume the presidency effective Oct. 15.

He is a graduate of Furman University and Andover Newton Theological Seminary. He also has done graduate work at Southern Baptist Seminary and Boston University.

Cort Flint, pastor of First Baptist Church, Anderson, continued to serve as interim president until Oct. 15.



WILL THE LEGISLATIVE CANDIDATES FROM YOUR DISTRICT SUPPORT TEMPERANCE AND MORAL LEGISLATION?

HERE ARE A FEW NEEDS—

- Better Protection For Minors from Alcohol
- Restoration of County Unit Local Option
- Implied Consent, Drunkometer Law
- A Bill to Outlaw Wet Billboards In Dry Territory
- Strengthen Anti-Bottlegging Laws
- Outlaw Pinball Machines
- Eliminate Salacious Literature from Newsstands

THE TEMPERANCE LEAGUE OF KENTUCKY WILL INTRODUCE SUCH BILLS IN THE LEGISLATURE IN JANUARY

HOW DO YOUR CANDIDATES STAND?

WRITE, PHONE, OR CALL ON YOUR CANDIDATE NOW

URGE THEM TO SUPPORT THE LEAGUE PROGRAM

DON'T VOTE IN THE DARK

IT'S TOO LATE TO FIND OUT THEIR STAND AFTER ELECTION

ELECTION DAY—TUESDAY, NOVEMBER 5

TEMPERANCE LEAGUE OF KENTUCKY

WALTER HOUSE, Executive Director

McDowell Building — Louisville, Kentucky

# General Association of Baptists in Kentucky, Harlan

Tuesday Morning, November 12

- 11:00 Call to Order ----- Moderator W. R. Pettigrew, Walnut Street, Louisville
- 11:05 Welcome Address ----- E. Keevil Judy, Harlan
- 11:10 Response ----- John Huffman, First, Mayfield
- 11:25 Scripture and Prayer ----- Harold Wainscott, First, Pikeville
- 11:35 Annual Sermon ----- Rollin S. Burhans, Crescent Hill, Louisville

Tuesday Afternoon, November 12

- 1:15 Hymn; Scripture and Prayer ----- J. V. Case, Jr., Greensburg
- 1:30 Report on Order of Business ----- Rollin S. Burhans
- 1:35 Announcement of Committees to Report this Year
- 1:40 Recognition of Visitors and New Pastor
- 2:00 Report on Teaching, Training, Enlistment and Assembly ----- Dan F. Thomas
- Sunday School ----- Wing Avenue, Owensboro
- Training Union ----- Roy E. Boatwright
- B. S. U. ----- James Whaley
- W. M. U. ----- J. Chester Durham
- Church Music ----- Mrs. George R. Ferguson
- Cedarmore Assembly ----- Eugene F. Quinn
- Brotherhood ----- Marvin Byrdwell
- 3:40 Report on Christian Education ----- L. E. Coleman, Sr. and George W. Schroeder
- Address ----- Chairman, Education Department
- 4:20 Miscellaneous Business ----- E. F. Perry, Broadway, Louisville

Tuesday Evening, November 12

- 7:00 Hymn; Scripture and Prayer ----- Sam G. Shepard, Trinity, Paducah
- 7:15 Report on Evangelism ----- John Laida, First, Fulton
- Address ----- Eldred M. Taylor, Supt. of Missions and Evangelism
- 7:45 Report on State Missions ----- Clel B. Rodgers, Whitesburg
- 8:00 State Mission Program ----- W. C. Boone, General Secretary-Treasurer

Wednesday Morning, November 13

- 9:00 Hymn; Scripture and Prayer ----- Alastair Walker, First, Middlesboro
- 9:15 Miscellaneous Business
- 9:25 Report on Benevolences ----- Ira McMillen, Jr., Irene Cole Memorial, Prestonsburg
- Hospital Commission ----- George D. Caldwell, Louisville
- Board of Child Care ----- Joseph E. Stoper, Louisville
- 10:25 Report on Retirement ----- Paul Dailey, Dexter Church, Benton
- 10:45 Report on Executive Board ----- W. G. Boone
- 11:15 Report on Budget ----- E. N. Wilkinson, Parkland, Louisville
- 11:35 Report on Southwide Education ----- Hal Marchman, Eminence
- 11:45 Address ----- T. B. Maston, Southwestern Seminary

Wednesday Afternoon, November 13

- 1:45 Scripture and Prayer ----- Charles Garringer, Southside, Covington
- 2:00 Report on American Bible Society
- 2:10 Report on Radio and Television ----- Raymond Sanderson, First, Pineville
- Address ----- Paul Stevens, Dtr., Radio and TV Commission
- 2:40 Report on Kentucky Baptist Foundation ----- George E. Hays, Jr., Louisville
- 3:05 Amendments to Constitution
- 3:20 Miscellaneous Business ----- Dan C. Moore, Georgetown
- 3:30 Report on Year of Prayer
- 3:40 Election of Officers
- 3:45 Address ----- Donald F. Ackland, Nashville, Tenn.

Wednesday Evening, November 13

- 7:00 Hymn; Scripture and Prayer ----- Raymond Lawrence, First, Shelbyville
- 7:15 Report on Western Recorder ----- C. R. Daley, Editor, Western Recorder
- 7:35 Special Music ----- Choir, Harlan Church
- 7:40 Report on Home Missions ----- J. C. Raikes, First, Morehead
- Address ----- John Caylor, Home Mission Board
- 8:10 Report on Foreign Missions ----- Kenneth Parks, First, Covington
- Address ----- J. Winston Crawley, Foreign Mission Board
- 8:45 Play ----- Georgetown College

Thursday Morning, November 14

- 9:15 Hymn; Scripture and Prayer ----- Lloyd Stoment, Walnut Street, Owensboro
- 9:30 Report on Civic Righteousness ----- The Hon. Eugene Siler, Williamsburg and Wash.
- 9:45 Report of Historical Society ----- Leo T. Crismon, Louisville
- 10:00 Report on Obituaries ----- Dester E. Jones, South Jefferson, Louisville
- 10:15 Report of Nominating Committee ----- J. M. Boswell, Williamsburg
- 10:35 Report of Committee on Resolutions ----- V. Bradford Curry, Shively, Louisville
- 10:45 Miscellaneous Business
- 11:00 Report on Cooperative Program ----- Jess Moody, First, Owensboro
- 11:30 Address "Religious Liberty" ----- Glenn Archer, Exec. Dtr., POAU

All music for the General Association will be under the direction of Eugene F. Quinn, Secretary of the Department of Church Music.

ORDER OF BUSINESS; R. S. Burhans, Chairman, V. C. Kruschwitz, W. C. Boone.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, OCTOBER 13, 1957

In order to emphasize the importance of the Training Union and to increase Training Union attendance, the churches will be listed according to Training Union attendance rather than Sunday School for several weeks.

Number after church indicates number of missions.

	T.U.	Add.	S.S.
Louisville, Walnut St. (4)	401	16	1,821
Lou., Carlisle Ave. (2)	343	5	1,404
Lou., Beechland (1)	332	7	1,172
Hopkinsville, Second (1)	296	4	1,107
Georgetown (4)	294	--	720

Owensboro, Third	290	--	1,066
Lou., Parkland	279	5	1,013
Madisonville, First	255	1	1,032
Lou., Beechmont	253	--	1,175
Lou., St. Matthews	276	5	955
Lexington, Calvary (1)	273	23	1,094
Frankfort, First (1)	258	1	822
Hopkinsville, First (1)	257	--	905
Bowling Green, First (1)	246	5	1,104
Owensboro, Hall Street	234	--	533
Covington, First (2)	232	3	463
Covington, Latonia (1)	229	--	908
Harrodsburg (2)	226	--	953
Lou., Crescent Hill (2)	232	16	936
Danville, First (2)	223	4	706
Paducah, First	217	15	579

# Faculty Changes Made At Cumberland College

By J. M. BOSWELL, President

WILLIAMSBURG, Ky., Oct. 15. — In order to take care of the large enrollment of 550 at Cumberland College for the current fall term, Dean P. R. Jones has announced that it has been necessary to add the equivalent of two full time teachers.

Miss Janie Hall, Stedman, N. C., has been employed to teach the additional students in history and psychology. Miss Hall is a graduate of Campbell and Wake Forest Colleges in North Carolina and is the first woman graduate with the B. D. degree from Southeastern Seminary.

Mrs. Marcia Morgan, who has studied at Cumberland, Eastern State College and George Peabody College for Teachers, and who was a part time teacher last year, has been put on a full time basis, and Mrs. J. B. Mountjoy of Williamsburg has been added to the faculty on a part time basis. Mrs. Mountjoy has studied at Cumberland and Vanderbilt.

Mr. Grady Fuller, who has studied at Howard College and the University of Alabama, has been employed to replace Mr. Vernon Martin. Dr. D. W. Harper, Nashville, who has studied at George Peabody College for Teachers, has been made head of the Biology Department, replacing Mr. John Moore in this capacity. Mr. Ladies Bargo is serving as assistant dean of men and director of public religions.

Campbellsville, Pleasant Hill	194	--	342
Danville, Gethsemane	191	11	313
Lou., Victory Memorial (2)	189	6	879
Paducah, East	188	--	492
Lexington, Grace	187	6	--
Evansville, Calvary	185	--	474
Owensboro, Buena Vista	177	--	501
Russellville, First (1)	173	--	479
Somerset, First (1)	172	--	770
Lexington, Porter Mem.	162	18	547
Lou., Highland	157	2	223
Lou., Pleasant Grove, J.C.	154	--	460
London, First (1)	153	--	598
Lexington, Felix Mem.	153	--	382
Paducah, Oaklawn	152	4	319
Newport, First (2)	150	3	826
Winchester, First	150	--	480
Hodgenville, First	149	--	530
Frankfort, Thorn Hill	149	--	421
Lou., Third Ave. (1)	146	2	652
Lou., Immanuel	145	1	408
Springfield, First	140	--	389
Lou., 18th St. (1)	139	1	459
Lexington, Rosemont	134	4	511
Lou., Southside	133	--	569
Lou., Rockford Lane	133	--	459
Lou., Green Acres	133	3	313
Lou., Baptist Temple	131	--	--
Glasgow (2)	130	1	833
Morganfield, First	130	4	413
Lebanon, First (1)	129	9	568
Walton, First	124	--	361
Lou., Beechwood	123	10	302
Greenville, First	122	--	377
Sonora	122	--	263
Ashland, Unity	118	4	482
Stearns, First (3)	118	9	340
Lou., Shawnee	118	5	412
Henderson, Immanuel (2)	115	--	639
Bowling Green, Eastwood	115	--	344

(Continued on Page 11)

# New Maryland General Secretary Is Selected

BALTIMORE — (BP) — Roy D. Gresham, pastor of Middle River Baptist Church here, has been elected general secretary of the Maryland Baptist Union Association. He will succeed Clifton C. Thomas who is retiring Jan. 1.

Gresham will join the association staff in November. During November and December he will work with Thomas to acquaint himself with his new duties.

After graduating from Furman University in his native South Carolina,

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# Program, Kentucky Baptist Ministers' Meeting

Harlan Baptist Church, Harlan, Kentucky

Frank F. Norfleet, Moderator; Lewis C. Ray, Secretary

Monday Evening, November 11, 1957

- 7:30 Song and Devotional ----- Kenneth Balthrop, Clifton, Louisville
- 7:45 "Stewards in Support of the Church Budget" ----- Hankins F. Parker, First, Paducah
- 8:15 "Stewards in the Use of God's Time" ----- M. D. Morton, First, Ashland
- 8:45 "Stewards of God's Talents" ----- Henry Beach, Ninth and O, Louisville

Tuesday Morning, November 12, 1957

(This session is to be combined with the Education Directors' Conference.)

- 9:00 Devotional ----- Kenneth Balthrop
- 9:15 "The Status and Ministry of the Paid Church-Staff" ----- Allen W. Graves, Southern Seminary
- Ernest J. Loessner, Southern Seminary
- 9:45 Panel Discussion—"The Church-staff Relations" ----- Pastor T. H. Shelton, Latonia, Covington
- Minister of Education, Ray Rozell, First, Owensboro
- Minister of Music, James Jones, First, Bowling Green
- Seminary Professor, Ernest J. Loessner
- 10:10 Election of Officers

(The meeting will adjourn in time for the convening of the General Association at 11:00 A.M.)

PROGRAM COMMITTEE: George H. Riggs, Chairman, John Huffman, J. Bill Jones

Gresham taught school for three years and later worked for Glenn L. Martin, Baltimore aircraft manufacturer, for four years. He has been pastor of Middle River Church for 12 years.

Southern Baptists in Maryland number 45,000 in 170 churches. They also have affiliated churches in Pennsylvania and Delaware and have assisted the growth of Southern Baptist work in New York City.

►The Ottawa Baptist Church, Rockcastle County, had a revival led by Evangelist Tom Gordon, 96 North Moraine Circle, Dayton 9, Ohio which closed October 11, resulting in 15 for baptism. Five of these were already church members who asked for baptism again. Layman Archie L. French informs us that Brother Gordon is formerly from Liberty, Casey County, Kentucky.

# 1958 HOME MISSION VISUALS

## for GRADED STUDY SERIES AND MARCH WEEK OF PRAYER

- Adult: ----- THE TENTH MAN, motion picture, service charge ----- \$2.00
- (date) ----- KEYS, filmstrip ----- \$5.00
- Young People: ----- CHALLENGE OF THE CITY, motion picture, service charge ----- \$2.00
- (date) ----- BIG CITIES, USA, filmstrip ----- \$3.50
- Junior and Intermediates: ----- ENTER OPPORTUNITY, film-strip ----- \$5.00
- MISSION WONDERLAND, filmstrip ----- \$3.50
- Primaries and Beginners: ----- LET'S TAKE A TRIP, Film-strip ----- \$3.50
- COME AND SEE, filmstrip (available Jan. 1, 1958) on Negro children ----- \$3.50
- Others: ----- WORLD MISSIONS IN THE HOMELAND, motion picture, service charge ----- \$2.00
- (date) ----- ADOPTED AMERICANS, film-strip ----- \$5.00
- Picture Packet of Homeland Neighbors — 24 8x10 pictures ----- \$1.00
- Big Cities for Christ, picture post card ----- 100 for \$1.50

Cash  Charge to: -----

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Church or Organization -----

(Fill in the above form and send to your Baptist Book Store.)

**SUNDAY SCHOOL**

**ROY E. BOATWRIGHT, Secretary**

**North Side Baptist Church, Mayfield, Attains Advanced Standard**

The North Side Baptist Church, Mayfield, Kentucky attained the highest standard efficiency possible for any Sunday school. The Advanced Standard application was received by the Sunday school secretary Sept. 24, 1957.

Rigid requirements must be met before any Sunday school can be recognized as Advanced Standard. Due to this very few Sunday schools in the Southern Baptist Convention have ever attained such efficiency. The total number of Advanced Standard schools in the Convention for the current Sunday school year is ten.

Rev. James C. Curran, pastor and Mr. Harold C. Bell, Superintendent are to be congratulated for this exceptional work. Since all departments must be standard before the Advanced Standard can be attained we also wish to congratulate the department superintendents and their workers. The Department Superintendents are:

Cradle Roll .....	Mrs. James Currin
Nursery .....	Mrs. Geneva Cook
Beginner .....	Mrs. Noble Ballard
Primary .....	Mrs. Lena Holland
Junior .....	Mr. George Hendon
Intermediate .....	Mr. Billy G. Paschall
Young People .....	Mr. Jimmy Maddry
Adult .....	Mr. Prentice Hawkins
Extension .....	Mrs. Vera Fields

**Auto Accident Claims Life of Jim Kier**

Our department is shocked and grieved to announce the tragic death recently of Mr. Jim Kier of Nashville. He will be remembered by our people who attend annually our State Vacation Bible School Clinic as the representative of the Webber-Costello Company who effectively demonstrated our handcraft materials. Brother Kier had been attending a conference at Ridgecrest and was on his way home when involved in a car wreck near Monterey, Tennessee. His 9-year-old son also died

in the accident. His 16-year-old daughter, Arana Sue, is still in a serious condition.

**Crittenden Association Reaches Standard**

The Crittenden Association has reached the standard in Sunday school work this year. Congratulations are here extended to: Rev. Edward Beighle, Associational Superintendent and Rev. Thomas Francis, Associational Missionary and the other faithful workers of the Crittenden Association, for this splendid accomplishment.

We, also, offer our congratulations to the churches that reached the Standard in Sunday school work, which are listed below:

<b>Church</b>	<b>Pastor</b>	<b>Superintendent</b>
Demossville	May L. Stitts	Gene Mullins
Gardnerville	Ralph Patterson	Bernard Ervin
Knoxville	C. Melvin Riley	R. H. Hise
Sherman	Ray Alexander	G. W. Longson
Williamstown	R. T. Daugherty	C. C. Caldwell
Lawrenceville	G. F. Kelly	Ethel Fortner

This brings our total associations reaching the standard up to six. To those who have worked so hard to make this possible we say thank you.

\*\*\*\*\*  
**STANDARD PENNANT FREE!**  
 Effective immediately, the Sunday school department of the Baptist Sunday School Board will provide without charge to the churches a Standard Pennant for the general standard.  
 \*\*\*\*\*

**STANDARD SUNDAY SCHOOLS**

Pleasant Hill Baptist Church	Christian County Association
Andrew J. Smith, pastor	Tom Charles, Sunday School Superintendent
Liberty Point Baptist Church	Little River Association
John Cunningham, S.S. Superintendent	Horse Creek Baptist Church
Booneville Association	Dennis Rust, pastor
T. C. Gregory, Sunday School Supt.	New Brandenburg Baptist Church
Salem Association	C. A. Richards, pastor
Ralph Worley, Sunday School Supt.	

**Georgetown Enrollment Shows Gain For Fourth Straight Year in a Row**

GEORGETOWN, Ky., Oct. 15. — Georgetown College Registrar J. Foley Snyder reported a 7% gain in enrollment over a year ago. The growth establishes a new record in total enrollment at the college.

The undergraduate campus student body totals 895 as compared with 831 in 1956. In addition to these, there are 85 part time students participating in the Extension program offered by Georgetown College in Louisville and Covington.

Dr. Romie Judd, dean of the graduate school, stated that 23 were enrolled in the graduate division. Georgetown College is offering graduate work in education for the first time this fall.

Dr. Judd also noted that another 76 teachers were enrolled in the Friday evening and Saturday morning classes especially for them.

This is the fourth year in a row that the college has shown a gain. The growth in this period is slightly over 45 per cent.



**Bridling Their Unruly Tempers**

What to do when a child throws a temper tantrum . . .

Just one of the articles in the November

**HOME LIFE**

Christian family magazine

Have you subscribed to this fine Christian family magazine? It is a good investment for every home. Write . . .



**TRAINING UNION**

**JAMES WHALEY, Secretary**

**Central Schools**

Next week the State Training Union Department is holding its fourth Central School during the fall program of activities. Schools have been held in Ohio County Association, Upper Cumberland Association, Whites Run Association, and Elkhorn Association.

It is believed that this type of work is very beneficial to all the Training Unions in an association.

The department brings four or five qualified workers to teach classes for leadership. The association in turn secures qualified people to conduct classes for the boys and girls. In each school classes are held for General Officers, Adults, Young People, Intermediate Leaders, Junior Leaders, and Nursery, Beginner, and Primary Leaders with additional classes for Intermediates, Juniors, and Nursery, Beginner, and Primary children.

The leadership classes mean much to the development of the Training Union Program in the individual churches. If your association is interested in having such a school it is suggested that you contact the State Secretary, Mr. James Whaley.

**Special News For Missionary Committees**

The Training Union has gladly accepted the responsibility for a great missionary ministry which will offer many splendid opportunities: the distribution of Home Life magazine to places and people not receiving this ministry through the Extension department of the Sunday school. The logical and proper committee of the Training Union to perform this valuable ministry is the missionary committee.

This can be a month-by-month and year-round project promoted by the

missionary committee. Here is a practical list of possible places to which Young People's unions, through missionary committees, may take Home Life:

- Doctors' reception rooms
- Transportation terminals
- Jails
- Hotel and motel rooms
- Hospitals and hospital rooms

Many other possibilities perhaps will open up, but begin now to promote and encourage this special project for your union.

**ATTENTION: ASSOCIATIONAL OFFICERS IN EASTERN KENTUCKY**

Associational Officers' Planning Meetings will be held Thursday, October 24, at Oneida and Friday, October 25, at Williamstown. The meetings will begin at 10:00 a.m. and close at 3:00 p.m.

**Intermediate Worship Programs**

Come into His Presence is a new book on Training Union Assembly Programs for Intermediates. It is especially good for Junior and Intermediate department directors. Ideas for fresh, new worship programs by seventeen capable authors have been shared in this book.

The Introduction section on "Meeting Worship Needs" is worth the \$2 cost of the book. Practical suggestions for making worship experiences more meaningful are given.

We recommend it for all department directors.

►Upon being called to Van Buren Church, Van Buren, Kentucky, Lewis E. Searcy resigned as pastor of Garfield Avenue Church, Louisville. He has been succeeded at Garfield Avenue by Charles Shields, member of Bethany Church, Louisville, beginning there October 5. Shields is a graduate of Western State College, Bowling Green, and of Southern Seminary in Louisville.

(Continued from Page 8)

Mt. Washington	114	352
LaGrange, DeHaven Mem.	113	421
Corbin, First	112	437
Campbellsville, South		
Campbellsville	112	293
Corbin, Central (1)	110	656
Ashland, Pollard (1)	107	378
Winchester, Central	106	2
2	524	
Shelbyville, First	104	587
Danville, Lexington Ave. (1)	104	574
Erlanger	104	503
Nicholasville	104	1
1	357	
Perryville, Beech Grove	104	1
1	234	
Frankfort, Crestwood	103	1
1	276	
Hawesville	102	5
5	553	
Sturgis, First	100	4
4	398	
Junction City	100	19
19	356	
Paducah, 12th St.	100	
	296	
Ft. Thomas, First (1)	98	
	414	
Richmond, First	93	3
3	423	
Scottsville, First	91	
	289	
Marion	90	
	271	
Middletown, First	89	
	298	
Lou., Bethany	86	5
5	471	
Covington, Southside	85	
	517	
Lou., Fairdale	85	2
2	347	
Oneida (1)	85	46
46	265	
Dawson Springs	84	3
3	383	
Mt. Vernon, Ottawa	83	
	138	
Middlesboro, First (2)	80	
2	576	
Versailles	79	
	465	
Williamson, E.		
Williamson (1)	77	
1	355	
Paintsville, First (2)	77	
2	293	
Covington, Ashland, Ave.	73	
	232	
Hazard, First	72	
	351	
Cold Spring	72	
	214	
Lou., Audubon	71	1
1	268	
Carrollton, First	71	
	260	
Ferguson (1)	71	
	218	
Prestonsburg, Irene Cole		
Memorial (13)	70	
13	614	
Shepherdsville	67	
	335	
Grayson	66	
	136	
Bellevue	63	
	438	
Cloverport (1)	62	14
14	321	
Horse Cave	56	
	202	
Ashland, Belmont	50	
	133	
Radcliff, Stithon	48	1
1	225	
Lou., Portland Ave.	48	
	220	
Forks of Elkhorn	43	
	149	
Murray, First (1)		
	952	
Evansville, Grace		
	890	
Covington, Calvary		
	860	
Campbellsville (6)		
	750	
Cynthiana (1)		
	504	
Lou., Baptist Temple (1)		
	350	
Falmouth (1)		
	271	
Hazel		
	261	

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Summer Session, June 10-July 12      Fall Semester, September 2

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 PINEVILLE, KY.

## The Survey Bulletin

By J. P. EDMUNDS, Nashville, Tenn.

. . . . The forty-one Baptist churches in the Great Lakes Baptist Association reported 643 baptisms with 1,119 other additions in the associational year 1956-57, including reports of the eleven churches which constitute the Greater Chicago Baptist Association formed on September 6.

. . . . Foreign mission leaders of the American Baptist Convention have begun a two-month planning consultation in New York. They will consider the administration of the denomination's work overseas, with special attention to the growing leadership of nationals in foreign missions.

. . . . HAVE YOU SEEN in the 1957 *Southern Baptist Handbook* that 5,260 churches reported no baptisms in 1956;

8,730 churches reported no Training Union; and 1,811 churches reported no mission gifts? Refer to page 28 for similar information in other areas.

. . . . More than twenty Mississippi Baptist pastors and other leaders made a month-long preaching mission to Argentina and other Latin American countries leaving September 30. Chester L. Quarles, executive secretary of the Mississippi Baptist Convention, directed the tour.

# Kentucky Baptist School Directory

## Magoffin Baptist Institute

Boarding High School

Education for Time and Eternity

JAMES E. BROWN  
President

Mountain Valley, Kentucky

## Oneida Baptist Institute

Oneida Institute, school in the heart of the Cumberland Mountains, for the purpose of building high moral character through Christian education among children of the Kentucky Mountaineers.

D. CHESTER SPARKS, President  
Oneida, Kentucky

D. M. ALDRIDGE, President

## Clear Creek Baptist School

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## Baptist Bible Institute

Mayfield, Kentucky

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O. C. MARKHAM, President

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Mayfield, Kentucky

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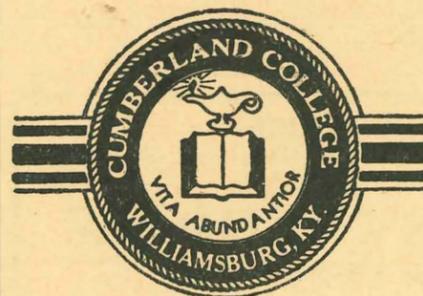
Pre-professional training, Commerce, Bible, Home Economics, Music, Teacher's Training and, other Liberal Arts Courses. \$250.00 per semester.

DR. JOHN M. CARTER, President  
Campbellsville, Ky.

## Cumberland College

Williamsburg, Kentucky

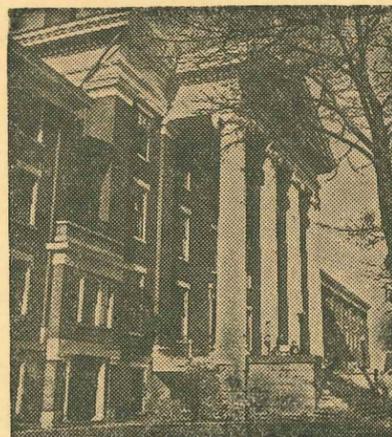
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J. M. BOSWELL  
President

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P. O. Box 537-W

Hopkinsville, Kentucky

For catalogue and complete information, write the president or any member of the faculty.

## Sunday School Lesson

For November 3, 1957

By H. C. Chiles

### WORSHIP THROUGH THE LORD'S SUPPER

#### I Corinthians 11:20-34



H. C. Chiles

There were a number of disorderly things in the Corinthian church which needed correction. Various irregularities had invaded the church. In that early church a love feast was held prior to the observance of the Lord's Supper. Unfortunately, there were grave disorders in connection with its observance which resulted in the expressed disapproval of Paul. Instead of making this so-called love feast an occasion for sharing the rich ate a sumptuous meal and compelled the poor to do without food. Some actually became intoxicated and then proceeded to attempt to observe the Lord's Supper in that condition. Regretting their deplorable and disgusting conduct in connection with the second of the church ordinances, Paul gave some explicit instructions as to its proper observance.

It is rather remarkable that the passage in this lesson should be the only apostolic teaching which we have respecting the observance of the Lord's Supper. Paul's discussion of this great ordinance was based on the revelation and instruction which he received from his Lord. After receiving it from Him, Paul passed it on to all believers in Christ.

Christ instituted the Lord's Supper in the Upper Room at Jerusalem on the night of His betrayal. He did this in express recognition and for the everlasting remembrance of His death of torture, agony and ignominy. The Lord's Supper is an ordinance which is to be observed by and in His churches at stated intervals as determined by each individual church, inasmuch as the Scriptures do not specify how often it is to be observed. Because our Lord said, "This do in remembrance of me" (Luke 22:19), there should not be any question in the mind of any Christian as to its importance. It was the desire of our Lord that He might ever be remembered by His blood-bought followers.

When He instituted the Supper, Christ took the bread, which represented His own body, and gave thanks unto the Father for a body that could die for the sins of the world. He also took the wine, which represented His blood, gave thanks for it and interpreted the meaning of this symbol to the disciples. Then, He gave the wine

to them and commanded them to drink it. Of course, the bread which He gave to them was not His literal body, because He was yet present with them; and the wine was not His literal blood, because that blood still flowed in His veins. These elements were mere symbols to remind the disciples of that Bread which came down from heaven and of that Blood which alone had power to cleanse from all sin. This memorial of His death was established and is to be observed until He returns.

The Lord's Supper pictures truth for believers in connection with the past, the present and the future. Concerning the observance of this ordinance, Paul emphasized three things.

#### I. It Is A Practice.

"For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till He come." The regular prayerful and scriptural observance of the Lord's Supper will enrich the lives of believers, cause them to love Christ more, and bring them to a more loyal and faithful devotion to their Lord and His church.

#### II. It Is A Proclamation.

"Ye do shew the Lord's death." The silent bread and voiceless wine tell those who watch that Christ died and that sinners receive eternal life through His broken body and His poured-out blood. His death is what is held up to view in this Supper. His sacrifice for our sins was sufficient for our salvation. The fact that Christ died for us should give gratitude to our hearts, purity to our thoughts, quality to our words and tone to our actions.

#### III. It Is A Prophecy.

"Ye do shew the Lord's death till He come." Truly, the Lord's Supper is a prophecy of a future event—Christ's return. The memory of His death should quicken the hope of His return. Every time we observe the Lord's Supper we proclaim to the world that the Lord Jesus Christ is coming again according to His own promise.

God's Word is very explicit concerning the attitudes, motives and lives of those Christians who would partake of the Lord's Supper. One matter which is of considerable concern to many people is that of eating and drinking "unworthily." "For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body." This verse does not say, or even imply, that we must be worthy to partake of the Lord's Supper. If so, no one could ever partake, for none are worthy. "Unworthily" is an

old adverb, which is used here only in the New Testament. Since it is an adverb and not an adjective, it refers to the manner of observing the Supper rather than to human character and conduct. So, the reference to eating and drinking unworthily does not apply to the unworthiness of the person observing the ordinance, but to the wrong manner in which it is done. For example, anyone who attempts to substitute human fellowship for the scriptural observance of the Lord's Supper observes it in an unworthy manner. His Supper must ever be a remembrance of Him and not a feast of friends. Whoever partakes of the Lord's Supper in order to show his fellowship with any human being certainly perverts the ordinance and fails to observe it in a worthy manner. Christ said, "This do in remembrance of Me." Therefore, let us remember Him in the spirit of deep humility, grateful love, faithful obedience and joyous hope.

HEALTH: Many people are sick because they do not learn to live with others. Intolerance of others can actually make you mentally upset and physically ill. A good basic rule to avoid this kind of unhealthiness is to adjust yourself to your surroundings and to other persons.—Dr. Edward J. McCormick, *Parade*.

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LUCIEN E. COLEMAN, Secretary



November 3-9, 1957

STATE CONGRESS—NOVEMBER 1-2

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Eddie Owens, St. Matthews Baptist,  
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►Pastor G. Carrier, Eunice Church, in Louisiana, assisted Pastor William Flowers in a nine-day revival at the First Baptist Church, Elberfeld, Indi-

ana, resulting in 3 additions by letter; 19 by baptism; and 28 rededications. This is the second series of meetings Pastor Carrier has held at Elberfeld Church.



MISS JACQUELYN ANDERSON, field consultant, church library service at the Baptist Sunday School Board, will lead the conferences on church libraries at the Special Church Activities Workshop at the Carlisle Avenue Church, Louisville, November 7 and 8.

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**WOMAN'S MISSIONARY UNION**

MRS. GEORGE R. FERGUSON, Executive Secretary

**Worker Resigns**

We regret to announce that Miss Ella Faye Hayes, Kentucky WMU mountain field representative, has resigned as of September 1, to teach school in her own community at Allen, Kentucky. Her resignation was accepted by our Executive Committee, with regret, at its meeting on September 30.



Miss Ella Faye Hayes

Miss Hayes began her work with us on July 1, 1956, following her graduation from Carver School and has served faithfully and well. Her outstanding contribution to our work has been her splendid work in youth camps at Clear Creek, Oneida, Cedarmore and Mad Anthony Wayne Camps. She has also been of a great deal of help to the Allen Church and to the WMU Associations in her area.

We regret to lose Miss Hayes but pray God's richest blessings upon her as she serves in the needy field of service as a Christian school teacher.

**A Good Beginning**

Following is an excerpt from a letter from Miss Alma Hunt containing news of interest to every W.M.S. -with Circles and youth organizations:

"On Tuesday I spoke to the Woodlawn WMU here in Birmingham. I have not been privileged to observe such forward planning in a local society before. The president announced the new plan of having a general meeting at

night for all members of night circles at which she and the other officers of the WMU will assume responsibilities such as they have been carrying during the day meetings only. They have made some adaptations of our new pattern to fit their local situation and they seem very good ones. Her enthusiasm over the idea of having this general program meeting for 'the other part' of the society was certainly contagious. Then she announced that a closely knit circle which has done outstanding work had agreed to divide and become the nucleus of two circles. She had them stand and said they had decided to become friendly competitors and that all the other members would watch them with interest. She announced that they would begin the new year with five extension circles comprised of the fifty women who are unable to attend meetings of the society. Then she announced the organization of a new YWA and had the counselor stand—the outgoing president is to be the counselor of the YWA. Then she all but floored me when she said they were beginning five new Girls' Auxiliaries. It is a thrilling experience to see our plans effected in a church Union. When we had adjourned I told the president how her presentation of the plans had thrilled me and she quickly replied, 'We can do such wonderful things if we just dare to mention them.'"

**An Explanation**

The following is also a statement from Miss Hunt:

"A very nice letter from a book store manager requests that I give some explanation to the state offices as to why the book stores have not been able to fill the orders for Year Books which have come to them. He said it has created a problem and some ill-will toward the store. He understood what had happened but apparently others did not. I want you to understand the procedure we followed in sending out the Year Books so that you can help the book stores in your state by explaining why the state WMU Offices have Year Books and the book stores do not. When the Year Books came off the press we sent them to the offices in the states where September leadership conferences or clinics were being held. Then we sent them to the other state offices for free copies to be distributed. Last the book store orders were filled. In the midst of all this the Year Book had to be taken from the press in order to print *Royal Service*. That meant there was a longer delay between the first mailing and the last than was desirable. Again I want to say that I personally regret the delay in getting the Year Books off the press this year."

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