

Vol. 132 No. 18

THIS WEEK

No Place To Hide  
PAGE 3

Shouting Is Not Enough  
PAGE 4

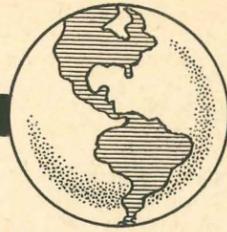
More Money For  
Theological Education  
PAGE 7




**Remember the**  
**HOSPITAL OFFERING**  
for the  
**Sunday School**  
**Charity Fund**  
**MOTHER'S DAY**

**KENTUCKY BAPTIST HOSPITALS**  
**Healing • Teaching • Preaching**

<b>LOUISVILLE</b>	<b>LEXINGTON</b>	<b>PADUCAH</b>
		
<small>Kentucky Baptist Hospital M. L. DORSEY, ADMINISTRATOR</small>	<small>Central Baptist Hospital MOMER D. COOPER, ADMINISTRATOR</small>	<small>Western Baptist Hospital E. S. JOHNSON, ADMINISTRATOR</small>



## GLEANINGS FROM THE FIELD

### Evangelistic Fires

►The Cecilia Baptist Church observed Youth Week April 13-20, and a youth team from Campbellsville College during April 18-19-30, according to Pastor Rex R. Anderson.

►Ted Sisk has been the evangelist helping in a revival at South Park Baptist Mission, on Old National Turnpike Road at Shaffer, near Louisville, April 13-30. This is a young mission of the Beechmont Church.

►East Williamson Baptist Church, Williamson, West Virginia, will be led in a revival effort by Samuel G. Shepard, pastor, Trinity Baptist Church, Paducah, as evangelist and Lee Stollings, minister of music, First Baptist Church, Mayfield, serving as music director. The East Williamson pastor is E. P. Hower-ton.

►Pastor Richard DeBell reports a youth meeting at the Gethsemane Church, 840 Grade Lane, Louisville, in which Alvin Hardy, Vine Grove, was the evangelist, and Sam Finley, Louisville, was the song leader. The Youth meeting resulted in 13 decisions, 4 rededications and 9 professions of faith. Mr. Hardy showed slides of the mission work in eastern Kentucky taken while he was working with Pastor Ira McMillen, Jr., in the Prestonsburg sector. Walter E. Bryant, Cox's Creek, will hold a revival at Gethsemane May 5-17.

### Iuka Deacon Dies

►Deacon Frank Walker, 79, of the Iuka Baptist Church, died February 18, 1958. He was married to Emma Varnell in 1903, and to this union were born six children, of whom Mrs. Louise Johnson, Lee and Carl Walker, of Iuka, Ky., Mrs. Nell Watson, Detroit, Michigan, and Mrs. Lela Hock, Erie, Penna., are survivors. He also leaves five granddaughters, two sisters—Minnie Hust and Tula Walker, Detroit. His funeral was conducted at the Iuka Baptist church by G. O. Cavanaugh, assisted by Pastor Marcus Dyer and former Pastor Jim Re ed. Burial was in Iuka Cemetery.

### Chemistry Fellowship Awarded

►Robert Lee Vollmer, son of Dr. and Mrs. A. M. Vollmer, will graduate from Georgetown College on May 30, with a major in chemistry and a minor in mathematics. On the basis of his record in Georgetown, he has been awarded a fellowship by the University of Louis-

ville which will provide his tuition, laboratory fees, plus \$1,200.00 during the 1958-1959 session, while he is completing his work on his Master's degree in chemistry. He is a member of the Gamma Sigma Epsilon Fraternity which is a national honorary chemistry fraternity.



**Evangelist Eddie Martin, his singer, Earl Davis, and his personal worker, Mrs. Robert Martin, recently led the First Baptist Church, Madisonville, in a highly successful revival. Pastor Harold E. Tallant reports some of the greatest crowds present for the revival that have ever attended the First Baptist Church. The messages of Eddie Martin were characterized by Pastor Tallant as true, forceful and appealing. Personal witnessing of the team and church members also contributed to the successful effort which resulted in 79 decisions. Forty-nine of the decisions were on profession of faith for baptism and two baptismal services were held during the revival. Pastor Tallant characterizes the effort as "a church revival magnifying the church and personal witnessing by its members." The picture shows Pastor Tallant baptizing two of the young people who made decisions during the revival.**

### More Land for Lyndon

►Lyndon Baptist Church has purchased additional property adjoining its present location as the next step in expansion. The tract includes two acres of land and a large residence which can be used immediately as additional educational space. In making this purchase, the church has doubled the size of its property. Plans are now being developed for the construction of a sanctuary, additional educational and office space, and increased recreational and parking facilities, estimated to cost \$500,000. The

## Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints*  
—Jude 3.

Vol. 132 No. 18 May 1, 1958

### WESTERN RECORDER

KENTUCKY BAPTIST BUILDING  
Middletown, Ky.

Published Weekly by the  
GENERAL ASSOCIATION OF BAPTISTS  
IN KENTUCKY

The Purchasers of the Western Recorder  
The Baptist World and The  
Kentucky Mission Monthly

C. R. DALEY ..... Editor  
ROBERT L. POGUE ..... Business Manager  
BOARD OF DIRECTORS

Geo. H. Riggs ..... Chairman  
Wendell H. Rone ..... Assistant Chairman  
J. T. Burdine, Jr. .... Secretary  
J. V. Case, E. N. Perry, Franklin Owen, Elroy  
Lamb, Jos. R. Estes, J. Herbert Gilmore, Jr.

W. C. BOONE, GENERAL SECRETARY-  
TREASURER OF THE EXECUTIVE BOARD  
OF THE GENERAL ASSOCIATION.

Entered as second-class matter at the Post-office in Middletown, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

**SUBSCRIPTIONS RATES** — Individual subscriptions, \$2.25 per year. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

**SUBSCRIPTIONS ON THE BUDGET PLAN** are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

church has experienced rapid growth in the past five years. In addition to its own local building program, Lyndon Church is also making a study of both the Westport Road area and the Shelbyville Road area to determine the need for the location of missions which would later develop into independent churches. Both of these sections have had recent residential growth which, as it continues, will make possible the establishment of churches to serve those areas.

## NO PLACE TO HIDE

By GEORGE MUNRO, Fort Thomas, Kentucky

*George Munro, a native of New Zealand, is now pastor of the First Baptist Church, Fort Thomas, Kentucky. He received training at Georgetown College, University of Kentucky and the Southern Seminary. Other Kentucky pastorates include West Point, Waddy and Gano Avenue in Georgetown.*

Some time ago, having a free hour, I watched a television program. It was entitled, "The Enchanted Cottage." The man who lived in The Enchanted Cottage had been severely hurt in the war while serving as pilot. His body was crippled and his face disfigured. He fell in love with the girl who came to help in his house, a girl who was plain to the point of ugliness. They both shunned people and the world at large. Love blinded them to each other's deficiencies and, after they had married, they both actually thought they had physically changed and become beautiful. Of course, they had not and soon they were disillusioned. But after the heartbreak of this was over, they quit running away from the world, secure in the knowledge that, although they were ugly to many, their love made them beautiful to each other.

There are many people on the run today; running, hiding, seeking to escape from cold reality. All of us need to retreat from the world occasionally. We sometimes need relief from the stress and strain of:

"This strange disease of modern life With its sick hurry, its divided aims" as Arnold put it. But we should take care lest the cure become worse than the disease, and we begin to live in a world of unreality, or maybe even fantasy, all the time.

Christianity has been called the "opiate of the people," but Christianity has never been that. An escape from fear, guilt, temptation, yes, but not an opiate for Christ empowers those who follow Him to face life; to grapple with its problems and to live wholesome, useful lives out there in the world of men.

In the Gospel of Luke, chapter 24, is the story of two men who were running away. They had been followers of the Master. Now they were defeated, sad, confused men. In the happy, thrilling days of His ministry they had watched Him at work. As they had seen those strong carpenter's hands pick up little children to bless them; raise the sick; touch blind eyes and deaf ears, as they had listened in wonder to the gracious words that fell from His lips, they had dreamed of the restoration of David's Kingdom—a dream dear to the heart of every Jew—and here, they had felt, was the Redeemer of Israel.

But now all was gone. The chief priests and the rulers had delivered Him to be condemned to death, and had crucified Him. Their golden hopes were shattered; their world thrown out of

joint; they were disillusioned, disappointed men.

Now these two were on the run, getting away from Jerusalem, the scene of their sorrows, the graveyard of their dreams. As we look more closely at these men on the Emmaus Road, we will find in their experience some things with which many of us are familiar today.

Why were they running away? Because things had not worked out their way. The plans they had made had fallen apart. Life does not often turn out just the very way we want it to. As we look back, few, if any of us, have the kind of assurance William Henley apparently had when he said:

"I am the master of my fate;  
I am the captain of my soul."

It is sometimes hard to adjust ourselves, and, caught in the snare of tangled hopes, we vainly try to flee from our disappointment. Some take refuge in alcohol or dope. Some build walls of cynicism which hide their aching hearts. Others run to an affected sophistication, while still others turn to odd religions. Indeed, there are a thousand of these "escape holes" into which people climb in their efforts to get away from life, and character and circumstance play a large part in determining which one an individual may choose.

Furthermore, they had surrendered their fondest hope. They said, "We trusted that He would be the one to redeem Israel." (Verse 21) "Trusted" means "hoped"—the hope they had was a materialistic one. Christ had not fulfilled it, so hope had left them.

Have you lost some of those things you hoped for? It is a terrible thing to give up hoping! Some men can't take it and break. Some refuse to accept the facts as they really are, so they take refuge in a make-believe world. Some become filled with self-pity and develop the martyr-complex. Others grow bitter and hard.

But, on the other hand, sometimes it is true that what we hoped for would not have been good for us. This was true in the case of these men on the Emmaus Road. If we can bring ourselves to accept life as it is, and adjust our hopes accordingly, we shall be happy and useful. Happiness does not always lie in the direction we are looking. If you are looking the wrong way, have the courage to turn!

I had a college friend who was not brilliant but a plodder. He was not really a fluent or forceful preacher. One

day my friend said to me, "George, I realize that I will never be a great preacher. I will never hold a big church so I am preparing myself for small country churches and to teach school to help meet expenses." If we could have the courage to face the facts like that, and adjust our aspirations in light of them, we would probably save ourselves a lot of maladjustment and heartache.

Mother, can you face your girl's marrying the Christian man she loves even if he is not so high on the social ladder as you would have liked your son-in-law to be? Dad, would you not rather have your boy a success in the field he is cut out for, than a failure and unhappy in the profession you would have him follow?

These men on the Emmaus Road were running because they were mistaken men. Actually, they had no need to leave Jerusalem. The Lord was risen. If only they could have absorbed the blow of the crucifixion and waited a while they would have seen, not an earthly Messiah, but a Risen Christ.

Some men are too brittle—they break instead of bending. We need elasticity of character; resilience that will give under the strains of life, and then spring back again. After all, our fears are often unfounded, and the things that scare us into retreat are sometimes just the products of our own imaginations.

When I was a boy I used to sleep in a one-roomed cottage about thirty yards from the house. The yard was dark and long. I remember flying down the path at night with a thousand un-namable things after me, every shadow a ghost. So in life are we often haunted with monsters and demons created by our own fancies.

We may also ask ourselves the question, Where were they running to? I don't know and I guess they did not know either. You see, friends, that is the thing about running away from life, there is just no place to stop; no place that offers peace, and rest, and satisfaction.

I suppose they would just have kept on running, trying to forget, trying this and that channel of escape. But Jesus met them on the road. The evangelist tells us that "Jesus himself drew near." They did not know Him, for sadness, fear, defeat, disappointment, unbelief had blinded their eyes. After a while they knew Him, though, and when at last they recognized their Risen Lord—they were enabled to go back and face the situation in Jerusalem. "And they rose up the same hour, and returned to Jerusalem" (Verse 33).

It is this encounter with the Risen Son of God that makes the difference. It is not that all our problems suddenly vanish, or that the thorns of life are suddenly changed to roses, but that He gives us courage to face life, and facing it by His side, to conquer.



## DALEY OBSERVATIONS

### Improving Assets

In spiritual realms as in other areas the true measure of the wealth of a state or nation is not natural but human resources. For our true purpose in this world then, what matters most is the character of Kentucky Baptists and the quality of our leadership. Baptists seldom rise above their pastoral leadership, and for this reason we should be grateful to God for the great number of dedicated pastors serving Kentucky churches today.

Our very geographical location makes for an unusual situation. Through Kentucky Baptist churches have passed the greatest preachers of our denomination but in many instances it was just that—they passed through. This is because the mother seminary of Southern Baptists is in Kentucky and these preachers who attained preeminence in their later ministry were once only lowly seminary students happy to have a Kentucky student pastorate, but ready to respond to a call back home. Name most any Baptist luminary and some Kentucky church will boast, "He was our pastor once upon a time."

At the same time many Kentucky ministerial students have felt it was better to go away from their home state for training and upon leaving their old Kentucky home, they have never returned. In some instances other states have gotten our best and we have served as proving grounds for their best. But the good Lord has taken care of Kentucky, and today the Baptists of our state have as fine a group of pastors as the Baptist ministry can afford. Many of these are Kentucky born, but other states have been generous in providing some of our finest.

Because much of our future depends upon leadership which God can use, I always dread to receive a request to recommend a Kentucky pastor to a church in another state. I'm also selfish enough to rejoice when God leads a Kentucky pulpit committee to approach a good man in another state. In recent months Kentucky Baptists have been enriched by the coming from elsewhere of outstanding pastors. First church, Hopkinsville, struck more than oil in Oklahoma when they found Sid Maddox to lead them. Harrodsburg Baptist robbed Tennessee of Wallace Carrier to lead their great church and current word is that Trevis Otey has been returned to the promised land by Glasgow Baptists after a sojourn in Nashville.

Of special interest to me is the latest addition to the Kentucky pastors' fellowship. Bill Flynt has been called by Ashland's First Church and will be moving from Millington, Tennessee, in June. I've been with Bill Flynt in school, on a seminary paint crew, on the basketball floor, in a revival and on a fishing lake, and he's the man by which I measure men. He doesn't seem to know how to be less than a Christian gentleman of first magnitude.

First Church, Ashland, seems to match and merit

his statue. An influential industrial and cultural center for a tri-state area, Ashland is strategic in Kentucky Baptist work. Already a church of influence in a city of good Baptist churches and possessing a history of fine pastoral leadership, the best years for First Baptist, Ashland, ought to be just ahead.

### Shouting Is Not Enough

Kentucky Baptists have something to shout about. In many phases of Kingdom endeavor we are ranked below several other states but in one area at least we are on top. The hospital work of Kentucky Baptists can scarcely be matched in the Southern Baptist Convention. Our three hospitals in Lexington, Louisville and Paducah are located in such fashion as to serve all 600,000 Kentucky Baptists and their equipment and personnel are second to none.

The success story of Kentucky Baptists' hospital work would include a number of persons past and present who served sacrificially but one name stands out above all. H. L. Dobbs, executive secretary of the Hospital Commission and general administrator of all three hospitals, is surely a gift of God to Kentucky Baptists. He has done the most with the least that is conceivable. Such a ministry as his cannot be valued in terms of money but only measured by depth of devotion.

Misunderstanding about the costs of hospital service is rather widespread. I am among those who once thought Baptists ought to get hospitalization cheaper because we were in the hospital business, but the facts have made me know better now. Drugs, personnel, modern equipment, maintenance costs, etc., are the same price to Baptist hospitals as to others. Our hospitals receive \$144,000 a year from the Cooperative Program, but this is only partial payment on the indebtedness for building these institutions. Not one penny of Cooperative Program money goes for operating expense of these hospitals.

Once a year Kentucky Baptists have opportunity to express appreciation to these institutions of healing and to make possible hospital service to many fellow Baptists unable to pay for treatment. This charity treatment is a desperately important service to be rendered by Baptist hospitals, but only what Baptists give for this cause on Mother's Day can be used for such work. Every Baptist church in Kentucky should have a part in this charity offering.

How do Kentucky Baptists compare with Baptists in other states in this matter? Last year we gave a total of \$43,000 for charity work in all three Kentucky hospitals. Georgia Baptists, with only one hospital, gave \$160,000 for charity patients and North Carolina Baptists, also with only one hospital, gave \$190,000 for this purpose.

In our hospitals Kentucky Baptists have something to shout about. We ought to do more than shout.

## BAPTIST FORUM



### DEPLORES OBSERVANCES OF HOLY DAYS

Editor:

Christmas—Lent—Easter, etc. Are Southern Baptists guilty of "teaching for doctrines the commandments of men?" (Quotation from Jesus in Matt. 15:9) Also Paul, in writing to the Galatians said, "Ye observe days and months and times and years. I am afraid of you, lest I bestowed upon you, labor in vain." Gal. 4:10, 11. Did you ever hear anyone say "that first Christmas morn," meaning the day Christ was born? Christmas was originated later and means a mass for Christ. And yet, Southern Baptists follow right along in the commandments and traditions of men, rather than the real Bible teaching. True, gifts were brought to Him. But nowhere in the Bible are we told to commemorate His birth. We are told to remember His death and resurrection and this we do in baptism and the Lord's Supper. It was at the institution of the Lord's Supper that He said, "This do, in remembrance of Me."

Easter, as such, changes as to time each year, according to the moon and tides, so surely it could not commemorate Christ's resurrection. Since He arose upon the first day of the week, don't you believe each Sunday commemorates His glorious resurrection? This is constructive criticism. May we heed it, as such!

Covington, Ky.

Beulah Gaines

### FEARS "HOLY WEEK" FOR BAPTISTS

Editor:

The observance of "Easter" by more and more of our Baptist churches seems to me a contradiction of our belief that the "first day of each week" is set as a memorial to Christ's resurrection.

As I understand it, "Easter" does not actually mean "resurrection day" but was the name of a goddess of spring. The only time the word is mentioned in the King James Bible is in Acts 12:4 and, according to Winston's International Commentary, meant the Jewish pass-over and was so translated in the R.V. Therefore, it could not be said that the New Testament Christians observed "Easter."

I am aware of a strong Roman Catholic influence on radio, television, and the daily newspapers. Unless we instruct our people and emphasize our po-

sition that every Sunday is Resurrection Day, we will soon find we have members who want to observe "Holy Week, as do the other churches."

An article on this subject in the Western Recorder would interest me very much and would get into the homes of all our church members.

Southgate, Ky.

Mrs. Robert Lape

### BAPTIST BACKGROUND OF V. V. COOKE

Editor:

V. V. Cooke's great-great-grandfather, Willis McCoy, and his wife Hollan, joined the Sandy Creek Baptist Church, the oldest Baptist Church in Gasper River Association, which was organized in 1805.

Willis and Hollan McCoy had one son, Edward, who was called to preach and was licensed in July, 1835. In a few years however, the Lord called him home. Willie and Hollan had another son, Reuben McCoy, V. V. Cooke's great-great grandfather, who was also a member of Sandy Creek, but moved his letter to Union Baptist Church as a charter member in 1850, and gave two acres of ground where the church now stands. One of Reuben McCoy's sons, Bradford, was also a charter member of Union Baptist Church, and was V. V. Cooke's great grandfather. Reuben McCoy had a grandson, A. B. Gardner, who was also called to preach and became very widely known among Baptist circles of his day. A. B. Gardner's first pastorate was Union Baptist Church. While he was pastor at Beaver Dam Baptist Church, he presented the cause of orphan children and was named the first superintendent of the Kentucky Baptist Children's Home at Glendale, March, 1915.

V. V. Cooke's father and two brothers joined Union Baptist Church in 1895. They moved their memberships in 1906 to another church. V. V. Cooke's mother was a member of Mt. Olivet Baptist Church.

It is not unusual, knowing the above facts, that V. V. Cooke and others of his family have served the Lord and his work in helping the cause of dependent children through the Kentucky Baptist program of child care. I have known V. V. Cooke and his brothers most of their lives and their parents, and I can say I have only the highest regard for them as unselfish servants of the Lord and his cause in Kentucky.

Quality, Kentucky

Roy Givens

## Letters of Spiritual Counsel

By WAYNE E. OATES

Professor of Psychology of Religion, Southern Baptist Seminary

**Question:** We have a mentally retarded child. I feel like God is punishing me for my past sins by giving me this child. What do you think?

**Answer:** This is your own sense of guilt and not the God and Father of our Lord Jesus Christ speaking. What you say is no more true than for the parent of an exceptionally bright child to say that this child was given to him because of his previous righteous acts. We need to heed the Scripture at this point where the Psalmist says: "He hath not dealt with us after our sins; nor rewarded us according to our iniquities" (Psalm 103:10). We need to hear our Lord Jesus Christ when he says: ". . . He maketh his sun to rise on the evil and on the good, and sendeth rain on the just and the unjust" (Matt. 5:45b).

You need the comforting aid of your pastor in thinking through your responsibility to your child and to God. Several steps need to be taken to get wise help for your child.

First, under the advice of your medical doctor, go to the nearest child guidance center for a complete examination and evaluation of your child. Such clinics are available in Cincinnati, Louisville and Lexington. Your County Health Department can give you the address of the nearest traveling clinic of the Department of Mental Health.

Second, you need the literature and advice available to you through the National Association for Retarded Children, 99 University Place, New York 3, New York. They can lead you to the nearest chapter of parents who have gathered themselves into local fellowship groups of mothers and fathers who all have retarded children.

Third, you will be comforted and guided as you read the story of Dale and Roy Rogers' experience in her book, *Angel Unaware* (Fleming H. Revell Co., 1953). Also, a competent minister, Charles E. Kemp, has written a book entitled *The Church and the Gifted and Retarded Child* (St. Louis: The Bethany Press, 1958.). All these books can be ordered through the Baptist Book Store.

The main temptation of parents of a retarded child is to concentrate all their attention on it and neglect their other children, if they have others. Be sure that you discipline yourself in prayer against this.

# Foreign Mission Board Reports to the People

By MISS IONE GRAY, Richmond, Va.

## CALL SOUNDED FOR MORE MISSIONARIES

An ever recurring refrain throughout the semiannual full meeting of the Southern Baptist Foreign Mission Board, April 8-9, was the critical need for additional missionaries to strengthen work in 38 countries of the world and to enter additional countries.

The Board set a goal of 1,800 missionaries under appointment by January 1, 1964, and called "all Southern Baptists to earnest prayer to the end that an increasing number of our finest young people may respond to God's leadership for service overseas." The 1,800 missionaries will be distributed so that there will be approximately 600 for each of the three geographical areas into which the Foreign Mission Board divides the world: (1) Latin America, (2) Africa, Europe, and the Near East, and (3) the Orient.

In the middle of a session the Board stopped to pray that Southern Baptists will answer God's call. This spontaneous response followed the report of Dr. J. Winston Crawley, Orient secretary, which pointed out that candidates seeking appointment for the Orient in 1958 are considerably fewer than in recent years despite indications that a record number of appointments will be made. Dr. Crawley concluded:

"Our entire mission undertaking becomes effective in and through missionary personnel. Therefore, I am asking each of you to join us in urgent, earnest prayer that during the weeks just ahead the Lord will call out enough young ministers and others to keep our mission advance in the Orient from slowing down."

## HOW DOES ONE CHOOSE?

Dr. Frank K. Means, secretary for Latin America, told of one of the most frustrating tasks he has been called on to undertake. Each area secretary was asked to set forth the 50 most urgent personnel needs in his area. "How does one decide what are the 50 most urgent personnel needs when he is confronted with 275 urgent needs?" asked Dr. Means.

"Only God's best, his only begotten Son, could bring redemption and forgiveness to lost mankind," Dr. Means continued. "Only our best, the talented and dedicated young people from our churches and schools, can bear testimony to the reality of this redemption and forgiveness in such a way as to turn this world toward Christ.

"Who can measure the breadth or height or depth of Christian influence? A redeemed personality set down in an isolated part of the world exerts a

Christian influence in such a dynamic way that the consequences are eternal."

## TWO COUNTRIES MUST WAIT

Dr. Cornell Goerner, secretary for Africa, Europe, and the Near East, told of a sad day spent in Southern Rhodesia during his recent three months' visit to the area for which he has responsibility. It was the day he attended a meeting of the Baptist Mission of Central Africa.

Southern Baptists have 36 missionaries under appointment to Southern Rhodesia; but the federation of Central Africa includes all of Rhodesia and Nyasaland. This means that Northern Rhodesia and Nyasaland are also within the responsibility of this particular Mission.

Although the seven stations in Southern Rhodesia are not yet adequately staffed, the Mission voted in 1957 to send workers into Northern Rhodesia and Nyasaland during 1958. One experienced couple was designated to go to Kitwe, Northern Rhodesia; another was designated to go to Blantyre, Nyasaland. Immediately after this decision these couples returned to the States for furlough with the definite understanding that upon their return to the field they would proceed to the new stations.

Dr. Goerner said: "This decision was reached by the Mission in faith that the Advance Program would furnish additional personnel to reinforce the existing stations in Southern Rhodesia. But, alas, the expected recruits did not come; and the Mission was forced to face the fact that should the experienced couples fail to return to Southern Rhodesia two existing stations would be left completely unmanned for at least a year. Missionary residences would stand vacant. New schools would be left without supervision. Young, growing churches without adequate pastoral care would be abandoned to many doctrinal and organizational dangers.

"With heavy hearts, the missionaries agreed with an equally sad secretary: The missionaries cannot be spared until reinforcements are available to man these stations in Southern Rhodesia. Extension into Northern Rhodesia and Nyasaland must be postponed for another year. If the heartache of this Mission could be shared throughout the Southern Baptist Convention there would be scores of volunteers offering themselves for mission service."

## UNDER ORDERS

The report of Rev. Elmer S. West, Jr., secretary for missionary personnel, was one of "gratitude, expectancy, and a sobering sense of mandate." Gratitude was expressed for the 18 young people appointed at this meeting of the Board

to bring the number of active Southern Baptist foreign missionaries to 1,204.

Expectancy was indicated in the statement that there are now more candidates actively seeking appointment than in any previous year. The sense of mandate was derived from the urgent calls for additional missionaries.

Mr. West recalled: "Just two days before his tragic death in November, John S. Oliver wrote to a missionary candidate: 'So great are the needs in this region we do pray that God will lead you here. . . . How I do wish you were here now to take over for me because it is furlough time and there is no one to carry on this coming year. . . . Teresina is the state capital with a population of 80,000. The northern part of our state has 1,000,000 people, many of whom have never heard the gospel. I visited a town this spring where no missionary has preached. There is a whole area half the size of South Carolina with no gospel witness.'

"John's furlough to the States did not come; but there came that summons to enjoy the eternal furlough with the Father. There is still no appointed missionary to take his place. In fact, there are two whole states with a population of almost 4,000,000 and only one missionary—a lone girl. This is but symbolic of the vast vacant areas across the earth where no one stands to bear witness to the Truth that makes men free."

## Seminary Evangelistic Groups Available To the Churches

For the second consecutive summer, the Evangelistic group of the Southern Baptist Seminary is offering teams for leadership in summer revivals. The Evangelistic group consists of 125 members and is composed of preachers, song leaders and other workers. The teams are available to churches at no cost except travel expenses and entertainment for the members. Opportunity is offered to the congregations for love gifts to team members.

Each revival team is composed of a preacher, a song leader and as many workers as are desired. Arrangements are made by the assignment committee which is always happy to co-operate with the church and its requests.

Contact with the Evangelistic group can be made through Dr. Joseph Stiles, director of field work, Southern Baptist Theological Seminary, Louisville, Kentucky. Churches requesting teams should indicate first and second choice for revival dates. Teams will be available from the first of June to the middle of September but plans should be made immediately. This service should be of particular importance to churches who do not have pastors at this time.

# Asks More Money for Theological Education

By THE BAPTIST PRESS

[EDITOR'S NOTE: Seminaries and theological education are discussed in this fifth story based on the report of the Committee to Study Total Southern Baptist Convention Program. The sixth story will discuss the philosophy and principles which guided the committee in its two-year survey.]

The discussion of theological education in the report of the Committee to Study Total Southern Baptist Convention Program centers on its financial needs.

The committee recommends steps to provide more money for theological education. It also recommends a revised formula for dividing funds among the six Southern Baptist seminaries.

A tuition charge is proposed for seminary students. At present they pay no tuition. An increase in student fees also is recommended.

Another recommendation of the Survey Committee—as it is popularly known—is that the SBC establish no new seminaries until the full potential of the present seminaries is realized.

These recommendations will be presented to messengers at the 1958 Convention session in Houston in May for adoption.

"Immediate steps should be taken to provide the seminaries with the funds required to provide quality education," the committee reports.

It says that "In recent years, the total amount of Cooperative Program support given to the seminaries has generally averaged between \$300 and \$400 for each full-time student per year.

"This is insufficient to provide average or above-average training. It is much less than the \$527 annual average expended at other seminaries for instruction. The contrast is even more striking when administrative and other non-instructional expenses are taken into account."

The Survey Committee declares that "seminary presidents should adopt a revised formula for distribution of Co-operative Program funds." It then outlines its recommended procedures for arriving at a revised formula:

1. "Allocate funds more directly in proportion to enrolment.
2. "Assure that the allocation will afford all seminary students the same quality of training.
3. "Consider the differences in costs of educating students in different fields and on different levels.
4. "Allow a sufficient base amount for operating costs to assure that essential operation of all seminaries will be provided for even if they have small enrolments.
5. "Take endowments into consideration in the formula for distribution of funds."

Seminary presidents by custom meet each year to agree on a formula for

sharing Cooperative Program funds available for seminary use.

The committee recommends beginning a tuition charge and increasing student fees. It adds, "It is not likely that allocation of Cooperative Program funds can be increased as rapidly as they should be to keep abreast of increasing enrolments and at the same time provide adequate amounts for improving the quality of the seminaries' educational programs."

The Survey Committee report calls for "more effective use" of existing seminaries and for development of "a plan for year-round operation of the seminaries."

It also states that "seminary sponsorship of Christian training and certificate programs should be studied carefully and held at a minimum."

It asks that the seminaries initiate a special study "to determine how the

needs for degree programs." It describes these as:

1. "An expanded seminary extension program." (The seminaries now jointly sponsor a Seminary Extension Department offering course work through correspondence and at extension centers.)

2. "Expanded Bible education in Baptist colleges, and their extension programs."

3. "Expansion of assistance to state convention sponsored Bible schools by the seminaries to improve the quality of these programs."

The committee concludes its report on theological education by recommending that Carver School of Missions and Social Work in Louisville be kept a separate institution.

Booz, Allen and Hamilton, the management consultant firm which aided the Survey Committee in its two-year study of the full SBC program, is assisting Carver School in a survey of its own operations.

►Bethel Church, Blood River Association, near Benton, has called George Sleeker as its pastor. Native of Arkansas, he is a graduate of Southwestern Seminary, was pastor of churches in Texas, and is married to the former Miss Jean Puckett, Lone Oak, Kentucky.



THE WHITEHALL Funeral Chapel is the only funeral establishment in Lexington and Fayette County owned by a member of the Baptist Church, Mr. Julian G. Rogers.

Member, THE ORDER OF THE GOLDEN RULE

**WHITEHALL FUNERAL CHAPEL**  
THIRD AND NORTH LIMESTONE STS.  
LEXINGTON, KENTUCKY  
CHESTER HAGER, MGR.

AMBULANCE SERVICE  
TWO WAY RADIO  
OXYGEN EQUIPPED  
AIR CONDITIONED  
Dial 5-2780



The  
**LITTLE GIANT HOTOMATIC**  
Gas Water Heater No. 3  
Will supply all the hot  
water needed for Baptis-  
tries, Church Kitchens, Rest Rooms.  
Heats 450 GPH. 20° rise in  
temperature. Inexpensive, too.  
Write for free folder.  
**LITTLE GIANT MFG. CO.**  
907 7th Street, Orange, Texas

**FORK UNION MILITARY  
ACADEMY**

Our **ONE SUBJECT PLAN** in **UPPER SCHOOL** (grades 9-12) increased Honor Roll 50%. Fully Accredited. ROTC highest rating. Separate **JUNIOR SCHOOL** (grades 4-8). 61st year. Baptist owned. For catalog and One Subject Plan Folder write: Dr. J. C. Wicker, Box 285, Fork Union, Va.

**TRY OUR MAIL ORDER**



*Printing Service*

**WESTERN RECORDER**

Middletown, Kentucky

Dedicated To Kentucky Baptists' Printing Needs

**CLEAR CREEK BAPTIST SCHOOL, Pineville, Kentucky**

- complete Bible School curriculum for mature men and women preparing for the gospel ministry and other Christian service.
- standard high school division which permits students to qualify for a high school diploma while completing regular Bible School course.
- low-cost housing available—apartments and cottages for married students with families, dormitory rooms for couples and single men.
- some self-help possible through scholarships and employment in student industries and campus maintenance program.

A Kentucky Baptist School, Charter Member, Association Southern Baptist Bible Institutes.

Write for catalogue today

Summer Session, June 10-July 12      Fall Semester, September 2

Founded 1926

D. M. Aldridge, President

V. A. Approved

**TAKE A CHILD FOR VACATION**

Spring Meadows, our Baptist Children's Home at Middletown, will have its annual Simultaneous vacation June 14-30. All the children are on vacation at the same time, and while they are away the staff takes their vacation, the Home being closed except for the office.

If you, your class or missionary society would like to have one of our children for this vacation period, write TODAY for an application form. Most of the children are picked up by car. However a number of them each year travel by bus. Your letter may prevent some child being left behind — write today!

**SPRING MEADOWS**

Sam Ed Bradley, Superintendent  
Middletown, Kentucky

**I Saw the Cross**

By ED BODEN, JR.

I saw the cross. I placed it on my son's Easter basket last night. It was a marshmallow cross covered with milk chocolate. It was sweet to taste. I helped eat the cross on Easter day. It cost me ten cents at the corner drug store.

I saw the cross. It was made of beautiful sweet smelling spring flowers. They were of bright and varied colors. Tomorrow they would rest on the grave of some departed loved one. It cost \$2.50. A special today only.

I saw the cross. It was made of metal, covered with gold and hung on a cathedral wall. It was kept shiny by the people who came by and kissed it. It was 700 years old and cost more than \$5,000, the priest told me.

I saw the cross. It was painted on a piece of canvas. There was a figure of a man on it. He looked so calm and peaceful. His skin was smooth and his eyes were closed in restful sleep. There was a smile of contentment on his lips. It hung there in the museum for many to behold. A king's ransom could not buy that masterpiece, I was told by my guide.

I saw the cross. It was rough hewn and heavy. A man hung from it, his body twisted from pain and agony, covered with blood from his own wounds. His hands and feet were driven through with iron spikes, his side was pierced, his back lashed. One would not gaze upon its horror. I had no guide to lead me there but I knew it cost dearly.

It cost one Son, the only one God had. Was it worth it?

►Durwood Haynes is the new minister of music for the Glasgow Baptist Church.

►Rev. and Mrs. Dewey Merritt, Southern Baptist missionaries to Nigeria, may be addressed, Box 9, Minna, Nigeria. Mrs. Merritt is the former Elizabeth Cooper of Louisville, Kentucky.

►C. E. Butler closed his pastorate at Fairview Baptist Church, Lincoln County Association, and accepted the work of the Willisburg Church, in Central Association, beginning April 13. He was at Fairview four years.

►Raymond Sanderson, First Church, Pineville, assisted Pastor James Lewis in an evangelistic meeting at the First Baptist Church, Corbin, Kentucky, April 21-27. The music was led by Don Hart, Pineville.

►Prince E. Claybrook, Cynthia, was the evangelist, and Don Hart, director of music at the First Church of Pineville, led the congregational singing in a revival with Pastor Raymond Sanderson at the First Baptist Church, Pineville, resulting in 31 additions. Of these, Pastor Sanderson baptized 19.



First Baptist Church, Greenville, has solved the problem of Sunday evening Training Union for children of the Primary age. It has come about through the inauguration of a new plan for Training Union work which has captured the interest of the workers and the children. It began with the visit of Mrs. Robert Martin, wife of the First Church pastor, to Ridgecrest where she studied under Miss LaVerne Ashby. There she saw in action from an observation room a demonstration of the unit work plan for Training Union. Mrs. Martin had also studied the unit work plan in the Training Union Magazine and other publications. The above picture shows the Primary Department in action. The unit under study at the time was "God Cares for Us" and the children whole heartedly entered into the activity. Leaders for this group, in addition to Mrs. Martin, are Mr. Roy Horsely, Mrs. Victor Sledge and Mrs. Ottis Bright. Mr. Horsely is very likely one of the few men among Kentucky Baptists giving his Sunday evenings to Primary children in the Baptist Training Union.

►The Nigerian Baptist Convention has contributed \$141.00 for Hungarian relief. The money was sent to Dr. George W. Sadler, the Foreign Mission Board's representative for Europe, by Dr. I. N. Patterson, secretary-treasurer of the Nigerian Baptist Mission.

►Two students from Kentucky are scheduled to receive degrees from Southwestern Baptist Seminary May 16. Artell Melton Wright of Mayfield will receive a Bachelor of Religious Education degree. Miss Jeroline Ann Baker of Frankfort is to receive a Master of Religious Education degree.

►A basement was being dug under the 128-year-old Flat Lick Baptist Church, nine miles east of Somerset on Highway 461. During Saturday afternoon, when the workmen were away, two of the side walls collapsed. No one was hurt. Members, fearing more of the stone structure might fall, advised the workmen to proceed with the demolition of the remainder. Local people think that the old stone building of Flat Lick Church was one of the three oldest in the state, having been erected in the 1830-1840 decade.

**EAST TEXAS BAPTIST  
COLLEGE**

Marshall, Texas  
Full Accreditation  
Christian in Spirit  
Reasonable in Rates  
Competent Faculty

H. D. BRUCE, President



**REAP A GREATER  
HARVEST**

by preparing for your revival.  
Get this instructional filmstrip

**HOW TO PREPARE FOR  
AND CONDUCT A REVIVAL**

\$5.00  
produced by  
Office of Promotion  
Home Mission Board  
in color—with two manuals  
from your Baptist Book Store  
The manual can be obtained  
**FREE**  
for your church leaders from  
State Department of Evangelism

*Girls . . .*

**WHY NOT BE A NURSE?**



Would you like to enter a profession that is gratifying as well as satisfying? If you meet all requirements you can become a graduate nurse.

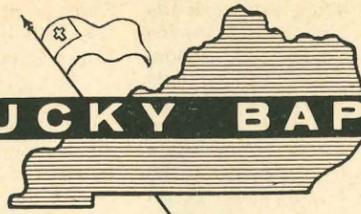
The School of Nursing, Kentucky Baptist Hospital, Louisville 4, Kentucky, offers a three year diploma course in nursing. Requirements—High school graduate in upper third of class. 17½ years of age or over. Good health, Christian character and morals. Tuition \$350 on entrance for three year course—room and board free. Scholarship loans available to those who cannot meet tuition expense.

For further information and catalogue write to:

**THE DIRECTOR OF NURSING  
KENTUCKY BAPTIST HOSPITAL**

810 Barret Avenue

Louisville 4, Kentucky



# KENTUCKY BAPTISTS AT WORK

## SUNDAY SCHOOL

### A Five Point Program For Sunday School Growth

By ROY E. BOATWRIGHT



R. E. Boatwright

The "Crash" program for Sunday school gains February to September, 1958, called for five major means of Sunday school growth. It is possible for every Sunday school to grow now:

1. Intensive visitation with special attention to unsaved prospects and unaffiliated Baptists, looking toward Harvest Day and winning to Christ all those who are unsaved, and bringing into church membership all unaffiliated Baptists.

2. Associational Baby Hunt in connection with Christian Home Week (May 4) or during early part of May. Stress organization or strengthening of the Cradle Roll departments in every Sunday school.

3. Extension department emphasis in the churches June 1 for the organization or expansion of the Extension de-

partment with a special plea for providing Bible study for those who cannot attend.

4. Use Vacation Bible schools to increase Sunday school enrolment. A reliable estimate is that more than 208,000 boys and girls will be enrolled in anybody's Sunday school, or about 8 per cent of the total Vacation Bible School enrolment. For every boy and girl not enrolled in Sunday school who comes to Vacation Bible school, there will be perhaps five other members of the family or in family relationships who are not enrolled in anybody's Sunday school and are likely prospects. Plan to use these warm contacts as great opportunities for Sunday school expansion during and immediately following your Vacation Bible school this summer.

5. Start branch Sunday schools and missions. This is a perennial need and a perennial opportunity. Every church will work in close co-operation with the associational organization in starting additional preaching places, missions, and Sunday schools. Branch Sunday schools and missions stations are the best investments a church can make in reaching the multitudes.

How much will your Sunday school grow between now and October 1, 1958? Will you be the one in your church to help decide NOW to start a mission Sunday school?

## SUMMER ASSEMBLY

### Cedarmore Rates for 1958 Announced

Conference rates for 1958 at Cedarmore have been announced. In motels—Cedarmore Inn, Gracemore Lodge and the Annex, one person in a room per day will be \$6.00; two persons in a room, \$5.00 per day per person; three persons, \$4.75 per person per day; and four persons in a room, \$4.00 per person per day. The dormitory is \$4.00 per person per day.

These rates include room and meals and linens (insurance not included). Separate meals are: breakfast 75 cents; lunch \$1.00; and dinner \$1.25.

No charge is made for children two years of age and under, but it is half rate for children two to six; and full rate for all others ages.

Room reservation fee of \$2.00 per person must be sent in with name, address, and room preference. This \$2.00 will be credited to bill for room and meals. Cancellation must be made ten days prior to reservation dates in order to get a refund.

## MUSIC DEPARTMENT

### History Is In the Making

By EUGENE F. QUINN



Eugene F. Quinn

Pioneering is still going on in Kentucky. Since the first of the year of 1958, hundreds of Baptists have attended their first associational hymn sing. Three associations have held their first one in history during this first quarter of 1958. Boone's Creek had its first hymn sing

on March 14 at Ravenna with fourteen churches represented. The associational officers commented that this activity received the best response that any of their associational programs has had.

Robert Sloane, associational music director of Three Forks Baptist Association, reports that the hymn sing program is inspiring renewed interest in the association.

South District association had its first hymn sing at Perryville on February 17 on an icy Sunday afternoon. Twelve churches were represented by 145 people!

Greenup Baptist Association had the Men's Glee Club of Ashland to bring the special music in its first hymn sing. It was held on Thursday night, March 13, at Wildwood Baptist Church in Ashland. Dr. D. L. Henning arranged the program.

A total of 2,174 people attended the hymn sings reported during the quarter, and 161 churches were represented in the 15 hymn sings.

Kentucky Baptists will continue to make history in the growing ministry of music in our churches!

## BROTHERHOOD

### Upper Cumberland Has Thirteen Brotherhoods

By FORREST R. SAWYER



F. R. Sawyer

Craig Davis, secretary-treasurer for the Upper Cumberland Association Brotherhood, reports 13 local Brotherhoods in the association, with a combined enrollment of 195, and 122 Royal Ambassadors enrolled. Churches with Brotherhoods, along with the pastors and Brotherhood presidents are:

Black Mountain Church, Jerome Bernard, pastor, Earl Carlisle, president; Evants Church, Robert Lockhart, pastor, George Booze, president; High Splint Church, Loyd Napier, pastor, Sherman Thornberry, president; Harlan Church, E. Keevil Judy, pastor, Joe Beasley, president; Calvary Church, D. Trosper, pastor, Elmer Gibbs, president; Sunshine Church, J. M. Skeens, pastor, Roy Adams, president; Lenarue Church, Ben Casey, pastor, Bill Lewallen, president; Baxter Church, Don Napier, pastor, Hobson Horn, president; Kelly Street Church, Harold Noe, pastor, Stanley Ditty, president; Riverside Church, George C. Meadors, pastor, Joe Parks, president; First Street Church, Billie Robie, pastor, R. W. Miller, president; Three Point Church, Willard Smith, pastor, L. J. Stewart, president; Ages Church, Ted Ingram, pastor.

The Second Baptist Church, Hopkinsville, J. H. Maddox, pastor, and C. T. Atwood, president, led the men of the church in a recent Layman's Revival that was a splendid blessing. Various committees served to make the occasion one to be remembered. Bob Higbee served as chairman of the Publicity Committee, Lonnie Walker was chairman of the Evangelistic Committee, Garland Johns as chairman of the Finance Committee, and Kenneth Smith was in charge of the music. David Deal, the Activities Vice President, worked with President Atwood, and Pastor Maddox in planning. Don Atwood and Don Light presided at the piano and organ each

evening. Speakers during the week included Robert Pogue, Business Manager of the *Western Recorder*; H. E. Hudson, local postmaster; Robert Bridges, local executive and a deacon in the First Baptist Church; Dr. C. A. Aldridge, Pollard White, local attorney, and the State Brotherhood Secretary. Pastor J. H. Maddox brought the closing message on Sunday. Conversions and rededications characterized the week's work.

Jack Mitchell, secretary of the Immanuel Baptist Church Brotherhood in Lexington, reports 94 men attending the March meeting of their Brotherhood, which has an enrollment of 113 men. Church-centered activities included visits to sick and needy, invitations extended in the interest of the services of the church, talks with unsaved men, distribution of tracts, and conversations relative to tithing, services held in homes and institutions, WITH 65 MEN PARTICIPATING IN THE AFOREMENTIONED ACTIVITIES.

The Calvary Baptist Church in Lexington, L. J. Clarke, secretary, reports a total attendance of 107 at a recent Father and Son Banquet. Mr. Clarke states that the Brotherhood maintains dinner meetings which begin at 6:30 and dismiss at 8:00 p.m. Following the Brotherhood, Pastor Franklin Owen and the deacons of the church held their regular deacons meeting. This Brotherhood publishes a monthly news bulletin, which emphasizes and reports the work of the men in the promotion of their church activities. TWENTY-FIVE OF THE 145 MEN ENROLLED IN THIS BROTHERHOOD HAVE STATED A PREFERENCE FOR BOYS' WORK, WITH THE ROYAL AMBASSADOR MOVEMENT GAINING MOMENTUM.

## TRAINING UNION

### Kentucky Training Union Convention



James Whaley

The Kentucky Training Union Convention was entertained on April 10-11 by the St. Matthews Baptist Church, Louisville, with Rev. Charles H. Ham, the president, presiding over each session.

The Training Union theme for the year, Our Baptist Heritage, was emphasized by the speaker, Dr. Charles Wellborn, pastor of Seventh and James Baptist Church, Waco, Texas, who challenged the listeners to be more loyal to their faith, by the chalk-talk artist, Dr. Karl Steele, professor at Wheaton College, who portrayed the desire to listen to the real director of our faith, and our William Cox, Audio-Visual Aids Superintendent, Sunday School Department,

Sunday School Board, who chimed in the melody of "He walks with Me and Talks with Me."

The Sword Drill events and the Speakers' Tournaments also were of special interest to those attending. Listed below are the winners for each event:

### Junior Memory Work Drill—

First place—Barbara Elaine Blewett of Southern Region; 2nd place—Lynne Johnson of Western Region.

### Intermediate Sword Drill—

First place—Larry D. Fleener of Southwestern Region; 2nd place—Bonnie Lee Porter of Central Region.

### Young People's Speakers' Tournament—

First place—Sylvia Gail Cardwell of Southeastern Region; Mrs. Jane Allison of Central Region.

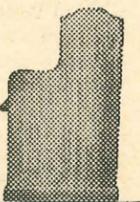
Conferences were led by a faculty consisting of twenty-one members.

The auditorium was crowded including the balcony with some people standing—our registration being 1,467.

If you missed this important date this year, mark it on your calendar to attend the State Convention next year.

## CHURCH PEWS Pulpit Furniture

- Budget Terms
- Ask about our Used Pews



HUNTINGTON SEATING CO.  
Sixth Street West at Jackson Ave.  
Huntington, West Virginia

Dress up your choir

with

BENTLEY & SIMON Robes

from your

BAPTIST BOOK STORE

## HERBERT C. CRALLE FUNERAL HOME

Herbert C. Cralle  
Herbert C. Cralle, Jr.  
Edwin R. Hillock

Phone TWinbrook 3-5223

Frankfort and Peterson Avenue  
Louisville, Ky.

## WOMAN'S MISSIONARY SOCIETY

### W. M. U. Awards at the State Meeting

By MRS. GEORGE R. FERGUSON

Certificates were presented to the following A-1 Organizations:

Association and Church	Organization	Madisonville, Second—Jr. GA	PULASKI COUNTY
BETHEL	Guthrie—YWA	LITTLE RIVER	Somerset, High Street—WMS, YWA, Int. GA,
	Mt. Zion—YWA	Cadiz—YWA	Pri. Sunbeams
	Russellville, First—WMS, Int. GA	LONG RUN	RUSSELL CREEK
BLACKFORD	Pellville—YWA	Louisville:	Walnut Hill—Jr. GA
		Auburndale—WMS	SALEM
BRACKEN	Central—YWA, Int. GA	Carlisle Avenue—Jr. GA	New Salem—GA
CALDWELL	Donaldson—WMS, YWA	Eastern Parkway—Int. GA	SEVERNS VALLEY
CHRISTIAN COUNTY	Hopkinsville, First—Jr. GA	Buechel Park—YWA	Blue Ball—WMS
ELKHORN	Forks of Elkhorn—Jr. GA	Lee's Lane—YWA	Elizabethtown, Severns Valley—YWA
	Lexington, Grace—YWA	Lyndon—YWA	SHELBY COUNTY
	Lexington, Immanuel—YWA	Maple Grove—GA	Mt. Pleasant—YWA
	Mt. Vernon—YWA	Rocford Lane—WMS	SOUTH DISTRICT
LIBERTY	Glasgow—YWA	Valley Station—Int. GA	Danville, First—WMS, YWA
	Horse Cave—YWA	MERCER	North Rolling Fork—Jr. Int. GA
LINCOLN COUNTY	Houstonville—YWA	Bethel—Int. GA	Willow Grove—YWA
LITTLE BETHEL	Corinth—Jr. GA	MUHLENBERG	TEN MILE
	Liberty—Jr. Int. GA	Central City, First—YWA,	Warsaw—Sunbeams
		Pri. Sunbeams	WAYNE COUNTY
		Greenville, First—Int. GA	Elk Spring Valley—YWA
		Mt. Pisgah—GA	Monticello, First—YWA, Int. GA
		Oak Grove—WMS	WEST UNION
		NORTH BEND	Paducah:
		Walton—YWA, Jr. Int. GA	Baptist Tabernacle—YWA
		OHIO VALLEY	Twelfth Street—YWA
		Sturgis, First—Beg. Sunbeams	Trinity—WMS
		OWEN COUNTY	West End—YWA
		Beech Grove—GA	

## Georgetown College Host To B.S.U. Choir Festival

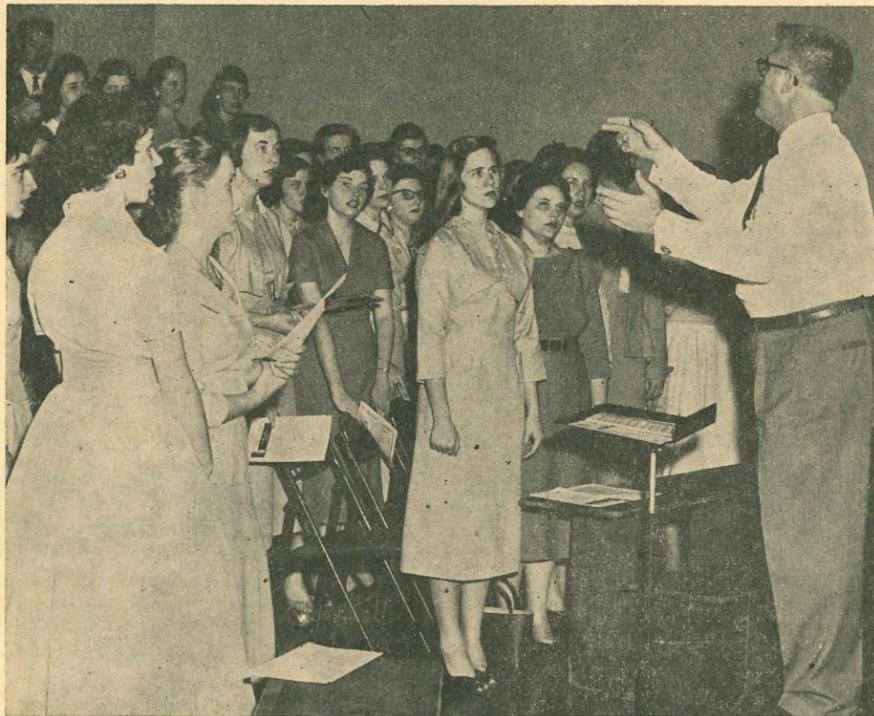
By J. CHESTER DURHAM

The senior colleges of central Kentucky participated in a B.S.U. Choir Festival at Georgetown College, March 29. The program, sponsored by the Baptist Student Union at Georgetown, featured music by the B.S.U. Choirs from Berea, Eastern, Georgetown, and the University of Kentucky.

A combined chorus of ninety voices, consisting of the four choirs, plus students from Morehead State College and the University of Louisville, climaxed the evening's program. Mr. William J. Reynolds from the Department of Church Music of the Baptist Sunday School Board in Nashville, was guest director for the combined chorus.

The directors and pianists of the local campus choirs were: Berea, Johnny Cook and Mickie Allen; Eastern, Charles Pomplin and Sue Parker; Georgetown, Phil Lambert and Patty Higgs; University of Kentucky, Dick Baker and Patricia Kelly. The pianist and organist for the combined chorus were Patty Higgs and Mickey Carmichael, both students from Georgetown.

This is the second consecutive year that a B.S.U. Choir Festival has been held at Georgetown College.



### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, APRIL 20, 1958

	S.S.	Add.	T.U.
Louisville, Walnut St.	1,575	11	297
Missions (3)	232	—	40
Lou., Carlisle Ave.	1,236	4	256
Missions (3)	290	3	114
Madisonville, First	1,131	—	238
Hopkinsville, Second	1,076	8	251
Mayfield, First	1,019	—	312
Lou., St. Matthews	986	3	250
Lexington, Immanuel	940	3	270
Lou., Crescent Hill	934	—	241
Missions (2)	118	—	—
Murray, First	925	—	—
Mission (1)	32	—	—
Owensboro, Third	920	—	229
Evansville, Grace	901	—	—
Elizabethtown,	—	—	—
Severns Valley (2)	829	—	215
Lexington, Calvary	823	1	201
Mission (1)	52	—	—
Covington, Calvary	822	—	—
Lou., Parkland	821	8	199
Mission (1)	206	—	67
Lou., Beechland	799	—	202
Mission (1)	459	—	159
Newport, First	779	2	174
Missions (2)	202	—	—

Covington, Latonia	760	1	178
Mission (1)	109	—	25
Glasgow	742	—	103
Missions (2)	197	—	—
Lou., Beechmont	732	2	128
Missions (2)	421	14	132
Lexington, Grace	729	5	219
Missions (2)	105	—	—
Frankfort, First	706	9	154
Mission (1)	104	—	57
Somerset, First	673	—	166
Mission (1)	58	—	—
Georgetown (2)	646	48	206
Henderson, Immanuel	609	—	105
Missions (2)	110	—	—
Ashland, First	600	1	102
Missions (3)	190	—	—
Lou., Hazelwood	597	—	94
Corbin, Central	595	29	106
Mission (1)	74	—	32
Lexington, Porter Mem.	573	—	161
Lou., Southside	558	—	135
Mission (1)	17	—	—
Evansville, Calvary	556	—	208
Lou., Shively	551	2	83
Mission (1)	128	1	41
Danville, First	543	3	145
Missions (2)	131	—	43
Erlanger	542	—	88
Lou., Third Ave.	539	4	120
Mission (1)	148	—	39
Covington, Southside	538	—	71

Winchester, Central	529	—	83
Lou., Rockford Lane	528	3	159
Lou., Eastern Parkway	528	1	101
Shelbyville, First	524	—	134
Middlesboro, First	520	—	80
Lou., Highland	517	2	118
Central City, First	513	1	217
Paducah, First	512	4	188
London, First	512	1	134
Mission (1)	53	—	—
Florence	505	3	93
Danville, Lexington Ave.	500	3	70
Mission (1)	53	1	—
Russellville, First	497	—	152
Mission (1)	45	—	—
Owensboro, Buena Vista	493	—	124
Lou., Farmdale	489	4	142
Mission (1)	107	—	49
Corbin, First	484	8	204
Owensboro, Eaton Mem.	469	—	160
Ludlow, First	465	4	93
Franklin, First	461	—	99
Bellevue	460	—	90
Lou., Bethany	459	6	102
Lebanon, First	457	—	145
Mission (1)	125	—	60
Covington, First	450	3	171
Lou., Valley View	441	23	112
Paducah, East	439	—	148
Lou., Shawnee	438	2	163
Versailles	436	—	78
Bardtown	435	—	77
Mt. Washington	433	2	117
Hazard, First	429	—	75
Lou., Immanuel	425	2	86
Ashland, Pollard	424	9	160
Mission (1)	77	—	—
Morganfield, First	422	1	189
LaGrange, DeHaven Mem.	421	—	90
Springfield, First	416	—	122
Bowling Green, Eastwood	414	—	146
Cynthiana	406	—	60
Mission (1)	—	—	33
Lou., 18th St.	405	1	115
Mission (1)	80	4	43
Clarksville, Ind., First (2)	405	6	94
Nicholasville	402	3	82
Mission (1)	36	—	—
Richmond, First	397	—	109
Ft. Thomas, First	393	1	88
Mission (1)	89	1	—
Walton, First	392	—	139
Lexington, Felix Mem.	378	—	113
Danville, Gethsemane	368	1	161
Shepherdsville, First	365	—	—
Greenville, First	362	—	113
Green Junction	354	2	150
Dawson Springs	353	—	72
Paducah, Twelfth St.	352	3	115
Lexington, Central	351	26	77
Lou., Green Acres	349	1	118
Sturgis, First	348	—	112
Lou., Fairdale	332	1	96
Scottsville, First	329	—	85
Frankfort, Crestwood	326	—	94
Lou., Beechwood	316	1	104
Williamson, East	—	—	—
Williamson	313	2	104
Missions (2)	63	1	26
Dayton, First	305	—	—
Monticello, First	303	—	122
Mission (1)	24	—	—
Owensboro, Lewis Lane	303	—	108
Hawesville	297	3	91
Campbellsville, Pleasant Hill	296	—	136
Hima, Horse Creek	296	—	—
Owensboro, Walnut St.	294	—	89
Mission (1)	107	—	20
Campbellsville, South	—	—	—
Campbellsville	290	—	83
Lou., Audubon	271	—	63
Middleton, First	270	—	85
Pleasant Grove, Jef. Co. (1)	270	9	83
Mt. Vernon, First	269	—	81
Covington, Decoursey	263	—	66
Hazel	260	—	—
Marion	257	—	76
Prestonsburg, Irene Cole	—	—	—
Memorial	255	2	55
Mission (12)	484	—	—
Somerset, Calvary	255	6	102
Mission (1)	37	—	—
Falmouth	255	—	—
Mission (1)	29	—	—
Sonora	250	—	85
Carrollton, First	248	5	45
Lou., Baptist Temple	238	4	58
Mission (1)	126	—	54
Owensboro, Seven Hills	234	—	65
Cloverport	234	—	48
Paintsville, First	231	—	79
Missions (2)	118	—	—
Perryville	224	19	97
Earlington	220	—	80
Bowling Green, Glendale	218	4	106
Covington, Ashland Ave.	218	5	70
Frankfort, Memorial	211	—	42
Providence, First	203	—	47
Grayson, First	147	1	55
Owensboro, Hall St.	—	—	183
Frankfort, Thorn Hill	—	—	148



## SUNDAY SCHOOL LESSON

By H. C. Chiles

May 4, 1958

### GOD REVEALS HIS LAW

God had protected the children of Israel from the plagues, provided them with a great leader, delivered them from bondage and guided them by either a pillar of cloud or of fire.

#### I. The Covenant. Exodus 19:3-6.

Three months after the Israelites had left Egypt, God summoned Moses into His presence and assured him that He had great blessings in store for the children of Israel, provided they were obedient to Him. His covenant with them was both a pledge to protect them and a challenge to them to a prompt acceptance and faithful obedience.

#### II. The Commandments. Exodus 20:1-17.

These commandments came directly from God through Moses to the children of Israel. They were a condensed summary of man's moral obligation to God and to men; the first four deal with the former, and the last six pertain to the latter.

#### 1. The First Commandment. Verse 3.

It is required that God be acknowledged as supreme. No other god is to be recognized at all. Being a jealous God, the One Who spoke these commandments refused to tolerate the worship of any other. He must come first in our thoughts and love.

#### 2. The Second Commandment. V. 4-6.

All idolatrous representations of God are strictly forbidden. There is nothing on earth or in heaven to which He may be likened. To attempt to represent the living God by that which is without life is truly a debasement of deity.

#### 3. The Third Commandment. Verse 7.

Gratitude to God will express itself in reverence for Him. None of us reverence His name as fully as we should. Many seldom use His name except in an oath. Even though profanity flavors much of the ordinary conversation today, it is an evidence of coarseness, senselessness, uselessness, sinfulness and futility. Profanity is an unmistakable evidence of a lack of intelligence and of Christianity. Some may look upon profanity as a trivial matter, but God's Word tells us that it is a great sin.

#### 4. The Fourth Commandment. V. 8-11.

God instituted the Sabbath and set aside that day for His own glory and for man's benefit. It was ordained of God for the good of man's physical, mental and spiritual natures. If six days are needed to labor for ourselves

and others, surely one day should be used to build up our spiritual lives.

Our Lord wants us to sanctify His Day by studying the Scriptures, by meditation, by prayer and by public worship. He intends that this day shall be one of glad fellowship with Him.

#### 5. The Fifth Commandment. Verse 12.

The position of this commandment, immediately after those which have to do with our duties to God, is indicative of its importance. It says, "Honor thy father and thy mother." "Honor" includes respect, reverence, submission, love and obedience.

Why should we honor our parents? We owe our existence to them, our relationship to them prompts it, self-respect demands it, gratitude requires it, God commands it, Christ's example inspires it, and numerous blessings will result from it. It pleases God to bless in a special way those who faithfully honor their parents.

#### 6. The Sixth Commandment. Verse 13.

Life is divine in its origin, mysterious in its nature and magnificent in its possibilities. The sacredness of human life is decreed by God. Murder, which is the taking of human life for malice, revenge or some other evil motive, is wrong. It is not only a sin against one's fellowman, but it is an affront to God. Because of the sanctity of human life, God gave this commandment prohibiting personal hatred or revenge which issues in murder.

#### 7. The Seventh Commandment. Verse 14.

Any violation of the divine plan for the marriage of one man and one woman is contrary to the Word of God, and is destructive to the home. To trifle with the sanctity of the home is to disregard the expressed will of God.

Unless marriage is held sacred the home will be destroyed. Faithfulness to each other, on the part of both husband and wife, is one of the foundation stones of a true home.

This commandment strikes at an evil which is growing with frightful rapidity in these days. Adultery is the breaking of a union established by God. The prohibition of adultery still stands. Whoever violates God's law in this regard is certain to reap distress and misery, sooner or later.

#### 8. The Eighth Commandment. Verse 15.

To steal is to take that which rightfully belongs to another or to withhold from others that which they have a right to expect from us. It involves man's

conduct with reference to God as well as to his fellowmen. Men often defraud God of the time, obedience, money and service which rightfully belong to Him.

"Thou shalt not steal" prohibits every kind of theft. The vice of stealing may be practiced in various ways, such as robbery, which is taking property by force or violence; theft, which is the taking of another's possessions without his knowledge or consent; fraudulent practices, among which are loafing on one's job, "borrowing" money from the cash register, using short weights and measures, deceptive advertising, the adulteration of goods, the concealment of defects, the misrepresentation of quality, and the taking of advantage of others through extortionate interest, exorbitant rent, unreasonable prices, stealing, call it what you will. Withholding tithes and offerings from God is stealing no matter who does it or why.

9. The Ninth Commandment. Verse 16. False witnessing is an abomination in the sight of the Lord. Anybody who utters a false or malicious report, tending to injure the reputation of another, is a slanderer. It seems strange that some can hear and circulate false reports concerning others with unusual delight. All such should ever remember that words can never be recalled or obliterated. There is no way of measuring the pains, the heartaches and the tears that false witnessing has caused. It always injures its victim. It never fails to injure its hearer. In every case it hurts the false witness.

#### 10. The Tenth Commandment. Verse 17.

Covetousness is an inordinate desire for the things that belong to others. The very fact that God has forbidden covetousness makes us know that it is a sin. It is one of the most dangerous sins; it is the prolific parent of the various other sins against which the commandments speak. We are forbidden to covet anything, anywhere or anytime. Christ said, "Take heed, and beware of covetousness."

### 5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, good books, Scripture Greeting Cards, Stationery, napkins, Scripture novelties. Liberal profits. Send for free catalog and price list.

George W. Noble, The Christian Co. Dept. B, Pontiac Bldg., Chicago, 5, Ill.

Visit Your  
**BAPTIST BOOK STORE**  
for  
BIBLES • BOOKS  
AUDIO VISUALS  
CHURCH SUPPLIES

**Church Furniture**  
Circular and Straight  
Pews—Pulpit Furniture  
Special Designs—  
Write for Catalog A  
BUDDE & WEIS MFG. CO.  
JACKSON, TENNESSEE

PEWS, PULPIT & CHANCEL  
**FURNITURE**  
WRITE FOR Free CATALOG  
AND LOW DIRECT PRICES  
J.P. REDINGTON & CO.  
DEPT. 47 SCRANTON 2/PA.

1848 - 1958  
**L. D. Pearson & Son**  
FUNERAL DIRECTORS  
1310 S. 3rd St. ME. 4-3624  
149 Breckenridge Lane TW. 6-0349  
or Call TW. 6-0340  
Louisville, Ky.  
Member  
NATIONAL SELECTED  
MORTICIANS  
By Invitation

1908  
our Fiftieth Anniversary  
1958

*This is our fiftieth anniversary. We are proud of those fifty years. They are years marked by close association with our many friends throughout the southeast. They are years of sound, steady progress until today we are the largest manufacturers of church furniture in the world. But our pride is not in our size, but in our most priceless commodity: experience. Fifty years of it.*

**THANK YOU!**

manufacturers of CHURCH & INSTITUTIONAL furniture

**SOUTHERN DESK COMPANY**  
Design and Consultation HICKORY, NORTH CAROLINA

**'We're Ready,' Houston  
General Chairman Says**

HOUSTON (BP) — "Everything is in readiness for the meeting of the Southern Baptist Convention in our city. The only real problem that we have encountered has been in the matter of reservations. This is being taken care of as promptly as possible."

This comment was made by E. H. Westmoreland, Houston, pastor of South Main Baptist Church, and chairman of general arrangements locally for the Convention.

"Since it is necessary to assign late-comers to homes, those now writing (for reservations) will have to exercise patience. However, we promise to take care of everyone who desires to attend the Convention," Westmoreland continued.

Although five churches are opening their nurseries, Westmoreland said "The committee would urge that parents leave their children at home if it is at all possible."

—  
►Pastor T. L. McSwain, Southside Church, Louisville, has just finished a revival at Calvary Church, Sulphur, Oklahoma.



Frank R. Walters, pastor of Manchester Baptist Church, was recently chosen as Clay County's Most Outstanding citizen for 1957 by the Kiwanis Club of Manchester. The citation characterized the pastor as "an unconquerable spirit that would fight alone for what he thought was right, and against odds that would have driven lesser souls to surrender." The award was presented by Joe L. Tigue, Manchester banker and outstanding Baptist layman. Walters has served the Manchester church since 1916.

**Convention  
Registration Cards**

Registration cards for messengers to the Southern Baptist Convention, meeting in Houston May 20-23, are now available in the office of the General Secretary, Kentucky Baptist Building, Middletown, Kentucky.

When requesting these cards, the name of the church and association should be stated and if at all possible, give the names and addresses of the messengers.

It is necessary that the church clerk or moderator sign the registration cards for the messengers before going to the Convention.

No church will need more than ten cards. As stated in the Constitution of the Convention, Article III, churches are eligible for membership as follows:

- "1. One messenger for each regular Baptist church which is in friendly cooperation with this Convention and sympathetic with its purpose and work and has during the fiscal year preceding been a bona fide contributor to the Convention's work.
- "2. One additional messenger from each such church for every 250 members; or for each \$250.00 paid to the work of the Convention during the fiscal year preceding the annual meeting.
- "3. The messengers shall be appointed and certified by the churches to the Convention, but no church may appoint more than ten (10)."

**One to Three**

By R. PAUL CAUDILL, Memphis, Tenn.

Norway is a small country. It has a population of only 3,500,000. Ninety-five per cent of the people are said to be Lutheran—of the state church.

Baptists are greatly in the minority in Norway. They have only 7,500 church members, and 65 churches.

And yet, we are told, the Baptists of Norway have 21 missionaries on foreign fields of service . . . approximately one for every three churches!

To look at it in another way, the Baptists of Norway have approximately three missionaries for each 1,000 church members.

If Southern Baptists, with their 30,000 churches and almost 9,000,000 church members, should manifest an equal devotion in behalf of world evangelization, they would now have on the foreign fields of service no less than 10,000 missionaries.

As it is, we have approximately 1,200!

—  
►Dr. O. W. Yates, pastor, Rosemont Church, Lexington, was with Pastor Jesse Stricker in a revival at Perryville Baptist Church, April 7-18. Perryville Church has just completed a \$15,000 parsonage to be dedicated in May. Also the church has voted to give 15% to the Cooperative Program this year.

**CLASSIFIED ADS**

**LEE E. CRALLE CO.**

Incorporated

**Funeral Home**

LEE E. CRALLE, JR., President

Phones

MEIrose 4-3646

MEIrose 4-3647

1330 South Third Street  
Louisville,

Kentucky

Quality  
**CHURCH  
FURNITURE**

Pulpit Furniture, Offering Plates.

Pews, Register Boards, Sunday

School Chairs and Tables.

Write for illustrations, prices

Clear Creek Baptist School  
PINEVILLE, KY.

**BILL WIGGINS** now in business for self at Mid-town Motors, Inc., 1125 West Broadway. TU 3-3322. Good, clean cars, all makes and models.

**NEW AND USED CARS AND TRUCKS**—Ask for JIM EVANS at V. V. Cooke Chevrolet Company 961 S. Third Street. JU 3-8323 or SP 6-6264. Honest deals always.

**PIANO TUNING AND REPAIRING.** Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3, Owensboro, Kentucky. ST. 5-5403.

**BOARD AND ROOM FOR ELDERLY LADY,** first floor. Can take two working girls, second floor. Also housekeeping room. ME 5-2533. Louisville, Ky.

**Keith Monument Co.**

In the same family since 1867

State wide Service  State's largest display

ELIZABETHTOWN, KY.  
New Location—Near Hospital

Rockwell 5-5216  
VALLEY STATION, KY.

Dixie Highway at Bethany Lane  
Phone Pleasure Ridge West 7-4121

**The Eternal City**

John, the beloved disciple, in Revelation 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolyte, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of



**WINNSBORO BLUE GRANITE**

"The Silk of the Trade"

When the surface of this granite, which is a composite of these actual precious stone crystals is highly polished, all the scintillating beauty and color of these jewels become visible.

How peculiarly fitting that monuments to loved ones be erected of lasting granites, containing the very gems which the Apostle John mentioned in this metaphorical description of the

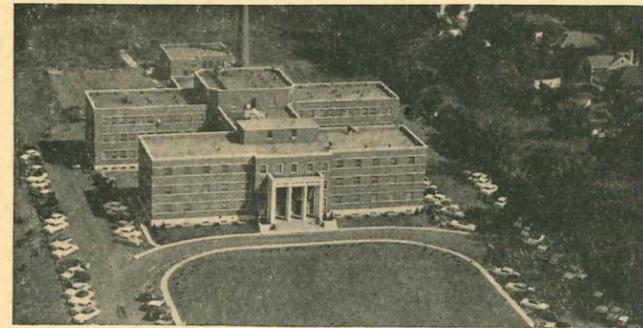
Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

**Winnsboro Granite Corporation, Rion, S. C.**

foundations of the walls of the everlasting city, the city of our resurrection hope.

Be sure that monuments you buy are cut from genuine Winnsboro Blue Granite. There are many granites which have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

## YOUR MOTHER'S DAY OFFERING TO THE SUNDAY SCHOOL CHARITY FUND HELPED THESE

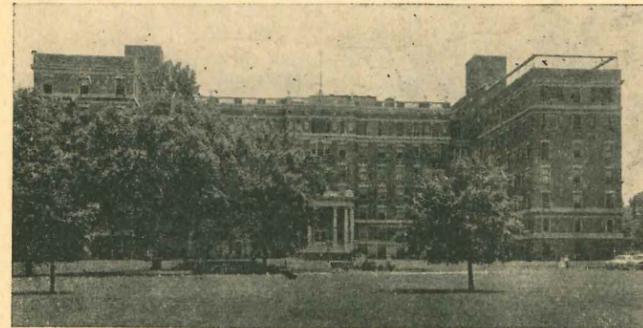


**CENTRAL BAPTIST HOSPITAL**  
Homer D. Coggins, Administrator  
Lexington, Kentucky

The pastoral ministry has been described as the most difficult burden ever assumed by mortal man—or assigned to man by his God. What happens when it becomes too much for a man to bear? What is the responsibility of the churches to the men who give themselves in this service?

A young Baptist minister recently came to Central Baptist Hospital, a casualty of the struggle to keep the banner of Christ aloft in the world. He stayed only a few days. The cost to us was \$167.90. But here he found that men were concerned for his welfare, and devoted to the task of enabling him to return stronger and more effective, to his labors in the Master's vineyard. This, too, is part of the responsibility of the churches: not just to retire their ministers when they grow old, but to restore them to fruitful service when they suffer broken health while yet young. You can have a part in this work by giving to the Sunday School Charity Fund on Mother's Day.

\* \* \* \*



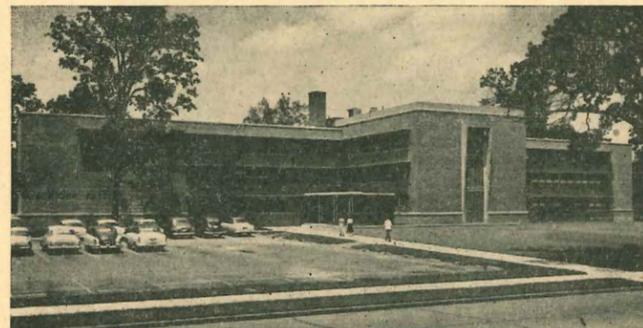
**KENTUCKY BAPTIST HOSPITAL**  
H. L. Dobbs, Administrator  
Louisville, Kentucky

A fifteen year old boy had experienced nausea and severe abdominal pain for several weeks. His family physician advised hospitalization. The family's financial status made this impossible. His step-father was a common laborer with a small income and no property.

The boy was admitted to Kentucky Baptist Hospital as a charity patient. X-ray examinations revealed the patient had a diaphragmatic hernia with the major portion of the stomach, duodenum and transverse colon in the right anterior chest. Surgery was performed. The displaced organs were returned to normal position and the hernia repaired.

The patient was discharged from the hospital to return home to an active and useful life. He was given twenty-two days of the very best of hospital and medical care at a cost of \$542.45. The doctors made no charge for their services. This was made possible by our Charity program.

\* \* \* \*



**WESTERN BAPTIST HOSPITAL**  
E. R. Johnson, Administrator  
Paducah, Kentucky

A little eleven year old girl had complained of abdominal pain for about three months. She became acutely ill and a doctor advised immediate hospitalization. There were five other children in the family, and the father did not have employment or any means to pay for hospital care.

The pastor of a co-operating Baptist Church near Paducah submitted an application for Sunday School Charity Fund assistance to the Administrator of Western Baptist Hospital, and she was admitted as a charity patient. She was taken to surgery, and it was found that she had a ruptured appendix and wide spread abdominal infection.

After nine days in the Hospital the patient was discharged completely recovered from her illness. The Hospital sent bills to the co-operating Baptist Church and to the father marked: "Paid By the Baptist Sunday Schools of Kentucky."

**YOUR OFFERING ON THIS MOTHER'S DAY WILL HELP RESTORE HEALTH TO OTHERS**