

Western Recorder

THIS WEEK

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FORREST R. SAWYER, Memphis, Tennessee, who has come to Kentucky to succeed Lucien E. Coleman, Sr., as Brotherhood Secretary.

ALASKA

►An educational director is desired for the First Baptist Church, Anchorage, Alaska, according to Carl J. Rylander, chairman of the church personnel committee, Box 1903, Anchorage.

ORDINATION

►DeMossville Baptist Church, DeMossville, Kentucky, ordained Charles Edgington to the Gospel ministry December 15, 1957. The sermon was preached by Dan Stone; Tom Gatton gave the charge to the candidate; Dr. George W. Redding made the charge to the church, and the ordination prayer was led by George White.

WALDENSIAN VISITOR

►Dr. Achille Deodata, moderator of the Waldensian Church of Italy, arrived in the United States January 16 for a 10-week visit and speaking tour among the American churches. The Waldensian group was started by Peter Waldo, a twelfth century French merchant who gave away his wealth to become an itinerant preacher. Waldo translated the Bible into the current vernacular, and the Waldensians have traditionally stood for the "open Bible" and religious liberty.

DEATHS

►Mrs. Della Mac Campbell, 94, widow of the late Patrick Henry Campbell, died at the home of her son, Lawrence Campbell, December 20, 1957, at 5:05 a.m. She is also survived by another son, Leslie G. Campbell, Kuttawa, Ky.; and by four grandchildren, four great grandchildren, and one great, great grandchild. Mrs. Campbell was a charter member of Woodland Baptist Church. Funeral services were held at Gary's Funeral Home, conducted by Pastor Fred Fox. Burial was in Lyon County at New Bethel Church Cemetery on Sunday afternoon.

TELEVISION AND RADIO

►This is the Answer, Southern Baptists' well-known television series, is currently being carried by 85 stations in various U. S. cities, and is being shown on stations in the Philippine Islands, Hawaii, Australia, Japan and Korea.

►Leonard Hill has been made production editor of The Baptist Program, Executive Committee, SBC., Nashville. Native of Alva, Okla., he grew up in the Sooner State, where his father was pastor for years and is now administrator of Oklahoma Baptist Hospital. Young Hill is a graduate of OBU and Southwestern Seminary.

GOLDEN GATE

►Dr. S. Madge Lewis, who for the last six years has been supervisor of technical and readers' services at the Library of Golden Gate Baptist Theological Seminary, Berkeley, Calif., has resigned that work to accept some library work at the Eastern Plains Regional Library, Clovis, New Mexico.

►Dr. Gaines S. Dobbins, Golden Gate faculty member, but previously long with the Southern Seminary in Louisville, spent January 15-16 in Nashville, where he led an Adult Education Conference.



Dr. Leonard Sanderson, left, looks on as artist develops the theme, "New Life for You," which has been adopted for the 1959 Evangelism Emphasis of the Jubilee Advance Committee for at least seven Baptist groups in North America. Sanderson, who is also Secretary of the Department of Evangelism of the Home Mission Board of the Southern Baptist Convention, has been elected as chairman of the Evangelism Emphasis.

ANDERSON HALL DORM

►The dedication date for the new men's dormitory at Georgetown College will be set at a later time. It provides room accommodations for 108 boys.

►Georgetown College was the recipient of two substantial gifts from alumni last week. Dr. Herbert Anderson II, Los Angeles, and Robert Lowry Covington, Hazelhurst, Miss., designated bequests for the new men's dormitory completed last summer. Dr. Anderson, '22, asked that his gift of \$30,000 be joined with other recent bequests totaling another \$20,000 as a memorial to his father. The Trustees have voted to call the new dormitory Herbert Anderson Hall, in honor of the late Herbert Anderson, Sr., Kevil, Ky. Robert L. Covington, '97, made a gift of \$5,000 as a memorial to his 18-year-old brother, Jack Covington, who died of smallpox while a student at the college in 1908. Mr. Covington has been a banker for 60 years.

VOCATIONAL MEETINGS

►Miss Mary Christian, missions book editor of the Baptist Sunday School Board, has been elected president of the Missionary Education Council of the

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Earnestly Contend for the Faith which was Once for All Delivered to the Saints —Jude 3.

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WESTERN RECORDER KENTUCKY BAPTIST BUILDING

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SBC, succeeding Fon H. Scofield, Richmond, Va., in that office. This unofficial council assists the official agencies of the Convention to co-ordinate their programs bearing on missionary education. Herbert C. Jackson, Southern Seminary faculty, Louisville, was elected vice president; and Mrs. Mildred Dunn, associate editor of R. A. Magazine in Memphis, was elected secretary.

►The Southern Baptist Press Association will meet at Albuquerque, New Mexico, February 3-6. Its Wednesday session will be at Glorieta Assembly Grounds, according to Editor John Jeter Hurt, Atlanta, president. Speakers will include Kenneth B. Butler, head of the Butler Typo-Design Research Center, Mendota, Ill., and Wilfred McCormick, instructor in journalism at the University of New Mexico, Albuquerque.

WHAT GOD HATH WROUGHT IN LOCAL MISSIONS

By DAN C. MOORE, Pastor

Georgetown Baptist Church, Georgetown, Kentucky

The Georgetown Baptist Church has two missions of which we are justly proud—Royal Spring Chapel and Newtown Mission. About these we could write many fine things. However, this particular article is dedicated to two missions we have just constituted into Baptist churches.

Fourteen months ago the Lord laid it on the heart of the Georgetown Baptist Church to establish another mission. Without money and without an experienced mission pastor the church followed the Lord's urge.

William Marshall, a young man who was wrestling with the call to preach, was asked to be the pastor of a proposed mission in the Highland Subdivision, just North of Lexington, Kentucky. As he went God blessed him and gave him favor with the fine people of that area, and soon the mission was on a sure footing. Brother Marshall was ordained and served well, till he resigned to become a missionary to Palestine. He was succeeded by Charles Miller, a native of Jefferson County.

Fourteen months from the first motion taken, the Highlands Baptist Mission became the Highlands Baptist Church. Charles Miller was called to be its first pastor. The church had eighty-nine charter members, a bank balance of more than \$2,000, and a zeal for the Lord second to none.

How much did it cost the Georgetown Baptist Church? It cost about \$175.00, counting the chairs, song books, and literature. Don't be mistaken, we are not bragging of our cheapness. The point is this: God told a Baptist Church that did not have much surplus money to establish a new mission, we moved on faith, and He supplied the rest. Of course there were conferences, ordination of pastors and deacons, spiritual advice, a good committee, and the wonderful people of Highlands. Do you think this is a wonderful example of what God can do? We agree, but it is not unique. Listen to this:

Four months ago the Lord laid on the hearts of the same Georgetown Baptist Church to start a mission in the Gardenside subdivision, in Lexington. The conditions upon which the mission was to be started and conducted were these: the mission pastor was to receive neither salary nor allowances until the proposed mission was able to pay him, the mother church was to furnish literature for one year.

wonderful people who are its charter members, and 6,000 prospects.

Has your church ever constituted two new churches in two successive weeks? Neither had ours until this month. As a matter of fact in our 147 years of existence we have constituted only one other church, Gano Avenue Baptist Church, Georgetown. This is not a boast, rather, just to encourage you that God can establish missions and constitute churches through you with or without money. Missions are born in prayer, wrought by the Holy Spirit, constituted with Christ centered people, grown by the grace of God. These are your riches and ours.

We got the idea first when the Lord led us to establish a mission in a small village called Newtown, Kentucky. There we established and operated a mission with very little cost to the church. While that small mission has never become a church, it was through it and its one and only pastor, Cleo Yates, the world has been enriched: many souls have been born again, and a plan of future missions was born in our hearts.

►The First Baptist Church, Bowling Green, has elected Louie Lightfoot to be pastor of the Andrew Mission. He comes to his new work from the Clear Fork Baptist Church.



HOPKINSVILLE'S NINTH STREET MISSION. — The Ninth Street Baptist Mission, sponsored by the First Baptist Church, Hopkinsville, held services in its new building for the first time Sunday, December 8. The concrete block structure, costing approximately \$40,000, is a three-year dream of the mother church. Established in July, 1954, in temporary quarters in a garage across the street from the new site, the mission has grown to a membership of 90, with Sunday school enrollment of 171. The mission, built in the T-shape, designed to permit future expansion, has a seating capacity of 289 and facilities for 22 classrooms. The sanctuary now can be enlarged to allow seating for some 600. All regular Sunday services are conducted by the pastor, Donald Long, a student at Austin Peay College, Clarksville, Tennessee. Carl McGee is Sunday school superintendent, and Paul Cardin is Training Union director.

Daley Observations



C. R. Daley

Most of us have been greatly shocked in the last few years with the uncovering of bribery, immoral conduct, illegal recruiting and other scandals connected with college athletics. The crackdown of collegiate athletic associations upon investigation of college athletic programs indicates a serious effort to correct these abuses and is very commendable. However, as a lover of sports and an admirer of athletes, I am sometimes irritated that, for the

most part, we are told of the bad and left uninformed of the noble character and Christian conduct of many of those connected with collegiate athletics. In Knoxville, Tennessee, with Pastor E. Warren Rust and the McCalla Avenue Baptist folk for a Bible Conference, I became acquainted with the activities of some of the University of Tennessee athletes and was reminded again that we often overlook some of the finest Christian testimony of our day.

Now don't get any wrong ideas about my allegiance. Though a Georgian by birth, I'm a Kentuckian by choice and long since have cheered for Kentucky teams against all others including those from Georgia. And I know how Kentuckians feel about teams from the University of Tennessee, but I also know we all recognize and appreciate greatness wherever it appears.

While I was in Knoxville a special day of honor was held for the brilliant Tennessee tailback, Bobby Gordon, in his home town of Pulaski, Tennessee. When Bobby responded to the numerous honors heaped on him by his home folk, his first words were, "God has always been good to me . . ." This wouldn't sound strange coming from a ministerial student but from a college football great, it tells a great deal about his soul.

Tennessee Governor Frank Clement was present for the occasion honoring Bobby and related an unusual experience that occurred following the brilliant 3-0 victory of Tennessee over Texas A & M in the Gator Bowl in Jacksonville, Florida, on December 28, 1957. Walking into the dressing room after the game, the Governor found the Tennessee players with their heads bowed in prayer. This is a far cry from the hilarity and language which sometimes characterize a dressing room after the game. I've known of a lot of teams who prayed before the game but only a few after the game.

The character of other members of this football team was evident in a recent campaign in Knoxville to legalize the sale of whiskey. In a vigorous fight by the Christian forces which resulted to a smashing defeat for the liquor forces, much radio, television and newspaper advertising was used. On one of the television shows Pastor Rust invited a number of people to appear and give their testimony on the matter of drink. Among those accepting his invitation were Fullback Tommy Bronson and Tackle Jim Smelcher who boldly and forth-rightly voiced their

opposition to liquor. You can imagine the mighty influence of such testimony upon thousands of teenage Tennesseans and Americans.

Bronson and Smelcher have also appeared in a number of Baptist churches of Knoxville for Young People's services. Pastor Homer Cate of Immanuel Baptist spoke glowingly of their influence when they came to Immanuel for special services.

Countless boys have been rightly influenced by such immortal athletes as Bob Richards, Olympic pole vault champion; Al Dark, the tithing Baptist short-stop; and Otto Graham, the incomparable Cleveland Browns' quarterback.

Kentucky schools and teams have had a number of the same calibre fellows. Who could ever forget Cliff Hagan of U. K. basketball fame and now of the St. Louis Hawks? Cliff was always available for his personal testimony. All of Kentucky and Central Kentucky especially have been blessed by the life of Ed Beck, U. K. basketball center, who is a frequent supply in Kentucky pulpits. Effective witnessing is not only possible but powerfully present in athletics.

Something New Has Been Added

A new note was clearly audible in the voices heard at the 1958 Kentucky Baptist Evangelistic Conference. This annual meeting has come to be the preacher's revival and is likely the most popular of all Baptists' gatherings for the preacher himself except the service where he himself preaches. Other meetings generally have a good deal of business transactions and reports of various kinds, but in the Evangelistic Conference the emphasis is on preaching. And what preaching we heard this year!

The new note was one of self-examination and criticism in our methods and manner of evangelism. Very few threadbare phrases and shallow shibboleths were falling from the speakers' lips, but gouging barbs and razor-sharp lances tore and cut hearers' hearts and no waking listeners will be the same after the experience.

The team of speakers blended into a marvelous combination with each making a major contribution. No man hearing Baker J. Cauthen will ever think of evangelism apart from the whole needy world. Sounding like the world statesman he is, Dr. Cauthen raised questions in many hearts about the adequacy of our present world mission effort and made many of us wonder if we do not belong in service somewhere else in the world.

Roy McClain, of Atlanta's First Church, possessed a definite prophetic voice in his messages. Few men among us today have such insight and courage and use both. He's a lion and a lamb in one, and he sounds like a shepherd to many of us wandering in today's wilderness of evangelistic programs, techniques and standards.

Ralph Herring, First Church, Winston-Salem, N. C., has a unique approach in his preaching that fascinates and lifts. His hearers hung on every word and were more than repaid.

Nashville's First Church pastor, Franklin Paschall, was also at his best. An expository preacher of rare ability, Dr. Paschall opened up the scripture

in unforgettable fashion and used personal illustrations in the most effective way.

C. Y. Dossey of the Home Mission Board gave an abundance of practical help drawing upon his great wealth of evangelism experience. I missed some of the other speakers including Nolan P. Howington, Southern Seminary professor.

All in all, it was the best and most helpful con-

ference I remember. Kentucky Baptist Secretary of Evangelism Eldred Taylor is to be commended for such a program and encouraged to do as well next year. If your pastor didn't attend, see to it that he does next time. Pay his expenses. It'll be more than worth it. If your pastor was present and his preaching is not improved, call a council and re-examine him to see if he is really called to preach.

What's Your Question?

Question—What about teenagers going steady? Is it right or wrong?

A Young Person

Answer—There are two sides to this question as is generally so but I must admit I think one has the advantage of the argument.

Some of the finest and most consecrated young people I know have "steadies" and argue for the practice. Some claim that acceptable and attractive dates are scarce and when you find one, you better make it a steady arrangement, if possible. In order to be sure of a date for all occasions, girls sometime welcome "steady" arrangements rather than wait for the chance of being asked by a boy. Still others say they just like each other and don't want to be with anyone else for a date.

On the other hand, surely young persons who confine themselves to only one person are missing the chance to have company with many other fine young people. After all, how can you know which one you like best if you spend all the time with one? There is much better chance for wholesome personality development when there is association with a variety of personalities.

By far the greatest danger of "steady" dating is the tendency toward familiarity and intimacy which results from being together so often. Courting practices tend to be "cumulative" in effect, which means that a couple takes up where they left off on the last date and sometime the result is tragic intimacy. For these and other reasons I discourage going steady until one is approaching the time to take a mate for life.

Editor

WORD FROM THE McNEELYS

Editor:

Although we are very busy we felt a strong desire to say a few words to our friends in America. We remember so vividly the many kindnesses shown us in connection with our leaving that first we would like to say "thank you" once more. Our voyage to Spain on the

U. S. S. Excambion was pleasant and we enjoyed a worship service one Sunday for all of evangelical faith. After ten days we greatly appreciated having our feet on solid ground again.

The warm reception that we received when we landed at Barcelona on September 2 was a long-to-be-remembered experience. A large crowd of Spanish Baptists, together with three missionary couples, met us at the pier.

After two and a half months in Spain we are now comfortably settled in our apartment and we have been studying Spanish for six weeks now. What amusing experiences we have had trying to buy food and other things with our few words of Spanish!

Linda and Marsha have language problems, too, but after one week in Spain Linda came up with this solution which seemed plausible to a six year old. "I know how children can talk to people here. If they just jabber real fast maybe sometimes they will say the right words!"

Linda started to the first grade September 27 at the Swiss School here in Barcelona. It is a fine school. She loves going to school and her teacher says that she is doing fine. She sits by Mike Wyatt, son of the Roy Wyatts, in the "primea clase," as they say.

We are very happy in Spain because we feel that this is where God wants us to be. Pray for us as we continue to study the language and customs of the Spanish people that God's will might be fully done in our lives.

Gerald, June, Linda and Marsha McNeely

Barcelona, Spain

APPRECIATION FROM MISSIONARIES

[The Board of Managers of the Western Recorder recently voted to provide complimentary subscriptions to all Kentuckians serving under the Baptist Foreign Board. The following are typical replies from missionaries.—Ed.]

Editor:

Indeed I would be happy to be listed as receiving a copy of the Kentucky Baptist paper. One of my earliest recollections is of the Western Recorder and the Bible always prominent on the table in the living room of my maternal grandfather. It has not been my privilege to read it except when I make an occasional visit to my home town of

Murray. I do deeply appreciate this your kind offer to mail it to me.

Galveston, Texas L. H. Beddoe

Editor:

I am grateful for your offer of the Western Recorder and will be very happy to receive it.

Austin, Texas Mrs. L. M. Bratcher.

Editor:

Your note of December 19 stirred memories and quickened my heartbeat, at the thought that perhaps there might be some Kentuckians who remembered us, and about whose work we might be interested. It is true that we are listed—at least I am—as having gone to China from Kentucky. We do not get the old paper, but your offer makes me want to read it again.

We—my wife was a Georgia girl—went to China in 1905. Twenty-two years later health kept us on this side. I knew some Kentuckians at that time, and when V. I. Masters was editor I contributed several articles.

You have, I think, been recently in Owen County in a meeting. You were among some of my remaining friends. I have for some five years been contributing things, mostly of old days in mission life in China, about the veterans whom we knew, Miss Moon and others, to the columns of the News-Herald.

My wife is not in good health. We've been married over 53 years. We went to China over 52 years ago. Our son, Dr. Carter Morgan, is acting president of the Hong Kong Baptist Theological Seminary this year. These are a few family facts. I shall be thankful to have this gift, made generously, by Kentucky Baptists.

Westminster, S.C. Edgar L. Morgan.

FAVORS CRITICISM TO AVOID POPYERY

Editor:

I like your editorials. They are the best thing in the Recorder. We should have more sermons. At least one a week by Spurgeon would be wonderful. They are just as good and useful as ever. They can't be beat.

I also like the letters. Please use more of them. Criticism is necessary, don't ever stifle its voice. That's the trouble with popery. I wonder if we are building a hierarchy of our own while despising Romanism.

I tried turnip greens for the first time after reading your piece about them and they were fine.

Bedford, Ky. Lillian Pearl Liter

Billy Graham Dedicates New Headquarters

MINNEAPOLIS, Minn. — Evangelist Billy Graham dedicated a new headquarters building in Minneapolis in mid-November "to the glory of God," and renewed his pledge to "use every means possible to reach people for Jesus Christ."

The four-story office building with 40,000 square feet of space was purchased last March from the Standard Oil Company. It is located at 1300 Harmon Place in downtown Minneapolis.

Members of the Graham team and office staff contributed \$30,000 toward the cost of the building Graham announced at the dedication dinner attended by 350 people.

Graham, just turned 39, arrived in Minneapolis from Los Angeles where he had appeared on "This Is Your Life." He addressed an overflow crowd of 10,000 at a Minneapolis Youth-for-Christ rally and saw more than 300 decide for Christ. During his eight days in Minneapolis he also spoke to the Northwestern College chapel hour and a capacity Rotary Club luncheon.

Paying tribute to business manager George M. Wilson, the evangelist declared, "There has not been one day that I have worried about the running of this office. I am away most of the time, but I know it is being run efficiently."

Wilson earlier had traced the Graham organization growth in seven years from one employee and one office to its present building and 200 employees. When Graham began his dedicatory address he added:

"Our first Hour of Decision offices were in a shoe box in Portland, Oregon. Portland people contributed the money to get the radio program started. When they gave it to us, Grady Wilson carried it around in a shoe box for a few days before we called George Wilson in Minneapolis to come and help us get organized."

"The consuming motive behind all of our efforts is to glorify God and win souls to Jesus Christ. I am not interested in setting up an independent organization; we seek to help the churches in every way we can. I believe the Bible from cover to cover. Our message is Jesus Christ and Him crucified and how to find Him as Saviour.

"There are so many multiplied opportunities to preach the Gospel today that I would not trade places with any man in history. God is looking for disciplined men willing not only to die for Him but to live for Him. The world longs to see the real thing in a Christian."

Behind the speaker was a gold ribbon draped across an enlarged and lighted picture of the new building.

Standing beside Wilson, Graham (still using a cane because of a severe knee injury) cut the ribbon and dedicated the headquarters office "to the glory of God." Co-worker Cliff Barrows offered the prayer of dedication.

—o—
►The Messenger of Peace, Budapest, Hungary, publication of the Baptist Union of Hungary, is being published again following a long absence. First established in 1895, the paper was forced to cease publication in 1944. It has appeared regularly and Vice-President Jozsef Nagy, co-editor (BWA).

FALLEN ASLEEP

MRS. RUTH D. BALL

NEW LIBERTY, Ky. — After a lingering illness, death came to Mrs. Ruth D. Ball late Sunday afternoon, October 27, 1957.

Whereas, Mrs. Ball was a devoted and faithful member of the New Liberty Baptist Church; a Sunday school teacher and an active member of the Woman's Missionary Society.

Now therefore be it resolved, That we reconcile ourselves to the fact that death comes to one and all. We know not the day nor the hour, but only that our Heavenly Father doeth all things well, so we bow in humble submission to His will.

Be it further resolved, That we put forth more effort to carry on the work of the church which she loved and served so much. That we extend to her husband, son and other relatives our sincere Christian sympathy, that a copy of these resolutions be sent to the News Herald, the Western Recorder, the family, and be recorded in the WMS records as a further tribute to our departed loved one.—Respectfully submitted, Hallie Ennis, Elizabeth Conner, Lucille Moody, Resolution Committee, WMS.

MRS. J. E. H. WILLIS

LEXINGTON, Ky. — We the members of the W.M.U. of East Hickman Baptist Church have sustained a great loss in the home-going of one of our beloved members, Mrs. J. E. H. Willis, who passed away September 17, 1957. We loved her dearly.

She lived a life of service in her untiring effort to reach the unsaved in her church and community. Truly her sincerity and loyalty to Christ were an inspiration to all who knew her.

She did more than exist—she lived; she did more than live—she observed. She listened, she understood, she prayed. In the death of Mrs. Willis the church lost a true member, the W.M.U. a faithful worker, the family a loving mother and wife, and the community a loyal citizen.

We extend to the family our sympathy and commend them to the One who brings peace to all troubled and bereaved hearts.—Resolutions Committee, Mrs. Ed Ward, Mrs. Earl Allende, Mrs. W. V. Saunders.

MRS. CARRIE YATES JARRETT

KUTTAWA, Ky., Oct. 13, 1957. — Whereas, God in His loving kindness saw fit to call unto himself Mrs. Carrie Yates Jarrett, who passed away at the home of one of her daughters at 1010 South Second Street, Louisville, after undergoing major surgery a few weeks previously at Norton Memorial Infirmary.

She was born October 16, 1892, and was the daughter of the late Frank and Mollie Denington Yates. She was the wife of James Henry Jarrett and the mother of ten children, three of whom preceded her in death.

Mrs. Jarrett made her profession of faith at the age of 14, and lived and served God

to the end. She was an inspiration to all. Mrs. Jarrett was a member of the Kuttawa Baptist Church for many years. Funeral services were conducted at the Macedonia Baptist Church, with Pastor W. W. Johnson and Retired Chaplain L. J. Knott officiating. Burial was in the church cemetery. Survivors include her husband, James H. Jarrett, Kuttawa; four daughters, Mrs. Ida Sexton, Miss Mary Jarrett and Mrs. Earl Casebier of Louisville, and Mrs. Claude McPherson of Kuttawa; three sons, Willard of Louisville, James and Cyrus of Kuttawa; two sisters, Mrs. Pearl Dycus, Kuttawa, and Mrs. Sarah Cardin, Paducah; eleven grandchildren, several nieces and nephews and a host of friends and other relatives.

DEACON HUGH TAYLOR

OWENSBORO, Ky., Nov. 27, 1957. — Whereas, God in His infinite wisdom called from our midst our beloved brother and deacon, Hugh Taylor, on October 11, 1957;

Whereas, he was an humble, fully-consecrated, and faithful follower of the Lord and Saviour Jesus Christ; he was devoted to the church and dedicated to every task appointed unto him by its members; and had served as a deacon since 1941;

Whereas, he made a deep and lasting impression on all who knew him, for his devotion and generosity;

Whereas, in his passing to that wonderful land, his family, his church, and his community have suffered a great loss;

Therefore, be it resolved, that the deacons and pastor of the Sorgho Baptist Church express our sincere appreciation for his unselfish and loyal service to God; that the church extend to the family its Christian sympathy and solace and admonish them to trust in the Lord who doeth all things well.—George Wiles, Clerk.

MRS. MALISSA PAGE

TOMPKINSVILLE, Ky. — We, the members of the First Baptist Church of Tompkinsville, wish to pay a tribute of love and respect to one of our beloved members, Miss Malissa Page, who was called to her Heavenly Home on October 30, 1957, at the age of eighty-eight years, eleven months, and twenty-seven days.

She was a loyal and consecrated Christian and loved her church devotedly. As long as she was physically able to do so she attended the church services regularly, usually bringing a tribute of love to the Lord's House in the form of a bouquet of flowers. We also remember her as a faithful member of the W.M.U. of our church, and as one who was always ready to minister to the needs of others.

Resolved, that we extend to the family our deepest sympathy and commend them to the Heavenly Father whom she loved and served and who brings peace and understanding to troubled and bereaved hearts.—Committee: Mrs. A. J. Moore, Mrs. Fred Sprowl, Mrs. Clyde Eubank.

GEORGE R. H. GASS

MARION, Ky. — George R. H. Gass, 69, of Nortonville, passed away November 7, 1957, being stricken while driving his car to a religious broadcast over Station WTTL, Madisonville. He died just as he had lived—in the service of the Lord.

He was saved while quite young in a revival at Pleasant Hill Church. Later he entered into the organization of the Second Church, Marion, and became a charter member thereof. He surrendered his life to the call of His Heavenly Father to proclaim the Gospel message, and was ordained June 2, 1915. He attended Bethel College, Russellville, and Southern Seminary, Louisville.

He did evangelistic work in Michigan, and served as a chaplain in Outwood Hospital, Dawson Springs, Ky. He was clerk of Little Bethel Association for years, and was associational missionary for seven years. Also he was pastor of a number of churches.

He married Miss Nina Henry during his student days, and she survives him.

His funeral was conducted at the First Baptist Church, Nortonville, by Pastor David Brown, assisted by Rupert A. Utley. Burial was in Maple View Cemetery. His home town ministers served as pallbearers.

BRAZILIAN BAPTISTS' THEOLOGICAL STATUS

By BENILTON C. BEZERRA

Western Recorder Correspondent in Brazil

The Brazilian Baptist Convention, the nationwide representative body of Baptist work in Brazil, has two seminaries and two training schools for women. This year (1957) these institutions have given the denomination 21 young men and 22 young ladies prepared and ready for the dissemination of the gospel in this huge country. We as a denomination rejoice in getting some more new workers, but we still urgently implore God to send us more able and scholarly ministers.

Among these 43 seminary and training school students, only eight got their Th.B., the highest theological degree our seminaries offer. Therefore, it is quite natural to understand why Brazilian Baptists are not theologically minded. They are way back in the theological world. A great majority of them have a strong tendency for landmarkism. Of course there are several reasons for them to be so. Let us consider some of them.

The lack of a large theological literature is no doubt the chief reason. It is evident that this does not mean that Brazilian Baptists have no able scholars to produce books. We have indeed had some illustrious men, either among the missionaries or among the nationals, who have published some works. They are very few, however. Among the missionaries, we cite W. C. Taylor and A. R. Crabtree, both of them now retired, who wrote several scholarly works, and among the nationals only Antonio Neves de Mesquita has come out with valuable books.

By and large, a Brazilian minister is a kind of Jack-of-all-trades. The constituency of our churches is made up of ill-paid factory workers and other low-income people. The churches can not give their pastors a reasonable salary, so they have to find something, somewhere else, to make up their income. Many are handworkers, some follow liberal professions as lawyers, doctors and teachers. The great majority of them have small jobs and a very, very small minority have full time pastorates. Even the Seminary professors in Brazil are not full time, exception being to missionary-teachers and two or three nationals.

The enlargement of our theological literature depends on two factors: (1) a full time ministry and (2) the appointment of some Southern Baptist missionaries expressly to write books in Portuguese on theological fields.

Another factor which keeps us behind in the field of theology is the fear

of studying the recent development of modern theology. Barth, Brunner, Niebuhr, Tillich are nearly unknown. Schleiermacher and Kierkegaard are more studied in our philosophical schools than is in our seminaries. Only evangelism is up to date. Billy Graham is known by every Baptist. Worst of all is the dubbing as modernists of a few who think for themselves.

However, the Bible is believed from cover to cover. The seminary curriculum has five semesters for the study of each Testament, but exegesis is offered one or two semesters.

Fortunately there is a trend to improve our theological courses. The seminary faculties are increasing and the professors are the best qualified men in their respective teaching subjects. As in Brazil everything is for tomorrow, Brazilian Baptists hope to make some contributions to Theology in the near future.

Second Ad Series Ready On Beliefs of Baptists

NASHVILLE — (BP) — A second series of advertisements for newspapers on Baptist beliefs has been produced by the office of the Southern Baptist Executive Committee here.

It will be available to churches, associations, and other Baptist organizations wishing to place the advertisements in local daily and weekly newspapers. There are 13 advertisements in the series.

The advertisements are available in mat form in two widths, 3-3/8 inches and four inches, to make them more adaptable to varying newspaper column widths. A set of mats costs \$7.50, the minimum cost necessary to cover production expenses.

The second series is written on topics of current religious interest—What is in the Bible for me? Why do I feel guilty? Why am I afraid? Who runs the church? Is life worth living? Why do I do wrong? Is it possible for me to know God?

The first series of newspaper advertisements on Baptist beliefs has already appeared in about 150 daily and weekly newspapers. About 270 sets were sold, so it is expected that the series will be appearing in more newspapers.

Advertisements are paid for by the church, association, or other groups placing them in newspapers.

Albert McClellan, director of publications for the Executive Committee, said that three more series of 13 advertisements each will be produced in 1958. The Executive Committee has set a goal of advertisements appearing in at least 500 newspapers during 1958.

Name of Broadman Finds Its Way To Ohio Church

NASHVILLE, Tenn. — (BPN) — The Broadman Baptist Church, C. Kenneth Hayes, pastor, Cuyahoga Falls, Ohio, got the idea for their name from *Broadman Comments*.

When the church outgrew its rented store building location, it gave them a chance to discard a name they did not like and an opportunity to select a new one. Choosing a new name was a real problem. They could not use a location name because at that time they did not have a building site. They found that the best Biblical and Christian names had been taken by other churches.

One of the men on the name selection committee had just received his copy of *Broadman Comments*, commentary on the International Uniform Sunday school lessons. He suggested to the committee "Broadman" as a possible new name. They were seeking for something which would identify them with Southern Baptists and felt that Southern Baptists would recognize the denominational significance of "Broadman" instantly.

Mr. Hayes recommends the name "Broadman" to other churches in the pioneer area.

The name "Broadman" is one of two press names used by the Sunday School Board of the Southern Baptist Convention. In 1933 the Board decided they needed a press name. "Broadman Press" so named for the Christian scholar, John A. Broadus, and the Christian statesman, Basil Manly, was selected.

►Mrs. Frank H. (Mary Sears) Connelly, Southern Baptist missionary to Japan, died of a sudden stroke on January 4 in Fresno, California. She had been in the States on furlough since April, 1957. Born in China, where her parents were pioneer Southern Baptist missionaries, Mrs. Connelly attended Hardin College, Mexico, Mo., and received the bachelor of missionary training degree from Woman's Missionary Union Training School (now Carver School of Missions and Social Work), Louisville, Ky. She and her husband were appointed missionaries to China in 1916, and in 1952 they transferred to Japan. Dr. Connelly died suddenly in Tokyo in October, 1956. Surviving are two children, Mrs. R. L. Schild and William S. Connelly. A nephew, Stockwell B. Sears, missionary to Indonesia, was reared by the Connelys.



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W.M.U. PRESIDENTS

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YOUR

WESTERN RECORDER

IS THEIR MOST RELIABLE SOURCE OF INFORMATION

Why not take advantage of our SPECIAL MID-WINTER GROUP RATE and send a copy to your active membership especially those in places of leadership. The rate during the month of FEBRUARY is only \$1.50 per family in groups of TEN or more.

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WESTERN RECORDER

Middletown, Kentucky

World Alliance Sunday February 2 Is Baptist

WASHINGTON, D. C. — (BWA) — More than 22,000,000 Baptists in 105 countries on six continents are being asked to meditate Sunday, February 2, on their "one Lord, one faith, one baptism" (Ephesians 4:5).

The date is Baptist World Alliance Sunday, an annual occasion when "Baptists of the world meet as one before the throne of grace in prayer and consecration," said Dr. Theodore F. Adams, Baptist World Alliance president and pastor of the Richmond, Va., First Baptist Church.

The Alliance, which holds international congress sessions every five years

and regularly promotes "world Baptist fellowship, service and co-operation" through a monthly publication, study commissions, and travel by its officers, lists a total of 22,068,058 members of constituent bodies in 105 countries.

The new totals, announced in the January issue of *The Baptist World*, are based on December 31, 1956 statistics of its member bodies. They reflect a gain of 1,025,165 members and six countries over figures available on BWA Sunday a year ago, Dr. Adams said.

A BWA Sunday message from officers of the Alliance has been distributed to Baptist newspapers and magazines around the world. It and other helps for observance of the day

by church groups are included in the January issue of *The Baptist World*, which is available on request from Alliance offices at 1628 Sixteenth St., N.W., Washington 9, D. C.

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Church _____ Address _____ Association _____
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Pupil's Book—35c

Teacher's Book—35c

For Juniors

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by Harvey G. Albright

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SUNDAY SCHOOL

ROY E. BOATWRIGHT, Secretary

REGIONAL SUNDAY SCHOOL CONVENTIONS, FEBRUARY 10-21



Jesse Daniel

The Regional Sunday School Conventions are designed to assist all Sunday school workers to do more effective work. In addition to departmental conferences qualified Sunday school leaders will speak on pertinent subjects, some of which are: "Consider your Building," "The Vacation Bible School Program for 1958," "Using the Sunday School to Start New Work," "The Sunday School in the Forward Program of Church Finance," "How the Associational Organization can help the Churches," and "Improving Bible Teaching."

A special program for Associational Officers will be conducted at a supper

in each regional meeting. The main purpose of this meeting is to render assistance to associational officers in planning and promoting associational work during the year. An additional feature will be provided in the form of a panel at 7:05 p.m. Any questions pertaining to Sunday school work may be asked the panel at that time.

We are fortunate in securing Mr. Jesse Daniel, Sunday School Secretary for Tennessee and Rev. Arthur Hicks, Sunday School Secretary for Missouri for these meetings.

Make your plans now to have your Sunday school well represented.

EXTENSION WORKERS INVITED TO ATTEND RIDGECREST

All churches are urged to send one or more Extension workers to Ridgecrest next summer. There they may have a pleasant and profitable week of study and planning in the Extension Conferences.

This may be a thrilling and delightful experience, as well as a helpful one, since our Assembly is high in the beautiful Blue Ridge Mountains near Asheville, North Carolina.

There, with other successful leaders, Extension workers will find pleasant and effective ways of carrying on the Extension ministry in their own churches. A week at Ridgecrest is as fine an investment in Extension work as any church can make.

Ridgecrest Sunday School Weeks are:
July 24-30, July 31-August 6

Write today for reservations to Mr. Willard K. Weeks, Manager, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina.

STATE VACATION BIBLE SCHOOL CLINIC

February 27, 28, 1958
Lexington Avenue Baptist Church
Danville, Kentucky

All pastors, associational Vacation Bible School superintendents, associational missionaries, Sunday school superintendents, and department conference leaders should plan to attend.

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Marshall, Texas
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H. D. BRUCE, President



Edmon Burgher, Jr., is the new superintendent of missions and evangelism for Salem Association, and will make his headquarters near Ekron, Ky. Native of Clay City, Ky., he was given his B. S. degree by the University of Louisville, with a major in chemistry, and the B. D. by Southern Seminary. Ordained in 1949, he was pastor in the Clay City section for a year, and then spent five years in pastoral work at Portland, Oregon.

►Former pastor, Irving Childress, now of Elfrida, Arizona, and Interim Pastor W. G. Potts, Louisville, and Incoming Pastor Eugene Reese, formerly pastor at Beattyville, were all present and spoke at the Brotherhood of the First Baptist Church, Allen, Ky., on December 30.

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*The results of a survey as published by Knapp and Goodrich lists Georgetown College fourth out of 489 universities and colleges of the south in the production of scientists (number of scientists per 1,000 graduates whose minimum accomplishment is a Ph.D. in the field).

For further information, Write to:

J. Foley Snyder, Registrar
Georgetown College
Georgetown, Kentucky

TRAINING UNION

JAMES WHALEY, Secretary

Sword Drill in Every Church

(Second of two articles)

- II. Have a church drill.
1. Set a date—some date in February.
2. If at all possible, secure Sword Drill Bibles, B-100, from the Baptist Book Store. The cost is \$2.00.
3. When several Intermediates have responded to your encouragement and are ready to work with you, schedule extra practices. Meet as often as possible and drill over and over in order to become familiar with the references and to develop speed.
4. Master the information in the tract, "Rules for the Southern Baptist Intermediate Sword Drill, Revised 1955." (Order free from the Training Union

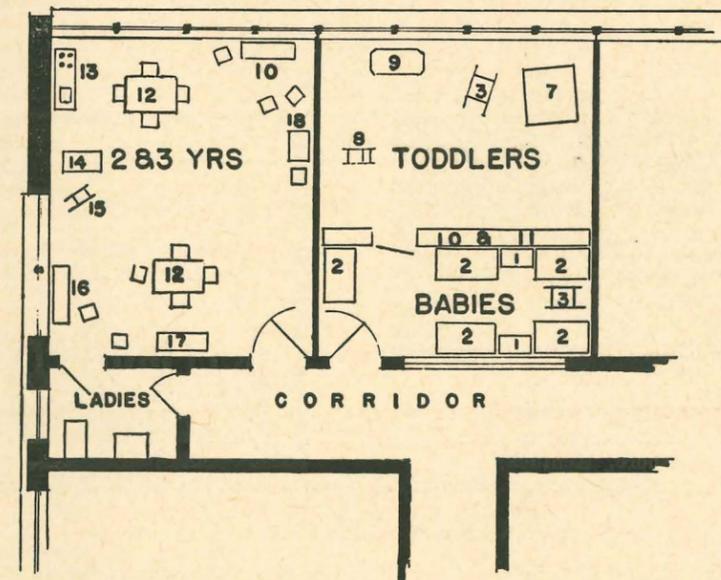
Department, Kentucky Baptist Building, Middletown, Kentucky.)

5. Encourage all Intermediates who are interested to participate in the church drill.
6. Include the five types of drills in your church drill. (Five calls of each of the five types of drills is considered a standard drill.)
7. Arrange for scoring and penalty judges. Before the drill, go over with them the method of scoring and the penalties. Secure a time keeper. Use a stop watch if possible.
8. This drill is most important since it serves as a demonstration drill to show what Intermediate union means to its members.
9. Be sure your church is represented in the associational (or group) drill.

Planning a Church Nursery?

If your church is preparing to build or remodel the nursery departments, the Training Union Department has some suggested plans. These plans are being recommended by the Training Union Department, the Sunday School Department, and the Department of Church Architecture of the Sunday School Board. (Plans sent free upon a request.)

If you are planning any church building, those of us in the Training Union Department would be delighted to have the privilege of studying the building plans with you. Upon invitation we would be glad to stop by your church for this.



CAPACITY TO 35 MAXIMUM

►B. W. Wright, 79, a deacon of the Memorial Church, Frankfort, Ky., died November 28, 1957, at King's Daughters' Hospital. He was a leader in the founding of Memorial Church in 1945, and served not only as a deacon, but also as a trustee. He was an active Baptist for almost 65 years, being baptized in the Millville Church when he was 14 years of age. Pastor Earl Bell says of him: "In every respect Brother Wright was a servant of the Lord. He responded faithfully with his earthly possessions. His church did not have a more faithful member. He attended regularly all the services of his church." He is survived by his wife, Mrs. B. W. Wright, who is also active in her church and denomination, and was vice president of the Kentucky State WMS in 1957.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JANUARY 12, 1958

	S.S.	Add.	T.U.
Louisville, Walnut St.	1,522	8	339
Missions (3)	210	2	55
Lou., Carlisle Ave.	1,241	1	272
Missions (3)	311	1	125
Lou., Crescent Hill	1,123	---	256
Mission (1)	102	---	---
Madisonville, First	1,092	---	319
Bowling Green, First	1,047	4	233
Mission (1)	64	---	---
Owensboro, Third	1,011	---	278
Hopkinsville, Second	983	---	221
Mission (1)	165	---	68
Lexington, Immanuel	982	9	354
Evansville, Grace	940	---	334
Harradtsburg	925	2	166
Missions (3)	162	---	83
Lexington, Ashland Ave.	916	---	126
E'town, Severns Valley	908	---	201
Missions (2)	83	---	---
Murray, First	901	2	---
Mission (1)	48	---	---
Lexington, Calvary	865	9	225
Mission (1)	38	---	---
Covington, Calvary	859	---	---
Lou., Parkland	843	2	214
Mission (1)	190	---	70
Lou., Beechland	829	6	191
Mission (1)	395	---	110
Lexington, Grace	809	5	182
Lou., Victory Mem.	800	1	169
Missions (2)	198	---	104
Lou., Beechmont	798	3	144
Missions (2)	413	5	108
Hopkinsville, First* (1)	782	---	239
Frankfort, First	763	---	170
Mission (1)	79	---	38
Covington, Latonia	741	---	165
Mission (1)	114	---	31
Glasgow	720	---	116
Missions (2)	196	3	---
Newport, First	694	---	170
Missions (2)	181	---	---
Somerset, First	687	---	---
Mission (1)	71	---	---
Shelbyville, First	642	---	112
Princeton, First	601	2	---
Ashland, First	592	2	120
Missions (3)	176	---	---
Lou., Hazelwood	583	2	112
Lou., Southside	574	---	143

Henderson, Immanuel	572	---	114
Missions (2)	115	---	---
Lou., Third Ave.	553	1	157
Mission (1)	118	---	42
Paducah, First	550	2	180
Lou., Highland	544	8	153
Evansville, Calvary	541	---	202
Danville, Lexington Ave.	538	---	102
Mission (1)	58	---	---
Erlanger	525	4	107
London, First	533	---	171
Mission (1)	64	---	---
Lou., Valley View	530	3	161
Danville, First	528	1	144
Missions (2)	113	---	55
Florence	519	4	83
Lou., Bethany	518	3	112
Lexington, Rosemont	511	---	126
Lou., Rockford Lane	506	---	147
Lou., Eastern Parkway	504	---	126
Winchester, Central	503	---	98
Owensboro, Buena Vista	502	---	147
Lou., Shively	500	---	92
Mission (1)	105	---	41
Middlesboro, First	499	---	108
Winchester, First	495	3	150
Lou., Farmdale	491	1	144
Covington, Southside	487	---	101
Lou., 18th St.	454	1	130
Mission (1)	68	---	18
Paducah, East	448	---	176
Richmond, First	446	---	79
Owensboro, Eaton Mem.	442	---	178
Lawrenceburg* (1)	436	6	---
Louisville, Shawnee	428	1	144
Lou., Immanuel	424	---	109
Lebanon, First	422	7	103
Mission (1)	110	---	57
Russellville, First	418	---	153
Mission (1)	66	---	57
Cynthiana	415	---	31
Mission (1)	63	1	31
Ludlow, First	410	1	114
LaGrange, DeHaven Mem.	407	---	100
Versailles	402	---	57
Lexington, Felix Mem.	394	---	135
Bardstown	394	---	63
Covington, First* (2)	387	3	196
Morganfield	385	1	112
Hazard, First	375	---	64
Frankfort, Crestwood	364	3	126
Walton, First	359	---	134
Sturgis, First	354	1	80

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Nicholasville	352	---	85
Mission (1)	22	---	---
Lou., Fairdale	351	---	104
Glendale, Gilead	343	---	263
Ashland, Pollard	336	1	103
Mission (1)	69	---	---
Danville, Gethsemane	334	2	148
Paducah, West End	334	1	116
Paducah, 12th St.	330	---	115
Bowling Green, Eastwood	328	---	122
Shepherdsville	315	---	---
Lebanon Junction	311	---	111
Williamson, E.	308	4	124
Mission (1)	32	---	---
Owensboro, Lewis Lane	304	---	135
Scottsville, First	301	---	84
Middletown, First	296	9	75
Middlesboro, East	292	---	62
Cumberland Ave.	292	---	---
Campbellsville,	291	---	---
Pleasant Hill	289	---	134
Benton, First	289	---	101
Marton	280	---	---
Mission (1)	22	---	---
Owensboro, Seven Hills	279	---	77
Hawesville	267	---	87
Hima, Horse Creek	266	---	---
Covington, Decoursey	259	---	70
Radcliff, Stithon	257	2	47
Sonora	251	---	101
Lou., Portland Ave.	250	---	47
Louisville, Baptist Temple	246	2	55
Mission (1)	129	---	68
Carrollton, First	244	---	51
Cold Spring, First	242	---	90
Covington, Ashland Ave.	234	2	85
Earlington, First	232	3	79
Falmouth	228	1	---
Mission (1)	26	---	---
Hazel	226	---	---
Pleasant Grove,	221	---	91
Jeff. Co.	213	---	61
Horse Cave	213	---	54
Cloverport	213	---	---
Mission (1)	8	---	---
Ferguson	212	---	84
Mission (1)	23	---	---
Paintsville	188	---	93
Missions (2)	113	---	---
Grayson, First	127	---	58
Forks of Elkhorn	115	---	29
Owensboro, Hall St.	---	---	214
Frankfort, Thorn Hill	---	---	127

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Sunday School Lesson

For January 26, 1958 ORGANIZED OF THE CHURCH

By **H. C. Chiles**



H. C. Chiles

It is both an independent and a democratic organization. If it is to do the most effective work, it must be organized properly. Therefore, it is fitting that we should study some of the scriptural teachings concerning the officers of a church.

I. Qualities Of Character. Romans 12:3-8.

The "therefore" in the first verse of this chapter links the doctrines of the first eleven chapters with the duties of the last five. In the Bible there is always a vital connection between doctrine and deportment. Having yielded his own life to Christ, tenderly and graciously, Paul made a very strong appeal to the Christians at Rome to "present their bodies a living sacrifice, holy, acceptable unto God" which, he added, was a reasonable service. Because of what Christ has done for us and wants to do in and through us, a complete surrender of our entire personalities to Him is most reasonable. Nothing short of complete dedication of self to God will completely satisfy Him and make life what it ought to be.

Although we present our bodies as living sacrifices to God, we must still live in a world whose spirit and practices are antagonistic to Him. As Christians we must have a different way of living from that of this materialistic and sinful world. We must refuse to become conformed to it. Paul sought to constrain the Roman Christians to yield their lives to Christ on the grounds of love and gratitude. We belong to Christ by virtue of creation, redemption and preservation. Dedicated lives are needed tremendously in these days.

God has distributed gifts and graces in different measures to different individuals, so it is the part of humility and wisdom to estimate ourselves correctly, avoiding both overestimation and underestimation. Whatever our gifts may be, it is our responsibility to live according to the will of Christ, for His glory, and for the salvation and welfare of others.

In these verses seven gifts are mentioned—Prophecy, ministry, teaching,

exhortation, giving, ruling and showing mercy. These gifts are to be used for the edification of the saints and the winning of the lost to a saving knowledge in Christ.

Whether we are officers or just members of a church, there are some qualities which should be displayed by all of us in our Christian living and service. Among them are the following: modesty, humility, sincerity, love, dedication, interdependence, dependability and Christlikeness. Praiseworthy virtues may be summarized in obedience to God and service to men.

II. Qualifications Of Church Officers. I Timothy 3:1-10.

Each church is to select its own officers under the leadership of the Holy Spirit. Two scriptural church officers are a bishop and a deacon.

1. The qualifications of a bishop. I Timothy 3:1-7.

Before a man can qualify for the office of bishop or pastor of a New Testament church, he must have an experience of grace, an assurance of salvation, a good reputation, a good character, an ability to preach, a call from God, a heart of compassion, an eagerness to learn, an unquestioned sincerity, a dedicated life and a willingness to sacrifice.

This passage informs us that if a man is to exercise oversight of a church in an effective and Christ-honoring manner he must be blameless, not a polygamist, vigilant, serious-minded, exemplary in deportment, hospitable, apt to teach, a total abstainer from intoxicating drinks, not a striker, not greedy, patient, peaceful and not contentious, generous, one who rules his household well, not a novice, humble and of a good reputation.

In faithfully discharging the duties of his office a pastor has some wonderful privileges such as being an exemplary Christian gentleman, being Christ's representative and servant, helping people to get right with God, helping Christians to live victoriously and grow spiritually, and holding forth the Word of life. His preeminent privilege is that of preaching the gospel of Christ. While there are those who minimize great preaching, they are always people who cannot do it themselves.

2. The qualifications of a deacon. I Timothy 3:8-10.

The word deacon means servant. The deaconship is dishonored when it is regarded as a post of honor rather than a medium of service. A deacon should be a man of Christian character, good

reputation, genuine piety, wisdom, sound judgment and exemplary deportment. If he is to set a worthy example for church members and wield the right kind of influence, he must be serious-minded, truthful, sober, lacking in covetousness, orthodox, not a polygamist and blameless. Fortunate is the church which has deacons with sanctified common sense, vision and a progressive spirit.

A good deacon will grow as a Christian, assist in building church attendance, care for the sick and needy, enlist the unenlisted, greet visitors in the services, help create a good fellowship, witness to the unsaved and look after church finances. As a result of doing these things, he will have the consciousness of a task well done, the appreciation of his pastor and fellow church members, joy over having rendered helpful service and the blessing of the Lord upon his work.

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Director

Camp Ridgecrest for Boys
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MISS ARVINE BELL
Director
Camp Crestridge for Girls
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BROTHERHOOD

F. R. SAWYER, Secretary

State Brotherhood Leadership Conference, Cedarmore February 10-12, 1958; Theme: A Brotherhood Journey

Reservations must be mailed no later than Monday, February 3, to the Brotherhood Department, Kentucky Baptist Building, Middletown, Ky. Total cost at Cedarmore is \$7.00—supper, Monday through lunch, Wednesday. All Brotherhood Leadership men are invited to attend.

F. R. Sawyer ----- First Officer J. C. Ballew ----- Flight Engineer
James M. Sapp ----- Pilot Jim Jones ----- Assistant Flight Engineer
L. E. Coleman, Sr. ----- Co-Pilot Marvin Byrdwell ----- Steward

Monday, February 10—Evening

6:00 Supper ----- Marvin Byrdwell
7:00 Enplane, Identifications checked ----- J. C. Ballew
7:10 Devotion—Singing, Jim Jones; Scripture and Prayer ----- O. W. Stites
7:25 Briefing on points of interest ----- F. R. Sawyer
7:30 What is a Brotherhood? ----- L. E. Coleman
7:45 "The Pilot's Cabin" (a) Pastor; (b) President ----- James M. Sapp
8:25 Hangar Talk—Open Discussion ----- F. R. Sawyer
9:00 "Via Mexico"—Using Visual Aids ----- James M. Sapp

Tuesday, February 11—Morning

8:00 Devotion, singing, Scripture and Prayer ----- Jim Jones and I. L. Baughn
9:00 "Passengers and Records," Membership Vice-President; Secretary-Treasurer ----- James M. Sapp
9:45 Hangar Talk—Open Discussion ----- F. R. Sawyer
10:15 Look! This is Kentucky ----- J. C. Ballew
10:45 Music, Jim Jones; "We Move Together" ----- W. C. Boone

Tuesday, February 11—Afternoon

1:30 Singing, Jim Jones; Scripture and Prayer ----- R. A. Hill
1:45 "The Control Tower"—Activities Vice-President; Committee Chairman and Members ----- L. E. Coleman
2:30 Hangar Talk—Open Discussion ----- F. R. Sawyer
3:00 "More Landing Fields" (30,000 Movement) ----- James M. Sapp
3:30 "Selling Brotherhood" (Public Relations) ----- L. E. Coleman
4:00 Lay-over Stop—Sight-seeing, Recreation ----- J. C. Ballew

Tuesday, February 11—Evening

7:00 Singing, Jim Jones; Scripture and Prayer ----- Henry Downing
7:15 "Pilot's Lounge"; Program Vice-President; Song Leader ----- F. R. Sawyer
8:00 Hangar Talk!—Open Discussion ----- F. R. Sawyer
8:35 "A Flying Lesson"—A Demonstration ----- James M. Sapp
9:15 "Flight Tools"—Using Visual Aids ----- L. E. Coleman

Wednesday, February 12—Morning

7:30 Singing, Jim Jones; Scripture and Prayer ----- Charles Jones
8:30 "Pilots in Training"—Royal Ambassadors; Chairman and Members of Royal Ambassador committee; Royal Ambassador Counselors ----- J. C. Ballew
9:15 Hangar Talk—Open Discussion ----- F. R. Sawyer
10:00 "Cross Country"
(a) Associational Brotherhood ----- James M. Sapp
(b) Regional Brotherhood ----- L. E. Coleman
(c) State Brotherhood ----- F. R. Sawyer
(d) Southern Baptist Convention Brotherhood ----- James M. Sapp
11:00 Our Destination—Efficiency; "Building Better Brotherhoods During 1958" ----- James M. Sapp
11:30 "Take Over!" ----- F. R. Sawyer
11:50 Deplane; 12:00 Lunch ----- Marvin Byrdwell

►Mrs. Johanna Nordman Herget died at the age of 72 in Cincinnati. She was the second wife of Dr. John F. Herget, for about 24 years pastor of the Ninth Street Baptist Church, Cincinnati, and for about 14 years president of William Jewell College, Liberty, Mo. Mrs. Herget's funeral was conducted at Ninth Street Church. Her husband, who survives her, resides at 2714 Hampshire Avenue, Hyde Park, Cincinnati. She also leaves one son, Albert N. Herget and one daughter, Lucy L. Herget.

►Dr. and Mrs. Robert L. Lambricht, Southern Baptist missionary appointees to Indonesia, have recently left the States for their field of service and may be addressed at Djalan Hegarmanah 41, Bandung, Java, Indonesia. Dr. Lambricht is a native of Louisville.

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►Baptist World Alliance Sunday is to be observed throughout the globe Sunday, February 2, according to announcement made by President Theodore F. Adams, Richmond, Va. More than 22,000,000 Baptists in 105 countries on six continents are being asked to meditate that day on "One Lord, one faith, one baptism" (Ephesians 4:5).

►Robert S. Denny, secretary for Baptist World Alliance Youth work, 1628 Sixteenth Street, N. W., Washington 9, D. C., has announced that Baptist leaders in all nations have been asked to send both words and music of their favorite hymns. Selections from some of those submitted will be used in compiling an International Hymn Book for use at the Fifth Baptist Youth World Conference in Toronto, Canada, June 27-July 2.

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WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary

NEW WORKER



Mrs. Ella Mae Young

We are happy to welcome Mrs. Ella Mae Wacker Young to the office force of Kentucky WMU. Mrs. Young began work with us on January 1. She is a graduate of Georgetown College, (Jan. '57) and has been serving, most capably, since her graduation, as secretary to the Director of the Department of Christian Education of Kentucky Baptists. Since that office has closed, she has come to work with Kentucky WMU. She is very active in the work of St. Matthews Baptist Church and is a native of Louisville.

Miss Nancy Schad, who has been serving as secretary to Miss Kent, has become secretary to the Executive Secretary, and Mrs. Young is serving as office secretary giving special attention to the work in the department of youth.

ATTENTION KENTUCKY BUSINESS WOMEN

To each of you, "Happy New Year."

Now that the hustle and bustle of Christmas have been enjoyed, let us begin to think seriously about our BWC work in Kentucky.

A number of new circles have been organized since September and several more are about to be organized. May we join our hearts in earnest, sincere prayer that many more new BWC's may come into being in the months ahead!

As yet there are no new BWC Federations this year. Several Associations are ready to be organized but are waiting for that word of encouragement and leadership from Associational WMU leaders. Again may we join our hearts in prayer for many more new Federations in the months ahead.

Just a few short months and it will be "Cedarmore Time." Now is the time to begin planning to have Labor Day week-end free and it isn't too early to send your reservations to Rev. Marvin Byrdwell, Bagdad, Ky.

Again we're planning for conferences on Saturday afternoon and I'm most anxious that many more of our officers will plan to attend this year.

Watch the Western Recorder for announcements concerning the State Meeting at Bowling Green early in April.

Remember our projects voted in our 1957 Camp: 1. We need \$200 to complete our ice project for Cedarmore. 2. A "Sheet Shower" for Cedarmore in January. Federations or circles are responsible for getting sheets to Cedarmore. Twin-size sheets are desired. 3. Watch for announcement about the school supply project for the three Children's Homes.

Let us move forward with a new zeal as we determine in our hearts to enlist more Kentucky business women in our Southern Baptist missions program.—Mary Morehead, President, State BWC Federation.

ATTENTION BWC VICE-PRESIDENTS

Greetings as we stand at the threshold of this New Year!

For some of us the New Year will bring renewed hope; perhaps to some, reverses. For still others it is a challenge to go forward to greater things. To all of us it will bring unexpected pleasure, unsought opportunities to be seized or overlooked, and a closer communion with God.

Let us take stock of ourselves. Our task as vice-presidents is ENLISTMENT. We represent the 17 Federations and 330 BWC's in our state. There are hundreds of unenlisted business women on our church rolls who need to be enlisted in the biggest business—Missions through Woman's Missionary Union.

The New Year calls for RESOLUTIONS. As your New Year's Resolution won't you join me in resolving: That you will use every effort to enlist the unenlisted business women in your church, your federation, and if possible reach out to other associations. Kentucky Woman's Missionary Union is striving through the Business Woman's Circles and Federations to reach more business women. Prayer and definite visitation assignments will be most effective in this great effort.

I shall be looking forward to seeing you at the WMU State Meeting at Bowling Green in April, where there will be special conferences and a banquet planned especially for business women.—Mrs. W. P. Denney, Vice-president, State BWC Federation.

Opportunities for Full-Time Christian Work At Spring Meadows and Pine Crest

If you are interested in entering full-time Christian work in a challenging field that will bring to you a deep inner satisfaction, are an unencumbered woman between the ages of 25 and 55, are an active Baptist, and in excellent health, please consider the following positions which are now open at either **SPRING MEADOWS** in Middletown, Kentucky or **PINE CREST** at Morehead, Kentucky.

ADMINISTRATIVE ASSISTANT: Previous experience in working with children in a group setting, such as teaching, extremely helpful. Must be able to work effectively with and supervise adults as well as children.

NURSE: Practical nurse to be in charge of our 15 bed infirmary where our children are placed with minor illnesses. Children seriously ill are placed in one of our Baptist hospitals.

RECEPTIONIST-SECRETARY: Must be good typist, able to take shorthand or willing to learn to transcribe from machine dictation.

HOUSEMOTHER: Would be in charge of a cottage of children. No cooking or laundering.

DINING ROOM SUPERVISOR: Interested in food preparation and service. Assistant to the dietitian.

Those who are employed for the above positions will be given attractive living quarters with private tile bath, all linens furnished, all meals would be eaten in our central dining room; laundry and free hospitalization. All of this is in addition to an excellent cash salary. All of our workers are covered by Social Security.

Write today to Sam Ed Bradley, Superintendent, Middletown, Kentucky, if you are interested.

Board of Child Care to Publish Monthly Paper

The Kentucky Baptist Board of Child Care in its quarterly meeting January 14, voted unanimously to begin immediate publication of a little monthly paper featuring helpful information about Spring Meadows, Pine Crest and Glen Dale, the three Baptist Homes operated by Kentucky Baptists. "THE CHILDREN'S MESSENGER" has been chosen as the name for the paper.

The first issue is planned for the last of January and will be sent to everyone who gave \$1 or more in the Thanksgiving offering, and whose name and address has been forwarded to the Thanksgiving Offering Committee at Middletown, Kentucky. Thousands of names have been received and metal plates are being made as rapidly as possible. It may take another thirty days to complete the mailing list as new names are received almost daily.

There Is Still Time—If You Hurry!

Yes, there is still time for you to contribute to the Thanksgiving offering if you mail your gift to Dr. W. C. Boone, Middletown, Kentucky or to one of our three Baptist Homes not later than Monday, February 3. Be sure to indicate that your gift is for the Thanksgiving offering. Church treasurers are urged to send in any late contributions by the above date in order that the church may be given credit in the tabulation of the Thanksgiving offering which will be published in "The Children's Messenger," the new

monthly publication to be started soon by the Homes.

Remember, it will take only one gift from one individual in each Kentucky Baptist church to put every church in the "giving column." Present indications are that the number of churches not supporting our ministry to homeless children will be greatly decreased this year. Make sure your church has a part in the care of the nearly 500 children who look to Kentucky Baptists for a place to live and a chance in life. Don't fail them!

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