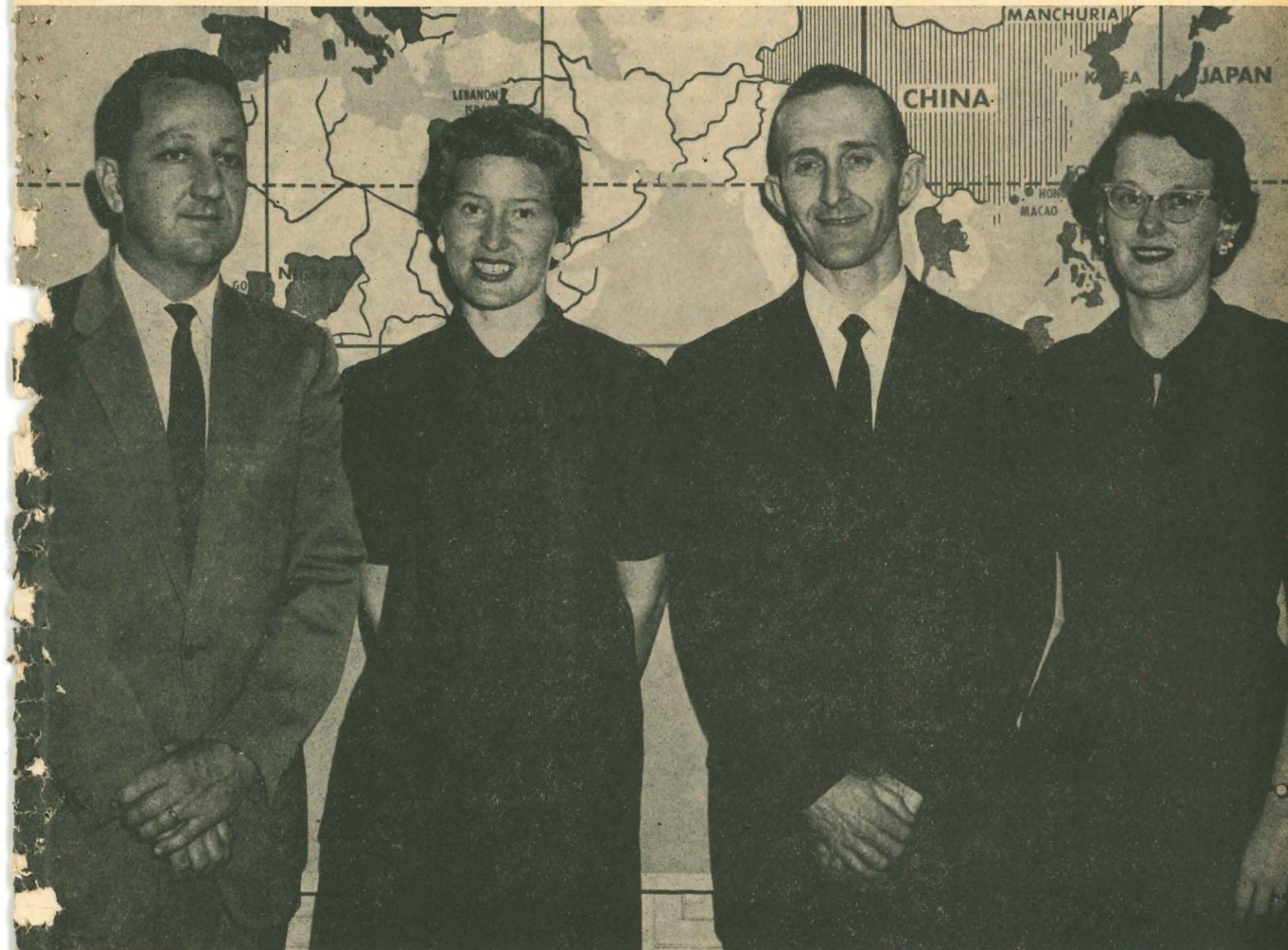


Western Recorder

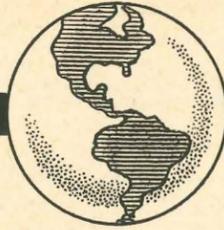
MAY 15, 1958

Vol. 132 No. 20



—Photo, Lawrence R. Snedden, Richmond

Three young people from Kentucky were among 18 appointed for overseas service by the Southern Baptist Foreign Mission Board in its semiannual full meeting in April. Pictured above are (left to right): Dr. and Mrs. Hal B. Boone, of Austin, Texas. (Mrs. Boone is a native of Owensboro, Ky.), appointed for Tanganyika; and Rev. and Mrs. James F. McKinley, Jr., of Mount Eden, Ky., for Pakistan (See story on page three and editorial on page four.).



GLEANINGS FROM THE FIELD

Kentucky Deaths

►Mrs. Reed, wife of O. E. Reed of 449 Highway, Ludlow, Ky., passed away February 16.

►Miss Eva Mae Kennedy, who for forty years served the First Baptist Church, Covington, Ky., passed away recently.

►Mrs. Ida Wallace, the oldest member of the Hill Grove WMS in Salem Association, died recently at Guston, Ky.

►Mrs. Mary Flood, member of the Lewisburg-Mt. Pleasant Baptist Church, Lewisburg, Ky., died recently. She was active in the affairs of her W. M. S.

►Irene Cole Memorial Church, Prestonsburg, has passed resolutions regarding the passing of A. C. Harlowe, founder and first president of Magoffin Institute, and for many years a member of the church at Prestonsburg.

►Mrs. John W. Turner, 59, passed away April 8. She was an active member of Pleasant Hill Church, Taylor County. Her husband, Alvin Farmer, is a deacon in the church, and her son, John W. Farmer, is pastor of Buice Memorial Church, Hapeville, Ga. She also leaves three daughters, Mrs. Elliott Skaggs, Taylor County, and Mrs. J. C. Farmer and Mrs. M. C. Veatch, both of Marion County.

►Mrs. Carl Hendricks died some months ago in Murray, Ky. She was a daughter of the late J. T. Enoch, a pioneer Baptist Church in Western Kentucky. Her maternal grandfather, the late Harvey Chatman, was also a Baptist minister. It was under the efforts of her father and others that the West Fork Baptist Church was organized in 1889. Mrs. Hendricks was for years a teacher in the Sunday school, and throughout her life had belonged to such churches as First Church of Paris, Tenn.; and West Fork, Memorial and First Churches at Murray, Ky. God has greatly honored her by calling one of her sons, Billie Henricks, into the Gospel ministry. He is now in Detroit, Mich., and spoke at her funeral, as did Pastor M. M. Hampton in the absence of her pastor, Dr. H. C. Chiles, who was away in a revival meeting.

Revival Fires Burning

►Pastor Bob Brown, Pleasant Grove Church of Anchorage, was the evangelist in recent revivals at the Kings Baptist Church and the First Baptist Church of Mt. Vernon.

►H. D. Moore, assistant business manager of Clear Creek Baptist School and pastor of Turkey Creek Mission, assisted

David Barker in a revival meeting at the mission in Ezell.

►Dr. Rollin S. Burhans, pastor, Crescent Hill Church, Louisville, has been the speaker in the revival services with Pastor Bob Brown at Pleasant Grove Church, Anchorage, April 27-May 4.

►Richard Miller, pastor, First Church, Raceland, has been the evangelist preaching in a revival at Burnaugh Church, Greenup Association, May 5-11. Calvin Terry is pastor at Burnaugh.

►D. M. Aldridge, president of Clear Creek Baptist School, preached in revival services April 20-27 at the Tabernacle Baptist Church in Roanoke, Virginia, where Thomas L. Reece is pastor.

►John W. Farmer, pastor Buice Memorial Church, Hapeville, Ga., has been in a revival at Pikes Ridge Church, in Taylor County, Kentucky, his first pastorate, April 7-16. J. V. Mullen is pastor.

►W. K. Wood, evangelist of Ashland, Ky., preached in a revival with Pastor J. C. Raikes at the First Church, Morehead, April 13-20. John Heaton, musical director at First Church, Winchester, led the music.

►Pastor Harold Waincott, First Church, Pikeville, reports an unusually successful revival resulting in 53 professions of faith, three additions by letter and one by statement. Robert Humphreys, Owensboro, was the evangelist and Harry Hampshire, Murray, directed the revival music.

►Dick Baker, pastor of First Church, Brooksville, Ky., led the church at Meadowview, Va., in a revival April 7-17. There were 22 decisions, 10 of these being professions of faith and 3 others came for baptism. Pastor M. Winfrey Durrett says that Sunday school attendance reached an all-time high and the enrollment was increased 16%.

►J. R. Tackett, pastor, Walton, Ky., was the visiting evangelist, and Homer Jackson, minister of music, was the visiting singer in a revival at Phelps Baptist Mission, East Williamson, W. Va. James E. Casey is the mission pastor. Phelps Mission is sponsored by the East Williamson Church, where E. P. Howerton is pastor.

►Dr. Joseph R. Estes, pastor, First Church, Bowling Green, was the evangelist during a one week revival effort at the Central Church of Lexington, where Homer D. Carter is pastor. Twenty-four were added to the fellowship, including 13 who came for baptism and 11 by letter. There have been 115 additions to Central in the last six months.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints —Jude 3.

Vol. 132 No. 20 May 15, 1958

WESTERN RECORDER
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 TREASURER OF THE EXECUTIVE BOARD
 OF THE GENERAL ASSOCIATION.

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Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

►Eldred M. Taylor, superintendent of missions and evangelism in Kentucky, preached in a revival with Pastor Earl G. O'Neal at Flatwoods, Ky., Greenup Association, April 20-27. Crowds attended, even in the several down-pours of rain, and decisions were made in every service, including the day services, resulting in 20 for baptism, 5 by letter, 61 rededications, and two young men surrendered to preach and two young ladies surrendered for full-time Christian service. Charles E. Graves, Burnside, led the singing.

Natives Of Kentucky Appointed Missionaries

Three natives of Kentucky were among 18 young people appointed for overseas service by the Southern Baptist Foreign Mission Board at its semi-annual full meeting in April. They are: Rev. and Mrs. James F. McKinley, Jr., of Mount Eden, Ky., who will serve in Pakistan, and Mrs. Patricia Held (Mrs. Hal C.) Boone, now of Austin, Texas, who will serve with her husband in Tanganyika.

Mr. McKinley is pastor of Mount Moriah Baptist Church, Mount Eden. He told the Board of being influenced by a Chinese and a Japanese roommate while attending Wayland Baptist College, Plainview, Texas. "These young men continually remind me of world missions," he said. "During my first semester at Wayland I knew that God wanted me for a foreign missionary."

Before coming to the Mount Moriah Church in November, 1955, Mr. McKinley was pastor of a church in Albany, Ky., served as Student Union summer missionary in Hawaii, and worked in revivals in California and Texas.

A native of Nora, Ky., he attended the University of Kentucky, Lexington, and Campbellsville (Ky.) College and received the bachelor of arts degree from Wayland Baptist College and the bachelor of divinity degree from Southern Baptist Theological Seminary, Louisville, Ky.

Mrs. McKinley is the former Betty Cecil, native of Louisville. She attended Campbellsville College and the adult education division of the Univers-

ity of Louisville prior to her marriage. She did secretarial work in her home town for more than five years.

Regarding her decision to do foreign mission work she told the Board: "One fall at a Baptist student convention I heard a missionary to Japan say that he prayed for missionaries to be sent to the Orient and God said, 'You go.' That seemed to be what I had done; but my attitude was changed then, and now I anxiously await for the time we will go as foreign missionaries."

Mr. and Mrs. McKinley have a daughter, Cherie Lynn, three months old.

A native of Owensboro, Ky., Mrs. Boone is the daughter of Dr. P. J. Held, Owensboro. She attended Texas Christian University, Fort Worth, University of Texas, Austin, and Southwestern Baptist Theological Seminary, Fort Worth. She described her seminary study: "I attended classes from 7:00 a.m. to 10:00 a.m. while my husband kept our children, and then he attended classes until 2:00 p.m."

Dr. Boone is a resident in psychiatry at Austin State Hospital, a position he has held since July, 1957. He told the Board that he felt a call to full-time Christian service at the age of 13, and, after entering college, he became convinced that this was God's will for him. He related: "I had a course under a Southern Baptist missionary who was in the States on furlough. He presented the need for missionaries around the world more clearly than I had ever

heard it and I surrendered for foreign service."

The son of a Baptist minister, Dr. Boone was born in Elm Mott, near Waco, Texas, and he lived in several small towns in Texas during his early years. He attended East Texas State Teachers College, Commerce, Texas Christian University, and the University of Texas. He received the bachelor of arts degree from Baylor University, Waco, and studied at Southwestern Seminary before taking premedical courses at Arlington (Tex.) State College and receiving the doctor of medicine degree from Southwestern Medical School of the University of Texas, Dallas.

He was an extern in psychiatry at Beverly Hills Sanitarium, Dallas, medical and surgical extern, St. Paul's Dallas, and rotating intern, St. Joseph's Hospital, Fort Worth, prior to coming to his present position in Austin. Also, he had served as pastor of a church in Iredell, Texas, interim pastor of a church in Dallas, and pastor of a mission in Dallas. He served almost three years in the U. S. Navy during and after World War II.

Speaking of his preparation for mission work, Dr. Boone said: "If we have learned nothing else in all these years, we have learned to lean heavily upon God and to trust his judgment and guidance. My experience in psychiatry has shown me how important this bit of learning is for the mental well-being of any member of the human race."

Dr. and Mrs. Boone have five children: Hal Browning, 12; Cathy, 10½; Susan, almost 9; Paul Judson, 6½; and George Daniel, 4½.

The total number of active Southern Baptist foreign missionaries is now 1,204.

REPORT OF THE CHRISTIAN LIFE COMMISSION

Considerable controversy has arisen in recent months concerning the Christian Life Commission of the Southern Baptist Convention. The Commission has been accused of advocating integration and other measures which many Southern Baptists have opposed. A. C. Miller, executive secretary of the Commission, has expressed a belief that the Commission has been falsely accused and misunderstood. He has recently submitted to the Western Recorder the full report of the Commission which will be presented at the Southern Baptist Convention. In order that all interested Baptists may know exactly what the report contains, in reference to the race issue, we are presenting the exact words of the report which have to do with this matter. This is in response to a request of Secretary Miller and in an effort to inform Baptists everywhere. The part of the report concerning the race issue is entitled "A Call for Racial Reconciliation," and is as follows:

"A hopeful development in the racial

issue during recent months is the increased awareness in all parts of the United States of the national and international importance of achieving constructive solutions in race relations. The responsible American citizen has come to realize that this problem is not confined to a single region, but that it appears in all areas of the nation, though with differing degrees of intensity.

"In the current American scene, the American people can do better than to accept social usages that create fear and intimidation among our citizens or that deny the basic American freedoms to any of them. In any solution we seek, the freedom of the individual and the full autonomy of the churches must be recognized and respected. But we must go further than this. We join our Presbyterian brethren in their statement that we must move to reclaim for all citizens of this country the full heritage of American freedoms, including the freedom of worship, the freedom of speech, the freedom of assembly, the freedom of fellowship, the freedom to

learn, the freedom to serve, the freedom from want, and the freedom from fear.

"The international aspect of this question is of special significance for the Baptists of America at this time when they are uniting in a world program of evangelization and missionary advance. At such a time, the realities of racial conflict at the home base should give us grave concern and should call us to prayer for divine guidance in our efforts to resolve it. Our missionaries have pled with us through the years to overcome our racial antipathy which hinders them in their work. Now their pleadings have turned to warnings that a gospel that does not lead its advocates to reconcile racial differences in their own land will not be heard by the people of various races in other lands.

"This tragic burden on the heart of the late M. T. Rankin led him to say, 'More and more the sincerity of our missionary interest in the colored peoples within their native lands will be judged by our attitudes and actions toward the people of those lands who live among us.' And another mission-

(Continued on Page 15)



DALEY OBSERVATIONS

The Making of Missionaries

In an unusual spirit of consecration the words of the hymn "Where He Leads Me" were being sung. An invitation had been given and everyone present sensed the presence and power of the Holy Spirit. God was at work. Hearts were hearing his voice and wills were surrendering to his call.

The scene was the Southern Baptist Seminary Chapel and the occasion was Missionary Day. It was May 1, 1958 and the usual activities of the day had reached a climax in the chapel where hundreds of God's called were assembled. Standing in front were two couples who were missionary volunteers. Both these couples had been in Kingdom work in Kentucky pastorates but would soon be saying goodbye to friends and loved ones in this part of the world to serve God in other places of the earth. The James F. McKinleys would be sailing soon to far away Pakistan in Asia and the Hugh T. McKinleys would be in Spain on another continent.

Behind the pulpit stood Missionary Tommy Hal-sell, recently returned on furlough from Brazil. Following the moving testimonies of the new missionaries, Tommy had laid bare his heart with all of its compassion and consecration. I was in the service because Tommy was the speaker. We were classmates at the seminary. Several years ago I had visited the church in Memphis where Tommy was pastor. I sensed there the warmth of the fellowship. I felt the love of his people for him and was amazed at the influence of his life among his young people. Tommy was a brilliant, young, dynamic pastor. His name would be in the hands of pulpit committees from the most attractive Baptist churches, humanly speaking.

But something happened to Tommy which he told about in this Missionary Day service. Not by any sudden illumination nor by any mystic experience but in a very normal way truths which he had never seriously reflected upon began to invade his soul. He began to become disturbingly aware of the great expanses of the world without a witness of the good news of God in Christ. His heart was sorely troubled as he was made to realize that there were 23,000 Southern Baptist preachers for the 70 million people who lived in Southern Baptist territory while there were less than 300 Southern Baptist preachers witnessing to the other billions and millions of the earth. True we had more than 300 foreign missionaries but the majority then as now was women.

About this same time former school mates of Tommy visited him from the mission field and enlisted his prayers for the needs of so many large areas of Brazil without a true witness of Christ. Tommy did the dangerous thing of praying and learned that the answer to his prayer was his own life. In a few

months he found himself in South America with his wife whose life had been placed beside his.

Now the invitation was being given for others to place their lives on the altar of mission service. One after another quietly moved into the aisles and down the front until a row stretched out across the front of the chapel. In all seventeen came. Among these were three married couples. In the arms of one father with head nestled on his shoulder was a little child sleeping through this moment that meant many things for the child. It might mean being reared in a distant land with strangely colored playmates far from the comforts and pleasures of America. It would likely mean separation from parents in order to find education and training. But most of all it meant being the child of parents in God's will. What a nap! I found tears in my own eyes as I wondered if I should not have traveled this aisle years ago.

To me this was a great moment for God among Baptists. I thought of other great moments in Baptist history. I thought of that day in England when William Carey pled for the earth's millions while a fellow Baptist preacher said, "Sit down, Mr. Carey! When God is ready to save the heathen, he will save them without any help from you or me." I remembered also that eventful day when two missionaries on their way from America to a mission field under the auspices of another denomination made a serious study of the New Testament and discovered they were Baptists. But Baptists had little missionary concern and no mission boards to appoint and support missionaries. One of the two, Adoniram Judson, went on to the field while the other, Luther Rice, returned to America to fan the mission flames in Baptists. The names of Judson and Rice are emblazoned on seminary apartment buildings that stand hard by the chapel and what was happening in this Missionary Day service in 1958 would have set the hearts of these early missionaries to singing.

I rejoiced at what God had wrought among Baptists since the days of Carey, Judson and Rice. As we pass the 1,200 mark we are planning definitely for 1,800 missionaries by 1964. From a denomination of no schools and no missionaries not so long ago, as time is counted, we are humbled at God's grace as we count our seminaries with 5,000 young men and women training for God's service, our 51 Baptist colleges plus institutes and academies with over 55,000 students, more than 8,000 of whom are training for the ministry of preaching, education or music. In our seminaries more than 900 men and women are mission volunteers and in our colleges 1,325 young people have already said they will go where God leads them.

It's a great day to be alive. It's a great day to be a Baptist. God is making missionaries by calling young people and by leading Baptists every time an offering envelope is prepared.

BAPTIST FORUM



POISON ON NEWSSTANDS

A virulent moral sickness is attacking American society. It's obvious symptoms may be seen at any newsstand in cities large or small. American society is becoming mentally, morally, and emotionally ill with an unrestrained sex mania.

It is high time that our churches awoken to the kind of material being circulated to teen-agers and young adults of both sexes sold openly at drug stores and newsstands under the guise of sophistication and respectability.

While parents and preachers comfortably sleep, these public panders make a killing—in money and character.

Have you looked over the newsstands lately to see what the libertines are cooking up for the adolescent and the pervert? It's a wicked brew!

Mayfield, Ky. John C. Huffman

EASTER and CHRISTMAS?

Editor:

Could you, or someone on the *Western Recorder* staff, answer a question for me? Why are the two most important Christian observances—Easter and Christmas—put at a time that was formerly set aside to observe a pagan holiday or rite?

Thank you for any help you may be.
Barbourville, Ky. Mrs. R. R. Bryden

Editorial Note

A book would be more appropriate than a few paragraphs in answering your question. The history of early Christian missions reveals that in many instances Christian observances were adapted to pagan festivals in order to woo the heathen worshippers from their old gods. Sometimes the heathen deities were actually replaced with saints and therefore it is understandable that the result was a religion called Christianity but still pagan in essence.

On the other hand, it would be difficult to select any date for a Christian observance which would not coincide with some pagan holiday since nearly every day of the year is holy to somebody for something. I don't think we should let their ancient and Catholic connotation keep us from honoring Christ at Christmas and Easter. Paul said he could eat meat sacrificed to pagan gods without harm and he is an orthodox Baptist. If we honor the birth and resurrection of Christ at Christmas and Easter, we should know that it is almost sure he was not born nor raised

on these particular days. The event, not the days, is the important thing.

In this connection, I recall the answer of E. T. Moseley, former Harrodsburg pastor, to a Methodist preacher who observed that Baptists don't go in much for Lent, Holy Week and Easter. "No," said Moseley, "but you ought to see us on the Fourth of July."

BURNS' MEMORIAL AT ONEIDA

Editor:

A log cabin was dear to the heart of Burns of the Kentucky Mountains. At a meeting of the Alumni of Oneida Institute August 31, 1957, a motion was made and seconded that we build one as a memorial in honor of the life, work, and sacrifice of this man who was unmistakably a prophet. An individual of singularity, oddity, and peculiarity, and yet a genius. It was agreed by acclamation that the Alumni build a log cabin as a Museum in honor of him; where his book, his letters, his messages, his admonitions, his exhortations, and extracts from his funeral service might be preserved. This building will also have on display eventually, the relics, antiques, and equipment with which the people of that day eked out a scant living for such large families.

This modern age of civilization will have something to muse about when they look upon the equipment of that day and generation. Our purpose is to try to perpetuate the life of a man who cared for souls, and not so much for things. The whole life of this eccentric man, went into the school he founded and built, and through which he should forever live. His words of wisdom, his faith, his courage, his indomitable will, and his spirit should be ever present, to inspire hope and ambition.

Burns of the Kentucky Mountains was an extraordinary man, for having done the unusual. He passed to his reward September 12, 1954, penniless but his school is larger, still growing and expanding. But fitting and proper as well as true, were the words of Matthew 15:18 on the wall when Burns breathed his last.

Oneida, Ky. Thomas L. Britton

THE OTHER CHEEK

A certain family had a cat which was objectionable to all of them. They gave it away to neighbors, but the cat came back to its former home. They put it on a ferry boat and sent it across the river, but it came back remarkably

quick. One Saturday afternoon, they put the cat in a basket in their automobile and drove way out in the country, taking the most unfamiliar roads and going to the most inaccessible places until the speedometer showed that they had gone fifty-two miles. Then they opened the basket and dumped the cat out in the road. A few minutes later, they found that they had come over such unfamiliar roads and had made so many turns that they did not know which way to go for home; and the only way that they finally did get home was to follow the cat.—Christian Observer.

Letters of Spiritual Counsel

By WAYNE E. OATES

Professor of Psychology of Religion
Southern Baptist Seminary



Wayne E. Oates

Question: My boy friend and I are getting married soon. We want to know the main steps we should take in preparing ourselves as Christians for marriage.

Answer: You should first seek out your pastor and ask for a series of conferences with him in which he will

give you instruction in the Christian faith as it applies to marriage and family relationships. He can recommend Scriptures, other literature on money management, vocational and educational planning, the development of a family devotional life, the spiritual purpose of the sexual life, and the responsibilities of parenthood.

Then you should confer with competent medical authorities for something more than just the legally required blood test. You should have a thorough physical examination, both of you. The girl should go to a gynecologist, a specialist in female medicine. The boy should go to his family physician.

You should be sure that you have been considerate of both your parents. Remember, they have put many years into bringing you to maturity, and it matters to them what happens to you. If your marriage should for any reason fail, then you are their responsibility. So be sure that at the same time you "leave them for husband or wife" you also consider them.

Finally, remember Jesus Christ. Do not assume that religious inequalities can be smoothed out by sentimental feelings. Be sure that you are not unequally yoked together, one believing in the Lord and the other cold, indifferent, or even hostile.

I shall have many other things to say about this in the future, but your pastor can help you most.

Seven Principles Guided Committee In Survey

By the BAPTIST PRESS

[EDITOR'S NOTE: This is the sixth and concluding article in a series based on the report of the Committee to Study Total Southern Baptist Convention Program. In this article, the Committee's philosophy and guiding principles in making the two-year survey are reported.]

In making its two-year survey of the Convention, the Committee to Study Total Southern Baptist Convention Program says it was guided by seven principles.

It says further that it set out to make "a thorough and objective study, out of which would be revealed the possibilities of effecting changes which would enable Southern Baptists to do more effectively the work they are now doing well."

It reports that from the start of its survey in 1956, it took into account the

"tremendous success which has accompanied the activities of the Southern Baptist Convention (as) proof of the workability of the methods employed by Southern Baptists generally . . .

"Such success is an evidence of the blessing of God upon our efforts" as a Convention, it continues.

The Total Program Study Committee, more often called the Survey Committee, presents its 63-page report to the 1958 session of the SBC in Houston in May.

(These recommendations for change

or re-affirmation of Convention policy and programs have been reported in previous articles.)

The Survey Committee lists the seven principles which guided its study as:

1. "Local Baptist churches are autonomous organizations and each general Baptist body is independent and self-governing. Co-operation is always on a voluntary basis.

2. "The Southern Baptist Convention has responsibility for providing broad direction to all its agencies. The purpose of the Southern Baptist Convention is to carry on programs which are essential to attainment of the denomination's objective, but which can not be carried on by individual churches working alone, and which can not be more effectively carried on by local associations and state conventions.

3. "Convention agencies should have full responsibility and authority for the conduct of their affairs within the limits established by the Convention.

4. "The Executive Committee should assist the Convention in its work without infringing upon the authority and responsibility of the agencies.

"The Convention meeting once a year does not have ample time or information necessary to carry out detailed operation of its many ministries. The Executive Committee is established to assist the Convention in carrying out its programs without assuming either the Convention's responsibilities or those of the agencies.

5. "The Convention's programs should be promoted through other general Baptist bodies wherever feasible. Under this concept, the Southern Baptist Convention should provide promotional methods and materials to assist the state conventions in their work.

6. "The Southern Baptist Convention and its agencies should carry on only those programs which can not be carried on more effectively by the local churches, the associations, or the state conventions.

7. "Sound organization concepts should be observed in all activities of the Southern Baptist Convention."

The committee said it discussed fully each of its recommendations with personnel of the agencies or institutions involved.

"We have, individually and as a group, constantly sought God's guidance. We believe with deep conviction that each recommendation made in the report . . . represents the result of mature thought and study on our part, and the leadership of the Holy Spirit," the committee adds.

►William Jewell College, Liberty, Mo., is to bestow honorary degrees upon Representative Brooks Hays, president, of the Southern Baptist Convention, and Miss Alma Hunt, executive secretary of the Woman's Missionary Union, on June 2.

Campbellsville Students Come From As Far As the Mid-East



Four Persian students, Ahdolhosien Sanii, Manuchehr Roshanzanier, Victor Martin, and Habib Jafarzadeh, are enrolled this year at Campbellsville College. They are more affectionately known to the students as Eddie, Mike, Victor and Hop.

The four boys left their homeland in October, 1957, for the United States, arriving in New York November 13. From New York the boys went to the American Language Center in Washington. While there, they lived in apartments for the two months, and then came directly to Campbellsville to enroll in school for the spring term. They'll spend two years at Campbellsville, then possibly transfer to University of Kentucky. All four are civil engineering majors.

Three of the boys left home together. Victor became acquainted with them

on the *Steamship Liberty* when they sailed from France.

When questioned about the difference between America and their own country, the four lads say that the weather is much the same; that the food in the cafeteria is different somewhat, but that it is good. The clothing they are wearing was purchased in their own country.

The four students became instantly well liked and popular with the Campbellsville students because of their wonderful personalities and their apparent liking for the American way of life. They make a welcome contribution to any group they join anywhere on the campus. It is nothing unusual these days for a fellow American student to greet you in Iranian, for the four "adopted" sons are teaching Campbellsville students their Middle-Eastern languages.

J. Howard Williams, President, Southwestern, Ex-Pastor at Middletown, Ky., Dies in Texas

FORT WORTH—(BP)—Dr. J. Howard Williams, president of Southwestern Baptist Theological Seminary, died here April 20 following a severe heart attack. He was 63 years old. Funeral services were held April 22 in Truett Auditorium on the campus of Southwestern Seminary. In charge of the services was Guy Moore, pastor of Broadway Baptist Church, Ft. Worth.

Named pallbearers for the funeral were the seven department heads of the seminary. They are E. James McKinney, dean of the school of church music; Jesse Northcutt, dean of the school of theology; Joe Davis Heacock, dean of the school of religious education; L. B. Reavis, director of promotion and endowment; Felix Greshan, dean of students; Wayne Evans, business manager; Charles P. Johnson, director of library, and Jack Dean, acting dean of the school of church music.

Dr. Williams suffered the heart attack late Saturday night, after returning from Gatesville, Tex. At Gatesville, he gave the invocation at dedicatory ceremonies for a new chapel at the state training school for boys.

He was taken to Harris Hospital, Fort

Worth, where he died at 9 a.m. Sunday.

Dr. Williams, president of the seminary since 1953, had previously served as executive secretary for the Baptist General Convention of Texas, and was an outstanding Baptist minister in Texas and Oklahoma.

The Friday before Dr. Williams's death, the seminary ended the third of its special jubilee emphasis weeks. The three special weeks were devoted to the three phases of its educational program—religious education, theology, and church music. The one just concluded emphasized church music.

The next part of the jubilee observance was to take place May 16, Homecoming Day at the seminary. Scheduled for that day were commencement exercises and dedication of a new student housing facility.

The following week, the seminary was to continue its jubilee observance with special features as a part of the order of business at the 1958 session of the Southern Baptist Convention in Houston.

Southwestern's presentation at Houston was to center around Dr. Williams,

the seminary news office reported. By custom, the Southern Baptist Convention seminaries report at a special time together, followed by an address by one of the seminary presidents. Dr. Williams was to have brought the address at this session.

A meeting was scheduled by seminary leaders to decide the future of the jubilee year celebration. The trustees also were to meet to chart seminary administration until a new president is selected.

Dr. Williams had suffered another serious heart attack approximately 10 years ago. However, his popularity and effectiveness as a preacher and speaker kept him in constant demand.

He had heavy duties at the seminary. Typical of the current schedule he was keeping are his engagements left unfulfilled on the day of his death: preaching at jail services in Ft. Worth with a group of students; preaching at both morning and evening services of Olivé Place Baptist Church, Ft. Worth, where he was serving as interim pastor; and appearing at the dedication at the new Wedgewood Baptist Church.

Among the outstanding accomplishments by Dr. Williams at Southwestern were the additions to the physical facility of the school.

When he was inaugurated in 1953, he started his administration with a challenge: a \$10,000,000 program of the expansion and endowment to enable Southwestern to meet new responsibilities and opportunities throughout the world.

He had already seen the realization of part of his dream in the additions to Fleming Library and Memorial Building.

He also saw the erection of 12 new student apartment buildings near the campus. These buildings are now being occupied and will be dedicated formally following commencement exercises May 16.

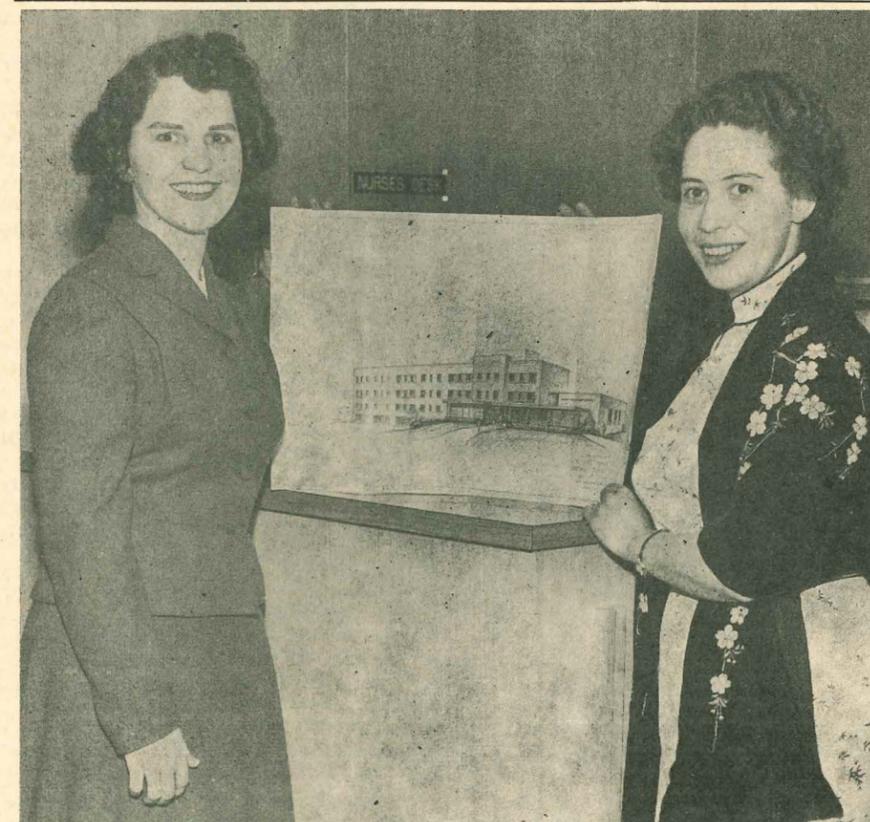
These 12 buildings with 96 units comprise the first of 500 units which Dr. Williams had originally planned for married students and their families.

Included in his dreams for the future were the building of a nursery for children of seminary students, and a student center building.

Dr. Williams was born in Dallas, on July 3, 1894. He had the B.A. degree from Baylor University, the Th.M. degree from Southern Baptist Theological Seminary in Louisville, Ky. In 1932, Baylor University awarded him the honorary degree, doctor of divinity. While in Louisville he was pastor of the First Baptist Church, Middletown, Ky.

He married the former Miss Floy Kelly in 1920. They had five children.

Mrs. Williams and the children survive his death. Children are: Mrs. Frank F. Sandford, Chicago; Mrs. Joe T. Mason, Bartlett, Tex.; J. Howard Williams, Jr., Houston; Kelly Dan Williams, Houston; and Mrs. M. D. Woodruff, Ft. Worth.



Home-coming day was in order when two graduate nurses of Kentucky Baptist Hospital on leave from foreign mission fields met at the Hospital during Christian Focus Week for the student nurses. Above Martha Jean Capshaw, Columbia, South America and Mrs. Wayne E. Emanuel, Kyoto, Japan, in Chinese dress and Japanese stole, look over plans for a new school of nursing, dormitory and chapel to be started soon at Kentucky Baptist Hospital.

►Wade Armstrong, secretary of evangelism for California Southern Baptists, and Eldred M. Taylor, who performs in the same capacity in Kentucky, and Eugene F. Quinn, secretary of music in Kentucky, were speakers and guests at the Green Associational Pastors' Conference and Executive Board meeting at Raceland April 21.

CAMPBELLSVILLE COLLEGE TO MEET PARENTS, STUDENTS AND COMMUNITY LEADERS

CAMPBELLSVILLE, Ky.—Campbells-ville College is expanding its services by planning meetings in the home locale with parents, prospective students and community leaders.

This is but one of the many plans developed by the college to meet the needs of its area and to acquaint the residents of the area with the broad college training facilities available.

In response to requests from parents and leaders, in surrounding areas served by Campbellsville College, the college administrative staff is setting up fifteen regional conferences to disseminate information and to distribute literature relative to the summer term, the third year work to be offered and the new concentration of professional courses for teachers that will be offered.

Parents have called in and have written asking for representatives from the college to come and visit in their areas to explain the new accelerated summer program of business training and about other fields of training. Many want to know about the summer term and if it

is too late to enroll. It is not too late to enroll for the ten weeks' summer term which begins June 2. Registrations are being made daily and will be received until registration day, June 2.

Representatives from Campbellsville College will conduct informational meetings in vantage areas, the places and dates as follows:

Monday, May 26—Stanford Baptist Church, Stanford, Ky., and Liberty Baptist Church, Liberty, both at 9:00-11:00 a.m.; and First Baptist Church, Somerset, 2:00-4:00 p.m.

Tuesday, May 27—Albany Baptist Church, Albany, at 9:00-11:00 a.m.; Tompkinsville Baptist Church, Tompkinsville, 2:00-4:00 p.m.; and First Baptist Church, Russell Springs, time not given.

Wednesday, May 28—Horse Cave Baptist Church, and First Baptist Church, Harrodsburg, 9:00-11:00 a.m.; and First Baptist Church, Hodgenville, 2:00-4:00 p.m.

Thursday, May 29—Mt. Washington Baptist Church, 9:00-11:00 a.m.; Bardstown Baptist Church, 2:00-4:00 p.m.; and Springfield Baptist Church, time not given.

Friday, May 30—Vine Grove Baptist Church, 9:00-11:00 a.m.; and Hawesville Baptist Church, 2:00-4:00 p.m.

May 26 to 30—Campbellsville College from 8:00 a.m. to 4:00 p.m. each day.

Felix Memorial in Lexington Purchases Choice Site

Felix Memorial Baptist Church, Lexington, has purchased one of the most desirable sites in Kentucky for a new location of its ministry. Pastor John T. Wallace, Jr., reports that \$42,000 has been paid for nine acres of land at 1915 North Broadway. This site is near the intersection of Broadway and the Northern Belt Line, one of the fastest growing sections in the city of Lexington. Broadway is also Highway 27 which leads to Paris and Cincinnati and the site selected by the church is not only one of the most beautiful in the Bluegrass region but also is easily accessible from all sections of the city and county.

The present facilities of the Felix Memorial Church are located at 237 East Fifth Street. Once mainly a residential section, the area of the present location has been transformed with the expansion of the city and the removal of many residents to suburban areas. The church, now with over 800 members, began in January, 1892, as a mission of the First Baptist Church and has conducted a vigorous program through the years. There are no immediate plans for moving to the new site but permanent plans and facilities will be developed as soon as circumstances permit. The pastor plans to use the Forward Program of Church Finance to strengthen the overall financial program of the church and to underwrite the move to the new site. In the meantime branch services might be instituted at the new site in temporary quarters.

John Wallace has been Felix pastor for nine years and is an aggressive, dynamic leader. He has served in many responsible positions in Elkhorn Association and the General Association of Kentucky Baptists. A native of Texas, Mr. Wallace was trained at Baylor University and Southwestern Baptist Seminary.

Of the move to the new site, he says, "With the property of 650 front feet, located one-half mile north of the Northern Belt Line, we feel that this location and its commodious nine acres will offer unusual opportunities for the development of the church which can minister to the spiritual, social and cultural needs of the entire family in this cosmopolitan area."

►The name of "The Converted Catholic" has been changed to "Christian Heritage," with its March 1958 issue. It continues to be edited by Walter M. Montano. The publication is this year celebrating its 75th anniversary, and last spring moved to its new office building and home for ex-priests at 369 Carpenter Avenue, Sea Cliff, Long Island, N. Y. Its March issue contains much valuable background material concerning the development of the need for Christ's Mission, a studying and preaching center, and a home for priests who have left Romanism with no place to go or stay, a place where they can become re-orientated and begin life anew.

Information On Houston

HOUSTON (BP) — If you're coming to Houston for the 1958 Southern Baptist Convention, you might like to clip and save this information about where facilities in the Coliseum are located.

The Houston Baptist general arrangements committee makes the report.

A first aid station has been provided for any emergency. It is located just inside the main entrance to the Coliseum, just to the right of the front entrance to the auditorium proper.

Large rest rooms are located on the north, east, and west sides of the Coliseum, both upstairs and down. Water fountains also are to be found adjacent to rest rooms.

In the foyer of the Walker St. entrance will be found the following conveniences for messengers and visitors:

1. Information booth.
2. Transportation desk for railroads, airline, and bus information and reservation.
3. Pay telephones (just inside Coliseum—off foyer).
4. Excursions and tours desk.
5. Home assignment desk.
6. Registration desk.
7. General officer of auditorium arrangements committee will be just inside the Coliseum—off the foyer.

In the east entrance, Bagby Street side of the Coliseum will be:

1. Stamps, mailing facilities, and place to call for mail sent to individuals and addressed to Southern Baptist Convention.
2. Check room facilities and lost and found.

►W. D. Martin, pastor of the Cedar Creek Church of Fern Creek, Ky., was the evangelist in a revival at West side Baptist Mission in Canton, Ohio. Westside is a mission of the Broadman Baptist Church, Cuyshoga Falls, Ohio, where Kenneth Hayes is pastor. There were 11 decisions for Christ, including 5 professions of faith. At the suggestion of Evangelist Martin, the love offering was given to the mission pastor, James Reed.

►Leobardo Estrada, pastor of First Mexican Baptist Church, Dallas, has been named preacher for *La Hora Bautista*, 30-minute Spanish language broadcast produced by the Southern Baptist Radio-TV Commission. He succeeds Dr. Loyd Corder of the Home Mission Board as the program's preacher. His first broadcast will be Sunday, May 25. The program will be on 11 stations in 6 states, and used by 3 preacher missionaries to reach Spanish-speaking people by tape recorder. A native of Culiacan, Sinaloa, Mexico, he became an American citizen in 1951. He is a graduate of Southern Methodist University, Dallas, and of Mexican Baptist Theological Seminary, El Paso, and Southwestern Seminary.

Georgetown to Honor Two Laymen and Two Preachers At Its Commencement

GEORGETOWN, Ky. — (BP) — Georgetown College here will confer the honorary Litt. D. degree on Erwin L. McDonald, Little Rock, editor of the Arkansas Baptist.

The degree will be conferred May 30. McDonald became editor of the weekly Arkansas paper in 1957 after serving as executive secretary of the Kentucky Baptist Christian education department.

Editor McDonald is the product of another Baptist college, Ouachita, in Arkadelphia, Ark. He also holds the master of theology degree from Southern Baptist Seminary, Louisville.

Others on whom Georgetown will confer honorary degrees at the same time are:

Kenneth McCracken, vice-president of Proctor and Gamble Co., Cincinnati, alumnus of Georgetown, LL.D. degree.

George Alonzo Jacoby, Birmingham, Michigan, General Motors Corporation, Georgetown alumnus, LL. D. degree.

Raymond L. Sanderson, pastor, First Baptist Church, Pineville, Ky., and Georgetown graduate, D.D. degree.

►Elkton Church has called Victor Watts, Andersonville, Tenn., as its pastor.

IT TELLS ALL

SOUTHERN BAPTIST HANDBOOK, 1958 compiled by J. P. Edmunds, brings you indispensable, up-to-the minute information on all phases of the Southern Baptist Convention, its members, and its work.

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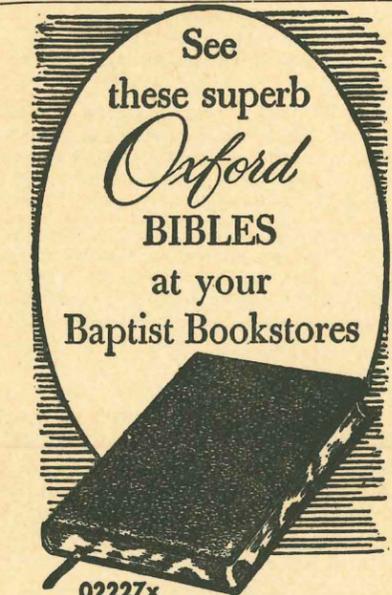
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KENTUCKY BAPTISTS AT WORK

SUNDAY SCHOOL

"OPERATION HOME STUDY"

By ROY E. BOATWRIGHT



Roy E. Boatwright

Plan your Sunday school program for the summer months to include "Operation Home Study." Operation Home Study will make a decided contribution to every phase of your Sunday school program. It will be unusually beneficial to the various phases of Sunday school life as the

program for the new year begins on October 1.

The central idea behind this program is for each Sunday school general, and department officers, teachers, class officers, and pupils to complete a book in the Sunday school training course by the home study during the summer months.

Here are some steps which may be taken in preparing such a program:

1. Order sufficient copies of the books to be used and have them available for anyone desiring a copy.
2. Mimeograph the questions in the book leaving space in which to write the answers and have available when the books are taken by the pupil.
3. Sign up the participants as early as possible. Starting with the pastor, general officers, department officers, teachers, and class members.
4. The pastor may bring a message in May on the value of Operation Home Study.
5. Publicize the plan to the fullest degree. Be sure that everyone in the church receives a letter giving full information.
6. Keep the Operation Home Study plan in motion during the summer months. Never let up on promotion.
7. Set a date due for the papers from various members participating.

General Officers	June 15
Department superintendents and officers	June 29
Teachers	July 13
Class Officers	July 27
Class Members	August 10
8. Mail completed home study papers to your State Sunday School Secretary, Middletown, Kentucky.
9. For fuller detail of the program feel free to contact your State Sunday School Office at Middletown, Ky.

STANDARD SUNDAY SCHOOLS THROUGH APRIL 15, 1958

Association	Church
Liberty	Clifton Heights
Hiseville	East Audubon
Pleasant Valley	Eighteenth Street
Salem	Foster Avenue
Little Bethel	Graceland, Indiana
Madisonville, Second	Kings
Victory	Plum Creek
Little River	Rockford Lane
Blue Springs	Shawnee
Cadiz	Parkland
Liberty Point	Third Avenue
Long Run	23rd and Broadway
Clarksville, Ind.	West Side

To be continued in the next issue of the Western Recorder.

BROTHERHOOD

Track Meet for Royal Ambassadors at G-town

By FORREST R. SAWYER



F. R. Sawyer

Royal Ambassador leadership in eight associations have conducted Associational Track Meets for Junior and Intermediate boys. The winners in the 13-16-year age groups arrived at Georgetown College, and on May 3 engaged in a State-Wide Track Meet.

From Taylor County Association, Billy Tillet, counsel, the following boys came: Mickey Brown, Steve Horner, Lonnie Underwood, Eddie Claycomb, Bobby Shaw, Gary Sapp, and Tom Badgett.

William Lowery, Daviess-McLean Association's Counselor, brought Bobby Cundiff, Dallas Hill, Maurice Thomas, Jerry Abbott, Curtis Cobb, James Brown, John Worth, James Wells, Larry Bell, Ricky Nash, Terry Webb.

Charles Newberry of Florence, Kentucky, brought nine boys as participants from North Bend Association.

Greenup Association, Counselor A. N. Lester, brought Gary McKinzie, Larry McKinzie, Warner Caines Potter, Tommy Coots, Tim Wilson, Larry Barker, Bill Swinney, Jim Pruitt, Jim Leadingham, Jim McKinzie, and Dick Alyor.

Bill Funk of Long Run Association, arrived with Wayne Carwile, Paul Watkins, David Smith, Ronnie Pryor, Pat Edgin, Arthur Christmas, John Arnold, Mike Arnold, Joe Hardiman, Windell Hornback, Noland Owen, and Ronnie Shartzler.

Paul Owen of West Union Association

had his team composed of Jerry Dreadon, Tommy Troutman, Dale Warford, Ernie Owen, David Sweatt, Bill Sloan, Franklin Evans, Shelby Summerville, Tommy Bishop, and Donnie Graves.

Bill Vaught of South District Association arrived with a corps of runners composed of Rex Edwards, Cecil Terhune, Jimmy Miller, Jeff Baugher, Roger Milburn, Bruce Milburn, Roger Prall, Paul Bowlin, Charles Hood.

Caldwell Association's team of track men was composed of George Gardner, Jim Bugg, Ralph Burchett, R. Franklin, Clinton Sheridan, and James Carner. Dale Faughn is the Associational Counselor.

Dr. Glen Yarbrough, B. S. U. Director for Georgetown College and Brad Jones, Athletic Director, gave invaluable assistance in providing May 2 lodging and directing the meet.

Winners will be announced next week.

STUDENT UNION

Student Officers Meet At Cedarmore; Terrill Mays Elected State President



Terrill Mays

Two hundred twenty-seven students and student leaders, representing fifteen campuses, registered for the annual B.S.U. Spring Retreat at Cedarmore Baptist Assembly, April 25-27. In the business session on Saturday evening, Mr. Terrill Mays, a native of Corbin, Kentucky,

and a rising senior at Georgetown College, was elected state B.S.U. president.

Mr. Harold Smith, state B.S.U. president for 1957-58, and a senior at Eastern State College, presided over the weekend retreat. The program, under the direction of State Secretary J. Chester Durham, featured practical workshops and conferences designed for each area of Baptist Student Union work. One of the program highlights was a campus-to-campus presentation of slides and tape recordings showing local campus activities and personalities in the B.S.U.

In a symposium on Saturday morning three former B.S.U.'ers, Rev. J. Edward Cunningham, University of Kentucky;

Rev. Stanley Howell, Howard College; and Mr. Hal Griffin, University of Kentucky, told how the Baptist Student Union on their respective campuses had opened their eyes to opportunities of service. Mr. Cunningham is directing Kentucky's mountain mission work; Mr. Howell is an associate in the Kentucky Training Union Department; and Mr. Griffin, state B.S.U. president in 1950-51, is in the State Public Relations Department, Frankfort.

Three college pastors were on the Retreat program: Rev. Jesse Hatfield, pastor of the First Baptist Church in Barbourville; Dr. Sidney Maddox, First Church, Hopkinsville; and Rev. Homer Carter, pastor, Central Baptist Church, Lexington. Representing the Southwide Student Department was Miss Estelle Slater. The concluding message was brought on Sunday morning by Mr. Charles Riggs, a junior at Georgetown College, and Kentucky's student representative to Alaska for the coming summer months. Mr. Roy Brigance, B.S.U. director in Bowling Green, directed the Retreat music, assisted by Mr. Jim Fugate, Morehead State B.S.U. president, at the piano.

The purpose of the annual Spring Retreat is to acquaint the newly-elected officers with the responsibilities of their jobs and to begin training them for the work they will be doing next year on their local campuses. A more intensive training program for Kentucky B.S.U. officers will be the Fall Training Meeting scheduled for September 2-6, Cedarmore.

MISSIONS AND EVANGELISM

Successful Soul Winning Requires Prayer

By ELDRED M. TAYLOR



E. M. Taylor

Every successful soul winner believes in and practices prayer. All great revivals have been preceded by and permeated with prayer. Surely Baptists, who believe that Evangelism is at the heart of all we do, need to engage in prayer.

A BAPTIST DAY OF PRAYER has been set for June 1, 1958. Six other Baptist denominations in North America will observe this day of prayer with Southern Baptists. The object of this special prayer is the Simultaneous Evangelistic Crusade scheduled for the spring of 59.

What do you think God would do through Southern Baptists if we really prayed for the 1959 Simultaneous Crusade? Thirty thousand churches praying on Sunday, June 1, for the same thing would surely release the power of God. But think of 75,000 Baptist

churches in seven Baptist denominations praying for the same thing at the same time. Baptist churches and missions in foreign lands will also join Baptists in North America in prayer for the 1959 year of Evangelization.

Will you remember to pray for the 1959 Simultaneous Crusade? Plan now to observe the BAPTIST DAY OF PRAYER in your church on June 1, 1958.

Pray for a revival in your church. Pray for a spiritual awakening in this nation. Pray for the 1959 Simultaneous Revival Crusade. Pray for the Crusade in the Sunday school departments and classes. Pray for the Crusade in the morning worship service. Pray at Training Union time. Pray in the evening worship service. Pray! Every Baptist and every Baptist church ought to participate in the BAPTIST DAY OF PRAYER on June 1, 1958.

TRAINING UNION

Happy Congratulations Offered This Week

By JAMES WHALEY



James Whaley

This week we are happy to offer congratulations to a number of different people and groups.

AWARD OF MERIT — Two additional Kentuckians have completed adding all the seals to their Training Union diplomas and have received the Award of Merit. Mrs. C. R. Buchanan,

of Greensburg Baptist Church, Russell Creek Association, received the Adult Award of Merit and Edward Donoho, of Burton Memorial Baptist Church in Warren County Association, the Junior Award of Merit. To receive the Junior Award Edward received credit for two method books and one book in each of the other nine divisions or a total of 11 books. Mrs. Buchanan received credit for 3 methods books and 2 books in each of the other nine divisions.

If you would like a list of the books available for the various age groups in in each division, request the tract, *The Graded Training Union Study Course* from the Kentucky Training Union Department.

STANDARD ORGANIZATIONS—

Standard Applications have recently been approved for several units in three different churches. Congratulations are certainly in order to the officers and members of these organizations.

First Baptist Church Henderson had three standard units—the Primary Department with Mrs. Mary Bullard as leader, the 16-Year Intermediate Union with Mrs. Edith Deicken as leader, and

the Married Young People's Union with Mrs. Janice Leroy as president and Mrs. Charles Hazelwood as counselor.

First Baptist Church Paducah had a standard Three-Year Nursery Department with Miss Illene McClaran the department leader. This is the second quarter this year that the department has been standard.

The 23rd and Broadway Baptist Church in Louisville had a standard Primary Department. Miss Christine Hesse is the department leader.

"WHAT ABOUT YOUTH WEEK?"—Quite often someone not familiar with Youth Week will ask a question similar to that. We received a letter from one Training Union Director who just observed the event. His comments really tell what Youth Week can and does do: "We are happy to state that our Youth Week, which closed Sunday evening, was a wonderful success inasmuch as we had two additions to our church through the efforts of our young people. Then too we discovered new talent in our church that might not have been brought out, had it not been for Youth Week. We are looking forward to another Youth Week."

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PINEVILLE, KY.

**SUNDAY SCHOOL AND TRAINING UNION
ATTENDANCE, MAY 4, 1958**

	S.S.	Add.	T.U.
Louisville, Walnut St.	1,468	2	445
Missions (3)	268	22	73
Hopkinsville, Second	1,340		27
Lou., Carlisle Ave.	1,151	6	281
Missions (3)	253		88
Hopkinsville, First (1)	1,147		246
Mayfield, First	1,078		292
Madisonville, First	1,053	3	263
Lou., St. Matthews	1,012	3	285
Owensboro, Third	1,003	3	282
Bowling Green, First	957	1	195
Mission (1)	148	11	
Lou., Crescent Hill	914	7	277
Mission (1)	122		
Lou., Parkland	907	2	206
Mission (1)	256		97
Evansville, Grace	898		278
Glasgow	858		105
Missions (2)	183		
Harrodsburg	844	21	190
Missions (3)	128		91
Elizabethtown			
Severn's Valley (2)	830	1	226
Murray, First	828		
Mission (1)	38		
Covington, Calvary	789		
Lou., Beechland	776	4	194
Lexington, Immanuel	768	1	265
Lou., Victory Mem.	749		161
Missions (2)	175	3	73
Covington, Latonia	733	1	172
Mission (1)	101		25
Lou., Beechmont	721	2	140
Missions (2)	433	6	183
Lexington, Calvary	691	5	228
Mission (1)	43		
Newport, First	638	3	174
Missions (2)	124		
Shelbyville, First	620	24	139
Owensboro, Buena Vista	616		158
Somerset, First (1)	610		131
Lou., Hazelwood	606	1	125
Georgetown	602	4	212
Missions	37		
Lexington, Grace	601	24	223
Missions (2)	106		
Ashland, First	600		92
Missions (3)	170		
Corbin Central	596		122
Mission (1)	87		37
Frankfort, First	583	18	166
Mission (1)	110		65
Henderson, Immanuel	579		96
Missions (2)	114		
Princeton, First	568		
Middlesboro, First	566		112
Paducah, First	542	2	210
Winchester, Central	540	13	98
Lou., Southside	537		88
Covington, First (1)	532	6	200
Central City, First	531	4	258
Lou., Eastern Parkway	530		109
Lou., Beuchel Park	520	3	114
Covington, Southside	510		89
Erlanger	508		92
Lou., Shively	505		90
Mission (1)	113		38
Ashland, Unity	497	2	104
London, First	497		142
Mission (1)	68		
Lou., Rockford Lane	496		185
Owensboro, Hall St.	495		198
Danville, First	486		146
Missions (2)	204		58
Corbin, First	486		115
Lou., Farmdale	484	2	134
Mission (1)	100		38
Lou., Bethany	476	1	85
Danville, Lexington Ave.	465		84
Mission (1)	31		
Owensboro, Eaton Mem.	454		181
Bellevue	445		121
Paducah, East	436		153
Russellville, First	432		172
Mission (1)	47		
Lebanon, First	425		142
Mission (1)	116		66
Morganfield, First	421	2	156
Lou., Valley View	410		160
Hazard, First	409		86
Ashland, Pollard	403	28	126
Mission (1)	48		
Florence	402	2	94
Lou., Shawnee	392	2	155
Bardstown	392		79
Mt. Washington	391	2	110
Lou., Immanuel	387	1	87
Springfield, First	377		134
Ft. Thomas, First	374		109
Mission (1)	74		
Lou., 18th Street	372	3	105
Mission (1)	76		35
Paducah, Twelfth St.	370		149
Dawson Springs	370	1	100
Ludlow, First	358	5	109
Versailles	356		83

**Miss Boyce Remembers
Two Louisville
Causes in Her Will**

The will of Miss Lucy G. Boyce, who died in Washington, D. C., two days before last Christmas, her body being brought to Louisville for burial on one of the Seminary lots in Cave Hill Cemetery, reveals that she left about \$500,000.

She was the last surviving member of the family of the late Dr. James P. Boyce, first president of the Southern Seminary, and in whose honor the \$2,000,000 James P. Boyce Library is about to be erected at The Beeches.

The will specifies amounts of \$10,000 for the James P. Boyce Settlement House, 17th and Main, Louisville, and \$240,000 for the establishment of the James P. Boyce Fund for the Southern Seminary.

An outright gift of \$1,000 in cash and a \$20,000 trust fund was set up for a maid, and at her death the trust fund will be given to the Seminary. There were about ten other gifts, and the remainder is to go also to the Seminary.

Plans are going forward for the Alumni to proceed with their present campaign for \$500,000 on the \$2,000,000 library, started last year at the Southern Convention in Chicago, and the Boyce

Scottsville, First	364		88
Sturgis, First	349		81
Walton, First	348		155
LaGrange, DeHaven Mem.	346		95
Lou., Valley Station	343	2	91
Cynthiana	343	12	81
Missions (1)		1	
Paducah, West End	336	1	111
Mission (1)	29		
Shepherdsville, First	336		58
Williamson, East			
Williamson	335	49	125
Missions (2)	114	20	50
Hima, Horse Creek	331		
Lebanon Junction	325	58	150
Lexington, Felix Mem.	319		116
Benton, First	307		134
Middletown, First	304	4	100
Campbellsville			
Pleasant Hill	298		137
Owensboro, Crabtree Ave.	294	2	80
Monticello, First	293		108
Mission (1)	39		
Prestonsburg, Irene			
Cole Memorial	290	15	66
Missions (12)	421		
Dayton, First	288		
Sand Spring	281		56
Hawesville	278	2	103
Owensboro, Lewis Lane	277		134
Lou., Audubon	273		68
Clarksville, Ind.	269		75
Missions (2)	120	2	28
Campbellsville, South			
Campbellsville	262		
Marion	261		86
Somerset, Calvary	255		97
Mission (1)	45		
Lou., Baptist Temple	255		54
Mission (1)	117		50
Sonora	250		85
Anchorage, Pleasant Grove	249	12	110
Owensboro, Seven Hills	236		60
Mt. Vernon, First (1)	236		46
Bowling Green, Glendale	235	14	106
Covington, Ashland Ave.	228	2	86
Cloverport	222		54
Hazel	222		
Paintsville, First	215	1	76
Missions (2)	91		
Carrollton, First	209		52
Earlington	208	2	70
Providence, First	208		52
Falmouth	208		
Mission (1)	15		
Maysville, Central	189		89
Frankfort, Thorn Hill			122

income will be used for other things for the library which they had not planned on, as Dr. McCall explains it.

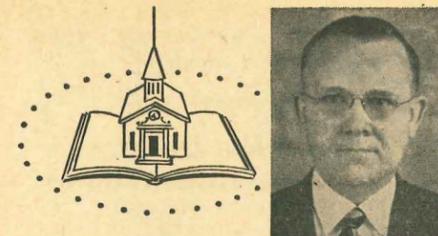
**Many Churches Help
Dry Run Baptists Rebuild**

Churches from far and near have joined in helping Dry Run Baptists of Scott County rebuild their church which was destroyed by fire last winter. Pastor George J. White reports that the church now has approximately \$14,000 in the building fund and that a new building is already under construction. The new edifice will have several changes designed to add to the beauty, safety and enlarged ministry of the church. These changes include double the number of Sunday School rooms, an oil furnace and a church steeple. The pastor reports worship attendance as good and a spirit of enthusiasm on the part of the members.

Pastor White says that many gifts from churches and individuals resulted from the Western Recorder report of the tragedy. The church desires to express gratitude for the helpful response. Most response came from the churches of Elkhorn Association of which Dry Run is a member. The churches making contributions are listed by the pastor:

Elkhorn Churches			
Nicholasville	\$ 50.00		
Ashland Avenue, Lexington	250.00		
Rosemont, Lexington	44.00		
Sadieville	25.00		
Midway	100.00		
Spears Mill	13.37		
Porter Memorial, Lexington	134.68		
Georgetown Baptist	446.73		
East Hickman	100.00		
Great Crossing, Georgetown	100.00		
Cane Run	65.00		
Hillcrest, Lexington	56.50		
Felix Memorial, Lexington			
Lottie Moon Missionary Circle	10.00		
Julia Duvall Business Women	25.00		
OTHER CHURCHES			
Corinth	10.00		
Clayville	19.00		
Short Creek	50.00		
Spottsville	14.00		
Buck Grove	50.00		
Dayton, First	10.00		
Mounds, Anderson, Ind.	50.00		
Sand Springs, Lawrenceburg	50.00		
New Columbus	10.00		
Cold Springs, First	20.00		
Mouth Card	10.00		
Bellfield	25.00		
Mt. Moriah	21.50		
Falmouth	50.00		
Harrodsburg, Lamplighter's Class	10.00		
Ludlow, First	25.00		
Forks of Dix River, Lancaster	40.57		
Irene Cole Memorial, Prestonsburg	25.00		
London, First	206.00		
Hopkinsville, First, W.M.U.	10.00		
Pineville, First	10.00		
East Williamson, Williamson, W. Va.	100.00		
Lenoxburg, Falmouth	18.34		
Chaplain	10.00		
Woodburn Baptist, W.M.U.	17.00		
Highland Park, First	10.00		
Emmanuel, Winchester	10.00		
Eaton Memorial, Owensboro	77.70		

▶J. Leon Boyd is the new pastor of the East Audubon Baptist Church, Louisville, succeeding H. Mac Johnson.



GOD'S PEOPLE TESTED

God has prepared Moses for the task of emancipating His people. When this task was completed, they were led through the wilderness. On that journey God provided food, drink and clothing for them, and protected them from their enemies. God told them about the excellence of the land, promised that He would guide them to it, give them possession of it, and then commanded them to take it. So far as He was concerned, this land of safety, sufficiency and satisfaction was already theirs, but it was to become theirs in actual possession through simple faith and obedience on their part.

Instead of doing as God had commanded upon their arrival at the border, they requested Moses to appoint an appraisal committee to spy out the land. Was it God's will that Moses should grant their request, and send forth spies? God's directive will was, "Believe what I have said, enter and take possession." However, in response to their request, His permissive will was "Send men . . . search the land . . . see the people . . . and the cities."

Twelve leading men were chosen for this task. Each was a man of distinction, discretion and influence in the tribe over which he presided as a prince. They were chosen because of their physical endurance, quickness of eye, tact in emergencies and good judgment of the land and the people. However, only two of them were men of faith in God and with strong convictions as to the destiny of Israel. They were instructed to spy out the land, to return with samples of the fruit, and to bring information about the cities and the type of dwellings found therein.

Thus commissioned, they set out on their journey. Passing through the whole country from the south to the north, they did their work thoroughly. After a search of forty days, the twelve spies returned and reported that they had found a land of magic charms, luscious fruits, alluvial soil and marvelous advantages. In their report there was perfect agreement that the promised land was glorious and desirable, but there their agreement ended. Ten reported that the land was inhabited by such veritable giants, and that the cities were so strongly fortified that it would be impossible for the Israelites to take possession of it. These spies had a far keener sense of the difficulties than they had of the presence and power of God.

SUNDAY SCHOOL LESSON

By H. C. Chiles

May 18, 1958

Their report had such a depressing influence that there was disappointment, consternation, bitterness and mourning among the people. One wonders if there was ever such a wail as ascended from those hundreds of thousands when their hopes were so rudely dashed to the ground.

NUMBERS 13:30-33

With difficulty Caleb got permission to submit the minority report. He and Joshua wisely kept the allurements of the Promised Land before the people, realizing that longings often overcome cowardly fears. These men of faith did not minimize the difficulties, but they magnified God. Their faith, which was expressed in the words, "We are well able to overcome," was not natural optimism, but an expression of real trust in God. They knew that the people of Canaan were strong, the cities great and

people spent the night in self-pity and weeping. Feeling sorry for themselves, which is always a very unwholesome thing, they tried to blame God for the circumstances in which they found themselves. Instead of being grateful for the way in which God had led and blessed them, they directed their bitter resentment against His courageous and optimistic servants for bringing them face to face with a task which demanded so much faith, courage and dedication. They criticized Moses and Aaron harshly and unmercifully. They exclaimed, "Would God that we had died in the land of Egypt! Or would God that we had died in the wilderness!" They resolved to depose their leader, to elect another, and to return to Egypt.

NUMBERS 14:19-24

When God announced His intention of wiping out the rebels, Moses pled with Him not to do it. Among the things that he mentioned as reasons why God should not get rid of them were His slowness to anger, His abundant mercy and lovingkindness, and His repeated forgiveness of them. Interceding in their behalf, Moses made it clear that he was very anxious for his people to trust God and go as He had commanded them. As a true patriot He was longing for their welfare. Moses earnestly besought God to pardon them for their rebelliousness and waywardness. Rejoicing in the unselfishness of His servant Moses, God answered his prayer.

BIBLE VERSE



HEB. 3:7, 8

To-day if ye will hear his voice,
Harden not your hearts; as
in the provocation, in the day of
temptation in the wilderness:

the enemies many, but they firmly believed that God was stronger, greater and all-sufficient. They were convinced that to bring God into the scene would change the strength of their enemies into weakness and the weakness of Israel into strength.

But Caleb's words of encouragement were quickly drowned by the protest of the unbelieving spies, who magnified the strength of the enemies of Israel. It is an easy and sinful thing to discourage people when God is leading them in a venture of faith. It is so much better to persuade them to throw the weakness of self on the power of God and go forth trusting completely in Him.

NUMBERS 14:1-3

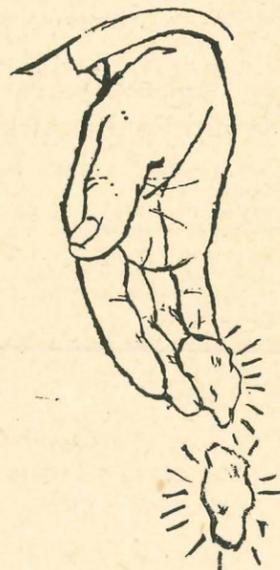
After a feeling of disappointment, which soon developed into anger, the

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Baylor Launches Drive To Teach Illiterates

DALLAS — (BP) — Baylor University has launched a major drive to teach 30,000 illiterate Dallas adults how to read.

The campaign is the first attempt to lick the literacy problem in a major U.S. city, according to C. B. Hastings, director of the Baylor University extension division at Dallas.

He said 1,000 tutors will be trained to work with adults who cannot read. Extension training courses and a tutor's clinic will be conducted at Dallas Baptist churches from now through May 23.

"The course is designed to give students thorough training in literacy techniques," said Hastings, "so that they can help train tutors and direct literacy campaigns anywhere in the world."

College credit will be given to students who qualify. An \$11 tuition fee is charged for the 7-week course.

"U. S. census records show more than 30,000 Dallas county adults over 25 years of age cannot read," Hastings said. "A recent survey in a Dallas area church revealed 15 illiterate adults in an 18-member Sunday school class."

"Part of the program," he continued, "is to teach people to read the Bible."

The Baylor literacy program uses teaching techniques developed by Frank Laubach, world-famed literacy expert who has taught more than 60 million persons to read and whose literacy programs have covered more than 265 different dialects.

Tift To Construct Phys. Ed. Building

FORSYTH, Ga. (BP) — Tift College for girls here plans to start construction this summer on a \$350,000 physical education building.

Carey T. Vinzant, president, in announcing the goal said it would take a year to erect the building. The building is part of the \$1,000,000 enlargement program launched five years ago under Vinzant's administration.

A library, president's home, and dormitory have been completed with two additional units for the dormitory still to come. Tift is a Georgia Baptist Convention school.

\$180,621 Dining Hall For Ouachita College

ARKADELPHIA, Ark. (BP) — W. C. Burrow Company of Malvern, Arkansas, has been awarded the contract to build a new dining hall at Ouachita Baptist College here.

The Malvern firm bid \$180,621. Construction is to begin in two weeks, it was indicated. The building will be air conditioned.

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Junction City Baptists Provide For a Daily Spiritual Message



Dan Thomas

The First Baptist Church, Junction City, Kentucky, has recently installed a telephone answering device that provides all callers with a spiritual message for the day. The popularity of the project is reflected in a report of a daily average of 500 calls.

The Junction City Church has a new pastor in Dan Thomas, who recently began his ministry in the community after serving several years as pastor of the Wing Avenue Baptist Church, Owensboro, Kentucky. Pastor Thomas reports excellent response from the church members in the recent spring revival. The new pastor served as the evangelist.

Brother Thomas has also been invited to teach the international Sunday School lesson each week over Danville Radio Station WHIR and has already assumed that responsibility.

Former pastor of the Junction City church is Homer D. Carter, now pastor of the Central Church, Lexington, Ky.

Christian Life Commission

(Continued from Page 3)

ary, E. Luther Copeland, has recently written, 'The missionary movement carries about its neck the mighty millstone of our inconsistency as it operates in the colored world, and it staggers more and more beneath this weight.'

"In the light of these conditions both at home and abroad, Southern Baptists must meet the imperative need for racial reconciliation and seek the restoration of communication and fellowship with people of every race and nationality.

"This period of human conflict is a time of challenge to every citizen. He is called upon to help and not hinder the progress of justice for all peoples. He is called upon to stand in defense of those cherished human freedoms that are the heritage of every American citizen. He must challenge the threat to the public school system of this nation, which is one of the greatest factors in American history for the maintenance of democracy and of our common culture. We commend those ministers and laymen and the great body of women and young people who have taken their stand on these issues to the end that we may become a united nation embodying a democracy that insures justice and freedom for all."

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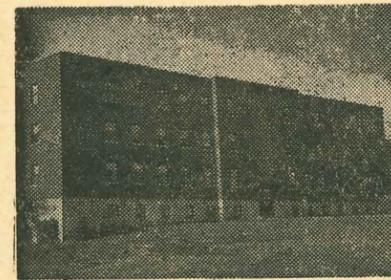
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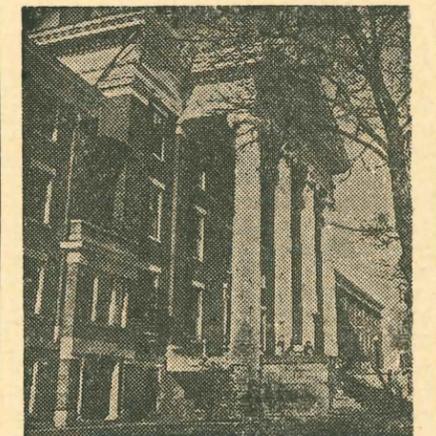
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