

Western Recorder

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The Honorable Eugene Siler is one of the speakers for the Brotherhood, Foreign Mission Board and Writers' Conferences at Ridgecrest, June 19-25.

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GLEANINGS FROM THE FIELD

Ten Acres for Bell County

►The trustees of Clear Creek Baptist School at their semi-annual meeting May 6 voted to give ten acres of land to the Bell County Board of Education. This tract will be used for the site of a consolidated school to be located on Big Clear Creek Road. Children of the faculty, staff and students of Clear Creek Baptist School will attend the new county school. Construction on the new building will start immediately, according to William Slusher, superintendent of Bell County Schools.

Wedding Bells

►The wedding of Miss Emma Jean Brooks, Charlotte, N. C., and Mr. Walter W. Jacobs, Jr., Statesville, N. C., and formerly of Louisville, Ky., is to take place June 21 at Charlotte, according to announcement made by the young lady's mother, Mrs. Ellie Lowry Brooks. Miss Brooks is a graduate of Mars Hill College, Mars Hill, N. C., and Queens College, Charlotte. Mr. Jacobs is a 1952 graduate of Berea College and a 1955 graduate of Southern Baptist Theological Seminary. Mr. Jacobs is director of education and music with the Front Street Church, Statesville.

Grim Reaper's Scythe

►John R. Ray died at Veteran's Hospital, Louisville, April 22, 1958. Native of West Virginia, he was born on November 11, 1896, and he had lived in Louisville since 1924. He was an ordained minister, and was given his Th. M. degree by Southern Seminary in 1929. He has been a member of St. Matthews Baptist Church since 1933, where he served as a deacon. He was married to Irene Thomas, who survives him, as do four children: John R., Miami, Fla.; Thomas F., Lyndon, Ky.; Mrs. F. F. Radcliff, Germantown, Ohio; and William C., Laurel, Miss. His funeral was conducted in St. Matthews Baptist Church, with burial in Zachary Taylor Cemetery. He was employed as a baker at the Masonic Home at the time of his death.

Revival Fires

►Dr. T. T. Crabtree, Immanuel Baptist Church, Tulsa, Okla., will be with Pastor W. R. Whitlow and the Salem Baptist Church of Lynn Grove, Ky., the week of July 6-13 for a revival meet-

ing. Dr. Crabtree was formerly pastor of this church.

►Evangelist Clyde Chiles, Jr., St. Louis, Mo., preached in a revival with Pastor Raymond W. Farrar at the Earl Street Baptist Church, Henderson, with decisions every night except one. There were 23 conversions, 4 by letter and 38 rededications.

►Calvary Church, Somerset, has concluded revival services with Evangelist W. K. Wood preaching. The services resulted in 25 additions—15 for baptism and 10 by letter. Also 8 pledged themselves to become soul winners for 1958 and 6 rededicated their lives to the Lord. J. B. Allen is pastor.

►Charles L. Tipton, Elizabethtown, helped in a revival May 11-18 at the Peytown Church, near Richmond. The church had had no baptisms reported in the last several revivals, but had 33 decisions in this one, of which 7 were baptisms, 1 on profession of faith; and 25 rededications. Henry King is pastor.

►J. Howard Clayman, pastor of Washington Avenue Church, Evansville, Ind., was in revival services with Corydon Church, Corydon, Ky., April 21-28. Robert E. Haire, pastor of Corydon, led the song services and reports a fine spiritual meeting with 23 professions of faith, 20 of whom were baptized and two were received by letter. Corydon Church is just completing a new parsonage at a cost of \$12,500 and is now ready for occupancy.

►C. Carman Sharp, pastor of the Clarksdale Baptist Church in Mississippi, and formerly at the Bardstown Church in Kentucky, writes: "One of your Kentucky preachers—Walter K. Price of Danville—led our church last week in a fine revival. He did a masterful job in preaching and was effective in his personal ministry in visiting. Our church has never heard finer preaching than Brother Price did." They had 70 decisions in all—29 professions, 6 by letter, and 35 rededications.

►J. R. Tackett, Walton, closed a revival with Phelps Baptist Mission, Phelps, Ky., recently, resulting in 42 decisions, and 6 came forward the following Sunday after the meeting closed. There were 35 baptized. The mission was organized only last August, but now has 51 members. The attendance has grown to 153. W. M. S. and Training

Union have been started. First Church, Springfield, has purchased a tract of land for the mission's future building program. The mission is sponsored by the East Williamson Church, Williamson, W. Va. James E. Casey, Jr., is pastor and missionary for the Phelps area.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints — Jude 3.

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WESTERN RECORDER

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The Big Question -- Religion and The Presidency

By GLENN L. ARCHER

The Constitution of the United States protects the right of any Roman Catholic, Jew, Protestant or non-churchman to run for public office.

But to say there is no religious test for public office does not mean that a candidate may never be asked how his religion might bear on his conduct of that office. It is not bigotry to raise such questions; it is bigotry to deny the right to raise them. For bigotry has ever expressed itself in a refusal to question or be questioned.

There are a number of church-related questions which can and ought to be addressed to Presidential candidates. Some of them are:

1. What is your stand on the use of public taxes for sectarian teaching and institutions? Do you support the American tradition expressed in our basic laws, that no man should be required to pay for another man's religion?

2. Would you now, or at any future time, appoint an ambassador or personal representative to the Vatican? Is there any obligation you have to your church which might embarrass you on this issue?

3. Do you believe in the American free public school system? or do you favor religiously segregated schools? If you are a Catholic, do you accept as authoritative Canon Law 1374, which orders Catholic parents to boycott the public schools except in instances where their bishop is willing to make an exception?

4. Do you stand for the separation of church and state, not just as a phrase to be repeated, but as a principle assuring the liberty of all our churches and a government free of clerical control?

5. Are you a free man, free to make your decisions impartially, free to read any book or newspaper, to attend any church, to view any movie, to enforce every law—even those which may conflict with sectarian dogma, canon law and medieval disciplines?

These and other questions are in the minds of millions of honest, tolerant Americans. Such concerns are sharpened by irrefutable evidence of the denials of religious liberty at home and

abroad. Protestants and Jews are badly treated in a number of so-called Christian countries, just as Catholics have been badly treated in certain Communist states. It is evident that unless our President is strongly committed to full religious liberty for all creeds, these persecutions might well increase instead of diminish.

The National Council of Churches, the National Association of Evangelicals, Baptists, Presbyterians, Methodists, Congregationalists, Christian Scientists, Adventists, American Jewish communities and the World Council of Churches and many other such groups have expressed concern over denial of freedom in countries where concordats have given the Roman Catholic Church a dominant and even monopolistic position.

It behooves any candidate for President to give real assurance that religious freedom for all will be one of his major concerns. For if religious creeds cannot tolerate each other and live peaceably together, how can they make common cause against Communism?

Most Americans are suspicious of censorship. They would not want a President who might be forbidden by Canons 1384 and 1399 of his church to read a prominent American newspaper like the *Christian Science Monitor*. They are disturbed by clerical censorship action against a film like "Martin Luther." They are irritated by church-inspired boycotts and by the proposal of any church to use the state's power to impose the church's own discipline upon the whole community. Any candidate affiliated with a church that engages in such practices should make crystal clear his own opposition to them. Recently eight Catholic priests in Bloomfield, N. J., ordered Catholic pupils out of public school classes in defiance of their teachers and the school board. The priests said that certain pronouncements of the Pope gave them an authority superior to the public officials, an authority which, they said, "has precedence over any right of civil society." The voters want to know whether the country's highest public official would recognize control of education by a church or by the public.

Many church-state problems are not ordinarily mentioned, but they are there. POAU has been wrestling with them for 10 years. Protestants and Catholics compel Jews and non-churchmen to pay taxes for religious symbols on public property. Protestants use public schools for their own creedal purposes. Catholic nuns teach catechism at public expense in public

[Dr. Archer is Executive Director of Protestants and Other Americans United for Separation of Church and State. This article is his statement made on the WBC-TV network program, "The Big Issue," on Sunday, June 1, 1958.]

schools. Drives for public funds for church purposes abound throughout the nation. A president must have great wisdom and courage to enforce the law which guarantees religious freedom to all churches, including churches of little political consequence.

I believe it is proper to ask and answer a relevant question. When is it time for this country to have a President who will use his high office to aid his church? My answer is—Never!

There is much talk today about a Roman Catholic President. A prominent leader is touted in the Catholic press as though he were a church candidate. This fear is heightened by national publicity featuring connections and associations with a single church.

I sincerely hope the United States will never be a Protestant nation, or a Jewish nation, or a Roman Catholic nation, but always be a great, free, democratic nation in which all creeds are equal and free before the law within limits prescribed to protect the just interest of each.

Two Cumberland Teachers Making Summer Tours

WILLIAMSBURG, Ky. — President J. M. Boswell, Cumberland College here, has announced that Dr. E. C. Masden, head of the Bible Department of the college, is a member of a travel seminar group sponsored by the Southeastern Baptist Seminary. The group flew from New York on May 31 and will visit three continents and seventeen countries. The places to be visited are: France, Switzerland, Italy, Greece, Egypt, Lebanon, Syria, Jordan, Israel, Turkey, Austria, Germany, Belgium, Holland, England, Scotland and Ireland.

Travel seminary members will also visit Baptist mission stations and schools as well as attend the first global exposition since 1930, the World's Fair being held in Brussels, Belgium. Dr. Masden's trip will cover a period of two months.

President Boswell also said that Miss Esther Compton, member of the Mathematics Department of Cumberland and sponsor of the Baptist Student Union of the college, will fly from New York in August to attend the International Congress of Mathematicians at Edinburg, Scotland. At the International Congress, theoretical, pedagogical and practical angles of mathematics will be discussed by outstanding mathematicians from all over the world.

After the Congress closes, Miss Compton will motor to London. She will visit Northampton and Warwick, Stratford on Avon and Oxford. From London she will fly to the World's Fair in Brussels, Belgium.



DALEY OBSERVATIONS

How Missionary Are We?

Traveling through our state, occasionally I see a church identified as a "missionary" Baptist church. What is the difference between a "missionary" Baptist church and the other churches co-operating with the General Association of Baptists in Kentucky and the Southern Baptist Convention? There is no difference. This designation harks back to a day when so many Baptist churches were admittedly non-missionary that missionary Baptists had to identify themselves. By now missionary churches have so prospered and non-missionary churches have died or become so enfeebled that just to be known as a Baptist church is to be considered a missionary Baptist church.

However, this might be a false assumption. What is a missionary Baptist church? Simply first, it is a church practicing the New Testament commission. In the New Testament, missions began in Jerusalem, and so the church today that goes across the road to announce the good news is a missionary church to that extent; but New Testament missions extended to the uttermost parts of the world, and so the church that stops short of the far away fields of the world is by that much not a New Testament missionary church.

There are several ways Baptist churches have tried to follow the New Testament pattern. Occasionally one church tried to take the gospel to the whole world by itself, but experience has shown that not one out of one hundred churches can send out missionaries, sponsor schools and other institutions without assistance from other churches. Therefore, most churches have learned to work together in the missionary enterprise.

This co-operation among Baptist churches took on different forms in different churches in years gone by. Many churches had a separate treasury to which members voluntarily contributed. Other churches had no specific plan but announced from time to time special offerings for various mission causes. These practices are still in use in some churches, but by far most Baptist churches today engage in a world mission program through the Cooperative Program. This plan enables every church to have a regular share in every mission enterprise of Kentucky and Southern Baptists.

Let me hasten to say that a church is not to be judged as *Baptist* or *not Baptist* according to its participation in the Cooperative Program, but it can be truthfully said that most Baptist churches seriously engaged in a world mission effort to use this plan.

My own concern for this plan in our own state has led to a study which reveals shocking facts. I had assumed that practically all of the 2,269 churches listed in the General Association were contributing at least something through the Cooperative Program. But to my amazement the records for the first six months of this associational year reveal that contributing naked nothing through this plan were 1,109 churches. Brethren, this is serious. To say we have 2,269 co-operating churches and receive Cooperative Program gifts from only half that number is surely not fair to the other half. Again I'm aware that this is not the only test of co-operation, and every church has a perfect right not to give this way, but it is indicative because, with some few exceptions, the churches that fail to use this plan fail to use any other plan.

No wonder our General Secretary has to report we are a little behind our schedule to meet the \$2,150,000 goal this year. Fortunately we are still ahead of Cooperative Program giving the same time last year but we are about \$20,000 behind in our increased budget.

For this reason June 29 is an important day for every Kentucky Baptist. This is the day set for a supplementary Cooperative Program offering. This is not designed so much for those churches sending in regular gifts each month as for these more than 1,100 churches that meant to but didn't, or never even meant to. Every pastor ought to preach one message on missions before or on June 29, and every Kentucky Baptist should have to refuse or accept a special envelope for this offering. Then he would have to answer to his Lord for giving or not giving.

On my desk at this moment is the announcement of Texas Baptists who plan to give \$8,500,000 next year through the Cooperative Program. This is about \$5.65 each. Our goal of \$2,150,000 this year is only about \$3.58 each. Contrary to what we think, the per capita income of Texans is not too far ahead of that of Kentuckians. Do Texas Baptists love the Lord more than Kentucky Baptists? I don't believe it. Let's prove it on June 29. A \$50,000 supplementary offering that day would make a different editorial next year.

Thirteen Southern Seminary Professors Dismissed By Trustees

In an unprecedented action in the 99 year history of Southern Baptist Seminary, Louisville, Kentucky, thirteen theological professors were dismissed by the Board of Trustees on June 12, 1958. The dismissals became effective immediately though salaries are to be continued through July 31, 1958, or to a later date if deemed wise by a committee of the Board. The professors dismissed are those who have been involved in a controversy with Seminary President Duke K. McCall during the past several months. One section of the trustee statement provided for the possibility of reinstating one or more of the thirteen professors in case genuine reconciliation is effected with their faculty colleagues and the administration.

Never a day dawned more gloriously and the Kentucky sun never shone more beautifully on the lovely campus of the Seminary, but darkness and despair were the prevailing order of the day as the trustees convened at 10:00 A.M. for a meeting destined for outcome unparalleled in the annals of Southern Baptist theological education. Hope and hopelessness mingled in many hearts through the day until the trustees emerged at 11:15 p.m. with the fateful decision. Other than the trustees and the faculty members, only a handful, including a few students and two reporters, was on hand to hear the news that would rock the campus and stun thousands of alumni and a great number of the nine million Southern Baptists.

Statement of Trustees

The full text of the report of the trustees is as follows:

"1. That Professors J. M. Ashcraft, T. O. Hall, J. E. Jones, J. M. Lewis, W. L. Lumpkin, W. H. Morton, J. J. Owens, H. F. Peacock, T. D. Price, G. H. Ranson, T. C. Smith, H. E. Turlington, and G. H. Wamble be dismissed from their respective positions as members of the faculty of the Southern Baptist Theological Seminary effective June 12, 1958.

"2. That the salary of each of these men be continued through July 31, 1958, or until such time as the Executive Committee and/or the Financial Board of the Trustees may deem wise.

"3. That in the hope that genuine reconciliation between one or more of these men and their colleagues of the faculty and administration may yet be effected and that they may be able to work harmoniously and effectively within the framework and intent of the actions of the Board of Trustees, including the Charter and Bylaws of the Seminary,

that an appropriate committee of the Board of Trustees be authorized to reinstate any one or more of these thirteen men as members of the faculty of the School of Theology of the Southern Theological Seminary at a salary and rank not to exceed the salary and rank authorized for a given individual through the March, 1958, session of the Board of Trustees, and that such reinstatement be upon the basis of full confidence of the said committee that the reinstated member or members of the faculty can co-operate with the administration and serve in good conscience as a part of the faculty.

"4. That it be recorded that in the event Trustee action is needed to provide for some situation relating to a sabbatical leave or hardship wrought upon the family of any one or more of these thirteen faculty members the Financial Board and/or the Executive Committee of the Board of Trustees are specifically authorized and empowered to take such appropriate action."

Professors Involved

The thirteen professors, their official faculty status, home states and the years of their joining the faculty are:

- J. J. Owens, prof. of Old Testament, Oklahoma, 1948.
- William H. Morton, prof. of archeology, Missouri, 1948.
- Theron D. Price, prof. of church history, Arkansas, 1948.
- Henry E. Turlington, associate prof. of New Testament, Florida, 1949.
- T. C. Smith, asso. prof. of New Testament, Louisiana, 1950.
- J. Estill Jones, asso. prof. of New Testament, Oklahoma, 1951.
- Guy H. Ranson, asso. prof. of ethics, Texas, 1952.
- William L. Lumpkin, asso. prof. of church history, Virginia, 1954.
- J. Morris Ashcraft, asso. prof. of archeology, Arkansas, 1955.
- Heber F. Peacock, Jr., asso. prof. of New Testament, Arizona, 1956.
- John M. Lewis, asso. prof. of theology, Florida, 1956.
- Thomas O. Hall, Jr., asso. prof. of Old Testament, North Carolina, 1956.
- G. Hugh Wamble, asso. prof. of church history, Georgia, 1956.

Several of the professors served as instructors at the seminary before being officially added to the faculty. Others in the group taught in Southern Baptist colleges before joining the seminary faculty. All of the professors are alumni of Southern Seminary except Thomas O. Hall, Jr., who is a graduate of Southwestern Baptist Seminary, Fort Worth, Texas. A number of the group has had additional training in other

graduate schools of America, Britain and the Continent. Five of the professors received promotions in March of this year.

Development of the Crisis

The controversy between President McCall and the faculty members has been in the making for some time but took on critical aspects first in March of this year when the faculty report to the trustees referred to low morale prevailing among faculty members and pointed to the administration as a cause. Subsequently it took an even more serious turn when an investigating committee of the trustees, which visited the campus, was presented a document signed by thirteen professors with specific charges against President McCall.

When the investigating committee of the Board indicated that a report favorable to the president would go to the full board in a Houston meeting, the professors addressed each trustee with a letter restating their position and emphasizing the seriousness of their convictions. The trustees in the Houston meeting accepted the report of its investigating committee vindicating McCall and called for efforts for reconciliation by June 12. Several meetings took place between McCall and some of the professors without substantial progress. The last of these reconciliation efforts occurred between McCall and part of the group in a meeting on the evening of June 10.

This meeting lasted past midnight. It is reported that the teachers were willing to continue under McCall but would not retract their statement of charges against him.

In the trustee meeting of June 12 each of the professors was heard separately and the group was heard together. Again they seemed unwilling to retract charges against McCall and held out for some assurance from the board for relief in the future from wrong use of administrative authority. They also insisted on all staying or all leaving. The trustees seemed disappointed in not being able to break the unity and save at least part of the group.

Decision Felt Inevitable

The feeling apparent on the part of many of the trustees was that the decision was inevitable. They considered that every proper effort had been made for reconciliation by the president and themselves. One trustee estimated he had spent 100 hours in all dealing with the crisis. Another seemed to express what most of the trustees felt when he said it was the most difficult experience of his entire ministry.

The trustee vote was not unanimous for the final decision but an overwhelming majority voted for the verdict. Less than a dozen of the fifty-five board members were absent from the meet-

(Continued on Page 16)

Campbellsville College Trustees Announce Third Year Work for the Fall

By JOHN M. CARTER, President

CAMPBELLVILLE, Ky. — The following motion was passed at the Executive Committee Meeting of the Board of Trustees of Campbellsville College held Tuesday, June 3 at 9:30 o'clock at the Town and Country Restaurant in Campbellsville, Kentucky:

"That Campbellsville College announce the beginning of the third and fourth year college work as proposed and passed previously by the full board and General Association. That the third year be offered in the fall of 1958 and the third and fourth year work be offered in the fall of 1959."

The trustees officially make the announcement as a result of the campaign to raise funds for the purpose.

The drive launched for \$250,000 began last month with a church quota of \$125,000 and local business sources, out-of-town big gift sources and friends of the college with a quota of \$125,000. The church drive, although not as yet fully completed, went over the quota with an announced total of \$152,441 pledges received to date. The other group, also not fully completed, has announced a total of \$62,655.76 to date. An intensive closing drive is being spearheaded by

T. S. Curry, Jr., and others to bring the campaign to a successful conclusion. When the remaining pledges are added to the present amount of \$215,096.76 the campaign will exceed the \$250,000 total set as the original campaign quota.

This writer wants to thank all the churches and missions for their splendid response to the GREATER CAMPBELLVILLE COLLEGE DEVELOPMENT FUND CAMPAIGN. A special vote of thanks to the Campaign Executive Committee: Roy G. Wilson, M. D., general campaign chairman; R. G. Dowell, co-chairman; Ted Winn, Sr., co-chairman; committee chairmen: T. G. Layton, Greater Campbellsville Community general chairman; J. C. Miller, co-chairman; also to the Baptist churches and missions campaign organization: Dr. J. Chester Badgett, general chairman; Dr. D. L. Druen, co-chairman; Dr. A. H. Phillips, co-chairman.

The Clergy Guidance Committee, composed of area pastors, has responded in noble fashion in labor and prayer and they are to be commended for their every effort. Every business source, every Big Gifts donor and every friend of the college is to be congratulated for their contributions, the fruits of which will be much in evidence in the third year program approved for the fall term of this year.

May I say again to all who have helped, from the college, from the thousands of students who are being and will be helped, thanks to you again!

Convention Arrangement Opens New Year's Day

LOUISVILLE — (BP) — The general arrangements committee for Baptists here, looking forward to the heavy demand for hotel and motel accommodations during next year's Southern Baptist Convention, has set January 1 as the opening date for making requests for reservations.

W. R. Pettigrew, committee chairman, said reservations will be made in the order in which the requests are received in Louisville after January 1.

No request for accommodations, he stressed, will be handled before the first of the year.

A Convention bureau will be set up by the Louisville Chamber of Commerce in January. All available hotel and motel rooms in Louisville and nearby towns have been assigned to the housing bureau for Convention purposes.

No block of rooms will be available. All requests must be made individually and by mail. Starting in the fall, the committee will list available space and rates, and detailed instructions for applying for reservations.

►Miss Anna Frances Todd, Southern Baptist missionary to Colombia, now in the States on furlough, may be addressed, Route 3, Richmond, Ky. Miss Todd is a native of Speedwell, Ky.



MY GOD AND I

Editor:

Segregation is the burning, seething, unavoidable, inescapable issue of our day. Civil rights is the one important plank of which politicians are careful in the laying their platforms. The Christian attitude is one that thoughtful men are seeking to find. I would not here and now express my firm convictions on racial equality or social justice.

Yet, in the words of the late respected and much honored, B. H. Carroll, "The basic New Testament law of Christianity segregates. It segregates the individual from his family, from society with all its customs and requirements, from race and nationality, from caste, from governmental control or intimidation, from the bonds of friendship. It isolates him from every external influence, strips him of every artificial distinction arising from wealth or poverty—and then shuts him up in an exclusive circle with God, who is no respecter of persons, and demands of every man a voluntary surrender of his will to God's will—and immediate response of obedience to its demands."

All of that, is simply saying that the basic New Testament teaching is this: The *individual*—be he white or black, learned or ignorant, rich or poor, male or female, bond or free, Jew or Gentile, barbarian or Greek—is alone in a circle with God. Enforced or insincere obedience count nothing at all. The sole responsibility of decision and obedience rests directly on the individual. "Think not to say within yourselves, 'We have Abraham to our father,'" is a warning to all who would put their trust in race. Race is nothing. Your attitude and mine must be formed in the light of scripture.

Lawrenceburg, Ky. Wyatt Shely

PREACHER STEALING

Editor:

For some time now, I have been concerned with this particular question. What is wrong with our present day securing of preachers? Why is it when a church has a good pastor, loved and devoted to his church and the church as a whole is making wonderful progress, there has to be fear of losing him? Why do other churches see fit to take the liberty of calling him? Shouldn't something be done about this procedure?

I can not for the life of me see any sense in calling one pastor and causing him to be replaced and starting a chain

reaction where one church steals a pastor of a particular church and that church steals from another and so on. I think a church suffers and is heart-broken on account of this situation. And when a pastor is secured, a church always seems to compare him with the former one. He isn't as good as so and so, or say he is, and pretty soon there is a conflict with people taking sides and the whole church is in an uproar. Certainly many churches are faced with this same dilemma.

This seems to be a continuous cycle on the part of Baptist churches. I realize that a change sometimes is necessary for a church to prosper and a new man in the pulpit can sometimes be a shot in the arm, to give a church a needed lift. But is this the Christian way of doing things? I can understand preachers wanting to do the will of God, but they always seem to go to bigger churches and not smaller ones. God seldom calls them to a small country church just barely making ends meet. They are always called to that big one. I think the word *called* is sometimes used for a means of getting out of a situation. If a preacher has a divine call, it would certainly be a sin to interfere with God's will. The question now arises how do we know if it is a true call or not? Here is an example:

Back about five years ago, a certain man who was associated with a large down town church was called to a western state. He spent three years with that church then he felt that he needed to further his education, so he returned to the Seminary for this purpose. While studying, he accepted a call to be a part time minister of a church. His education finished for the time being, he left after two years and accepted a call to another church in the southern part of town. By the way, his reason for leaving was he couldn't study and preach at the same time. Now from this example I have given you, this man seems to be using the word *call* carelessly.

Your help in this matter will be greatly appreciated and I am sure will help clear the minds of a lot of people thinking along this line.

Louisville, Ky. William S. Ashley

Thanks, Bro. Ashley, I'll try to editorialize along this line soon. (Editor)

ERRONEOUS REPORT

Editor:

In two different issues of the Courier-Journal this week there is the picture

of a young man, once at a dance given by Kappa Alpha fraternity of Georgetown College. He is president of the fraternity. Then in today's issue there is his picture again, as a song leader in revival services this weekend at Hazelwood Baptist Church in Louisville.

How can he sing God's praises this weekend after attending a dance last weekend.

Clay, Ky. Blanche Daniels

I'm glad you called attention to this. This was an error in reporting. No Georgetown group sponsors a dance. This was a formal dinner which many campus organizations give once a year. At this particular dinner a Louisville Baptist pastor spoke on a religious theme and this is a typical program of these affairs. I have attended many of these formal dinners and never was there a dance in connection the event.

The secular press is so accustomed to such affairs being a dance that it was reported erroneously. Being an editor I can forgive such an error though I regret the misinformation.—Editor.

Letters of Spiritual Counsel

By WAYNE E. OATES

Professor of Psychology of Religion,
Southern Baptist Seminary
Louisville, Kentucky



Wayne E. Oates

Question: Why is it that certain words in the King James Version of the Bible are written in italics, different from the other kind of print? Is this because these words are more important than the others, as is true in other books?

Answer: The words in the King James Version which are written in italics are words that have been supplied by the translators to make the sentence clear. For instance, a Greek or Hebrew word may be such as cannot be translated properly without supplying a "with" or some other connecting or sense-making word. In books written in the present-day, italics mean that the author considers these words especially important. This is not necessarily true in the translations of the Hebrew and Greek Scriptures which we have as our Bible.

►Prof. Glenn F. White, member of the Fourth Avenue Baptist Church, Louisville, is serving as the interim pastor at his own church at this time.

Georgetown College Places Quality Within Your Reach

- Complete accreditation (since 1913)
- Outstanding record in scientist productivity
- High academic standards
- Christian atmosphere
- Nearly half of 1958 graduates will attend graduate schools.
- Graduates are recognized leaders in all major professional fields. The school ranks in the upper 5% in the number of alumni listed in Who's Who in America.

Her Student Body Represents

99 of Kentucky's counties
26 states of the Union
14 Foreign Countries

Students Plan To Be

Teachers, Doctors, Dentists, Lawyers, Politicians, Ministers, Coaches, Social Workers, Businessmen, Engineers, Farmers, Scientists, Musicians, Administrators, and Home Economists.

Costs Are Nominal

Little more than it takes to live at home

WRITE FOR INFORMATION TODAY

GEORGETOWN COLLEGE Georgetown, Ky.

TAKE ADVANTAGE OF YOUR EDUCATIONAL OPPORTUNITIES

Campbellsville College Trustees Announce Third Year Work for the Fall

By JOHN M. CARTER, President

CAMPBELLSVILLE, Ky. — The following motion was passed at the Executive Committee Meeting of the Board of Trustees of Campbellsville College held Tuesday, June 3 at 9:30 o'clock at the Town and Country Restaurant in Campbellsville, Kentucky:

"That Campbellsville College announce the beginning of the third and fourth year college work as proposed and passed previously by the full board and General Association. That the third year be offered in the fall of 1958 and the third and fourth year work be offered in the fall of 1959."

The trustees officially make the announcement as a result of the campaign to raise funds for the purpose.

The drive launched for \$250,000 began last month with a church quota of \$125,000 and local business sources, out-of-town big gift sources and friends of the college with a quota of \$125,000. The church drive, although not as yet fully completed, went over the quota with an announced total of \$152,441 pledges received to date. The other group, also not fully completed, has announced a total of \$62,655.76 to date. An intensive closing drive is being spearheaded by

T. S. Curry, Jr., and others to bring the campaign to a successful conclusion. When the remaining pledges are added to the present amount of \$215,096.76 the campaign will exceed the \$250,000 total set as the original campaign quota.

This writer wants to thank all the churches and missions for their splendid response to the GREATER CAMPBELLSVILLE COLLEGE DEVELOPMENT FUND CAMPAIGN. A special vote of thanks to the Campaign Executive Committee: Roy G. Wilson, M. D., general campaign chairman; R. G. Dowell, co-chairman; Ted Winn, Sr., co-chairman; committee chairmen: T. G. Layton, Greater Campbellsville Community general chairman; J. C. Miller, co-chairman; also to the Baptist churches and missions campaign organization: Dr. J. Chester Badgett, general chairman; Dr. D. L. Druen, co-chairman; Dr. A. H. Phillips, co-chairman.

The Clergy Guidance Committee, composed of area pastors, has responded in noble fashion in labor and prayer and they are to be commended for their every effort. Every business source, every Big Gifts donor and every friend of the college is to be congratulated for their contributions, the fruits of which will be much in evidence in the third year program approved for the fall term of this year.

May I say again to all who have helped; from the college, from the thousands of students who are being and will be helped, thanks to you again!

Convention Arrangement Opens New Year's Day

LOUISVILLE — (BP) — The general arrangements committee for Baptists here, looking forward to the heavy demand for hotel and motel accommodations during next year's Southern Baptist Convention, has set January 1 as the opening date for making requests for reservations.

W. R. Pettigrew, committee chairman, said reservations will be made in the order in which the requests are received in Louisville after January 1.

No request for accommodations, he stressed, will be handled before the first of the year.

A Convention bureau will be set up by the Louisville Chamber of Commerce in January. All available hotel and motel rooms in Louisville and nearby towns have been assigned to the housing bureau for Convention purposes.

No block of rooms will be available. All requests must be made individually and by mail. Starting in the fall, the committee will list available space and rates, and detailed instructions for applying for reservations.

►Miss Anna Frances Todd, Southern Baptist missionary to Colombia, now in the States on furlough, may be addressed, Route 3, Richmond, Ky. Miss Todd is a native of Speedwell, Ky.

Representative Siler Speaks At Ridgecrest

One of three renowned speakers for the Brotherhood-Foreign Mission Board and Writers' Conferences at Ridgecrest, North Carolina, June 19-25, will be the Hon. Eugene Siler of Williamsburg, Ky.

Mr. Siler was born June 26, 1900, in Williamsburg, and is a graduate of Cumberland (Baptist) College and the University of Kentucky.

During World War I he served as a Navy enlisted man, and as an Army Captain during World War II.

His elective civil services began as Judge of the Court of Appeals of Kentucky in 1945. He served until January 1, 1949. In 1951, Mr. Siler was the Republican nominee for Governor of Kentucky; elected to the 84th Congress on November 2, 1954, and the 85th Congress on November 6, 1956. Distinguished service includes two years on the Veteran Affairs Committee, and presently on the Banking and Currency Committee.

Direct Christian service, following his work as a Sunday School teacher, deacon, trustee of Cumberland College, and faithful member of the First Baptist Church, Williamsburg, was his election as Moderator of the General Association of Baptists in Kentucky in 1952 and again in 1953.

Mr. Siler is used extensively throughout Kentucky as a Brotherhood speaker and denominational leader as his time permits.

A Traveler's Diary

Dr. William H. Morton, professor of archaeology, Southern Baptist Theological Seminary, is currently conducting a tour of Europe and the Holy Land. He will be accompanied by a group of twenty-five people, made up of students from the Seminary; pastors in Kentucky; and pastors and teachers throughout the Southern Baptist Convention.

The tour left New York on May 27 and will arrive back in New York on July 10.

The group will visit such centers as London, Paris, Zurich, Rome, Athens, Alexandria, Cairo, Luxor (Thebes, Karnak), Beirut, Damascus, Amman, Petra, Jerusalem, Haifa, Tel Aviv, Istanbul, Brussels, and back to the United States. Extensive travel and intensive study will be made, particularly in the Biblical areas.

Composing the traveling group are the following:

Students from Southern Seminary: Mr. and Mrs. Troy Page, Rembert Truluck, Paul Smith, Mr. and Mrs. Fred Taylor, and Jerry Helms, pastor of Valley View Church, Louisville.

Faculty Members from Southern Seminary: Henry Turlington, profes-

sor of New Testament, and Morris Ashcraft, professor of Archaeology.

Kentucky Pastors: Odell Leigh, Bullitt Lick, Shepherdsville; Ira McMillen, Jr., Irene Cole Memorial Church, Prestonsburg; Dr. and Mrs. George M. Trout, pastor and wife from Grace Baptist Church, Lexington; O. W. Yates, pastor, Rosemont Church, Lexington; David Nelson, pastor, Highland Church, Louisville; Eugene I. Enlow, pastor, Bethany Church, Louisville.

Pastors and others from Outside of Kentucky: Owen Sherrill, pastor, First Baptist Church, Kennett, Mo.; Prof. Kenneth R. Moore, Hannibal-LaGrange College, Missouri; Joe S. Holladay, First Baptist Church, Columbus, Ga.; Mr. and Mrs. Larrison Vickery, Central, S. C.; Wm. E. Denham, Jr., pastor, River Oaks Baptist Church, Houston, Texas.

A weekly diary will be published in the Western Recorder of the tour by Dr. Eugene I. Enlow. These weekly accounts will be sent back from points of interest on the tour.

Norma Perkins Hagan Memorial Library Fund Started at Cumberland

WILLIAMSBURG, Ky. — At the annual meeting of the Board of Trustees this week on Cumberland College campus, a campaign to create a fund for a library to be named the Norma Perkins Hagan Memorial Library was authorized. Mrs. Hagan, daughter of Mrs. N. B. Perkins, of Williamsburg, and wife of the late Dr. William Hagan, Louisville, was lost over the Pacific last fall in a plane accident as the couple was enroute to Hawaii to a medical convention. She was a trustee of the college. This library building is scheduled to be erected in 1959 or 1960.



On May 12 the Versailles Baptist Church held its annual dinner honoring the high school juniors and seniors who are members of the church or Sunday school. Pictured are the seniors, left to right, Jerry Smith, Joyce Neel, Linda Howard, Marjorie Adams, Dr. C. R. Daley, guest speaker; J. W. Kruschwitz, pastor; Shirley Fredericks, Lura Simandle, Dorothy Sturgeon, and Jimmy Drury. This year each senior was given the book "Right or Wrong," by T. B. Maston.

Official approval also was given to Cumberland's moving into a four year program, says President J. M. Boswell. The third year of work will be made effective in 1959 and the fourth year in 1960. The college now has a full-time enrollment in excess of 500 and it is estimated that the four year program will by 1961 bring the full-time enrollment to about 800.

New Administrator For Western Baptist Hospital Assumes Duties

Ben R. Brewer, who succeeded Emmett R. Johnson as administrator of Western Baptist Hospital, Paducah, has assumed full duties after a two-week orientation period with the former administrator. Mr. Brewer has come to the Kentucky post from Atlanta, Ga., where he was assistant administrator at the Georgia Baptist Hospital.

A Bible stand, especially designed by a Paducah architect, was recently dedicated by Western Baptist Hospital officials. The stand, a memorial to Mr. Rupert H. Outland, is placed in the lobby and holds a large Bible. It was given by hospital employees in memory of Mr. Outland, who passed away April 5, 1958, and who had been executive housekeeper-laundry manager of the hospital since it opened.

Also recently added to the hospital facilities is a Father's Lounge. This new addition is to provide comfort for fathers waiting for the arrival of their new babies. Twenty-two additional air-conditioning units recently installed now make every patient's room air-conditioned.

Georgetown College Places Quality Within Your Reach

- Complete accreditation (since 1913)
- Outstanding record in scientist productivity
- High academic standards
- Christian atmosphere
- Nearly half of 1958 graduates will attend graduate schools.
- Graduates are recognized leaders in all major professional fields. The school ranks in the upper 5% in the number of alumni listed in Who's Who in America.

Her Student Body Represents

99 of Kentucky's counties
26 states of the Union
14 Foreign Countries

Students Plan To Be

Teachers, Doctors, Dentists, Lawyers, Politicians, Ministers, Coaches, Social Workers, Businessmen, Engineers, Farmers, Scientists, Musicians, Administrators, and Home Economists.

Costs Are Nominal

Little more than it takes to live at home

WRITE FOR INFORMATION TODAY

GEORGETOWN COLLEGE Georgetown, Ky.

TAKE ADVANTAGE OF YOUR EDUCATIONAL OPPORTUNITIES

STORY WITH TWO ENDS

THIS END

Signed a pledge. It was good, but

THIS END

Rubbed it out - It was not a tithe

PLEDGE TO TITHE



The Baptist Church membership in Kentucky at present is 604,482.

The per capita income in Kentucky is \$1,238.00. On this basis the tithe of Kentucky Baptists would be \$74,834,871.00. The total gifts to all the churches in Kentucky in 1957 were \$22,916,371.00, or one-third of the tithe.

General Association of Baptists in KENTUCKY

W. C. BOONE, General Secretary and Treasurer

SEND FOR FREE SUPPLY OF OFFERING ENVELOPES

KENTUCKY BAPTIST BUILDING MIDDLETOWN, KENTUCKY

KENTUCKY BAPTISTS AT WORK

FOUNDATION

The Kentucky Baptist Foundation's Assets Grow

By A. M. VOLLMER



During the past week the KENTUCKY BAPTIST FOUNDATION received a check for \$10,000 to be administered as endowment for Cumberland College, Williamsburg, Ky. Several days previous to the receipt of this check, the secretary of The Foundation was notified by an attorney in the Western part of the state that The Kentucky Baptist Foundation has been made the beneficiary in a will of an estate totaling \$15,000.

On May 27 a check for \$1,000 was received from another will to be administered as endowment in the interest of our children's homes.

These are evidences of an ever growing confidence in the purpose and work of The Foundation. In the light of the past and present it can safely be said that the KENTUCKY BAPTIST FOUNDATION has passed the elementary stage and has entered into a richly rewarding era of our denominational life.

MUSIC

A Worthy Investment

By EUGENE F. QUINN



E. F. Quinn

Seventy-four young people of the First Baptist Church of Bowling Green received a total of \$300.00 in music scholarships to help them to attend music training camps this summer at Georgetown for the State Music Leadership School, Ridgecrest, for the Music Conference, and Camp Joy for the associationally-sponsored Junior Music Camp.

The scholarships were earned through

faithful attendance, reverence, spirit of co-operation and attitude.

Last year this church led the state in the number of persons attending the Junior Music Camp and State Leadership School. The investment for last year paid off directly in the conversion of one 16-year-old girl and the dedications to the will of God of five others from this church. Indirect dividends were experienced by the church in the renewed and more capable efforts and interest of those who had attended the camp and school.

A BUSLOAD TO GEORGETOWN.—The churches of Owensboro are arranging to bring a busload from that area to the State Music Leadership School at Georgetown on July 28 to August 1.

Anyone in Kentucky who has room for one or two passengers to share the ride to Ridgecrest Music Week on June 26 to July 2 will please contact the Church Music Department, Kentucky Baptist Building, Middletown, Ky.

STUDENT UNION

Miss Shirley McMahan New B. S. U. Director at Eastern State College

By MISS BETH HAYWORTH



Shirley McMahan

Miss Shirley McMahan, a native of Louisville, has accepted the position of Baptist Student Union Director at Eastern State College in Richmond, Kentucky. She succeeds Miss Marie Claypool who resigned recently to accept a similar position in Richmond, Virginia.

Miss McMahan is a magna cum laude graduate of the University of Louisville where she majored in English and minored in sociology. While in college she was signally complimented with membership in scholarship and honorary organizations, such as Phi Kappa Phi, Woodcock Society, Mortarboard,

Delta Zeta and Pi Delta Epsilon. A member of the Baptist Student Union for four years, she served as promotional vice president, publicity chairman, and as B. S. U. president during her senior year, 1955-56. In the summer of 1955, she represented Kentucky B. S. U.'ers as a summer student missionary, working in Missouri.

During the past year Miss McMahan has been youth director at Third Avenue Baptist Church while working toward the M. R. E. degree at Southern Seminary. Miss McMahan began her duties at Eastern June 1.

SUNDAY SCHOOL

Cedarmore Sunday School Conference

By ROY E. BOATWRIGHT



R. E. Boatwright

August 7, 8 and 9 are the dates for the Sunday School Conference at Cedarmore. We are fortunate in securing some of the best Sunday School workers in the Convention to serve on the faculty. Within a short time every Sunday school superintendent will receive a poster and copy of the program. This information can be used in enlisting attendance. Your workers can expect to receive information, inspiration, and fellowship which will add much to your Sunday school in months to come.

You may look for further information on this page in the near future.

Reservations should be sent to: Rev. Marvin Byrdwell, Cedarmore Baptist Assembly, Bagdad, Kentucky.

RUSSELL COUNTY ASSOCIATION CONDUCTS SUCCESSFUL TRAINING SCHOOL

A Central Training School under the direction of Rev. Eugene Hamilton, and Rev. Charles N. Wilcox, associational missionary, was held May 19-24, 1958, with the Russell Springs Baptist Church. Six churches participated in the school. There were 46 enrolled and 24 awards.

The administration books were taught by: Mrs. R. B. White, Primaries; Rev. V. H. Cooper, Juniors; Rev. Charles N. Wilcox, Intermediates; Rev. Eugene Hamilton, Adults.

The following people who attended are to be commended for their work in training. They earned the following diplomas:

Mrs. Mary Snowwade—Advanced Diploma
Mrs. Jewell Zimmerman—Worker's Diploma
Mrs. Golda M. Cooper—Worker's Diploma
Ruth Hughes—Worker's Diploma
Mrs. Eva Wooldridge—Worker's Diploma
Mr. W. D. Cunningham—Advanced Diploma
Rev. Charles N. Wilcox—Advanced Diploma

SOUTHEASTERN RELIGIOUS EDUCATION ASSOCIATION

meeting to be held at
RIDGECREST,
NORTH CAROLINA
July 23-24

RURAL CHURCH

Pastors and Laymen's Conferences At Hopkinsville And Campbellville

By G. R. PENDERGRAPH



C. R. Daley

Dr. Chauncey R. Daley, editor of the Western Recorder, Louisville, Ky., will be one of the featured speakers at the Pastors' and Laymen's Conferences to be held at Bethel College at Hopkinsville, July 7, 8 and 9, and at Campbellville College, Campbellville, Kentucky, July 10 and 11. This work is being sponsored by the Rural Church Program of the Executive Board of the General Association of Baptists in Kentucky. The wives of the pastors and laymen are urged to attend these sessions with their husbands, and Mrs. Geo. R. Ferguson will conduct conferences for the women. If you desire additional information write to me at the Kentucky Baptist Building, Middletown, Ky.

WOMAN'S MISSIONARY UNION

Thank You and Greetings

By MRS. GEORGE R. FERGUSON



Mrs. Geo. R. Ferguson

Ira Archer, Mrs. V. V. Cooke, Mrs. Kenneth Patterson and Mrs. Mont Breed-

Each year brings changes in the "official family" of Woman's Missionary Union as some workers "rotate off our Executive Board and new members are elected. Occasionally, too, resignations are necessary for other reasons. We regret that this year we must say "adieu" to Mrs.

love. These ladies have served so faithfully and with such devotion and ability that we shall greatly miss them from our Board. All of them, except Mrs. Patterson, have served five years. Mrs. Patterson found it necessary to resign before her term of office was over due family responsibilities.

Mrs. Ira McMillen, Vice-president from Northeastern Region found it necessary to resign last fall, after one year of splendid leadership.

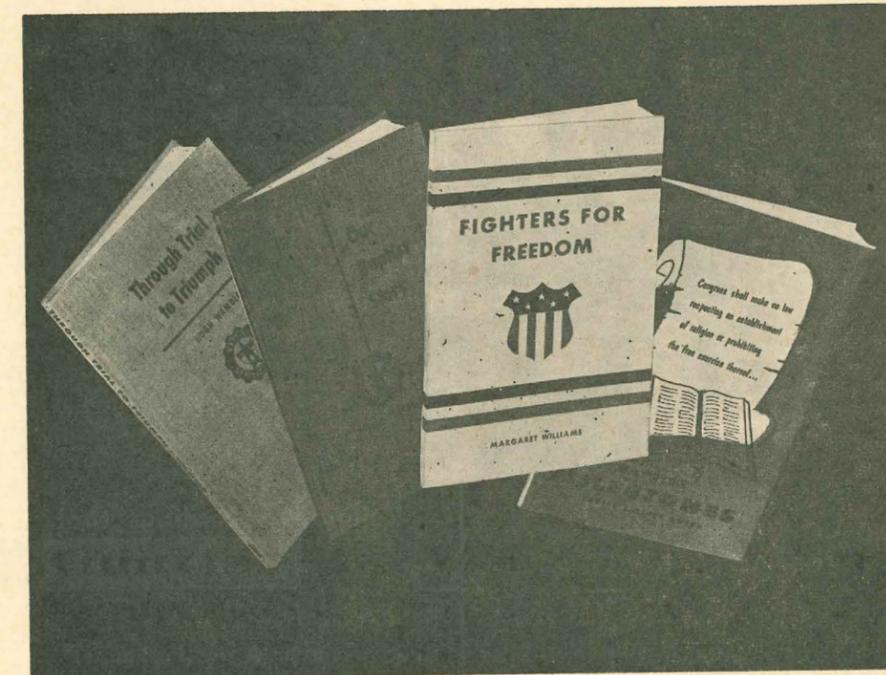
We are more than grateful to all of these ladies for their very valuable leadership, and their very faithful giving of time and ability to the Cause of Christ through Woman's Missionary Union.

We most heartily welcome four new ladies to membership on our Board. They are Mrs. A. B. Herrington, Mrs. Robert Batchelder, Mrs. C. B. Coots and Mrs. Wendell H. Rone. Mrs. Coots is Vice-president from Northeastern Re-

TRAINING UNION

Baptist Heritage Week

By JAMES WHALEY



Many churches and/or individual unions will observe Baptist Heritage Week during the summer.

This is a special emphasis to give a new appreciation for those cherished principles which Baptists hold dear; to bring a realization of the price which was paid by our courageous forefathers that these principles might be established; to give a clearer understanding of Baptist doctrine; and to bring a new dedication to the cause of Christ as it is carried on in the Baptist worldwide program.

The above four books have just been written and are to serve as a basis for the study of our Baptist history. This study will strengthen the individual members of the church in their appreciation and understanding of Baptist work.

Cedarmore Dates

August 11-15 August 18-22
Write Mr. Marvin Byrdwell, Cedarmore Baptist Assembly, Bagdad, Ky., for reservations

gion, Mrs. Herrington and Mrs. Batchelder are resident members and Mrs. Rone is a member-at-large. Mrs. Rone is not really "new" as she is a former vice-president returning to serve in a new capacity.

These ladies have been chosen for these responsibilities because of their outstanding leadership in other fields of WMU work and we greet them with open hearts confident of the valuable contributions they will make to our work and the advancement of the Kingdom. Please add their names to your calendar of prayer.

WHAT TIME IS IT?

Do you know what time it is? We are approaching the last quarter of our WMU year. Only three months left to do all the things you intended to do in your organization—WMS, YWA, GA and Sunbeam Band—this year. Are you checking continuously to see if you are qualifying for recognition on Aims for Advancement? What recognition will you receive? Do not be satisfied with less than your best. Every organization should advance beyond the recognition received last year. Many others should qualify for advancement this year who missed the mark slightly in your last attempt.

High Street Church, Somerset, was the only church in the state with an Honor Woman's Missionary Union. By that we mean that the Woman's Missionary Society and each of the youth organizations qualified for the highest recognition given by Woman's Missionary Union of the Southern Baptist Convention. Surely we will have many more who will so qualify this year. If they can do it, you can do it, too, if you will dedicate yourself to the task with equal devotion.

Check on Aims for Advancement NOW.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JUNE 8, 1958

	S.S.	Add.	T.U.
Louisville, Walnut Street	1,442	1	335
Missions (3)	225	--	50
Lou., 9th and O	1,135	4	307
Lou., Carlisle Ave.	1,131	--	217
Missions (3)	240	--	88
Hopkinsville, Second	1,033	--	202
Owensboro, Third	928	3	243
Mayfield, First	926	--	214
Lexington, Ashland Ave.	918	6	120
Bowling Green, First	912	5	170
Mission (1)	100	--	--
Evansville, Grace	892	--	--
Lou., St. Matthews	880	6	220
Lou., Crescent Hill	854	3	206
Missions (2)	114	--	--
Lexington, Immanuel	853	18	204
Murray, First	849	--	--
Mission (1)	34	--	--
Hopkinsville, First (1)	842	--	180
Harrodsburg	840	--	187
Missions (3)	141	--	117
Elizabethtown,			
Severns Valley	833	2	153
Missions (2)	66	--	--

Lou., Parkland	789	1	194
Mission (1)	208	--	68
Lexington, Calvary	777	4	160
Mission (1)	33	--	--
Covington, Calvary	775	--	--
Lou., Victory Memorial	751	--	149
Missions (2)	156	--	57
Lou., Beechland	747	2	169
Lou., Beechmont	732	--	134
Missions (2)	442	3	148
Frankfort, First	697	5	127
Mission (1)	110	--	47
Lexington, Grace	679	--	180
Missions (2)	109	--	--
Newport, First	673	4	176
Missions (2)	163	--	--
Somerset, First	671	--	150
Mission (1)	61	--	--
Covington, Latonia	635	2	137
Mission (1)	112	--	26
Henderson, Immanuel	580	--	96
Missions (2)	120	--	--
Lou., Hazelwood	562	1	121
Erlanger	557	1	80
Lou., Third Ave.	556	4	124
Mission (1)	133	--	56
Corbin, Central	555	4	106
London, First	553	--	23
Mission (1)	553	--	155
Lou., Southside	533	2	89
Mission (1)	31	--	--
Owensboro, Hall St.	520	--	148
Evansville, Calvary	513	--	171
Glasgow	510	--	123
Missions (2)	124	1	--
Lou., Eastern Parkway	503	6	100
Covington, Southside	493	--	94
Lou., Bethany	486	1	72
Lou., Shively	484	--	96
Mission (1)	79	--	34
Ashland, Unity	473	3	75
Lou., Rockford Lane	469	2	194
Lou., Buechel Park	467	15	108
Lou., Farmdale	465	--	146
Mission (1)	86	--	40
Lexington, Porter Mem.	456	--	134
Lou., Highland	452	2	127
Danville, First	451	--	143
Missions (2)	112	--	32
Lebanon, First	441	1	106
Mission (1)	116	--	85
Belleuve	440	--	80
Lou., Valley View	430	--	94
Lou., Beth Haven	428	2	130
Russellville, First	424	--	107
Mission (1)	42	--	--
LaGrange, DeHaven Mem.	422	7	84
Springfield, First	417	--	108
Danville, Lexington Ave.	414	2	60
Mission (1)	30	--	--
Florence	409	1	68
Lou., Shawnee	406	3	126
Georgetown (2)	404	--	81
Covington, First	394	2	161
Lou., Immanuel	391	5	80
Mt. Washington	387	--	95
Frankfort, Thorn Hill	385	--	115
Paducah, East	381	1	126
Lou., 18th St.	378	3	97
Mission (1)	69	--	40

►Mrs. F. M. McConnell, wife of the late Dr. F. M. McConnell, long editor of The Baptist Standard of Dallas, Texas, died in Butler, Penna., where she had lived with her daughter, Mrs. A. C. Seawell, for the last 12 years, since the death of her husband. Her body was taken to Dallas for burial. In addition to Mrs. Seawell, already mentioned, she is also survived by another daughter, Mrs. L. E. Lamb, Daingerfield, Texas, and four grandchildren.

Morganfield, First	377	--	98
Corbin, First	377	6	77
Nicholasville	373	--	77
Mission (1)	36	--	--
Ft. Thomas, First	359	1	74
Mission (1)	82	--	--
Greenville, First	358	--	128
Ludlow, First	357	--	70
Richmond, First	355	5	82
Bowling Green, Eastwood	354	--	112
Lou., Green Acres	354	4	108
Valley Station	338	7	73
Paducah, Twelfth St.	336	1	134
Shepherdsville	330	--	56
Lexington, Felix Mem.	323	--	101
Scottsville, First	318	--	67
Middletown, First	305	1	88
Benton, First	301	--	129
Hima, Horse Creek	297	--	--
Lou., Bethlehem	296	--	116
Williamson, East			
Williamson	292	1	69
Missions (2)	103	2	39
Owensboro, Lewis Lane	289	--	114
Danville, Gethsemane	286	17	96
Dawson Springs	279	--	64
Hawesville	278	--	100
Owensboro, Seven Hills	276	--	61
Marion	273	--	56
Owensboro, Crabtree Ave.	266	18	107
Monticello, First	266	--	80
Missions (3)	61	--	--
Sonora	258	1	106
Clarksville, Ind., First	255	--	62
Missions (2)	63	--	17
Lou., Audubon	251	--	55
Falmouth	248	--	26
Prestonsburg, Irene Cole			
Memorial	248	--	--
Missions (12)	420	--	--
Cloverport	237	--	47
Horse Cave	235	--	54
Providence, First	226	--	49
Covington, Ashland Ave.	223	--	71
Bowling Green, Glendale	219	2	85
Lou., Baptist Temple	210	--	61
Mission (1)	168	--	60
Hazel	207	--	--
Owensboro, Wing Ave.	198	--	75
Pleasant Grove,			
(Jeff. Co.) (1)	181	1	80

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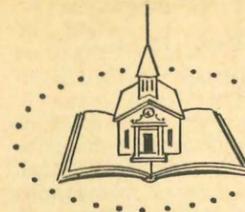
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BAPTIST BOOK STORE



SUNDAY SCHOOL LESSON

By H. C. Chiles

WHO ARE THE STRONG?

God sent a messenger to the wife of Manoah to promise her a son. Through this messenger God announced His purpose in giving the boy, namely, "The child shall be a Nazarite unto God from the womb; and he shall begin to deliver Israel out of the hand of the Philistines." Thus his separation unto God was expected to precede his mission for God. Filled with inexpressible joy at the thought of becoming the parents of a son, they resolved to do their best to help the boy to achieve God's purpose in his life. From his infancy Samson was dedicated to the Lord under the Nazarite vows. A Nazarite was an Israelite who devoted himself to God in an unusual way, not partaking of anything that came from the vine, declining to indulge in the pleasures of this world and refraining from going near the dead. Samson's uncut hair was the outward evidence that he was a Nazarite.

I. The Feats Of Samson. Judges 15:11-15.

From a physical standpoint, Samson's strength surpassed all others. His unequalled strength is explained in the statement, "The Spirit of the Lord came mightily upon him." There were a number of remarkable feats of strength in his career. On his way to see his girl, a young lion suddenly sprang at him. Samson seized the beast by the jaws, wrenched them apart as one would tear a piece of cloth and left the carcass by the roadside. Thus God gave Samson a sample of what he could do by physical strength without the aid of weapons.

Samson went down to Ashkelon and slew thirty men and returned with their garments. He then went to visit his wife. Her father would not admit him because he had given her to Samson's companion. He insisted that Samson take her younger sister. Declining to do so, in his anger Samson tied firebrands to the tails of one hundred fifty pairs of foxes and released them in the grain fields. The fire not only destroyed the grain but also the vineyards and olive orchards. The Philistines retaliated by burning Samson's wife and father-in-law. Samson then avenged the Philistines by smiting them "hip and thigh with a great slaughter." Fearing the consequences of his action, three thousand men of Judah met and surrounded Samson at Etam, reprimanded him for

For June 22, 1958

what he had done, bound him with new cords and delivered him to the Philistines. Words cannot express our contempt for the cowardly and dastardly conduct of these Israelites, who should have been fighting at Samson's side.

As soon as the enemy thought they had Samson in their grip, the Spirit of God gave him mighty power, and he immediately broke the cords with which he was bound. So great was his prowess that he seized a fresh and moist jawbone of a very recently deceased ass "and slew a thousand men therewith." It was by the Spirit of the Lord that Samson performed these miracles of physical strength.

BIBLE VERSE



ROMANS 8:13

For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

II. The Fall Of Samson. Judges 16:15-21.

It had pleased God to grant Samson this remarkable strength so long as he was faithful in obedience to Him. As we view his accomplishments in the face of cowardice in and opposition from his own people, Samson commands our admiration.

Samson went to Timnath, saw a Philistine girl and decided to marry her. His parents counseled him against doing so. They advised him to marry one of his own people, but he replied, "Get her for me; for she pleaseth me well." Thus, he made his pleasure greater than God's purpose. His compromising parents accompanied him in the way of disobedience to God's clear leading, and, as we might expect, the result was a sad one.

However, Samson did not profit much by his tragic experience. Again he fell in love with a Philistine woman, Delilah, who caused his downfall. As a Nazarite he had no business in the company

of such a person as she. Her people promised her eleven hundred pieces of silver if she would discover for them the secret of the champion's strength. Even so, the world is always seeking the secret of the strength of the child of God in order that it may weaken it and dishonor the Giver of it. Three times Delilah sought to get Samson to tell her the secret of his strength, and each time he told her a falsehood. With tenacity and persistence and the feminine argument "you don't love me any more or you would tell me," Delilah made a supreme attempt to accomplish her purpose. As a result of her blandishments, Sampson told her that if his locks were shorn his strength would be gone. God gave Samson his strength. His long hair was only the symbol of his Nazarite vow to God. He lost his strength when he broke his vow.

Without any delay Delilah called in the lords of the Philistines. She caused Samson to sleep upon her knees. In obedience to her command, a man shaved off the seven locks of Samson's hair, whereupon his strength left him.

When Samson's temptress greeted him with the familiar cry, "The Philistines be upon thee, Samson," the hero arose with his old-time courage, daring enough to attempt anything, but unaware that his strength had departed. He handled himself as in times past, but he was powerless. His foes did as they pleased with him. They put out his eyes, bound his limbs with fetters of brass, thrust him into prison and forced him to grind at their machines. Truly Samson is one of the most pathetic figures in the Word of God. His biography portrays the tragedy of a life which was auspicious in beginning, rich in possibilities and wondrous in God-given strength, but profligate in the use of it. He illustrates the fact that God will not give His power to those who refuse to use it for Him.

►Ray E. Roberts, formerly of Danville, Ky., but now general secretary of the State Convention of Baptists in Ohio, 1680 East Broad St., Columbus 3, Ohio, writes that they are soon to start a Southern Baptist mission in Pittsburg, Penna., and would like for anyone knowing the names of Southern Baptist people living in the Pittsburg metropolitan area to send their names to him.

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Miss Calhoun, Georgetown Speech Teacher, to Take Sabbatical Leave

GEORGETOWN, Ky. — Miss Rena Calhoun, head of the Georgetown College Speech Department since 1929, will take a sabbatical for one year beginning in August. The announcement was made today by President H. Leo Eddleman.
 Miss Calhoun plans to return after her year's leave of absence to resume teaching in the Department of Speech. The department, inaugurated by Miss Calhoun, is Kentucky's oldest.
 She has been a leading pioneer in the field of the speech arts for over 40 years. From 1912 through 1928 she taught English and directed drama at Owensboro Senior High School, Owensboro, Kentucky. She and A. J. Lawrence founded the famous "Rose Curtain Players" of that city.
 The Maskrafter Players of Georgetown College were under her direction for a quarter of a century from 1929 until 1954. During these years under her tutelage the organization came to the fore as one of the outstanding college drama groups in the South. The Maskrafter Players is Kentucky's oldest collegiate drama society.

"Consider"

By DAVID E. MASON

Consider the chambered nautilus—a living parable. He is the only survivor of a once abundant order of mollusks. He lives in the depths of the Pacific and Indian oceans. He rises to the shallows only at night (no doubt out of timidity or shame). His timidity or shame may also account for the fact that he swims backward—he doesn't want anyone talking about him behind his back. But all this is beside the point.
 The shell of the nautilus is a flat spiral. The spiral chamber is subdivided into smaller chambers—each larger than the one preceding it. The nautilus lives in one chamber at a time. As he grows larger he builds a larger chamber, moves into it, and leaves the smaller one behind. He always occupies the largest outermost cavity. Though the previously occupied chambers are vacant, he does not sub-let them. They are filled with gas and serve as ballast.
 The chambered nautilus can serve as an example for the growth of the Christian's soul. He grows from one stage of development to another. As he progresses from one chamber to another, he seals his old quarters off and lives in the larger chamber. He stays busy keeping ahead of himself by enlarging his capacity. The chambered nautilus does not retreat to a smaller chamber once he has left it, nor does he digress from a larger to a smaller capacity as he grows older.

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Book Review

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THIRTEEN PROFESSORS DISMISSED
(Continued from Page 5)

ing, though several had to leave before the end. A meeting of the Executive Committee of the Trustees is scheduled for sometime in July when presumably an effort to rebuild the faculty and other matters relating to the crisis will be considered.

Counting two professors who resigned earlier to accept posts in other seminaries, fifteen of the thirty members of the Theology faculty are gone. They include the entire Old Testament department, the entire archeology department, four-fifths of the New Testament department, half of the ethics department and a third of the theology department.

Contacted by a reporter following the announcement of the decision, the dismissed professors held out little hope for reinstatement of any of the group. "We are thirteen people hoping for pastoral or teaching jobs," one was quoted as saying. The professors persisted that their protest was on principle and that they were thinking of the future of the Seminary. They said they would pray for the future of the Seminary and admitted a sense of relief that final action had been taken.

The professors are all married and have a total of 37 children. Some admirers of the professors still hope for reconciliation. Three of the thirteen were not on the scene, two being abroad and one in religious services in another state.

The Future Hope

A funeral atmosphere pervaded the whole affair. Indeed, to me, it was sadder than any funeral of my ministry. Many times there is a bright side to death but no ray of light could be discerned here. Doubtlessly the incident will have a profound effect upon the future direction of seminary education policies of Southern Baptists.

About all left at this time is the faith expressed by the Apostle Paul, "And we know that all things work together for good to them that love God, to them who are called according to his purpose. God grant that we are among them that love Him and are called according to His purpose."

I have no doubt that the seminary is much bigger than this whole generation and will be preserved by the Lord who has so much at stake in it that it cannot be destroyed by faculty, administration, trustees or any of the rest of us. In this conviction we must proceed at this moment by faith, not by sight.

►Robert Edgar Young passed away at Veterans' Hospital, Louisville, on April 16, at the age of 33. He was a member of the First Baptist Church, Providence, Ky.

Clear Creek School Makes Awards

PINEVILLE, Ky., May 31. — Oscar F. Davis, Athens, Tenn., was chosen Mountain Minister of the Year by the Clear Creek Baptist School, Pineville. The award was presented by J. Edward Cunningham, Campton, director of the Kentucky Baptist Mountain Mission Program.

Davis was the principal speaker at the baccalaureate services of the school. Native of Whitely County, Kentucky, he attended Clear Creek School six consecutive summer terms, 1928-1933, and later attended Vanderbilt University and the University of Tennessee.

He has been pastor of Baptist churches in Williamsburg, High Splint, Cumberland, Whitley City, Woodbine, Hustonville and London, Ky., and was formerly associational missionary in Mt. Zion Association in Whitley County. His present church, Mt. Harmony Baptist Church near Athens, Tenn., won first place in the Rural Church Development Program of Tennessee last year.

James Wells, Alva, Ky., was chosen by the faculty of Clear Creek Baptist School for the highest honor given any student by the school. He was named the outstanding student and awarded the President's Medal, given annually at the commencement services by President D. M. Aldridge.

Wells is pastor of the Page Baptist Church, Bell County, and has also worked the evening shift in a coal mine while a student, commuting some fifty miles a day to the school.

►A Southern Baptist Mission at Chelsea, Indiana is being sponsored by the First Southern Baptist Church, Pleasant View, Indiana. The mission location is a short distance from Highway 62 and is the first Southern Baptist mission work in the area. Brother Keenan, member of the First Southern Baptist Church, Clarksville, Indiana will serve as pastor of the mission.

►The Board of Trustees of the Carver School of Missions and Social Work recently expressed appreciation for Mr. John P. Sandidge who has tendered his resignation of chairman of the trustees of the school. The expression was in the form of appropriate resolutions which recognize the unusual devotion and able leadership of Mr. Sandidge. The service of Mr. Sandidge along with an expression of appreciation have been recorded in the permanent record of the Carver school trustees.

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Pictured is the pastorium of the Ewing Baptist Church, Bracken Association. The modern, commodious home was constructed in the main by volunteer labor. Pastor Billy Marcum reports excellent co-operation from many men of the church and attributes to the project a spiritual awakening of the church. The Western Recorder editor was speaker for dedication services.

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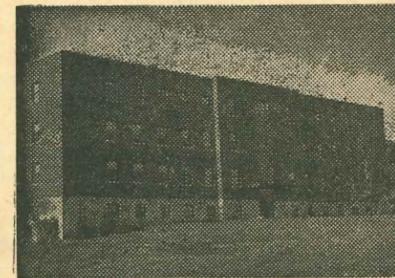
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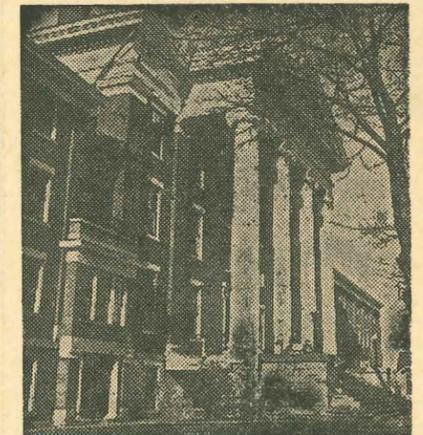
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