

Western Recorder

SOUTHERN BAPTIST THEOLOGICAL SEMINARY LIBRARY
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Eastern Kentucky and Baptists
Ed. Cunningham and Eldred Taylor

Page 3

Goodbye Sunday, Hello Thursday

Editorial, Page 4

Kentucky B.S.U. Convention at Georgetown

Page 8

KENTUCKY SOUTHERN COLLEGE LIBRARY

MISS HELEN BOSWELL
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Shown above is the principal character, "Job", in the drama production of "Job," played by Robert Coleman, son of Lucien E. Coleman, Sr., Brotherhood secretary for Kentucky Baptists. The production will be presented Wednesday evening at the General Association's Annual meeting at Harlan.

Pastoral Changes

▶Robert Elliott, Russell, Ky., is the new pastor of Second Baptist Church, Ashland, Ky.

▶Marvin Jacobs has resigned as pastor of the Pleasant Home Baptist Church, Eagle Hill, Owen County.

▶J. T. Hall, the new pastor of Tabernacle Baptist Church, Sturgis, comes to Kentucky from DuQuoin, Ill.

▶E. C. Brewer has left Clay City Church, in Kentucky, to become pastor of Woodland and Shipment churches, in Nelson County, Va.

▶Charles E. Vincent has assumed the care of the Reidland Baptist Church, Paducah, going there from the First Baptist Church, Kuttawa, Ky.

▶Dr. T. E. Smith has resigned as pastor of the First Baptist Church, Monticello, Kentucky. He plans to move to Louisville for the present and care for his aged father.

▶Charles Talbert, pastor of Preston Highway Baptist Mission, Louisville, has been called to be pastor of the Little Mount Baptist Church, Spencer County, Ky., where he succeeds Dr. M. R. Cherry. He began his new work October 27.

▶Chester Jackson, a graduate of Belmont College, Nashville, Tenn., is the new pastor of Airline Chapel, a mission of First Baptist Church, Henderson, Ky. He is a native of Evansville, Indiana, and was ordained by the Grace Baptist Church in that city. At Airline he succeeds Warren RoBards.

▶John Wood, pastor of the Graefenburg Baptist Church, Waddy, Ky., and a native of Fort Worth, Texas, has become pastor of the First Baptist Church, Russellville, Ky. He began at the Russellville pastorate October 6, and a reception was held at the church for him and his wife that evening. He is a graduate of Baylor University and Southern Seminary.

▶Glen Stassen, student in Southern Seminary and a son of Harold Stassen, ex-governor of Minnesota and now connected with the Department of State at Washington, has been called to be pastor of Salem Baptist Church, Deatsville, Ky., in Nelson Association, where he succeeds Roy Honeycutt, now in personal work at Providence, Ky.

▶Dr. Ellis L. Tiffany, formerly pastor at the Hillcrest Baptist Church, Lexington, Ky., has now become pastor of the Immanuel Baptist Church, Ridgecrest, California. He is a graduate of John Brown University and Ouachita College, both in Arkansas; Central Baptist Theological Seminary, Kansas; and

was awarded the Th. D. by Southern Seminary in 1954.

▶The First Baptist Church, Danville, Ky., has called Robert J. Martin, Seneca, S. C., to be its pastor, and he assumed his new duties there October 13. Before going to the South Carolina pastorate two years ago he was for nine years pastor of the First Church, Tacona, Ga. He attended Trinity College, Clearwater, Fla., and New Orleans Baptist Seminary.

▶Noel Patton, Owensboro, has become pastor of Bethel Baptist Church, Beech Grove, Ky. He attended Western Kentucky State College and New Orleans Baptist Seminary. Mrs. Patton is the former Deanne Deane, daughter of Mr. and Mrs. Guy M. Deane, Thurston, Ky. The new pastor is a son of Mr. and Mrs. Noel L. Patton, Sr., likewise of Thurston.

Kentucky News

▶George Omar Cavanah, for nine years pastor of First Church, Smithland, has been serving for the past year as interim pastor for Harmony Baptist Church. Also he has been serving Newton's Creek and Reidland Churches in McCracken County, and is now interim pastor at the Second Church of Marion.

▶The First Baptist Church, Middletown, where I. Ferd. Graves is pastor, has added two part-time workers to its staff. They are Clinton N. Bryan, 34, who becomes minister of education, and Lyndall Bingham, 22, who becomes minister of music. Bryan is a native of Birmingham, Ala., attended Howard College, and is now a student in Southern Seminary's School of Religious Education. Bingham is a native of Spur, Texas, is a graduate of Hardin-Simmons University, and is now a student in the School of Church Music, Southern Seminary.

▶The new \$250,000 remodeling and expansion program of the First Baptist Church, Covington, came to a climax on Sunday, October 13 when Pastor Kenneth C. Parks led them in their dedication service. The new Educational Annex contains three stories and 40 rooms. One of the speakers was Dr. W. C. Boone, general secretary-treasurer of the Executive Board, General Association of Baptists in Kentucky. Also Mrs. Geo. R. Ferguson, executive secretary of the Kentucky WMU and wife of a former pastor, and Miss Mary Frances Gould, returned missionary serving in Bangkok, Thailand, were present for the occasion.

Deaths

▶Harry D. Clarke, 69, former pastor of the Berean Baptist Church, Lexington,

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

Vol. 131 No. 43 November 7, 1957

WESTERN RECORDER
KENTUCKY BAPTIST BUILDING
Middletown, Ky.
Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY
The Purchasers of the Western Recorder
The Baptist World and The
Kentucky Mission Monthly
C. R. DALEY Editor
ROBERT L. POGUE Business Manager
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Entered as second-class matter at the Post-office in Middletown, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES — Individual subscriptions, \$2.25 per year. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

Ky., and years ago a song leader with Evangelist Billy Sunday, died October 14 at Central Baptist Hospital in Lexington, Ky. Funeral services were conducted both in Lexington and in Sioux City, Iowa. He was author of several hymns, among them being, "Into My Heart." He was a native of Cardiff, Wales, a son of the late Sarah Harriet Waters and William Henry Clarke. He is survived by his wife, Mrs. Dorothy May Clark; two sons, Paul Stephen and Harry David Clarke; one daughter, Patricia Ann Clarke, all of Lexington; three sisters, Mrs. Grace Tell, and Mrs. Oliver Reader, both of Port Perry, Ontario, Canada; and Miss Frances Clark Montreal, Canada; and one brother, Thomas Waters Clarke, Los Angeles, California.

EASTERN KENTUCKY AND BAPTISTS

By EDWARD CUNNINGHAM and ELDRED TAYLOR

[The first of two articles prepared at the request of the editor to better inform Kentucky Baptists concerning the work in the section of our state where the General Association convenes next week.]

With the opening of the Wilderness Road through Kentucky in the latter part of the 18th Century there came a great stream of people—many who were hunters, some simply seeking adventure, others seeking religious freedom. Rather than to proceed to the Bluegrass and plain areas of the West, many of these early settlers found that for which they were seeking in the mountain valleys of the great wilderness. They established their own communities, their own schools and churches. Baptists came in great numbers seeking the freer air of the frontier which allowed them the religious freedom their souls demanded.

Certain characteristics of these early Baptists and other settlers help explain the religious situation that soon developed and that still largely characterizes this part of Kentucky.

First was the independent spirit of the settlers. In the mountains of Kentucky they found full independence. They were a resourceful people, providing shelter and food for themselves from the forest, protecting themselves from the Indians, and worshipping according to the dictates of their own consciences. In their independence they literally carved out a place in the rugged mountains and wild forests of Eastern Kentucky.

ANTI-EDUCATION AND PAID MINISTRY

Education suffered among the early arrivals. Those first comers knew how to read but there was little need for book learning in the hills. It was much better for the oncoming generation to know how to hunt; how to card and spin and weave; how to catch fish; how to milk; how to build houses for themselves. These things they learned to do and do well, and they forgot the outside world. Thus, it may be said that these mountain people skipped the nineteenth century.

These early settlers were relentless, revengeful, suspicious, but upright, resolute, and fearless. They were loyal to friends and devoted to their country. Because of the background out of which these people had come, they strongly opposed rank, education, and a paid ministry.

A. H. Newman, in his *History of the Baptist Churches in the United States*, says: "The early Baptists of Kentucky were as a rule thoroughly imbued with prejudice against education and salaried ministers. The experience of early Virginia Baptists in being taxed for the support of irreligious and vicious clergymen, whose only recommendation

was that they had received a university education, led them to look with suspicion upon the highly educated, and to prefer a ministry from the ranks of the people earning a support by following secular pursuits. These sentiments became intensified in Kentucky, where for a long time educational facilities were almost wanting."

Coming out of the atmosphere of a state church and laws restricting worship, and having a hyper-calvanistic type of doctrinal background, it was easy for these people to go to the extreme in their beliefs and practices. Because of this background their preachers were usually zealous—a commendable characteristic. However, with the opposition to education and special training for one's task in life, they soon had on hand a "full grown crop" of uneducated preachers. Thus, one can easily see how there would be much misinterpretation of the scripture.

RETARDED MISSIONARY ADVANCE

Anti-missionary teaching has been one of the most serious hindrances to the work of our Lord in Eastern Kentucky. In Virginia the people were taxed to support a state church. This state church taught doctrines they did not believe and could not accept. Therefore, it was easy for them to follow a teacher who claimed it a sin to support the ministry financially. B. H. Carroll, Jr., in his book, *The Genesis of American Anti-Missionism*, says: "The mountains were fertile fields for such work since many people were poor and had little to give. Their forefathers had migrated from Virginia where they had experienced, to a degree, the Church-State situation. . . . many sincere people believed it to be a sin to contribute any money for the support of the Lord's work."

Three men must not be overlooked in a consideration of the anti-missionary movement. They are: Daniel Parker, John Taylor, and Alexander Campbell. These men were vicious and relentless in their opposition to Boards and missionary work. Daniel Parker even pointed out what he considered to be the evil of Luther Rice receiving eight dollars per week and his traveling expenses to promote the missionary cause.

An uneducated ministry of course greatly retarded Kingdom work. The lack of education on the part of the preachers led to much misinterpretation of the scripture, a lack of understanding, and opposition to organization and new ideas. This, of course, fur-

thered opposition to Boards and agencies, and church organizations such as Sunday School and Training Union.

Many "isms" and sects have thrived in this area of our state. A man without formal training but with native ability could gather a following regardless of how absurd his doctrine. An example is that of the "snake-handlers." Other groups that have confused the people and retarded Kingdom growth are: Church of God, "Jesus Only" group, as well as independent missionaries who fail to put their work on a solid foundation, and many others too numerous to mention here.

Living today in the Appalachian mountains of Kentucky are approximately 1,000,000 people comprising approximately one-third of the state's population. Of this number 800,000 are not affiliated with any church of any denomination. Between seventy and seventy-five per cent of all public school teachers do not belong to any church. Some of our counties have as little as four per cent of the population churched. A large number of our churches are small, weak, backward, and undeveloped. Thus one can readily see that the fields are white unto harvest, particularly since the national average for church membership is three times greater than that of our mountain region.

The true picture of the mountain people has often been distorted and frequently caricatured. The overdrawn picture of the barefoot, feuding, hard drinking mountaineer is one that is most objectionable to all who live and labor in the mountains. Most of the tales you hear concerning mountain people are usually tales told by idiots, full of sound and fury, signifying that they would like to raise some money for their favorite mission cause! Actually, our mountain people are of an ancient heritage. They are people of rich heritage who have a high cultural and sociological background. Yet, of course, as with any community, there is the strata of the poor, the unlearned, and the needy.

Our mountain counties are bounded by the state line on the east, south, and north, and on the west by the following counties: Lewis, Rowan, Bath, Menifee, Powell, Jessamine, Madison, Garrard, Lincoln, Casey, Adair, and Cumberland. Most of these counties are rather large in area and are sparsely populated. In some sections of the mountains entire communities are almost completely isolated because of the mountainous terrain. The people live in the mountain valleys, on the high plateaus and in the busy cities. Utilization of the natural resources found in the mountains and industrialization have caused many communities to have unusual growth. Economically, Eastern Kentucky is far from being up to that of the national average. Although the

(Continued on Page 12)

Daley Observations



C. R. Daley

When hundreds of Kentucky Baptists gather at Harlan next week for the 120th session of the General Association it will be a far cry from the first time the Baptists of Kentucky met in an effort to co-operate in missionary endeavor. This was way back in 1831 when after two successful attempts, Dr. S. M. Noel, pastor at Frankfort, and Rev. John S. Wilson of Todd County succeeded in getting a few Baptists together to consider the possibility of a state organization for Baptists. The result

was the formation of the Kentucky Baptist Convention in 1832 at Bardstown. The Convention was held in the Presbyterian meeting house, only 34 messengers were listed, \$190.68 3/4 was the total finances but "many were awakened, and we trust not a few renewed. Six were received and baptized on the Lord's Day."

In spite of the devoted efforts of several early Baptist leaders like Noel and Wilson and Dr. J. M. Pendleton, who rode on horseback from Hopkinsville to New Castle for a later meeting, the Kentucky Baptist Convention was destined to be of short life and to be even shorter on popular approval and co-operation. When it ceased to exist in 1837, the enemies of missions and co-operation rejoiced but it had succeeded in preparing the way for the permanent state organization which started in 1837 and continues with God's blessings to this good hour.

The beginnings of Kentucky Baptists in organized work was not marked with any great prospects. When the General Association was brought into existence at the Baptist meeting house in Louisville (later to be the First Baptist, and now Walnut Street), there was only one Baptist congregation of 380 members for the 25,000 Louisville population. As late as 1867 there were only three Louisville Baptist churches with 1,200 members for a population of 140,000 and by 1878 there were only 35 full time Baptist churches in Kentucky. More than 100 churches and missions reported this year in the Louisville area alone give us reason to praise the Lord for undreamed of blessings and advance.

Interesting incidents connected with meetings of the General Association would fill a book. For instance, it might be surprising to know that from the beginning we have had an executive secretary heading up the work in the whole state. In early days he was known as the General Agent and his duties were much the same as today except that one of his main responsibilities was to urge churches to pay their pastors a living wage. Then just as now he gave the annual financial report including his own expenses. A sample is the report of General Agent W. C. Buck in 1838 for the month of June which included horse shoeing 75c, ferrriage 12c, toll gate fare 25c, and keeping horse in Louisville for four nights \$2.00. Not many of us could get to Harlan on that.

There were three classes of members of the General Association in 1853; first, elected messengers from local churches and associations; second, life members, composed of those who paid \$30 into the treasury of the body; and third, annual members, who paid in one dollar. The record shows 27 messengers from churches and associations, 20 annual members and 62 life members, of whom eight were women. I doubt if many Kentucky Baptists today know that in 1853 life membership in the General Association could be bought by individuals for \$30 and that women were counted.

Twice, in 1857 and in 1870, the General Association and the Southern Baptist Convention met in Louisville and the sessions were so scheduled that messengers could take advantage of both meetings. Almost unbelievable is the account that both the Southern Convention and General Association met simultaneously in Russellville, Kentucky, in the year 1866 with one group using the morning and the other the afternoon for sessions.

And then there are many incidents connected with the General Associational meetings not found in the minutes such as the 1939 session in Harrodsburg when, during the time of the meeting a large sum of money mysteriously disappeared from a local bank, which, I am told, has never been accounted for though bank officials are still looking for prosperous appearing Baptist preachers.

A marvelous thing to remember is that whether it is a score of messengers in 1837 arriving at the Association by way of one horse power each or a thousand messengers coming in 1957 by way of 220 horse power horseless carriages, we are both convening to carry out the words of our Master who said to the first Association of disciples, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." (Matthew 28:19)

Goodbye Sunday, Hello Thursday

As if our average church members can't think up enough ways to kill the church and desecrate the Lord's Day, two ministers have recently come up with an idea which, taken seriously, would be as deadly to the church as a November frost to a green potato vine. Two Protestant (they don't sound like the protesting kind) ministers have suggested we give up Sundays for worship purposes, since so many Americans now are gone away on weekends. Pointing out the shortened work week and increased leisure time that encourages so many families to get away from it all by leaving for some Shangrila on Friday to return on Monday, these ministers suggest we arrange worship services at another time of the week to accommodate these weekend wanderers. They propose that Thursday night be set aside for the major service and also that a communion service be arranged on Monday morning before churchgoers go to work.

It's hard to believe but these two ministers were serious in their proposal. They justified their suggestion by saying that, historically, worship had never been tied to one specific day and that Christ did not

limit his teaching to one day. It seems to me, however, that when the gospel writer spoke of Jesus being in the synagogue on the Sabbath, he made a point of saying, "as was His custom" and even a casual reading of Acts reveals that though the early Christians served Him daily, they met from week to week on the first day of the week to commemorate His resurrection and to worship Him. One day, the Sabbath for the Jewish assembly or the Lord's Day for the Christian Church, has always been set aside for worship services by God and has been recognized as such by His faithful followers notwithstanding the ideas and practices of some people. What our time needs is not a further loss of the Lord's Day but a call of men back to a holy observance of this day every week. And people who don't love God enough to be in His house on Sunday are not likely to make Thursday a holy night nor Monday morning a sacred season.

If we should go this far, let me make another suggestion. Why throw a service at people on their way out of town on Thursday night or give them the wafer and wine to be taken with their Monday morning cereal? Why not just mail to their resort rendezvous a half-page mimeographed sermon on "Mountain Majesty" or "Sea Serenity" along with a supply of the unused elements left over from last Sunday's Lord's Supper observance? A self-addressed card could be enclosed to be sent back to the church by those who would acknowledge receipt of their parson's packet. In this way the church could report to the state paper the number of those who worshipped

with their spirits but whose bodies were basking on the beach. Imagine the inspiration of being a member of or even the pastor of the church with the largest such extension worship service in the state.

The one advantage I see in this proposal to give up Sunday is that it would give the preacher a lot of weekends off and might stimulate the sale of lakeside cabins for ministerial use. I doubt, though, if we need rush out to put down a payment because many Baptists have a way of being old fashioned about this kind of change.

Imagine, if you can, a preacher named Paul saying to the worshippers of his day, "I beseech you, brethren, by the indulgences of God, that, in light of the inconvenience of attending worship on the Lord's Day and the attraction of faraway places, ye give up the Lord's Day for worship and use Thursday night, if convenient, which seems altogether reasonable to me and acceptable to God."

It doesn't take imagination to hear what he did say. "Be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and perfect, will of God" (Rom. 12:2).

See you at church next Thursday, oops, I mean next Sunday. It might be Thursday at that for, though it may be news to many church members, there is a weeknight service in many Baptist churches called "Prayer Meeting." In some places it's on Thursday night but in more it's on Wednesday. On either night it's a good place to get ready for the weekend.

The Baptist Forum

ANOTHER VOTE FOR SERIOUS ARTICLES

Editor:

I agree whole heartedly with Hoyt E. Porter, Greenville, S. C. What do pictures of educational buildings, or pastoriums, or one's own "G. A." daughters' picture, and maybe frequent news items from his church do for one's soul? I too think we need more (if possible) rather than fewer serious, thoughtful and thought-provoking articles in our paper.

The Sunday School Lesson by H. C. Chiles means a lot to me and I never fail to study it thoroughly even though I study the lesson in the Builder, quarterly and Sunday School Times.

We have been in Kentucky 14 years now and have learned to love the Western Recorder as we used to love the Baptist Standard.

I can't see how anyone can toss the Western Recorder into the waste basket and take time to read magazines and novels.

We will be remembering you in our prayers.

Foster, Ky. Mrs. J. H. Hart

WORTH REPEATING

We talk loud and long about the growing immoral conditions, adult and

juvenile, in our country. It is still true that "righteousness exalteth a nation and sin is a reproach to any people." Ungodliness seems to be running riot in every stratum of our national life—political, social, domestic, business, labor, and even religious. In condemning immorality we shy around anything that might be an unpopular denunciation, even if the thing we shy around has in it that which is one of the major causes of our trouble.

In a June issue of *Time* is the pathetic story of the rape and brutal murder of little six-year-old Mary DeCaussin in a suburb of Detroit. Before her body was found her sorrowing father had this to say: "I will still hope . . . but, assuming that the worst has happened, I would not blame the man (who killed her) as much as the society which produces such a man. It is a society that allows sex magazines on the stands for our kids to read; a society that measures Hollywood stars by their bosoms, a society where the telling of dirty stories and the use of foul language is commonplace. These things produce sex perverts out of people who have the slightest abnormal tendencies. They are encouraged by everything around them. Until the day society changes its fundamental moral principles and reasserts a belief in God we will have sex perverts." Mr. DeCaussin is a Catholic.

In that simple statement the grief stricken father did not mention specifi-

cally one of the "things around them." To me one of the most serious causes of these moronic, bestial sex crimes, as well as other sex crimes are not necessarily moronic, is the appearance on the streets, in the shops, and in places of amusement of half-naked young women and girls. What can we expect of sex perverts when they are surrounded with temptations created by those who are the potential victims of sex crimes?

In the Springfield (Missouri) *News and Leader* of June 29 there is on the front page an item from the United Press. It reads: "Girls can eliminate a seasonal highway hazard by keeping off the public sidewalks while wearing shorts . . . Save the shorts and the skimpy summer suits for the back yard. Only a truly senile driver can ignore such sidewalk scenery, and one quick look can result in death or injury just as easily as a blowout or a drunken driver or a speeder."—Phillip C. Wallwork, Automobile Legal Association.

When will mothers rebuild their sense of decency? Personally I believe that the foregoing quotations and comments touch one of the prime causes of sex immortality that is so very alarming today.

Let us throw every possible means of protection around the youth of America. As go the morals of our youth today, so will go the America of tomorrow.

F. O. Sanders, in "Word and Way"



WILBERT F. HUNT, who has just been added to the faculty of Georgetown College as professor of speech and radio.

Eugene Hamilton Joins State Forces

SHELBYVILLE, Ky. — The Executive Board and the Pastors' Conference of Shelby County Association, in their regular meetings, took note of the fact that Pastor Eugene Hamilton has left this association, and they took these occasions to express appreciation of the work Brother Hamilton has done in their midst.

On October 1 he took up a new work as associate in the Sunday School Department of the Executive Board, General Association of Baptists in Kentucky, going to this post from a three-year pastorate of the Burk's Branch Baptist Church, Route 2, Shelbyville, Kentucky.

While a pastor in the Shelby County Association, Brother Hamilton was active in many associational affairs. He represented the association on the Executive Board of the General Association; he was superintendent of Shelby County Associational Sunday School Work; he was a strong supporter of Shelby County Baptist Camp; and served on many associational committees, faithfully and efficiently discharging all phases of responsibility to which he was assigned.

►Pastor and Mrs. H. O. Niceley, Batesburg, S. C., were recent visitors to the Kentucky Baptist Building. While back in their old state they also visited their daughter, Mrs. Charles Woodburn, Central City, Ky., and then went up into Ohio to visit another daughter, Mrs. Francis Beard, whose husband, William Beard, is pastor of the Temple Baptist Church, Springfield, Ohio.

Georgetown Drama to be Presented at Activities Workshop at Carlisle Ave.

NASHVILLE, Tenn. — (BSSB) — Mr. Orlin R. Corey, professor of speech and drama at Georgetown College, Georgetown, Ky., will produce his drama, "The Big Middle," Friday evening, November 8, 7:30, at Carlisle Ave. Baptist Church, Louisville.

The drama, which will be presented by a cast from the Maskrafters, a dramatic group from Georgetown College, will be the climax of a two-day Special Church Activities Workshop November 7 and 8 at Carlisle Avenue Church.

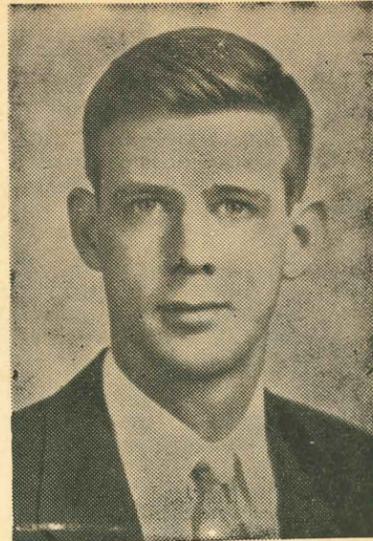
Mr. Corey has done extensive study in England and France, and plans to conduct a European tour with his dramatic group, the Maskrafters, next year. Mrs. Corey, who is head of the Art Department of Georgetown College, will accompany him. The Maskrafters, while on the tour will produce a number of dramas, including, "The Concrete City," an English play, and "Job," written by Mr. Corey. (See page 1 of this paper.)

The Church Recreation section of the Church Special Activities Workshop, which is co-sponsored by the Service Division of the Baptist Sunday School Board, Nashville, and the Long Run Baptist Association, Louisville, will be directed by Mrs. Agnes Pylant, secretary of the Board's Church Recreation Service. The program will touch on the entire scope of church recreation, including, the social, physical, cultural, and creative activities. Mrs. Pylant will be assisted by her associate, Miss Adelle Carlson, and Wayne Moore, recreation leader for Crescent Hill Baptist Church, Louisville.

Other sections of the workshop include the areas of church buildings, church records, publicity materials, and church public realtions. Anyone interested in these phases of the church program is invited to attend.

WHAT ELSE?

How do I know my youth has been spent?
Because my get-up-and-go got up and went!
But, in spite of all that, I am able to grin
When I think where my get-up-and-go has been.
"Old Age is golden," I've heard it said,
But sometimes I wonder when I go to bed;
I put my ears in a drawer, my teeth in a cup,
My eyes on a table, until I wake up.
E're sleep dims my eyes, I say to myself
Is there anything else I should lay on the shelf?—Exchange.



WENDELL BERRY, newly added teacher of English to the faculty of Georgetown College.

Wm. N. McElrath, Jordan Pastor, Ordained to Ministry By Jeffersontown Church

William N. McElrath was ordained to the Gospel ministry by the First Baptist Church of Jeffersontown, Ky., October 6, 1957. Prof. Herbert C. Jackson, of Southern Baptist Theological Seminary, preached the ordination sermon, including charges to the candidate and the church.

Prof. Hugh T. McElrath, of the Seminary's School of Church Music faculty and a brother of the candidate, sang "O Jesus, I Have Promised," and Dr. Hugh T. McElrath, of Murray, father of the candidate, offered the ordination prayer. The Bible was presented by Pastor Edward Straney, of the host church.

The ordination was done upon the request of Jordan Baptist Church, Eagle Station, Ky., where young McElrath has served as pastor since September 1. Before entering the pastorate, he was music and youth director of the church at Jeffersontown. He is a native of Murray, graduate of Murray State College and the Southern Seminary in Louisville, and is continuing post-graduate studies at the latter school. Seventeen people representing the Jordan Baptist Church attended the ordination service.

Many a girl who obviously dotes on romance finds she has married the not-so-obvious antidote.—Tit-Bits, London.

Deer Park Church, Louisville, Starts Hersey Davis Chapel



Attendants at the new Hersey Davis Memorial Chapel now meeting temporarily in a nearby school house.

The Deer Park Baptist Church, of Louisville, Kentucky, has recently established a new Baptist chapel. The church has called Philip G. Carpenter, Jr., as pastor of this new work, which has been named Hersey Davis Memorial Baptist Chapel. The chapel services are being held temporarily in the Alex R. Kennedy Elementary School located on Taylorsville Road near Hurstbourne Lane.

This new work has been greatly enhanced in that several prominent members of the Deer Park Church have formed a nucleus to project this missionary activity. These members have assumed positions of responsibility and leadership in the Sunday school and in the Training Union. A complete educational program by departments has been provided to meet the needs of all ages. Also, adequate nursery facilities are available during all services.

A successful beginning was made on Sunday, September 8, with an attendance of 55 in Sunday school, 25 in Training Union, and 86 in the Morning Worship service. The chapel has met its current expenses and maintained an average attendance of 58 in Sunday school and 24 in Training Union for the first month of services. There is tremendous potential for growth since the chapel is strategically located to reach people in seven new subdivisions.

The chapel has been named in honor of Dr. W. Hersey Davis who was a devoted member of the Deer Park Church for many years.

FALLEN ASLEEP

MRS. MARY HALL ANDERSON SMITH
GEORGETOWN, Ky. — Whereas, in His Providence, the good Lord saw fit to take unto himself Mrs. Mary Hall Anderson Smith on July 18, 1957.

The Woman's Missionary Society of Georgetown Baptist Church pays tribute to her beautiful life lived among us. Mrs. Smith was loving, gentle, unassuming, loyal, faithful to her Christian ideals, a true daughter of the King. Her life was an inspiration as well as a benediction.

We would express to her friends and her family our heartfelt sympathy in our mutual loss but know that heaven is nearer and sweeter for the presence of our friend and co-worker, Mary Hall Smith. — Miss Jane Lewis, Mrs. Ray Manley, Mrs. Hollis Summers, Sr.

MRS. W. S. CRADY

Mrs. Ola Florence Crady, widow of the late W. S. Crady, passed on to her heavenly home July 19, 1957. She was a resident most of her life at Lyons, Kentucky, and a member of the Rolling Fork Baptist Church in Nelson County since childhood. In 1933 she and her late husband went to Frankfort, Kentucky, to live with their daughters, Mrs. T. G. Munford and Mrs. C. L. Daugherty (now of Louisville), and moved their church membership to the First Baptist Church there. Mrs. Crady was 79 years of age on May 15.

In addition to the two daughters already mentioned, she is also survived by two sons, Albert Crady, Cleveland, Oklahoma; and Ansel Crady, Atlanta, Ga., and five grandchildren, one great grandchild, and a brother.

WILLIE MCCOY

EKRON, Ky. — Willie McCoy was born in Meade County, Kentucky, May 4, 1883; passed away July 31, 1957, at his residence. He was the son of John Thomas and Alice Adkisson McCoy. He had six sisters—Mrs. Fannie Kennedy, Mrs. Mattie Allgood, Mrs. Walter Gerkins, Mrs. Percy Reese, Mrs. Edith Frymire and Mrs. Nina Zimmerman; two brothers—Steve and James. He was married on September 18, 1907, to Eula Bunger, daughter of Jake and Susan Bunger. To this union two boys were born—Russell and Frank, both of Meade County.

He united with Buck Grove Baptist Church at an early age and remained a faithful member until the time of his death.

He enjoyed his family, neighbors and friends to the fullest. His funeral services were conducted by Pastor William Lunceford in the new Buck Grove Church building, assisted by E. B. English, a long time pastor-friend. Burial was in Buck Grove Cemetery.

MRS. LINDA McNAY

FALMOUTH, Ky. — Whereas God in his loving kindness called Mrs. Linda McNay to be with him on July 28, 1957, he it resolved that we, the members of the W.M.U. of the Falmouth Baptist Church, pay proper respect to our deceased member.

Without children of her own she loved and ministered to those about her and gave unreservedly of her strength to her friends and neighbors.

She loved the Lord and the church and was a loyal member of the W. M. U. In her suffering she received strength and courage from the Lord and remained loyal to her faith and trust in God. Resolutions Committee, Mrs. J. Stark Davis, Mrs. Carl Sears.

MRS. LUCKY C. WOLF

FALMOUTH, Ky. — We, the members of the W.M.U. of the Falmouth Baptist Church, wish to pay tribute to one of our devoted members whose death occurred Sept. 2, 1957. She was a consecrated Christian, a faithful church member and a loyal member of the W. M. U.

She will be remembered for her friendly disposition and her gentle spirit. Mrs. Wolfe lived her religion day by day. "Her children arise up and call her blessed; her husband also, and he praiseth her. . . . She was a woman that feared the Lord—who gave of the fruit of her hands."

This resolution of love and respect can only partially express the esteem in which Mrs. Wolfe was held by our W.M.U.

To her family we express our sincere sympathy. Resolutions Committee, Mrs. J. Stark Davis, Mrs. Carl Sears.

E. S. BARGER

PADUCAH, Ky. — WHEREAS, Bro. E. S. Barger, one of our beloved church members since July 11, 1915 and life-time deacon, passed from this life on August 15, 1957, and

WHEREAS, he meant much to the church, had its welfare at heart, giving liberally at all times to its many functions, and

WHEREAS, he played a prominent role in the building of Western Baptist Hospital, serving at various times in the capacity as chairman of the drive to build, member, vice president and president of the hospital's board of trustees; was instrumental in getting the support of the General Association of Kentucky Baptists that assured the campaign drive a success, and

WHEREAS, he at one time served as a member of the Paducah Board of Education, had a keen interest in school work, and

WHEREAS, he helped build the strawberry industry in McCracken County, helped organize and operate the Paducah Manufacturers and Wholesalers Association and the old Greater Paducah Association, all of which manifested his intense civic interest.

BE IT RESOLVED that First Baptist Church gives formal expression of its grievous loss in the death of Bro. Barger, a true friend, and does hereby note in its records the passing from this life of a man who was a philanthropist esteemed by his associates, loved by his friends, respected by all, and benefactor of mankind. — RESOLUTIONS COMMITTEE — Elizabeth Dixon, H. C. Gilliland, Lucille Rawleigh, G. L. Chilton.

R. V. GREEN

PADUCAH, Ky. — WHEREAS, Almighty God in his infinite wisdom, has seen fit to call from this life Bro. R. V. (Preach) Green on August 2, 1957, we hereby express publicly our appreciation for what he meant to First Baptist Church and our community.

He was faithful in his church attendance and was interested in its progress. This same spirit was manifested in his civic affairs, and as head of the Association of Commerce he was instrumental in bringing in industries that promoted the welfare of Paducah and surrounding area, making jobs for many, thus stimulating business.

Bro. Green, as the son of a Baptist Minister, had high ideals by which he lived. He was a gentleman highly respected by all with whom he came in contact, and was loved by his many friends and business associates.

RESOLVED that the First Baptist Church hereby gives formal expression of its deep loss in the death of Bro. Green, and that its heartfelt sympathy be expressed to his family in their bereavement. — RESOLUTIONS COMMITTEE — Elizabeth Dixon, H. C. Gilliland, Lucille Rawleigh.

JOHN M. BLADES, M.D.

BUTLER, Ky., Oct. 15, 1957. — Dr. John M. Blades, well-known and prominent Butler physician for the past 44 years, passed away Friday, October 4, 1957, at St. Luke Hospital, Fort Thomas, Kentucky, after a nine-year illness.

Dr. Blades was 77 years old at his passing, though death was not unexpected, the announcement brought profound sorrow to the people of Pendleton County whom he had served so faithfully with his medical skill these many years.

Dr. Blades came to Butler Baptist Church by letter January 30, 1914, and was an active member and devout Christian. He was the senior deacon and was active as far as his physical condition would permit. Of late years the regular monthly deacons' meeting was convened in his home so that he could be present for the meetings.

Dr. Blades also in latter years asked that the Men's Bible Class be transferred from the regular place in the church building to his living room so that he could meet with the class on Sunday mornings. This continued until just a couple of Sundays before his passing, when it was deemed best that the practice be discontinued on account of his deep illness when he was unable to meet with the class even in his own home.

Brother Blades leaves his widow, two daughters, one son, four grandchildren and a host of friends to mourn his passing from this world of care to the joys eternal over there just beyond the River. With his passing we count our loss Heaven's gain.—J. N. Owens, church clerk.

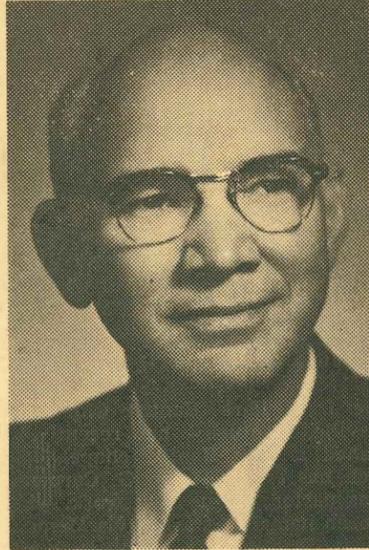
KENTUCKY STATE B. S. U. CONVENTION AT GEORGETOWN



Culbertson Rutenber



Baker James Cauthen



G. Kearnie Keegan

Fifteen hundred Baptist students from more than twenty colleges and universities in Kentucky are expected to attend the State Baptist Student Union Convention in Georgetown, November 8-10.

Georgetown College will be the host.

"Christ In You—The Hope" will be the theme of the Convention, which will be presided over by Harold Smith of Eastern State College, Richmond, president of the State B.S.U. Convention.

Principal speakers will include Dr. Jack Noffsinger, Pastor Knollwood Baptist Church, Winston-Salem, North Carolina; Dr. Culbertson Rutenber, Professor of Philosophy of Religion, Eastern Baptist Theological Seminary, Philadelphia, Pennsylvania; Dr. Baker James Cauthen, Secretary Foreign Mission Board, Richmond, Virginia; and Dr. G. Kearnie Keegan, Southwide Baptist Student Union Secretary, Nashville, Tennessee.

Leading the music will be Mr. Ira Prosser, Director of Music and Promo-

tion for First Baptist Church, Conway, South Carolina.

The State B.S.U. Choir will be under the direction of Mr. Bill Ramsey, student at the University of Kentucky.

The Convention is sponsored each year by the Student Department of the General Association of Baptists in Kentucky. This will be fifteenth such Convention planned and directed by State B.S.U. Secretary, J. Chester Durham.

Gainer E. Bryan, Jr., Named the Editor of The Maryland Baptist

Gainer E. Bryan, Jr., has been elected editor of the Maryland Baptist, official publication of the Maryland Baptist Union Association.

For more than three years he has been the director of public relations for the Kentucky Executive Board. He and Mrs. Bryan will move to Baltimore, where he assumes his new duties, November 15.

The Maryland Baptist, a monthly, has been edited by the general secretary, C. C. Thomas, who will retire December 31. In naming Roy D. Gresham general secretary-elect, the Maryland state Mission Board decided to elect a separate editor. The paper is to move toward weekly publication by stages.

Bryan, a native Georgian, graduated from Mercer University with a major in journalism and from Southern Baptist Theological Seminary with the B.D. degree. However, he is a layman.

He served in World War II as a naval officer, next was Mercer alumni secretary and editor, then reporter for the Augusta Chronicle (Georgia). With the Sunday School Board nearly five years, he originated the Sunday School Military Service Membership Plan and wrote several leaflets still in use. He was also associate editor of the Sunday School Builder.

As Kentucky's first director of public relations, Bryan placed stories and articles on Kentucky Baptists in daily and weekly newspapers, as well as Christian Century and Christian Herald magazines. He also produced one slide set and three filmstrips on the work of the General Association.

His free-lance feature stories and articles have appeared in Home Life magazine, other Sunday School Board periodicals, and daily newspapers in several states. Last summer he wrote a series on the Billy Graham crusade in New York for several daily and denominational papers.

Bryan is the son of Gainer E. Bryan, Sr., Atlanta, state Training Union secretary of Georgia, and Mrs. Bryan.

The Survey Bulletin

By J. P. Edmunds

... Durwood W. Deere, associate professor of Old Testament interpretation, Golden Gate Baptist Seminary, Berkeley, California, has been elected to membership in the Society for Old Testament Study (Great Britain), composed primarily of Old Testament scholars of the British Empire.

... Donald F. Ackland, editor of general tracts and devotional materials, Baptist Sunday School Board, Nashville, has written a new book *People Haven't Changed*, which was recently released for sale by Zondervan Publishing House Grand Rapids, Michigan. It has been selected by the Nazarene Publishing House, Kansas City, Missouri, as their book club selection for December, 1957.

... HAVE YOU SEEN the table in the 1957 *Southern Baptist Handbook* ranking Southern Baptist Convention states according to per cent gain by item, 1956 over 1955? See how your state ranks with other states in per cent gains over the previous year.

"Job" to be Given at General Association and In England and France

GEORGETOWN, Ky., Oct. 31. — The Maskrafters, drama group of Georgetown College under the direction of O. R. Corey, will present the drama adaptation of the Book of Job at the General Association's annual meeting held at Harlan Baptist Church, Harlan, Kentucky, on Wednesday evening, November 13.

The production is unique because of its all-scriptural lines, and the choral work of the players. No less unusual are the costumes and painted masks created for the production by Irene Corey, director of the college Art Department.

This play will tour England and France July and August of 1958. Plans for the tour abroad are nearing completion. They call for a company of twelve selected from students and graduates.

Under the sponsorship of the British Drama League, assisted by the Religious Drama Society of Great Britain, and the English Baptist Union, the Maskrafter Company will tour the Biblical book of Job to churches, and perform a new folk play in London and coastal cities. The group will receive its hospitality and production costs while it works under the auspices of these groups. However, it must pay its own way to Europe and back, finance the basic cost of both plays, and take care of its members when it is not performing.

The Company will reach London around July 11, and spend a few days completing details of engagements, equipment, and transportation. Thereafter, until the end of the month, they will tour Job to churches. On August 1, the Company will be at the disposal of the British Drama League, and will appear in four of the larger theaters affiliated with the League. Each week they will give eight performances, six in the evening and two matinees. Sight-seeing tours and lectures will be organized by the Coreys during most of the morning. On other days the players will be guests of groups in England, or may speak at luncheons.

Shortly after September 1, the Company will sail for America. The Maskrafters are the third college drama organization to be asked to come to Britain by the Drama League. They have the additional distinction of being the first American company to be asked to bring a play to the English Baptist churches.

The cast for this production includes Bob Coleman as Job, Don McNeilley as Eliphaz, Joe Graber as Bildad, Warren Hammack as Zophar, and Bill Asher



DR. W. R. PETTIGREW, pastor of the Walnut Street Baptist Church, Louisville, who will preside as moderator over the sessions of the General Association of Baptists in Kentucky at Harlan Baptist Church, Harlan, Kentucky, November 12-14, 1957. He was elected to this office last year at the Madisonville meeting.

►Walter J. Hoshal died at his home in Centerville, Michigan, October 9. In former years he was superintendent of the Kentucky Anti-Saloon League (now the Temperance League of Kentucky). He was sometimes referred to as the nemesis of the liquor traffic in Kentucky. A member of Walnut Street, Louisville, this layman made many friends among our people and was a welcome guest in many of our Baptist pulpits and before the General Association during his labors in our state. He was always a fighter for the cause of righteousness against the liquor forces.

►Mr. Baynard L. Fox, 2424 Glenmary Avenue, Louisville, Kentucky, was guest soloist recently at the Bellevue Baptist Church at Memphis, Tennessee, during the revival being led by John Edmund Haggai, evangelist, and Eddie Nicholson, song leader. Mr. Fox, a bass soloist, was invited to sing a number of selections including some of his own compositions which are now on the press and will be released soon. In addition to his evangelistic singing, Mr. Fox is known in Louisville for his instrumental ability, where he has taught piano and accordion for some years.

Elihu. The members of the female chorus are Sandy Burns, Pat Minton, Mary Jeane Reid, Shirley Ledford, and Pat Travis. The friends of Job frequently combine into a single chorus to attack Job. While the women largely enlarge and repeat poetic portions of Job's speeches. (See page 1.)

CLASSIFIED ADS

Advertising under these headings are only five cents per word including initials and addresses.

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►The Biblical Recorder says that Dr. E. Lowell Spivey, preparing to go speak to a district association in North Carolina, slipped on a grease spot at a service station while he was having his automobile serviced. The accident caused a back injury which has kept him in the hospital for several weeks. He has now returned to his home.



Making a Home For Baby

What happens when the first baby is brought home from the hospital—and a relative comes to help the new mother.

Another feature of the November

HOME LIFE

Christian family magazine

Be sure you have your copy, and a subscription for your family. Write



SUNDAY SCHOOL

ROY E. BOATWRIGHT, Secretary

SALEM ASSOCIATIONAL CENTRAL TRAINING SCHOOL

The Buck Grove Baptist Church of Salem Association entertained the Associational Central School, Oct. 14-18.

The enrollment reached 146 with an average attendance of 101 and 95 training awards were issued.

Teaching books were taught by the following people:

Mrs. B. N. Carter, Louisville -- Cradle Roll
Mrs. Lyman Austin, Evansville -- Beginners
Mrs. R. B. White, Louisville -- Primaries
Mrs. Roy Boatwright, Louisville -- Juniors
Mrs. Chester Sparks, Oneida -- Intermediates
Mr. Carroll Freeman, Louisville -- Y.P.
Rev. Eugene Hamilton, Shelbyville -- Adults
Rev. W. G. Potts, Louisville -- Extension

Forty-six per cent of all the officers and teachers in the association were enrolled in this training program. This high percentage proved most encouraging and contributed to the success of the associational leaders' efforts.

The school was under the direction of Herman Ogden, Associational Sunday School Superintendent, Russell McCoy, Associational Superintendent of Training, Rev. Edmund Burgher, Jr., Associational Missionary and Rev. Eugene Hamilton, Associate in the Sunday School Department of Kentucky.

This school was reported by many as having been one of the most successful ever conducted in Salem Association.

The Sunday School Department commends the associational leaders for this excellent work.

GROUP SCHOOLS IN OHIO VALLEY ASSOCIATION

Under the leadership of Reverend Charles Daniel, Associational Missionary, Rev. Arvil Hickey, Superintendent of Training, Mr. J. A. Oakley, Associational Superintendent, the Ohio Valley Association conducted seven group schools during the week of Oct. 7-11.

Five men from outside the association assisted. They were: Mr. C. W. Lawrence, Mr. Shelby Beaty, Mr. Dan Thomas, Mr. Layman Austin, and Mr. A. L. Reynolds.

Detailed information as to the results of this school has not as yet reached the State Sunday School Secretary's desk.

We wish to commend, however, the Associational leaders of Ohio Valley for the good work they are doing.

REPORT ON STANDARD

The following is a list of the number of standards, groups, departments, schools and associations that were reported last year:

REPORT ON STANDARD

The following is a list of the number of standards, groups, departments, schools and associations that were reported last year:

Advanced Standard Schools	1
Standard Schools	147
Standard Associations	6
Cradle Roll Department	1
Cradle Roll Groups	11
Nursery Department	19
Beginner Department	22
Primary Department	14
Primary Classes	94
Junior Department	11
Junior Classes	101
Intermediate Department	2
Intermediate Classes	36
Young People Department	4
Young People Classes	15
Adults Department	3
Adult Classes	67
Extension Department	5
Extension Classes	25
TOTAL STANDARD UNITS	584

Requirement for Standard Recognition of a Baptist Sunday School:

STANDARD RECOGNITION

will be granted for the Sunday school this year in which the application is dated:

1. When the school maintains Standard efficiency for at least one month and the leaders of the Sunday school are satisfied that Standard work is being done.
2. When the school agrees to follow these principles for the remainder of the Sunday school year.
3. When the application is made upon the form provided, endorsed by the state Sunday school secretary, and approved by the Sunday School Department of the Baptist Sunday School Board.

The Standard Pennant will be issued free of charge to any school who qualifies for this Standard recognition.

Services Conducted For Mrs. Alice Routh, 84

LOCKHART, Tex. — (BP) — Funeral and burial services were conducted here for Mrs. Alice Routh, 84 mother of Porter Routh, executive secretary of the Southern Baptist Executive Committee, and wife of E. C. Routh, retired Southern Baptist editor.

Mrs. Routh died October 24 in a Galveston, Texas, hospital after an illness.

She is survived by her husband, three sons, Porter Routh, Nashville; Ross H. Routh, Oklahoma City; and Copass Routh, Midland, Texas; and three daughters, Mrs. Wendell Arnett, Louisville; Mrs. Clinton Burnett, Harlingen, Texas; and Mrs. J. C. Pool, missionary serving in Nigeria.

E. C. Routh was a missionary in Lockhart before serving as editor of three Baptist periodicals—the weekly "Baptist Standard" in Texas and "Baptist Messenger" in Oklahoma and the monthly "Commission," publication of the Southern Baptist Foreign Mission Board.

After he retired eight years ago from editing the "Commission," he and Mrs. Routh returned to Lockhart to live.

"The richest soil, if not cultivated, produces the rankest weeds."

The world still wants the fruits of Christianity without cultivating the tree.—Royal Neighbor.

A good part of success consists of getting along with those people you can't get ahead of.—Boston Globe.

Southern Historical Society Microfilm 1,048 Associational Minutes

NASHVILLE — (BP) — All recoverable minutes of 1,048 Baptist associations of churches have been microfilmed by the Southern Baptist Historical Commission, according to Commission Executive Secretary Norman W. Cox.

Of these, 628 associations are co-operating with the Southern Baptist Baptist Convention, two are co-operating with other Missionary Baptists, and 418 associations are Primitive Baptists.

Among Southern Baptist associations of churches, all recoverable minutes from Illinois, South Carolina, Texas, Arkansas, Mississippi, and Tennessee have been microfilmed.

The Commission has orders to microfilm minutes of associations in Georgia, Oklahoma, and Louisiana. These are to be filmed in 1959.

The Historical Commission began microfilming Baptists historical material 58 months ago, Cox reported. It hopes to have on microfilm within three years all recoverable minutes of every Southern Baptist association of churches.

States other than those already mentioned are planning to have their associational minutes processed in the near future, according to Cox.

Most of the minutes of associations of Primitive Baptist churches are old rather than recent minutes, Cox said. There is an interest in Primitive Baptist minutes because of their times with Missionary Baptists in past years, he continued.

The Historical Commission will be able to keep its library of microfilm of the associations up-to-date because the department of survey, statistics, and information of the Baptist Sunday School Board secures the current minutes of the annual meetings of associations co-operating with the Southern Baptist Convention.

By states are listed the number of Southern Baptist associations, existing or extinct, whose minutes have been microfilmed.

Arkansas, 90; Illinois, 25; Mississippi, 101; South Carolina, 50; Tennessee, 75; Texas, 242; Alabama, 10; Florida, 6; Georgia, 6; Kentucky, 10; Louisiana, 2; Missouri, 2; North Carolina, 4; Oklahoma, 4; Virginia, 1.

TRAINING UNION

JAMES WHALEY, Secretary

T.U. Bible Readings

Thurs., Oct. 31	Acts 12:1-10
	Key verse—5
Fri., Nov. 1	Acts 12:11-19
	Key verse—15
Sat., Nov. 2	Cor. 11:20-34
	Key verse—28
Sun., Nov. 3	Acts 11:19-30
	Key verse—26
Mon., Nov. 4	Acts 13:1-5
	Key verse—3
Tues., Nov. 5	Acts 13:6-13
	Key verse—12
Wed., Nov. 6	Acts 14:14-25
	Key verse—23

Junior Memory Work Drill Tracts

Tracts are now available on the Junior Memory Work Drill 1958. A sample tract has been mailed to each Junior leader listed in the state office. If your church is not working on this event, it is suggested that tracts for the Junior leaders be requested.

The Junior age is often called the Golden Memory Period. The Junior Memory Work Drill is an additional incentive for Juniors to "hide God's Word in their hearts."

"M" Night

December has been set aside as the suggested night for observing "M" Night in the Southern Baptist Convention. Most of the associations in Kentucky will be observing this meeting on Sunday, Monday, or Tuesday of the week.

It is suggested that each church set a goal equal to their average attendance for their representation at "M" Night.

Set your union's goal early.

►George Stuart, who has been director of education for the First Church, Galveston, Texas, has been made associate to Secretary Andrew Q. Allen in the Texas Baptist Sunday School Department at Dallas.

Kentucky Honor Church Program

(See next week's issue of the Western Recorder for the details of this program.)

Intermediate Sword Drill Rules

The Intermediate Sword Drill rules have been distributed to the Intermediate leaders listed in the state office. Additional copies can be secured upon request. The material used for the Intermediate Sword Drill is found in the Intermediate Quarterlies. One drill is given each month.

The associational and regional drills will cover the material as appearing in the Intermediate Quarterly from July 1957 through March 1958. However, the Intermediate should be encouraged to learn two verses each week instead of all the material at one time.

The current Intermediate Quarterly includes one drill for each month with a reprint in the back of the quarterly of the July, August, and September drills.

"Father I Thank Thee"

By Mrs. Lake Plyant

(A dramatic Program for Thanksgiving; Time: 12 minutes.)

This playlet can be ordered from your State Training Union Office, Kentucky Baptist Building, Middletown, Kentucky.

►Sherman Long completed his fifth year as pastor of Grace Church, Owensboro, November 1. In the last half-decade the church has paid off its entire debt on the basement. Since paying that off a new auditorium has been erected and new furniture purchased, and that debt has been cut to less than half. Class rooms have been added and a new kitchen installed. Grace Church entertained one of the sessions of Daviess-McLean Association in October.

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**KENTUCKY BAPTIST MUSIC DIRECTORS' ASSOCIATION
FALL MEETING AT HARLAN**

President Harry Hampsher, Murray
Vice-President Paul Bobbitt, Owensboro
Secretary Mrs. Bruce Hartsell, Shepherdsville
Pastor-Advisor John Kruschwitz, Versailles

Monday Evening, November 11, 1957

7:00 Opening Worship Period Ronald Sholar, Harlan
7:15 "Singing Through the Changing Voice" Wayne Johnson, Georgetown
8:00 Kentucky Music Advances Eugene F. Quinn, Louisville
8:45 "Hymns of the Cross" A Devotional Slide Series

Tuesday Morning, November 12, 1957

8:00 Breakfast (jointly with Kentucky Baptist Religious Education Association)
9:00 Joint Session with Education Association and Ministers' Meeting
9:45 Panel Discussion—"The Church-Staff Relations"
10:15 Business Session of Music Ministers

**SUNDAY SCHOOL AND TRAINING UNION
ATTENDANCE, OCTOBER 20, 1957**

	S.S.	Add.	T.U.
Louisville, Walnut St. (4)	1,799	7	399
Lou., Carlisle Ave. (2)	1,415	24	370
Lou., Beechmont (2)	1,082	3	247
Lou., Beechland (1)	1,040	5	299
Bowling Green, First (1)	980	6	208
Hopkinsville, Second (1)	964	2	250
Lou., Parkland (1)	961	1	278
Madisonville, First	944	3	267
Mayfield, First	931	3	300
Murray, First (1)	909	1	184
Hartsville (2)	882	1	241
Glasgow (2)	882	1	130
Lou., Victory Mem. (2)	856	1	218
Elizabethtown,			
Severns Valley (2)	848	1	212
Owensboro, Third	833	1	247
Hopkinsville, First (1)	745	1	238
Newport, First (2)	730	3	116
Somerset, First (1)	685	1	169
Lou., Third Ave. (1)	664	21	177
Lexington, Grace (1)	670	1	155
Covington, Latonia (1)	631	1	175
Frankfort, First (1)	715	1	226
Evansville, Grace	648	1	224
Corbin, Central (1)	612	1	154
Georgetown (4)	608	1	261
Lou., Shively (1)	604	1	192
Campbellsville (6)	601	6	233
Covington, Calvary	600	1	100
Shelbyville, First	575	1	100
Middlesboro, First	566	29	88
Prestonsburg,			
Irene Cole Mem. (13)	556	5	89
Paducah, First	542	1	181
Lou., Southside	530	1	114
Danville,			
Lexington Ave. (1)	523	2	97
Lou., Hazelwood	517	4	97
Henderson, Immanuel (2)	504	4	76
Lou., Highland	500	1	158
Owensboro, Buena Vista	492	1	115
London, First (1)	485	1	149
Lou., Eastern Parkway	484	1	101
Lou., Bethany	465	3	105
Lou., Rockford Lane	457	1	115
Princeton, First (3)	446	2	119
Lebanon, First (1)	445	1	119
Lou., Farmdale	439	3	128
Erlanger	430	1	76
Evansville, Calvary	429	1	169
Owensboro, Hall St.	427	1	179
Russellville, First (1)	420	1	150
Lou., Shawnee	412	6	142
Lou., Immanuel	407	4	116
Ashland, Unity	393	2	97
LaGrange, DeHaven Mem.	390	1	103
Corbin, First	384	1	89
Bellevue	382	1	65
Owensboro, Eaton Mem.	380	1	158
Bardstown	369	1	44
Lou., Valley View	359	3	174
Richmond, First	356	1	105
Hazard, First	349	1	70
Mt. Washington	345	1	131
Lexington, Felix Mem.	340	1	123
Nicholasville	339	6	118
Versailles	331	1	68
Greenville, First	327	1	134
Lou., Baptist Temple (1)	326	1	113
Covington, Southside	324	1	87
Frankfort, Thorn Hill	324	3	87
Morganfield, First	316	3	100
Williamson,			
E. Williamson (1)	311	1	85
Florence	307	1	47
Bowling Green	305	1	110
Covington, First (2)	301	1	174
Ft. Thomas, First (1)	294	1	99
Owensboro, Lewis Lane	290	1	121

Scottsville, First	287	1	77
Monticello, First	281	1	90
Campbellsville,			
Pleasant Hill	279	1	149
Benton, First	278	1	131
Lou., Audubon	272	2	79
Middlesboro, E.			
Cumberland Ave.	271	1	52
Ludlow, First	266	1	74
Dawson Springs	266	1	67
Carrollton, First	257	3	77
Paducah, Oaklawn	256	5	131
Marion	256	1	83
Danville, Gethsemane	255	2	171
Ferguson (1)	252	19	91
Lou., Virginia Ave.	251	8	---
Shepherdsville	245	1	---
Owensboro, Seven Hills	242	1	77
Hazel	241	1	82
Walton, First	239	1	66
Campbellsville, South			
Campbellsville	238	1	100
Hawesville	231	1	85
Sturgis, First	229	1	49
Earlington	214	1	90

Sonora	205	1	99
Williamstown	195	1	51
Oneida (1)	192	1	67
Paintsville, First (2)	190	1	55
Cold Spring, First	179	1	68
Forks of Elkhorn	173	7	49
Covington, Ashland Ave.	140	1	---

**Eastern Kentucky
And Baptists**

(Continued from Page 3)

religious background of the mountain people is predominately Baptist, Southern Baptist work is comparatively weak. While there are some very strong Baptist churches in Eastern Kentucky, much of the area either has no Baptist witness or the work is inadequate to meet the needs of the people.

[Next week: What Kentucky Baptists have done to meet the religious needs of the people who dwell in the hills.]

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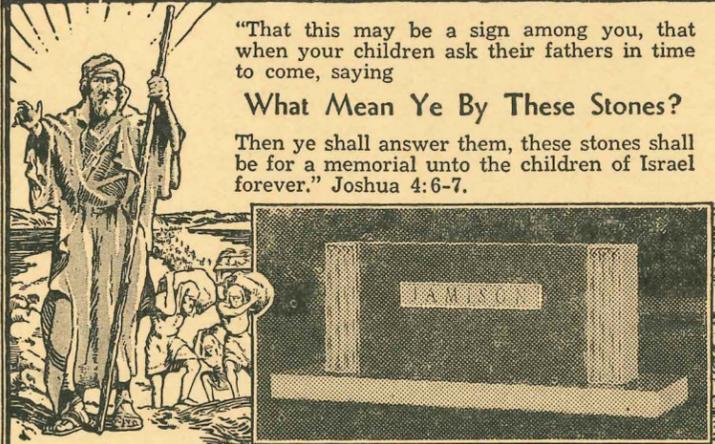
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"That this may be a sign among you, that when your children ask their fathers in time to come, saying

What Mean Ye By These Stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.



Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—

So, as our loved ones pass from our immediate presence over Jordan, should we select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

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Sunday School Lesson

For November 17, 1957

By H. C. Chiles

THE RESURRECTION AND OUR FAITH



H. C. Chiles

Christianity is the only religion which bases its claim to acceptance upon the resurrection of its founder from the dead. Obviously there were those at Corinth who denied the glorious doctrine of the bodily resurrection of the dead. Because of their opposition to this great and fundamental doctrine, this masterful message respecting the truth of the resurrection was recorded in I Corinthians 15. This chapter constitutes a marvelous treatise on the resurrection. It was intended to establish the faith of all believers in Christ who might be subjected to any false teaching on this subject, so its truths are of vital importance to every child of God.

I. The Content of the Gospel. I Corinthians 15:3-4.

The gospel which Paul preached to the Corinthians was not conceived in his own mind, but he had received it by revelation from the Lord. It was also connected very closely with the Old Testament. The word "gospel" is a combination of two simple words which mean "good news" or "glad tidings." The gospel is the announcement of the good news that God has provided righteousness for unrighteous men. It is the good news of salvation which is offered freely in Christ.

There were three facts in the gospel which Paul preached to the saving of those who believed on Christ.

1. Christ's death. Verse 3.

Christ died on the cross to atone for our sins and to provide a way for our forgiveness. By His death every believer in Him is set free from the penalty of his sin and reconciled to God. The vicarious death of Christ had been foretold in many of the Old Testament scriptures, like Isaiah 53, and Paul here referred to the fulfillment of those prophecies.

2. Christ's burial. Verse 4.

He was buried in the tomb of Joseph of Arimathea. His burial showed the reality of His death, and the fulness with which He shared human experience.

3. Christ's resurrection. Verse 4.

Early on Sunday morning Christ arose from the dead, laid aside His grave clothes and walked out of the tomb. This living Saviour was triumphant over death and the grave. The

empty tomb was a great testimony to the reality of His resurrection. Not only was He raised from the dead, but He is still alive. Through His resurrection we have received the blessed assurance that the grave is not our goal. In fact, the resurrection of Christ is the alphabet of human hope, the certificate of His great mission from heaven and an indispensable part of the glorious gospel in all ages.

These three events, Christ's death, burial and resurrection, constitute the outstanding truths of the gospel which Paul preached to the Corinthians. In these great facts there is nothing except that which should increase our faith in Christ, our love for Christ and our devotion to Him.

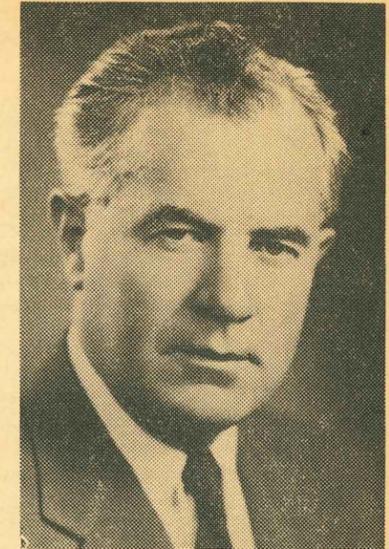
II. The Proof of Christ's Resurrection. I Corinthians 15:5-8.

In these verses Paul called attention to certain eyewitnesses of the risen Lord. He stated that Christ was seen by Cephas, or Peter, and then by the apostles. Knowing that there were those who would not accept that as sufficient proof, he went on to mention the fact that more than five hundred brethren had seen Him at one time, and that the greater number of them were still alive. Such a large number could not be deceived, neither would they concoct a falsehood. Then the Lord was seen by James, His half-brother. He was also seen by all the apostles and finally by Paul himself. So, the truth of the appearance of our Lord does not rest upon isolated testimony. God saw to it that hundreds of people were able to testify that they had seen the Lord after His resurrection. For many days He was seen by those who knew Him well. He walked with them, talked with them and ate with them. There is no other event in history that is supported by such an unimpeachable body of testimony as the resurrection of Christ from the grave.

III. The Resurrection of Our Bodies. I Corinthians 15:42-52.

When the Lord Jesus Christ was raised from the dead, which is the best-proved fact in all history, the glory of that event consisted in its being the pledge of the resurrection of all believers. The assurance of the bodily resurrection of all rests upon the fact of the resurrection of Christ.

The burial of the physical body of one who has "fallen asleep in Christ" is as seed sown. It is sown in corruption, but it will be raised in incorruption. It is sown in dishonor, but it will be raised in glory. It is sown in weak-



GLENN L. ARCHER, executive director of the Protestants and Other Americans United, Washington, D. C., who will address the General Association of Baptists in Kentucky at Harlan at its concluding session, Thursday morning, November 14, at 11:30 o'clock.

ness, but it will be raised in power. It is sown a natural body, but it will be raised a spiritual body like the one in which our Lord arose from among the dead—a body of flesh and bones, but without blood. Christ's body after His resurrection was real, recognizable and glorious beyond description. Just as the natural body is suited to the requirements of maintaining life on the earth, so the spiritual body received in the resurrection will be suited to the life of heaven.

Victory over the grave is one thing that every person covets, whether or not he admits it. This victory will not be due to ourselves, but it is the gift of God through our Lord Jesus Christ. His victory over death and the grave is the pledge of ours. Because He lives, all who believe in Him shall live.

►The fiftieth wedding anniversary of Mr. and Mrs. Harry M. Parrent was celebrated by them at their residence, 1469 St. James Court, Louisville, on November 2. The Parrents came from Frankfort some years ago when Mr. Parrent became secretary-treasurer of the Walnut Street Church. Though he retired some years ago, he is still in the harness as church visitor.

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BROTHERHOOD

LUCIEN E. COLEMAN, Secretary

REGION 6 ELECTS RHOADS

Malcom B. Rhoads, popular layman and successful attorney from Fort Thomas was elected President of Regional Brotherhood number 6 at the meeting held in Lexington, August 6. Other officers elected were: Program Vice-President, Clyde Smith, Morehead; Attendance Vice-President, Dan Gorman, Lexington; Promotion Vice-Presi-



Malcom B. Rhoads

dent, Taylor Davidson, Frankfort; Song Leader, Carl Summers, Lexington; Sec-

►The Baxter Avenue Baptist Church, Louisville, began special revival effort October 27 with Dr. Peyton Thurman as evangelist. The October 27 date also marked the fifth anniversary of this church. W. Lyle Pearce is completing his fourth year as pastor during which time the membership has increased from 126 to 303 with more than 100 additions by baptism.

►Dr. Duke K. McCall, president Southern Seminary, will speak on "Lamp Unto My Feet," weekly CBS religious TV program, Sunday, November 10. The program is produced in co-operation with the Southern Baptist Radio-TV Commission, Fort Worth, and originates in New York City at 9:00 a.m. (EST). He will be interviewed by Dr. Lyman Bryson, Columbia University.

OKLAHOMA CONFERENCE REPORT

Time and space have prevented our giving a report of the First National Baptist Men's Conference held at Oklahoma City September 18-20. Over 6,400 men registered with several hundred local men attending who did not register. Between forty and fifty men attended from Kentucky. This meeting was, undoubtedly, the greatest of its kind ever held in this country. We rejoice at the sight of so many dedicated men who were willing to take time out of their busy lives and work to attend. Another conference will be held in 1961. The place has not been announced.

ATTENTION!

Now is the time to get behind your Royal Ambassadors, men! Write your Royal Ambassador Secretary for details for organizing your group, for tracts, and other information you need.

Royal Ambassador Congress Cancelled

It was with much regret that it became necessary for us to cancel the state Royal Ambassador Congress which was to have been held with Tabernacle Baptist Church, Paducah, November 1-2. This action became advisable because of the general out-break of influenza throughout the state and particularly because of conditions existing from the "flu" in some of the counties and communities in Western Ky.

We were in touch with the health authorities, both in Louisville and Paducah, by telephone daily for three or four days before we finally decided that the "safe" thing to do would be to cancel the meeting. The health authorities did not tell us that we could not hold the meeting, but have since told us that we were wise in calling it off.

We had made "big" plans for this year's Congress and are satisfied that under normal conditions we would have reached our attendance goal of 1,000 if we could have held the meeting. Not only are the leaders of the Brotherhood Department disappointed but we know that hundreds of boys, who had already made reservations in Paducah and engaged transportation, etc., were also disappointed.

To Rev. E. H. Egge, pastor of the host church, Tabernacle, and his people, and to members of the local arrangements committees (housing, banquets, etc.), we express our sincere appreciation for all you had done in helping us promote this meeting. To our faithful counselors all over the state we shall always be grateful for their loyalty and co-operation also. Let us look forward to next year's Congress which will convene on November 7-8 at Southern Baptist Theological Seminary, Louisville. —L. E. Coleman, Sr., Brotherhood Secretary, J. C. Ballew, Royal Ambassador Secretary.

►LeRoy Blewer, after four years of service, has resigned the care of the Rosedale Church, Richmond, Ky., to accept a call to a church at Columbia, South Carolina.

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary

Margaret Fund Students In Kentucky 1957-58

Five Margaret Fund Students chose Kentucky schools for the 1957-58 session. We welcome them to our schools and we covet your interest and prayer in their behalf. Their names and addresses are: *Georgetown College*—Samuel Fernandez, (Cuba) birthday, October 23, address, care of the college. *Grace McConnell (Chile)*, birthday, December 29, address, care of the college. *Murray State College, Murray*—Patricia Stein (Florida), birthday, May 27, address, care of the college. *Southern Baptist Theological Seminary, 2825 Lexington Road, Louisville*—William F. Cooper (Argentina), birthday, February 14, address, 226-W Mullins Hall, Seminary; John A. Parker (Korea), birthday, September 13, married, address 2602 Drayton Drive, Louisville.

The students who have benefitted from our "Mothering Program" have been so enthusiastic in this gratitude. Let us keep remembering them as we would our own children. Keep these—our own five—in the minds and hearts of the women of our state—Mrs. Ellis A. Fuller, Margaret Fund Representative.

Margaret Fund Report

Daniel Webster has said, "If we work upon marble, it will perish; if we work upon brass, time will efface it; if we rear temples, they will crumble into dust; but if we work upon the immortal minds of children, if we imbue them with principles, with the fear of God and the love of our fellow men, we engrave on those tablets something which will brighten to all eternity."

Through the Margaret Fund program, missionary minded women have seized a great opportunity to witness and help mould, through education, the lives of the sons and daughters of our great Home and Foreign heralds of the Gospel.

Since this educational program was launched in 1916, Woman's Missionary Union through love, prayer, and helpfulness has had a distinct part in shaping the lives of 800 students and has invested \$906,082.42 in scholarships for preparatory school, college, seminary and graduate study.

Scholarships totaling \$48,802.99 were granted in 1956 to 114 students, 46 girls and 68 boys, to attend 50 schools and colleges in 17 states, one university in Alaska, and 5 schools in Cuba. Fifty-five are the sons and daughters of foreign missionaries and 59 of home missionaries.

Of this amount, \$47,216.92 was paid from regular scholarship funds and \$1,586.07 from interest on the Mattie J.

C. Russell and Julia C. Pugh Scholarship Funds.

There was no recipient this year of the Mary B. Rhodes Medical Scholarship. Buford Nichols, a foreign mission medical volunteer, and former receiver of this scholarship, was offered a teaching fellowship at Baylor College of Medicine and cancelled this assistance for 1956.

A \$1,250 gift from the Carroll Furniture Company in December was added to the Mary B. Rhodes Medical Scholarship which now totals \$45,739.14.

Paul Gettys Gillespie, a senior at Wake Forest College, was the twentieth winner of the \$200 Elizabeth Lowndes Annual Award. He is the son of Mrs. Arthur S. Gillespie and the late Dr. Gillespie, former missionaries to China. He was also presented a lovely engraved Bible as an additional token of the love and interest of Woman's Missionary Union.

The Elizabeth Lowndes Scholarship Fund was augmented by a \$320 gift from Lt. Col. John Paul Stapp of the Aero Medical Field Laboratory, a former Margaret Fund student, and a \$20.13 love gift from a friend, bringing the total to this fund to \$7,331.41 invested in U. S. Bonds.

The \$293.67 received in royalties from the sale of Miss Cynthia Ann Pugh's book was credited to the Julia C. Pugh Scholarship Fund and used for special scholarships.

In addition to regular scholarships, the students were sent \$10,840 in Burney Gifts from the \$11,175.66 received from the states.

Mrs. G. L. McKinney and John A. Tumblyn, Jr., former Margaret Fund students who received appointment under the Foreign Mission Board, were each given a special \$100 gift from the Burney Gifts.

When a man dies, will he live again? asks the Word of God. Yes, if he has planted the seeds of faith in Christ and the spirit of missions deep into the hearts of the world's children, the youth of every nation.

We have read and been told by men and women of experience that when the Spirit of God is at work in the human heart for others, He never fails to work at both ends of the line. He never leads and impresses our hearts to do something for Him that He does not at the same time prepare the way and make ready that other life.

May we be faithful to these children entrusted to us and not slothful in our well doing for we shall reap if we faint not and God will give the increase.—W.M.U., S.B.C.



N. B. LANGFORD has been called to the pastorate of the Kirkwood Baptist Church, Mercer Association, Kentucky, from the D'Lo Baptist Church, D'Lo, Mississippi. During his 27 months at D'Lo the Sunday school increased 107%, the budget 93%, and the Training Union 68%, with more than 100 additions to the church. At his first business meeting of the Kirkwood Baptist Church the members voted the Every Family Plan for the Western Recorder.

Maybe the old mammy had something when she said, "Honey chile, when yo' ain't got no education, yo' jis' got t' use yo' brains."—*Chamber of Commerce Bulletin.*

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*Too
Many
Pieces*

Like his clock, Jimmie's life has too many pieces. With the loss of his parents, either by death, desertion, divorce or a lengthy illness like T.B., Jimmie was pushed from relative to relative, from neighbor to neighbor, from church member to church member.

Kentucky Baptists, through their ministry to orphaned and dependent children, came to Jimmie's rescue. Given security, love, and affection in one of our Homes, Jimmie, under the skilled and consecrated guidance of the staff, is slowly putting the pieces of his life together again.

Remember, your Thanksgiving Offering and that of your fellow Kentucky Baptists will supply the needs of Jimmie and nearly 600 other boys and girls like him for ten months during the coming year.

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