

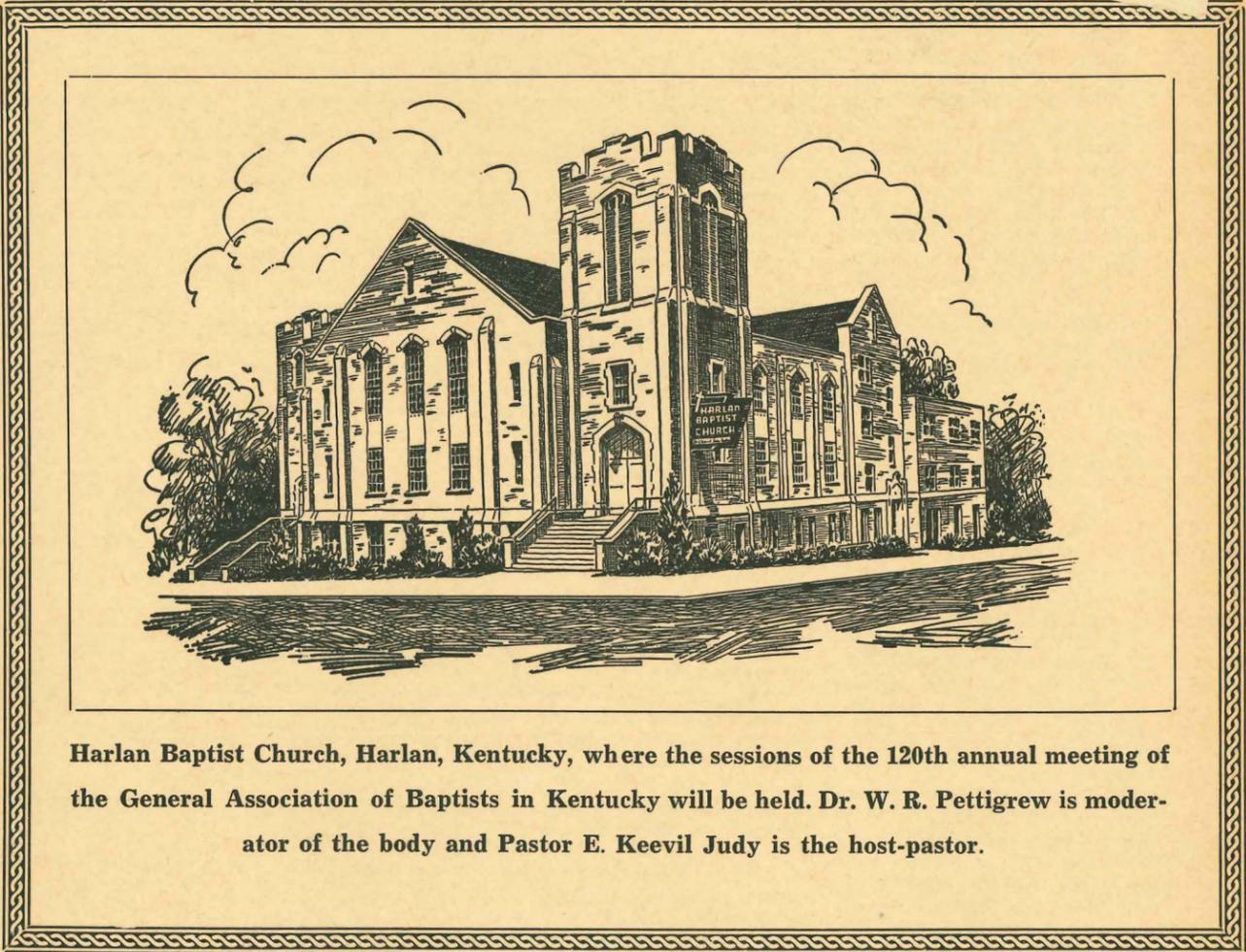
Western Recorder

THIS WEEK

SOUTHERN BAPTIST THEOLOGICAL SEMINARY
2705 LEXINGTON ROAD LOUISVILLE, KY.
Eastern Kentucky and Baptists
By J. Edward Cunningham
Page 3

KENTUCKY SOUTHERN COLLEGE
LIBRARY
Baseball, Liquor, and Gambling
By H. H. Smith, Sr.
Page 6

MISS HELEN BOSWELL
B44-B
2705 LEXINGTON RD.
LOUISVILLE 6, KY.



Harlan Baptist Church, Harlan, Kentucky, where the sessions of the 120th annual meeting of the General Association of Baptists in Kentucky will be held. Dr. W. R. Pettigrew is moderator of the body and Pastor E. Keevil Judy is the host-pastor.

Gleanings From The Field

►B. L. Bridges, until a short time ago executive secretary of the Arkansas Baptist State Convention, is the new executive secretary of the Arkansas Baptist Foundation. Ralph Douglas is now serving as acting executive secretary, until a successor to Bridges is named.

►Alaska presents a tremendous challenge to Southern Baptists. Our churches are growing in Alaska. Our pastors there are doing a superb job. The population is increasing rapidly and the development of their natural resources is providing a healthy and prosperous economy. The Home Mission Board is rendering a marvelous service for our Lord and for our denomination there.

►"Columbia Church of the Air," CBS network, will feature Dr. Charles A. Trentham, pastor of First Baptist Church, Knoxville, Tenn., November 17, at 10:30-11:00 p.m. EDT (EST). Produced by the Southern Baptist Radio and Television Commission, this "Church of the Air" broadcast will originate by tape transcription from the New York studios of the Columbia Broadcasting System. Dr. Trentham has held previous pastorates in several Tennessee and Texas cities, and has taught in department of religion at Baylor University; served as head of the department of systematic theology, Southwestern Seminary; and was dean of the school of religion, University of Tennessee.

►October 6-20, twenty-three Southern Baptist churches and missions in Alaska were engaged in a simultaneous crusade sponsored by the Department of Evangelism of the Home Mission Board. This was the eighth consecutive annual simultaneous crusade in Alaska sponsored by our Department. The crusade was organized by Eual F. Lawson, associate secretary in the Department of Evangelism of the Home Mission Board. The churches in the states paid the traveling expenses of their pastors or ministers of music to go for the crusade. There were 23 preachers and 3 ministers of music who went from the states to participate. In spite of the flu which was raging in epidemic proportions in most areas of Alaska there were 186 additions to the churches with 113 of them coming upon profession of faith as candidates for baptism. Several young men and women surrendered to full time Christian service. Many of these coming for baptism were young men in the military service.

Kentuckians Afar

►Mr. and Mrs. William A. Cowley, Southern Baptist missionaries to Nigeria, may now be addressed at Baptist

Mission, Box 300, Yaba, Nigeria, West Africa. Mr. Cowley is a native of Meade County.

►Miss Emma Watts, Southern Baptist missionary to Nigeria, has moved from Ogbomosho to Oyo and may be addressed at Baptist Mission, Box 14, Oyo, Nigeria, West Africa. Miss Watts is a native of Harrodsburg, Ky., where she makes her permanent American home.

Revivals

►The First Baptist Church, Stearns recently experienced a glorious revival under the preaching of Dr. J. Chester Badgett of Campbellsville, and the music directed by William Cropper of Somerset. There were eighteen additions to the church—seventeen by profession of faith and baptism, and one by letter.

►Dr. Arthur Fox, of Georgetown, Kentucky, dynamic evangelist over a long stretch of years, led the Mays Lick Baptist church in a revival October 2-13. There were seven professions of faith. Dr. A. D. Odom, pastor says: "Dr. Fox preaches with amazing vigor and earnestness. The church was greatly blessed. Upon leaving, he went to Greenville, South Carolina, for a series of services."

Kentucky News

►The Hill Top Baptist Mission, which had been a Mission of the First Baptist Church, Stearns, was organized Sunday afternoon, October 20, into the Hill Top Missionary Baptist Church with 22 charter members. Brother Kawood Whalen, who had served as mission pastor, was called as pastor of this new church. A budget was adopted with 10% of the income for missions through the Cooperative Program.

►Miss Ollie Mae Williams, librarian for five years at Bethel College, Hopkinsville, Ky., has accepted a position with the Baptist Book Store, 317 Guthrie St., Louisville, as church library supervisor. She has already assumed her duties, according to Jay O. Turner, manager, Sales Department, Baptist Sunday School Board, Nashville, and Dr. Davis C. Hill, Louisville manager. Native of Georgia, she is a graduate of the University of Georgia and holds an A.B. in Library Science from Emory. She expects to be available for field work in Kentucky Baptist churches after January 1. Her services will include the promotion of the installation of church libraries, assisting churches in organizing and revitalizing libraries, training staff and committee members, etc.

►Riverside Baptist Church, Muhlenberg Association, was the scene for a recent ordination of deacons. Those being ordained were: Lucian Hardison and Jerry

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints
—Jude 3.

Vol. 131 No. 44 November 14, 1957

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING
Middletown, Ky.

Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

The Purchasers of the Western Recorder
The Baptist World and The
Kentucky Mission Monthly

C. R. DALEY ----- Editor
ROBERT L. POGUE ----- Business Manager
BOARD OF DIRECTORS

Geo. H. Riggs ----- Chairman
Wendell H. Rone ----- Assistant Chairman
J. T. Burdine, Jr. ----- Secretary
J. V. Case, E. N. Perry, Franklin Owen, Elroy
Lamb, Jos. R. Estes, J. Herbert Gilmore, Jr.

W. C. BOONE, GENERAL SECRETARY-
TREASURER OF THE EXECUTIVE BOARD
OF THE GENERAL ASSOCIATION.

Entered as second-class matter at the Post-office in Middletown, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES — Individual subscriptions, \$2.25 per year. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

Dobbs. The council elected Homer Cartwright, pastor of Riverside, as moderator and interrogator; Bonell Key, pastor of Cherry Hill, as clerk; George Durall, pastor of Hazel Creek, to lead the ordination prayer; George R. Cartwright, associational missionary, preached the ordination sermon. Others on the council were: Dencle Lewis, pastor of Beechmont; Roy Shepard, minister of Greenville, Second; Randall Heltsley, Wayland Page, Gail Clardy, and G. W. Mayes, deacons of Hazel Creek; Henry Brigance, deacon of Beechmont; Raymond Fleming, and Oscar L. Perry deacons of Penrod.

EASTERN KENTUCKY AND BAPTISTS

By J. EDWARD CUNNINGHAM, Campton, Ky.

[The second of two articles prepared at the request of the editor the better to inform Kentucky Baptists concerning the work in the section of our state where the General Association convenes this week.]

It is good to know that the General Association of Baptists in Kentucky will meet this year in Harlan. This will give so many of the messengers and the friends of mountain missions a first-hand opportunity to visit our own mountain mission program. Our entire mission force joins me in extending to you a personal welcome to the hills. We hope that you will visit as much of our work as you possibly can.

The plan of work now in operation in the mountains of our own state was launched in 1948 with the coming of Dr. A. B. Cash from the Home Mission Board to direct and formulate a definite mission program. The results have been amazing. These results, however, would not have been possible without the vision of those who were directly responsible for the mission program and without the co-operation of all the departments of labor within the fellowship of our Baptist State Board of Missions. I pay tribute to Dr. W. C. Boone, general secretary; Rev. Eldred M. Taylor, superintendent of missions and evangelism; Mrs. George R. Ferguson and Woman's Missionary Union; and to Dr. A. B. Cash and Rev. M. Wendell Belew, former directors of our mountain mission program.

Of course, the key man is the missionary. Serving Kentucky Baptists in our mountain area are over fifty dedicated missionaries. They serve as county, local, and associational missionaries. To them Kentucky Baptists owe a debt of gratitude for they are laying a foundation upon which the future Baptist witness among the folks who dwell in the hills will be built.

In many instances the missionary serves as the pastor of the Baptist church in the county seat town. Many of these towns had no Baptist Church until the work was established by the State Mission Board. In the towns where Baptist work was already established, but where the church could not have a full-time program without additional support, the State Mission Board co-operates with the church in obtaining a full-time pastor. In addition to leading them into a full-time program of work the missionary seeks to lead the church to become self-supporting. Many of our strongest churches in Eastern Kentucky were at one time partially supported by our State Mission Board. Being a missionary church and recognizing their responsibility to the entire community, the missionary leads the church in establishing a church-centered mission program, seeking to reach the unchurched areas of the county. It is largely

through the efforts of our missionaries in the mountains that Kentucky leads the entire Southern Baptist Convention in the number of missions established!

In counties where there are several Baptist churches the missionary helps them to achieve a full program of work. Where the county seat Baptist church is already self-supporting the missionary may serve as the pastor of another church in the county, but with the same objectives as the missionary who serves as the pastor of the county seat town. The executive board helps support the missionary only in areas where the church is strategically located, such as a county seat town, a population center, or an area destitute of financial strength, yet with sufficient people to justify an investment of mission money. Much of this work can be considered pioneer missions. Thus the missionary may be pastor of a new church, two churches with joining fields, or a church with several mission points. The appropriation for this kind of work is temporary, and usually reduced each year.

In areas where our work has made much progress, the area is served by an associational missionary, which is one of our major objectives in the mountains. The work of an associational missionary is highly important in strengthening local churches and promoting the total denominational program. In most instances, the associational missionary is supported by the local association and by the State Mission Board.

Our mountain missionaries are doing a monumental piece of work, often under tremendous difficulty. Many have chosen to remain in the mountains when they have had an opportunity to serve larger churches or associations where the problems are not as complex as in the mountains. They remain in the hills because God has led them to serve Him and to declare the marvelous riches in Christ Jesus.

Ministers and Doctors Confer at Lexington

LEXINGTON, Ky. — At a recent Church and Hospital Conference held at Central Baptist Hospital in Lexington, October 14 and 15, ministers and physicians met and sought to define their relationship to one another and their mutual responsibility to the sick people of the community.

Dr. Rankin Blount, discussing "The Physician and the Minister Meeting,

The Needs of the Acutely and Chronically Ill" called for co-operation and mutual respect for the peculiar role of each in treating the sick.

Speaking on "The Surgeon and the Minister Meeting the Crisis of Major Surgery," Dr. Harvey Chenault led the group to consider those peculiar tensions that build up in connection with surgery and pointed out that both the minister and the physician may be of great help to the patient's family as well as to the patient himself.

Dr. J. B. Stith gave his views on the importance of a stable home built on foundations of love and regard for spiritual values in his discourse on "The Obstetrician and the Minister Meeting the Challenge of a New Life."

On the second day of the conference Dr. Logan Gragg, superintendent of Eastern State Hospital, spoke on "The Psychiatrist and the Minister Working Together to Strengthen Human Personality." Dr. Gregg pointed out the need for recognition of the psychiatrist and the minister as team members, each supporting the other at times, in the treatment of emotional and mental illnesses.

Rev. Jack Shirley, professor of pastoral counseling at The College of The Bible, Lexington, speaking on "The Minister and The Sick Person in the Counseling Experience," pointed out that the minister must help the patient to relate himself to God who actually makes him whole again.

The conference closed with a panel discussion of "The Pastor and the Chaplain in Hospital Visitation." On the panel were: Rev. T. O. Harrison, chaplain at Good Samaritan Hospital, Lexington; Rev. Harry Alexander, chaplain, at Veterans Hospital, Lexington; Rev. Leonard Morgan, chaplain at Eastern State Hospital, Lexington; and Rev. Jack Torp, chaplain at Kentucky Village, Greendale.

A welcome was extended to the group by Mr. Homer Coggins, administrator of Central Baptist Hospital, and Dr. Franklin Moosnick, president of the Medical Staff. The hospital minister, Rev. Henry A. Buchanan presided over the sessions.

The conference, upon to ministers of all faiths and to physicians of every branch of medicine, combined addresses by men who are authorities in their own fields, with free discussion of the issues by all persons present. It is estimated that about fifty persons, including pastors, divinity students, chaplains, doctors, and hospital personnel, took part in this meeting. Plans are being made for a similar conference next year.

►Immanuel Church, Henderson, having organized the Earl Street Missions into a church, is also presently engaged in sponsoring two other missions—the newly formed North Mission, and the Lonsdale Mission. Both missions are having regular services.

Daley Observations



C. R. Daley

Among the great concepts of Baptists none is quite so cherished as *salvation by grace through faith*, but when it comes to making effective in our world this precious truth no practice has proven more beneficial than that of *denominational co-operation*. Co-operation in proclaiming the good news is the clue to the tremendous impact of Baptists in our world today but we have not found it as easy to learn how to co-operate as we have to hold to the true message. For, from the beginning, we have stuck to New Testament truth but it took a long time to learn to work together in this truth. In other words, we have always co-operated in grace but not always gracefully co-operated.

Blessed was the day when we learned to co-operate. Before then it was not uncommon for Baptists to operate on the policy of "every man for himself and the devil take the hindmost," and everybody generally got what the devil was assigned. Without co-operation and united appeals Baptist strength was often dissipated and many resources untapped because our people were confused and bewildered by the many voices crying for help and the many hands reaching for a lionsize slice of a thin pie. Then came the enlightened hour when we reached the level of "in honor preferring one another" and our great ministries of healing, teaching, missionary endeavor, child care, etc., resulted from our co-operation.

I have seen this happen in Kentucky in the short fourteen years of my ministry here. When I first saw Kentucky Baptist work, it left more than a little to be desired. Our two children's homes were shameful in appearance and facilities, our one hospital was good but woefully inadequate, the state mission force was not too strong and our school situation was in the throes of controversy and financial strain. Today our three children's homes are so model as to serve as patterns for other states, our three hospitals are probably unmatched by any state of the Southern Baptist Convention, our state mission program has more financial backing and personnel for the size than any state I know of and our schools are beginning to look promising though this is, in my opinion, our pressing need at this time. Kentucky Baptists have worked together to make possible these achievements and who could ever forget the response of Kentucky Baptists to the leadership of a dedicated layman in the Thanksgiving "one day's pay" offering for our children's homes or the faith of Kentucky Baptists in securing a sizeable loan to make possible our hospitals. Our past gives us courage and faith for the future.

It should never be forgotten, however, that the grace to co-operate does not come to us naturally. We have to learn to work together because naturally we are selfish and self-centered. Ever since the primal pair chose self over God in Eden, their children have been inclined in the same direction, and it is no secret that we are born struggling for existence

and the fight for survival often characterizes much of our life. As Baptists we have been quick to trace ourselves to the New Testament and Pentecost; we might have just as much reason to admit we go all the way back to the Old Testament and Eden. The spirit of co-operation, then, is an acquired virtue and as such is one of the truest signs of maturity.

Not only human nature but human personality can serve to hinder co-operation. The history of Baptists reveals that some people have great difficulty co-operating except when their ideas are accepted by everyone else. They admit the possibility of being wrong but never admit they are wrong. Their idea of success is imposing their will upon the group. What is even more lamentable is that the person so inclined hardly ever is conscious of it. He is likely to claim that he plays with the team but really means it only when he is the quarterback and calling the plays. In the chicken yard one rooster must rule the roost and in the pasture only one bull is the main man, but Baptists were never intended to be chickens nor cows of *Bashan*.

We might as well face it; to co-operate means we must sacrifice sometimes and surrender personal interest for group interest and welfare. A co-operating father subordinates his welfare to the welfare of his family and a co-operating Baptist will forego selfish gratification for the sake of his fellow Baptists.

Still another obstacle to co-operation among Baptists in the past has been what might be called provincialism. By this is meant the tendency to place the welfare of one group or area above that of the whole group or area. Often it is the north versus the south, the east versus the west or the country against the city. I was a lad of considerable size before I learned that every person in our county seat town was not a crook and was not living off the sweat and blood of country farmers. This again is quite natural and as old as man. Micah of the village, Moresheth, didn't think too well of the city, Jerusalem, and Nathanael couldn't see how anything good could come out of Nazareth.

When it comes to where we will start a new seminary or whether the Radio and Television Commission will be in Atlanta or Forth Worth, the tendency is to let emotions slip into the considerations. When we become guilty of this kind of thing, we descend to the level of the low political world where we try to decide which office seeker will most likely pave our driveway and then vote accordingly.

What I am saying is not intended to encourage compromise of conviction or acquiescence to evil but for grace to distinguish in ourselves between true conviction and plain stubbornness. I don't find in the New Testament what, as Americans, we have generally come to believe in ours—the exercise anywhere, anytime of our so-called rights. One of the suggested translations of the phrase, "Love seeketh not her own," from Paul's immortal treatise on love to the Corinth Church is, "Love does not always demand her rights." This sounds a lot like the Master's words, "He that loseth his life for my sake, shall find it."

Thanks be for grace and co-operation. One is God's to impart; the other, ours to give.

What's Your Question?

Question: To what extent is a local Baptist church bound by the action of an association or a convention?

Answer: To no extent, whatsoever. This is an amazing and wonderful thing about Baptists and can scarcely be understood by non-Baptists. A local church is completely autonomous and is not bound by the action of any other body be it on the associational, state or southwide level. Each of these bodies is constituted of messengers from local churches who do not represent their constituency but speak only for themselves.

A good illustration of this is the action of the Southern Baptist Convention messengers several years ago at St. Louis in endorsing the Supreme Court decision on segregation in public schools. Obviously the action of the Convention messengers did not reflect the viewpoint of many local Baptist churches as evidenced by the fact that some churches went so far as to repudiate and renounce the Convention action. This, of course, was not necessary action on the part of these churches since they were not, in the first place, bound by the Convention vote. One thing ought to be remembered by autonomous churches, however. Freedom granted by God is never for the purpose of doing what we please but what pleases God. The first is a worldly concept, the second a spiritual concept.

The Baptist Forum

[This space is dedicated to the Baptist principle of free discussion of current issues and events and all sincere comments and views will be welcome. Its continuation depends upon your response.]

LITTLE ROCK PRAYER MEETING

Editor:

In the October 24 issue of the Western Recorder you state in your "Daley Observations" on prayer that in the recent prayer meeting conducted by churches in Little Rock that "To get a jump on the regularly scheduled prayer service twenty-four Baptist Preachers (most of them other than Southern Baptists) bombarded heaven the night before in special prayer." Just to keep the record straight there was only one preacher who ever has taken ties with Southern Baptists. He, as a pastor, nor his church actively participate in the Southern Baptist activities.

WESTERN RECORDER

It is true that the position of Southern Baptists has been a bit muddled but please do not speak the truth so generally that you leave indication that there is a strong minority of Southern Batpists in the rabble rousing group.

Little Rock, Ark Darell S. Ross

(Thanks, Bro. Ross, we thought better of Little Rock Southern Baptist pastors.—Ed.)

FOR ASSOCIATION REFORM

Editor:

I have just read your editorial in the October 31 edition of the Western Recorder.

Your suggestions and observations concerning the Distirct Association are very timely and practical. I fully agree with your conclusions, and I sincerely hope that many associations will adopt your ideas.

Tradition has placed these meetings in a rut, and it is very difficult to break with the past.

May's Lick, Ky. A. D. Odum

Editor:

Thank you for your editorial, *Daley Observations*, in Western Recorder of October 31, 1957. You are so right. We will keep these things in mind when we plan our next Association meeting. By the way where may we obtain a manual on parliamentary procedure?

Hardinsburg, Ky. Thomas A. Beard

(Order Kerfoot's, *Parliamentary Law* or Robert's *Rules of Order* from the Baptist Book Store. Both are good and considered standard.—Ed.)

THE OTHER SIDE

Editor:

As a Mississippi Baptist for some twenty years and a Southern Baptist preacher for the last ten, I came to appreciate the integrity of most of our people. Thus I was a bit disheartened to read the article by Mr. George C. Irvin in your August 8, 1957, issue. I fear that wrong information is being given to our people through such articles. (I speak of our people from habit. . . . I have been a Canadian Baptist since June 1, 1957.) Rumors from unknown preachers and occasional articles such as the one mentioned plus numerous items in the Pacific Coast (Baptist) paper had made me wonder if God knew what he was doing when he led the little church in Quill Lake to call me as pastor. But feeling His leadership, I came. I have found to my joy that the primary difference between the Baptists of the Baptist Union of Western Canada and those of the Baptist Union of Western Canada and those of the South is accent! I certainly cannot agree with Mr. Irvin on his statement: "These Baptists for the most part are unacquainted with such common things as revivals, church visitation, Training Union, Adult Sunday

School work, study courses, and other vital phases of Southern Baptist work." I do not think he is very well acquainted with Canadian Baptist work else he would not make such a statement.

I wonder at the advisability of printing such an article as that in the August 8, 1957, Western Recorder when the author misinterprets those other churches (would he call them sister churches?) near him. If the Penticton church is in very meager circumstances, as he attests, then certainly he cannot condemn their stewardship. A dozen active members at least worship well!

On one point I can agree with Mr. Irvin. Baptists are a minority here. Since they are, why should all the Southern Baptist churches in Canada be located in towns where there are already Canadian Baptist churches? If evangelism is the motive, why not go out to the hundreds of small towns and large ones scattered along the railroads from coast to coast and establish mission points?

This country is ripe for the gospel. . . but gospel with a Southern accent should sound the same as gospel with a Canadian accent. In our town it does, and people are being saved. We have an adult Sunday School department. We have revivals. We have study courses, and visitation, etc. True, the names may be a bit different, but so are names for many everyday articles in common use. And Canadian Baptists use their religion every day. Mr. Irvin does not point out that 35 on the roll of a Canadian Baptist church usually means 35 active members. Nor does he mention the consecration of Christians to living a Christ-like life. Most of the Southern Baptist ministers I have known would have some explaining to do to the average layman here regarding the degree of his fellowship in every day life.

I hope that my home-folks and the folks in my adopted land will soon see the folly of bickering and inaccuracy in such important work as the salvation of souls. It's a pity that there have to be added names over the church doors so the visitor can tell whether he will hear how to be saved Canadian style or Southern style. Let us all pray for the day when petty opinions are replaced by the kind of compassion that our Lord had for the lost.

Quill Lake, Saskatchewan

Thomas A. Downs

►The fourth anniversary of Richard Miller's second pastorate was observed at the First Baptist Church, Raceland, Ky., November 3. His first pastorate began January 4, 1958, and continued through March 1, 1950. The second began November 1, 1953. The church has purchased two corner lots in 1954 adjoining their property. Work was started on an entirely new building in October, 1955. It will be of colonial design and will seat 300, and will cost approximately \$35,000.



The Thorn Hill Baptist Church, Frankfort, Ky., received the 1,000th member during the twelve years Pastor Roy Lyons has been with them on September 29. In the foreground Pastor Lyons (left) is shown presenting a Bible to Clifton Rhodes (right, who was the 1,000th new member). The deacons are in the back ground. They are: First row (left to right): Hanon Graves, P. M. Hampton, and Walter Ballard. Second row: Harvey Gaines, Jr., David Church, Clarence Horn, Richard Barnes and Raymond Wiley. Third row: Lawrence Rice, R. T. Smith, Charles Bryan, Alvin Bogie, Herbert Finsel, Odel Goins, and James Brewer.

BASEBALL, LIQUOR, AND GAMBLING

By H. H. SMITH, SR., Ashland, Virginia

This is about baseball, liquor, and gambling, but mostly about liquor and gambling, and the scandal that these "twin evils" brought upon America's most popular sport years ago.

Although baseball seems to have evolved from an English game called "Rounders" (also known as "Town ball" and "goal ball"), when it reached America it became our most popular game. Organized baseball had its beginning here in New York City, in 1845, when the Knickerbocker Baseball Club was organized "for recreational and social purposes."

From the very first, it captured the imagination of the public. Here is a report of a match game between two teams in the middle West during the 1870s or early 1880s:

"The day for the game was a warm one. The railroads had scheduled excursion trains to bring the farmers from the whole county, and wagons creaked into town from early morning on. Milk soured, cattle went untended, and pigs grunted hungrily in their sties. There was no admission charge to the ball field, for it was marked off only by stakes and a rope. Farm wagons and carriages provided an informal grandstand. Small boys scampered barefoot across the stubble. Men hawked liquor from bottles, and ladies unhappily tried to keep their Sunday finery straight in the crush." . . . ("BASEBALL," by Robert Smith; Copyright 1947, Simon and Schuster, Publishers. By permission).

During the early days, professional ball players were noted for their dis-

sipated habits. Smith's book on the history of baseball, mentioned above, from which I am permitted to quote, describes the evils of strong drink among professional ball players, and how that gamblers, through bribery, induced some players to "throw" games.

"From the earliest days of professional baseball," says the author, "strong drink dwelt in its company. Through the seventies, eighties, and nineties, drinking of alcoholic liquors by ball players was a subject for daily comment. And sometimes the liquor interests were so closely identified with the game as to seem to own a very great part of it. Teams in St. Louis, Baltimore, Brooklyn, Cincinnati, and Louisville were owned by brewers, saloon keepers, or distillers of whiskey. Once the Cincinnati team quit the league because of a rule against the sale of liquor in the park. On the early professional teams, one of the chief duties of the captain was to keep the players sober—or at least get them sober—in time to play. In the eighties, more than one team seemed to be made up wholly of drunkards. Frequently even the umpire would appear at the park behind an alcoholic breath that they could have hung the score-board on."

Our greatest baseball scandal occurred during the World Series of 1919. One of the players on a Chicago team, "who had mixed with gamblers and low characters," was contacted by gamblers who offered bribes to players, if they would "throw games," thus en-

abling the gamblers to reap a harvest from betting on the games. Crookedness was suspected, from the way the games went, and the guilty ones—some half dozen or more—were found out. It was a reprehensible, disgraceful affair, but for one cause or another, nobody went to jail for accepting bribes. However, it doesn't mean that the guilty ones escaped all punishment for their crookedness. "The way of transgressors is hard," and some of those "crooks and cheats" found it very hard. "I must have been crazy," cried one of them, "now I have lost everything—job, reputation, friends." Conscience wasn't entirely seared. Making a play that favored the opposite team, he wondered what his wife and children would think, if they knew he was acting the part of a "crook and cheat."

The ball players—like many others—loved money, but they were not out to rob, cheat or steal. They were weak men morally and yielded to temptation. But some ten years ago, a different class of men—College and University men—brought upon themselves and their schools the greatest

scandal in our history of sports, when they "threw" basket-ball games, involving 32 players and seven schools, covering a period of four years. Eight were sent to prison. Again it was gamblers that corrupted players—offering big money if they would "throw" games. How "insidious, subtle, seductive" their methods of bribery. "We don't ask you to lose the game, just don't bear down hard, lower the score, so as not to go beyond a certain figure."

When this terrible scandal came to light there was considerable criticism directed against the administration of some schools that had placed exaggerated emphasis upon athletics. A full enrollment meant more money for the institution, and a winning team meant more students. Seeing the schools compromising their standards by offering "expert" players scholarships, subsidies, and sometimes "guaranteeing passing grades," may have led students to compromise their standards of conduct. A coach at one University, who had a winning team that was involved in the scandal, wrote a magazine article with the heading: "Confidence in College basket ball is shattered, and the fault is partly mine." He was against crookedness of all sorts, but said that he was a "win 'em all" coach, and helped to create an emotional climate that brought on the great scandal. "Properly handled, competitive sports have an educational value," he said.

The Mackian Creed

While football is a fall game, and basketball a winter game, mostly, baseball holds the stage for seven months of the year—March to October. It is a clean, healthful game and gives pleasure to thousands. The game itself provides a test for character, as is seen in the so-called "Mackian Creed." A life-sized statue of the late Connie Mack, a notable baseball player of by-gone days, was unveiled sometime ago opposite Connie Mack Park, in Philadelphia. Carved on the base of the statue is Mack's sportsmen's creed:

- (1) I promise to play the game to the best of my ability at all times.
- (2) I will always play to win, but if I lose I will never look for excuses which would detract from my opponents' victory.
- (3) I will never take unfair advantage in order to win.
- (4) I will always abide by the rules of the game on the diamond as well as in my daily life.
- (5) I will always conduct myself as a true sportsman should—on and off the ball field.
- (6) I will always strive to play for the good of the entire team rather than for my own glory.
- (7) I will never gloat in victory nor pity in defeat.
- (8) I will judge a team-mate as an individual and never on the basis of his race or religion.

Summing up: We must not let up on our fight against liquor and gambling. During the early days of baseball, some of the best professional players were ruined by liquor. Today they draw



BIRCHWOOD ENTRANCE to the new three story Educational Annex of the Crescent Hill Baptist Church, Louisville. An open house reception was held on Sunday afternoon, October 6, at which time Pastor Rollin H. Burhans and the Building Committee, and others, showed the visitors over their new and elegant quarters. It houses the church parlor, the administrative offices, two adult departments, three primary departments and the recreational facilities.

large salaries as professional players, and dare not fool with liquor. With their lust for money, the liquor interests are doing all they can to provide a market for their nefarious trade. Around the turn of the century, the liquorites sent out a letter to the trade something like this: "Your customers, like other men, die, and there is need to secure new customers. We would remind you that dimes spent for free drinks for boys and young men will come back to you some day as dollars."

Purveyors of alcoholic beverages don't do that today—they do something more diabolical—if possible. With drinking, or drunken drivers, accounting for a large percentage of automobile accidents every day, and the importance of controlling the drinking of spirituous liquors, they are doing all in their power to increase their consumption, through alluring advertisements, which glamorize liquor drinking as a harmless past-time, quite the proper thing for ladies and gentlemen. We are reaping the evil fruits of all of this.

As to gambling, it hasn't a leg to stand on. A judge once said: "I am opposed to granting a license to gamble—I've sent too many men to prison because of their gambling habits."

Calvary Church of Akron Springs Three Surprises For Kentuckian Wilson

The cover page of The Watchman-Examiner, New York City, carried a

portrait on its October 24 issue of Pastor Herman S. Wilson, one of our Kentuckians whose thirtieth anniversary has just been celebrated by the Calvary Baptist Church, Akron, Ohio.

Native of Owensboro, Ky., he was graduated from Southern Seminary, went to a pastorate the First Church, Eldorado, Ill., for about six years, and returned to Kentucky to attend Bethel College at Russellville. While there he was pastor at Auburn, Ky. He went in 1927 to the Akron church and has been there ever since. He is now in his fortieth year in the ministry.

The members planned and executed a program, "Sweeter as the Years Go By," recalling many episodes in his ministry. A second surprise came when they presented him and his wife (the former Hattie Harris of Owensboro) with a new automobile, and a third surprise was an anniversary dinner attended by 300.

The Akron church had the second largest number of baptisms in Ohio last year, and the year before only three Sundays passed without one or more joining the church.

His services for 23 years have been broadcast on Radio Station WADC. During the 30-year pastorate 22 young men of Calvary membership have surrendered to the ministry, and one young woman is a missionary to Pakistan.

Dr. John J. PreVol, for ten years professor of practical theology on the faculty of California Seminary, is now pastor of the Vanowen Church, North Hollywood, California. In other years he was pastor of St. Matthews Church, Louisville.

ROY O. McCLAIN

Preacher on
The Baptist Hour



This Way, Please

Facing Life's Crossroads

Introduction by
C. Oscar Johnson.

In this book, Dr. McClain—minister of Atlanta's First Baptist Church with a membership of 5900—shows that Christ's way is not the way to easy security so many seek today. Are you following His way? Here is a stirring guide to decisive and effective living. \$3.00

ORDER FROM YOUR
BAPTIST BOOK STORE

Please send me _____ copies of

This Way, Please, \$3.00

Name _____

Address _____

City _____ Zone _____ State _____

Baptist Book Stores
317-319 Guthrie St.
Louisville, Ky.
227 Allen St.
Owensboro, Ky.

Missionaries In Eastern Kentucky

Cunningham, J. Edward, Campton ----- Director, Mountain Mission Program

Associational:

Baker, Edward D., Oneida ----- Middle Fork
Beck, Hobart E., Somerset ----- Pulaski County
Henson, G. R., Indian Fields ----- Boone's Creek
Ivey, John, Flatwoods ----- Greenup
Johnson, Reginald, Flemingsburg ----- Bracken
Jones, Alfred, Williamsburg ----- South Union
Keith, A. H., Corbin ----- Laurel River
Lewis, Roy, Stearns ----- McCreary County
Mueller, William E., Hazard ----- Three Forks
Reynolds, William L., Mt Vernon ----- Rockcastle
Robbins, Carl, Corbin ----- Mt. Zion
Sadler, Bailey, Harlan ----- Upper Cumberland

District:

Helton, S. R., Barbourville ----- Lynn Camp and North Concord

County:

Abbott, Raymond, Salyersville ----- Magoffin County
Barker, Samuel, Frenchburg ----- Menifee
Casey, James E., Williamson, W. Va. ----- Pike
Carpenter, J. C., Skaggs ----- Lawrence
Edwards, H. B., Manchester ----- Clay
Figart, Ross, Vanceburg ----- Lewis
Grayson, James, Inez ----- Martin
Hullette, Bruce, West Liberty ----- Morgan
King, Davis H., Sandy Hook ----- Elliott
Pinkley, James R., Campton ----- Wolfe
Ray, Finley, Hyden ----- Leslie
Reese, Edwin Eugene, Beattyville ----- Lee
Self, Chester, Stanton ----- Powell
Sills, Garlon C., Owingsville ----- Bath
Wadley, M. D., Pikeville ----- Enterprise
Walker, Ben H., McKee ----- Jackson
Williamson, George R., Booneville ----- Owsley

Local:

Adkins, Thomas, Delphia ----- Delphia and Stoney Fork Churches, Pine Mountain
Baldrige, Carl, David ----- David Mission, Enterprise
Beatty, J. Walker, Jeff ----- Jeff and First Creek Churches, Three Forks
Boring, Tom, Colson ----- Colson and Blackey Churches, Pine Mountain
Campbell, Cohen, Warfield ----- Pioneer Work in Martin County
Clark, Earl, Manchester ----- Pleasant Run Church, Booneville
Cook, Perrin H., Wheelwright ----- Wheelwright Church, Enterprise
Deane, Guy M., Jr., Martin ----- Martin Church, Enterprise
DeBell, Shirley, Salyersville ----- Salyersville Church, Enterprise
Downing, Don, Fleming ----- Fleming Church, Pine Mountain
Foster, O. G., Aberdeen, Ohio ----- Aberdeen, Oak Ridge, Heselton Ch's., Greenup
Horn, Cornelius, Lookout ----- Marrowbone Church, Enterprise
Howerton, E. Paul, Oneida ----- Oneida Church, Booneville
Newton, Roy, Big Creek ----- Big Creek Church, Booneville
Thompson, W. W., Leatherwood ----- Leatherwood Church, Pine Mountain

Special:

Isaacs, John, Pineville ----- Special Worker

Student:

Barker, David, Frenchburg ----- Student Workers at Ezel Mission, Red River
Hardy, Alvin, Prestonsburg ----- Student Worker

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, NOVEMBER 3, 1957

	S.S.	Add.	T.U.			
Louisville, Walnut St. (4)	1,721	13	387	Lexington, Immanuel	816	5 283
Lou., Carlisle Ave. (2)	1,159	2	307	Lexington, Calvary (1)	780	6 207
Lou., Beechmont (2)	1,063	13	248	Covington, Latonia (1)	775	-- 210
Madisonville, First	1,015	2	303	Newport, First (2)	757	-- 153
Hopkinsville, Second (1)	993	4	295	Glasgow (2)	710	-- 88
Harrodsburg (2)	941	5	231	Evansville, Grace	707	--
Lou., Beechland (1)	931	2	312	Hopkinsville, First (1)	699	-- 176
Owensboro, Third	858	--	238	Covington, Calvary	657	--
Mayfield, First	852	--	272	Somerset, First (1)	652	-- 127
Elizabethtown,				Lou., Third Ave. (1)	641	2 191
Severns Valley (2)	837	--	206	Lexington, Grace (2)	631	--
				Ashland, First (3)	600	-- 89
				Lou., Shively	585	-- 146

CLEAR CREEK BAPTIST SCHOOL, Pineville, Kentucky

- complete Bible School curriculum for mature men and women preparing for the gospel ministry and other Christian service.
 - standard high school division which permits students to qualify for a high school diploma while completing regular Bible School course.
 - low-cost housing available—apartments and cottages for married students with families, dormitory rooms for couples and single men.
 - some self-help possible through scholarships and employment in student industries and campus maintenance program.
- A Kentucky Baptist School, Charter Member, Association Southern Baptist Bible Institutes.

Summer Session, June 10-July 12 Fall Semester, September 2

Write for catalogue today

Founded 1926

D. M. Aldridge, President

V. A. Approved

Henderson, Immanuel (2)	566	--	90
Georgetown (4)	558	--	264
Shelbyville, First	532	2	87
Lou., Hazelwood	484	1	96
London, First (1)	477	--	119
Lebanon, First (1)	472	1	119
Lou., Southside	465	--	91
Evansville, Calvary	451	--	167
Danville,			
Lexington Avenue (1)	446	1	93
Middlesboro, First	439	--	90
Erlanger	439	3	82
Lou., Bethany	433	1	107
Paducah, First	431	2	176
Bellevue	430	--	73
Ft. Thomas, First (1)	428	--	92
Louisville, 18th St.	422	2	114
Russellville, First (1)	412	--	136
Corbin, First	409	--	141
Lou., Rockford Lane	399	1	143
Covington, Southside	395	--	95
Paducah, East	394	--	146
Springfield, First	379	--	126
Owensboro, Buena Vista	374	--	90
Florence	373	--	65
Owensboro,			
Eaton Memorial	364	--	166
Bardstown	363	--	--
LaGrange,			
DeHaven Memorial	357	--	86
Frankfort, Crestwood	356	3	133
Lou., Shawnee	353	--	107
Greenville, First	351	--	107
Owensboro, Hall St.	348	--	142
Lou., Valley View	343	5	119
Morganfield, First	343	--	107
Versailles	341	--	63
Ludlow, First	338	2	88
Lou., Temple (1)	319	--	109
Sturgis, First	318	2	69
Covington, First (2)	317	2	161
Lou., Farmdale	317	6	108
Lexington, Felix Memorial	315	--	111
Cadiz	308	2	116
Mt. Washington	305	--	97
Glendale, Gilead	298	--	218
Middletown, First	296	24	80
Williamson,			
E. Williamson (1)	288	--	79
Walton, First	287	--	93
Marion	286	--	91
Paducah, 12th St.	285	5	102
Frankfort, Thorn Hill	285	--	94
Benton, First	270	--	126
Lou., Lynn Acres	269	--	105
Monticello, First	269	--	67
Shepherdsville	265	--	63
Lou., Green Acres	263	7	105
Dawson Springs	253	--	69
Sonora	252	--	99
Carrollton, First	233	1	49
Falmouth (1)	233	--	--
Owensboro, Lewis Lane	223	--	92
Hawesville	220	1	87
Lou., Audubon	218	--	84
Middlesboro, East			
Cumberland Avenue	196	--	65
Owensboro, Seven Hills	191	--	62
Covington, Ashland Ave.	156	--	55
Forks of Elkhorn	126	--	19
Grayson, First	120	--	49
Lexington, Grace	--	9	146

CHURCH PEWS



At a Price Any

Church Can Afford

Write or call:

WAGONER BROTHERS
MANUFACTURING CO.

Phone 246

Booneville, Ark.

CLASSIFIED ADS

Advertising under these headings are only five cents per word including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

CHEVROLETS, new and used cars and trucks. See BILL WIGGINS OF BROADWAY CHEVROLET COMPANY, 717 West Broadway, Louisville, call JUniper 2-2531 — Residence phone TWInbrook 5-3724. Please ask for BILL WIGGINS.

PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3, Owensboro, Kentucky. ST. 5-5403.

VACANCY FOR ELDERLY PEOPLE, who can care for self. Steam heat, first floor, restaurant near. Mrs. R. W. Routt, Hodgenville, Kentucky.



ANNUAL SERMON. — Pastor Rollin S. Burhans, of the Crescent Hill Baptist Church, Louisville, is the preacher of the annual sermon and the chairman of the Order of Business Committee at the General Association of Baptists meeting in Harlan Baptist Church this week.

Quality CHURCH FURNITURE

Pulpit Furniture, Offering Plates,
Pews, Register Boards, Sunday
School Chairs and Tables.

Write for illustrations, prices

Clear Creek Baptist School
PINEVILLE, KY.

Southwide Leader Assists Central, Winchester, in Planning Finance Program

WINCHESTER, Ky. — Dr. Robert J. Hastings, assistant to the director of promotion of the Southern Baptist Convention Executive Committee at Nashville, Tennessee, was guest speaker at Central Baptist Church Sunday, October 20. Dr. Hastings has made an earlier appearance before the church last August in connection with the plans for the Forward Program of Church Finance which that church is putting on this Fall. The date of the local campaign is October 20 through November 17. Dr. Hastings came on those two trips in order to lead in the training of the workers in Central Baptist Church for that program. He supervised training committees, with the telephone reservations committee, and with those who are in charge of canvassing.

Mr. T. L. Beckham has been chosen general chairman of the Forward Program of Church Finance at Central Baptist Church. He will direct the Steering Committee and check on the progress of all other committees participating in the program. Mr. Beckham is Sunday school superintendent, a deacon, and a member of the church choir. He has served on numerous other committees of the Central Church.

►The Earl Street Mission of Immanuel Baptist Temple, Henderson, Ky., was constituted with 147 members into a New Testament church recently. Lyman Smith Allen, pastor of the sponsoring church, was moderator; inter-rogation of the new pastor and deacons was conducted by Herbert Schmitz, superintendent of missions in West Kentucky Association. Robert Stinson, Bellfield pastor, delivered the message, after which James Lester, Geneva, led the dedicatory prayer. Shirley Wilkerson, deacon of Immanuel, extended them the right hand of Christian fellowship. Charles C. Hobbs, Bethel, was clerk. The new church was a mission for seven years. It has been under the pastoral care of Raymond F. Farrar for the past four years, he was elected its first pastor. The land for the mission had been given by Tafford Book, member of Immanuel. It is in a fast developing area of Henderson, one block off Highway 41.

CATHOLICS ARE CONVERTIBLE

Write for 96-page copyrighted book. 1957, \$1.87 (including postage .07¢, sales tax .05¢, and handling charge .25¢). Testimonials from 48 states and foreign. Ben Borders, Publisher, P. O. Box 207, Branford, Fla. (Baptist Book Stores also.)

COUNSELOR'S CORNER

By Dr. R. Lofton Hudson

(Author of *For Our Age of Anxiety*, at your Baptist Book Store)

Baptists Have Bishops



R. Lofton Hudson

Question: Why do Baptists, who so literally believe in the Holy Scripture (such as complete immersion during baptism), not have bishops when the qualifications and institution of them are specifically given in the Holy Bible (I Tim. 3:1-7)?

Answer: Baptists do have bishops. From the beginning of our history we have interpreted the office of pastor as bishop. Actually in New Testament days the word bishop did not apply to a minister who had supervision over an area or a group of churches. A bishop was an officer in a local congregation.

Let's get this straight. The word bishop is the translation of a Greek word that means "supervisor" or "ruler" or "overseer." The word pastor simply means "shepherd." The word elder (literally meaning "older one") was taken straight out of the synagogue organization and was simply the title of a particular leader — had nothing to do with the age of the person.

Now look at the Epistle to Titus and you will see by comparing Titus 1:5 and 7 that the term "elder" and the term "bishop" are used interchangeably. Such passages as Phil. 1:1 show that each church had bishops, which we assume to be the same as pastors. Therefore, Baptists believe that *bishop*, *pastor*, and *elder* apply to the same office.

Some Baptist churches try to make the pastor a "flunkey" instead of a bishop — to this extent they are unscriptural.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, 400 West Meyer Blvd., Kansas City, Mo.)

►The Concord Baptist Church, Flat Lick, has called George H. Thornburg, student at Clear Creek Baptist School, to be its pastor. He is a native of Kings Mountain, N. C., and has heretofore been pastor of the Calloway Church, Calloway, Ky. He will continue his studies at Clear Creek.

SUNDAY SCHOOL

ROY E. BOATWRIGHT, Secretary



The North Side Baptist Church, Mayfield, Kentucky attained the highest standard efficiency possible for any Sunday School. There are the department superintendents who worked so hard to help make this possible.

IMPROVING YOUR SUNDAY SCHOOL THROUGH EFFECTIVE USE OF THE WEEKLY OFFICERS AND TEACHERS' MEETING

Your church can plan a more effective weekly meeting for the officers and teachers by studying the new book written by Dr. Gaines Dobbins, entitled *Building a Better Sunday School Through the Weekly Officers and Teachers' Meeting*. The principles and methods that will build a better Sunday School are clearly stated and are expressed in administrative procedure as guidance for the Sunday School leaders. How these leaders can use the weekly officers and teachers' meeting in achieving improvement is the major concern of the book.

If your church already has an effective weekly officers and teachers' meeting you will find many ways to put the principles outlined in Dr. Dobbins' book into practice. The book may be offered for study in your regular training program. Certain sections of the book can be used as a pattern for your general and department sessions of the weekly officers and teachers' meeting.

If your church does not have the weekly officers and teachers' meeting, here is perhaps the best possible way to get one started right! It is recommended that an hour before prayer be set in your calendar, and that the pastor, superintendent, minister of education, or some other competent person teach this new book.

These books may be obtained from your Baptist Book Store at the regular price of the training course books which at the present is sixty cents each.

VACATION BIBLE SCHOOL CLINIC
 Lexington Avenue Baptist Church, Danville, Kentucky
 February 27-28, 1958

WESTERN RECORDER
 Kentucky Baptist Building Middletown, Kentucky

Publishers - Printers

Contact us for all your printing needs!

LETTERHEADS BOOKS
 OFFICE FORMS CATALOGS
 DISTRICT ASSOCIATION MINUTES

ESTIMATES FREE LETTERPRESS AND OFFSET
 SPECIAL ATTENTION TO MAIL ORDERS

►Richard Carlton, area missionary for Southern Baptists in the Cincinnati, Ohio, area, led a revival at the First Baptist Church, Mt. Vernon, Kentucky, October 13-20. The church and community were deeply stirred by his messages. Thirty-one decisions were made public during the meeting. Bro. Carlton has recently gone to the missionary work in Ohio from the pastorate of the Hour of Power Baptist Church of Spartanburg, South Carolina.

PEWS, PULPIT & CHANCEL FURNITURE
 ✓ WRITE FOR Free CATALOG AND LOW DIRECT PRICES
J.P. REDINGTON & Co.
 DEPT. 47 SCRANTON 2, PA.

"This Father Did Something about Beer"

This timely article and others of equal import will be found in the December issue of *Home Life*—the Christian magazine which should be in every home. Is it in yours?
 Your neighbors, friends, and your relatives need it. Do your part to get *Home Life* into every home. Use the handy coupon below to order gift subscriptions sent to your friends and relatives! Please send a one-year gift subscription of *Home Life*, 12 issues, @ \$2.00 per year, to the following:

Name (please print) _____
 Address _____
 City _____ State _____

Have gift card read from: _____
 (Use a separate sheet of paper for additional subscriptions.)
 Include my own subscription.

Enclosed is \$ _____ Please charge

My name _____
 Address _____
 City _____ State _____

Mail your order early to:

HOME LIFE
 Baptist Sunday School Board
 127 Ninth Avenue, North
 Nashville 3, Tennessee

►The Long Run Association has passed resolutions regarding the going of Dr. V. Bradford Curry from the pastorate of Shively Baptist Church, near Louisville, to Central Church, Jacksonville, Texas. The resolution speaks of his work with Long Run Association, his second term with the Home Mission Board, he is now president of the Long Run Executive Board, and is a member of its Church Missions Committee, and is a member of the Executive Board of the General Association. The resolutions were signed by Ercil L. Barker, chairman, T. P. McGary and Ferd. Graves.

Modern Equipment
 helps lend an air of impressive distinction to our service.
Kerr Brothers
 FUNERAL HOME
 463 EAST MAIN ST. • DIAL 2-3343

DAILY Strength and Guidance

Messenger Scripture Text Calendar gives you the inspiration of a Scripture portion for every day with weekly memory verse and devotional readings; also S. S. Lessons. Used and praised by millions of Christians. A perfect gift, large size 9 3/8 x 16, with 13 full color Masterpieces of Religious Art.

One Minister writes: "I have given Messenger Calendars with our Church imprint as a gift at Christmas to my congregation for over 6 years."

PRICES
 Single copy 45c
 3 copies \$ 1.25
 12 copies 4.50
 25 copies 7.75
 50 copies 15.00
 100 copies 27.00
 200 copies 52.00
 300 copies 75.00
 400 copies 96.00
 500 copies 115.00

Church imprint, inside pages 34; front cover only, 1 1/4"; No business imprints accepted.

TODAY

ORDER FROM YOUR BAPTIST BOOK STORE

Please send at once _____ Messenger Scripture Text Calendars for 1958.
 Enclosed is remittance of \$ _____

Name _____
 Address _____
 City _____ State _____

TRAINING UNION

JAMES WHALEY, Secretary

Training Union Goals—1957-58

	Kentucky
1. 3,000 Additional Churches with Training Union Work	150
2. 15% Increase in Training Union Enrollment	15%
3. 950,000 Study Course Awards	37,000
Adult	330,000
Young People	200,000
Intermediate	210,000
Junior	210,000
(1) All Associations Reporting at Least One Study Course	Yes
(2) 20,000 Churches Requesting Training Union Study Course Awards	800
(3) 100 Associations Have 100% of Churches Requesting Awards	3
4. All Churches with Training Unions in the Crusade to Enlist All of Their Members in Daily Bible Reading and Prayer, Following the Training Union Daily Bible Readers' Course	Yes
5. All Training Unions Committed to Putting on a Crusade to Increase Prayer Meeting Attendance in Their Churches	Yes
6. 2,500 Churches Observing Youth Week	100
7. All Churches Conducting Class for Orientation of New Members, Using the Book, <i>Your Life and Your Church</i>	Yes
8. A Functioning Associational Organization in Every Association	Yes
9. 700 Associations Observing Baptist Youth Night	45
75,000 Attendance Goal	2,000
5,500 Churches Represented	200
10. All Associations Observing "M" Night	Yes
500,000 Attendance Goal	23,500
20,000 Churches Represented	1,025
11. 200 Associations Having 100% of Churches with Training Unions	4

Congratulations To:

Bethel Association for being standard for the quarter ending September 30. Mr. Kenneth Bond is serving as the associational director.

These playlets may be ordered from your State Training Union Department, Kentucky Baptist Building, Middletown, Kentucky.

Playlets For Training Union

FATHER I THANK THEE—by Mrs. Lake Plyant. (A dramatic Program for Thanksgiving.)

THE SPIRIT OF MISSIONS—by Edna Sanders.

CAN'T-ITIS—by Sadie Tiller Crawley. (An "I Can" Playlet for Juniors.)

T.U. Bible Readings

Thursday, November 7	Acts 13:26-43	Key Verse—39
Friday, November 8	Acts 13:44-52	Key Verse—48
Saturday, November 9	I Cor. 12:1-13	Key Verse—Rom. 12:5
Sunday, November 10	Acts 14:1-7	Key Verse—4
Monday, November 11	Acts 14:8-18	Key Verse—15
Tuesday, November 12	Acts 14:19-28	Key Verse—21
Wednesday, November 13	Acts 15:1-12	Key Verse—11

The Holy Bible
 from Ancient Eastern Manuscripts
 Translated from the Aramaic-Syriac of the Peshitta by George M. Lamsa, noted Scriptural author and scholar.

"This is the Bible translation from the language Jesus spoke... unique."
 —Dr. Daniel A. Poling

"Gives new and fresh meaning."
 —Dr. Norman Vincent Peale

Cloth-bound, \$12.50
 Order from your Baptist book store
A. J. HOLMAN COMPANY
 1222-26 ARCH STREET, PHILADELPHIA 7, PA.

►Pastor Bob W. Brown, Pleasant Grove Church of Anchorage, was the evangelist in a series of October meetings at First Church, Earlington, where Hughlan P. Richey is pastor.
 ►Dr. Henlee H. Barnette, dean of the Southern Seminary, was the layman's Day speaker at Pleasant Grove Church, Anchorage. He told of his summer trip behind the iron curtain.

BOOK MANUSCRIPTS CONSIDERED

by cooperative publishers who offer authors early publication, higher royalty, national distribution, and beautifully designed books. All subjects welcomed. Write or send your MS directly.

GREENWICH BOOK PUBLISHERS
 Attn. Mr. Oakes 489 Fifth Avenue
 New York 17, N. Y.

BROTHERHOOD

LUCIEN E. COLEMAN, Secretary

SOMETHING NEW?

Attention—Program Vice-Presidents! Are you looking for something new for program materials? If so, we have good news for you. Two new Brotherhood film strips are now available from this office on a first-come-first-served basis. They are:

ACTIVITIES MAKE A BROTHERHOOD LIVE (40 frames)

and

A BAPTIST BROTHERHOOD MAKES A DIFFERENCE (40 frames)

No charge will be made for your use of these films and we will send a printed commentary with them. Churches desiring to buy these films for their film libraries may order them from the BROTHERHOOD COMMISSION, 1548 Poplar Avenue, Memphis 4, Tennessee. The price for each is \$3.00, including the manual.

NEW TRACTS TOO!

New Brotherhood and Royal Ambassador tracts now available from your Brotherhood Department (without cost) are:

BROTHERHOOD

THE BROTHERHOOD AT WORK IN FINANCIAL PROGRAM OF A CHURCH
LAYMEN WITNESING—USING A MARKED NEW TESTAMENT
LAYMAN'S DAY SOUL WINNING CRUSADE (Seven steps to a successful soul-winning crusade)

ROYAL AMBASSADORS

GUIDE FOR ACHIEVEMENT FOR AN APPROVED ROYAL AMBASSADOR CHAPTER
AMBASSADORS FOR CHRIST

THE WORD IN HIS HEART (Life story of M. Theron Rankin—for free distribution to Royal Ambassadors and Counselors only)—otherwise 8c per copy.

Of course, we also have on hand other Brotherhood and Royal Ambassador tracts and materials which will be sent without cost upon request.

ATTENTION—BROTHERHOOD LEADERS

Mark your calendars right now for and plan to attend the Brotherhood Clinic-Workshop which will be held at Cedarmore, February 10-12. All Regional, Associational and local Brotherhood officers who can possibly attend should be there. Watch this column for details. James M. Sapp, Director of Promotion for the Brotherhood Commission, will lead most of the discussions. You will not want to miss this!

►The Midway Baptist Church held a two weeks' revival the last of October. Pastor Raymond Sanderson, of the First Baptist Church, Pineville, was the preacher. The Pastor, Thomas Nelson, directed the music. Outward results: 4 for baptism, 5 by letter, and 2 rededications.

►Raymond Lawrence, Pastor of First Baptist Church of Shelbyville, was the evangelist in revival at Calvary Baptist Church, Somerset, Ky., where J. B. Allen is pastor. There were 12 decisions, 4 of these being professions of faith. This was an 8-day meeting, and the church felt greatly revived.

An Authentic Behind-the-Scenes Look at

BILLY GRAHAM

and the

NEW YORK CRUSADE

By
George Burnham and Lee Fisher



Now you can read the facts and figures in this authentic report of the great crusade—the "modern miracle" which really happened in New York City. Illustrated, 192 pages. \$2.50

Published by Zondervan Publishing House
AVAILABLE AT YOUR BAPTIST BOOKSTORE

Mrs. J. B. Weatherspoon, Wife of Emeritus Professor, Dies in Louisville

The funeral of Mrs. Ada Jones Weatherspoon was conducted at the Crescent Hill Baptist Church, Louisville, by her pastor, Dr. Rollin S. Burhans on October 26 at 10 a.m. She was the wife of Dr. Jesse B. Weatherspoon, professor emeritus of the faculty of the Southern Baptist Theological Seminary and in years gone by the pastor of Highland Baptist Church, Louisville.

Mrs. Weatherspoon has lived in Louisville for the last thirty-five years. Throughout her life she has been the picture of robust health, though the fact has been, especially in recent years, she has prodded on in spite of much suffering.

For 24 years she has taught a ladies' Sunday school class at the Crescent Hill Church.

Following the funeral service in Louisville her body was taken to Raleigh, North Carolina, for burial.

CHURCH FURNITURE

SOUTHERN DESK CO. HICKORY, N. C.

WRITE FOR FREE CATALOG

Keith Monument Co.

In the same family since 1867

State wide Service State's largest display

ROCK OF AGES

ELIZABETHTOWN, KY:
New Location—Near Hospital
Rockwell 5-5216

VALLEY STATION, KY.
Dirie Highway at Bethany Lane
Phone Pleasure Ridge West 7-4121

LEE E. CRALLE CO.
Incorporated

Funeral Home

LEE E. CRALLE, JR., President

Phones
MEIrose 4-3646 MEIrose 4-3647

1330 South Third Street
Louisville, Kentucky

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary

MISS MARY PAT KENT, Youth Secretary

Y. W. A. ANNIVERSARY YEAR CLIMAXED!

The State Y.W.A. House Party held recently on the campus of Campbellsville College, brought to a successful close the emphasis on the Y.W.A. 50th anniversary year, and at the same time launched the new year and a half century of opportunity.

No previous house party for YWAs had reached more than 250, but the combination on entertainment by the Campbellsville Baptist Church and college, made it possible to care for the more than 450 participating, with girls coming from 33 associations and Detroit, Michigan.

ASSOCIATIONAL WORK

The anniversary year marked a decided increase in the number of associations organized for YWA promotion. Prior to last October these six were organized and meeting quarterly: Daviess-McLean, Long Run, North Bend, Ohio County, Shelby County and West Union.

During the past year, these have formed their councils and are meeting quarterly: Anderson, Bell County, Boone's Creek, Casey, Central, Elkhorn, Liberty, Lincoln, Mercer, Muhlenberg, Pulaski, Severn's Valley, South District, Sulphur Fork, Wayne County, West Kentucky and West Kentuckiana.

Word has come since the new half century began of the organizing of Campbell County YWA Council! We salute the young women and their leaders in these associations as they enlist more of the career-age group in the great cause of mission.

ASSOCIATIONAL ATTENDANCE GOALS REACHED!

For the first time, suggested goals for attendance by associations were set for the house party. We salute the following who either reached or surpassed their goal: Breckenridge, Elkhorn, Henry County, Liberty, Long Run, Shelby County, Simpson, South District, Sulphur Fork, Union, Wayne County, West Kentuckiana and West Union.

CITATIONS PRESENTED

At the 40th Anniversary of YWA, a Southwide "extra" was begun called



"YWA Citation." According to records collected in the State Office, the following data has been found regarding the number receiving theirs in Kentucky: 1954—three; 1955—thirteen; 1956—six and during Anniversary Year, TWENTY-FOUR have earned theirs! We commend these young ladies for outstanding achievement.

Y.W.A.s ATTAINING ANNIVERSARY GOALS

Ten goals were adopted as a program of work during the Anniversary year, including using "Aims for Advancement" as working guide, 20% increase in membership, week of visitation before revival, missionary reading, increase in three weeks of prayer offerings, etc., etc. At the house party, a certificate of recognition was given to the following YWAs in Kentucky who had attained 8 or more of these goals:

Danville, First
Elizabethtown, Severns Valley
Glasgow
Horse Cave
Lexington, Immanuel
Louisville, St. Matthews
Mt. Sherman, Mt. Moriah
Middlesboro, E. Cumberland Ave.
Paducah, First
Pelville
Sonora
Walton, First
Duckers, Forks of Elkhorn
Florence
Guthrie
LaGrange, DeHaven Memorial
Louisville, Lee's Lane
Lyndon
Maysville, Central
Monticello, Elk Spring Valley
Paducah, West End
Shelbyville, Mt. Pleasant
Versailles

We feel that there are even more YWAs over this state who have met these goals and request they notify the State Office at Middletown immediately.

►Evangelist Ercil L. Barker, pastor of Rockford Lane Baptist Church of Louisville, led the Centertown Baptist Church, Centertown, in a revival October 21-27. Miss Susan Doyal, church music director, led the singing. There were 8 professions of faith and 3 rededications. The pastor, J. Arnold Porter, commends Bro. Barker's heart warming messages and evangelistic zeal to the Brethren.

►Melvin Torstrick, has resigned the pastorate of Sand Spring Baptist Church, Lawrenceburg, Kentucky, effective November 30. He and his family will go to San Jose, Costa Rica for one year's language study. They are missionary appointees to Chile. The health of their daughter has returned sufficiently that they might return to the field. Three years ago Terri contracted encephalitis and the family had to come back to the States. During the month of December Mr. and Mrs. Torstrick will remain in the Sand Spring parsonage and be available for speaking engagements and supply work. They will leave Christmas Day for Costa Rica.

UNION UNIVERSITY

Fully Accredited—reasonable Rates
A Co-educational, Senior College
Education for Christian Leadership

WARREN F. JONES, President
Jackson, Tennessee

HERBERT C. CRALLE

Funeral Directors

Herbert C. Cralle
Herbert C. Cralle, Jr.
Edwin R. Hillock

Phone TWinbrook 3-5223
Frankfort and Peterson Avenues
Louisville, Ky.

1848 - 1957

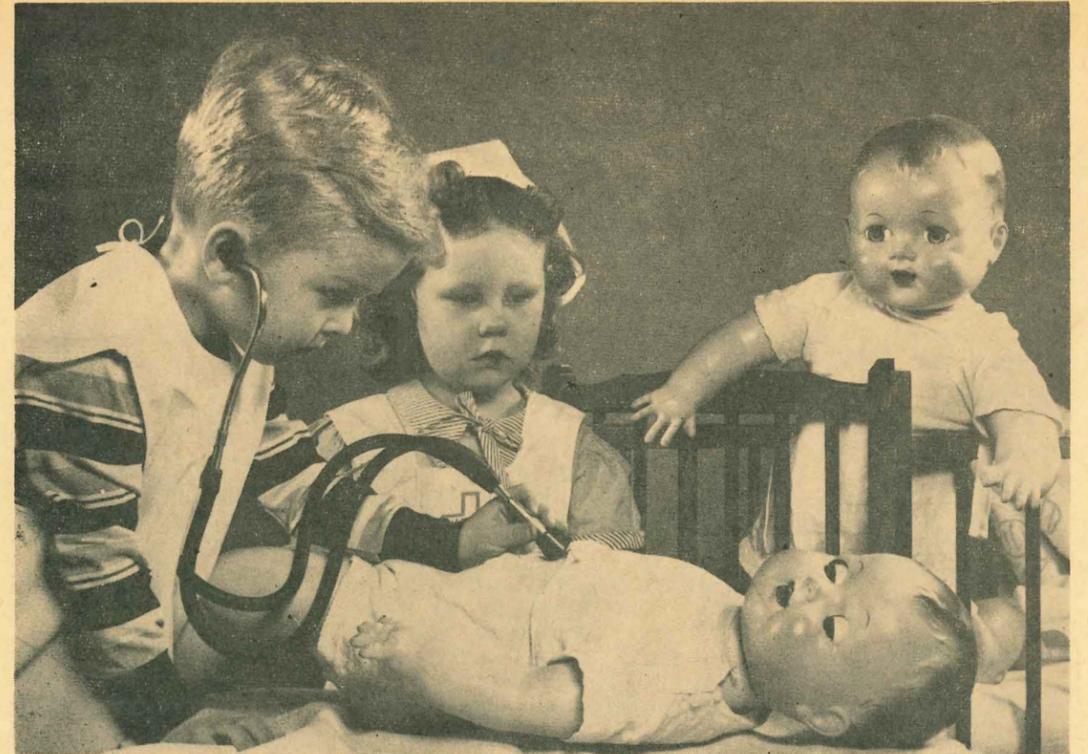
L. D. Pearson & Son

FUNERAL DIRECTORS

1310 S. 3rd St. ME. 4-3628



BY INVITATION
149 Breckenridge Lane TW. 6-0349
or Call TW. 6-0340
Louisville, Ky.



How Is Your Own Heart?

Now, as Thanksgiving approaches, is a good time to examine your heart—honestly, earnestly and prayerfully. Is your heart beating strong with love for orphaned and homeless children, or have you hardened your heart against the misery of even a child? Is the warm blood of human kindness flowing in your veins — or has

prosperous living given you spiritual hardening of the arteries?

Your response to the plea of the nearly 600 children cared for each year by our three Baptist Homes in Kentucky will reveal the true condition of your spiritual heart — your very soul! Don't fail them!

GIVE ONE DAY'S PAY
FOR
GLEN DALE • SPRING MEADOWS • PINE CREST