

THIS WEEK

Western
Recorder

Preaching in a Chariot . . . Has
Its Modern 1958 Counterpart

PAGE 3

Recreation for All — Even Grandma —
At Crescent Hill

PAGE 8



—Photo, Billy Thompson, Lexington Herald

Second Fire in Five Years Reduces Dry Run Church, Scott County

(See article on page 9 and editorial, page 4)

Grim Reaper Strikes

►The father of Pastor Chester Self, Powell County missionary, Stanton, Ky., died January 11.

►William C. Coleman, 87, Wichita, Kansas, inventor, manufacturer and noted Baptist layman, died in his home city November 2. He developed the Coleman lamps, lanterns, and heating equipment which bears his name. Some years ago he was president of the American Baptist Convention.

►Mrs. Clyde J. Dotson, 35, Southern Baptist missionary, died in Umtali, Southern Rhodesia, January 24, following a brief illness. The former Ebbie Kilgo, native of Cullman County, Alabama, she and Mr. Dotson were married last May while he was in the States on furlough. Mr. Dotson has been a missionary in Southern Rhodesia since 1930 and has served under the Southern Baptist Foreign Mission Board since 1950. Mrs. Dotson was appointed for mission service in July, 1957, and she accompanied her husband when he returned to Southern Rhodesia in September. Mr. Dotson's address is: P. O. Box 154, Umtali, Southern Rhodesia.

To New Fields Of Labor

►Mearl Wadley has been changed from Pike County missionary to Ohio County Associational missionary.

►Dr. J. S. Bell has resigned his 18-year pastorate at Hindman Baptist Church, Hindman, Knott County Ky., to become pastor of the Temple Baptist Church, Champaign, Ill. He will also teach Bible in the BSU Center, near the campus of the University of Illinois, also at Champaign. Temple Church is a young church, organized six years ago, and is the only Southern Baptist church in Champaign. Dr. Bell has been one of Kentucky's foremost missionaries in the mountains of Kentucky, building well not only his Hindman church, but also he has organized many missions nearby.

The Work Goes On

►Dr. C. W. Elsey, Shelbyville, Ky., has been teaching in a Bible study class with another Kentuckian, Pastor Thomas J. Tichenor, at the Seventh Street Baptist Church, Memphis, Tennessee.

►J. Edward Cunningham, director of mountain missions, Campton, Ky., reports that Pastor and Mrs. James Hightower have moved into the newly decorated parsonage of Calvary Church, Betsy Layne, Ky.

►Lincoln County Associational Brotherhood meeting of January 16 was a great success as 119 men came together for their first meeting. The association now has a ten-man organization and has two

meetings planned for April 17 and July 17. Last year two churches organized Brotherhoods and another is planning to organize soon.

►Emmett R. Johnson, administrator of the Western Baptist Hospital, Paducah, Ky., has been invited to participate in a national First Congress on Administration, to be held at the Congress Hotel, Chicago, February 9-11. The appointment was announced by Frank S. Groner, president of the American College of Hospital Administrators, a professional society that is presenting the congress in commemoration of its 25th anniversary. Johnson will take an active part in the presentation of a seminar on administration and management, one of the features of the program which will attract administrators from all over the country.

Among Ohio Baptists

►Ohio Southern Baptists missed by only one reaching its 1957 goal of constituting 36 new churches, according to Secretary Ray Roberts, formerly of Danville, Ky. There were 70 new missions started last year, which was ten short of the goal of 80.

►George Fletcher will continue as director of religious education for Ohio Southern Baptists, except that student union work and editing the Ohio Baptist Messenger will be separated from his responsibilities. The state hopes to find a man to edit their monthly and to be BSU secretary. Fletcher was formerly connected with the Training Union work in Kentucky.

Music And Radio

►William J. Reynolds, music editor, Church Music Department, Baptist Sunday School Board, Nashville, Tenn., will be music director at the 1958 session of the Southern Baptist Convention May 20-23 in Houston, as announced recently by Convention President Brooks Hays.

►"Remember Gamaliel!" was the theme of Dr. Roy O. McClain's sermon on The Baptist Hour radio February 2. Other Sunday subjects during February will be: February 9, "In Delilah's Lap," February 16, "The Power of Pause," and February 23, "Life's Biggest Mistakes." See your local newspapers for radio stations and time.

Ordained To Preach

►Charles Harold Pitts was ordained to the Gospel ministry by the Beechwood Church, Louisville, January 29. The sermon was preached by Dr. James B. Sawyer, the Bible was presented by Dr. W. C. Boone, and the ordination prayer was led by Dr. J. Estill Jones. He is a

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints — Jude 3.

Vol. 132 No. 6 February 6, 1958

WESTERN RECORDER
 KENTUCKY BAPTIST BUILDING
 Middletown, Ky.
 Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY
 The Purchasers of the Western Recorder
 The Baptist World and The
 Kentucky Mission Monthly
 C. R. DALEY Editor
 ROBERT L. POGUE Business Manager
BOARD OF DIRECTORS
 Geo. H. Riggs Chairman
 Wendell H. Rone Assistant Chairman
 J. T. Burdine, Jr. Secretary
 J. V. Case, E. N. Perry, Franklin Owen, Elroy Lamb, Jos. R. Estes, J. Herbert Gilmore, Jr.

Entered as second-class matter at the Post-office in Middletown, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES — Individual subscriptions, \$2.25 per year. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

native of Georgia, a graduate of Furman, and is now studying at Southern Seminary. He has been called to be pastor at Chaplin Fork.

►Oaklawn Church, Paducah, had an ordination service for Keeneth Story, Sunday afternoon, February 2, at 1:30 P.M. Grant Jones, former pastor of Oaklawn, preached the ordination sermon and Harold Skaggs, teacher at Tilghman High School, delivered the charge to the church. The request for ordination came from the New Hope Baptist Church, Paris, Tennessee, where Kenneth is the pastor. In addition to serving as pastor of New Hope Church, Kenneth is a Junior at Union University, Jackson, Tennessee. Jack Sanford is the pastor of Oaklawn.

PREACHING IN A CHARIOT, NEW TESTAMENT STYLE, HAS ITS MODERN 1958 COUNTERPART

By REGINALD W. JOHNSON, Flemingsburg, Ky.

There is an open-country church in our association, where for some time, they have been meeting for preaching only on the first Sunday of each month, and even then, I understand, sometimes not meeting. So I felt deeply impressed to drive the thirty miles to this church last Sunday morning, hoping that I might find the church open, in order that I might encourage them to continue on. And from what happened, I am sure that God sent me there.

I arrived just before the Sunday School hour. The church building was locked and nobody there. I parked across the highway from the building and waited and then waited some more. It was up on a high ridge, a beautiful day, but windy, and ever so cold. I was just about ready to leave and go elsewhere, when a car rolled up and parked behind mine. In it were two men and a Junior aged boy. One of the men got out and walked on down the road. The other man and his son remained.

We engaged in conversation. The man said, "I am a member of this country church, but haven't been to services in some while. Am just out of the hospital where I have had four operations in two months. Have decided to start the year right with God."

We waited some more and finally he said, "Here comes some more folk." And, coming across the field was a lady and three Junior aged girls.

I introduced myself to the lady, and she said, "I'm the mother of ten children, four of them are at home, I've brought two of them with me today and another girl, and I'm ashamed to admit that I haven't been to church for the past year. I'm a member here, and want to start coming to church again like I ought to. Gee, I'd like to hear some preaching!"

We talked while the children played in the church yard. Finally she said: "Well, it looks like the preacher ain't coming again. You know, there ain't much church here anymore." And there was sadness in her voice when she said it.

The lady sent one of the children to try the door. It was locked and we couldn't get into the building.

The man said, "It's too cold for me to stand here any longer, guess we might as well go home."

I told them that I was a minister and their Associational Missionary, and had

been there also several times but had never found the church open. I had an idea.

"How about getting the children from their play and we can all get into my car. I'll turn on the motor and the heater. We can be warm in there and I can teach the Sunday School lesson if you would like to hear it."

The lady called the children. All six folks got into my car. A boy and girl in front with me, the man, lady and two girls in the back seat. We were warm again, at last.

We bowed our heads in prayer, I taught the lesson for the day from Matthew 16. At the close, they seemed reluctant to leave the car and again something was said about preaching. I said, "Let's make my car a church this morning, and I'll bring you a message from I John 5. There is a statement that Jesus made, which was that even where two or three are gathered together in his name, he is there." And then I said, "There is one thing you can say for this little church this morning, the seats are filled." We had a laugh about that. I preached on *The Assurance of Salvation in Jesus Christ our Saviour*, using the 11th verse, "and this is the record, that God hath given to us eternal life, and this life is in his Son."

We had a wonderful time in the Lord together. Not much for a table of statistics was there? No one joined the church, no additions to report for the record, but a holy time with the Lord. We all felt His presence. You know, they went home feeling better, and I went home to Flemingsburg feeling happy. It was worth the 60 miles round trip to tell of Jesus to that woman and man and four Junior aged children.

I couldn't help thinking of Philip, in the eighth chapter of Acts, who went down into the desert place away from the crowned Revival meeting in Samaria, to a place on the side of the road. He didn't know why the Holy Spirit sent him there until he was bidden to attach himself to a man who was hungering for God, but who hadn't found Him at the religious centers at Jerusalem. But he found Jesus as his Saviour, through Philip who came to him in his chariot.

I am no Philip, but on the side of the road last Sunday morning, these six folks entered into my "chariot"—just a 1953 model Ford. We filled it with those six folks who were hungry

Fiftieth Anniversary Of Crescent Hill Being Observed This Year

Crescent Hill Baptist Church, Louisville, is observing the year of 1958 as its Fiftieth Anniversary, and will have a series of special meetings from time to time throughout the year. The first of this series was held January 12.

So far the Crescent Hill Church has had five pastors—John F. Griffith, 1908-13; Oscar M. Huey, 1913-18; Charles L. Graham, 1918-40; William Cooke Boone, 1940-45; and the present pastor, Dr. Rollin S. Burhans, who has been there since 1946. The first three pastors are deceased, leaving Dr. Boone as the church's only former pastor now living. He was invited to preach at the morning service, and the present pastor, Dr. Burhans, preached at night.

The entire list of 60 charter members who began the church on Sunday, January 12, 1908, was printed on the back of the bulletin. Six of the charter members who still hold their membership at Crescent Hill were called to the front and presented flowers by Mrs. Blythe. They were: Mrs. Frank (Marguerite) Dohrman, Mr. and Mrs. Charles K. Johnson, Mrs. Ida Johnson Kendall, Mrs. Wallace McKay, and Miss Ruth Sampson.

Mention was made that another charter member, Mrs. Russell Broaddus, Sr., now a member of Broadway, called the day before expressing regret that she could not be present for the anniversary.

A telegram was read by Dr. Burhans from Crescent Hill's only daughter-church, namely, the Beechwood Baptist Church, and its pastor, Dr. James B. Sawyer.

for Jesus and finding Him precious in his Word, we then went on our several ways rejoicing. No, it wasn't in the desert of Gaza, but in a needy place in Kentucky where people want to hear of Jesus; not of statistics, but of Jesus.

I was pastor of a church for nine years in Miami, Florida. I have preached to congregations such as in Central Church of Miami, and at North Miami where I was pastor so long. A large congregation is always inspiring to a preacher, but no congregation gave me more of a sense of being in the center of God's will than that congregation of six people in my car by the side of that high ridge country road last Sunday morning, the first Sunday of 1958. May every minister have such happiness each Lord's Day with his flock, as I had last Sunday! And preachers, don't worry about statistics. Just love heart-hungry people, wherever you find them!

Daley Observations



C. R. Daley

How prominent does one have to become before he can forget the common grace of courtesy? From childhood days I remember those who seemed to think they could sell others on their greatness and importance by their own rudeness and lack of consideration. What is more contemptible than a selfish, haughty man who acts as if no one else in the world matters? As a lad the severest strain on my childlike inclination to forgive was toward an

otherwise good man, but who, on one occasion while fishing near me, and catching nothing while I was pulling out beauties, moved right beside me and took my fishing place, ruining it for both of us.

Lack of courtesy is not limited to over anxious fishermen nor to worldly minded people, but often invades the ranks of those devoted to religious work. Someone has remarked that the surest way to board a crowded bus, in a certain European city, is to get right behind a fat nun because she will push more than anybody. I haven't had any experience boarding busses with nuns, but I have stood in line with Baptist preachers, and crashing the line is no more unbecoming a fat nun than it is a preacher with a formidable foremast.

An airline ticket agent recently asked me, "Do you know Dr. So and So?"

"Of course," I replied, "he is one of our most prominent and best known preachers."

"Well, the way he acts, I think he gives Baptists a bad name," said the ticket man. "When we see him coming to the counter, we try to run to keep from waiting on him. He's the most demanding and unappreciative man I've ever tried to help. Nothing ever suits him."

Now anyone with air travel experience knows the exasperation of delays, disrupted connections, etc., and it also appears that those who complain the loudest and demand the most get the best, but there are other considerations. A counter with a preacher in front is the closest thing to a pulpit some people ever experience, and the discourse he uses in trying to secure suitable accommodations is the only sermon some people ever hear. This ought not be so but it is, none the less. Neither ought it be that all Baptists are judged by one discourteous preacher, but this is also often true.

In today's highly competitive, fast moving civilization it is possible that *courtesy* will be ruled out of order. How tragic if we decide it is a virtuous luxury that we could afford in days past but just doesn't work in our day! When it was said that the early Christians "outlived, outdied and outloved" the rest of the world, I am sure that the grace of courtesy was a part of their living, dying and loving.

The greatest gentleman who ever lived said, "And whosoever of you will be the chiefest, shall be servant of all" (Mark 10:44). Courtesy is very becoming to

a servant. The conclusion of the matter is that courtesy is an indispensable ingredient of true greatness, and the discourteous reveal by their very act a self exalted opinion and inflated idea of their greatness. Meet me in the front of the line—of the repentant.

Just A Suggestion

According to a current report at this moment the Kentucky Legislature has spent one-fourth of its present session without passing a single piece of legislation. It seems rather ironic that while factional wrangling in Frankfort results in a statement of doing nothing, a drunken driving charge is dismissed by a Louisville judge because no law on Kentucky statute books makes legal a roadblock by state police in search of drunken drivers.

What a commentary on our sense of values! The law permits a police check to see if a motorist has paid \$2.00 for a license to drive but not to see if he has the primary qualification to kill trying to drive while intoxicated.

The judge is quite right in pointing out the absence of such a law at the present time, but the legislators will have difficulty explaining the absence of such a law by the time of adjournment. At least it would provide something with which to while away the time.

We Could Help

Those who believe that all events of Providence can be understood by human reasoning will have difficulty explaining the recent tragic burning of the Dry Run Baptist Church in Scott County. (See pages 1 and 9) I can vividly recall four years ago when these same Baptists lost their building by fire. Everyone wondered if they could rebuild and everyone was thrilled when a beautiful new church edifice was constructed at great sacrifice. Now their new building is gone while a third of its costs is still unpaid. I don't know, but I doubt if the insurance covered the indebtedness.

I am making a suggestion at the risk of setting a dangerous precedent. There are over 2,000 Baptist churches in Kentucky and this tragedy could have overtaken any one of them. Why couldn't many of our churches express their sympathy and concern in a tangible way? As little as \$10 each from these sister churches could go a long way to encourage the Dry Run Baptists and help them have a place to worship. Not every Baptist Church in Kentucky would be disposed to nor expected to make a contribution, but most any church or Sunday school class could send \$10 without great sacrifice to its financial program and some churches could send \$100 or more.

Most of the times as pastor I discouraged response to appeals from distant individuals or churches. Generally there is no guarantee of a *bona fide* need, but the case of Dry Run is different. These people are not soliciting. No one has even mentioned to me the possibility of an appeal through the Western Recorder. But I knew these people when I lived in Georgetown. I have preached in this church and have trekked over

the fields and streams of the farms in this community. It is not by any means a wealthier section of Scott County. These people need help as did our fellow Baptists in the flood section of Eastern Kentucky last year. Many of our churches responded to the flood disaster to the great relief of stricken churches and I believe many will want to help Dry Run.

The 51 churches of Elkhorn Association have led the way in planning a Dry Run Relief Offering Day. Contributions sent to the Western Recorder or to the General Association Secretary-Treasurer would be forwarded, but it would be better to send gifts directly to the Dry Run Baptist Church, Route 2, Georgetown, Kentucky. Checks made payable to the

church would be the safest method of sending your contribution.

Another Central Kentucky Church, Sand Spring Baptist, suffered a similar tragedy a few years ago when fire destroyed a recently renovated building. Today those who drive south of Lawrenceburg on Highway 35 behold a sanctuary unsurpassed in beauty anywhere. Let's join in prayer and effort that in a few months the same kind of sight will greet the eyes of those who drive north of Georgetown on Highway 25.

"Truth crushed to earth shall rise again." And Baptist churches burned to the ground shall rise again—with the help of God and those who care.

Baptist Forum

All Daleys Don't See Alike

Editor:

I just read in your Vol. 132 No. 3 page nine where you Baptists and other Protestant organizations are afraid of a Roman Catholic President or Vice President.

Mr. Daley, Cardinal McIntyre is so right in Federal grants for parochial schools. Why shouldn't we as taxpayers get the same as public schools? What are you Baptists yapping so about, anyway? So far the Catholics in this diocese build our own schools, pay our teachers, poor pay I'll admit but we don't ask you for support. So why don't you be quiet and let the Federal, State, City or County give us taxpayers some help too?

Mr. Daley, my maiden name is Daly too. You must be an off spring of the Irish. Hope I never live to see this name among the prejudiced religious movement known as the Ku Klux Klan.

Louisville, Ky.

Mrs. B.

Word From Other Missionaries

Editor:

We were delighted to receive your letter concerning the Western Recorder. As one of the Missionary couples from Kentucky we will be delighted to be on your mailing list to receive the Recorder.

We shall be remembering you and your staff in prayer and trust you do the same for us. The world in need is waiting for the Christians to be more dedicated in their prayer life.

Harold Matthews

Cotabato, Cotabato, Philippines

Editor:

Sammy and I appreciate very much your letter of January 2 and would like very much to be on your mailing list to receive the Western Recorder. We

are new missionaries having arrived in East Africa only a year ago. We spent our first six months in Dares Salaam where we studied the Kisiwahili language. We were then asked by the Executive Board of our Mission to serve in Mbeya where we hope Southern Baptists will soon have a 100-bed tuberculosis hospital. I will work in the hospital as a nurse—along with Dr. Jack Walker who, with his wife is stationed here with us. Sammy will have charge of the Evangelistic Program of the hospital in and around Mbeya.

We will eventually build a church here but until we can, we have rented a mud-brick house right in the middle of the African section of town and are using it to hold services in. We have had 20-30 converts and also have several adults who are interested in becoming Christians who are attending Inquirers' Classes each week.

Things are progressing slowly but surely and we covet your prayers that we might be true witnesses and that we might show those about us the love of Christ. Thanks so much for the Western Recorder which we will be looking forward to receiving.

Teny and Sammy DeBord

Mbeya, Tanganyika

Editor:

The Board of Managers were very gracious in their offer to send the Recorder to us. Certainly we shall be grateful to receive it.

We have been extremely busy getting settled and jumping right into school. We have had wonderful weather and really are enjoying the beautiful country of Costa Rica.

We have attended several churches here and notice that they are really progressing. The work is only nine or ten years old and it is really refreshing to see 143 enrolled in the small church where we go and find 122 present. The pastors are well trained and energetic. The churches and Sunday Schools are using the most modern methods of records and of giving. Tithing is the rule, not the exception and they give through

the Sunday School. They are rapidly approaching self support.

Please express our thanks to the Board, and also give our best regards to all in the Baptist Building.

Melvin Torstrick

San Jose, Costa Rica

I AM ALLERGIC!

Just about everybody has allergies these days. If you don't have one or more, you are to be pitied because you'll be stranded for many a parlor conversation while the rest of the folks explain what causes them to sneeze, blow, or raise a rash.

A square of chocolate doesn't produce welts on my epidermis (though I note other adverse effects). The mere sight of a stalk of goldenrod doesn't send me into a paroxysm of sneezing. But I do have some other allergies. It may be that we are fellow sufferers.

I am allergic to "emoters" who fly high on Sunday, but can't walk straight on Monday, pay their bills on Tuesday, or perform any dependable service for church or community on Wednesday.

I am allergic to chronic complainers who project their own inadequacies upon members of their family, their church, and their friends.

I am allergic to calamity howlers who equate their own defeat of spirit with decline in the spiritual life and power of the church.

I am allergic to Pharisees who measure spirituality only in terms of externals, who appoint themselves custodians of conscience for the whole church.

I am allergic to mote hunters who use a magnifying glass on every speck they notice in the eye of the church, but never use even a mirror to discover the plank in their own.—Harold Phillips

ANYTHING FOR A LAUGH

A 10-year-old, under the guidance of his grandmother, is becoming something of a Bible student. The other evening he floored us with this question: "Which virgin was Christ's mother—the Virgin Mary or the King James Virgin?"

Foreign Mission Board Reports to the People

By MISS IONE GRAY, Richmond, Va.

Foreign Board Gets \$2,445,226 From Advance Program Receipts

The advance section of the Cooperative Program brought to the Southern Baptist Foreign Mission Board \$2,445,226.22 for the year just ended, Dr. Baker J. Cauthen, executive secretary, announced to the Board at its January meeting.

(The Southern Baptist Convention's 1957 budget of \$11,000,000 to support its seminaries, boards, and agencies was met early in October. All Cooperative Program funds from then through December 31, called Advance Program funds, were shared by the Foreign and the Home Mission Boards, with the Foreign Board receiving 75 per cent. Under the Convention's 1957 operating budget, the Foreign Mission Board received \$4,550,000.)

Advance Program funds received by the Foreign Mission Board in recent years have been as follows: \$998,520 in 1953; \$1,297,123 in 1954; \$1,836,630 in 1955; and \$2,407,790 in 1956.

In his report Dr. Cauthen told how the 1957 Advance Program funds are being used: "The sum of \$725,000 was earmarked to apply to the 1958 budget, thereby making possible advance in many types of work. The sum of \$100,000 has been earmarked for advance projects in evangelism and church development. The remainder of the money is being appropriated for urgent needs on mission fields. Some funds were appropriated in the last meeting of the Board, and others are being recommended today. Other appropriations will be submitted through the April meeting of the Board."

Dr. Crawley Reports Orient Developments

Dr. J. Winston Crawley, secretary for the Orient, reported on Foreign Mission Board developments in the Orient mission areas during 1957. He said that, although the background situation in Asia shows some deterioration for the year, opportunities continue to abound for mission service and definite progress is being made. He listed the following as some of the problems encountered in 1957:

1. Riots broke out in Singapore and in Taiwan, the latter being directed primarily against the United States.
2. A court case involving an American serviceman in Japan grew into an international issue.
3. Thailand had one of its recurring political turnovers, a condition which reflects underlying instability.
4. In Communist China an apparent easing of thought control in a movement to "let all flowers bloom together" was followed by the cutting off of

many of the flowers that bloomed.

5. And most disturbing of all is the growing crisis in Indonesia, where Communist influence has mushroomed on the island of Java and in the central government and anti-Communism and opposition to the central government have gained strength in other parts of the country.

Then Dr. Crawley summarized Baptist mission progress in the Orient during 1957. Following are a few of the developments he mentioned:

Hawaii: A new Baptist church in the Pearl Harbor naval housing area had more than 100 members at the age of two months. . . . Initial arrangements were worked out for the Hawaii Baptist Convention to share in the over-all financial planning for Baptist work in Hawaii.

Korea: Thirty-nine were graduated during the Baptist theological seminary's first commencement exercises. . . . Missionary Theodore H. Dowell was elected president of the seminary and classes began meeting on the new permanent campus site.

Japan: The Japan Baptist Convention elected its first full-time secretary of evangelism. . . . Six new cities were entered by Baptists. . . . "New Life" evangelistic campaigns were held in 12 cities.

Taiwan: A total of 2,374 decisions were recorded during a simultaneous evangelistic crusade in May. . . . The national Baptist convention began its first home mission project during the year, sending recent seminary graduates to offshore islands. . . . The theological seminary secured land for a permanent campus.

Hona Kong: The Baptist college began its second year. . . . The theological seminary moved to a new campus. . . . A new program of English-language Baptist work began in downtown Hong Kong.

The Philippines: Membership of Baptist churches related to Southern Baptist work showed more than a 30 per cent gain. . . . The theological seminary dedicated three new buildings. . . . Ten were graduated from the Davao Bible School. . . . The Mati Baptist Hospital enlarged its capacity from 10 to 30 beds.

Indonesia: The formal opening of the Kediri Baptist Hospital was held. . . . The theological seminary graduated its first class. . . . English-speaking Baptist churches were organized in Petaling Jaya and in Singapore.

Thailand: Work was begun at Paknam. . . . Plans were made during the year for construction of seminary and publication buildings, missionary residences, and the Immanuel Baptist Church building on land which the

Mission has secured. . . . Land was located for an encampment ground.

Pakistan: Southern Baptist missionaries entered Pakistan.

"In addition to these events, there is always the vast program of evangelism, church development, and the strengthening of Mission and convention programs of work in every field," Dr. Crawley said.

Associational and State Clinics for Forward Program of Church Finance

By THOMAS B. CHANEY, Middletown, Ky.

A State Clinic on the FORWARD PROGRAM of Church Finance, April 28-29, was approved by the Executive Committee, General Association of Baptists in Kentucky, at the January meeting. Pastors, general chairmen, and other church leaders are invited to attend.

The Committee also approved the Slogan "Forward with the FORWARD PROGRAM" and the following goals for 1958:

Churches participating in the program	250
Leadership Training	
10-hour Clinics	50
4-hour Committee Training	
Sessions	50
Conferences and Messengers	50

A FORWARD PROGRAM Clinic for Missionaries serving throughout Kentucky will be held in Louisville, April 14-18.

Dates have also been set for a number of Associational Clinics which are as follows: Bell County Association, February 24-26; Elkhorn Association, March 17-21; West Union Association, March 3-4; Nelson Association, March 6-7; Northern Kentucky, May 1-2; Long Run Association, June 30-July 1; Little Bethel Association, September 5-6.

Associational FORWARD PROGRAM Clinics will be scheduled by the Director of the FORWARD PROGRAM upon invitation from the Associational Officers.

**Inform Your
Leaders and You
Inform Your
Church**

Five Oldhams are Grads Of Campbellville; Three Are Baptist Ministers

Mr. and Mrs. R. B. Oldham, 1417 South Third Street, Louisville, have five children, all of whom were first graduated from Campbellville College, after which each continued his education at one or more other schools. Three of their children are sons, and each of the three is a Baptist minister, all three receiving degrees from the Southern Baptist Theological Seminary.

Robert B. Oldham, Jr., completed his junior and senior college work at Western State College. He was a marine for three years in World War II, landing with the first group on Okinawa. After that he was pastor of several Ken-

tucky churches before spending a year as a chaplain in the Air Force. For the past four years he has been pastor of the Lexington Baptist Church, Lexington, South Carolina. He is married and has a son and a daughter.

Roger L. Oldham was in the Coast Guard for three years in World War II. He then attended Campbellville College and Oklahoma Baptist University. He received the degree of Bachelor of Sacred Music from the School of Church Music, Southern Baptist Theological Seminary. He has served churches in Kentucky, Tennessee and Alabama. After several years in such work he felt called to preach, and was ordained. At present he is minister of music at Langdale Baptist Church, Langdale, Alabama. He is married and has three daughters and one son.

The youngest son, Richard P. Oldham, was graduated from Union University, Jackson, Tennessee, after Campbellville. He has served several churches in Kentucky and one in Lansing, Michigan. He is now pastor of the Glendale Baptist Church, Bowling Green, Ky.

Both of the daughters are teachers. Jeanne Carothers, the younger daughter,

is married and lives in Medford, Oregon. She went to Medford under the Home Mission Board summer program and stayed to teach music. She was graduated from Campbellville and Murray State Teachers' College.

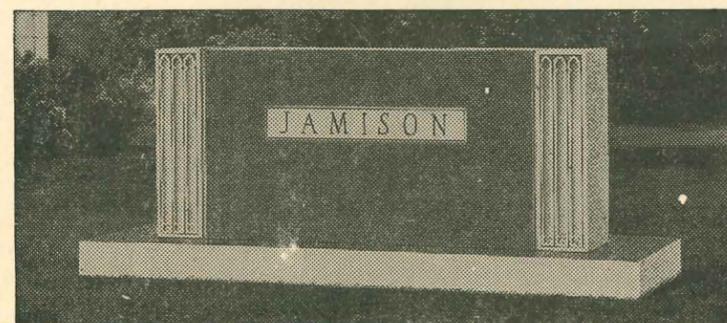
The other daughter, Edith Oldham, was graduated by Campbellville College and the University of Louisville. She has been a teacher in Louisville schools for the past ten years.

While the children were all in Louisville they attended Walnut Street Baptist Church, where they were baptized by the late Dr. Findley F. Gibson during his ministry. Dr. Kyle M. Yates succeeded Dr. Gibson, and now for some years Dr. W. R. Pettigrew has been at Walnut Street. The influence of their church and pastors have been factors which molded their choices and decisions about their life work.



The **LITTLE GIANT HOTOMATIC** Gas Water Heater No. 3 Will supply all the hot water needed for Baptistries, Church Kitchens, Rest Rooms. Heats 450 GPH, 20° rise in temperature. Inexpensive, too. Write for free folder. **LITTLE GIANT MFG. CO.** 907 7th Street, Orange, Texas

HOME —the place from whence we came, the spot where our parents rest, the land to which we will eventually return.



Family monuments visibly maintain precious memories and permanently mark the hallowed ground where our loved ones rest in peace.

These monuments bear solemn witness to our faith in the immortality of the soul and the resurrection of the dead.

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Excels as a monumental stone because of its fine adaptability to design, flawless beauty, stalwart strength and great durability.

There are many granites that have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

AN INFORMED CHURCH OFFICER

is an
ENTHUSIASTIC OFFICER

Keep yours alert by sending them the **WESTERN RECORDER** week by week. Mid-winter rate only \$1.50 in groups of Ten or more. Offer closes February 28, 1958.

CHURCH PEWS Pulpit Furniture

- Budget Terms
- Ask about our Used Pews



HUNTINGTON SEATING CO.
Sixth Street West at Jackson Ave.
Huntington, West Virginia

RECREATION FOR ALL - EVEN GRANDMA - AT CRESCENT HILL

By EDWARD H. BODEN, JR., Louisville, Ky.



Six adults at Crescent Hill indulge in recreation as they "shuffle off to Shuffalo" in a shuffleboard game. They are (left to right): Mrs. Carl Ambrosius, Henry Twyman, Mrs. T. J. Grabeel, E. O. Jones, Wayne Moore (minister of recreation) and Mrs. Henry Twyman.

"Basketball for Grandma?"

Undoubtedly that question was in the minds of some of the members of Crescent Hill Baptist Church when Pastor Rollin S. Burhans suggested the church begin a fulltime recreation program.

In the past, church recreation has been considered an activity for young people, consisting of league competition in basketball and softball; ping-pong and shuffle board with an occasional dartball game for the not too active.

"No place for the majority of us," many of the members thought.

This was not the plan Dr. Burhans had in mind. If a large part of a \$500,000.00 building project was to be devoted to recreational facilities a program would have to be developed to reach as many people as possible in the total church program. Furthermore, it would have to provide wholesome rec-

reation which would build Christian character through play, study, and fellowship.

Bees, basketball, chess and puppets might be on the program agenda any given night.

"How did bees get there?"

Wayne Moore, the first time minister of recreation in Kentucky, overheard some members talking of the oddities of bees. He became interested in their conversation and found that there would be several desiring to know more about these winged creatures. Now an interest class is being planned.

This is only one of the many projects being undertaken for those who do not participate in the more active sports.

Several members have a great deal of spare time now that they have retired from business. Many of these are finding a chance to do some of the things all of us dream of doing when

we retire. Now there will be time for all those hobbies they have had to push into the background. Some of the ladies are active in a floral arranging group; others swap favorite recipes; sewing skills are also demonstrated.

Now there will be time for men to tell those tall tales of the ones that got away and to give advice on how to land the big ones next summer. This is a natural for the fishing group. They might even invite some of the young folk to teach them a thing or two.

Before you get the idea that this program is a complete swing from the youth centered program let me assure you that this is not the case. There is competition a-plenty for the talented youngsters in the Long Run Association Basketball and Softball League. Departments sponsor tournaments in basketball, kittyball, volly ball and badminton.

Individuals may demonstrate their skill at ping-pong, shuffleboard, box hockey, and similar activities. Chess, checkers, dominoes, and other parlor games round out the game program.

This program finds its leadership in the laity of the church as do all other organizations. Many people who feel they could never teach a Sunday school class or lead a Training Union feel quite capable to direct one of the craft classes, coach a team or direct a drama group.

A big problem is to find a person to direct such a program. Two or three decades ago some well meaning church folk determined to solve the problem of what to do for young people. Great sums of money were spent in erecting gyms and equipping them. "Eureka!" many thought, "the problem is solved." Today many of those gyms have been partitioned into Sunday School classrooms or stand as mute reminders that personnel must be found to have any lasting program.

Crescent Hill was fortunate to find a leader already serving on their staff. A native of Georgetown, Wayne Moore, has been working as youth director since the fall of 1955, when the opportunity presented itself. Wayne feels this is a definite part of the ministry to the total person as is the ministry of music or religious education.

Any church desiring to start such a program should call upon the services of the Church Recreation Division at Nashville. Mrs. Agnes Pylant and her staff can help you plan a program that will be of interest to all members.

(Continued on Page 14)

Informed TEACHERS AND OFFICERS

Support and promote the whole church and denominational program

Why not provide yours week by week with reliable first-hand information through the

WESTERN RECORDER

Our Mid-Winter Group Rate
Is Only

\$1.50 PER YEAR

In Groups of TEN or more

This is a special offer good only during the month of February.

All subscriptions must be in our office in time to receive the first issue in March.

WESTERN RECORDER
Middletown, Kentucky

►Bruce C. Maples, superintendent of the Missouri Baptist General Association, says they have been able to start Southern Baptist work at some points in Iowa, and there is need in many other communities. He wants to know the names, addresses and telephone numbers of Southern Baptists who have moved to Iowa, especially just now those in Council Bluffs, Des Moines, Cedar Rapids, and Keokuk. He may be addressed at 213 Adams Street, Jefferson City, Mo.

►Leonard Cole has resigned his pastorate at Eddyville, Kentucky, to become pastor of the First Missionary Baptist Church, Flat Rock, Illinois, January 28. This is Cole's second time to be pastor of the Illinois church, he having spent five years there before coming to Elm Grove, Murray, Ky., in 1949, where he served until he went to Eddyville in November, 1956. At Eddyville there were 28 additions, 18 of them being by baptism, a complete sound system was installed and a new organ purchased.

Dry Run Church Burns Second Time In Five Years

On Sunday afternoon, January 5, the Dry Run Baptist Church, Georgetown, Kentucky, and member of the Elkhorn Baptist Association, burned to the ground. The building which burned was completed about four years ago to replace another fire destroyed building. Many members of the congregation stood helplessly by and watched the structure burn. The city-owned fire truck was not permitted to answer the fire alarm since the church was situated beyond the city limits.

Many of the city Fire Department were at the fire, but no equipment was available to fight the blaze. A slight wind caused the building to burn rapidly. Scott County no longer has a fire department. The privately owned department was dissolved about two years ago and the truck sold.

The building was partly covered by insurance and a satisfactory settlement has been made. The new building cost approximately \$35,000.00 and was in debt \$11,500.00. The old building burned on December 14, 1953 and the present building was dedicated in 1954. The church has a membership of about 440 with almost 250 resident members. About 150 are active church-goers.

Because the auditorium was smoke-filled, nothing could be removed from the building. The fire apparently was started by an over-heated furnace, but the exact cause is unknown.

Presently, the congregation is meeting for Sunday services in the Scott County High School and on Wednesday nights in the basement of the church parsonage.

Saturday, January 11, was designated as clean-up day with approximately 30 men responding to the call. The basement of the burned structure was cleaned and much debris removed.

Three committees have been named. The Building Committee, composed of Dorsey Sargent, Nelson Moreland, Winifred Barron, Joe Pribble; The Promotion Committee, composed of George Barnhill, Emora Robey, Russell Powers, Lloyd Barron, Leighton Gillespie; and the Publicity and Correspondence Committee, composed of Mrs. Paul Risk, Miss Sue Sargent, Mrs. George White, and Mrs. Geneva Poole. Mr. Lloyd Barron was elected the Building Fund Treasurer.

The Elkhorn Baptist Association, composed of 51 churches in the Central Kentucky area, has voted to request the member churches to have fund-raising campaigns to assist in restoring the building.

Booz, Allen and Hamilton Firm Now Busy on Survey For Kentucky Baptists

The General Association Committee to Survey and Study State Program, of which Dr. Robert E. Humphreys of Owensboro is chairman, has approved the employment of the nationally known management consulting firm of Booz, Allen and Hamilton to conduct the study authorized during the last General Association meeting at Harlan. Booz, Allen and Hamilton has had extensive experience working with agencies of the Southern Baptist Convention. It is also currently surveying several other state organizations of Southern Baptists. The firm's general headquarters is located in Chicago.

The survey work is under the general direction of Dr. Arnold F. Emch, a partner of the firm in charge of its consulting activities in the field of institutional management. The survey team consists of Dr. H. Lawrence Wilsey, and associate, and Mr. Robert O. Renville, a senior consultant. Dr. Wilsey and Mr. Renville have their headquarters in the Kentucky Baptist Building at Middletown.

During the study Dr. Wilsey and Mr. Renville will be in touch with many leaders in Baptist life throughout the state. These will include lay members, the heads of institutions and, to the greatest extent possible, members of the governing boards of Baptist schools, as well as pastors. It will also include hospitals and other institutions. The survey team, upon conclusion of its work, will submit its findings and recommendations to the Committee.

►Mr. and Mrs. Paul E. Sanderson, Southern Baptist missionaries to Equatorial Brazil now in the States on furlough, announce the birth of a son, Robert Edwin, on January 17, in Birmingham, Ala. They are now located at 1117 Woodland Avenue, Birmingham. Mrs. Sanderson is the former Martha Masden, native of Lebanon Junction, Ky.

►Miss Edith Rose Weller, Southern Baptist missionary to South Brazil, has recently returned to the States for furlough and may be addressed at 4361 Westlawn Avenue, Los Angeles 66, Calif. A native of Bethlehem, Ky., she makes her permanent American home in Lexington.

Printing Done At The WESTERN RECORDER
Has A Baptist Ring And It Makes A Difference

SUNDAY SCHOOL

ROY E. BOATWRIGHT, Secretary

EIGHT REGIONAL SUNDAY SCHOOL CONVENTIONS

February 10, 1958 Western Region First Baptist Church, Owensboro	February 17, 1958 North Central Region Latonia Baptist Church, Covington
February 11, 1958 Southwestern Region East Baptist Church, Paducah	February 18, 1958 Northeastern Region First Baptist Church, Ashland
February 13, 1958 Southern Region First Baptist Church, Bowling Green	February 20, 1958 Southeastern Region Harlan Baptist Church, Harlan
February 14, 1958 Central Region Severns Valley, Elizabethtown	February 21, 1958 South Central Region First Church, Springfield

TIME 1:00 P.M.

Who should attend? All Sunday School workers and interested persons.

TOP TEN ASSOCIATIONS

IN TRAINING, DECEMBER 1957

1. Long Run	1,623
2. West Kentuckiana	605
3. Elkhorn	556
4. North Bend	462
5. Nelson	408
6. South District	349
7. Severns Valley	274
8. Enterprise	251
9. Ohio Valley	225
10. Muhlenberg	219

TOP TEN CHURCHES

IN TRAINING, DECEMBER 1957

1. Grace, West Kentuckiana	353
2. Rockford Lane, Long Run	156

►Tex McCain has himself made and given a wheel chair to be kept at the Seventh Street Church, Memphis, for the convenience of invalids desiring to worship. They can be wheeled up from the street on the Pearce Street side entrance to the auditorium. A 103-year-old lady member is already available

and wants to use it, and the men have volunteered to see that she gets to church. This is the church where Thomas J. Tichenor is pastor.

AN INFORMED CHURCH OFFICER is an ENTHUSIASTIC OFFICER

Keep yours alert by sending them the WESTERN RECORDER week by week. Mid-winter rate only \$1.50 in groups of Ten or more. Offer closes February 28, 1958.

LEE E. CRALLE CO.
Incorporated

Funeral Directors

LEE E. CRALLE, JR., President

Phones

MEIrose 4-3646 MEIrose 4-3647

1330 South Third Street
Louisville, Kentucky

Wife of Retired Pastor C. O. Simpson Dies at Clay

CLAY, Ky., Jan. 21. — Mrs. Carol Ray Simpson, 75, wife of Dr. C. O. Simpson, retired pastor of the First Baptist Church here, died December 27. She had been ill for some time. Her funeral service was conducted by Pastors Robert Wallace, Wheatcroft, Benjamin Connaway, Providence, and James F. Oertwig, Clay.

Dr. and Mrs. Simpson celebrated their 75th wedding anniversary August 8, 1957.

Besides her husband, she is also survived by one daughter, Mrs. W. A. Blackwell, Jacksonville, Fla.; four grandchildren; three great-grandchildren; and one sister, Mrs. J. D. Carlton, Union City, Tenn.

Keith Monument Co.

In the same family since 1867

State wide Service  State's largest Display

ELIZABETHTOWN, KY.:
New Location—Near Hospital
RockweH 5-5216
VALLEY STATION, KY.
Dixie Highway at Bethany Lane
Phone Pleasure Ridge West 7-4121

1848 - 1957

L. D. Pearson & Son
FUNERAL DIRECTORS

1310 S. 3rd St. ME. 4-3628
149 Breckenridge Lane TW. 6-0349
or Call TW. 6-0340
Louisville, Ky.



Quality CHURCH FURNITURE

Pulpit Furniture, Offering Plates, Pews, Register Boards, Sunday School Chairs and Tables.

Write for illustrations, prices

Clear Creek Baptist School PINEVILLE, KY.

Rural Church Conference To Be in Memphis

ATLANTA, Ga., Jan. 30. (BN). — The Second Convention-wide Rural Church Conference will be held at the Bellevue Baptist Church, Memphis, Tennessee, February 24-28. The conference is sponsored by the Long-Range Rural Church Committee and the Co-operative Missions Department of the Home Mission Board for the promotion of the twenty-five year Long-Range Program, and the instruction of rural pastors and laymen of current conditions in the rural church. This conference is held only once every five years; at each conference plans for the next five-year period are projected.

Messages will be given concerning the rural church of America in rela-

EAST TEXAS BAPTIST COLLEGE

Marshall, Texas

Full Accreditation

Christian in Spirit
Reasonable in Rates
Competent Faculty

H. D. BRUCE, President

Beautifully Styled CHOIR and PULPIT ROBES

Fine Materials — Low Prices

Write for Free Catalog 1-H

HARTLEY RELIGIOUS VESTMENTS Div.
1811 Church St., Nashville, Tenn.



Hurry! order your PRINTED-TO-ORDER Offering Envelopes NOW!

Prices go up April 1

Write Your **BAPTIST BOOK STORE**

313-319 Guthrie Street
Louisville, Kentucky
204 West Third Street
Owensboro, Kentucky

TRAINING UNION

JAMES WHALEY, Secretary

Dates For Associational Events

Association	Date-Time	Place
Anderson	March 2	Sand Spring
Bell County	March 10, 7:45 p.m.	Riverside, Four Mile, Ky.
Bethel	March 10, 7:30 p.m.	New Union
Boone's Creek	March 4, 8:00 p.m. EST	Kiddville
Bracken	February 24, 8:00 p.m. EST	Central, Maysville
Breckenridge County	March 3, 7:30 p.m.	Hardinsburg
Crittenden	March 3, 7:30 p.m.	Dry Ridge
Elkhorn	February 24, 7:30 p.m. CST	Porter Mem'l., Lexington
Gasper River	March 3, 7:00 p.m.	Bethel
Lincoln County	March 10, 7:00 p.m.	Fairview
Little Bethel	March 6, 7:30 p.m.	Nortonville
Long Run	February 25, 7:30 p.m.	Shawnee, Louisville
Mercer	February 10, 7:00 p.m. CST	Harrodsburg
Monroe	February 20, 7:00 p.m.	Indian Creek, Flippin
Muhlenberg	February 23, 2:30 p.m.	Second, Greenville
Nelson	February 24, 7:30 p.m.	River View
North Bend	February 11, 7:45 p.m. (Jr.-Int.)	Southside, Covington
	March 11, 7:45 p.m.	(Y. P.) Erlanger
North Concord	February 11, 7:30 p.m.	First, Barbourville
Ohio Valley	March 17, 7:30 p.m.	First, Clay
Pulaski County	March 7, 7:00 p.m.	Eden
Rockcastle	February 24, 7:00 p.m.	Freedom
Salem	February 20, 7:00 p.m.	New Brandenburg
Severns Valley	February 27, 7:30 p.m.	Buffalo
Upper Cumberland	March 3, 7:30 p.m.	Sunshine, Sunshine, Ky.
West Kentucky	February 23, 2:30 p.m.	Poplar Grove
West Kentuckiana	February 25, 7:30 p.m.	First, Henderson
West Union	March 10, 7:30 p.m.	LaCenter

tion to missions, the Southern Baptist Convention and the part of the rural church in the 30,000 Movement. Dr. C. C. Warren, director of the 30,000 Movement, will be present at the conference.

Daily seminars will be conducted for the group. Church organization will receive major attention in the conference; other topics for discussion are: rural church survey, church building program, finance, visual aids, the pastor's study and training, the pastor's wife, plans for a long-range program, recruiting and training leaders, and retirement of the rural pastor.

►The Kansas City Symphony and a 200-voice Methodist choir from Methodist colleges sang an oratorio commemorating the 250th anniversary of the birth of Charles Wesley at the University of Kansas recently.

Inform Your Leaders and You Inform Your Church

HERBERT C. CRALLE

FUNERAL HOME

Herbert C. Cralle
Herbert C. Cralle, Jr.
Edwin R. Hillock

Phone TWInbrook 3-5223

Frankfort and Peterson Avenue
Louisville, Ky.

Church Furniture

Circular and Straight

Pews—Pulpit Furniture

Special Designs—

Write for Catalog

BUDE & WEIS MFG. CO.
JACKSON, TENNESSEE

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JANUARY 26, 1958

S.S.	Add.	T.U.
Louisville, Walnut Street	1,493	359
Missions (3)	245	49
Lou., Carlisle Ave.	1,215	251
Missions (3)	276	117
Bowling Green, First	1,008	225
Mission (1)	53	---
Mayfield, First	987	359
Madisonville, First	934	287
Lou., Crescent Hill	885	244
Missions (2)	122	---
Owensboro, Third	874	250
Hopkinsville, Second	874	217
Mission (1)	166	53
Hopkinsville, First* (1)	831	267
Evansville, Grace	831	---
Elizabethtown	---	---
Severns Valley	829	194
Missions (2)	85	---
Murray, First	825	---
Mission (1)	33	---
Harrodsburg	814	3 162
Missions (3)	143	78
Covington, Calvary	805	---
Lou., Parkland	798	4 217
Mission (1)	195	4 75
Lexington, Calvary	793	5 219
Mission (1)	42	---
Lou., Beechland	764	186
Mission (1)	402	9 129
Lou., Beechmont	752	109
Missions (2)	424	2 160
Lou., 9th and O	740	3 568
Mission (1)	109	86
Covington, Latonia	735	3 301
Mission (1)	122	39
Frankfort, First	708	193
Mission (1)	84	44
Lexington, Grace	704	7 231
Missions (2)	92	---
Newport, First	657	5 173
Missions (2)	171	---
Glasgow	648	119
Missions (2)	174	2
Somerset, First	639	---
Mission (1)	63	---
Shelbyville, First	606	1 113
Paducah, First	587	2 183
London, First	565	144
Mission (1)	54	---
Ashland, First	556	114
Missions (3)	144	---
Lou., Hazelwood	552	2 115
Danville, First	549	10 136
Mission (1)	126	42
Lou., Highland	545	6 159
Covington, Southside	540	99
Henderson, Immanuel	530	110
Missions (2)	113	---
Princeton, First	528	2
Lou., Eastern Parkway	526	1 114
Lou., Shively	518	3 105
Mission (1)	106	38
Lou., Rockford Lane	509	2 156
Ashland, Unity	506	1 110
Erlanger	505	107
Lou., Farmdale	499	2 154
Mission (1)	110	3 64
Lou., Bethany	498	4 105
Corbin, Central	492	137
Mission (1)	59	25
Danville, Lexington Ave.	480	83
Mission (1)	47	---
Georgetown	478	127
Missions (2)	54	---
Central City, First	477	4 266
Middlesboro, First	465	119
Winchester, Central	464	108
Florence	464	6 72
Evansville, Calvary	460	189
Paducah, East	442	173
Lou., 18th St.	434	2 122
Mission (1)	69	22
Richmond, First	434	107
Lou., Valley View	430	3 149
Lebanon, First	430	95
Mission (1)	112	56
Lou., Immanuel	417	111
Bellevue	415	85

CLASSIFIED ADS

PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3, Owensboro, Kentucky. ST. 5-5403.

NEW AND USED CARS AND TRUCKS. Ask for JIM EVANS at V. V. Cooke Chevrolet Company 961 S. Third Street. JU 3-8323 or SP 6-6264. Honest deals always.

CHEVROLETS, new and used cars and trucks. See BILL WIGGINS of BROADWAY CHEVROLET COMPANY, 717 West Broadway, Louisville, call JUNiper 2-2531 — Residence phone TWinbrook 5-3724. Please ask for BILL WIGGINS.

HOUSE FOR SALE—or rent, nine room house, 168 North Bellaire Avenue, Louisville, Kentucky. Duplexed, two baths. Rev. M. M. Malcolm, 400 Fowler Avenue, Clarksburg, W. Virginia.

FOR SALE—48-passenger School Bus, Chevrolet, 1950 model. Write or call GLEN DALE, GLENDALE, KY. Phone—Ulrick 4-2341.

Cynthiana	415	59
Mission (1)	---	37
Owensboro, Eaton Mem.	413	206
Frankfort, Thorn Hill	405	1 142
Hodgenville, First	402	118
Russellville, First	398	159
Mission (1)	46	---
Covington, First* (2)	397	234
Lawrenceburg, First* (1)	394	---
Owensboro, Hall St.	392	187
Corbin, First	390	127
Nicholasville	389	93
Mission (1)	17	---
Lou., Shawnee	387	2 136
Ludlow, First	383	3 105
Versailles	383	73
Owensboro, Buena Vista	382	122
Bardstown	375	63
Morganfield, First	374	2 102
Walton, First	371	148
Springfield, First	368	102
Ft. Thomas, First	362	1 89
Mission (1)	87	---
Mt. Washington	354	88
Lou., Fairdale	352	2 97
Paducah, 12th St.	351	3 103
LaGrange, DeHaven Mem.	351	73
Hazard, First	350	78
Danville, Gethsemane	345	4 162
Shepherdsville	344	---
Sturgis, First	343	1 66
Lou., Beechwood	338	3 122
Frankfort, Crestwood	335	120
Greenville, First	335	117
Williamson, E. Williamson	330	2 121
Mission (1)	37	---
Paducah, West End	328	5 92
Mission (1)	33	---
Bowling Green, Eastwood	313	---
Campbellsville	310	143
Pleasant Hill	310	---
Benton, First	304	3 143
Middletown, First	302	1 83
Dayton, First	302	---
Owensboro, Lewis Lane	301	109
Scottsville, First	298	90
Ashland, Pollard	287	112
Mission (1)	56	---
Dawson Springs	284	63
Labanon Junction	274	94
Lou., Audubon	273	3 77
Marion	265	87
Mission (1)	22	---
Campbellsville, South	259	86
Campbellsville	259	---
Hima, Horse Creek	254	---
Monticello, First	250	91
Lou., Baptist Temple	247	3
Mission (1)	124	---
Radcliff, Stithton	246	3 40
Sonora	244	122
Cold Spring	342	7 80
Covington, Decoursey	240	115
Middlesboro, East	239	78
Cumberland Avenue	239	---
Perryville	234	1 105
Hawesville	226	86
Lou., Portland Ave.	225	53
Owensboro, Seven Hills	219	60
Carrollton, First	219	54
Horse Cave	218	56
Mt. Vernon, First* (1)	217	74
Ferguson	210	81
Mission (1)	13	---
Falmouth	209	---
Mission (1)	24	---
Williamstown	208	48
Pleasant Grove, Jeff. Co.	207	1 102
Hazel	192	---

Student Nurses to Have Focus Week at Kentucky Baptist Hospital

A Focus Week will be held February 24-28 at the Kentucky Baptist Hospital chapel. This is being sponsored jointly by the Southwide Student Department of the Baptist Sunday School Board, Nashville, Tennessee, and the Baptist Student Union of Kentucky Baptist Hospital's School of Nursing.

The Focus Week program will bring to Louisville a number of outstanding persons to deal with the spiritual problems of student nurses. Miss Estelle Slater, from the Nashville Student Department, will be the co-ordinator. Dr. Kenneth Pepper, chaplain at the Mississippi State Hospital; Mrs. Wayne Emanuel, of Texas; Mrs. H. Leo Eddleman, Georgetown; and Dr. Donald Langford, of the Southern Baptist Hospital, New Orleans, Louisiana, will be some of the speakers.

The program will be such that services will be conducted each night, and class room discussions and seminars will be held, with chapel services at noon, and courses in love, courtship and marriage.

Dr. Pepper will speak Wednesday night at a program being planned at the Crescent Hill Baptist Church, and the School of Nurses' Choir will sing at that time. Chaplain Pepper is a native of Louisville, a son of Mr. Milton Pepper, Louisville, and the late Mrs. Anna Wolf Pepper. He is a graduate of Mississippi College and the Southern Seminary. On the same night Dr. Langford, physician, will speak at the Highland Baptist Church.

Mrs. Emanuel is the former Miss Messengill, Middlesboro, a graduate of the Kentucky Baptist Hospital's School of Nursing, and has been for some time a missionary in Japan. Mrs. Eddleman, the former Sarah Fox, was for some years, along with her husband, President H. Leo Eddleman of Georgetown College, a missionary to Palestine.

Persons interested in further details about the Focus Week program may call Miss Shirley Pigg, JUNiper 7-6544.

Inform Your Leaders and You Inform Your Church

Sunday School Lesson

For February 9, 1958

By H. C. Chiles

THE TEACHING MINISTRY OF THE CHURCH



H. C. Chiles

fulfill the Lord's purposes for them, our churches must place a greater emphasis on the teaching ministry.

I Timothy 4:6-16.

Paul wrote this letter to Timothy, his son in the ministry and the young pastor of the church at Ephesus, in whom he had a special and an abiding interest. In the opening verses of this fourth chapter, Timothy was warned expressly that religious instructors would arise and substitute the wisdom of men for the Word of God. Paul admonished him to reject all teachings which were contrary to God's Word, regardless of their source. He urged Timothy to warn the members of his flock of all false teachings and their doctrines. It was imperative that he do some corrective preaching and teaching, which is something that is needed in our churches today.

1. The practice of godliness:

I Timothy 4:6-11

Paul dealt very frankly and pointedly with myths or fables, which apparently originated with old women. He made it clear that the only safe thing to do with them was to avoid them completely. In fact, it is always best to shun any and all beliefs which are not in keeping with God's truth. If we would please God, we must refuse to be deluded by the numerous false cults throughout our fair land. Because of their prevalence, and of the zeal and perseverance of their adherents, there is a crying need today for sound doctrine.

Paul's writings indicate that athletic contests had a great appeal to him. He seems to have looked upon life as a great game. With that viewpoint, he recognized that the secret of success consisted of proper training and the faithful observance of the rules of the game.

In its use here, the word "exercise" is related to the games in which self-denial and perseverance are needful to the one who would excel and win. Paul had no hesitancy in admitting that

Jesus Christ was physical exercise, within reasonable limits, is a good thing. It preserves health and increases strength. However, it is beneficial for this life only.

While physical exercise is needful and must be maintained if one is to enjoy good health, it profiteth little in comparison to soul exercise, which is unto godliness and for eternity. Godliness brings the greatest, richest and fullest blessings to a Christian. Physically it pays to be a faithful Christian. From a mental standpoint, also, it pays. The true Christian has a clean heart and a clear conscience, and these enable him to appreciate and to enjoy the good things which have come to him as the result of his relationship to the Lord and faithfulness to Him. Being a Christian makes life so much happier and better. Doing the will of God is the maximum achievement of any life. Then, it means everything to be a Christian when death overtakes one. When Patrick Henry, the great patriot of colonial times, was critically ill, his physician tenderly examined him and remarked, "I'm sorry, Mr. Henry, but there is nothing that I can do for you." Mr. Henry asked, "Doctor, do you mean that I must die?" The physician replied, "Yes, Mr. Henry, you are about to die." Then, the sick man said, "Doctor, if you will get yonder chair and place it beside my bed and sit here, I will show you how a Christian can die." And 'his incident reminds us of the revealing words of John Wesley concerning the death of Christians, "Our people die well."

him to conduct himself in such a manner as to merit the respect and admiration of those who observe his life and work. Wanting him to live above reproach, both for his own sake as well as that of the gospel of Christ, Paul challenged him to be a model for the believers in word and in deed.

This paragraph sets forth the fact that in order to fulfil the requirements of the office of a minister or a teacher a certain program must be followed. There must be diligence in study, exhortation and teaching. The Word commands him to study and the work challenges him to do so. Persistent study is the solemn duty of every person who attempts to be a spokesman for God and an instructor of the people. Any preacher or teacher who does not feel the need for study and find time for it closes the door to personal efficiency and to greater service. "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

3. The profitableness of godliness.

I Timothy 4:14-16.

Timothy was instructed that he ought not to neglect the gift which God had bestowed upon him. Whatever this gift to which Paul referred may have been, Timothy was obligated to cultivate it and to make it useful. Furthermore, he was required to watch his conduct and to be careful as to what he taught. Before anyone can ever preach or teach the Word of God effectively, his life must be right. Sound doctrine is excellent, but it must be substantiated by correct living if it is to accomplish what the Lord intends.

Christian leaders have tremendous responsibilities. They should cultivate their gifts and make the very best possible preparation for their tasks. They must refuse to permit themselves to be diverted from the service of Christ by worldly affairs. If they will exemplify true godliness in their own lives, they will find it profitable in that they will enjoy the respect of both the Christians and the unsaved. They will be able to wield a wholesome spiritual influence over all those among whom they work for Christ. After living godly lives, and being faithful in service for Christ, they at last will hear Him say, "Well done, good and faithful servant."

II. Timothy 2:1-2.

Paul had a great love for Timothy and a burning desire that he should acquit himself nobly in the battle of life and the struggle he knew would lie before him as a minister of Christ and a missionary of the cross. Paul addressed him with tender affection and encouraged him to develop a strong Christian character. The source of his strength was "the grace that is in Christ Jesus." This strength from Christ was to be received through faith.

5,000 CHRISTIAN WORKERS WANTED
to sell Bibles, good books, Scripture Greeting Cards, Stationery, napkins, Scripture novelties. Liberal profits. Send for free catalog and price list.
George W. Noble, The Christian Co.
Dept. B, Pontiac Bldg., Chicago, 5, Ill.

BROTHERHOOD

**State Brotherhood Leadership Clinic
CEDARMORE BAPTIST ASSEMBLY
Bagdad, Kentucky
FEBRUARY 10-12, 1958**

F. R. SAWYER, Secretary



F. R. Sawyer
Brotherhood Secretary
Kentucky



James M. Sapp
Director of Promotion
Brotherhood
Commission



L. E. Coleman, Sr.
Associate Secretary
Brotherhood
Commission



Dr. W. C. Boone
General Secretary
Kentucky



Marvin Byrdwell
Manager
Cedarmore Assembly
Bagdad



Jim Jones
Minister of Music
First Baptist Church
Bowling Green



J. C. Ballew
Royal Ambassador
Secretary
Kentucky

Total clinic cost is \$7.00. This expense is taken care of by the Brotherhood Department for all Associational and Regional Brotherhood officers. We begin with supper, Monday, and end with lunch on Wednesday.

**Fourth Southern Baptist
Public Relations Workshop**

ATLANTA, Ga., Jan. 30 (BN). — The Fourth Baptist Public Relations Association Workshop will be held in Atlanta, Georgia, February 17-18. The Home Mission Board office building and the Tabernacle Baptist Church will

**Dress up your choir
with**

**BENTLEY & SIMON Robes
from your**

BAPTIST BOOK STORE

313-319 Guthrie Street
Louisville, Kentucky
204 West Third Street
Owensboro, Kentucky

be the headquarters for the workshop. Members of the Public Relations Association and professional public relations personalities are featured on the agenda for the two-day workshop.

Ben C. Fisher, director of promotion, Southeastern Seminary, and president of the PR Association, will preside.

Other professional people on the program include: Don Carter, city editor, The Atlanta Journal; Jay Durham, WSB-TV; Lee Rogers, Lockheed Aircraft; Edward J. Forio, vice president, Coca Cola; George Hatcher, editor, Atlanta Journal-Constitution Sunday Magazine section; Mrs. Pat LaHatt, pro-

**Inform Your
Leaders and You
Inform Your
Church**

RECREATION FOR ALL

(Continued from Page 8)

Even large churches do not have all of the money they would like to have and with the cost of construction demanding a majority of the budget, it was found that funds were not available for equipment. Here the young people decided to take a hand in the matter.

Organizing into groups under the leadership of "Generals," "Colonels," and "Captains," these youngsters from 9-18 decided to do odd jobs and give the money to equip the gym and game room. By washing cars, raking leaves, baby-sitting and scores of other jobs, they personally raised \$1,870.00 in ten weeks.

A special type roller skate has been developed that will not mar the finish of the gym floor which makes skating possible and one of the favorite activities of people of all ages at Crescent Hill. Another favorite use of the gym is the women's gym class. This class for all ages is led by a former physical education instructor. The nursery is open so mothers can participate.

The Fireplace Room is another much used facility. Many socials and fellowships are featured around the brightly burning fire logs.

Plans for the future includes a Family Recreation Night when there will be activity for all of the family at the church. These activities will be carried on according to the regular organizational setup of existing organizations. From Adult to Nursery there will be meetings for classes or departments that are suited for that particular age interest.

The success of such a program is determined just as any other organization in the church. It must be promoted just as much as Sunday School or W. M. U. A building will never assure a successful program unless the total church membership feels responsible for its growth and outreach.

motion director, same papers; Elliott N. Lindblad, National Fund-raising Enterprises; Dr. John Drewery, dean, U. of Georgia School of Journalism; and Fred Smith, Cincinnati.

The program also includes: exhibits, films and special interest groups on news, printed materials, visual aids, fund-raising and pictures.

**write FOR
FREE CATALOG
CHURCH
FURNITURE
+
SOUTHERN DESK CO.
HICKORY, N. C.**

**Christian Education
Directors Have Meeting At
Walnut Street, Louisville**

The regular meeting of the Board of Directors of the Department of Christian Education met Tuesday, January 14, at 9:45 a.m., at Walnut Street Baptist Church, Louisville. The meeting was opened with prayer by President James H. Boswell, Cumberland College, Williamsburg.

Dr. Eugene I. Enlow, pastor of the Bethany Baptist Church, Louisville, was elected chairman of the Board; George Munro, pastor of the First Baptist Church, Fort Thomas, vice chairman; and Dr. James B. Sawyer, pastor of Beechwood Baptist Church, Louisville, secretary.

All of the colleges and schools are to make a report at the next meeting which will be held at the Campbellsville College, Campbellsville, Ky., on April 29, at 10:30 a.m., Central Standard Time.

The meeting was adjourned with prayer by Dr. Robert E. Humphreys, evangelist, Owensboro.

**PEWS, PULPIT & CHANCEL
FURNITURE**
✓ WRITE FOR FREE CATALOG
AND LOW DIRECT PRICES
J.P. REDINGTON & Co.
DEPT. 47 SCRANTON 2, PA.

**Books for you to study
during March
TRAINING UNION
VOCATIONAL GUIDANCE
WEEK**

For Adults
GOD CALLS ME
by J. Winston Pearce60c

For Young People
CHRIST IN MY CAREER
by Allen W. Graves60c

For Intermediates
IS THIS MY LIFE
by Ruby Treadway
Pupil's Book, 35c
Teacher's Book, 35c

For Juniors
WHEN I GROW UP
by Harry G. Albright
Pupil's Book 35c
Teacher's Book, 35c

BAPTIST BOOK STORE

313-319 Guthrie Street
Louisville, Kentucky
204 West Third Street
Owensboro, Kentucky

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary

OUR SYMPATHY

Our sincerest sympathy is extended to Mrs. B. W. Wright, Frankfort, in the recent death of her husband; Mrs. Carl Liebert in the death of her father and her father-in-law; Miss Margaret Hornback in the death of her father.

Mrs. Wright is a former vice-president of Kentucky WMU and is now serving as chairman of the state nominating committee; Mrs. Liebert is a resident member of our Executive Board, living in Louisville. Miss Hornback, of Shelbyville, is the recording secretary of the State BWC Federation.

**STATE MEETING, FIRST CHURCH,
BOWLING GREEN**

On this page, recently you found listed hotels and motels in Bowling Green which have reserved space for entertaining those attending our State Meeting. You will be making your reservations very soon. Many of you will prefer to stay in homes. Years ago Kentucky WMU adopted the pay plan for entertainment in homes, the rate being \$2.00 per night for bed and breakfast. Those desiring reservations in homes should write as soon as possible to Mrs. Tandy Faxon, 519 Nutwood Avenue, Bowling Green.

**NEW AGE FOR
SELF-DENIAL OFFERING**

From time to time all of us are seized with the longing to escape from the age in which we live, to go back, if only for a moment to some other period. Opinions only differ about the period we should choose. Quite a lot of people would want to go back to the age of the Crusaders. Others would choose the age of Elizabeth I, if only to see what it was really like.

Personally, I would choose the years of our beginnings in Woman's Missionary Union. I would very much like to "look in" on Miss Annie Armstrong in 1894 and have her tell me all about her dreams for a time of prayer for home missions and that first "self-denial offering."

But we cannot go back. We must stay at home in our own time. Even in our imagination we must stay where we are unless we are prepared for strange habits and customs, prepared to write letters by hand, to go to meetings in horse and buggy, to meet in cold buildings, and prepared to make sacrificial offerings.

And it is this last thought which strikes home! Are we willing to approach the spirit of giving which the women had in "Miss Annie's" day? Are we?

Could we by any stretch of the imagination call our Annie Armstrong Offering a "self-denial offering?" I feel

certain that you join me in saying, "No, we cannot!"

Let us take time to look about us and see what might happen if we should really make a self-denial offering. A spell holds me as I see hundreds of churches built with the 1958 Annie Armstrong Offering—many of the "30,000 churches and preaching points" we have promised God to build before 1964. Do not imagine from this statement that I am exaggerating what could be done.

Far from it! All that is needed is a united spirit of determination on the part of our eight and a half million members of Southern Baptist churches to give in this year already dedicated to prayer—a full week of prayer and a "self-denial offering."

Now what about it? Miss Annie Armstrong called on the women of her day to give a self-denial offering. It was the people of that day who responded, beginning to tell the story of Jesus to the people of the USA who did not have Him in their hearts.

Nor must we ever forget that there are still many people in America who need the Lord. And best of all, glowing like great jewels of light, are Woman's Missionary Union organizations ready to prove to God that we in our day can give with self-denial.

And then perhaps some day some seventy years hence some women will say, "I wish I could go back, if only for a moment, to that period in the history of Woman's Missionary Union, 1958, when the women gave a real self-denial offering."

And it was adequate!
It built churches, hundreds of them!
It built good will centers!
It sent out new missionaries!
It sent more and more young people as summer workers!
It provided scholarships!
It built mission centers, kindergartens, schools!

It even gave assistance to the new state organizations for general work, for Sunday schools, for Training Unions, for Brotherhoods, for Woman's Missionary Unions!

It did so much to make our country more Christian!

And so it goes on. To each of us, in our day, is given the opportunity to build on what our predecessors have begun. And the time quickly passes for us to achieve all that God would have us to do.

May he help us to see that in this strategic time in the history of mankind we must make this a great day. To that end let us all meet together in prayer, March 3-7, and make in 1958 a self-denial offering for His glory.—Mrs. W. L. Mathis, President, WMU, SBC.—quoted from *Royal Service*.

Forward Program of Church Finance Being Successfully Used

By **THOMAS B. CHANEY**,
Middletown, Ky.



Thos. B. Chaney

of Southern Baptists.

From Whitesburg, in the mountains of Eastern Kentucky, from Dayton to Mayfield, from Louisville and Owensboro to Auburn and Bowling Green there come reports from churches which have successfully used the FORWARD PROGRAM of Church Finance

Results obtained in the 31 churches reporting thus far are, to say the least, outstanding. Most notable results obtained were the greatly increased number of people who made pledges to the Church Budget and who indicated that they would give a tithe of their income during 1958.

"Because we care, we share," seems to be the attitude of these churches. Gifts to World Missions through the Cooperative Program will be increased \$173,337.00 during 1958. (The increase in the Cooperative Program Goal for 1958 in Kentucky is only \$150,000.00.) Gifts for World Missions were increased from \$258,110.00 to \$431,447.00.

Total Budgets of the 31 churches were increased from \$1,582,844.00 in 1957 to \$2,058,357.00 which is an increase of

nearly a half million dollars. The total amount pledged in 1957 was \$944,391.00 compared with \$1,769,745.00 or an increase of \$825,353.00. The total number of pledges increased from 8,056 to 14,591 and the number of tithers from 4,638 to 8,400.

The Churches reporting thus far have truly taken a step "Forward" with the FORWARD PROGRAM." Churches reporting use of the FORWARD PROGRAM are: Auburn Church, Auburn; Eastwood Church, Bowling Green; First Southern Baptist Church, Clarksville, Indiana; Crestwood Church, Crestwood; First Church, Dayton; First Church, Earlington; Harwood Church, Evansville, Indiana; Crestwood Church, Frankfort; Trinity Church, Gracey; Baptist Temple, Bethany, Carlisle, Clifton, East Audubon, East Baptist, Highview, Lee's Lane, Parkwood, Rockford Lane, Southside, St. Matthews, and Walnut Street, Louisville; Lyndon Church, Lyndon; First Church, Mayfield; First Church, Middletown; Walnut Street Church and Wing Avenue Church, Owensboro; Bullitt Lick, Shepherdsville; South Jefferson, Valley Station; First Church, Whitesburg; Central Baptist Church, Winchester.

Spanish Official Grants Interview to Missionary

RICHMOND, Va. — Lieutenant General Alonso Vega, minister of government in Generalissimo Francisco Franco's cabinet, granted an interview to Roy B. Wyatt, Jr., Southern Baptist representative in Spain, on December 10, 1957, in Madrid.

Mr. Wyatt called to the Minister's attention the fact that several churches meeting on American property have been closed by the police. He cited the causes of Second Baptist Church of Madrid, which has been closed since July, 1954, and of a small chapel near

Valencia, for which permission has never been given by the Government.

General Vega took notes on both cases and emphasized that evangelicals in Spain are permitted private worship services by the Concordat signed with the Vatican in 1953 but that they are not permitted to practice any form of proselytism. In reply, Mr. Wyatt stressed that the Spanish evangelicals wish to obey the laws but that on occasion churches have been closed without any reason being given for such action.

The interview was arranged by a personal letter from Ambassador John Lodge to General Vega requesting him to see Mr. Wyatt. The Minister granted the audience almost immediately upon receipt of the letter.

It is significant to note that the interview took place on the anniversary of the signing of the Declaration of Human rights by the United Nations. Mr. Wyatt urges Baptists everywhere to pray that more rights may be granted to fellow Baptists in Spain.

Severe burns on the hands were suffered recently by Pioneer Missionary James Casey in the Phelps-Majestic area, Pike County.

Visit Your
BAPTIST BOOK STORE
for
**BIBLES • BOOKS
AUDIO VISUALS
CHURCH SUPPLIES**

312-319 Guthrie Street
Louisville, Kentucky
204 West Third Street
Owensboro, Kentucky



YOU CAN SPEAK FOR GOD

... and you'll be glad to speak with these easy-to-develop devotional outlines for laymen. Excellent guides on which to tie illustrations from your own experience in preparing talks. A new Broadman Press book by **George W. Schroeder**. \$2.50

Order now from your
BAPTIST BOOK STORE

312-319 Guthrie Street
Louisville, Kentucky
204 West Third Street
Owensboro, Kentucky

WESTERN RECORDER

Kentucky Baptist Building

Middletown, Kentucky

Publishers - Printers

Dedicated to Kentucky Baptists' Printing Needs

LETTERHEADS

ASSOCIATIONAL MINUTES

OFFICE FORMS

BOOKS

PERSONALIZED CHURCH BULLETINS

ESTIMATES FREE

LETTERPRESS AND OFFSET

TRY OUR MAIL ORDER SERVICE