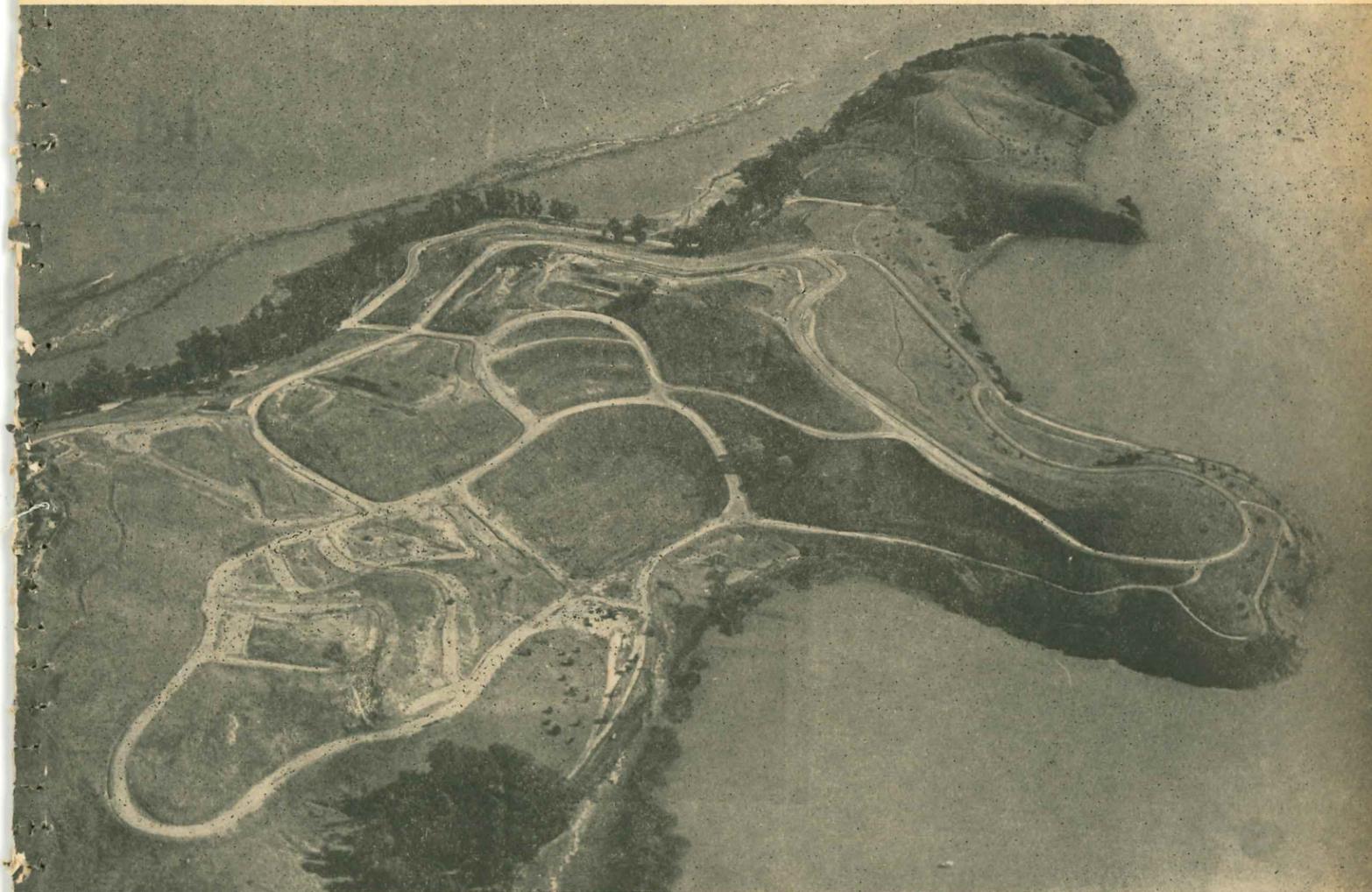


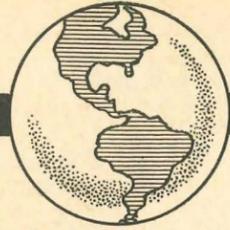
Western Recorder

JUNE 26, 1958
VOL. 132, NO. 26



—Pyle Photo, Berkeley, California

Aerial view of construction on the Strawberry Point Campus of Golden Gate Baptist Theological Seminary. Now located in Berkeley, the Seminary will occupy its new site, just north of San Francisco, in the Fall of 1959.



GLEANINGS FROM THE FIELD

Missionaries in the Homeland

►Miss Gladys Hopewell, Southern Baptist missionary to Taiwan, may be addressed, 15 Victory Road, Tainan, Taiwan. Miss Hopewell is a native of Hopkins County, Kentucky.

►Dr. and Mrs. W. C. Harrison, Southern Baptist missionaries to South Brazil, may be addressed, Box 1585, Waco, Texas. Dr. Harrison is a native of Shelby County, Kentucky.

Revivals

►Truett Miller, evangelist of Morganfield, Ky., did the preaching in a revival with Pastor Orville D. Hickey at the Calvary Church of Central City, Ky., recently, resulting in 19 for baptism, 2 by letter and 2 by statement.

►A Crown-Him-Lord Revival Crusade was held by Pastor Sam Sloan at Pollard Church, Ashland, at which time Dr. D. Wade Armstrong, director of evangelism in California, was the evangelist, and Eugene F. Quinn, secretary of Music in Kentucky, was the song leader.

►Pastor Robert H. Alston reports a week end revival at Hazelwood Church, Louisville, recently, at which time Evangelist Tom Cleveland, Louisville, Ky., now a sophomore in Howard College, preached, and Carroll Hubbard, Jr., also of Louisville and a junior at Georgetown College, led the music.

►Pastor Ercil Barker reports a revival at Rockford Lane Church, Louisville, with Pastor George H. Riggs and Ramsey Pollard, Jr., educational director, both of Victory Memorial Church, Louisville, as the preacher and song leader respectively. There were 17 professions, 16 received by letter, 2 from other denominations, and 8 rededications, making a total of 43 decisions.

►Leon Larimore, pastor of Third Ave. Baptist Church, Louisville, assisted Pastor Ralph Harrell and Clifton Heights Baptist Church, Louisville, in revival services recently. Johnny Spurrier, a member of the church, led the congregational singing. According to the pastor and members of the church, this was the greatest evangelistic effort the church has ever witnessed. Twenty-one additions resulted from the powerful proclamation of the Gospel through the instrument of Brother Larimore and the Holy Spirit. Several other decisions were registered.

The Death Angel

►Mrs. Georgie Adams McKinney, 46, Irvine, Ky., died April 15, 1958. She was the daughter of G. W. Adams and the late Mrs. Adams, also of Irvine. Funeral services were held at First Baptist Church, Irvine, of which she was a member, having served as a teacher, choir member, Intermediate Training Union leader, and W. M. U. worker. At the time of her death she was serving her second year as a circle chairman in the W. M. S. Surviving are her husband, Jack McKinney, and her father.

►Retired Pastor Jesse R. Triplett died of pneumonia at his residence in Jeffersonville, Ind., on June 9. More than two decades ago he was pastor of the Farmdale Baptist Church, Louisville, and served other churches in Hardin and Barren Counties in Kentucky. Native of Hardin County, he spent most of his life in Jefferson County, where he was for 47 years a foreman with the L. & N. R. R. until his retirement a decade ago. His funeral was conducted by Pastor Roy L. Puckett at the Eastern Parkway Baptist Church, Louisville, at 2:30 p.m., June 11, and interment was in Evergreen Cemetery. He leaves a wife, Mrs. Viola Bridges Triplett; two daughters—Mrs. William Swartz and Mrs. George Bunnell; seven grandchildren and four great-grandchildren. Also he leaves one step-son, Frank R. McCann, and one brother, B. L. Triplett.

Changes in Pastorates

►After serving five years as pastor of Victory Baptist Chapel, Louisville, Harold Ware has resigned to become pastor of the Hyland Baptist Church, Henderson, Ky. His first service at the Hyland Church began June 8.

►Kenneth Stibbens has accepted the pastorate of the Beaver Baptist Church, Cynthiana, Kentucky. Before moving to this Union Association church, Stibbens was pastor of New Clover Creek, Breckenridge Association. Mr. Stibbens is a graduate of Georgetown College and the Southern Seminary.

Retirement

►After nine years as teacher of Old Testament at the Clear Creek Mountain Preacher's School and fifty years as an ordained minister, Brother L. T. Hastings retired from the active ministry on June 1. Brother Hastings reports that

he is in perfect health and feels that he has left in him a lot of "preach" and "teach." Brother Hastings has had an unusually successful ministry in the three pastorates since graduation from Southwestern Seminary. He was two years in Jacksonville, Texas, five years in New Orleans, La., and 24 years in Monroe, La. He is available for interim pastorates, pulpit supply, revival meetings, Bible conferences and study courses. His address is Clear Creek Springs, Pineville, Kentucky.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints —Jude 3.

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WESTERN RECORDER
KENTUCKY BAPTIST BUILDING
Middletown, Ky.
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Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

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BAPTIST FORUM



MY GOD AND I

Editor:

Segregation is the burning, seething, unavoidable, inescapable issue of our day. Civil rights is the one important plank of which politicians are careful in the laying their platforms. The Christian attitude is one that thoughtful men are seeking to find. I would not here and now express my firm convictions on racial equality or social justice.

Yet, in the words of the late respected and much honored, B. H. Carroll, "The basic New Testament law of Christianity segregates. It segregates the individual from his family, from society with all its customs and requirements, from race and nationality, from caste, from governmental control or intimidation, from the bonds of friendship. It isolates him from every external influence, strips him of every artificial distinction arising from wealth or poverty—and then shuts him up in an exclusive circle with God, who is no respecter of persons, and demands of every man a voluntary surrender of his will to God's will—and immediate response of obedience to its demands."

All of that, is simply saying that the basic New Testament teaching is this: The individual—be he white or black, learned or ignorant, rich or poor, male or female, bond or free, Jew or Gentile, barbarian or Greek—is alone in a circle with God. Enforced or insincere obedience count nothing at all. The sole responsibility of decision and obedience rests directly on the individual. "Think not to say within yourselves, 'We have Abraham to our father,'" is a warning to all who would put their trust in race. Race is nothing. Your attitude and mine must be formed in the light of scripture.

Lawrenceburg, Ky. Wyatt Shely

PREACHER STEALING

Editor:

For some time now, I have been concerned with this particular question. What is wrong with our present day securing of preachers? Why is it when a church has a good pastor, loved and devoted to his church and the church as a whole is making wonderful progress, there has to be fear of losing him? Why do other churches see fit to take the liberty of calling him? Shouldn't something be done about this procedure?

I can not for the life of me see any sense in calling one pastor and causing him to be replaced and starting a chain

reaction where one church steals a pastor of a particular church and that church steals from another and so on. I think a church suffers and is heart-broken on account of this situation. And when a pastor is secured, a church always seems to compare him with the former one. He isn't as good as so and so, or say he is, and pretty soon there is a conflict with people taking sides and the whole church is in an uproar. Certainly many churches are faced with this same dilemma.

This seems to be a continuous cycle on the part of Baptist churches. I realize that a change sometimes is necessary for a church to prosper and a new man in the pulpit can sometimes be a shot in the arm, to give a church a needed lift. But is this the Christian way of doing things? I can understand preachers wanting to do the will of God, but they always seem to go to bigger churches and not smaller ones. God seldom calls them to a small country church just barely making ends meet. They are always called to that big one. I think the word *called* is sometimes used for a means of getting out of a situation. If a preacher has a divine call, it would certainly be a sin to interfere with God's will. The question now arises how do we know if it is a true call or not? Here is an example:

Back about five years ago, a certain man who was associated with a large down town church was called to a western state. He spent three years with that church then he felt that he needed to further his education, so he returned to the Seminary for this purpose. While studying, he accepted a call to be a part time minister of a church. His education finished for the time being, he left after two years and accepted a call to another church in the southern part of town. By the way, his reason for leaving was he couldn't study and preach at the same time. Now from this example I have given you, this man seems to be using the word *call* carelessly.

Your help in this matter will be greatly appreciated and I am sure will help clear the minds of a lot of people thinking along this line.

Louisville, Ky. William S. Ashley

Thanks, Bro. Ashley, I'll try to editorialize along this line soon. (Editor)

ERRONEOUS REPORT

Editor:

In two different issues of the Courier-Journal this week there is the picture

of a young man, once at a dance given by Kappa Alpha fraternity of Georgetown College. He is president of the fraternity. Then in today's issue there is his picture again, as a song leader in revival services this weekend at Hazelwood Baptist Church in Louisville.

How can he sing God's praises this weekend after attending a dance last weekend.

Clay, Ky. Blanche Daniels

I'm glad you called attention to this. This was an error in reporting. No Georgetown group sponsors a dance. This was a formal dinner which many campus organizations give once a year. At this particular dinner a Louisville Baptist pastor spoke on a religious theme and this is a typical program of these affairs. I have attended many of these formal dinners and never was there a dance in connection the event.

The secular press is so accustomed to such affairs being a dance that it was reported erroneously. Being an editor I can forgive such an error though I regret the misinformation.—Editor.

Letters of Spiritual Counsel

By WAYNE E. OATES

Professor of Psychology of Religion,
Southern Baptist Seminary
Louisville, Kentucky



Wayne E. Oates

Question: Why is it that certain words in the King James Version of the Bible are written in italics, different from the other kind of print? Is this because these words are more important than the others, as is true in other books?

Answer: The words in the King James Version which are written in italics are words that have been supplied by the translators to make the sentence clear. For instance, a Greek or Hebrew word may be such as cannot be translated properly without supplying a "with" or some other connecting or sense-making word. In books written in the present-day, italics mean that the author considers these words especially important. This is not necessarily true in the translations of the Hebrew and Greek Scriptures which we have as our Bible.

Prof. Glenn F. White, member of the Fourth Avenue Baptist Church, Louisville, is serving as the interim pastor at his own church at this time.

STATEMENTS FROM SEMINARY GROUPS

On June 13, the day following the dismissal of thirteen Southern Seminary professors, official statements were released by three groups: the trustees, the joint faculty and the dismissed professors. All the dismissed professors were not present but the statement represents the thinking of those present. The statements follow:

The Trustees' Statement

During the ninety-nine years of its life, the Southern Baptist Theological Seminary has lived through many periods of adjustment, difficulty, and crisis—the Civil War period, the removal from Greenville, South Carolina, to Louisville, the Whitsitt controversy, the change from trustee-faculty operation to trustee-president operation, and others.

Recently a serious difficulty developed between the administration and members of the faculty of the School of Theology, a part of which difficulty rooted back to the change from trustee-faculty administration to trustee-president administration. At the annual meeting of the Board of Trustees in March, 1958, this difficulty was considered by the School of Theology Committee of the Board of Trustees, and then by the full Board. The trustees reaffirmed their conviction that the Seminary must be administered by a president with presidential power and responsibility and reaffirmed their confidence in the administration of President McCall.

The dissident faculty members were still unsatisfied, and the trustees committee of the School of Theology met in Louisville twice more, at which time a report containing serious charges against the administration and character of President McCall, made by the dissident faculty group, was involved. The Committee of trustees spent five and a half days hearing these faculty members, the president, deans, and other faculty members, thoroughly investigating charges.

The report of the trustee committee on the School of Theology was made to the full Board at a meeting in Houston, Texas, on May 23, 1958, and upon the basis of facts presented by this committee, the Board affirmed again its confidence in President McCall, both as to his character and integrity and as to his administrative ability, but deferred action as to the dissident faculty members, expressing hope that understanding and reconciliation could be achieved.

The Board of Trustees met again at the Seminary on June 12, and again the impasse with the Theology School

faculty members was given the most earnest and prayerful consideration, and the faculty members were invited to appear before the full Board and present their cause. Convinced that reconciliation and agreement had failed to be achieved under the accepted framework of the Seminary's bylaws of operation, the Trustees had no other course than to dismiss the thirteen dissident members of the School of Theology faculty.

WADE H. BRYANT, Chairman
Board of Trustees of the Southern
Baptist Theological Seminary

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We wish to express our sympathetic concern for our colleagues who have been dismissed and to express our confidence in their academic ability and their dedication to the Kingdom of God. We cannot concur, however, in their attitudes and conclusions concerning the administration.

As the servants of our Lord Jesus Christ we reaffirm our commitment to seek to know and to teach the truth, using every instrument which God has made available to man in this search for truth, and always under the conviction that our final authority is the inspired revelation of God. We will pursue this ideal as the agents and servants of our beloved Baptists people.

We count upon the continuing love, prayers, and support of our student body, our alumni and the churches of which the Southern Baptist Convention of which the Southern Baptist Theological Seminary is a vital part.

The Dismissed Professors' Statement

We have previously refrained from discussing the conflict within the seminary through the press, because we believe that the Board of Trustees, to which we made repeated appeals, is the duly constituted authority to handle such matters.

In the light of our dismissals on June 12, 1958, we feel constrained to make this statement.

It was our grave concern over the

inner workings of the seminary which compelled us to take our action.

We believe that our problems had to do with (1) relationships between the administration and faculty members, (2) the basis on which the faculty shares in determining educational matters, and (3) personal responsibility in the light of Christian teaching, and (4) mutual respect in working together.

Only after many unsuccessful efforts with the administration to correct these problems in a way consistent with these principles, did we refer the problems to the Board of Trustees.

We had hoped for a reconciliation, but all efforts have been unsuccessful.

We express our continuing interests in the welfare of the seminary, those charges with responsibility for guiding its future, and our former colleagues, with whom we share a continuing love for the seminary.

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For 24 years he had been one of their trustees, and "demonstrated a sense of loyalty to his Alma Mater as well as the cause of Christian education in general."

The resolutions say that "his keen sense of fairness upon every occasion, and his wise counsel in difficult matters proved himself to be of inestimable value to the college in times of distress and adversity, as well as encouragement in its more prosperous time."

Two paragraphs read, "Whereas his loyalty to Georgetown College consisted not only in the time which he gave of his busy life, but in his contributions to the financial structure of the college, which is to be perpetuated through the Clark Bailey Fund established during his life, and Whereas his death brought to his many friends a sense of sadness in the loss of such a noble Christian gentleman and friend, while at the same time rejoicing in the fact that rich rewards are stored up in glory for such a life so nobly lived."

The college has lost one of its most loyal supporters. The document was signed by three board members, i.e., Lewis C. Ray, chairman, Ira J. Porter, and Edward Wilson, Jr., M.D.

Thirteen Southern Seminary Professors Dismissed By Trustees

In an unprecedented action in the 99 year history of Southern Baptist Seminary, Louisville, Kentucky, thirteen theological professors were dismissed by the Board of Trustees on June 12, 1958. The dismissals became effective immediately though salaries are to be continued through July 31, 1958, or to a later date if deemed wise by a committee of the Board. The professors dismissed are those who have been involved in a controversy with Seminary President Duke K. McCall during the past several months. One section of the trustee statement provided for the possibility of reinstating one or more of the thirteen professors in case genuine reconciliation is effected with their faculty colleagues and the administration.

Never a day dawned more gloriously and the Kentucky sun never shone more beautifully on the lovely campus of the Seminary, but darkness and despair were the prevailing order of the day as the trustees convened at 10:00 A.M. for a meeting destined for outcome unparalleled in the annals of Southern Baptist theological education. Hope and hopelessness mingled in many hearts through the day until the trustees emerged at 11:15 p.m. with the fateful decision. Other than the trustees and the faculty members, only a handful, including a few students and two reporters, was on hand to hear the news that would rock the campus and stun thousands of alumni and a great number of the nine million Southern Baptists.

Statement of Trustees

The full text of the report of the trustees is as follows:

"1. That Professors J. M. Ashcraft, T. O. Hall, J. E. Jones, J. M. Lewis, W. L. Lumpkin, W. H. Morton, J. J. Owens, H. F. Peacock, T. D. Price, G. H. Ranson, T. C. Smith, H. E. Turlington, and G. H. Wamble be dismissed from their respective positions as members of the faculty of the Southern Baptist Theological Seminary effective June 12, 1958.

"2. That the salary of each of these men be continued through July 31, 1958, or until such time as the Executive Committee and/or the Financial Board of the Trustees may deem wise.

"3. That in the hope that genuine reconciliation between one or more of these men and their colleagues of the faculty and administration may yet be effected and that they may be able to work harmoniously and effectively within the framework and intent of the actions of the Board of Trustees, including the Charter and Bylaws of the Semi-

nary, that an appropriate committee of the Board of Trustees be authorized to reinstate any one or more of these thirteen men as members of the faculty of the School of Theology of the Southern Theological Seminary at a salary and rank not to exceed the salary and rank authorized for a given individual through the March, 1958, session of the Board of Trustees, and that such reinstatement be upon the basis of full confidence of the said committee that the reinstated member or members of the faculty can co-operate with the administration and serve in good conscience as a part of the faculty.

"4. That it be recorded that in the event Trustee action is needed to provide for some situation relating to a sabbatical leave or hardship wrought upon the family of any one or more of these thirteen faculty members the Financial Board and/or the Executive Committee of the Board of Trustees are specifically authorized and empowered to take such appropriate action."

Professors Involved

The thirteen professors, their official faculty status, home states and the years of their joining the faculty are:

J. J. Owens, prof. of Old Testament, Oklahoma, 1948.

William H. Morton, prof. of archeology, Missouri, 1948.

Theron D. Price, prof. of church history, Arkansas, 1948.

Henry E. Turlington, associate prof. of New Testament, Florida, 1949.

T. C. Smith, asso. prof. of New Testament, Louisiana, 1950.

J. Estill Jones, asso. prof. of New Testament, Oklahoma, 1951.

Guy H. Ranson, asso. prof. of ethics, Texas, 1952.

William L. Lumpkin, asso. prof. of church history, Virginia, 1954.

J. Morris Ashcraft, asso. prof. of archeology, Arkansas, 1955.

Heber F. Peacock, Jr., asso. prof. of New Testament, Arizona, 1956.

John M. Lewis, asso. prof. of theology, Florida, 1956.

Thomas O. Hall, Jr., asso. prof. of Old Testament, North Carolina, 1956.

G. Hugh Wamble, asso. prof. of church history, Georgia, 1956.

Several of the professors served as instructors at the seminary before being officially added to the faculty. Others in the group taught in Southern Baptist colleges before joining the seminary faculty. All of the professors are alumni of Southern Seminary except Thomas O. Hall, Jr., who is a graduate of Southwestern Baptist Seminary, Fort Worth, Texas. A number of the group has had additional training in other

graduate schools of America, Britain and the Continent. Five of the professors received promotions in March of this year.

Development of the Crisis

The controversy between President McCall and the faculty members has been in the making for some time but took on critical aspects first in March of this year when the faculty report to the trustees referred to low morale prevailing among faculty members and pointed to the administration as a cause. Subsequently it took an even more serious turn when an investigating committee of the trustees, which visited the campus, was presented a document signed by thirteen professors with specific charges against President McCall.

When the investigating committee of the Board indicated that a report favorable to the president would go to the full board in a Houston meeting, the professors addressed each trustee with a letter restating their position and emphasizing the seriousness of their convictions. The trustees in the Houston meeting accepted the report of its investigating committee vindicating McCall and called for efforts for reconciliation by June 12. Several meetings took place between McCall and some of the professors without substantial progress. The last of these reconciliation efforts occurred between McCall and part of the group in a meeting on the evening of June 10.

This meeting lasted past midnight. It is reported that the teachers were willing to continue under McCall but would not retract their statement of charges against him.

In the trustee meeting of June 12 each of the professors was heard separately and the group was heard together. Again they seemed unwilling to retract charges against McCall and held out for some assurance from the board for relief in the future from wrong use of administrative authority. They also insisted on all staying or all leaving. The trustees seemed disappointed in not being able to break the unity and save at least part of the group.

Decision Felt Inevitable

The feeling apparent on the part of many of the trustees was that the decision was inevitable. They considered that every proper effort had been made for reconciliation by the president and themselves. One trustee estimated he had spent 100 hours in all dealing with the crisis. Another seemed to express what most of the trustees felt when he said it was the most difficult experience of his entire ministry.

The trustee vote was not unanimous for the final decision but an overwhelming majority voted for the verdict. Less than a dozen of the fifty-five board members were absent from the meet-

(Continued on Page 13)

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IS RECONCILIATION POSSIBLE NOW?

(Continued from Page 3)

trustees and the president. Personal offences could be confessed and forgiven with just a little loss of pride and no loss of honor. This is the only Christian thing to do. There is no real malice and never has been, but the situation has been more like a husband-wife squabble. Now that the president's and the faculty's positions are clearly understood, they surely can work together. One of the main problems has been communication and understanding which should be possible now.

If, in some instances, personal feelings are so deep that co-operation and continued fellowship are not possible, it could be admitted and a Paul-Barnabas agreement to go separate ways could take place, but this need not be so for everyone involved.

The crying need of the hour is some great souled man to step in as an arbitrator with the guidance of the Holy Spirit. For the sake of the Kingdom and the glory of God thousands are praying in that direction.

►The Baptist Brotherhood of the Carlisle Baptist Church, Carlisle, Kentucky, has presented appropriate resolutions in memory of Brother Willard Sandidge, charter member and guiding spirit of the Carlisle Brotherhood. Brother Sandidge was also chairman of the deacons, a Sunday School teacher, Training Union leader, a worker with young people and a Royal Ambassador counselor. Brother Sandidge is referred to in the resolutions as "a most beloved and valuable member."

►President Walter Pope Binns, of William Jewell College, has announced the election of Dr. C. Sylvester Green, Winston-Salem, N. C., as vice president in charge of public relations. Dr. Green is now vice president of Wake Forest College and will assume his new duties at William Jewell on July 1. He goes to this post after a career as Baptist pastor, teacher, college administrator, and journalist. Since his graduation from Wake Forest in 1922, Dr. Green has been continuously active in civic and denominational affairs and has been a contributor to many church and secular publications. He is the author of two published books. He holds graduate degrees from Duke and Union Theological Seminary (Richmond, Va.), and honorary degrees from Washington and Lee, and the University of South Carolina. Dr. Green is a native of Greensburg, Ky. His father—T. M. Green—was pastor of the Baptist church there from 1898-1901.

A TRAVELER'S DIARY

By EUGENE I. ENLOW

On Monday night, May 26, a group of twenty gathered at the Taft Hotel, New York City, with Dr. William H. Morton of Southern Baptist Seminary for the briefing of the tour that is to take them to Europe and the Middle East.

In the briefing the procedure of travel plans were explained, the importance of the passport, and of being a good ambassador of care concerning eating, especially in the Middle East where there is not proper sanitation and dysentery problems. Prayer meeting was held with everyone praying. Not only 20 were making the trip but 21 as Christ travels with us.

The group spent the night at the Taft Hotel—all except the writer who spent the night with his brother and sister-in-law, Mr. and Mrs. Philip Enlow, now living in Crawford, New Jersey.

We enplaned at Idlewild Airport at 11 a.m., and in two hours were in Boston, enroute to Gander, Newfoundland, and Shannon Airport, Ireland. The flight from Gander to Shannon was 1,975 miles in seven hours at altitude of 19,000 feet. In Gander we turned the watches up five hours to London time, thus at 4:30 p.m. we turned the watches up to 10:30 p.m. The sun was still high in the sky and it was bright.

Since we had turned our watches to London time, at exactly 12 o'clock midnight it was still light as we flew above the clouds. The light was about as it would be at 6 p.m. at home without the sun shining. Over the clouds we could still see rays of light reflected from the sun, colors of beautiful pink, tawny brown, golden orange, green and blue pastel, and the fleecy white billows of an ocean of clouds below. The light came filtering through in prismatic splendor. The clouds floated by as multi-shaped islands of gauzy transparency. Below, the clouds were packed together as ice floes jammed in an ice-pack on a river. In the distance some smoothed out like a river curving back and forth following a meandering current. It looked as if God had brushed His canvas with wide, deft, colorful strokes, just for us, at 12 midnight by the watch, but still light by the sun.

The captain of the plane invited us to observe the operation of the piloting and navigation. In explaining navigation there are times when it is necessary "to shoot the stars." He pointed out that one "must use extreme accuracy when one used celestial navigation." We realized that celestial navigation was of the most importance, for reaching Shannon, and reaching our Celestial Home safely.

On Wednesday, May 28, we arrived at

Shannon Airport at 5 a.m. As no one had slept all night, we were awake and anxious to stretch. So we checked the souvenirs and other purchasable items at this International Airport. This was where we first heard the British accent.

It was two hours flying time on to London. We flew on 318 miles at 13,000 feet. The fields of Ireland are divided by hedgerows with cottages dotting the countryside. The fields are especially green, hence the name "The Emerald Isle," and look like patchwork quilts. Sheep were grazing everywhere.

On driving into London from the airport we saw "Viva DeGaulle" scrawled on a brick wall in large letters. We passed Harringay Arena where Billy Graham had his revival. Drs. O. W. Yates and George M. Trout, both from Lexington, are having a hard time adjusting to the traffic flowing the wrong way. This is, our bus is driving on the left side of the street, and oncoming traffic is on our right. This produces humorous complications for us.

Our first afternoon in London was spent touring the British Museum. It is reputedly the largest museum in the world. The findings and restorations of ancient civilizations are astonishing.

Thursday.—With typical London rain, we spent the day touring the outstanding places of interest. In visiting Westminster Abbey, the burial place of monarchs and the memorial for England's great poets, scientists, literati, we stood reverently by the tomb of David Livingstone located in the center of the Nave. Then we went to Buckingham Palace, the House of Commons, 10 Downing Street, St. Paul's Cathedral (built by Christopher Wren and second largest church in the world), the Old Curiosity Shop (house built in 1567), the Tower of London (London's old prison and beheading spot). This now contains a display of the crown jewels. The world's largest diamond was there which was originally 3,025 carats but now is cut into two diamonds, there on display with one of 317 carats in a crown, and one of 530 carats in a sceptre. Then we came back through Piccadilly Circus. Circus means circle or round, coming from the Latin *circa*.

The people are interesting and the different phraseology is sometimes humorous, such as we saw a sign in a store window "Hire purchase customers," which means the store uses the installment plan for credit.

Tomorrow we go on to Paris.

►The subjects for The Baptist Hour for the month of July are as follows: July 6, *The Nature of Heaven*; July 13, *This Younger Generation*; July 20, *Looking at Yourself*; and July 27, *I Have Fought*.

67 words that ought to be framed ...

He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give: not grudgingly, or of necessity: for God loveth a cheerful giver. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work.
2 Cor. 9: 6-8



COOPERATIVE PROGRAM RECEIPTS

1952	\$1,457,277.02
1953	1,630,024.69
1954	1,681,981.32
1955	1,825,487.25
1956	1,914,365.01
1957	2,012,276.07

OBJECTIVE

1958

\$2,150,000



General Association of Baptists in Kentucky

W. C. BOONE, General Secretary and Treasurer

KENTUCKY BAPTIST BUILDING SEND FOR FREE SUPPLY OF OFFERING ENVELOPES MIDDLETOWN, KENTUCKY

KENTUCKY BAPTISTS AT WORK



TRAINING UNION

Training Union Weeks At Cedarmore Assembly

By JAMES WHALEY



James Whaley

Many excellent weeks for various types of camps, assemblies, and conferences have been planned this summer for Cedarmore. Each of these meetings are designed for a special purpose. The two Training Union weeks, August 11-15 and August 18-22 are the only two weeks in the whole summer when an entire family may attend, and there be a special program for every member of the family.

The daily morning program for the Training Union weeks consists of workshops and conference periods. Provisions are made for every member of the family three years old and above. These conferences include special instruction in Training Union methods, Bible study, and other interest subjects.

The afternoon is reserved for recreation—fishing, boating, swimming, and other Training Union activities—with the evenings being spent in fun periods, worship services under the tabernacle, general fellowship, and closing campfire services by the lake.

Many churches in the state encourage the young people as well as the adults to attend one of these weeks at Cedarmore. It is believed that the weeks would prove very profitable to the individuals who come as well as to the churches they represent.

The next issue of the *Western Recorder* will contain a coupon for making reservations. If more information is desired, write Mr. Marvin Byrdwell, Cedarmore Baptist Assembly, Bagdad, Kentucky.

HELPS FOR ADULT PROGRAM—JULY 27

The Adults on July 27 in Training Union will be studying "Mission Field: USA." The tracts, HOW A CHURCH CAN PARTICIPATE IN THE MOVEMENT FOR 30,000 NEW CHURCHES AND MISSIONS, are available from the Public Relations Department, Kentucky Baptist Building, Middletown, Kentucky.

FORWARD PROGRAM

\$500,000.00!

By THOMAS B. CHANEY



T. B. Chaney

Over a half a million dollars increase in giving with over \$200,000.00 of that amount going for World Missions through the Cooperative Program is a part of the results anticipated in the use of the Forward Program of Church Finance in more than 50 Kentucky Baptist Churches.

Your church can also enjoy the benefits and blessings that come from use of the Forward Program. NOW is the time to prepare for a successful program this fall. Here are four necessary steps that should be taken at the earliest possible date:

1. Present Forward Program to Church.
2. Church adopts program.
3. Set up committees.
4. Conduct committee training sessions.

Church Finance Is Spiritual

"Christian Stewardship should not be viewed as man's plan for raising money. Rather, it is God's plan for rearing His children. It is spiritual surrender. It is the practice of the Christian religion."

A Virginia pastor, D. N. McGrandy, Pearsburg, Va., has this to say in *The Religious Herald* about the

Proper Emphasis For Forward Program:

"When we used the Forward Program of Church Finance we emphasized the necessity of complete surrender to the Lord and the individual responsibility of obedience to Christ. Secondly, we emphasized the importance of worshipping God with the tithe and offering. We stressed the motive behind the gift and insisted that our people should not consider themselves as pledging to the program of the church but to Jesus Christ and His cause.

"Thirdly, we emphasize what giving means to the individual and the spiritual blessing one receives from Christ as a result of his giving.

"As a result of the program our people are united. We have a real vision of the joy and thrill of giving. The concern of our church for the lost and unreached

people has increased. As the offering continues to increase, our people become more aware of the need for a deeper and closer walk with Christ. The whole spiritual life and vision has been lifted.

"The secret of the full impact of this program depends upon proper emphasis when it is presented. I am confident the three-fold emphasis we used did not decrease its monetary worth but increased it. We had 198 per cent increase in pledges, 293 per cent increase in amount pledged and 1,015 per cent increase in tithers."—From *The Baptist Program*.

MUSIC

McElrath to Teach Hymnody

By EUGENE F. QUINN



Hugh McElrath

Mr. Hugh McElrath, a professor of the School of Church Music of Southern Baptist Theological Seminary, will teach *Christian Hymnody and Music in the Bible* at the Kentucky Baptist Music Leadership School at Georgetown College during the week of July 28-

August 1. Registrants for the school are to enclose a check or cash for \$2.00 with their registration card, which card is available from any pastor, church music director, or the Church Music Department, Kentucky Baptist Building, Middletown, Kentucky.

JULY MUSICALENDAR CHURCH MUSIC SCHOOLS:

- June 26-July 2—Ridgecrest Music Conference, Ridgecrest, N. C.
- July 13-17—Salem Baptist Associational Music School at Philips Memorial Baptist Church, Brandenburg, Ky., with classes in theory, conducting, accompanying and voice.
- July 21-25—Martin Baptist Church Music School, Martin, Ky.
- July 28-August 1—Kentucky Baptist Music Leadership School, Georgetown College, Georgetown, Ky.

ASSOCIATIONAL HYMN SINGS

July 1—Pond Creek Zone Sing of Enterprise Baptist Association, 7:30 p.m.

- at East Williamson Baptist Church, Williamson, W. Va.
- July 4—North Bend associational hymn sing at Bethel Encampment Grounds.
- July 6—Caldwell associational hymn sing.
- July 27—Warren associational hymn sing at Oak Forest No. 1.
- July 27—Davies-McLean hymn sing.

SUNDAY SCHOOL

Robert Fitts Accepts Position With The Sunday School Department

By ROY E. BOATWRIGHT



Robert Fitts

The Sunday School Department is happy to announce that Rev. Robert Fitts, has accepted our invitation to become an associate in the Sunday School Department in charge of associational promotion. He succeeds Rev. Eugene Hamilton, who recently resigned to become pastor of the First Baptist Church of Oneida.

Mr. Fitts, formerly of Nashville, Tennessee, comes to us well prepared, having graduated from the Southern Seminary a few years ago, and having served in the Sunday School Department for three years prior to Dr. Gardiner's retirement. Six years ago when Brother Fitts left the Department he became pastor of the First Baptist Church, Sterns, and from there he went to Waverly, Ohio, as pastor.

He, his wife and four boys expect to move from Waverly to Louisville, July 1. We look forward to fellowship with Brother Fitts.

CEDARMORE SUNDAY SCHOOL CONFERENCE

August 7, 8, and 9, 1958

"That They Might Have Life"

BROTHERHOOD

"Men in Southern Baptist Growth"

By FORREST R. SAWYER



F. R. Sawyer

In the April-May-June issue of the *BROTHERHOOD JOURNAL*, Dr. J. P. Edmunds, secretary of the Department of Survey, Statistics, and Information of the Sunday School Board of the Southern Baptist Convention, has written under the titled article, "KEY TO SOUTHERN BAPTISTS' ADVANCE," the following: "*Men in Southern Baptist Growth*." The growth of Southern Baptists in recent years is a reflection of the leadership and efforts of an increasing number of enlisted men. Let us look at the record.

"During the period of 1946-1956, Southern Baptists experienced their greatest gains. Church membership increased 43%; Sunday school enrolment increased 83%; church property 376%; total gifts 222% and mission gifts 138%. And, during this same period, the Brotherhood enrollment increased 524%. No doubt, this upsurge in our Brotherhood activity played a major part in the over-all growth of Southern Baptists.

"A more careful analysis of the above statistics will reveal that the major growth of Southern Baptists from 1946-1956 was in the enlistment of our total membership in the total program of the churches. Look again at the statistics above and you will note that the net increase in additions during this ten year period was only 43%, whereas, gains in other areas ranged from 83% to 524%. This is as it should be, for in the past we have been winning new members faster than we had been enlisting them. However, it is significant to note that this change coincided with the upsurge in the Brotherhood movement. And, while no organization should take credit for the over-all strengthening of the church, all organizations can rejoice in the contributions each made to this advance.

"*Men and the Future*.—Someone has said, 'There is one thing stronger than all the armies of the world, and that is an idea whose time has come.' The idea that men, strong men, are needed in a great Baptist advance has already dawned on Southern Baptist men. They will accept the challenge. Their time has come."

NOTE.—For the program vice-presidents of Brotherhoods desiring to make *JOURNAL* articles *live*, the office has a

"Program Vice-President's Planning Pilot" which sets forth about twenty different ways the material can be presented. Cost: 25 cents per copy.

WOMAN'S MISSIONARY UNION

Cedarmore

By MRS. GEORGE R. FERGUSON

Have you made your reservations yet for WMU Week and BWC Camp at Cedarmore? Be sure to do so at once! The dates are: WMU Week, August 25-29; BWC Camp, August 30-September 1. The rates are:

Motels—Cedarmore Inn, Gracemore Lodge, Annex, New WMU Cottages

In Room	Per Day
1 Person	\$6.00 per person
2 Persons	5.00 per person
3 Persons	4.75 per person
4 Persons	4.00 per person
Dormitory	4.00 per person

These rates include room, meals and linens. Insurance is not included. Separate meals: Breakfast, 75 cents; Lunch, \$1.00; Dinner, \$1.25.

No charge for children 2 years and under. Half rate for children 2-6. Full rate for all other ages.

Room reservation fee of \$2.00 per person must be sent in with name, address, and room preference. One dollar is for registration fee which is used toward the cost of the program and \$1.00 will be credited to your account for room and meals. Cancellation must be made ten days prior to reservation dates in order to get a refund.

Watch the Western Recorder for program information.

NEW PLAN FOR TEACHING MATERIALS FOR FOREIGN MISSIONS

The foreign mission series for this fall is "Southeast Asia: New Nations of Promise." Word has just come from the Foreign Mission Board of a new plan for distribution of teaching helps.

This year, for the first time, teacher's guides for the series will be available **only through the Baptist Book Stores** at a cost of 25 cents each. They will be in the book stores by August 1, 1958, and it is suggested that orders be placed as soon as possible. This will help the book store managers to determine adequate quantities of stock.

There will be a free study packet available on request to the Department of Missionary Education and Promotion, Foreign Mission Board, Box 5148, Richmond 20, Virginia. Ask for "Your Mission Study Packet on Southeast Asia." The packet will contain seven items of supplemental material designed especially for use by mission study leaders. These packets will **not** be available from the State WMU Office, but only from the Foreign Mission Board.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JUNE 15, 1958

	S.S.	Add.	T.U.
Louisville, Ninth and O	1,053	3	255
Owensboro, Third	978		369
Hopkinsville, Second	975	6	216
Mayfield, First	923		221
Owensboro, First	886		195
Lou., Carlisle Ave.	850	1	222
Missions (3)	273	1	103
Bowling Green, First	849	10	154
Mission (1)	102		
Madisonville, First	838	11	238
Lexington, Immanuel	820	12	216
Campbellsville	761	2	139
Missions (2)	167		
Murray, First	758		
Mission (1)	22		
Covington, Calvary	751		
Evansville, Grace	734		
Harrsdsburg	730	3	196
Missions (3)	145		87
Hopkinsville, First (1)	721		176
Elizabethtown			
Severns Valley	718	7	173
Missions (2)	70		
Frankfort, First	717	3	263
Lou., Parkland	716	5	185
Mission (1)	190		
Lexington, Calvary	712	8	198
Mission (1)	52		
Lou., Beechmont	668	10	136
Missions (2)	353	4	141
Covington, Latonia (1)	626	4	168
Somerset, First	610		138
Mission (1)	63		
Glasgow	594		120
Missions (2)	150		
Lexington, Grace	566		
Missions (2)	111		
Shelbyville, First	538	1	125
London, First	498		173
Mission (1)	61		
Central City, First	481	1	286
Ashland, First	480		108
Missions (3)	158		
Lexington, Porter Mem.	479		127
Lou., Farmdale	475	1	122
Mission (1)	95		35
Lou., Shively	473		83
Mission (1)	64		37
Lou., Rockford Lane	465	5	173
Evansville, Calvary	465		168
Middlesboro, First	456		148

Lou., Hazelwood	556	4	133
Lou., Southside	455	1	83
Mission (1)	45		
Erlanger	452	2	95
Lou., Bethany	452		92
Lou., Beth Haven	444	2	169
Danville, First	444		154
Missions (2)	118		40
Owensboro, Hall St.	430		182
Princeton, First	426		
Paducah, East	418		131
Georgetown	413		
Missions (2)			94
Lebanon, First	411	2	96
Mission (1)	122		76
Florence	409	1	54
Corbin, First	406	2	100
Covington, Southside	398		
Springfield, First	396		166
LaGrange, DeHaven Mem.	396	1	86
Lou., Shawnee	394		120
Henderson, Immanuel	391		109
Missions (2)	74		
Owensboro, Eaton Mem.	389		173
Owensboro, Buena Vista	384		156
Versailles	381		64
Mt. Washington	380		100
Nicholasville	378	20	126
Mission (1)	31		
Campbellsville			
Pleasant Hill	372		147
Lou., Immanuel	370		84
Bellevue	370		81
Danville, Lexington Ave.	367		64
Mission (1)	40		
Hazard, First	365		61
Cynthiana	363	2	52
Mission (1)	67		60
Lou., Bethlehem	361		93
Russellville, First	357		126
Mission (1)	42		
Lou., Valley View	353	1	124
Walton, First	348	2	146
Shepherdsville, First	347		
Bardstown	346		50
Ludlow, First	338		98
Franklin, First	332		62
Mission (1)	36		5
Morganfield, First	322	4	107
Bowling Green			
Eastwood	321		
Ft. Thomas, First	312		
Mission (1)	65		
Lexington, Felix Mem.	309		91
Perryville, Beech Grove	304	5	107
Danville, Gethsemane	303	3	206

Paducah, Twelfth St.	302		122
Frankfort, Crestwood	299		88
Lebanon Junction	281		97
Ashland, Pollard	280	2	115
Mission (1)	54		
Paducah, West End	280		99
Mission (1)	46		
Middletown, First	273	11	62
Louisville, Beechwood	272	2	67
Greenville, First	271		110
Scottsville, First	269		99
Hima, Horse Creek	262		
Middlesboro, E.			
Cumberland Ave.	260		36
Lou., Gethsemane	257	4	75
Marion	255		70
Owensboro, Crabtree Ave.	241	12	105
Hazel	241		
Cold Spring, First	239	2	85
Campbellsville, South			
Campbellsville	238		93
Lou., Baptist Temple	230	1	71
Mission (1)	150		61
Monticello, First	229		70
Missions (3)	82		
Dawson Springs	228	2	60
Henderson, Hyland	215	3	75
Somerset, Calvary	211	39	103
Mission (1)	65		
Paintsville, First	211	8	89
Missions (2)	96		

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THIRTEEN PROFESSORS DISMISSED

(Continued from Page 5)

ing, though several had to leave before the end.

A meeting of the Executive Committee of the Trustees is scheduled for sometime in July when presumably an effort to rebuild the faculty and other matters relating to the crisis will be considered.

Counting two professors who resigned earlier to accept posts in other seminaries, fifteen of the thirty members of the Theology faculty are gone. They include the entire Old Testament department, the entire archeology department, the entire church history department, four-fifths of the New Testament department, half of the ethics department and a third of the theology department.

Contacted by a reporter following the announcement of the decision, the dismissed professors held out little hope for reinstatement of any of the group. "We are thirteen people hoping for pastoral or teaching jobs," one was quoted as saying. The professors persisted that their protest was on principle and that they were thinking of the future of the Seminary. They said they would pray for the future of the Seminary and admitted a sense of relief that final action had been taken.

The professors are all married and have a total of 37 children. Some admirers of the professors still hope for reconciliation. Three of the thirteen were not on the scene, two being abroad and one in religious services in another state.

The Future Hope

A funeral atmosphere pervaded the whole affair. Indeed, to me, it was sadder than any funeral of my ministry. Many times there is a bright side to death but no ray of light could be discerned here. Doubtlessly the incident will have a profound effect upon the future direction of seminary education policies of Southern Baptists.

About all left at this time is the faith expressed by the Apostle Paul, "And we know that all things work together for good to them that love God, to them who are called according to his purpose. God grant that we are among them that love Him and are called according to His purpose."

I have no doubt that the seminary is much bigger than this whole generation and will be preserved by the Lord who has so much at stake in it that it cannot be destroyed by faculty, administration, trustees or any of the rest of us. In this conviction we must proceed at this moment by faith, not by sight.

►Elvin L. Clark has resigned as pastor of Baptist Temple, Louisville, and has accepted the call of the First Baptist Church, Greensburg, beginning July 20. He is a native of New Albany, Ind., and held pastorates in Georgia before coming to Baptist Temple. Mrs. Clark is a native of Kansas. At Greensburg he succeeds J. V. Case, now at Franklin.

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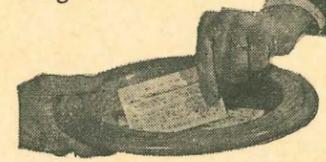
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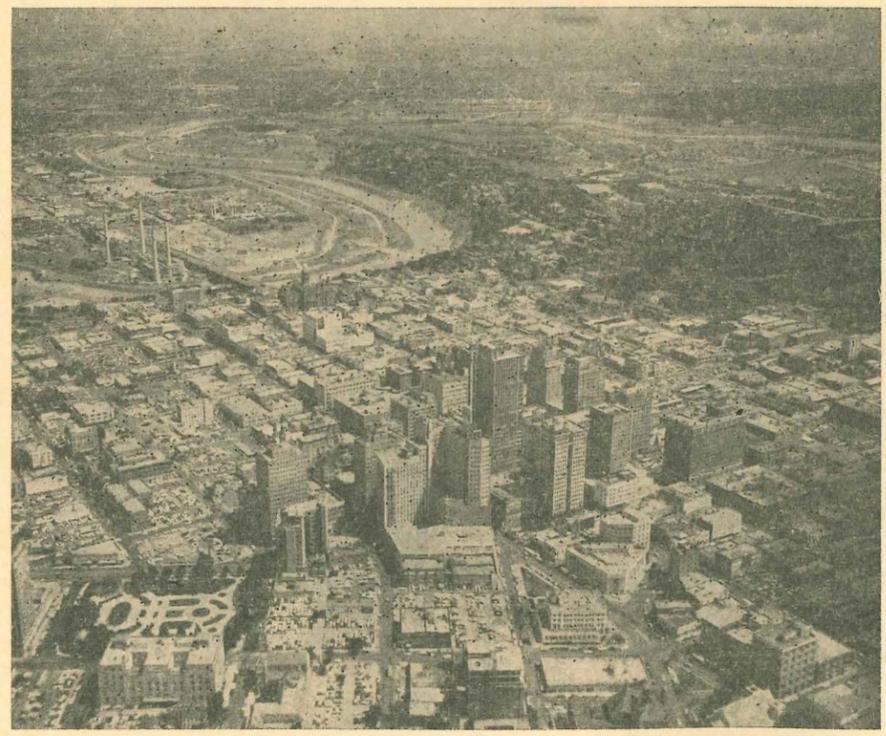
TAKE ADVANTAGE OF CURRENT LOW PRICES

In all probability your church will soon be needing Printed-To-Order envelopes for the coming year. But, due to rising costs, the price of Printed-To-Order envelopes will go up August 1. To take advantage of the low price of these envelopes, get your church to order now.

Your Baptist Book Store will be glad to send you free, a 10-page folder describing Printed-To-Order envelopes. From this folder, pick out exactly the envelope you want for your church from among the many choices available. Be sure to order this month to take advantage of the low price.

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Ramsey Pollard Elected Chairman of the S.B.C. Executive Committee

NASHVILLE — (BP) — Ramsey Pollard, pastor of Broadway Baptist Church, Knoxville, Tenn., has been elected chairman of the Executive Committee of the Southern Baptist Convention. He succeeds H. G. Lindsay, pastor, First Baptist Church, Jacksonville, Fla.

Kendall Berry, Blytheville, Ark., businessman, was elected vice-chairman. Elwyn N. Wilkinson, pastor, Parkland Baptist Church, Louisville, Ky., was re-elected recording secretary.

Each of the administrative officers of the Executive Committee was re-elected. They are Porter Routh, executive secretary and treasurer; Merrill D. Moore, associate secretary and director of promotion, and Albert McClellan, associate secretary and director of publications. All live in Nashville.

Pollard, a native of Cleburne, Tex., is former pastor of churches in Tampa, Fla., and Handley and Fort Worth, Tex. He has been pastor at Broadway Church, Knoxville, since 1939.

Pollard, at the time of the election of officers, observed that he once taught a Sunday school class in Cliff Temple Baptist Church, Dallas, and that Executive Secretary Routh was a student in the class.



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Comments on Annual Meeting of Clear Creek Board of Trustees

By OTIS C. AMIS, Trustee

PINEVILLE, Ky. — As a trustee of Clear Creek Baptist School for a number of years, I have seen the school go through cycles of extreme depression and cycles of hope and inspiration to do a great job for the training of men who feel they have been called of God to preach, and yet, were not fortunate enough to have a proper academic background to enable them to do the job for which they have been called. So long as we believe in men being called by inspiration into the ministry, we must also believe that institutions, such as Clear Creek, will always be necessary to bring up the educational backgrounds of inspired, but untrained men who receive the call.

At the May 6, 1958, meeting of the Board of Trustees, President D. M. Aldridge gave a very enthusiastic thirty-second Annual Report of the president to the Trustees of Clear Creek Baptist School. The report was realistic, facing up to the problem of securing sufficient income to operate the school in times of economic recession, but also, looking hopefully and enthusiastically forward to a great future for the institution with such financial backing as is provided through the Cooperative Program, plus other anticipated income, such as contributions, and that from the Furniture Factory, which is being re-housed in a modern new building, since the old building, in which the Factory was housed, burned last year.

Mr. Aldridge discussed curricular changes, concentrating on a three year program which will be required for graduation after this year. Dean Kenneth S. Clendaniel is also inaugurating a new faculty advisory program to begin next fall. The library, in which we met, has been greatly improved during the year just ending. The enrollment was down during the year just passed due to a lack of work opportunities because the Factory was not able to operate at maximum capacity.

The school had a net capital gain in property value of \$100,000 during the year, according to the president's report. Mr. Aldridge's present chief concern for the future of the school is that of a properly underwritten endowment program. He recognizes that any institution supported in a large degree by contributions is, at best, only a temporary institution unless it is properly endowed. Recognizing the future need for the type of program provided by Clear Creek, President Aldridge announced that one of his chief aims would be to build this endowment program during his admin-

Appreciation for Eldred M. Taylor

By W. C. BOONE, General Secretary

Whereas, Eldred M. Taylor has resigned as secretary of missions and evangelism for the Executive Board of the General Association of Baptists in Kentucky, effective July 1, to accept the pastorate of the First Baptist Church, Somerset, Kentucky, the Executive Committee of the Board, at a regular meeting on May 30, 1958, voted unanimously to accept Brother Taylor's resignation with the expression of their greatest appreciation for his seven years' service and with a pledge of their prayers for his work as pastor of the First Baptist Church Somerset.

The committee directed the general secretary to send this expression of their approval and esteem for Brother Taylor to the Somerset Church and also to the Western Recorder for publication.

The general secretary wishes to add a word of his own personal regard for Brother Taylor who has served so loyally and faithfully in the promotion of a great cause of missions and evangelism so dear to the hearts of all Kentucky Baptists. He is a royal yoke fellow, "diligent in business, faithful in spirit, serving the Lord." Kentucky Baptists will always be grateful to him for his loyal and consecrated service.

istration in order to guarantee the perpetuity of the school.

If the General Association of Baptists in Kentucky is to go forward on all fronts, it is important that we align ourselves back of Clear Creek as an integral part of the effort.

CLASSIFIED ADS

Advertising under these headings are only five cents per word including initials and addresses.

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►James L. Heizer recently resigned as assistant pastor of Baxter Avenue Church in Louisville, to accept the pastorate of the Warsaw Baptist Church, Warsaw, Kentucky.

►First Baptist Church, Middlesboro, Kentucky, has just completed a revival with Evangelist Max Morris and Song-leader Eddy Nicholson. There were 93 additions to the church.

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►Rogers C. Hunt, Sr., 55, Louisville businessman and member of the Lyndon Baptist Church, died at the Kentucky Baptist Hospital on June 13 at 5:30 a.m., following surgical operation two days before. He was the only son of the late Dr. M. P. Hunt, veteran Baptist preacher of Louisville. He is survived by his wife, Mrs. Vivian Ferree Hunt, 3 Greenlawn Road, Lyndon, Ky.; a daughter, Miss Carol Hunt, office of the Foreign Mission Board, Richmond, Va.; a son, Rogers C. Hunt, Jr., Louisville; two

sisters, Miss Ruth Hunt, Louisville; and Mrs. Lillian Hunt Bryant, Sacramento, Calif. ►A. B. Colvin was elected superintendent of missions and evangelism of the Executive Board of the General Association of Baptists in Kentucky at its meeting June 25, according to announcement made by Dr. W. C. Boone, general secretary-treasurer. Brother Colvin has been pastor for some years of the First Baptist Church, Lebanon, and prior to that he was pastor of the South-

side Baptist Church, Covington. If he accepts he will succeed Eldred M. Taylor, now gone to be pastor of the First Baptist Church, Somerset, Ky. ►Robert E. Naylor has been elected president of Southwestern Baptist Theological Seminary, Fort Worth, Texas. Dr. Naylor is pastor of Travis Avenue Baptist Church, Fort Worth, Texas, and was the preacher of the Convention Sermon before the Southern Baptist Convention at Houston in May.

Kentucky Baptist School Directory

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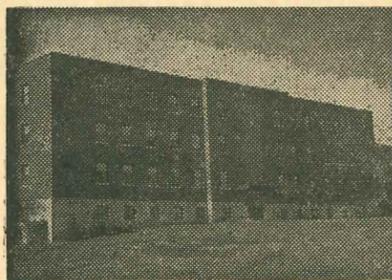
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Comments on Annual Meeting of Clear Creek Board of Trustees

By OTIS C. AMIS, Trustee

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At the May 6, 1958, meeting of the Board of Trustees, President D. M. Aldridge gave a very enthusiastic thirty-second Annual Report of the president to the Trustees of Clear Creek Baptist School. The report was realistic, facing up to the problem of securing sufficient income to operate the school in times of economic recession, but also, looking hopefully and enthusiastically forward to a great future for the institution with such financial backing as is provided through the Cooperative Program, plus other anticipated income, such as contributions, and that from the Furniture Factory, which is being re-housed in a modern new building, since the old building, in which the Factory was housed, burned last year.

Mr. Aldridge discussed curricular changes, concentrating on a three year program which will be required for graduation after this year. Dean Kenneth S. Clendaniel is also inaugurating a new faculty advisory program to begin next fall. The library, in which we met, has been greatly improved during the year just ending. The enrollment was down during the year just passed due to a lack of work opportunities because the Factory was not able to operate at maximum capacity.

The school had a net capital gain in property value of \$100,000 during the year, according to the president's report. Mr. Aldridge's present chief concern for the future of the school is that of a properly underwritten endowment program. He recognizes that any institution supported in a large degree by contributions is, at best, only a temporary institution unless it is properly endowed. Recognizing the future need for the type of program provided by Clear Creek, President Aldridge announced that one of his chief aims would be to build this endowment program during his admin-

Appreciation for Eldred M. Taylor

By W. C. BOONE, General Secretary

Whereas, Eldred M. Taylor has resigned as secretary of missions and evangelism for the Executive Board of the General Association of Baptists in Kentucky, effective July 1, to accept the pastorate of the First Baptist Church, Somerset, Kentucky, the Executive Committee of the Board, at a regular meeting on May 30, 1958, voted unanimously to accept Brother Taylor's resignation with the expression of their greatest appreciation for his seven years' service and with a pledge of their prayers for his work as pastor of the First Baptist Church Somerset.

The committee directed the general secretary to send this expression of their approval and esteem for Brother Taylor to the Somerset Church and also to the Western Recorder for publication.

The general secretary wishes to add a word of his own personal regard for Brother Taylor who has served so loyally and faithfully in the promotion of a great cause of missions and evangelism so dear to the hearts of all Kentucky Baptists. He is a royal yoke fellow, "diligent in business, faithful in spirit, serving the Lord." Kentucky Baptists will always be grateful to him for his loyal and consecrated service.

istration in order to guarantee the perpetuity of the school.

If the General Association of Baptists in Kentucky is to go forward on all fronts, it is important that we align ourselves back of Clear Creek as an integral part of the effort.

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►James L. Heizer recently resigned as assistant pastor of Baxter Avenue Church in Louisville, to accept the pastorate of the Warsaw Baptist Church, Warsaw, Kentucky.

►First Baptist Church, Middlesboro, Kentucky, has just completed a revival with Evangelist Max Morris and Song-leader Eddy Nicholson. There were 93 additions to the church.

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►Rogers C. Hunt, Sr., 55, Louisville businessman and member of the Lyndon Baptist Church, died at the Kentucky Baptist Hospital on June 13 at 5:30 a.m., following surgical operation two days before. He was the only son of the late Dr. M. P. Hunt, veteran Baptist preacher of Louisville. He is survived by his wife, Mrs. Vivian Ferree Hunt, 3 Greenlawn Road, Lyndon, Ky.; a daughter, Miss Carol Hunt, office of the Foreign Mission Board, Richmond, Va.; a son, Rogers C. Hunt, Jr., Louisville; two

sisters, Miss Ruth Hunt, Louisville; and Mrs. Lillian Hunt Bryant, Sacramento, Calif.

►Dr. Roy O. McClain, preacher on The Baptist Hour for the past four years, will have preached a total of 140 different messages on the program at the end of June, 1958. More than 16,000 requests for printed copies of these sermons have been received and filled in this period. These figures were made known today by the Radio and Tele-

vision Commission as Dr. McClain prepared his 140th sermon for the 30-minute radio worship service which has estimated 50,000,000 listeners have access to weekly over 460 radio stations. The greatest number of requests ever received by the Commission for a single Baptist Hour sermon was for Dr. McClain's "Sin of Worry" preached March 27, 1955. A close second in popular demand was "Thorns In the Flesh," preached January 16, 1955. More than 500 requests came for each.

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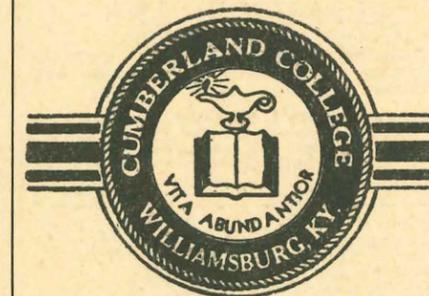
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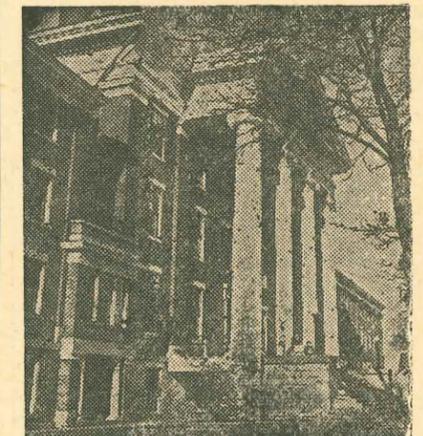
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