

THIS WEEK

Western Recorder

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Aerial View, Southwestern Baptist Theological Seminary, Fort Worth, which institution is this year observing its Golden Jubilee—Fifty years of service. Its three schools are observing jubilee weeks—School of Religious Education, February 17-21; School of Theology, March 17-21; and School of Music, April 14-18.

FOREIGN FIELDS

►Mr. and Mrs. Daniel R. Cobb, Southern Baptist missionaries to Thailand, announce the birth of a son, Bruce Downing, on January 20. They may be addressed at Ban Suan, Chon Buri, Thailand. Mrs. Cobb is the former Fannie Morris, native of Versailles, Ky. ►Mr. and Mrs. Glendon D. Grober, Southern Baptist missionaries to Equatorial Brazil, may now be addressed at Caixa Postal 89, Belem, Para, Brazil. Mrs. Grober is the former Marjarie Steele, native of Ballard County, Kentucky.

KENTUCKY FIELDS

►William R. Hamilton, pastor of First Church, Sarasota, Florida, taught the January Bible Study at Pleasant Grove Church, Anchorage, Ky. ►Pleasant Grove Church, Jefferson County, Anchorage, Jefferson County, took appropriate recognition of the third anniversary of Pastor and Mrs. Bob Brown with the church on January 12. ►Louis Lightfoot has been called as pastor of the Andrew Mission by the First Baptist Church, Bowling Green. He takes up his new work after spending some years at the Clear Fork Church. ►The men of the Grace Church, Owensboro, organized a Brotherhood January 21. Ben Eaton is the president. Other officers are: Elmer Porter, vice president; Almond Snyder, second vice president; William J. Pinkston, secretary and treasurer. ►Audubon Church, Henderson, during December put on a special Youth Emphasis Campaign, with the Youth Team from Bethel College, Hopkinsville, leading. Pastor Dillard A. West reports that there were 8 rededications, 1 profession of faith and 2 for baptism. ►Norbert Taylor has been pastor of the Allensville Church, Boone's Creek Association for the past year, and took an active interest in all the associational work there. He has now gone to be pastor of the Island Baptist Church, Daviess-McLean, near Owensboro.

ANOTHER FIRE

►Mt. Olivet Church, Pine Mountain Association, was completely destroyed by fire January 19. The origin is not definite, but is thought to have been caused from a defect in the flue. The church has not worked out a definite plan for a new building, but will do so as early as possible while they go on having services in an old building they have found available. Carrie Cornett, church clerk, writes: "We earnestly desire the prayers of our sister churches for our efforts to carry on under difficult circumstances and for a substantial building program." J. L. Dennington is pastor there.

►Five Baptist churches were among the eighteen chosen for awards and recognition this year by the Kentucky Town and Country Church Fellowship in cooperation with the Department of Sociology at the University of Kentucky. This is the tenth year that a panel at the University has selected churches for this award. Churches are chosen from all denominations from towns of 2,500 or less and the rural areas. The pastors and such church members as could attend were guests at a dinner at the University on January 28 and received the citations from U. of Ky. Vice President Frank Peterson. Baptist churches so honored were the Pleasant Grove Church, Anchorage; the First Baptist Church, Shepherdsville; the Mt. Olivet Baptist Church, Robertson County; and the Harrod's Creek, Brownsboro, in Oldham County.

ARRIVALS

►Born to Pastor and Mrs. Orville D. Hickey, a son, James Boyd, at the Community Hospital, Greenville, Ky., January 27, weight nine pounds. The young man's father is pastor of Calvary Baptist Church, Central City, Ky. ►From The Baptist Press comes a Baltimore item which ought to be of interest to Kentucky Baptists: A 7-pound and one-ounce baby girl was born to Mr. and Mrs. Gainer E. Bryan, Jr., at Johns Hopkins Hospital January 29. This was the Bryans' first. Bryan, editor of the Maryland Baptist, had a close race with the stork. He drove 15 miles from their suburban apartment through downtown Baltimore to the hospital in 17 minutes. A police patrolman who stopped the Bryans was persuaded to lead the way the last several blocks. The baby arrived 60 minutes later. Mother and daughter are fine. (Baptist Press editor's note: No doubt, unnerved by it all, Editor Bryan failed to tell us the name of the girl.)

►The groundhog is supposed to see his shadow, or not to see it, as the case may be, on every February 2. Frankly, we didn't think to investigate what the groundhog saw this year. However, we do know that Eugene F. Quinn, secretary of music for the Executive Board of the General Association, did see what he hopes will be his shadow for some years to come. He and Mrs. Quinn are the proud parents of Paul Edwin Quinn, weighing five pounds, thirteen and a half ounces, born at the Kentucky Baptist Hospital on Sunday morning, February 2, at 3:00 a.m.—long before the sun came up to cast a shadow. This is the third child to grace the Quinn home at 427 Harris Place, Lyndon, Ky. If the elder Quinn starts majoring on the lullaby, be assured he will have an allabi for so doing.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints —Jude 3.

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WESTERN RECORDER
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The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

INDIANA APPOINTMENT

►The Home Mission Board of Southern Baptist Convention through their Pioneer Mission Director, Dr. A. B. Cash, recently appointed Cleatus E. Wiley of Hagerstown, Indiana, as Area Missionary for the Southern third of the State. Wiley has served as the association missionary for the past 18 months in the Eastern Indiana Baptist Association. He was formerly a pastor in Indiana, has served as employee of the Kentucky Baptist Association as State Missionary and is a native of Kentucky. He began his duties February 1. His work will consist of locating and surveying new mission areas, obtaining sponsorship and leadership, and directing the organization mission stations into churches.

WHAT THEN?

By JOSEPH M. SMITH, Louisville, Kentucky

It is a significant fact that some truly great figures of history are so outstanding that they eclipse all else that occurs in that day. Most of us are destined to obscurity; we are overshadowed by the events of our time or are far too commonplace to rate a niche in the hall of time.

Yet some are remembered because of their contact with greatness; they have little claim to fame except for a small role made immortal because of another's involvement. These have been many such men, one of whom stumbled his way through this life some time ago.

Both a politician and a soldier, though he had spent years in government service, he had been appointed guardian, as it seemed, of a dirty, unruly, out-of-the-way outpost. After all of the favors he had performed in the capital, to be rewarded with this—a strange land and customs, a barbarian people! Why must it happen to him? Ah, he knew—it was his old weakness, the fear of making decisions. The knowledge that he invariably wavered at the crucial moment plagued him incessantly.

There was some consolation—life could be made interesting. If there was little amusement, there was plenty to be done. No, the affairs of life were not too dull, for there was usually some disturbance for him to calm. These stupid subjects could always be counted on to provide some excuse for shouting, running, or swinging fists.

Few of them could be content with the sovereignty of the occupational troops; they had to insist upon retaining their own leaders and laws. Thus they were forever producing fly-by-nights ready to martyr themselves for "glorious independence." How foolish! Far better, at least, to liquidate a few outspoken reactionaries than to be forced to call out troops from the home government to crush a full-fledged revolt.

It indeed seemed that, day after day, one after another, lunatic reformers continued to appear. These were released from the heavy burdens of being heroes and were awarded the label of martyr with great dispatch. Our subject often wondered why he must be constantly bothered with these insane, self-appointed liberators. At least there were few major decisions, for all were clearly guilty—all, that is, ex-

cept one whose case was rather uncertain. We may well imagine his mental processes at this juncture; let us listen:

"Here comes another! Will they never learn? But wait! Those whom some choose to call the decent, respectable people, rather than the military police, have brought this one in for trial. That's strange!

Let's hear the accusation! So you claim to be a new ruler? So you don't deny it? Have you no answer?

"(This is strange—usually defiance and hatred flashes from them, but this fellow is calm and dignified, almost as if he pitied his interrogator!)

"I find nothing wrong with him; he doesn't act like a rebel. What? You say he broke one of your laws, and for that he should die? Ridiculous! You have too many unfathomable taboos and petty regulations; no one can be expected to keep them all. What is more, I can't condemn anyone for such as that!

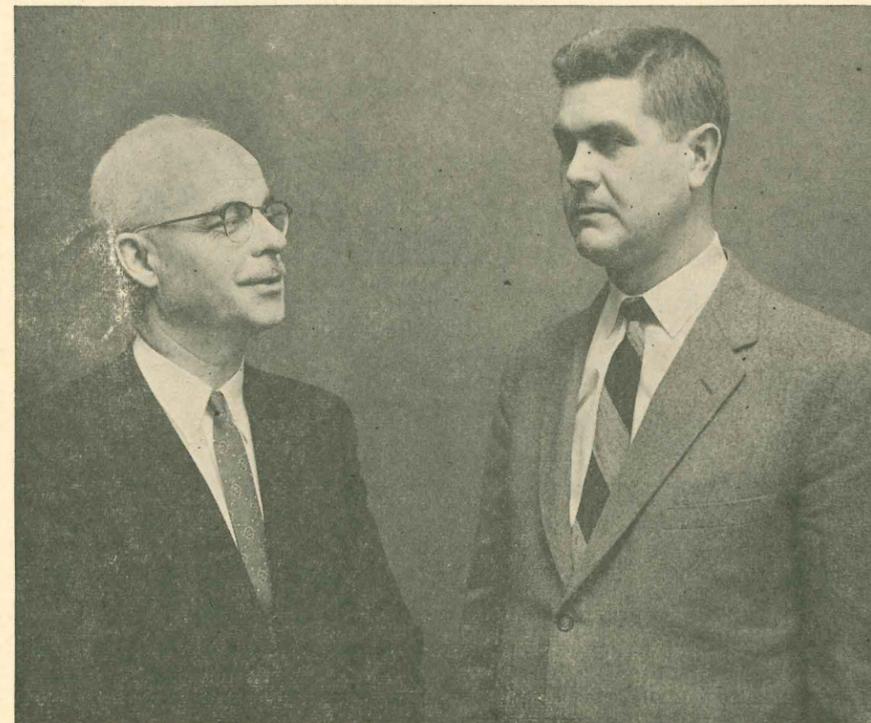
"What's that they're saying? (Good heavens, it's true! If a slightly perverted report of this is made to the capital, my political doom is sealed. But is there anything else to do? What a decision! I can't free him—that would be injurious to my ambitions; still I can't turn him over to these mongrels. Is there no solution? I can't be responsible for this; just what do they want from me?)"

Then he asked of them the question we all must answer. The panicky, weak governor, the Roman Pontius Pilate, cried out, "What then shall I do with Jesus, who is called Christ?"

W. Wayne Price was ordained to the Gospel ministry November 20, 1957, by the First Baptist Church, Williamsburg, Kentucky. Mr. Price is a senior at Cumberland College and was ordained upon the request of the Pruden Baptist Church, Pruden,



Tennessee, which had called him to be its pastor. He is a son of Mr. and Mrs. W. E. Price, Covington, Ky. As a student at Cumberland College, he is active in the BSU., the BSU Executive Council, Student Volunteers, Ministerial Association, and the Debate Club. A former pastor of his, Robert Shettler, now pastor of the Pine Baptist Church, preached the ordination message. Dr. E. C. Masden presided over the Examination Council; Jesse Buell delivered the charge; and Clyde Freed, Jr., pastor of the First Church, presented the Bible on behalf of the church and also led the ordaining council and church in the ordination prayer.



Dr. Fred V. Winnett, (left) head of Near East studies at the University of Toronto and new director of the American Schools of Oriental Research, chats with Dr. J. Morris Ashcraft, (right) assistant professor of Biblical Archaeology at the Southern Baptist Theological Seminary. Ashcraft has been awarded a fellowship for the 1958-59 academic year by the American Schools.

Daley Observations



C. R. Daley

Several readers have expressed displeasure over last week's issue of the Western Recorder which featured the 1956-57 record of receipts by the state office from Kentucky Baptist churches. I admit that 12 out of 16 pages is a lot of space for records, and I also know that to some persons statistics are boring and uninteresting, but I hasten to say in this case they are both important and revealing.

Most any Kentucky Baptist interested enough to pick up the state paper last week took the trouble to see what was given through his church for the world program of evangelization and since, in many instances, this was the first time he learned this, this issue could be the most valuable of the year. In some cases church members were surprised and delighted, in other instances they were disappointed and embarrassed. It could be that the effect from knowing how little was done might make for a better record this year on the part of some churches in which case the purpose of the report will be more than realized.

What I am about to say now grieves me. I am a Kentucky Baptist by choice, and wherever I go over the Southern Baptist land I sing the praises of our people and our work from Louisville to Jellico and from Ashland to Evansville. For this reason, loved I truth and the Kingdom cause less, I would not make the following confession. But if confession is good for the soul, we have a lot of room for soul improvement.

With all our virtues we must confess as Kentucky Baptists, that our record of giving is far from what it ought to be. While 1957 records will not be available for several weeks, on the basis of our 1956 report we must admit a poor showing in comparison with other states. For the whole 12 months of 1956 each Kentucky Baptist gave for all church causes on an average only \$33.41. Of the 26 state groups comprising the Southern Baptist Convention, this was the very lowest amount per capita. Our first defense is that Kentucky Baptists are poor people, but the 1955 per capita income of each Kentuckian, according to the U. S. Statistical Abstract, was \$1,238 which was higher than North Carolina, South Carolina, Alabama, Mississippi or Arkansas. All of these states with lower per capita income have higher per capita giving than we do. Our record would be much poorer were it not for the generosity of the town and city churches. Contrary to what some might think, our rural churches are far behind in giving. The per capita gifts in open country churches was only \$19.18 compared with \$48.16 for the city churches.

Neither is what we did with the \$33.41 from each Baptist encouraging. The local church kept \$27.48 and let only \$5.93 go for all mission purposes. Now let's see what happened to the \$5.93. It was received by the state office either through the Co-operative Program or by designation for specific purposes. For the work of Kentucky Baptists in state missions,

schools, hospitals, children's homes, et al., \$4.37 of the \$5.93 was used. It ought to be said here that it seems impossible to carry on our Kentucky Baptist work with less, and several Southwide causes give evidence of more prosperity than any work in Kentucky. In fact, some of our work, like our educational institutions, is downright desperate.

It might also be pointed out that whatever the \$27.48 is used for by the local church, it is not spent for exorbitant salaries for the pastors in spite of some loose talk to the contrary. The record also shows that Kentucky is 26th in the 26 states in the matter of pastors' salaries in membership of less than 1,000, which takes in most Kentucky Baptist churches.

When the local church keeps \$27.48 and the state must have \$4.37, only \$1.56 is left for mission causes outside Kentucky. This \$1.56 puts us on or near the bottom of all Southern Baptist states. The 1957 figures will show an increase for us from \$1.56 to \$1.62 per capita in the department of giving, but only Ohio and California will be under us, and they are young states in Southern Baptist work and have tremendous local loads.

For the sake of emphasis let's look at the picture again. Each Kentucky Baptist gives on the average \$33.41 during a whole year. His church keeps \$27.48 of this, sending only \$5.93 away. Of this Kentucky must keep \$4.37 for work inside the state. This leaves \$1.56 for the rest of the world.

What is the conclusion? Individual Kentucky Baptists give too little. The local church keeps too much of what's given. The state has to retain too high a percentage of what it receives and the rest of the world gets too little.

What is the solution? Repentance is our hope and in this case, generosity is the better part of repentance.

New Mexican Baptists

The sun shines 365 days a year in New Mexico and the turquoise skies seem almost within arms' reach from a mile-high city like Albuquerque where the state secretaries and editors met last week for their annual mid-winter conferences. But even the wide expanses and delightful climate were no match for the hospitality of New Mexican Baptists. Secretary Harry Stagg and Editor Lewis Myers, with their staffs, started preparations a year ago for the meetings, and it is difficult to imagine anything additional that could have been done for the enjoyment and success of the occasion.

Through the hospitality of Albuquerque's First Church, we were dined on south-of-the-border food on the very spot, and probably in the same building, where the Duke of Albuquerque administered the first government in North America. The New Mexican Convention of Baptists provided another delightful occasion with fellowship and food accompanied by Spanish and Indian music from converts through the Baptist mission effort.

One of our sessions was held at Glorieta, Baptist Assembly in the West, which was an arid wasteland six years ago but today is one of the beauty spots of America. A building program of \$2,750,000

has made accommodations for 1,300 people each week of the summer.

On all sides could be seen and heard good things about Baptist work in New Mexico. Gov. Meacham favored us by attending and addressing the Glorieta session. Though not a Baptist, the New Mexican Governor has a high regard for the place of Baptists in the state. Two of the five New Mexico Supreme Court Justices are Baptists and I was delighted to learn that one of the two, Hon. Henry Kiker, was from Georgia, and a graduate of my alma mater, Mercer University. Mrs. Kiker is a former Kentuckian and we enjoyed chatting about mutual acquaintances.

It was my privilege to eat next to another high official in New Mexico who said privately that the

most effective of all mission work in the capitol city, Santa Fe, was the Spanish Baptist Mission House and that Glorieta Assembly was most responsible for the growth of non-Catholics in New Mexico to a numerical strength equal to the Romans. New Mexico has 300,000 people of Spanish descent and 60,000 Indians and has long been predominantly Roman Catholic.

I met several persons who had moved to New Mexico years ago to die from lung diseases but who are going strong now at a ripe old age. Baptist work there has the same vigor and under such leadership as it now possesses, the brightest days are in the future. None who experienced the hospitality extended the secretaries and editors can soon forget it.

WAYNE E. OATES TO BE WRITER OF NEW FEATURE IN RECORDER



Wayne E. Oates

Dr. Wayne E. Oates, professor of Psychology of Religion at Southern Baptist Seminary, will be the writer of a new feature in the Western Recorder. A column entitled *Letters of Spiritual Counsel* will appear each week and will deal with problems and questions which Dr.

Oates receives from persons from all walks of life. For several years Dr. Oates has personally answered every letter he has received giving careful counsel to persons with all types of problems, and it is thought that some of these answers will be valuable to readers of the Western Recorder.

Dr. Oates was born in Greenville, South Carolina, June 24, 1917, educated at Mars Hill Junior College, Wake Forest College and Duke University in North Carolina, and at Southern Seminary in Louisville. Since 1946 he has been on the faculty of Southern and was visiting professor in Pastoral Counseling at Columbia University and Union Theological Seminary during spring and summer terms 1952, '53, '54, '56, '57.

A very prolific writer, Dr. Oates has already written seven books all of which have been well received. Besides these he has contributed to four other books and has served on the Editorial Advisory Boards of two national publications in the field of Pastoral Counseling.

The new column featuring Dr. Oates' counsel will begin in next week's issue.

Baptist Forum

A DEFENCE OF BROOKS HAYS

Editor:

In reference to the letter written by Louis Hollis concerning Brooks Hays, president of Southern Baptist Conven-

tion, I wish to give to Mr. Hollis and your readers some facts which may be of interest.

Mr. Hays attended the Southern Conference for Human Welfare at Birmingham in 1937. He opposed the trend of discussions and took issue with decisions. After leaving Birmingham, Mr. Hays was elected vice president of the organization, but declined to serve and promptly advised the Conference of his unwillingness to accept responsibility for the Conference.

This was an issue in 1942 when Mr. Hays was first elected to Congress and the people of the Little Rock, Arkansas, District gave him an overwhelming majority, indicating that they did not place any credit in the charges regarding "left-wing associations." In each Congressional election since 1942, Mr. Hays has been returned to Congress by the people who know him best.

Having been reared in the home town and home church of Mr. Hays, and knowing him across the years, I trust the above statement may alleviate the fears of Mr. Hollis.

Newport News, Va. Bruce H. Price

MORE MISSIONARIES APPRECIATE RECORDER

Editor:

I was delighted to learn of the recent decision to send the Western Recorder to the Kentucky missionaries. I am not on your mailing list but occasionally see some copies which my parents, the Lewis W. Martins of Atlanta, Georgia, send me. I would appreciate very much being added to your mailing list, because those of us on foreign fields look forward to every bit of news from home that we can get.

Sarah Martin Scanlon
Guatemala, Guatemala

Editor:

Indeed I was thrilled to receive your letter saying that the Western Recorder is being offered free of charge to all Kentuckians serving as foreign mis-

sionaries! Many times while in Brazil I have thought of sending in a subscription but it is much easier thought of than carried out when you are in a foreign land.

From time to time my mother has sent copies of the Western Recorder along with other magazines and I must say that we thoroughly enjoyed it. When we finish we usually pass them on to a missionary friend, and then they'll probably end up in a Brazilian Baptist pastor's home (one who can read English).

Mrs. Paul E. Sanderson
Birmingham, Ala.

Editor:

On my return from an extended stay away from home, I find your December letter with reference to the new plan providing subscriptions to the *Western Recorder* for Kentucky missionaries.

I am indeed happy that this has come about. On the field in North Brazil we have long envied Texas missionaries and their systematic receipts of the *Standard* which they were generous to share with others.

Two years ago my name went on your mailing list due, I believe, to a suggestion from Mrs. Ferguson. May I renew here our appreciation for this thoughtful gift and for the *Recorder* itself under your editorship?

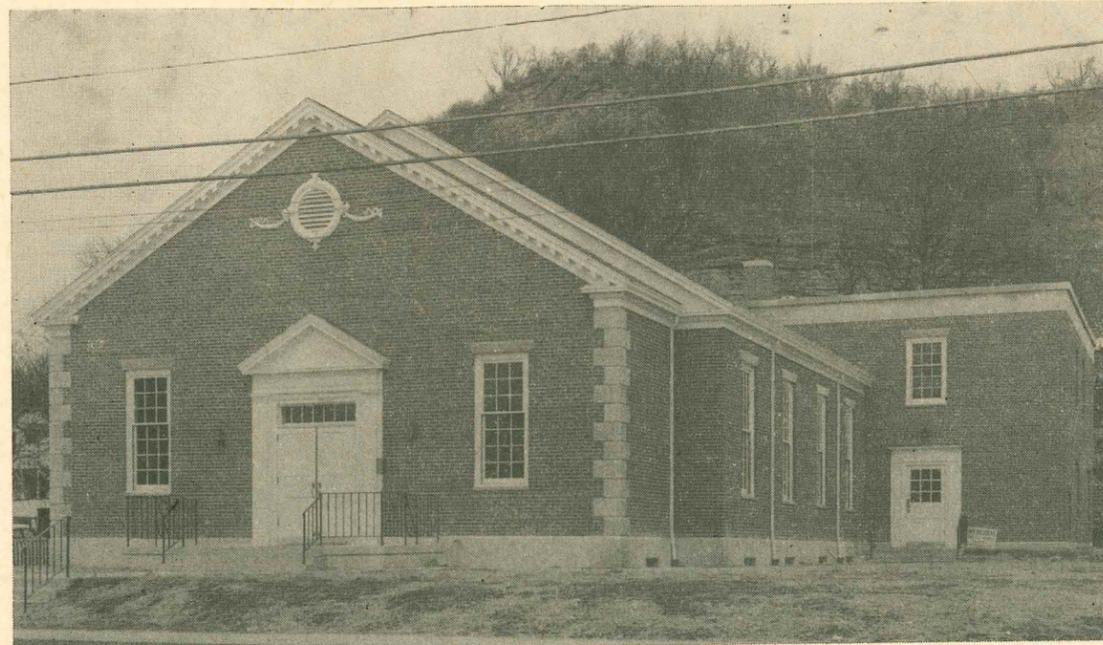
I have been told that my maternal grandfather, Elder R. T. Bruner, entered a subscription to the *Western Recorder* for each of his eight children as they married. Certainly my parents were never without it over a period that fell little short of seventy years, twenty of which they spent in Alabama. I am pretty sure my first "recitation" came from its Family Page about the turn of the century. That was no doubt the least of its contributions to our family life.

Be assured of our prayers and of our gratitude to the Recorder's Board of Managers.

Mrs. A. E. (Helen Ford) Hayes
El Paso, Texas.

MEMORIAL BAPTIST CHURCH, FRANKFORT, DEDICATED

FRANKFORT, Ky., Jan. 27. — The Memorial Baptist Church here dedicated its \$150,000 new church building yesterday, Sunday, January 26. The site of the new building is opposite the State Office Building parking lot with adequate provision for 500 parking spaces. This is the first unit of an overall plan which will eventually include additional educational space and sanctuary. The present building has educational facilities for 600 and an auditorium seating 400. It is designed so that a future building can be added and the present auditorium converted into a chapel.



The church was organized in 1945 with 100 charter members with Brother James W. Cox serving as the first pastor. A Mission Sunday School was started in 1942 as a project of the J.O.Y. Sunday School Class of the First Baptist Church, Mrs. Robert L. Pogue, teacher. Brother Elroy Lamb served as mission pastor until the church was constituted in 1945.

Ground was broken in January, 1957, and in a period of eleven months the Building was erected.

The following men have served as pastors: Dr. Elroy Lamb, 1942-1945, mission pastor; Dr. James W. Cox, 1945-1953; Dr. Richard D. Brannon, January 1954-July 1954; and Earl S. Bell, October 1954.

Dr. Lamb is now pastor of the Lexington Avenue Baptist Church, Danville, Kentucky. Dr. James W. Cox is pastor of the Central Baptist Church,

Johnson City, Tennessee and Dr. Richard Brannon is pastor of the First Baptist Church, Batesville, Arkansas.

The present pastor is a native of Kentucky, a graduate of Georgetown College and of the Southern Baptist Theological Seminary with B.D. and Th.M. He has served on the Executive Board and is presently a member of the Survey Committee with the responsibility of studying the program of the General Association of Kentucky Baptists.

Book Reviews

BILLY GRAHAM AND THE NEW YORK CRUSADE, by George Burham and Lee Fisher. Published by Zondervan Publishing House. Price not given.

Authors Burnham and Fisher have placed gentle hands upon Billy Graham, his work, his family and in particular the New York Crusade.

The book is more concerned about presenting a favorable look at the person and activities of Billy Graham than relating itself to a thorough reporting of the New York Crusade.

One is left with the general impression that two close friends of Billy Graham have shared some personal insights and experiences with the reader, which contribute to a better understanding of the man who is the outstanding evangelist of our day, and to those who are his associates as team members.

Many people who have some knowledge of and acquaintance with Billy Graham will appreciate the easy and sympathetic manner with which the authors have presented their subject.

A more objective view of the New York Crusade, however, needs yet to be written.

This book is neither a biography of Billy Graham or a definitive work on the New York Crusade. Rather its character is somewhat described as relevant thoughts on ran-

dom themes relating directly or indirectly to the book's title.—Edwin F. Perry.

PRISON IS MY PARISH, by George Burnham. Published by Fleming H. Revell Company, Westwood, N. J. Price \$2.95.

For the story of God's dealings with one man in an unusual way this book is one worth reading. It is the story of Park Tucker, coal miner, pastor, prison chaplain. As prison chaplain at the federal prison in Atlanta, Ga. Park Tucker has found the ministry to which God has called him. The personal testimony of working with men behind bars is worth the price of this book. The Baptist Book Store has it.—J. T. Burdine, Jr.

GOD'S P.O.W., by William H. Rittenhouse, Jr. Published by Greenwich Book Publishers, Inc., New York, New York. Price \$2.50.

GOD'S P.O.W. is the story of prison camp experiences during World War II that changed the life of Bill Rittenhouse from a proposed medical career to that of a preacher of the gospel. It isn't often that a reviewer knows an author personally. I knew Bill in Stetson University as a classmate. Time, distance, and different experiences separated us until his book came to my desk. War does have a side that is different—the hard experience of the prison camp. Bill's story is worth reading. The Book Store can supply you with a copy.—J. T. Burdine, Jr.

THE EPISTLE TO THE HEBREWS, by Gleason L. Archer, Jr. Published by Baker

Book House, Grand Rapids, Mich. Price \$1.50.

This paper bound book is the first of the Shield Bible Study Series projected by Baker. It is a study outline of the Epistle to the Hebrews aimed at the serious Bible student. The author is Professor of Biblical Languages at Fuller Theological Seminary. Only each individual can pass on the merits of such a work as it should fit into his study plan. The Baptist Book Store can get a copy for you.—J. T. Burdine, Jr.

NEW TESTAMENT COMMENTARY—I and II TIMOTHY AND TITUS, by William Hendriksen. Published by Baker Book House, Grand Rapids, Michigan. Price \$6.00.

This commentary was prepared for "the evangelical wing of American Protestantism." It has much material that should help the Bible student and preacher. The author is a graduate of Princeton Theological Seminary and has served as Professor of New Testament at Calvin Seminary. It is worth looking over when considering the purchase of a commentary. See it at the Baptist Book Store.—J. T. Burdine, Jr.

THE CHRISTIAN'S DAILY GUIDE, price \$1, printed 1957 by Baker Book House, Grand Rapids 6, Michigan. Author, William S. Deal.

This excellently prepared book has a guide-scripture for each day in the year and a brief meditation thereon. Pocket or purse size and beautifully bound, this little book can be a needed and constant companion.

Kentucky Participates In Southern Baptist Expansion

By ELDRED M. TAYLOR, Superintendent of Missions and Evangelism

Southern Baptists now have churches in 44 states of the Union. This tremendous expansion program is not foreign to Kentucky. Kentucky Baptists sponsored the work in Ohio until a state convention was formed in 1954. For many years Southern Baptist churches in Indiana and West Virginia have been affiliated with the General Association of Baptists in Kentucky. In recent years the work in these bordering states has been expanding. Surveys indicate many communities without any Baptist witness.

In view of the needs, two men have been elected to serve as area missionaries in these states. (1) Rev. Cletus Wiley, of Hagerstown, Indiana, has been elected area missionary for Southern Indiana. He will be paid jointly by the Home Mission Board, the Evansville churches, and the Kentucky State Executive Board.



John I. Snedden



Cletus E. Wiley

(2) Rev. John I. Snedden, of Athens, Ohio, has been elected area missionary for West Virginia by the Home Mission Board. Kentucky will share in his travel expense. Both men will assume their duties February 1, 1958.

These area missionaries will work with established Southern Baptist churches, survey areas where there is no Baptist church, and lead in starting new missions and churches in these areas.

There are now 100 Southern Baptist churches in Indiana affiliated with Kentucky and Illinois. These churches have a membership of over 21,000, gave over \$61,000.00 to the Cooperative Program last year, and reported 1,946 baptisms. Southern Baptists in Indiana plan to organize a state convention October 3-4, 1958. Southern Baptist churches in West Virginia are affiliated with Kentucky, Ohio, and Virginia. Sixteen of these churches are near Kentucky. However, in 14 counties along the Kentucky border there are 246 communities each with a population of 500 and up where there is no Baptist church. Pray for these area missionaries.

Kentucky Baptist Students To British Churches

By ORLIN COREY

GEORGETOWN, Ky. — On June 19, 1958, a highly select group of young men and women, twelve in all, will leave Georgetown College for an eleven weeks' religious drama tour in Canada, France and Great Britain. Invited to perform in Baptist Churches of England and Wales, this Maskrafter European Company will be taking a new American biblical play with them, an adaptation of the Book of Job, made by their Director and tour sponsor, Professor Orlin Corey.

The members of the Maskrafter troupe, the third such American col-

lege group to be invited to present plays in Britain, possess the highest qualifications, academic, artistic and Christian. Qualifying members possess an overall academic average of B or better, records of extensive college dramatic experience and studies, talents suited to the requirements of the plays they will give, and the highest personal and spiritual credentials.

Sailing from Montreal on June 25, the Maskrafters will have already acquired new experience by performances in Kentucky churches and on television, as well as in churches in Canada. An appearance is slated for Paris, France, in the week of July 3-10. Beginning with July 15 the Company launches its most intensive work, performing the Book of Job nightly in Baptist churches

Honor Your DEACONS, TEACHERS and OFFICERS

by

Sending them the Western Recorder for one year

The rate for the remainder of FEBRUARY is only \$1.50 a year In groups of ten or more.

This offer expires February 28, 1958

WESTERN RECORDER

Middletown, Kentucky

in such cities as London, Great Yarmouth, Leicester, Derby, Coventry, and others. They will be guests of the Baptist Missionary Society for two days at a camp in Pembroke, Wales. Members of the company will speak in churches and to youth groups. Two ministerial students, Bill Asher of Benton, and Warren Hammack of Sturgis, are in the company. Homes of church members will provide hospitality.

In August the Company will continue to present the Book of Job, and a new American folk play, "John Henry," written by Jim Peyton of Paducah, a Georgetown graduate of 1953, in halls throughout Great Britain. This aspect of the tour is under the guidance of the British Drama League. Many appearances will be made to civic clubs.

This overseas tour for the Maskrafters is a natural step after six years of extensive religious drama touring in the Ohio Valley, and beyond to some ten other states. More than eighty performances of their church plays have been seen by over 40,000 people.

Friends of the group are attempting to raise half of the costs of sending these twelve students as our representatives to churches and friends in England and France. People interested in helping with this project are asked to send their contributions to the Maskrafter European Tour Fund, at Georgetown College, Georgetown, Kentucky.

Other members of the Company, not mentioned above, are Pat Minton of Mayfield; Shirley Ledford, York, South Carolina; Mrs. Harry Champion, Louisville; Guin Clifton, Lexington; Bill Parsons, Clinton, Mississippi; Mary Alice Deen, Louisville; Joe Graber, Ashland; Gene Diskey, Marion, Indiana; and Don McNeilly, Mayfield.

1958 REGIONAL TOURS STRESSING WORLD MISSIONS



L. O. Griffith



John C. Huffman



James R. Bryant



Loyd Corder



W. R. Pettigrew



Frank K. Means

FIRST WEEK, MARCH 10-14 EASTERN SECTION OF STATE

Featured Speakers: John C. Huffman, Pastor First Baptist Church, Mayfield, Kentucky.

L. O. Griffith, Director of Promotion, Home Mission Board, Atlanta, Georgia.

James R. Bryant, Secretary, Virginia Baptist Foundation, Petersburg, Virginia.

State Board Speakers First Week: W. C. Boone, A. M. Vollmer, Eldred M. Taylor, Forrest R. Sawyer, B. F. Fox, and Thomas B. Chaney.

Conferences for W.M.U.: Mrs. G. R. Ferguson and Mrs. W. C. Boone.

March 10, Monday — First Baptist Church, Cynthiana, P. E. Claybrook, Pastor (North Central Region).

March 11, Tuesday — First Baptist Church, Pikeville, Harold Wainscott, Pastor (Northeastern Region).

March 13, Thursday — First Baptist Church, Corbin, James B. Lewis, Pastor (Southeastern Region).

March 14, Friday — First Baptist Church, Columbia, A. H. Phillips, Pastor (South Central Region).

SECOND WEEK, MARCH 24-28 WESTERN SECTION OF STATE

Featured Speakers: W. R. Pettigrew, Pastor Walnut St., Louisville, and Moderator, General Association.

Frank K. Means, Secretary for Latin America, Foreign Mission Board, Richmond, Va.

Loyd Corder, Secretary of Direct Missions, Home Mission Board, Atlanta, Ga.

State Board Speakers Same As First Week

Conferences for W.M.U. Second Week: Miss Nina Jett, Beaver Dam; Mrs. Hugh McElrath, Murray; Mrs. C. P. Ford, Franklin; Mrs. George R. Ferguson and Mrs. T. L. Bell, Louisville.

March 24, Monday — Highland Baptist Church, Louisville, D. A. Nelson, Pastor (Central Region).

March 25, Tuesday — Beaver Dam Baptist Church, Beaver Dam, James W. Abernathy, Pastor (Western Region).

March 27, Thursday — First Baptist Church, Murray, H. C. Chiles, Pastor (Southwestern Region).

March 28, Friday — Franklin Baptist Church, Franklin, J. V. Case, Jr., Pastor (Southern Region).

SERVICES EACH DAY 2:30 - 9:00 P. M.

EVENING MEAL WILL BE SERVED BY THE HT CHURCH TO ALL OUT-OF-TOWN VISITORS
ALL PREACHERS, WOM AND LAYMEN INVITED

DEPARTMENTS

Brotherhoods on the March

By FORREST R. SAWYER
Brotherhood Secy. of Ky.



F. R. Sawyer

Preliminary figures from the office of J. P. Edmunds, Southern Baptist statistician, reveal a gain of 35,000 men enrolled in Brotherhoods throughout the Southern Baptist Convention in 1957 as compared to 1956. Royal Ambassador enrollment was increased 29,000 for a total gain in enrollment of 64,000 in Brotherhood and Royal Ambassador. Baptist Brotherhoods figure-wise now have 509,000 men and boys enrolled. To put it another way, with the total of 509,000 enrolled they are half-way toward the goal of A MILLION MEN FOR CHRIST.

Calvary, Lexington. — L. J. Clarke, secretary of the Brotherhood at Calvary, Lexington, reports that during December the men of the Brotherhood extended 93 invitations to the services of the church, talked with 16 unsaved men, made 76 visits to the sick and needy, distributed 297 copies of the printed Word (27 of which were Bibles), discussed with 13 men the program of their church that needs financing, attended 20 services in homes and institutions, read 23 missionary publications, gave 359 man-hours of work to their church. The time for the meeting of the Brotherhood has been changed "to the same night as the regular Deacons' Meeting. This meeting time appears to have merit in a number of ways. It will be interesting to know its results.

Pleasant Grove, Anchorage.—Pastor Bob W. Brown and President James Zaring led the Brotherhood of Pleasant Grove Church in its annual Man-and-Boy Banquet program. There was a total attendance of 81. David Hoy, a student at the Southern Baptist Theological Seminary, was a featured speaker, using tricks of magic as object lessons for proving Scripture truths.

Kelly, Hopkinsville.—John H. Fleming, secretary of the Brotherhood of Kelly Church, Christian County Association, reports 25 hours of work given to the Royal Ambassadors of their church during the last quarter of 1957.

Immanuel, Lexington. — Jack Mitchell, secretary of the Brotherhood of Immanuel Church, Lexington, reports an average attendance of 66 for December, with 4 new members enrolled. Sixty men made visits in the interest of the work of the church during the month.

Casky, Christian County.—Charles Kennedy, secretary of the Brotherhood

of Casky Church, near Hopkinsville, reports the average attendance for the last quarter of 1957 of 50% of the number enrolled.

Foundation Adds \$29,282.86 to Assets

By A. M. VOLLMER
Ky. Foundation Secy.



A. M. Vollmer

During the first quarter of the Associational year, which ended January 31, 1958, the Kentucky Baptist Foundation added \$29,282.86 to its assets. Included in this amount were six bequests from wills. Four for Glen Dale of \$7,750.00; \$6,799.38; \$1,340.00 and \$1,210.00; one of \$1,911.08 for Foreign Missions; one of \$3,428.28 for State Missions and one memorial gift of \$1,000.00 for Missions. Other amounts of \$2,575.00 for Georgetown, \$3,000.00 for Building Loan Fund and \$268.50 for Woman's Missionary Union Scholarship Fund accounts for the balance. The assets of The Foundation now total \$1,381,182.91. The income on the investment of these funds will exceed \$15,000.00 for the quarter or an anticipated total of \$60,000.00 for the year.

More and more Kentucky Baptists are making inquiry either directly to The Foundation office or through their attorneys, as to how they can prolong their influence beyond death through The Foundation.

During the last week in January a Baptist lady, living in central Kentucky, passed away. Just one year ago she and her husband visited the Foundation Office and conferred with its secretary, relative to the preparation of their wills. Through her will she made a deposit in the bank of Heaven that will enhance her happiness through the endless ages of eternity.

The picture on the front page of the January 9 issue of the Western Recorder caused a man and his wife, members of one of our Louisville churches, to become will-minded. They sought the advice of the secretary of The Foundation, which resulted in their wills being prepared last week by their attorney. The Cooperative Program will benefit from this bequest. A Christian will is the most important document a Christian will ever sign. Don't neglect this privilege and opportunity.

Sing, Baptists, Sing

By EUGENE F. QUINN
Music Secy. of Ky.



Eugene F. Quinn

Five regional Church Music Festivals will be held by Kentucky Baptists on the weekend of February 21-22. Baptist church singers and pastors will gather in two-thirds of the state for the second annual choir and piano festivals for the inspiration and progress of choirs and accompanists.

A cordial invitation is extended to choirs and others to participate at either of the following places and times: (1) First Baptist Church, Murray, February 22, 2:00 p.m.; (2) Buena Vista Baptist Church, Owensboro, two sections: (a) February 21, 5:30 p.m. for youth and adult choirs, (b) February 22, 12:30 p.m. for children's choirs; (3) First Baptist Church, Russellville, February 22, 2:30 p.m.; (4) Okolona Baptist Church, Louisville, February 21, 7:00 p.m.; and (5) Cynthiana Baptist Church, Cynthiana, Feb. 22, 2:00 p.m.

The capable music ministers who are directing the festivals are Lee Stallings of Mayfield, R. W. Grobe, Madisonville, James R. Jones, Bowling Green, Louis O. Ball, Louisville; and Wayne Johnson, Georgetown.

Public Invited to Concerts. — Public is cordially invited to hear the concerts of these fine combined choirs at either Murray at 7:00 p.m., Owensboro at 8:30 p.m., Russellville at 7:30 p.m., Louisville at 8:00 p.m., or Cynthiana at 7:00 p.m., whichever is most conveniently located for each.

Signs of Concern

By ELDRED M. TAYLOR
Supt. of Missions and Evangelism
Middletown, Kentucky



E. M. Taylor

Kentucky Baptists are showing several encouraging signs of concern in regard to Evangelism. The most important of these signs right now is a "set-jaw" determination to prepare for the 1959 simultaneous revival crusade. During February many one-day associational evangelism clinics are being held. By the end of March,

almost seventy associations will have held a clinic. More than sixty clinic dates were set by February 1. In these associational clinics the pastors and steering committee members are meeting in the afternoon with a rally for everyone at night. The Southern Baptist Program of Evangelism is being studied, definite local plans are being made for the 1959 simultaneous crusade, and much other information and inspiration is being received.

These clinics are possible because 73 associations have elected a chairman of evangelism. They are organizing so that 1958 can truly be a year of reparation for 1959, the World Evangelization Year. Directing these clinics are 22 fine dedicated pastors. These directors have received special instruction for directing clinics and are giving their time and effort to help. Have you had an evangelism clinic in your association? If one has not been held and is not planned, ask your leaders to plan one. It is not too late.

Important Dates

By JAMES WHALEY
State Training Union Secretary



James Whaley

There are several special events that will be coming in the next two months. In later issues of the *Western Recorder* details will be given.

March 17-21—Regional Conventions will be held this week in each region of the state.

April 10-11—State Training

Union Leadership Institute and Workshop to be held at Walnut Street Baptist Church, Louisville, Kentucky. All of the Southwide Training Union leaders will be present for this meeting.

STANDARD ORGANIZATIONS

There are a number of units of the Training Union organizations that have recently requested Standard Recognition Awards. We are happy to congratulate and recognize the following:

The Associational Training Union Organization of West Kentuckiana with Mr. Charles L. Mitchell as associational director.

Three year Nursery Department and six year Primary Department of First Baptist Church, Paducah.

Adult Union of First Church, Barbourville.

The Beginner Department and the two Primary Departments, as well as the entire Training Union, of Rockford Lane Baptist Church, Long Run Association.

The leaders of the above Standard units are to be commended on the excellent job.

G. A. Houseparty Campbellsville College

By MRS. GEO. R. FERGUSON
Ky. W.M.U. Secretary



Miss Bertha Wallis

Miss Bertha Wallis, field worker for the Home Mission Board, will be the home missionary speaker for the GA Houseparty to be held at Campbellsville College, March 7-9.

Miss Wallis was born in Talladega County, Alabama, of Christian parents and was converted at the age of eleven. Prior to going to the Woman's Missionary Union Training School in 1929 (now Carver School of Missions and Social Work) she worked as a bookkeeper. After graduating she did WMU field work in Alabama for two years.

Our Home Mission Board appointed her to go to Birmingham, Alabama and start a new Good Will Center in Ensley. She was director of that Good Will Center for eight years and the work prospered greatly.

Miss Wallis has traveled throughout the territory of our Home Mission Board and knows, first-hand, a great deal concerning the work on all of our home mission fields. She is serving very effectively as a field worker, and will have much interesting information to give about home missions.

AWARDS

A special award will be given at the Superintendent's Conference at the State Meeting to each Association in

which there are 100% of the churches having at least one of our WMU organizations. Does your Association qualify? Some Associations have only one or two churches without organizations. Have you done your best to be 100%. Notify us soon as you qualify.

State Vacation Bible School Clinic

By ROY E. BOATWRIGHT
State S. S. Secy. of Ky.



R. E. Boatwright

The Lexington Avenue Baptist Church, Danville, will be host to the State Vacation Bible School Clinic, February 27, 28, 1958. This will be the only Vacation Bible School Clinic held on the State level this year; therefore, all Vacation Bible School workers should make their plans to attend. Clinic begins 9:30 a.m., Thursday, closes 3:30 p.m., Friday.

The State Sunday School Department will pay five cents per mile for one car from each Association. This car should bring those who will be leading department conferences in the one-day clinics in the Associations at a later date. We urge all pastors, missionaries, associational Sunday school superintendents, associational Vacation Bible School superintendents and conference leaders from each association for the Nursery, Beginner, Primary, Junior, and Intermediate departments. Also, all others who are interested in Vacation Bible School work are invited to attend all sessions. A good program has been arranged that will be both instructive and inspirational.

The host church, in co-operation with the other Baptist churches of Danville, will furnish bed and breakfast for all who desire this accommodation. We are asking that the clinicians be responsible for the other meals. If you want a home assignment you may write to the Lexington Avenue Baptist Church, Danville, or you may wait until your arrival at the clinic. If you want to stay in a motel you may write to the following for reservations: Danville Terrace Motel, 451 W. Main Street; Gray Gables Motel, Hustonville Road, Danville; Huntwood Motel, 135 E. Main St.; Wise Guest House, 344 Maple Ave.

Some personalities who will appear on the program will include: A. Crawford Howell, superintendent of Vacation Bible School Expansion, Sunday School Board, Nashville; William Cox, Audio-Visual Aids Section, Sunday School Board; W. C. Boone, general secretary-treasurer, General Association of Baptists of Kentucky, and others whom you will want to meet, hear, and have fellowship with.

The Baptist Book Store will have an exhibit and sell books and supplies for Vacation Bible School. You may want to come prepared to take your supplies back home with you. An early beginning, careful preparation and planning, and training the faculty will result in a fine school. See you in Danville.

Sunday School Lesson

For February 23, 1958

THE CHURCH AT WORSHIP



H. C. Chiles

Worship is a proper recognition of the worth of God, an adoration of His person and a veneration of His name. It means to honor Him with love and submission. It means loving communion with God. It is essential to Christian growth.

True worship is a very important factor in the spiritual development and fruitfulness of church members. It elevates character and improves conduct.

Matthew 18:19-20.

These words of our Lord are most remarkable. More simple words or more profound truth can scarcely be found. Christ uttered these words in connection with the promise of an answer to collective praying. He indicated the condition upon which the promise He made to His followers would be fulfilled—"If two of you shall agree on earth as touching any one thing that they shall ask, it shall be done for them of my Father which is in heaven." The two must be in accord in both the desire and the petition if the prayer is to be effective.

Let us note that this is a special promise to a particular people of a blessed Presence. When two or three, which is the smallest number that could make a congregation, assemble in Christ's name, He has promised very definitely to be in their midst. Our Lord takes great delight in having fellowship with us in such gatherings. When the shares of His life, light and love assemble to worship Him, to honor Him and to bring glory to His name, they are assured of His presence. The presence of Christ guarantees to the least possible number the greatest privileges and blessings.

John 4:23-24.

These words form a part of our Lord's discourse to the Samaritan woman. In the course of their conversation the woman asked Him for some instruction about worship. He proceeded to teach her that true worship is not confined to a particular place, that it must be done in an understanding manner, and that it must be spiritual. No other worship than that which is offered in spirit and in truth can possibly be acceptable to Him. Only those who have been regenerated can truly worship God.

Acts 1:12-14.

In obedience to His blessed will, the followers of our Lord returned to Jerusalem after His ascension from Mount

By H. C. Chiles

Olivet. Their return was a demonstration of their obedience, faith and courage. Eleven apostles, certain women, "Mary the mother of Jesus," our Lord's half-brothers and enough others to total 120 went up into the "upper room," which was a place of many hallowed memories. There they gave themselves with the same mind or spirit to prayer and supplication. Not only had they assembled for the same purpose, but there was also a wonderful spirit of unity among them. They were agreed as to the blessings which they sought. They participated wholeheartedly in united, earnest, believing and persevering prayer. Following their wonderful ten-day prayer meeting, God blessed them with a mighty outpouring of the Holy Spirit, and He used them in a marvelous fashion as they witnessed for Christ.

Colossians 3:16-17.

After exhorting the Colossian Christians to "put off" various vices, which should be avoided by all believers, Paul urged them to "put on" numerous virtues which had been exemplified and taught by Christ; such as, compassion, kindness, humility, meekness, long-suffering, forbearance and forgiveness. The outer garment, which is to cover all of these beautiful and precious virtues and hold them together, is love, "the bond of perfectness." Love binds all of these excellencies together. Instead of permitting their old master to dominate them, Christians should let Christ control their lives. The enthronement of Christ in his rightful place, as the Lord of the life, will enable a Christian to perform his duties acceptably and effectively.

Christ's legacy of peace is the most precious of gifts, an inheritance which the world can neither give nor take away. A thankful spirit should be cultivated. Such a spirit pleases the Lord, enriches the lives of those who observe it and greatly benefits those who possess it. Thanksgiving is one of the most beautiful things that grows in the soil of the human soul.

Paul called special attention to the word of Christ—"Let the word of Christ dwell in you richly in all wisdom." This "word of Christ" not only refers to what He said, but it includes the entire body of truth concerning the Lord Jesus, as given to us by the inspired writers and recorded in the Holy Scriptures. In either case Christ is the center of the thought. Let the word of Christ find hospitality and permanent residence in your heart, thereby influencing and controlling your life.

A wise builder will make sure of his foundations. One should do the same with living. We need the wisdom of the

good business man or the good craftsman, and Christ did not despise these. Life can be a failure through mere carelessness or lack of skill or knowledge. But, there is another kind of wisdom, the insight that sees what is right and true, the spiritual mind that discerns the will of the Lord and the way that leads to life. This wisdom grows and develops when the teachings of Christ are rooted in our minds and hearts. It is a necessity if life is to be handled rightly.

Alexander Whyte of Edinburgh used to pray that the old days might return when the open Bible was often to be found on a shelf in the kitchen, "and beside it a pair of spectacles." That is a picture of a life where in the daily round and the common task the mind is kept open to a wisdom beyond its own.

Modern knowledge has deepened our need for the wisdom of Christ. We need it to handle the power which science has put into our hands. Our spiritual insight has not kept pace with our modern scientific discoveries. This is the root of many of our troubles and our fears. The solution to this problem is to be found in this exhortation, "Let the teachings of Christ live in your hearts, making you rich in the true wisdom." When the heart is opened for occupancy by the word of Christ, and it comes in, it brings gifts, too. Those gifts are psalms and hymns and spiritual songs by the means of which we are to admonish one another.

Paul also called attention to the name of Christ. Everything in the life of the Christian must be related to Christ. All that he says and does should be in the name of Christ and for His glory. The supreme purpose of all Christian living, working and praising should be that the Lord Himself may be honored and glorified.

Two New Workers At Baptist Tabernacle



C. C. Turpin

Dr. L. C. Ray has announced an addition to the staff and a new division of work at the Baptist Tabernacle, Louisville. Calvin C. Turpin has become the new minister of education. He is a native of Illinois, considers Arkansas his home. He comes to his present position from a two and one-half year pastorate in Clarksville, Tennessee.

Mr. Turpin holds the B. A. and M. A. degrees from Baylor University. He took his B. D. from Southern Baptist Theological Seminary. He has taken undergraduate work at the University of Arkansas. His graduate work has been at Texas Technological College and Vanderbilt University. While in Tennessee he served on the faculty of Austin Peay State College, Clarksville, and the Extension faculty of Belmont College, Nashville. He is now studying at the School of Religious Education, Southern Seminary.

Gene A. Phillips is the new minister of music. This new responsibility is an addition to his work with the Young People, which he has been doing since his coming to the seminary. Mr. Phillips is from Montgomery, Alabama, but is a native of Murray, Kentucky.



G. A. Phillips

He is a B. A. graduate of Baylor University, where he was president of the 1957 Senior Class. He has served various churches in Texas and Alabama.

Mr. and Mrs. George H. Hays, Southern Baptist missionaries to Japan, may now be addressed at 11 Kamiyama-cho, Shibuya-ku, Tokyo, Japan. Mrs. Hays is the former Helen Mathis, native of Louisville.

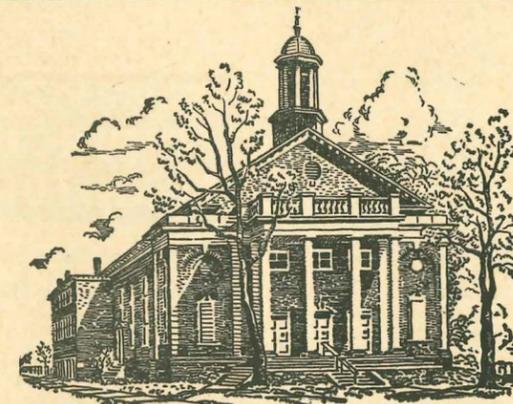
SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE FOR FEBRUARY 2, 1958

	T.U.	Add.	S.S.
Louisville, 9th and O	331	2	1,069
Mission (1)	47		97
Lexington, Immanuel	316	3	928
Mayfield, First	301		913
Lou., Walnut St.	295	1	1,409
Missions (3)	42		182
Hopkinsville, Second	268		987
Lou., Carlisle Ave.	259	1	1,125
Missions (3)	84	3	231
Owensboro, Third	219		904
Georgetown	219	4	610
Missions (2)			58
Hopkinsville, First (1)	209	1	774
Lou., Beechland	188	3	710
Mission (1)	106	2	370
Covington, First (1)	188	6	354
Owensboro, Hall St.	186		457
Lou., Parkland	185	2	731
Mission (1)	80	6	206
Lexington, Grace	182	9	637
Missions (2)			83
Evansville, Calvary	177		496
Bowling Green, First	170	6	770
Mission (1)		2	50
Lou., Highland	170	5	468
Newport, First	169	3	604
Missions (2)			130
Harrodsburg	163	2	815
Missions (3)	69		145
Owensboro, Eaton Mem.	167		400
Somerset, First	161		627
Lou., Victory Mem.	159		146
Missions (2)	83		418
Paducah, East	159		632
Covington, Latonia	156	1	104
Mission (1)	26		474
Lou., Rockford Lane	152	2	614
Frankfort, First	144	5	66
Mission (1)	33		305
Danville, Gethsemane	144		120
Lou., Third Ave.	136	3	418
Mission (1)	38		405
Paducah, First	135	3	460
Lou., Shawnee	133		93
Danville, First	132		363
Missions (2)	40		42
Russellville, First	132		377
Mission (1)		1	522
Lou., Valley View	132	1	325
Lou., Southside	129	1	269
Paducah, 12th St.	129	8	32
Somerset, Calvary	129	5	495
Mission (1)			52
London, First	128		671
Mission (1)		5	413
Lou., Beechmont	124	5	324
Missions (2)	151		250
Walton, First	124	2	269
Frankfort, Thorn Hill	124		468
Bowling Green, Eastwood	116		369
Owensboro, Lewis Lane	115		350
Owensboro, Buena Vista	114		469
Lou., Immanuel	114	1	
Greenville, First	112		
Covington, Southside	107		

Richmond, First	107	4	371
Glasgow	105		171
Missions (2)			451
Lou., Bethany	104	2	461
Eranger	103	2	370
Lou., 18th St.	103	1	48
Mission (1)	21		316
Frankfort, Crestwood	103	1	267
Williamson, E.			29
Williamson	103	2	567
Mission (1)		7	548
Lou., Hazelwood	101	1	381
Shelbyville, First	101		528
Hodgenville, First	101		110
Henderson, Immanuel	100		390
Missions (2)			334
Corbin, First	100		290
Lou., Greenacres	100		270
Mt. Washington	100		283
Dawson Springs	100		268
Middletown, First	99	7	31
Paducah, West End	97		512
Mission (1)			109
Lou., Shively	95	5	437
Mission (1)	44		457
Middlesboro, First	94		321
Winchester, Central	93	2	315
Lou., Fairdale	93	5	248
Nicholasville	93		221
Sonora	93		59
Ashland, Pollard	92		277
Mission (1)			223
Lebanon Junction	90		456
Covington, Ashland Ave.	90		52
Corbin, Central	89		316
Mission	26		71
Ft. Thomas, First	89	1	386
Mission (1)		3	379
Bellevue	88		100
Lebanon, First	88		193
Mission (1)	42		76
Paintsville, First	88		234
Missions (2)			223
Campbellsville, South			232
Campbellsville	85		17
Cold Spring, First	84	1	361
Marion	81		249
Mission (1)			239
Springfield, First	76		230
Lou., Audubon	76		133
Middlesboro, East			342
Cumberland Avenue	76		434
Lou., Baptist Temple	75		22
Mission (1)	69		252
Versailles	74		229
Danville, Lexington Ave.	73		250
Mission (1)			228
Lou., Virginia Ave.	72		230
Monticello, First	71		443
Owensboro, Seven Hills	69		359
Hawesville	69		26
Covington, DeCoursey	67		335
Florence	65		215
Franklin, First	60	1	339
Mission (1)	60		382
Bardstow	60		70
Horse Cave	60		263
Hazard, First	59		192
Cynthiana	57		235
Mission (1)	56	1	203
Mt. Vernon, First (1)	53		860
Carrollton, First	53	4	822
Radeliff, Stithton	51		40
Lou., Portland Ave.	51		529
Evansville, Grace	40		325
Murray, First			305
Mission (1)			251
Severns Valley			239
Elizabethtown			173
Missions (2)			
Covington, Calvary			725
Princeton		2	529
LaGrange, DeHaven Mem.			325
Shepherdsville			305
Hima, Horse Creek			251
Dayton, First			239
Hazel			

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Lexington Avenue Baptist Church, Danville, host to the State Vacation Bible School Clinic, February 27, 28, 1958.

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Dr. Everett Gill, Sr., Dies

Dr. Everett Gill, Sr., 88, of Wake Forest, N. C., emeritus Southern Baptist missionary to Europe, died at Mary Elizabeth Hospital, Raleigh, N. C., February 5, after seven weeks of illness. He was the father of the late Dr. Everett Gill, Jr., who was secretary for Latin America for the Southern Baptist Foreign Mission Board, who died several years ago.

Funeral services were held at the Wake Forest Baptist Church, Friday, February 7, at 3:00 p.m. Interment was in the Hollywood Cemetery, Richmond, Va., with a graveside service at 3:00 p.m., Saturday, February 8.

A native of Huntsville, Randolph County, Missouri, Dr. Gill received the bachelor of arts degree from William Jewell College, Liberty, Mo., and the bachelor, master, and doctor of theology degrees from Southern Baptist Theological Seminary, Louisville, Ky. He received the honorary doctor of divinity degree from Georgetown (Ky.) College and Wake Forest College.

His home church licensed him to preach in 1886. He was pastor of Providence and Union Grove Churches in Missouri, 1890-91, following his ordination by the former in July 1890.

He served Kentucky churches in the mid-1890s and 1900s. He was at Middlesboro, Ky., 1892; Pleasureville and Warsaw in 1893, and Mt. Sterling, 1894-96. Thereupon he returned to his native state to become pastor of the Fifth Street Church, Hannibal, Mo., 1897-98. Returning to Kentucky, he was pastor of East Baptist Church, Louisville, 1903-05, and later at the First Church, Danville. He also held pastorates in Kansas City, Mo., Chattanooga, Tenn., and Wake Forest, N. C., and taught school in William Jewell College, Southern Seminary and Wake Forest College, as well as Baptist seminaries in Europe.

In 1904 he was appointed a missionary to Italy, where he served as superintendent of Southern Baptist mission work in the northern section of the country for eight years. Later he served 18 years as Southern Baptist representative to Europe, living at various times in Rome, Italy; Barcelona, Spain; Lausanne, Switzerland; Edinburgh, Scotland; Budapest, Hungary; and Bucharest, Romania.

During World War I, Dr. Gill served as hospital inspector with the American Red Cross in Italy. He was awarded the Royal Abruzzi Medal by Victor Emmanuel II for relief work during an earthquake in Italy. He retired from overseas mission work in 1939.

Dr. Gill wrote many articles for the religious press and several books, including *Europe and the Gospel* (Foreign Mission Board, Southern Baptist Convention, 1931), *Europe—Christ or Chaos* (Foreign Mission Board, Southern Baptist Convention, 1937), and *A. T. Robertson—Biography* (Macmillan, 1943).

He is survived by his widow, the former Emma Geraldine Williams, native of Staunton, Va.; a sister, Mrs. Emma Agee, Oklahoma; a son, Col. Harrison Williams Gill, Tennessee; a daughter, Mrs. John Byron Sims, Idaho; and a number of grand-children.

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►Earl A. Northern is the pastor now at Trenton Baptist Church, Trenton, Ky. Native of Tennessee, he was graduated from Southern Seminary in January 1955. Prior to going to Trenton he was pastor of Brownsville Missionary Baptist Church, Brownsville, Ky., for 3½ years. Also he was business manager of Camp Joy while there.

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Mid-Year Graduates Of Georgetown College

GEORGETOWN, Ky., February 12.—Eleven Georgetown College students completed their work toward a bachelor degree at mid-year according to Dean Henson Harris.

The students and their home towns are: Sue Evelyn Arnold, Madisonville, Kentucky; Corinne Britton, Demossville, Kentucky; Wanda Faye Copes, Berry, Kentucky; Anna Lee Hicks, Louisville, Kentucky; George Keith Hall, Lyndon, Kentucky; Richard Wendell Ham, Louisville, Kentucky; Bonnie Faye Hough, Louisville, Kentucky; Paul Barry Jones, Columbia, Kentucky; James Calvin Juett, Georgetown, Kentucky; George Howard Lusby, Georgetown, Kentucky; and Nita Mae Varney, Williamson, West Virginia.

Baptists Listed Among Victims of Earthquake

RICHMOND, Va. — A child of a Baptist family was among the 28 persons killed by the earthquake which shook Arequipa, Peru, and surrounding communities on January 14. The quake

caused injuries to hundreds of residents and irreparable damage to an estimated total of 1,000 homes.

Three Baptist families lost their homes, and two of these were temporarily moved into the Baptist church building, reports Rev. M. D. Oates, Southern Baptist missionary stationed in Arequipa. The Southern Baptist Foreign Mission Board sent \$610 of relief funds to aid the quake victims.

Mr. Oates says: "In all of this tragedy I believe our church has been blessed. We had a funeral service for the little girl in the church, although the father, who was out of town at the time, could not get back into Arequipa because of landslides. Then we were given special permission to bury the child in the back part of the cemetery which says 'civil.'"

"Our church has also continued each night with prayer and study courses on evangelism and sacred history. Pray for us."

►Master James Graydon Dukes, Jr., was born to Pastor and Mrs. J. Graydon Dukes at Muncie, Indiana, February 2, 1958, at 2:50 a.m., weighing eight pounds and two ounces. Before going to the Walnut Street Baptist Church, Muncie, Brother Dukes was pastor of Portland Avenue Church, Louisville.



MIDWESTERN SEMINARY SITE—This aerial photograph shows the site being bought for Midwestern Baptist Seminary in Kansas City, Mo. The area contained in the heavily-marked lines is the 99-acre site available immediately. The area in dotted lines at lower right is the five acres retained by Mrs. Sheffa Vivion Foster who sold her century-old family estate to the seminary. She said she plans to will the five acres, including the home occupied by Mr. and Mrs. Foster, to the seminary. The home will probably be future residence of the seminary president. Construction of the first seminary building may begin this autumn. Note three federal highways adjacent to property.—Photo from Kansas City Star.

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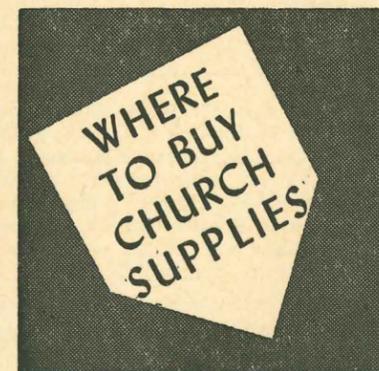


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