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Western Recorder

THIS WEEK

Baptist Conference on Religious Liberty

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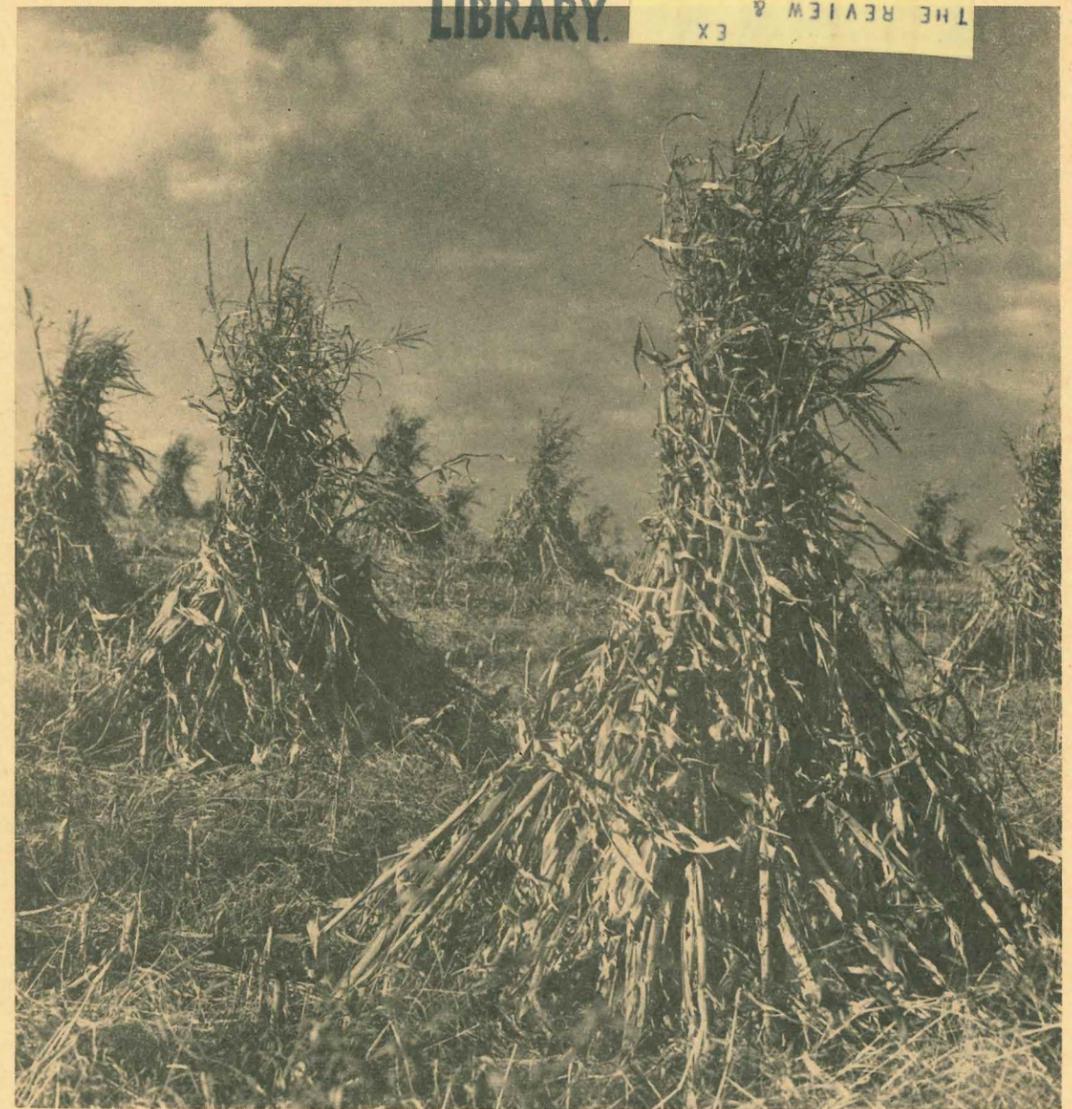
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KENTUCKY SOUTHERN COLLEGE
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HARVEST TIME

Vol. 131 No. 42

Kentucky's Largest Denominational Paper

October 31, 1957

►Whit M. Aiken, pastor, Confederate Ave. Baptist Church, Atlanta, resigned to become pastor of Spring Creek Baptist Church, Chattanooga, Tenn.

►James G. Stertz, assistant secretary for missionary personnel for the Foreign Mission Board, was the principal speaker for missionary day at New Orleans Seminary, on October 24.

►Mr. and Mrs. George H. Hays, Southern Baptist missionaries to Japan, will soon move from Fukuoka to Tokyo. They may be addressed at 35-1177 Yoyogi Uehara, Shibuya-ku, Tokyo, Japan. Mrs. Hays is a native of Louisville, the former Helen Mathis.

►Miss Florida Waite, for 14 years connected with the Church Library Service of the Baptist Sunday School Board, has been retired after a total of 23 years with the Board. She has been given credit for having established an average of one library a day until there are known to be 6,192 libraries in Southern Baptist churches.

►Miss Pauline Dee Hays, daughter of Mr. and Mrs. George E. Hays, Jr., and Mr. Walter Andrew Routh, Jr., son of Mr. and Mrs. Walter A. Routh, Sr., Sanford, Fla., were united in marriage in a ceremony performed by Dr. William R. Pettigrew at the Walnut Street Baptist Church, Louisville, October 19 at 4 p. m. Mrs. Routh is a graduate of Georgetown College. Mr. Routh is a graduate of Stetson University, and is at present a student in Southern Seminary. He is superintendent of Central Baptist Mission, in downtown Louisville.

►The First Baptist Church, Mt. Healthy, Ohio, has undergone a phenomenal growth in recent months under the direction of Pastor Harry Lee Wainscott. This is the only Southern Baptist Church in a community of more than 30,000. Membership has passed the 100 mark and new records have been set and broken a number of times in the last three months. A splendid indication of the response of the members of the First Baptist Church is the \$305.00 average offering per Sunday for the month of August. Brother Wainscott served as pastor of the Central Baptist Church, Paris, Kentucky before going to Ohio.

Deaths

►Dr. Melbourn Evans Aubrey, general secretary of the Baptist Union (Convention) of Great Britain and Ireland, for six years during 1925-31, died at the age of 72 years on October 18. He was

a graduate of the University of Wales, and was awarded the M.A. by both Oxford and Cambridge Universities. He was pastor of such churches as Victoria Road Baptist Church, Leicester, 1911-13; and St. Andrew's Street Baptist Church, Cambridge, 1913-25.

Revivals

►At this writing Dr. John M. Carter, Campbellsville, Ky., is in a revival with Dr. George M. Trout, pastor, at the Grace Baptist Church, Lexington.

►Dr. H. Franklin Paschall, pastor of the First Baptist Church, Nashville, Tenn., has just concluded a fine revival during the week of October 13-20 with Dr. William R. Pettigrew at the Walnut Street Baptist Church, Louisville, in which there were fifty or more additions, nearly all of them by baptism.

►Dr. Harold D. Tallant, Madisonville, has just closed a revival with Dr. O. W. Yates at the Rosemont Baptist Church, Lexington, resulting in 45 additions, 12 by letter and 33 by baptism. Dr. Yates says that he believes that the intangible benefits were even greater than that which may be indicated on paper. "Brother Tallant is a noble evangelist both for the church and for reaching the lost," he concludes.

Kentucky News

►Ormsby Avenue Church, Louisville, ordained Bernard Lewis and Harold McDonald as deacons Sunday afternoon, September 29. Pastor Frank Florence, Jr., was moderator. The prayer of dedication was given by Edmund Myles, chairman of the deacons. Ben Watson gave the charge to the congregation, and the charge to the new deacons was given by Pastor Florence.

Pastoral Changes

►J. D. McCarty has moved from McKinley Ave. Baptist Church, Harrisburg, Ill., to Ash Creek Baptist Church, Azle, Tex.

►H. E. Jacobs has resigned the pastorate of Mt. Washington Church to go to Crieviewood Baptist Church, Nashville, Tenn. He has been at Mt. Washington since February, 1951. The average Sunday School attendance has increased from 191 to 327, and the Training Union from 35 to 111. There have been 398 added to the membership of the church, and the budget has increased from 12,-113 to \$31,018. A new \$80,000 educational building was completed in 1956 and the church was remodeled.

►Dr. Victor Bradford Curry has resigned his 4½-year pastorate at the Shively Baptist Church, Louisville, and

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

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WESTERN RECORDER

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Middletown, Ky.

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W. C. BOONE, GENERAL SECRETARY-
TREASURER OF THE EXECUTIVE BOARD
OF THE GENERAL ASSOCIATION.

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is to become pastor of the Central Baptist Church, Jacksonville, Texas. He begins his new work November 17. Before going to Shively he was pastor of the Glasgow Baptist Church, Glasgow, Kentucky. Under his leadership the Shively church has started two missions—Shively Heights Chapel and Rockford Lane Chapel—the latter now a full-flourishing church in its own right. He has been president of the Long Run Association's Executive Board, member of the General Association's Executive Board, and worked with many committees and denominational groups.

BAPTIST CONFERENCE ON RELIGIOUS LIBERTY

By W. C. BOONE, Middletown, Ky.

A group of leaders, representing four Baptist Conventions, met in Washington, D. C., October 8-10, to discuss the principle of religious liberty as it is related to present day conditions. The conference was called by the Joint Committee on Public Affairs, which is made up of members elected by the six major Baptist bodies of the United States. Dr. C. Emmanuel Carlson, executive secretary of the Joint Committee, had made the arrangements, and Dr. Walter P. Binns, chairman of the Southern Baptist Convention Public Affairs Committee, and Dr. Edward B. Willingham of New York, secretary of the Foreign Mission Society of the American Convention and chairman of the Joint Committee, presided at most of the sessions.

Nearly two-thirds of those present were from the Southern Baptist Convention. Nearly one-third were from the American Convention, and the others from the Baptist General Conference of America (Swedish); and the North American Baptist General Conference (German). Among those present were editors of Baptist papers, secretaries of state, city and convention boards, educators, pastors, committee members from some state conventions, and some interested laymen. The meetings, except one hotel dinner meeting, were held in the new home of the First Baptist Church in the capital city.

Among the speakers were President Brooks Hays of the Southern Baptist Convention; President Theodore F. Adams of the Baptist World Alliance; Dr. Reuben E. Nelson, general secretary of the American Convention; Dr. Edward H. Pruden, pastor of the First Baptist Church, Washington, and others.

Dr. Carlson and his committee had prepared a paper on the subject, "The Biblical Basis of Religious Liberty." This was the underlying idea and motive of the meeting. It was felt that Baptists and the world today need a new and clear statement of religious freedom, the separation of church and state, and allied subjects. It was found that there are many border line cases where the public, and even some Baptists, have compromised or at least apparently violated this Scriptural, and American principle.

Those attending the conference were divided into seven groups, each of which spent several hours in discussing such questions as the following:

"Should churches and other agencies depend on voluntary contributions for

support and not on grants from tax funds?

"Should institutions owned and operated by church groups, but not directly related to their religious ministry, such as agencies for relief, social welfare or medical research, receive government support?"

"Should church institutions borrow money from the government, and would such loans compromise the freedom of these institutions?"

The groups brought back their findings to the entire conference for further discussion. It developed that there was considerable difference of opinion in the application in some of these areas of the fundamental principle of the separation of church and state. These differences were not between the different Baptist conventions or conferences, but rather between individuals. Some of the Southern Baptists differed with each other as widely in opinion and practice in some of these matters, as with Baptists from other conventions. It was a most enlightening and provocative meeting.

The conference voted before adjournment to thank the Joint Committee on Public Affairs for making the conference possible, and to request that a similar meeting with larger attendance be arranged for next year. They also request the Joint Committee to appoint a subcommittee to draw up a careful and comprehensive statement of the Biblical basis of religious liberty for wide circulation; and to arrange if possible for more frequent communication with the various Baptist bodies through Baptist papers, keeping our people informed of developments and conditions in this field throughout the world.

The various Baptist state conventions were requested, also, to set up standing committees on Public Affairs, through whom all of our churches and people may be kept informed and alert to the dangers that threaten our religious freedom. As the only representative from Kentucky who was present, this by request of our Executive Committee the writer will pass this recommendation on to the General Association meeting in Harlan in November, asking that such a committee be appointed.

The battle for freedom is not finally won. It has to be fought again in every generation. Baptists of today must not lose this precious heritage for which many of our forefathers gave even their lives.

Long Career of the Beloved R. H. Tandy Concluded in Death

Dr. Robert Hill Tandy, 87, long a Baptist pastor in Kentucky and elsewhere, and one-time president of Bethel College, Russellville, Kentucky, died at the Shady Grove Home, Eminence, Kentucky, October 12, at 6:00 p.m. His funeral service was conducted by his pastor, Roy L. Puckett, of the Eastern Parkway Baptist Church, Louisville, at the First Baptist Church, Carrollton, Kentucky, on Tuesday, October 15, at 3:00 p.m. Burial was in the Carrollton Cemetery.

Dr. Tandy retired from the active pastorate nearly 20 years ago and had lived quietly in Louisville. For years he taught a Men's Bible Class at Eastern Parkway Church until physical feebleness compelled him to retire from that. For several years he has been in a convalescent home at Eminence where Mrs. Tandy has also been under treatment.

He was born at White's Run, Carroll County, Kentucky, May 8, 1870. He was licensed to preach in July, 1893; and three years later, on July 3, 1896, he was ordained by the White's Run Church.

In early life he attended Ghent College, Ghent, Ky. He was graduated by Georgetown College with the A. B. degree in 1898; and Southern Baptist Theological Seminary conferred the Th. M. on him in 1903. Still later, in 1917, Bethel College, Russellville, gave him an honorary Doctor of Divinity degree.

His early churches included River-view Church, 1896-98; Vine Run Church, 1896-99; Crittenden Church, 1897-98; Butler Church, 1899; and Falmouth Church, 1899-1901. At that point in his career he left Kentucky and went to be pastor at Florence, Alabama, 1904-05. Next, he spent 1906-11 as pastor at Hazelhurst, Miss.

In 1912 he returned to his native Kentucky to become pastor of the First Baptist Church, Greenville.

He was made field representative in 1916 of Bethel College, Russellville, Ky., and was elevated to the presidency of that institution during 1917-18.

He accepted the call to become pastor of the J. M. Weaver Memorial Baptist Church, Louisville, in 1918, and remained there until 1931. He then spent a decade in the pastorate of the First Baptist Church, Hodgenville, Ky., where he remained until 1938.

When he retired in the last named year he and Mrs. Tandy went to Carrollton, expecting to spend the remainder of their days there. But Mrs. Tandy's health required that she be near medical facilities, so they returned to Louisville and he spent about fifteen years of his retirement there, until he had to seek convalescence for himself as well as for his wife.

Daley Observations



C. R. Daley

When Graves County Baptists adjourned last Friday afternoon at Pilot Oak the last of eighty-one district associations of Kentucky Baptists for 1957 became history. At Big Creek, Yellow Creek, War Creek, Drakes Creek, Knoxes Creek, Youngers Creek, Silver Creek and Blanket Creek, at Chestnut Grove, Brush Grove, Silent Grove, Locust Grove, Hill Grove, and Rogers Grove, at Licking River, Riverview, Pond, Cave Spring, Lick Branch, Flat Lick, Cumberland River, High

Cliff and Leatherwood, at Mt. Hermon, Berea, Macedonia, Bethany, Galilee and Ephesus messengers were meeting, greeting, eating, twisting and squirming through long reports and even occasionally catching a little snooze. Now Baptist eyes are turned to Harlan where on November 12-14 messengers to the General Association will get the complete account of the year's labors.

But before we go to Harlan let's tarry a while to re-examine and evaluate the district associations. Those of us privileged to attend many of the meetings can recall a number of interesting and humorous incidents as well as the high hours of inspiration.

For instance there was one meeting where the messengers sang "Happy Birthday" to the host pastor at the meeting day fell on his birthday.

And then there was that session where a messenger rose to speak to the report on Christian literature and offered a resolution censuring the publishers of *Home Life* for printing an article in which cancer was linked with smoknig. Claiming that the conclusions of the article were based on inconclusive evidence and pointing out the importance of burley tobacco in the economy of Kentucky, the messenger was altogether serious. The resolution was defeated but not before its proposer had gained some support and had effectively pointed out the inconsistency of some Kentucky Baptists who decry the evils of tobacco on one hand but with the other hand hold on to it as a source of livelihood.

On another day after someone made a motion that the rather lengthy report on alcohol production and consumption be condensed for the minutes, another suggested that it be distilled rather than condensed.

In spite of the fellowship, food, inspiration and other blessings of our district associations, I'm persuaded that unless we make some drastic changes these meetings will be more and more deserted until they are about as popular as a business meeting in a local church. While some associational leaders have attempted to make interesting annual meetings, in most instances little or no planning results in dull and tiring sessions. On the basis of observation let me humbly submit several suggestions for future planning of associational meetings. All of these would not be fitting for any association but in them may be a worthwhile idea for some.

1. Shorten the sessions. An endurance contest is

no way to increase interest. One hour and a half to two hours is long enough if not too long. Some associations have gone to one day meetings with morning, afternoon and night sessions. This will work fine some places, not at others.

2. Abbreviate the reports. Long statistical accounts often read by persons who have never looked at them before the meeting day are about as popular as the Asian flu and just about as enjoyable. Leave out some of them. Who ever said everything that has happened in the association, the state of Kentucky, the Southern Convention and the world had to be covered along with a few hitchhikers like the American Bible Society and the Temperance League? Be fair, include in next year's program the ones left out this year.

3. Overcome the second day problem of attendance. Many associations now meet in two churches in separate sections of the association, one church serving as host for the first day and the other for the second day. This plan has been generally very successful.

4. Print the reports before the associational meeting and use time generally consumed in their reading for inspirational addresses. Most associations now have a missionary whose wife knows how to use a mimeograph machine. Several of our associations are doing this and it appears to help more than any other change. This book of reports can be distributed to the messengers who can benefit from their study.

5. Plan one session with the young people in mind. It would be better at night with special music and a great inspirational service. Transact enough business to let our youth know what goes on at an associational meeting. In thirty or more associations I have not seen enough young people to make one good Training Union picnic. At the rate we're going who will make the motions, fill the officers, to say nothing of bringing the basket dinners twenty years from now? This is a serious matter.

6. Plan the program! Have a theme! Climax each session with an inspirational address on one of the great themes as World Missions, Evangelism, Stewardship or Christian Education.

7. Provide the moderator with a manual on Parliamentary procedure and impeach him if he doesn't use it.

Thank the Lord for our Associations. We couldn't do without them, but surely we could do with some improvements.

A Nickel, A Deacon and God

Until several days ago I had just about given up on a nickel as worth much anymore. Of course there was a time when a nickel was real money and a boy felt padded if he had one in his pocket. I can remember when, as a schoolboy, I could buy for a nickel a cinnamon roll as big as a small hat and with a king size soda pop for another nickel, I could have a lunch never matched by any modern day school lunch room. But that was long ago and now a nickel has degenerated to a convenient device for a parking meter, that is, it had until I visited Deacon Loman Watts of Harrodsburg a day or so ago.

Now Deacon Watts is an old fashioned kind of church-member who remembers his pastor when he has something good and he makes the best country sausage and grows the best turnips of anyone I know. When he told me the turnips were ready, I lost little time in finding the patch close to where it was last year and soon filled a good sized grass sack. Once home with them we prepared only three with the tops and had a big bowl full with more in the pot. Turnips without the green tops is like pie without meringue. Cooked with fresh side pork they make a dish which makes a man glad he's alive and is one

of the few times he would like to think of taking this old body with its appetites to heaven.

Oh yes, where does the nickel come in? Looking at the wonderful turnip patch, I said, "Deacon, this is about the best turnip patch I ever saw."

Do you know how many seed I planted here? he asked. Only a nickel's worth! I was suddenly overwhelmed by realizing what had come from a nickel, a deacon, a fertile piece of earth and God. Thank heaven for nickels, deacons and God. Come to think of it that's a good combination anytime—a deacon, his money and God.

What's Your Question?

Question—What is an independent Baptist Church and how does it differ from the ordinary Baptist Churches in Kentucky?

Answer—The use of the word "independent" in reference to only some churches is a misnomer since all New Testament Baptist Churches are independent. Every true Baptist Church is autonomous in itself deciding what to do and not to do. I know of no Baptist Church in Kentucky which is not independent.

Most of the independent churches choose to co-operate with other Baptist Churches in executing the Great Commission but in doing so lose none of their independence. A few Baptist Churches refuse to co-operate with others and by not joining associations or conventions, they consider themselves independent. They feel that to co-operate with others would endanger their independence.

Our attitude to these churches should be love and sympathy. We should never in any way attempt to force co-operation on their part nor should we consider them as non-Baptists. For the sake of accuracy they should be known as non-co-operating Baptist churches rather than independent churches.

Because of this co-operative venture, I am confident, speaking for our own church, a new concept and understanding of these two age groups has been felt by pastor and leaders. One of the deacons who accompanied me, Mr. T. L. Britton, expressed the belief that it was the most inspirational and challenging meeting of this type he had attended in many, many years.

May I, as a pastor in this area, speaking only for myself, but certainly echoing the sentiments of the many others who were in attendance at this meeting, give a grateful and heartfelt thanks to Dr. Boatwright, Bro. Whaley, Mr. Coleman, Mr. Quinn, and Mrs. Ferguson, also Dr. Hill of the Bookstore, as well as our own Executive Secretary, Dr. Boone for this workshop which was stimulating, thought-provoking, and enlightening to all in attendance.

Oneida, Ky. E. P. Howerton

WELCOME

Editor:

At the last business meeting of our church, the members voted to put the Western Recorder in the budget, sending it to every family of the church. I rejoice in this step of progress.

As was stated in your office, "It's all on how hard the pastor pushes it." When I explained to the members the advantage of having the Western Recorder go into every home every week they were sold.

I am looking forward with the other members of the Kirkwood Baptist Church for our first issue of the Western Recorder.

Bondville, Ky. N. B. Langford, Jr.

MORE THAN EDUCATION

Editor:

In a recent issue of the Western Recorder, in an article promoting Education, it was stated that Southern Baptists had grown in spite of the ignorance of its pastors. This statement I can heartily agree with, however, I believe that we need to keep in mind that the growth of Southern Baptists depends more upon the blessing of God than any other thing. I do believe in an educated ministry but believe an educated minister is helpless without God's leadership.

Some time ago I saw a large bull-

dozer start to clean out a pond. One moment of carelessness on the part of the driver and the bulldozer was helplessly bogged down in the mud. The owner of the bulldozer took a team of small mules and, when he had cleaned out the pond, he was able to get the bulldozer out. I believe this would be a good parable of an educated minister who had been careless to seek God's leadership.

I feel that education has been over-promoted compared to the promotion of God called, Spirit empowered ministers.

West Paducah, Ky. Leon Winchester

OUCH!

Editor:

Our Southern Baptist churches are so bogged down with machinery, that the Holy Spirit has little opportunity to get His message and method to us. So often people are pressed to the limit in associational and local duties, that little strength or time is left to minister to the spiritual and physical needs of those at our very doors.

Many times we hear people say, "He or she is very active in church work." Usually they mean that they hold all sorts of office in the church and are "head over heels" in organization work.

I wonder if our Master doesn't look down in pity as He sees His followers going at such a speed in all of this counting machinery and failing to heed the call of Christ to minister to those who live within the very shadow of the church building. "Be still and know that I am God" is needed today as much or even more than in the time of the Psalmist. That does not mean to be inactive, but it does mean that the activity be missionary and in which God would have an opportunity to speak to us in quietude before entering upon that activity.

Certainly we aren't serving when we come to church, Bible School or prayer meeting, but there we are energized by our Spiritual Dynamo to go out and touch lives for Him. Our Master went where the needs were. Nor do we need any person or group of persons to outline (machinery again) how many each person or church shall lead to Christ. We are to witness for Him each day in all walks of life.

Covington, Ky. Beulah Lee Gaines

The Baptist Forum

PRaise FOR WORKSHOP

Editor:

Friday, October 11, 1957, was a day of rare opportunity for Baptists in South Central and Southeastern Kentucky. The Junior-Intermediate Workshop, sponsored by all five departments (Sunday School, Training Union, Woman's Missionary Union, Brotherhood, and Church Music) of our General Association, connected intimately with the Junior-Intermediate age groups was held at the First Baptist Church, Somerset, Kentucky.

Foreign Mission Board Reports to the People

By MISS IONE GRAY,
Press Representative, Richmond, Va.

FOREIGN MISSION BOARD ADOPTS BUDGET OF \$9,633,162 FOR 1958

The Southern Baptist Foreign Mission Board, in its annual full meeting in Richmond, Va., October 8-9, adopted a budget of \$9,633,162.51 for 1958, an increase of \$1,504,658.17 over 1957; named Dr. George W. Sadler as special representative to Europe, effective upon his retirement as secretary for Africa, Europe, and the Near East at the end of this year; and appointed 18 new missionaries, bringing the total number of active Southern Baptist foreign missionaries to 1,180.

SADLERS HONORED

Dr. and Mrs. Sadler were honored in a special service during the October Board meeting. Words of appreciation were spoken by Dr. L. Howard Jenkins, who became a member of the Board in 1914, the year Dr. Sadler was appointed a missionary to Nigeria (Mrs. Sadler was appointed in 1919); Dr. Baker James Cauthen, executive secretary of the Board; and Dr. Garis T. Long, member of the Board and pastor of Grace Baptist Church, Richmond, where the Sadlers hold membership. ("You don't know Dr. and Mrs. Sadler until you know them as church members," Dr. Long said.)

Dr. Sadler was presented a scroll signed by members of the Board and a leather-bound volume of letters from friends, missionaries, and denominational leaders. The observance was climaxed with the presentation of a silver service to both Dr. and Mrs. Sadler.

They will go to Europe sometime in the spring and will locate in Zurich, Switzerland, near the Baptist Theological Seminary.

The Board's committee on Africa, Europe, and the Near East said, in presenting the recommendation that Dr. Sadler be named special representative to Europe, that the action is not creating a new work, but rather "utilizing a man's background and experience to do something sorely needed at this time."

In his new position Dr. Sadler will serve as a liaison representative between European and Southern Baptists, supervising relief work, directing the building of chapels, and encouraging small groups of Baptists which are emerging in several countries.

Southern Baptists have already helped to build 47 chapels in Germany; and Dr. Sadler's presence in Europe will help them to keep aware of additional needs in this regard.

OFFICERS RE-ELECTED

All officers of the Board were re-elected. Dr. L. Howard Jenkins, Richmond book publisher, begins his 26th year as president and his 43rd as a member of the Board. Dr. Monroe F. Swilley, Jr., Atlanta, Ga., was re-elected first vice-president; Dr. Howard L. Arthur, Richmond, second vice-president; Dr. Herman P. Thomas, Richmond, recording secretary; Miss Mary Elizabeth Fuqua, Richmond, assistant recording secretary; and Dr. Oscar L. Hite, Richmond, medical adviser.

CHRISTIANITY IS BEING EXAMINED BY THE WORLD

Dr. Baker James Cauthen, executive secretary, told the Board that the world-wide responsibilities of Southern Baptists have taken on renewed and compelling significance. "Christianity is under critical examination by the peoples of the world as never before in history," he said. "The millions who are looking upon Christianity are in the main long-suffering, needy people who are desperate for a better way of life. Many have heard a little of the Christian message. Most of them know that the Christian faith is widely accepted in this country.

"Peoples across the world have seen much of religion. In many areas the pattern of life is determined by the religious beliefs and customs of the people. Amid all the jungle of religion in the world, mankind asks, 'What is the difference between Christianity and what we now have?'"

"The peoples of the earth are confronted by the claims of materialism in its most highly developed form. Already a vast section of the world has come under its control, and in those countries far-reaching economic and political developments are taking place.

"We may be inclined to discount the potential of the Communist world, but when word comes of its vast scientific achievements and its growing military might, the free world is given reason to pause and meditate.

"Such nations as Japan, Indonesia, India, and countries in South America, Africa, and the Near East will have to make decisions with regard to the course they will follow. Their decisions will determine the course of the world's history.

"We are convinced that God is calling us to renewed efforts to press ahead in a world mission labor. God has placed in the hands of Southern Baptists the resources in finance and personnel. It is our task to bring these resources in dedication to the feet of our Lord that he may use them for his glory to the

M. J. Berquist Elected President New Midwestern Seminary at Kansas City

KANSAS CITY, Mo. — (BP) — Millard J. Berquist, pastor, First Baptist Church, Tampa, Fla., has been elected president of Midwestern Baptist Seminary here, the newest theological institution in the Southern Baptist Convention.

Berquist will move to Kansas City during December, according to H. I. Hester, Liberty, Mo., president of the seminary board.

Berquist will be returning home. He is a native of Kansas City, Kans., was educated at William Jewell College, in nearby Liberty, Mo., and received his doctor's degree at Southern Baptist Seminary, Louisville.

He is a past president of the Florida Baptist Convention and past president of the United Florida Drys. Berquist has been a trustee of Southern Seminary and has taken part in Home Mission Board preaching missions to Panama and Jamaica.

He has been pastor of First Church, Tampa, since 1947. He is the second pastor of that church to become president of a Southern Baptist seminary. Roland J. Leavell, who preceded Berquist at Tampa, is president of New Orleans Baptist Seminary.

Hester said that Midwestern Seminary has made arrangements with Calvary Baptist Church, Kansas City, Mo., to use the church's educational buildings temporarily for its classes which begin in September, 1958.

The seminary is presently negotiating for "an extremely desirable site close to the heart of Kansas City," according to Hester. Announcement of the location of the property, if negotiations succeed, will be made at the meeting of the Southern Baptist Executive Committee in Nashville in December.

The Executive Committee must approve the purchase, he added.

Hester said that the state of Missouri granted the charter to Midwestern Seminary on the same day the board elected Berquist president. Berquist is already selecting a faculty, Hester continued.

ends of the earth. The next two years present an unusually significant call. We have designated 1958 as a year of intercessory prayer and 1959 as a year of worldwide evangelistic effort.

"It looks as if God has called Southern Baptists into this hour of world history with burning hearts and a world vision to be used of him in a definite way on a world scale. We must pray. We must give ourselves and all we possess, looking to God with hope and anticipation that he may be pleased to use us as channels of his blessing in a worldwide spiritual awakening."

Program Outline for Special Activities Workshop; W. D. Kendall to Speak

LOUISVILLE, Ky. — (BSSB) — The program of the Special Church Activities Workshop November 7 and 8 at Carlisle Avenue Church, Louisville, has been announced by Dr. H. E. Ingraham of Nashville, and Chester A. Igleheart, of Louisville. Dr. Ingraham, director, Service Division, Baptist Sunday School Board, Nashville, is in charge of program plans. Mr. Igleheart, director of education and promotion, and Ben F. Mitchell, superintendent, both of the Long Run Association, are making the local arrangements. The program outline follows:

Thursday, November 7:
4:00 p.m. General session, worship and introductions; program—ideals and aims—H. E. Ingraham.

4:40 p.m. Simultaneous conferences, conducted by Sunday School Board specialists on church buildings, Rowland E. Crowder; church public relations, Dr. Ingraham, Mrs. Agnes Ford, and W. D. Kendall; church recreation work, Mrs. Agnes Pylant, Miss Adelle Carlson; church library work, Miss Jacquelyn Anderson, and church records, J. P. Edmunds.

6:00 p.m. Supper at the church.
7:00 p.m. A Round Table for All—Dr. Ingraham and others.

8:15 p.m. Simultaneous Conferences the same as in the afternoon.

Friday, November 8:
9:30 a.m. Simultaneous Conferences, same as on Thursday.

11:10 a.m. General Sessions; "A Look at Louisville," J. P. Edmunds, "The Baptist Sunday School Board—Its Organization and Ministries in These and Other Fields"—Dr. Ingraham.

12:15 Noon Lunch.
2:00 p.m. Simultaneous Conferences—the same as in the morning.

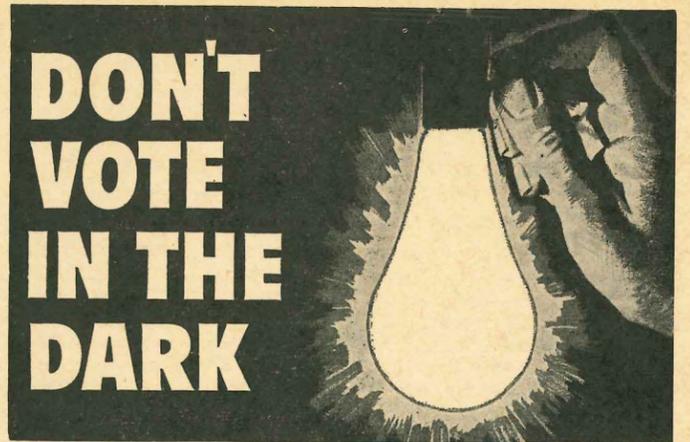
3:15 p.m. General Session; film—feature; general conference with open discussion, "Our Job is Building Churches," Rowland E. Crowder.

7:30 p.m. Song Service; "The Place and Value of Drama in the Church," Mrs. Agnes Pylant; special music, and Drama, "The Big Middle," by a cast from Georgetown College Maskrafters.

—○—
If honesty is the best policy, how come so many are satisfied with less?—*Sunshine Magazine.*

—○—
A porcupine gets no petting.—*Good Business.*

—○—
A danger in this modern world of luxury and ease is that people may be better off without being better.—*Highways of Happiness.*



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Better Protection For Minors from Alcohol
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Strengthen Anti-Bottlegging Laws
Outlaw Pinball Machines
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ELECTION DAY—TUESDAY, NOVEMBER 5
TEMPERANCE LEAGUE OF KENTUCKY

WALTER HOUSE, Executive Director
McDowell Building — Louisville, Kentucky

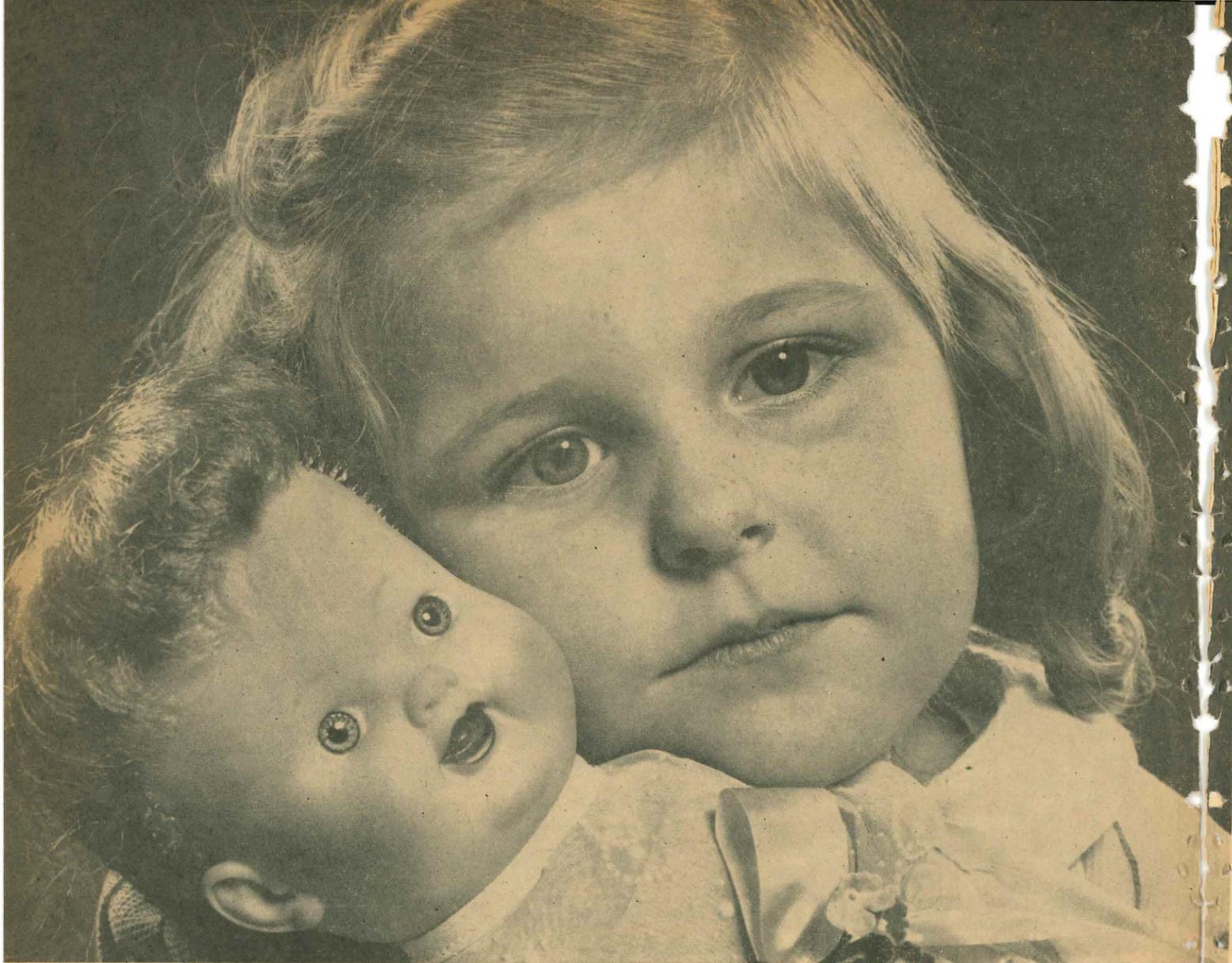


Three men—two of whom were Kentuckians—were ordained to the Gospel ministry by the Gorham Street Baptist Church, Jackson, Michigan, recently. They were J. M. Boldry, Jackson, Mich.; Carl G. Smith, Lexington, Ky.; and James Richard Miller, Jackson, Mich. Pastor Virtus L. Buzbee, Gorham Street, served as moderator; and Pastor H. H. Overby, Canfield Church, Detroit, as clerk. Clarence Walker, pastor of Ashland Avenue Church, Lexington, Ky., led the examination; Homer Crain, Pastor, Geth-

semene Church, Wyandotte, Mich., presented the Bible and gave the charge to the candidates; and Eugene Lark, Pastor, Grace Church, Detroit, preached the sermon on "Magnifying Mine Office." Boldry was graduated from Heath High School, McCracken Co., Ky., and later attended West Kentucky Baptist Bible Institute, now in Mayfield, Ky. Smith, born in McCracken County, was graduated from Jackson High School in 1948 and attended Lexington Baptist College in Kentucky. He was a missionary pastor in Puerto Rico last summer. Miller is a native of Jackson and has attended Lexington Baptist College.

—○—
EXCUSES: If all the crutches were laid end to end, there still wouldn't be enough for the lame excuses.—*Baptist Observer.*

—○—
With tuition going up at some colleges, education is almost as expensive as ignorance.—*Scripps-Howard Newspapers.*



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SUNDAY SCHOOL

ROY E. BOATWRIGHT, Secretary

The Sunday's Part in THE FORWARD PROGRAM OF CHURCH FINANCE

In the new Forward Program, every organization of the church may play an important part in a successful campaign. The Sunday School however, is called upon by the church to carry a very large part of the responsibility in promotion, teaching and pledging.

More specifically, the Sunday School shares in the program in the—

PROMOTION of the new budget. The entire budget goal is divided among the classes and departments of the Sunday School. The goals are worked out by church committees, and are posted in the places of meeting. The Sunday School teachers and officers keep these goals before the units of organization and encourage their members to reach their goal.

TEACHING of the Bible plan of stewardship. The church, in adoption of the program, requests the teachers to teach stewardship lessons on the third Sunday of the program. The request is simply to teach what God's word says about tithing and Christian stewardship—no more, no less.

PLEDGING the budget. The Sunday School has the responsibility of working closely with and under the direction of the church's Budget Pledging Committee in making adequate plans for the pledge day service which is one of the highlights of the program. This service is at the close of the Sunday School hour on the fourth Sunday of the campaign.

With the proper attitude toward the whole program of the church, the Sunday School has the wonderful opportunity of insuring, to a very great degree, the success of the FORWARD PROGRAM which will deepen the spiritual lives of the members by leading them at least to the minimum level of Christian stewardship, which is the tithe.

"Christian stewardship is not to be viewed as man's plan for raising money. Rather, it is God's plan for rearing his children."

THOMAS B. CHANEY

Director of the Forward Program

KENTUCKY BAPTIST CHURCHES IN TRAINING

As our Sunday School year has come to a close we are very proud of our churches in Kentucky. Our churches as a whole reported 43,734 training awards for 1957. To all of those who made this possible, may we say CONGRATULATIONS.

Below we have listed the Top Ten in Training for 1957:

Victory Memorial, Louisville	1,077
First, Madisonville	1,021
Severns Valley, Elizabethtown	817
First, Owensboro	801
First, Walton	561
Grace, Evansville, Ind.	472
Northside, Mayfield	483
Eastwood, Bowling Green	469
Latonia, Covington	465
Carlisle Avenue, Louisville	427

Let us resolve now to make 1958 an even greater year in training for the work of our Lord.

WANTED!

Your list of Associational Officers for 1957-58. We need these names for our records, and, also, for the mailing list in Nashville.

VACATION BIBLE SCHOOLS

We are desparately in need of your help. Our records show that we are 509 reports behind the final of last year. Did your church have a Vacation Bible School? If so, wont you please check and see if a report has been mailed in for your church. It is important that we have these reports in order that we might make our plans for next year. Thank you.

►J. Foley Snyder, registrar of Georgetown College, says that there are 22 students on campus this fall from countries and territories located outside of the United States. These students represent eleven nations and two territories of the United States. Students and their homes are: Dorothy Adelia Schaly, Brazil; David Flumbaum and Helmut Scherer, Canada; Martin Bustabad, Costa Rica; Faustino Alvarez and Samuel Fernandez, Cuba; Shi Sum Cheng and Chia-Chen Woo, Hong Kong; Georgette Jeries and Maurice Jeries, Israel; Matsuichiro Shimizu, Japan; Margaret Kort, Jordan; Hyun Sook Park, Korea; Joseph Agboola Idowu and Christopher Oforo Osuampke, Nigeria; Peter J. Pentz, Southern Rhodesia; George H. C. Chun, Naoshi Gima, Annie Bong Yon Lee and Thomas Kiyoto Uesugi, Hawaii; June Torres Cruz and May Ann Cruz, Guam.

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Atlantic City Rally Caps Jubilee Advance

ATLANTIC CITY, N. J. — (BP)—Seven Baptist conventions in the United States and Canada plan to be represented here at a rally in May, 1964, celebrating the 150th anniversary of organized Baptist work on a national scale in North America.

About 40,000 persons are expected to attend. The rally will be for inspiration and fellowship.

Baptist work on a national scale started in Philadelphia in 1814 when the General Missionary Convention of the Baptist Denomination in the United States for Foreign Missions was formed. The convention is commonly referred to as the Triennial Convention because it met every three years.

The rally here will culminate the period of Baptist Jubilee Advance in which the seven Baptist groups are participating. Special years of observance have been set for 1959 through 1964.

The Southern Baptist Convention is one of the seven groups. At their 1956 Convention in Kansas City, Southern Baptists approved 1964 as a year of Third Jubilee Celebration.

The statement approved by the Convention at that time said: "It is an effort to bring about, in the Third Jubilee Year of 1964, the greatest achievements of any single year in Baptist history, to give to the world a dramatic presentation of what Baptists stand for and what they have done, and to gain a mighty impetus for even greater achievements for God's glory in the years ahead."

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TRAINING UNION

JAMES WHALEY, Secretary

State Training Union Leadership Institute And Workshop

On April 14-18 in Louisville, Kentucky, there will be a State Training Union Leadership Institute and Workshop.

The meeting will be jointly promoted by the Training Union Department of the Baptist Sunday School Board, the Training Union Department of Kentucky, and the Long Run Association.

Each morning, Monday through Friday, from nine to twelve, there will be a Central Meeting at Walnut Street Baptist Church. This will include a devotional period, discussion on curriculum—Training Union materials, administration, and Training Union objectives. Every person interested in Training Union work is invited to attend these meetings.

Each evening at Walnut Street there will be an hour and a half period devoted to the study of Training Union methods. These conferences will be led by the workers from the Training Union Department of the Baptist Sunday School Board.

There will be a breakdown for Intermediate Leadership into 13-14 year and 15-16 year leaders. Also, there will be a breakdown for Junior Leadership into 9-10 and 11-12 year Junior Leaders.

In addition to the leadership classes there will be provisions for Adults, Young People, Intermediates, Juniors, and Nursery, Beginner, and Primary children.

The members of the churches in Long Run Association are opening their homes to pastors, Training Union directors, educational directors, missionaries, and others from out of town desiring to attend this conference.

Congratulations To:

Salem Association—Mr. W. D. Pritchard, the associational director, and the

The Survey Bulletin

By J. P. EDMUNDS, Nashville, Tenn.

. . . . Thirty years ago 27 per cent of Americans were Protestants—today the figure is 35.9 per cent; Roman Catholics were 16 per cent—today, 20.7 per cent. . . . Of the 258 separate church bodies reporting, 82 account for more than 98 per cent—or more than 101,500,000—of the total church membership.

. . . . Protestants number 60,148,980; Roman Catholics, 34,563,851; Jews, 5,500,000; Eastern Orthodox, 2,598,055; Old Catholics and Polish National Catholics, 367,370; Buddhists, 63,000; and Moslems, 20,000.

other officers of the association have worked for and have a Standard Organization.

Shining Light—11-year Junior Union of East Baptist Church, West Union Association. Mrs. Charles Vick is the leader of the union.

The Intermediate Union of Lakeview Baptist Church, Blood River Association, for being Standard. Mrs. E. R. Collins is the union leader with Mrs. Betty Donahoo, the department director. Mr. Paul Gregory is the general director of the Training Union.

Congratulations are in order to two of the Training Unions in *East Baptist Church, Paducah*, West Union Association, for reaching the standard for the quarter ending June 1957. Mrs. Perma Dillingham is president of the Truth Seekers' Union and Mr. O. B. Futrell, president of the All-Out-for-Christ Union.

Youth Week Reports

The *Sonora Baptist Church*, in the *Severns Valley Association*, reported that 43 Young People participated in this year's Youth Week. In speaking of the week, the pastor said, "It was the best Youth Week in the history of our church."

Although Youth Week is "always one of the big events" of their church year, the *Beechland Baptist Church*, of the *Long Run Association*, reports that this year the week surpassed in many respects any other year. There was a total of 23 young people participating. Plans are being made now for next year.

The *South Elkhorn Baptist Church*, of the *Elkhorn Association*, observed Youth Week for the first time this year with 6 of its young people taking part. The Training Union Director, Robert Million, reports that the church had a spiritual awakening toward its youth and that decisions were made for Christ. The church is planning on Youth Week becoming an annual event.

. . . . Places of worship increased by 3,198 bringing the 1956 figure to 308,647. There was a new high of 235,100 clergyman in charge of local churches—a gain of 13,000 over the previous year. There are 349,870 ordained clergymen, including those retired and those in non-pastoral work.

. . . . Personal income in the United States last year reached a record of \$324,000,000,000—an average of \$1,940 for each person in the country, before taxes. Delaware's \$2,858 was the highest per capita income in the country, 38 per cent above the national average. Mississippi was low with \$964, less than half of average.

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SPECIAL ATTENTION TO MAIL ORDERS

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE OCTOBER 20, 1957

In order to emphasize the importance of the Training Union and to increase Training Union attendance, the churches will be listed according to Training Union attendance rather than Sunday School for several weeks.

Number after church indicates number of missions.

	T.U.	Add.	S.S.
Louisville, Walnut St. (4)	410	61	1,712
Lou., Carlisle Ave. (2)	353	13	1,377
Madisonville, First	338		890
Lexington, Immanuel	303	9	883
Lou., Beechmont (1)	302	2	1,076
Lou., Parkland (1)	294	31	987
Owensboro, Third	292	6	1,026
Mayfield, First	282		966
Bowling Green, First	280	8	1,166
Campbellsville (6)	272		814
Hopkinsville, Second (1)	271		1,027
Lou., Beechmont (2)	266	3	1,134
Central City, First (1)	261		513
Hopkinsville, First (1)	259	2	781
Georgetown (4)	252		667
Owensboro, Hall St.	240		481
Lou., Victory Memorial (2)	228	3	870
Frankfort, First (1)	219	2	750
Lexington, Calvary (1)	207	7	944
Harrodsburg (2)	204		925
Paducah, First	200	2	579
Elizabethtown, Severns Valley (2)	197		841
Covington, Latonia (1)	196		798
Paducah, East	190		474
Danville, First (2)	187	3	645
Somerset, First (1)	186		759
London, First (1)	185		556
Lou., Rockford Lane	183	6	473
Owensboro, Eaton Memorial	181		425
Newport, First (2)	179	1	749
Lou., 18th Street (1)	178	3	471
Evansville, Calvary	177		464
Covington, First (2)	175		365
Lou., Shively (1)	172	5	636
Campbellsville, Pleasant Hill	172		309
Murray, First (1)	169		906
Lou., Highland	162	9	519
Russellville, First (1)	162		472
Hodgenville, First (1)	153		469
Paducah, Oaklawn	153	4	324
Lexington, Porter Memorial	152		503
Lou., Shawnee	144		402
Lexington, Rosemont	142		638
Winchester, First	142		473
Benton, First	142		291
Nicholasville	141		385
Frankfort, Thorn Hill	139		372
Corbin, Central (1)	138		592
Lou., Southside	137		548
Lexington, Felix Memorial	137		378
Glasgow (2)	135	3	874
Greenville, First	134		373
Hawesville	134	4	286
Springfield, First	133		345
Frankfort, Crestwood	132		357
Lebanon, First (1)	130		528
Lou., Immanuel	130	4	392
Lou., Farmdale	127	2	416
Morganfield, First	127	3	392
Mt. Washington	126	2	367
Walton, First	122	2	333
Lou., Beechwood	121	4	296
Owensboro, Lewis Lane	118		268
Ashland, First (2)	116		680
Mt. Vernon, First (1)	113		273
Ashland, Unity	112		462
Lou., Baptist Temple (1)	109	3	318
Winchester, Central	106	2	490
Middlesboro, First	105		523
Sonora	105		254
LaGrange, DeHaven Mem.	103	7	408
Williamson, E. Williamson (1)	103		347
Lou., Hazelwood	101	1	570
Lou., Eastern Parkway	98		475
Danville, Lexington Ave. (1)	98		528
Covington, Southside	98		429
Lou., Fairdale	96		312
Richmond, First	95	9	413
Middletown, First	94	1	285
Prestonburg, Irene Cole Memorial	93		652
Monticello, First	93		256
Florence	92	7	486
Ashland, Pollard	92		373
Barlow	91		213
Stearns, First (3)	89	8	365
Ludlow, First	88	2	342
Hazel	86		249
Oneida (1)	83		263
Scotsville, First	84		298
Sorgho	79	1	149
Sturgis, First	77		323
Owensboro, Wing Avenue	75		242
Middlesboro, E. Cumberland Ave.	74		278

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Paintsville, First (2)	73	288	Bellevue	65	385
Carrrollton, First	72	276	Cloverport (1)	63	4
Lou., Audubon	72	253	Forks of Elkhorn	62	149
Grayson, First	71	136	Covington, Ashland Ave.	56	187
Erlanger	70	379	Williamstown	54	214

Sunday School Lesson

For November 10, 1957

By H. C. Chiles

CONCERNING SPIRITUAL GIFTS

I Corinthians 12:1-13



H. C. Chiles

This interesting lesson with the very important and difficult subject of the gifts of the Holy Spirit and their use the children of God in and through their churches, Among the numerous, varied and serious problems which the Apostle Paul encountered in the church at Corinth was the one which had been created by the wrong tendency to be attracted and influenced by the externally impressive gifts, such as clever oratory and flashes of brilliance, and to despise the genuinely spiritual gifts which were imparted by the Holy Spirit. Their attitude in this matter was one of the factors which contributed to the unfortunate factions and divisions within the church there.

In many quarters today the subject of spiritual gifts is woefully misunderstood and greatly distorted. This fact accounts for much of the rank fanaticism and fleshly emotionalism which prevail in so many places, bringing dishonor to our Lord and hindering the progress of His gospel.

I. The Purpose of These Gifts.

These spiritual gifts are never bestowed upon Christians by the Holy Spirit for the gratification and glory of their recipients and possessors, but always for the exaltation of Christ, the proclamation of His glorious gospel, the salvation of the lost, the exposition of the Word of God, the edification of the saved, the glory of God and the extension of His Kingdom.

II. The Diversity of These Gifts.

Nine spiritual gifts are mentioned in these verses: the word of wisdom, the word of knowledge, faith, the gift of healing, the working of miracles, prophecy, discerning of spirits, the utterance of overpowering emotion and the interpretation of tongues. None of these gifts are acquired, but all of them are bestowed. All of them come from the same source, which is the Spirit of God. He bestows, administers and energizes them. How wonderful it is that He regenerates, calls, endows and blesses people! It is difficult to think of anything which is more satisfying than to serve God faithfully and successfully.

While there is a variety of gifts, the Holy Spirit is the One Who distributes all of them. There are many gifts,

but only one Giver. There are various talents, but only one source. These gifts are distributed according to divine discretion; therefore, each child of God should occupy the sphere and perform the service which are in accordance with the divine plan.

The Holy Spirit has many gifts to bestow upon the children of God. He has enough gifts for all of them to have all they will use. Recognizing the differences in our physical and mental equipment, we should not expect to receive identical spiritual gifts. No Christian is ever justified in being envious of the gift which another has received. The Holy Spirit is never partial to some and prejudiced against others, but He always does that which is right and best for each.

For the doing of our Lord's work on earth the Holy Spirit imparts one or more gifts to every saved person. Whatever the gift may be, every Christian should receive cheerfully and gratefully the Spirit-given talent and use it to the fullest for the glory of God, the benefit of the saved and the salvation of the lost. Each has that particular endow-

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ment which eminently qualifies him for the specific task which he is to perform for the Lord, and it was never intended that he should monopolize its use for the personal benefit of its possessor. Rather, it is to be used for the welfare of humanity and for the glory of God. Let us yield ourselves fully unto Him in order that He may work effectively and mightily through us!



QUARTER OF A MILLION FOR NEW GEORGETOWN BRANCH. — The Long Run Association, meeting at Bethany Baptist Church, Louisville, came to a grand climax on Friday night, October 18, at its last session, when, following a speech by Mr. V. V. Cooke, on plans for the proposed Louisville branch of Georgetown College, the moderator, Pastor Henry Beach (right) of Ninth and O Baptist Church, made the announcement that already Mr. and Mrs. V. V. Cooke have offered to give \$250,000 toward the establishment of the new college. All of this, and the campaign really has not yet started. Earlier Mr. Cooke (left) had explained that offices of the campaign have been set up in the old Kentucky Baptist Building, 127 East Broadway, Louisville. In the photograph Mr. Cooke is pointing to the central building in a drawing of a typical college campus design (Photo by courtesy of Louisville Courier-Journal).

LUCIEN E. COLEMAN, Secretary



State

Congress

November 1-2, 1957

Tabernacle Baptist Church, Paducah



LOOK OUT, PADUCAH!

By JESSE A. HATFIELD, JR.

Congress Pastor-Advisor

Barbourville, Kentucky

Boys! Men! Parents! Pastors! You just haven't seen anything like it—unless you have been to a State Royal Ambassador Congress! I've seen bombs dropped on enemy airstrips, rockets fired at enemy shipping, surfboard riding at Waikiki Beach, skiing on Mount Baker, and heard George Beverly Shea sing "How Great Thou Art." But one of the thrills of a life-time is to see, and be a part of more than a 1,000 boys—from valleys and villages, hills, hollers, burgs and bustling cities—converging on a city for a Congress.

This year, the boys have chosen the Baptist Tabernacle Church in Paducah. Already, the men and boys of that church have given us a winsome welcome. *What a program!* Planned, publicized, performed, and presided over by the boys.

What an array of speakers! Missionaries, pastors, and Royal Ambassador Leaders.

What an experience for these boys! Fun, fellowship, and focus with a Christ-liked motive and aim. Surely, God speaks to boys' lives in moments like these.

Dads, Pastors, Men, see that the boys (and Counselors) in your church and family get to Paducah on Friday and Saturday, November 1-2.



ROYAL AMBASSADOR FOCUS WEEK in every Baptist Church, November 3-9. Suggested materials have been sent to all counselors. A suggested order of service for the Women's Missionary Union to the Brotherhood, has been sent to all counselors and Brotherhood Presidents.

►B. R. Winchester, pastor of Lone Oak Church, is the new president of the Board of Trustees of Western Baptist Hospital, Paducah, succeeding the late E. S. Barger, whose unexpired term ends in November. Winchester has been vice president since November, 1949, and has been on the board since the first of that year. G. L. Chilton was elected vice president.

►Eldredge M. Caskey has been named business manager and treasurer of Furman University, Greenville, S. C. Caskey, who has been treasurer of the University since 1949, will take over many of the duties of Julian H. Scarborough, administrative director, who retired at the end of September.



James M. Crutcher, native of Elizabethtown, Ky., and a graduate of Campbellsville and Georgetown Colleges, and Southern Seminary, has resigned as pastor at Pleasant Hill Church, Gravel Switch, Ky., and has gone to be pastor of the Second

Missionary Baptist Church, Zion, Illinois. In addition to Pleasant Hill, he has also been pastor of Stewart's Creek Church of Lebanon, and Lyndon Street Mission, Richmond, Ky.

►President John M. Carter, Campbellsville College, did the preaching in a revival with Pastor G. C. Sandusky at Cloverport Church, October 6-13. Pastor Sandusky says that the visitor's attractive delivery, strong Gospel messages, and fine personal work were much appreciated by the Cloverport people. The closing day of the meetings brought out a Sunday school attendance of more than 300. Sandusky attributes the new three story education building as being a big factor in their increased attendance.

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Clear Creek Baptist School PINEVILLE, KY.



William D. (Billy) Johnson entered Bethel College in September preparatory to becoming a minister of music. He led the music in revival services at Gracey Avenue Baptist Church, Clarksville, Tenn., the last of September, during which another Kentuckian,

Gardner Burden, is the pastor. The Gracey Avenue Church elected him their permanent minister of music at its October business meeting. He is a son of Pastor W. W. Johnson, of East Union Church, Graham, Ky., and moderator of Muhlenberg Association, and Mrs. Johnson.

►C. W. Junker has been added to the Student Department of the Sunday School Board as an associate secretary, with campus evangelism as his main work. Heretofore he has been city-wide BSU director in Chattanooga.

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WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary
MISS MARY PAT KENT, Youth Secretary

Five Million Dollars—Goal For the Lottie Moon Christmas Offering

By MRS. R. L. MATHIS
President of W.M.U.

"Five million dollars, our goal for the 1957 Lottie Moon Christmas Offering" . . . the idea challenged the Executive Board of Woman's Missionary Union in its January 1957 meeting. The idea challenged Dr. Baker James Cauthen and the other secretaries of the Foreign Mission Board who were present. Such a goal and its extensive possibilities challenged those who attended the annual meeting of WMU in Chicago. All who heard of it thought it a goal possible of attainment. Everywhere there is enthusiasm.

Now, the idea must appeal to the members of Woman's Missionary Union everywhere—in every church, in every organization. The idea must be passed on from you to yet others and others.

Ours is a rich heritage—particularly so in the matter of the Lottie Moon Christmas Offering for Foreign Missions. The Lord has blessed us with major achievements, and its growth from year to year has been phenomenal. A realization of our heritage stimulates spiritual growth as women become more sensitive to world needs and the responsibility placed upon us by the hand of God.

Therefore we will study . . . the story of how the offering began . . . the story of Lottie Moon for whom it is named . . . the story of its growth in spiritual impact in many places . . . the story of what it has done in schools and residences, in winning the lost in Asia and Europe, Africa, Latin America, the islands of the seas . . . the story of what it yet will do to help bring in Christ's kingdom.

And, let us pray . . . for ourselves that we shall measure up spiritually to this tremendous challenge . . . for the missionaries who are praying for us and for whom we pray, for the work we undergo . . . for the women and young people, for our churches—that we shall support the Week of Prayer by continuous praying as we come together during the days of December 2-6.

And how we shall give . . . seeking to be worthy stewards of the trust which God has placed in our hands as an organization to lead our Baptist people in our churches to bring an offering on his birthday for the world's lost people . . . that we may meet every need which has been sent to the

Foreign Mission Board from mission meetings in which concern and prayer determined the requests. Thus we shall continue to lift high Christ's banner as we give for many mission needs.

"Where'er the sun . . ." we sing. We sing of people and realms of every tongue. We sing with confidence. We sing in faith.

When we sing "where'er the sun" we picture a world filled with the knowledge of the glory of the Lord.

When we sing, we say we believe that Jesus meant for us the words he spoke to his disciples, "Go ye into all the world . . ."

"Where'er the sun . . ." calls us to a world-wide mission endeavor and to the vision of the day when "Jesus shall reign."

Giving \$5,000,000—and more—what a glorious way to bring to a climax world missions year: . . . to maintain our heritage . . . to send, to build, to strengthen, to give the greatest Christmas offering in our history . . . even to give far more than **five million dollars**, the 1957 goal for the Lottie Moon offering. — Reprinted from November *Royal Service*.

Thank You!

I wish to express my gratitude to Kentucky WMU and to many of you individually for your thoughtfulness and your prayers during my recent illness.

The telegram sent form the Cedar-more WMU Conference, the beautiful floral arrangement from Kentucky WMU and the many cards and letters have been a constant source of cheer and encouragement, and I am grateful for every kind expression of interest.

Sincerely,
LYRA NABORS,
Office Secretary

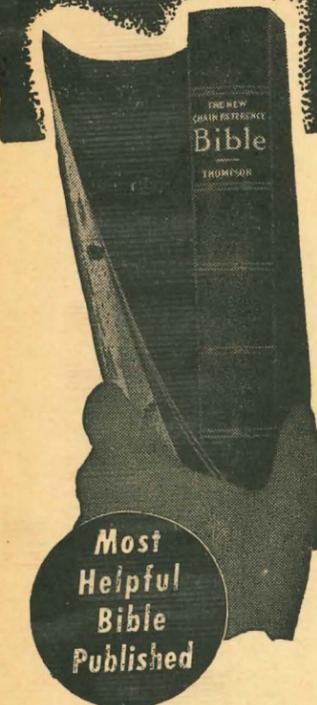
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When the complete counting can be made, the total attendance will figure above the 475 mark. This all-high attendance made possible by joint cooperation of the Campbellsville Baptist Church and Campbellsville College, brought to a fitting climax, 50th anniversary of Young Woman's Auxiliary in Kentucky, and the launching of the new half-century. Watch for more information in a later edition.

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