

# Western Recorder

JULY 13, 1958

Vol. 132 No. 27

THIS WEEK

"The Issue Must Be Faced"

PAGE 3

Have Bible, Will Travel

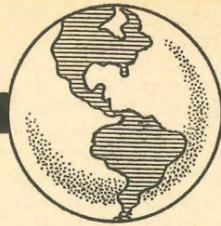
PAGE 4

A Traveler's Diary

PAGE 6



Robert Fitts, formerly for three years assistant to the late Dr. W. A. Gardiner in the Sunday School Department of the Executive Board, General Association of Baptists in Kentucky, after recent pastorates in Stearns, Ky., and Waverly, Ohio, has returned to the same department to be associated with Dr. Roy E. Boatwright, secretary.



## GLEANINGS FROM THE FIELD

### Ordinations

►Grace Church, Owensboro, ordained Victory Jinkins and Ben Eaton as deacons, according to Pastor Sherman Long. R. P. Brown was moderator; Pastor Long the interrogator; Associational Missionary Cecil Laster preached the ordination sermon; James Watt, pastor of Temple, gave the charge to the deacons and the church.

►Ben Render was ordained to the Gospel ministry on Wednesday night, June 26, by the Walnut Street Baptist Church, Louisville. He has now gone to Owensboro, where he has become pastor of the nearby South Hampton Baptist Church. The new South Hampton pastor belongs to that large group of men who got their start by carrying newspapers. For 13 years he carried the Courier-Journal and Louisville Times in central Louisville, supporting his mother and himself, and later, taking unto himself a wife, and by now, two daughters. He not only supported all of these, but he himself attended Louisville Male High School, University of Louisville, and Southern Baptist Theological Seminary, graduating in turn from each as he completed his courses.

### New Building Dedicated

►Pleasant Grove Church, Anchorage, dedicated its new Baby Building on May 11. This new unit is to take care of the Nursery Department. It is a brick veneer structure of ten rooms with 1,500 feet of floor space. Pastor Bob Brown says, "Thanks to the generosity of two members, both contractors, the building, which will care for 50 children, cost less than \$5,000. The church plans to construct a new sanctuary as the fourth step in the building program later on this year."

### Death Angel Knocks

►Miss Mattie Leatherwood, well known authority on children's work, died June 6 at Nashville, where she has long been connected with the Sunday School Board.

►Harris Z. Rakestraw, 68, Burnside, died on June 16. Native of Taylor County, he went to Pulaski County thirty years ago and engaged in lumber and other businesses. He was a partner in both the Grissom-Rakestraw Lumber Company, Burnside, and the Seven Gables restaurant and motel, also at Burnside. He was a prominent Baptist layman in his section of Kentucky and was a trustee of Clear Creek.

### Wedding Bells

►Mr. and Mrs. Y. D. Maddox, Jefferson, Ga., have announced the wedding of their daughter, Miss Reid Maddox, Indianapolis, Ind., to Mr. Frank A. Coons, Austin, Ind., at the First Baptist Church of Jefferson on July 19. Miss Maddox is a graduate of Shorter College, Rome, Ga., and Carver School in Louisville. Mr. Coons is a graduate of Hanover College, Hanover, Ind., Indiana University, Bloomington, Ind., and attended Southern Baptist Theological Seminary.

### Changing Work

►Miss Harriet L. Mather is retiring June 30 as director of Mather School of Nursing at Southern Baptist Hospital, New Orleans, where she has been connected since 1926, which was 32 years ago. She is a sister of Miss Juliette Mather, who for many years has been connected with the Woman's Missionary Union, Birmingham.

►Miss Pheroba Ann Thomas has accepted the position of Music Assistant in the First Baptist Church, Bowling Green. Miss Thomas is a native of Fort Payne, Alabama, and received her B. S. degree from Howard College after which she served as minister of music and youth director in the First Baptist Church of Fort Payne. While a student at Southern, she served as assistant organist at Highland Baptist Church, Louisville.

►Jesse Bourne, recently graduated from the Southern Seminary, is the new pastor of the Smithsboro Baptist Church, in Knott County. Bourne and his wife are both natives of Owenton, Ky., and graduates of Georgetown College. During his college and seminary days, Bourne was pastor of the Pleasant Home Baptist Church in Owen County and served as moderator of the Ten Mile Association. Brother and Mrs. Bourne and daughter are living at Kelly Town near Smithsboro.

### Honor Student

►Kenneth I. Brown, executive director of the Danforth Foundation, has announced that Christopher Osuamkpe, a Georgetown College graduate, has been awarded a grant from the foundation for graduate study. Mr. Osuamkpe, has been studying at Georgetown College under the sponsorship of the Southern Baptist Foreign Mission Board. He is a native of Nigeria, West Africa, where he serves his school system in

the office of superintendent. The Danforth Grant carries a stipend of \$1,000 and full tuition for Mr. Osuamkpe's work toward a Master's Degree. He plans to continue his education at Columbia University. He will also attend the Danforth Teacher Conference at Camp Miniwanca, Michigan.

## Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints — Jude 3.*

Vol. 132 No. 27 July 10, 1958

### WESTERN RECORDER

KENTUCKY BAPTIST BUILDING  
Middletown, Ky.

Published Weekly by the

GENERAL ASSOCIATION OF BAPTISTS  
IN KENTUCKY

The Purchasers of the Western Recorder  
The Baptist World and The  
Kentucky Mission Monthly

C. R. DALEY ..... Editor  
ROBERT L. POGUE ..... Business Manager

### BOARD OF DIRECTORS

Geo. H. Riggs ..... Chairman  
Wendell H. Rone ..... Assistant Chairman  
J. T. Burdine, Jr. .... Secretary  
J. V. Case, E. N. Perry, Franklin Owen, Elroy  
Lamb, Jos. R. Estes, J. Herbert Gilmore, Jr.

W. C. BOONE, GENERAL SECRETARY-  
TREASURER OF THE EXECUTIVE BOARD  
OF THE GENERAL ASSOCIATION.

Entered as second-class matter at the Post-office in Middletown, Ky., accepted for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES — Individual subscriptions, \$2.25 per year. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

## "The Issue Must Be Faced"

By FRANK F. NORFLEET

In an article entitled "Catholics in Politics," which recently appeared in "Our Sunday Visitor," Mr. Dale Francis has succeeded in erecting a huge straw man of Protestant narrow-mindedness and bigotry. In forth-right fashion he then proceeds to demolish the straw man.

Mr. Francis, one of whose chief qualifications to write for the magazine which labels itself as "The National Catholic Action Weekly," seems to be that he is a former Protestant, begins by saying, "It is a happy thing Jack Kennedy was not the vice presidential candidate this year. If he had been, then the political pundits would be shaking their hands, saying that having a Catholic on the ticket had caused the overwhelming Democratic defeat."

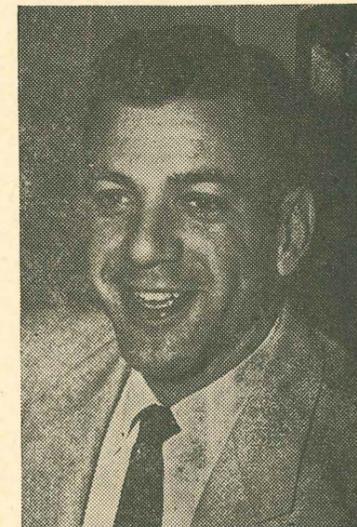
After pointing out that even had Jack Kennedy been nominated, President Eisenhower would still have won because of his tremendous personal popularity, Mr. Francis continues by saying, "But right now—and not four years from now—is the time for serious discussion of objections to any Catholic for high political office. As a Catholic, I don't care whether a Catholic is ever president or vice president, but as an American I do not like the idea of a part of the population placing religious qualifications on the presidency that are opposed to the spirit of the Constitution."

The question is immediately raised as to whether or not in Mr. Francis' opinion that Protestants would or would not be bigoted in our approach to this entire matter. As he glibly pushes his way through the questions surrounding this matter, he seems to speak from both sides of his mouth—now from the left—and now from the extreme right. Another question that is left unanswered is just what does he mean by "a part of the population placing religious qualifications on the presidency that are opposed to the spirit of the constitution?"

It is interesting to observe that so far as most political analysts were concerned, the question of whether or not Jack Kennedy was Catholic hardly entered into his rapid sky-rocketing to the top in the closing moments of the race between him and Senator Kefauver, nor did it figure in his hairline loss. Actually, the question was largely hanging upon the votes of the representatives of the deep south, who were opposed to Senator Kefauver because of his liberalism on the matter of integration. The ironic part of the whole

[Frank F. Norfleet is pastor of Immanuel Baptist Church, Paducah, Ky.]

matter is that not only had Catholics been ardent integrationists, having begun integration in their parochial schools several years before the public schools did, but also that the bishops of the Catholic church have gone a step



Robert M. Boyd, recreation director at South Main Baptist Church, Houston, Texas, has accepted a position with the Church Recreation Service of the Baptist Sunday School Board as recreation leadership training consultant. He will begin his new duties August 1, according to Mrs. Lake Pylant, department secretary. Boyd is a graduate of Murray State College, Murray, Ky., with a master's degree in recreation from Indiana University, Bloomington; and the M. R. E. degree from Southern Baptist Theological Seminary. He has served as recreation director for the Union Baptist Association at Houston; associate pastor of Deer Park Church, Louisville; and on recreation conference faculties at Ridgecrest and Glorieta.

further, and have decreed that any opposition to the National Association for the Advancement of Colored People is morally wrong. Any political analyst worthy of his salt knows that emotionalism and political opportunism figured to a large degree in the last minute close race between Jack Kennedy and Estes Kefauver.

A few months ago there appeared in "Church History," the official publication of the National Society of Church Historians, a brilliant analysis of the 1928 presidential race. The inevitable conclusion was that Al Smith was not defeated solely because of his Catho-

cism, but because of many other factors, including his position on the question of prohibition. So far as the actual Catholic element in the U.S. was concerned during the 1928 race, there is little doubt that it was highly inflamed. The fictitious oath of the Knights of Columbus was widely circulated. Doubtless those who voted against Smith solely because of his Catholicism did so largely on an emotional basis. In the three decades since that election, the American public has become better educated and less inflamed on matters of this sort. That is why they will be asking questions of all potential candidates in 1960 which probe more deeply than "Is he a Catholic?" For instance, it is the considered opinion of the writer that they will be very interested to know whether or not the Kennedy family arrived in its present position of opulence and affluence because of inherent brilliance (as a number of leading magazine articles have implied) or because the elder Kennedy was able through political connection to corner the market on whiskey for the state of Massachusetts as soon as prohibition was repealed? They will find it hard to accept the picture of Senator Kennedy as a young man who pulled himself up by his bootstraps when it is revealed to them that a million dollars was placed in trust for him before he reached voting age. Moreover, the people of America will be interested in a clear-cut definition between the friendship that a number of the members of the hierarchy have for the Kennedy family, and the political influence they will strive to impress on all members of the family. Further, the attitude of Catholicism toward public schools, birth control, freedom of the press, and many other factors will be thoroughly discussed should Senator Kennedy or any other Catholic become a candidate for the high office of president of these United States.

We pray that if he is rejected because of his Catholicism, it will not be on an emotional basis, but rather on an intellectual basis, i.e., because of his insistence on adhering to principles which most Americans do not feel that they can accept. We wish the young man well, and we only hope that when these questions are asked, he shall have the answers—answers that are satisfactory to the people of America who have been reared in the traditions of Democracy and fair play for all.

►Midway Baptist Church, Midway, Ky., received a new piano in memory of Mrs. "Polly" Williams, long an active worker, the gift of Mrs. Ray Senff and Mrs. McGlothlin, and the church received 150 new Baptist Hymnals as the gift of Dr. A. Y. Lloyd; and Pastor Thomas R. Nelson received a Master of Arts degree from the University of Kentucky. However, the last named was not a gift—it was an earned degree.



# DALEY OBSERVATIONS

## Have Bible, Will Travel

Very recently a letter came to a large Kentucky Baptist church simply addressed, "Chairman, Pulpit Committee." It was a two page recommendation of a pastoral prospect including a picture. It began by stating that it was understood the church was without a pastor and the writer wished to recommend a consecrated man of God. The writer went on to say that the prospect is doing a fine job where he is and perfectly happy, yet he feels constrained to suggest his name to the pulpit committee.

Following this was a list of accomplishments covering several years and two pages. References were included and a suggestion that the church invite the preacher to supply the pulpit (not as a prospective pastor but as a guest). It was pointed out that the prospect would just happen to be in the area on a certain date and could be contacted for supply arrangements.

This was a very fine letter of recommendation and there was nothing wrong with it except it was unsolicited. A little strange too, was the fact that the church had a pastor who had been there a dozen or so years and has given no indication of not being there a dozen more. In fact, the pastor received the letter since there was no pulpit committee.

This incident brings to attention the matter of recommendations of pastors to Baptist churches. Our practices have become such as to bring into serious question whether we depend at all upon the Holy Spirit. Nearly every pulpit committee has experiences which are disillusioning and which produce cynicism. It is a well known fact that most committees receive a number of recommendations which, by the word of the one recommending, have been inspired by the Holy Spirit. The committee immediately wonders how the Holy Spirit could lead more than one pastor to the same church at the same time.

It is not too unusual for a preacher to apply himself, claiming the Spirit's leadership. No wonder it is becoming a practice by many pulpit committees to throw every unsolicited recommendation into the wastebasket. That's likely where they belong.

I know several preachers who practice wholesale recommending and keep the mails hot with letters to pulpit committees. Oddly enough, they sometimes

have a pretty good batting average. I heard one of these say once, "The very fact that a man is a Baptist preacher, is enough reason for me to recommend him." This obviously is wrong and dangerous. A recommendation is a serious matter. The reputation of the one recommending is at stake. Many red faces and embarrassments have resulted from careless recommending.

There is a place for recommending. The Holy Spirit has always used human instrumentality and there is no reason to doubt that it is proper to give the name of a preacher to a church seeking a pastor. However, it is doubtful if an unsolicited recommendation is ever appropriate. If the Holy Spirit is at work, He can surely direct the pulpit committee to seek recommendations which is time enough to act.

It would also appear perfectly all right for a preacher to let his friends and those who know his character and his record know when he feels he could rightfully move to another field of ministry. This is far enough to go.

I would even suggest this: If a preacher, hearing of a vacant pastorate, definitely is led by the Holy Spirit to believe he should fill the vacancy, let him write the pulpit committee himself expressing his feelings rather than ask a friend to do it. This is generally considered the wrong way but if the Lord is really in it, the committee could be impressed also by the Spirit. If not, one preacher is out on a limb, not two.

It must be admitted that in the matter of preacher recommendation and placement, something ought to be done. Far too often good men are overlooked while some men have their names before too many churches. This is a delicate matter which could not even be studied by an appropriate committee without considerable objection by many who talk about leaving the matter entirely to the Spirit but who often practice otherwise. Sometime we probably will be willing to approach the matter in a sensible and wholesome manner. In the meantime we would do well to be very cautious lest we bring reproach upon the Holy Spirit in whose name we act.

## Please Understand

Coverage of the epochal Seminary episode in the last several issues has made necessary the delay in printing other important material. Also the long established practice of suspending publication the week of July 4 has created a backlog of material and advertising. We are confident our readers will understand as we do the best we can.

# BAPTIST FORUM



## ON BEHALF OF DISMISSED PROFESSORS

Editor:

We, the members of the W.M.S. of the First Baptist Church of Taylorsville, Kentucky, wish to express our keen disappointment and genuine grief because of the action of the Board of Trustees of the Seminary in regard to the controversy between Dr. McCall and thirteen members of the faculty.

Dr. John Lewis is a beloved former pastor of this church. Dr. Morris Ashcraft has served us as an interim pastor. Other members of the group have supplied our pulpit and been helpful in other ways.

Dr. Heber F. Peacock and Dr. Henry E. Turlington have served both the Kingdom of God and Southern Baptists faithfully and capably in the past as foreign missionaries.

It is our desire to convey to your readers our confidence in the Christian character and able leadership of these men.

Mrs. Edwin Wilkerson, President Taylorsville, Ky.

Editor:

This letter is in regard to a recent decision of the Board of Trustees of Southern Seminary on June 12, 1958. I, along with countless other students, am disappointed by the action of the Board in dismissing these thirteen men.

These men are considered the most competent individuals in their various fields. They comprise over one-third of the faculty and, with the loss of these men, we have witnessed the almost complete ruin of several departments within the School of Theology.

On the basis of campus knowledge, to say nothing of campus rumors, many believe that the thirteen men were never heard in a proper and adequate manner.

I personally am deeply concerned about this tragic event in the life of the Seminary. I urge you to become concerned and do all that you can to correct the situation.

Louisville, Ky. John L. Wilkinson

Editor:

In view of the recent dismissal of thirteen faculty members by the Board of Trustees of Southern Baptist Theological Seminary, 148 students have signed the following petition:

We, the undersigned students of the Southern Baptist Theological Seminary, do hereby resolve that:

(1) We wish to affirm our confidence in the ability, sincerity, and Christian attitude of the thirteen professors who have been dismissed by the trustees.

(2) We urge the Board of Trustees to reconsider their decision concerning this dismissal action.

Louisville, Ky. The Circulators of the above petition

## PRINCIPLE VERSUS POWER

Editor:

The crisis at Southern Seminary is viewed by some as a struggle between men of principle and men of power.

This sacrifice of principle to power will represent not the closing of an old but the opening of a new chapter in Baptist history.

May others teetering on the pivot between principle and power find encouragement to

lean to principle even at sacrifice. A good example lies before us.

Covington, Kentucky Clarence R. Lassetter

## IN PRAISE OF PROF. FRANCISCO

Editor:

I read with regret the announcement in the Recorder of June 12 of Dr. Clyde T. Francisco's leaving the Southern Baptist Seminary to accept the position as head of the Old Testament department at Southwestern Seminary in Fort Worth, Texas.

I write from the point of view of a deacon and layman of the First Baptist Church of Bowling Green, Kentucky, where I came to know, love, and appreciate Dr. Francisco as a minister, teacher and scholar.

Dr. Francisco served as interim pastor of our church for several months. During this time he also taught a study course, commuting each week-day night from his home and his work in Louisville. So interesting, instructive, and inspiring was his teaching that he was requested by many to return for an extra week. What a compliment coming, as it did, from an adult group of busy men and women!

Thank God for such men as Dr. Francisco, who, in my judgment, are rare indeed. Southwestern Seminary in Fort Worth is to be congratulated on securing the services of Dr. Francisco; however, many of his friends—even poor laymen like me—deeply regret his leaving Kentucky and the Southern Baptist Seminary in Louisville.

Bowling Green, Ky. B. L. Curry

## ON RECONCILIATION

Editor:

It (the cross) may become a symbol of peace. Perhaps in the strife torn era of our day when nations draw their battle lines; when racial groups seek injunction and counter-injunctions; when family groups are split by dissention; and even men of principle differ to the point of questioning one another's integrity, we may be as surprised as the poet's soldier to find the cross a symbol of peace:

"I saw it in a shell torn town,  
A cross, the symbol of his love,  
Who left his throne and left his crown  
And all the loveliness thereof.

"Surprised that such an austere thing—  
So white it shamed the very snow—  
Should gleam amid wars trafficking,  
A sign to solace pain and woe. . ."

But if we shall upon it for a time, our reaction shall be as his:

"A soldier, schooled to challenge love  
There at love's shrine I knelt to pray,  
For peace and for the gifts thereof . . .  
The tender kiss at end of day."

—Donald Earl Edward, fr. Christ in Poetry

"For it pleased the Father that in him should all fullness dwell; and having made peace through the blood of his cross by him to reconcile all things unto himself . . ."

The supreme reconciliation with God will bring peace to our hearts and with our fellow men. The cross will be its symbol.

Alumnus, '56

## PREACHERS DO SACRIFICE

Editor:

This is to remark on the letter you printed in Vol. 132, No. 25, page 5, from William S. Ashley.

No doubt, Mr. Ashley has had personal ex-

perience with the brother pastor mentioned in his letter, which left its scar of disappointment on his heart. Yet, there are many good pastors who have left prosperous pastorates in relation to salary and prestige to go to the fields which were smaller in numbers attending and where salaries were not as large.

Look at the work of Dr. Plainfield, a Home Mission Board worker with minority groups, who retired to a pastorate in the Carolinas and the little country church of which he was pastor made phenomenal growth, as seen by the photographs and an article written up in *The Builder* several years ago.

Men of my own acquaintance have moved to smaller fields of work where the potential seemed to challenge them with its larger possibilities. This has happened in my own experience. Our neighbor to the North, Ohio, has shown enormous growth by the energies of these pastors who have left good fields in Kentucky and other states to move into areas where the potential for growth seemed favorable. They have worked in industry and every conceivable ethical task to support their families in order to serve their Lord and their people.

Mr. Ashley should not confuse God's call with a man's inability to meet the challenge of that call. Again, would it not be very unwise for God to take the men who through long years of experience in the work have matured and have grown capable of an expanding ministry, and place them in the country churches which ask for no more and pay for no more than the ministry and time a student pastor can supply? Yet, thank God for those country churches which nurtured me and endured my ministry. Some of these churches would not call the educated, Seminary trained man if he would indicate his willingness to accept.

I wait expectantly for your editorial on the CALL.

Dry Ridge, Ky. Fred E. Richardson

## McGinnis Couple On Extensive Tour

Mr. and Mrs. S. McGinnis, Jr., left on June 6 for a tour of Europe and the Near East. Plans call for special study by the McGinnises of the Protestant Pavilion at the World's Fair in Brussels, Belgium, the Danish Baptist work in Copenhagen and portions of the Dead Sea scrolls in Jerusalem.

Mr. McGinnis received his B.A. from Kentucky Wesleyan in 1955 and his B.D. from Southern Seminary in 1958. Mrs. McGinnis is a Carver School graduate.

Mr. McGinnis recently resigned as pastor of the Deanefield Baptist Church, Deanefield, Kentucky, and will continue his training at Scarritt College, Nashville, Tennessee, upon return from the tour.

## CORRECTION

A mistake appeared in the Baptist Forum feature of the June 12 issue of the Western Recorder in the letter submitted by Dr. Perry Ginn of Hodgenville. The section which reads, "in other words, these 36 churches representing approximately 31% of the total number of Kentucky Baptists," should read, "in other words, these 36 churches representing approximately 12% of the total number of Kentucky Baptists."

# A TRAVELER'S DIARY

By EUGENE I. ENLOW

We flew to Rome on Sunday night, June 3, from Zurich. We were in Paris two days, Friday and Saturday, May 30, 31, where we saw Versailles (palace of the kings of France, and seat of Peace Treaties), Napoleon's Tomb, two big Catholic cathedrals that have been in use since the 11th century—Notre Dame and Sacred Coeur. We saw the Sarbouné (University of Paris), and Eiffel Tower. We all went shopping and bought French perfume. The only evening we were in Paris a group walked down along the Champs Elysees and saw a lot of rioting. This was the night prior to De-Gaulle's acceptance. About 200 were involved with police everywhere. Some of the small cars were overturned, fist fights, and general rowdiness. But the police were quick to disperse any gathering and kept the massive crowds moving.

The food is served in courses at the hotels. First the salad and bread, then meat, then cheese (fromage), then fruit or desert. Wine drinking is everywhere but we are all "tee-totalers." The streets of Paris are interesting. There are the wide avenues with beautiful trees lining the sides and then large sidewalks. Little cars scooting in and around each other, not following certain lanes, bicycles and motorcycles are in great use. In the old parts of town the streets are very narrow, passageways just wide enough for one way traffic.

At Versailles we had a group picture made. Versailles is eight miles from Paris and luxuriously furnished with 17th Century furniture, tapestries, and mirrors. The gardens are magnificently kept.

The French look much like Americans. The women are more attractive than the English women. We saw very few sack dresses in Paris. We've seen more in Zurich and Rome. The English women wear blue eye shadow. The French women whom we saw didn't use this as much and were more like American women in their makeup. The women of Zurich didn't use much makeup. The men all dress like Americans. Some cuts may be a little more flashy.

On Saturday night we flew to Zurich, the largest city of Switzerland with a population around 400,000. It surrounds a very beautiful blue lake nestling between large mountains in the distance and in the background the snow covered Alps. Here we went to our Seminary at Ruschlikon, a village a few miles from Zurich. We arrived there at eleven to go to services, but found that the faculty had gone to church in town at 9 and were returning at 11 for Sunday school. So we attended Sunday School and were in a class of adults taught by J. D. Hughey. Here we met the Nordenhaugs,

the John Allen Moores, the J. D. Hugh-eyes, and Mrs. George W. Sadler. Dr. Sadler was preaching in Germany this day. Dr. Nordenhaug, the president, and Ira McMillen, Jr., from Prestonsburg, Ky. had a visit for a few moments. Dr. Nordenhaug was formerly pastor at



Charles R. Hawley began his ministry as assistant to Pastor A. H. Cullen and educational director of Calvary Baptist Church, Evansville, Indiana, on April 1, 1958. He succeeds W. T. Branon who resigned in September to accept a pastorate in Missouri. Hawley, a native Texan, was graduated from Baylor University in 1954 and completed work for the Bachelor of Divinity at Southern Seminary this year. He was ordained in February 1952. Hawley held two students pastorates while in school; one in Madisonville, Texas; the other in Colesburg, Ky. He was a member of the Mission Band and Street Services while at Baylor. Mrs. Hawley, the former Betty Sue Sibley, is the daughter of Pastor and Mrs. J. M. Sibley, Calvary Baptist Church, Beaumont, Texas. Mrs. Hawley attended Hardin-Simons College and graduated from Baylor. She has taught in the Elementary Schools of Louisville, Kentucky.

Prestonsburg and Ira was carrying greetings to him from the church.

Dr. Nordenhaug gave us a brief history of the Anabaptist Movement which relates that Zurich is the place of origin for the Anabaptists and shows the effect growing out of the part that Zwingli played in the Reformation.

Ulrich Zwingli was pastor here, and

it was here that the Swiss reform began during the period of the Great Reformation. It began with a return to the Bible and simple Biblical application of doctrine. The Anabaptists separated from Zwingli when Zwingli continued the concept of the state church when the Anabaptists felt the Biblical principal was a free church of baptized believers. The Anabaptists are one of the streams that lead to our present Baptist faith.

In the afternoon we walked along the lake of Zurich which was covered with boats of all types. White sail boats were skimming along everywhere. Along the promenade people were strolling and looking and every hundred yards we would see a band concert. Music could be heard coming from both sides of the lake. Much of it was American music or music we knew.

Everyone wanted to buy a Swiss watch so arrangements were made to visit a lovely watch shop. Everyone was much impressed with our Seminary at Ruschlikon and the beauty and cleanliness of Zurich.

Leaving Zurich at dusk we flew over the Alps just as the rays of the setting sun were striking the white, snow-covered, jagged peaks. The air was clear and every line of the mountains could be clearly seen. Supper was served as we all tried to take pictures of the snow-caps from the plane. Far on the right in the distance Dr. Morton pointed out the Matterhorn, standing alone like a single-spired Cathedral piercing the sky. We could see why it was such a challenging mountain to climb, yet so difficult. The very difficulty in its steep ascent makes it the more challenging.

Rome proved to be different again from the other countries for us. Each has been different in looks, language, manners. Italy is the fifth country we've been in since leaving the U. S. We had our first scare in Rome when the baggage man related only about

(Continued on page 15)



Sam Clellan Gash has resigned as pastor of Union Baptist Church, Cynthia, to accept the position as associate pastor of the First Baptist Church, Owensboro. Mr. Gash is a graduate of Georgetown College and the Southern Baptist Seminary. Before going to Union Church in

May, 1954, he served as pastor of Ellers Chapel and Mud Meeting House Missions of the Harrodsburg Baptist Church. He assumed his new duties June 17. He is a son of Mrs. E. M. Gash, Harrodsburg. His late father was for many years a Kentucky pastor.

## Kentucky Students Engaged In Home Board's Summer Mission Fields

The Home Mission Board, Atlanta, Ga., has sent out 447 college and seminary students to various home mission fields for ten weeks this summer, beginning June 9. A number of these are going out from Kentucky colleges, universities and post-graduate schools.

**From Georgetown College:** John Morgan Harris, Madisonville, Ky., to work in Alaska; Carlos Barnette Anderson, Louisville, to work in Kansas; Zelda Lois Bate, Greensburg, Ind., and Donald Lynn Bearfield, Benton, Ky., both to work in Oklahoma; Loretta Carol Midkiff, Halifax, Va., to work in Colorado and associated states; Ema J. Neeley, Cincinnati, Ohio, to work in New Mexico; Jane Sharp, Decatur, Ga., to work in Petersburg, Va.; Evelyn Thompson, West Plains, Mo., to work in California; and Garland Rogers Wilkerson, Henderson, Ky., to work in Illinois.

**From Bethel College:** Patricia Ann Phillips, Bremen, Ky., to work in Illinois.

**From Campbellsville College:** Norman Kathleen Wagers, Clark, Ohio, to work in Maryland; and Jackie Wiggins, Thomaston, Ga., to work in Illinois.

**From Cumberland College:** Joyce Faye Baker, Wheatley, Ky., to work at the Good Will Center, Bristol, Va.; and Donna Jayne Walters, London, Ky., to work among the Indians in Oklahoma.

**From Eastern State College:** Lois Elaine Carter, Louisville, to work in California.

**From Murray State College:** Jerry Lee Martin, Henderson, Ky., to work in Ohio and associated states; Jessie Ruth Bond, Russellville, Ky., to work in Florida; Janelle English, Tiline, Ky., to work in Johnston City, Tenn.; Joyce Flolila Gilkey, St. Charles, Ky., to work in Michigan; and Robert Everett Wilson, Princeton, Ky., to work in Arkansas.

**From Western Kentucky State College:** Anna Maurine Leach, Louisville, to work in Michigan.

**From Southern Baptist Theological Seminary:** Charles Chambers, Rossville, Ga., to work in Maryland; and A. Frances Sutherlin, St. Louis, Mo., to work in Oregon-Washington.

**From Carver School of Missions and Social Work:** Carol Colleen Crowley, Richmond, Mo., to work in New Mexico; Mary Louise Hobart Greenville, Miss., to work in Arizona; and Vera Williams, Alton, Ga., to work in California.

Besides these from Kentucky and elsewhere who have been studying in Kentucky schools, there are also some Kentuckians who have been attending schools in other states who have been appointed for summer mission work. Among these are:

**Attending Wayland College, in Texas:**

Mary Anne Allen, Jeffersontown, Ky., to work in Michigan.

**Attending Howard College:** Martin Eugene Elder and Ellamae Thompson Elder, both of Shepherdsville, Ky., to work in Arizona.

Two Kentuckians, not at present enrolled, but expecting to return to school next year, are: Daffojean Butler, Benton, Ky., to work in Colorado; and Wanda Frizzell, Louisville, Ky., who expects to go to Carver School next year, will work in Michigan.

While Kentucky students and students from other states now attending Kentucky institutions of higher learning go to labor in home mission fields elsewhere, there are a number of students from other states and colleges who have come to work in Kentucky. Among these are:

Carolyn Ann Toles, Rome, Ga., of Tift College, will work in city missions in Louisville; as will Martha Ann Baker, Kings Mountain, N. C., Appalachian State Teachers' College. Inabelle Lawteon, Pacolet Mills, S. C., of Woman's College at Furman University, will be in city mission work in Covington, Ky.

Working in general missions in Ken-

tucky will be: Ross Franklin Carter, Milton, W. Va., of Mississippi College; Gwendolyn Evelyn Cox, Jonesboro, Tenn., of Carson-Newman College; Penny Dale, Brandon, Miss., Mississippi College; and Rosetta McIntire, Bates City, Mo., of Central Missouri State College.

## Midway Dedicates Memorial Piano and Hymnals

The Midway Baptist Church, Midway, Elkhorn Association, recently dedicated two unusual gifts from friends of the church.

The church has received a beautiful piano given in memory of Miss Laura Williams by her sisters, Mrs. G. B. Senff of Mt. Sterling, Kentucky, and Mrs. J. T. McGlothlin, Pekin, Indiana. Miss Williams, a member of the Midway church, died July 8, 1957.

In the same service of dedication the church accepted a gift of 200 new Baptist hymnals. The hymnals were given by another member of the Midway church.

A. Stuart Arnold, like Charles Had-don Spurgeon in that his first pastorate was at the Cambridgeshire Baptist Church in England, spoke for Pastor M. D. Morton at the Beechmont Baptist Church, Louisville, on June 15.



Jimmy McCoy and Linda Lyons of Owensboro's First Church are receiving a happy send-off just before boarding a bus for the far West. They are to receive brief training at Phoenix, Arizona, before going to Salt Lake City for ten weeks' summer mission work with the Home Mission Board. Pastor Jess Moody is saying farewell to Jimmy while Mrs. Jess Moody is delivering an affectionate farewell to Linda.

## F. C. McConnell II Dies In Anderson, S. C.

The funeral of Dr. F. C. McConnell, II, 68, retired Baptist preacher, was conducted by Dr. Cort R. Flint in Anderson, S. C., May 26, with burial in Forest Lawn Memorial Park.

Native of Gainesville, Ga., where he was born March 22, 1890, he was a son of Emma England McConnell and Dr. F. C. McConnell, Sr. His father before him occupied some of the strategic pulpits in the South, such as First Church, Gainesville, Ga.; First Church, Lynchburg, Va.; Calvary Church, Kansas City, Mo.; and First Church, Atlanta, Ga.; and for two years after the turn of the century he was secretary of the Home Mission Board.

F. C. McConnell, II, was, beginning in 1914, a professional baseball player for four years with the Austin Team in the Texas Western League. He became a salesman, clothier, cowboy, cub reporter and county clerk.

About 1920 he came to Louisville and entered Southern Seminary. While here he was pastor at Bagdad, Ky. Other pastorates later included Tifton, Ga.; Murfreesboro, Tenn.; First Church

of Jacksonville, Fla.; and the First Church, Anderson, S. C.

He leaves his wife, Mrs. Choc Murray McConnell; two daughters, Mrs. R. L. Pruitt, Anderson; and Mrs. R. B. (Martha) Hall, Donelson, Tenn.; one son, F. C. McConnell, III, Anderson; eight grandchildren; and one sister, Mrs. G. J. Rousseau, Sacramento, Calif.

►J. P. Edmunds says that Southern Baptists are contributing about \$3,000,000 a year "in their efforts to render a religious service to Negroes in America and abroad."

►Lynn J. Sullivan, an active deacon of the Sonora Baptist Church, died recently. He worked as a carpenter when the church was built in 1935, and served on the building committee during the erection of the educational building in 1955, according to Miss Carrie Fulkerson, clerk.

►A new three-state convention is to be organized in September, 1959, made up of co-operating churches from Utah, Idaho and Nevada. Heretofore some of these churches have been associated with conventions in Arizona and California.



Miss Martha Miller, Macon, Ga., a 1956 graduate of Baylor University and a 1958 graduate of Carver School of Missions and Social Work, is the new student director for the Kentucky Baptist Hospital School of Nursing. She will be in charge of the B. S. U. and social and religious activities for the students on the campus, and will also be an associate member of the faculty.

►Dr. Herschel H. Hobbs, pastor of the First Baptist Church, Oklahoma City, will become The Baptist Hour preacher starting October 5.

## "I'M LOST WITHOUT THE WESTERN RECORDER

"Please Enter My  
Subscription Now"

Mail This Coupon  
With Remittance

To  
WESTERN RECORDER

Middletown, Ky.

## Free to WRITERS seeking a book publisher

Two fact-filled, illustrated brochures tell how to publish your book, get 40% royalties, national advertising, publicity and promotion. Free editorial appraisal. Write Dept. JAC  
Exposition Press / 386 4th Ave., N.Y. 16

Dress up your choir

with

BENTLEY & SIMON Robes

from your

BAPTIST BOOK STORE

**CHURCH FURNITURE**  
WRITE FOR FREE CATALOG  
**SOUTHERN DESK CO.**  
HICKORY, N. C.  
E. L. ROBBELOTH, PALMYRA, IND.



THE WHITEHALL Funeral Chapel is the only funeral establishment in Lexington and Fayette County owned by a member of the Baptist Church, Mr. Julian G. Rogers.

Member, THE ORDER OF THE GOLDEN RULE



**WHITEHALL FUNERAL CHAPEL**

THIRD AND NORTH LIMESTONE STS.  
LEXINGTON, KENTUCKY

CHESTER HAGER, MGR.

AMBULANCE SERVICE  
TWO WAY RADIO  
OXYGEN EQUIPPED  
AIR CONDITIONED  
Dial 5-2780

Enter My Subscription to the Western Recorder for

One Year—\$2.25

Three Years—\$6.00

I Enclose \$ \_\_\_\_\_

Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zone \_\_\_\_\_

## Robert E. Naylor Elected President, Southwestern Seminary, Fort Worth

The Board of Trustees have elected Dr. Robert E. Naylor, pastor of Travis Avenue Baptist Church, Fort Worth, Texas, as president of Southwestern Baptist Theological Seminary, also in Fort Worth, according to announcement made by Thurman George, pastor of the First Baptist Church, Duncan, Oklahoma. The Travis Avenue pastor has accepted and will succeed the late Dr. J. Howard Williams, who served from 1953 until his death by heart attack in April.

Dr. Naylor is a native of Hartshorn, Oklahoma, and a son of a pioneer Baptist pastor there. He was graduated by East Central State Teachers' College, Ada, Oklahoma, and Southwestern Baptist Theological Seminary. Quachita College conferred the honorary Doctor of Divinity degree upon him in 1941.

His pastorates have included First Baptist Churches in Nashville, Ark.; Malvern, Ark.; Arkadelphia, Ark.; Enid, Okla.; and Columbia, S. C., before he went to Travis Avenue in Fort Worth in 1952.

In former years he was chairman of the Arkansas Baptist Executive Board, and has been a former member of the Executive Board of the Baptist General Convention of Texas, and was its first vice president during 1954-55.

He is a director of the Southern Baptist Foundation, Nashville, Tenn. He is on the General Board of the Baptist General Convention of Texas, and has been serving as chairman of the Board of Trustees of Southwestern Seminary.

Mrs. Naylor is the former Goldia Geneva Dalton, whom he married in 1930. They have three children: Robert Ernest, Jr., Richard Dalton and Rebecca Ann.

Dr. Naylor's Convention sermon, preached at the Southern Baptist Convention last May, on "The New Horizon," based on John 1:40-51 and 2:23-25, marked him as presidential timber, well worthy of the high office to which he has been elected by the Board of Trustees.

►Dr. Kathleen Jones, Southern Baptist missionary to Indonesia, now on furlough in the States, may be addressed, 1669 Ryan, Murray, Ky.

►Dr. Henson Harris, academic dean of Georgetown college, has announced a record registration of 380 students for the first summer session. This represents a 21% increase over the record of the previous year. A breakdown of the figures shows that there are 359 undergraduates and 21 graduate students enrolled for courses.

## UNION UNIVERSITY

Fully Accredited—Reasonable Rates  
A Co-educational, Senior College  
Education for Christian Leadership  
WARREN F. JONES, President  
Jackson, Tennessee

1848 - 1958

## L. D. Pearson & Son

FUNERAL DIRECTORS

1310 S. 3rd St. ME. 4-3628  
149 Breckenridge Lane TW. 6-0349  
or Call TW. 6-0340  
Louisville, Ky.

Member  
NATIONAL SELECTED  
MORTICIANS  
By Invitation

## JUST RELEASED

16MM-22 MINUTE FILM

## "The Forward Program In Your Church"

FOR USE IN PRESENTING THE FORWARD PROGRAM OF CHURCH FINANCE IN WORSHIP SERVICES, MID-WEEK SERVICES, ASSEMBLIES, MEETINGS OF DEACONS, FINANCE AND BUDGET COMMITTEES.

FREE OF CHARGE TO ANY KENTUCKY BAPTIST CHURCH.

TO MAKE RESERVATION FOR YOUR CHURCH

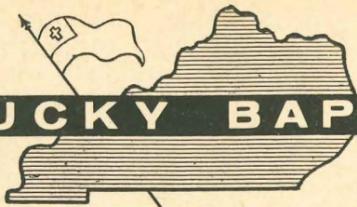
Call or Write:

THOMAS B. CHANEY  
Kentucky Baptist Building  
Middletown, Kentucky

Help Your Church Take  
A Step



WITH THE  
**FORWARD PROGRAM**  
Of Church Finance



# KENTUCKY BAPTISTS AT WORK

## MUSIC

### Over 3,000 Attended 1958 Music Festivals

By EUGENE F. QUINN



E. F. Quinn

Exactly 3,154 Kentuckians attended the Kentucky Baptist Music Festivals in 1958. Five of the festivals were regional, meeting at Owensboro, Louisville, Russellville, Murray and Williamstown. Five of them were associational, meeting in Daviess-McLean (both a children's festival and a youth-adult festival), Warren, West Union and Nelson associations.

Ninety-seven participated, including 26 Church Choirs, 15 Young People choirs, 11 Intermediate choirs, 34 Junior choirs and 11 Primary choirs. Twelve vocal ensembles participated ranging from duets to septettes. In addition, 17 hymn players, 10 song leaders and two soloists took their individual parts.

The largest age group was the Juniors, with 1,045 participants.

Kentucky Baptists owe a special debt of gratitude to the five Regional Music Directors who had festivals, namely, R. W. Grobe, Ervin Keathley, James R. Jones, Lee Stallings and Wayne Johnson. The four associational music directors who promoted festivals were Paul Bobbitt, James R. Jones, Ralph Bayless and Mrs. Bruce Hartsell.

Let's make it possible for the choirs of our church to go next year!

### KENTUCKY BAPTIST MUSIC CONFERENCE CONVENES JULY 28-AUGUST 1



Harry Hampsher

Mr. Harry Hampsher of Murray will preside at the Kentucky Baptist Music Directors Association on July 29 and at the morning and evening sessions of the Kentucky Baptist Music Conference on July 28 to Aug. 1, both meeting at Georgetown

concurrently with the State Music Leadership School.

These triple meetings during that week are for the purpose of economy of time and expense to the church music directors and pastors of Kentucky who are vitally interested in developing a local and statewide music ministry for the glory of Christ. If room is needed overnight for anyone he may secure accommodations by writing the Church Music Department, Kentucky Baptist Building, Middletown, Ky.

## BROTHERHOOD

### The Layman's Day Soul-Winning Crusade October 9-12, 1958

By FORREST R. SAWYER

The Layman's Day Soul-Winning Crusade, designed to rally, train, and enlist Kentucky Baptist men in a soul-winning campaign, was projected by Brotherhood leadership across the Southern Baptist Convention territory in co-operation with Dr. Leonard Sanderson, the Executive Secretary of the Department of Evangelism for the Home

Mission Board. It is a part of the preparation for the simultaneous evangelistic crusades that will be held across the continent during 1959.

A recent communication to Brotherhood leadership in Kentucky has resulted in the Brotherhood Department mailing countless Layman's Day Soul-Winning Crusade tracts to churches throughout the state.

In all probability, the degree to which the membership of our churches is "revived" prior to the 1959 simultaneous dates will determine the number of people who find a new life in Christ.

Communications received from the Brotherhood Commission office in Memphis, Tennessee, indicate that churches in unprecedented numbers are making plans to engage in the soul-winning crusade during October 9-12.

Materials are available at the Brotherhood Office, Middletown, Kentucky, for any church desiring to use them. The materials set forth detailed plans, ways, and means of assuring a successful crusade.

### A WHITE ELEPHANT AT TEXAS ROUND-UP?

Have you ever wanted to own a white elephant? Chances are you might find one, along with many other strange and interesting things, at the Swap Shop, one of the features of the Convention-wide Royal Ambassador Congress in Fort Worth, Texas, August 12-14.

It is anybody's guess what 8,000 boys will decide to bring to the Swap Shop, but anyone who has seen the collections of small boys will be prepared for just about anything. Most boys could just empty their pockets and have a fairly good collection from which to start trading.

However, boys coming to the congress will bring special items, often typical of their state. One boy says he is going to bring a horned toad from Texas, and it would not be surprising to find a jack rabbit from New Mexico. Stamp, rock, and butterfly collections no doubt will change hands several times, as will model airplanes, toy trains, and other items dear to the hearts of boys. It is sincerely hoped by congress officials that they will refrain from bringing snakes, even nonpoisonous ones.

Boys planning to attend the congress should start deciding now what they will bring to swap. Many will no doubt return home feeling they are wealthy collectors from Texas. Some may even trade a Texan out of his oil well, who knows!

## WOMAN'S MISSIONARY UNION

### New Girl's Auxiliary Sunbeam Band Director

By MRS. GEORGE R. FERGUSON

We are happy to announce that Miss Juanita White, of Atlanta, Georgia, began her work as Girl's Auxiliary-Sunbeam Band Director for Kentucky Woman's Missionary Union on June 1. Miss White is well prepared for this important work by both training and ex-



Miss Juanita White

perience. She is a graduate of Wake Forest College, studied at Southwestern Seminary and is a graduate of the School of Religious Education of Southwestern Seminary.

During her college days she served as vice-president of the Women's Government Association and the Christian Service Group; as a member of the BSU Council and the Philomathesian Literary Society. At Southwestern Seminary she directed a recreation program for La Capillo Calvario Mexican Mission.

She has served as director of music and education for New Hope Baptist Church, Whiteville, North Carolina; Sylvester Baptist Church, Atlanta, Ga.; and Forest Park Baptist Church, Ft. Worth, Texas.

She has also served as assistant general program supervisor, community relations supervisor, director of Otter Creek Day Camp for the City Division of Recreation in Louisville, Kentucky; field director, Atlanta Council of Camp Fire Girls, assistant director Camp Toccoa, Toccoa, Georgia, camp director, Camp Chelan for the YWCA in Louisville; and as chief, mail and records and employee relations officer with the United States Engineers in Atlanta and also in the Azores Islands.

We are confident that our work in

the interest of Missionary Education for our two younger age groups will see much growth and fine development under her capable leadership.

She will be busy the entire month of July in directing our Girl's Auxiliary Camps at Cedarmore.

Please add her name to your prayer list and call on her for any help she can give you in your work. She will be glad to be of service.

We hope to be able to announce the election of a Woman's Missionary Society-Young Woman's Auxiliary Director very soon.

Miss White will have some important information for Sunbeam Band Leaders concerning Sunbeam Focus Week in this column next week.

## Values of Audio-Visual Aids in the Sunday School

By ROY E. BOATWRIGHT



Roy E. Boatwright

We live in a world of pictures and sounds. Much of our education, information and knowledge comes through these media. Recognizing this as truth, we immediately see the value of audio-visual aids. The armed forces, business, public education, and other areas of

life have recognized this, and the religious field is fast adopting this form of teaching and worship. What are some of the values of audio-visual aids for us in Sunday school?

In the first place, they make learning faster. Reliable studies and experiments indicate that learning is up

## TRAINING UNION

### For Reservations at Cedarmore for One of the Training Union Weeks Use This Coupon:

Mr. Marvin M. Byrdwell, Cedarmore Baptist Assembly, Bagdad, Kentucky

Enclosed please find \$— for reservations for — persons at Cedarmore for August 11-15  or August 18-22  Training Union Week. The above amount is \$2.00 per person reservation fee. I understand that this will be deducted from my bill. I have checked below the number of each type reservation I am requesting.

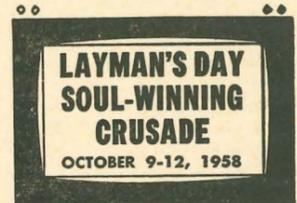
- Dormitory for men and boys .....\$15.00\*
- Dormitory for women and girls .....\$15.00\*
- MOTEL, GRACE MORE LODGE, ANNEX, or CEDARMORE INN
- Two persons to room .....\$21.50\*
- Three persons to room .....\$20.50\*
- Four persons to room .....\$19.50\*

The names of those attending are: \_\_\_\_\_ Please state if man, woman, boy or girl Age if under 25

(If additional space is needed, please attach an additional sheet.)

\*This rate includes room and meals Monday night through noon Friday, registration fee and insurance from home to assembly. Linens are furnished in all accommodations EXCEPT Dormitories.

Signed \_\_\_\_\_  
Church \_\_\_\_\_ Address \_\_\_\_\_  
Association \_\_\_\_\_ City and State \_\_\_\_\_



WRITE TO YOUR STATE BROTHERHOOD DEPARTMENT FOR FURTHER INFORMATION

to one-third faster in some areas when appropriate visual aids are used.

In the second place, visual aids make learning more permanent. There is also an abundance of evidence to substantiate the fact that learning is more permanent when suitable visual aids are used. New material is made more concrete, more attractive, and easier for the pupil to associate with his past experiences.

In the third place, they make learning more enjoyable. Adding variety through the use of visual aids enhances the learning experience. Lecture is only one poor way of teaching.

In the fourth place, they complement and enrich other methods. In most teaching and training situations we use several methods. It is not recommended that you use visuals every time you teach a lesson. It is advisable for you to choose wisely the methods that you are going to use, and use them in a satisfactory way.

Many people do not consider using visual aids because they require preparation. Those who do not prepare adequately use visual aids as a crutch, and they lose much of their meaning. When visual aids are used in the right way, they can mean a great deal to the teaching situation.

When using visual aids, use the best method available for your teaching situation. Remember you have a wide variety of materials to choose from, including maps, chalkboards, flat pictures, bulletin boards, charts, graphs, objects, posters, slides, filmstrips, opaque, motion pictures, and other audio-visual aids. Be wise, be up to date, use visual aids.

#### TOP TEN ASSOCIATIONS IN TRAINING

	MAY, 1958	
Long Run	1,047	
Elkhorn	167	
Warren	114	
Daviss-McLean	106	
South District	103	
Caldwell	95	
Greenup	63	
Bethel	63	
West Kentucky	56	
Severns Valley	55	

#### TOP TEN CHURCHES IN TRAINING

Victory Memorial—Long Run	225
Crescent Hill—Long Run	97
St. Matthews—Long Run	76
Eastern Heights, Ind.—Long Run	62
Arlington, First—W. Kentuckiana	56
Liberty—Logan County	49
Rockford Lane—Long Run	49
Eastwood—Warren	48
Little Flock—Long Run	47
Carlisle Avenue—Long Run	46

#### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JUNE 22, 1958

	S.S.	Add.	T.U.
Louisville, Walnut St.	1,383		325
Missions (3)	206	4	32
Hopkinsville, Second	1,111	10	206
Lou., Carlisle Ave.	1,062		247
Missions (3)	249		93
Bowling Green, First	1,041	6	178
Mission (1)	142	5	
Lou., 9th and O	1,014	2	297
Madisonville, First	1,010	1	235
Owensboro, Third	995	3	312
Mayfield, First	940		230
Murray, First	921		
Mission (1)	40		

Owensboro, First	866	4	174
Lexington, Immanuel	851	8	235
Harrodsburg	820	2	175
Missions (2)	79		65
Evansville, Grace	829		
Covington, Calvary	784		
Lou., Crescent Hill	774	7	211
Missions (2)	103		
Elizabethtown			
Severns Valley (2)	770	4	163
Frankfort, First	761		157
Lexington, Calvary	746	6	200
Mission (1)	32		
Lou., Beechland	742	4	183
Lou., Parkland	715	1	209
Mission (1)	197		71
Covington, Latonia	703	3	187
Mission (1)	103		53
Lou., Victory Mem.	680	4	161
Mission (1)	163		77
Glasgow	674	7	103
Missions (2)	169		
Lou., Beechmont	660		127
Missions (2)	374	2	149
Lexington, Grace	658	4	256
Missions (2)	114		75
Newport, First	152		
Mission (1)	572	1	133
Shively	560		98
Henderson, Immanuel	106		
Missions (2)	556	1	165
Lou., Hazelwood	526	2	123
Corbin, Central	526		
Missions (1)	85		33
Evansville, Calvary	514		201
Erlanger	509		87
London, First	507		143
Mission (1)	45		
Danville, First	481	3	152
Missions (2)	147	1	56
Danville, Lexington Ave.	479	2	52
Mission (1)	59		123
Lou., 3rd Ave.	477	5	31
Mission (1)	102		89
Covington, Southside	475		156
Owensboro, Hall St.	466		158
Lou., Beth Haven	446	4	115
Middlesboro, First	443		157
Lou., Farmdale	441		140
Russellville, First	37		
Mission (1)	440		88
Bellevue	431		91
Lou., Southside	60		
Mission (1)	430		174
Owensboro, Buena Vista	427		143
Owensboro, Eaton Mem.	415		82
Hazard, First	413		99
Corbin	401	1	121
Lou., Shawnee	400	8	112
Mt. Washington	398	5	89
Ashland, Unity	396		82
Versailles	396	2	100
Lou., 18th St.	62		34
Mission (1)	390	14	
LaGrange, DeHaven Mem.	38		
Mission (1)	388	2	131
Paducah, East			
Campbellsville			
Pleasant Hill	386		141
Lou., Valley View	380		97
Richmond, First	377	4	95
Lebanon, First	374		87
Mission (1)	105		67
Morganfield, First	373	1	127
Walton, First	372	5	158
Bardstown	363		50
Ludlow, First	362		104
Nicholasville	352	2	77
Mission (1)	32		
Shepherdsville (1)	355	14	59
Danville, Gethsemane	353	2	142
Ashland, Pollard	352		85
Mission (1)	50		
Lexington, Felix Mem.	344		87
Ft. Thomas, First	344		81
Mission (1)	68	6	
Sturgis, First	342	5	91
Bowling Green, Eastwood	340		123
Lou., Immanuel	336	5	80
Valley Station	324		82
Lebanon Junction	317		88
Paducah, West End	314	2	94
Mission (1)	25		
Hawesville	303	3	119
Dawson Springs	303		
Frankfort, Crestwood	299		106
Campbellsville, S.			
Campbellsville	297		93
Hima, Horse Creek	295		
Monticello, First	273		95
Missions (3)	50		
Marion	267		50
Paintsville, First	267	3	95
Missions (2)	84		
Middletown, First	256	9	57
Lou., Audubon	255	6	65
Lou., Beechwood	253	2	82
Sonora	250	1	94
Falmouth	250		
Mission (1)	26		

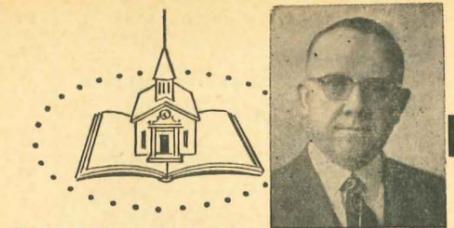
Owensboro, Seven Hills	249		58
Owensboro, Lewis Lane	248		106
Somerset, Calvary	241	3	135
Mission (1)	48		
Carrollton, First	240		48
Hazel	239		
Frankfort, Memorial	236		
Dayton, First	232		
Cloverport	227	1	43
Mt. Vernon, First (1)	222		59
Lou., Baptist Temple	215		69
Mission (1)	155		78
Providence, First	215		40
Prestonsburg, Irene Cole			
Memorial	214	1	72
Missions (12)	395		
Bowling Green, Glendale	212		106
Taylorville, Little Union	206	10	109
Covington, Ashland Ave.	194		66
Pleasant Grove			
(Jeff. County) (1)	187		89
Henderson, Hyland	180		79
Frankfort, Thorn Hill			100

**PEWS, PULPIT & CHANCEL FURNITURE**  
 WRITE FOR FREE CATALOG AND LOW DIRECT PRICES  
**J.P. REDINGTON & Co.**  
 DEPT. 47 SCRANTON 2, PA.

Buy with Confidence at your  
**BAPTIST BOOK STORE**  
 BIBLES • BOOKS  
 CHURCH SUPPLIES

**CHURCH FURNITURE**  
 For information, write  
**WOLFE BROTHERS & CO., INC.**  
 Manufacturers  
 PINEY FLATS, TENNESSEE  
 Established 1888

**Quality CHURCH FURNITURE**  
 Pulpit Furniture, Offering Plates, Pews, Register Boards, Sunday School Chairs and Tables.  
 Write for illustrations, prices  
**Clear Creek Baptist School**  
 PINEVILLE, KY.



## SUNDAY SCHOOL LESSON

By H. C. Chiles

### SOCIAL JUSTICE and THE GOSPEL For July 13, 1958

Christ challenged all believers to a much higher level of living than that which was common among the unsaved.

#### MATTHEW 5:17-20.

When Christ assumed the role of a teacher many wondered what He believed, and whether or not He would be a true Hebrew. So much emphasis was placed upon the Mosaic Law that a man was accepted or rejected by the Jews on the basis of his attitude toward the law. To avert any possible misunderstanding concerning His own attitude toward the law, Christ spoke to His disciples in the hearing of the multitude and told them plainly that He had not come to destroy the Law and the Prophets, but to fulfill them. Thus He sought to allay any prejudice on their part towards Him and to incline them to receive His teachings.

Christ did not come to destroy the law, nor to brush it aside as something of little or no significance, but rather to fulfill its literal demands. By keeping every point of the law during His entire life Christ fulfilled the law perfectly. He came to manifest the deepest meaning of the law by which He lived and through His sacrifice at Calvary to show the end toward which the ceremonial law pointed.

It is quite evident that Christ Jesus considered the moral law as perpetually binding on all mankind. Would to God that all who profess to be His servants had the same regard for God's Law which Christ had! If they did, they would not be so ready to ignore it or to attempt to explain it away. There are some who contend that they no longer have anything to do with the law saying, "We are not under the law but under grace." In this connection it is to be admitted that Christian people are not under the law as a means to

life, but to God's children the law still is the expression of His will for them. God's law is eternal, never to be abrogated nor set aside. In verse nineteen Christ denounced those religious leaders who were minimizing the importance of the commandments. It is certainly a mark of wisdom to do and to teach the law of God. On the other hand, it is an evidence of pathetic smallness to break God's commandments and to teach others to disobey Him.

#### MATTHEW 5:46-48

Christ taught His followers that it was their duty to love their enemies. By His own life He showed us how to do that very thing. He had many and bitter enemies. They resented His teachings, sought His life and eventually put Him to death. While hanging on the cruel cross in excruciating pain, Christ prayed, "Father, forgive them; for they know not what they do" (Luke 23:34). Thus He gave a very forceful demonstration of His admonition, "Bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you." This command was in perfect accord with the life of our Lord for it was for His enemies that He gave Himself. Obedience to His command takes on new meaning when we recall that all for whom Christ died were His enemies. "But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us" (Romans 5:8). Had He not loved His enemies none of us would have come to know God.

Such spiritual exercises as those which are set forth in verse 44 are beyond the ability of mere fallen human nature to perform. The tendency of the carnal nature is always to give another as good as he sends. However, by God's grace the Christian can obey his Lord in these matters. Many Christians have demonstrated that it is a possibility. If God's love is in our hearts, we can and will love our enemies. While the natural and easy thing for us to do is to love those who love us and to dislike those who do not care for us, such conduct does not surpass the standard which the publicans maintained. In loving only those who love us, we do nothing more than any ordinary lost sinner would do.

It is the will of our Lord that we shall love our enemies in such a way that even the most casual observers will recognize that we are the children of God. By manifesting a genuine love

for our enemies we can identify ourselves as followers of Christ. Love for enemies is one of the evidences that a person is a child of God. Furthermore, such love will bring a reward to all of those who exercise it.

#### MATTHEW 23:23-26.

No longer addressing His disciples and the people in general, Christ turned to the scribes and Pharisees and pronounced on them a series of mournful woes. In the case of each woe, which was both a solemn warning and an expression of real pity, there was a special form of wickedness in His listeners which constituted the basis for His scathing denunciation of them. Our Lord severely condemned them for their hypocrisy. His most bitter denunciations were addressed to those whose outward lives were respectable and religious professions were often the loudest.

God required the Israelites to pay tithes of their agricultural products and whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord" (Leviticus 27:30). These punctilious Pharisees were careful to tithe every edible product, but they were not so scrupulous about their ethical and moral duties. Christ made it plain that neither the minute nor the weighty matters are to be neglected. Being very careful in small matters and extremely lax in the weighty ones is as ridiculous as a man who is externally clean but inwardly filthy. It is folly to insist on the outside of the platter and cup being clean, but caring not that their contents are defiled by dishonesty and extortion. The heart must be cleansed before the conduct can be exemplary. An attempt to display outward cleanliness while harboring impurity within is highly displeasing to our Lord.

**LEE E. CRALLE CO.**  
 Incorporated  
**Funeral Home**  
 LEE E. CRALLE, JR., President  
 Phones  
 MEIrose 4-3646 MEIrose 4-3647  
 1330 South Third Street  
 Louisville, Kentucky

## New Forward Program Film Teaching Tool

NASHVILLE — (BP) — A new sound film on the Forward Program of Church Finance was given a premiere showing at the recent Promotion Conference here. Titled "The Forward Program in Your Church," the black and white, 22 minute film follows the format of a panel discussion led by Merrill D. Moore, Director of Promotion for the Southern Baptist Convention Executive Committee.

The film is not entertainment or a dramatic presentation with a plot, but rather is a teaching tool which provides information and instruction. Panel members can achieve in other churches. It is designed to create interest in rather than giving full details about the Program. The film's only emotional impact is that which results from an explanation of the power of the Forward Program and testimonies of results following its use.

Production of the film was a joint project of the Executive Committee and the various state Baptist conventions. Each state convention had the privilege of ordering as many prints as it desired. These will be available for showings in associational and state meetings and assemblies. A church desiring to use the Forward Program will want to show the film to its leaders as well as to general church showings.

Most states plan distribution on a free rental basis or small service charge. Inquiries for bookings in the various states should be directed to the state executive secretaries or their associates in stewardship promotion. Additional prints may still be purchased by state conventions.

Other participants in the film include, Porter Routh, executive secretary of the Executive Committee; Albert McClellan, director of publications of the Executive Committee; Mack R. Douglas, pastor, Tower Grove Baptist Church, St. Louis; Thomas B. Chaney, director of the Forward Program in Kentucky; Jack Altman, pastor, Smyrna Baptist Church, Smyrna, Tenn.; W. Fred Kendall, executive secretary of the Tennessee Baptist Convention; and Robert Hastings, assistant director of church finance of the Executive Committee.

►President H. Leo Eddleman and Administrative Vice President Henson Harris, both of Georgetown College, were among those participating on the program of the Southern Association of Baptist Colleges and Schools, meeting at Nashville June 18-19. Dr. Eddleman brought the keynote address on the first day, discussing "Criteria for the Christian College," and Dr. Harris served on a committee to study the co-ordination of seminary and college curricula.

**CHURCH FURNITURE**  
WRITE FOR *free* CONSULTATION  
DESIGNING ESTIMATES CATALOG



**Ossit**  
CORP. OF VIRGINIA  
BLUEFIELD, VA.

**Church Furniture**  
Circular and Straight  
Pews—Pulpit Furniture  
Special Designs—  
Write for Catalog A!



**BUDDE & WEIS MFG. CO.**  
JACKSON, TENNESSEE

### CLEAR CREEK BAPTIST SCHOOL, Pineville, Kentucky

- complete Bible School curriculum for mature men and women preparing for the gospel ministry and other Christian service.
- standard high school division which permits students to qualify for a high school diploma while completing regular Bible School course.
- low-cost housing available—apartments and cottages for married students with families, dormitory rooms for couples and single men.
- some self-help possible through scholarships and employment in student industries and campus maintenance program.

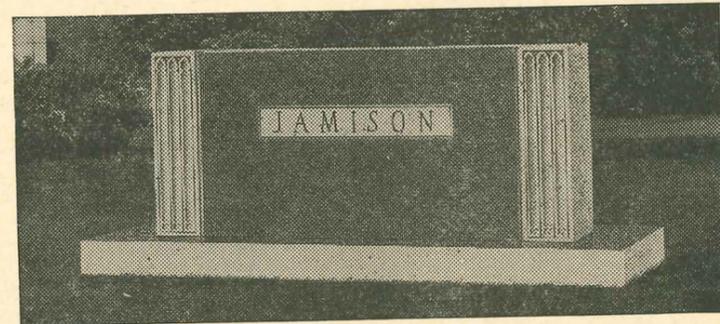
A Kentucky Baptist School, Charter Member, Association Southern Baptist Bible Institutes.

Write for catalogue today  
Fall Semester, August 25  
D. M. Aldridge, President

Founded 1926

V. A. Approved

**HOME** —the place from whence we came, the spot where our parents rest, the land to which we will eventually return.



Family monuments visibly maintain precious memories and permanently mark the hallowed ground where our loved ones rest in peace.

These monuments bear solemn witness to our faith in the immortality of the soul and the resurrection of the dead.

### WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Excels as a monumental stone because of its fine adaptability to design, flawless beauty, stalwart strength and great durability.

There are many granites that have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

**Winnsboro Granite Corporation, Rion, S. C.**

### EAST TEXAS BAPTIST COLLEGE

Marshall, Texas  
Full Accreditation  
Christian in Spirit  
Reasonable in Rates  
Competent Faculty  
H. D. BRUCE, President

#### McGUFFEY'S READERS

After a long and costly search a complete set of the original 1879 McGuffey's Readers has finally been located, and reprints of grand old readers have now been completed. Each reader is custom made from plates used in the 1879 revised edition... same type and binding. You can now purchase exact copies of these famous readers at the following low prices:

1st Reader ----\$2.25 4th Reader ----\$3.25  
2nd Reader ----\$2.50 5th Reader ----\$3.50  
3rd Reader ----\$2.75 6th Reader ----\$3.75  
Old Authors, Dept. WR 7 Rowan, Iowa  
We pay the postage on all orders!

### THE FINEST HYMNS

EVER ASSEMBLED IN ONE VOLUME



#### BAPTIST HYMNAL

Published in 1956, this superior collection contains 554 hymns, gospel songs, and worship helps. It also contains 100 carefully chosen responsive readings. Nine complete and independent indexes make it easy to locate or identify any hymn in the book. The standard color of the durable binding is blue-gray. Additional colors are available on special order. Single copy, \$2.25 Special rates on quantity orders.

Other hymnals available at your Baptist Book Store

*The Modern Hymnal*  
*The Broadman Hymnal*  
*The American Hymnal*

See these fine hymnals at your

#### BAPTIST BOOK STORE

317 Guthrie Street  
Louisville 2, Kentucky  
204 West Third Street  
Owensboro, Kentucky



T. L. McSwain, new pastor of the Third Baptist Church, Owensboro, went to that city from the pastorate of the Southside Baptist Church, Louisville. He is succeeding at the Owensboro church H. B. Kuhnle, now gone to the Immanuel Baptist Church, Lexington.

#### A TRAVELER'S DIARY

(Continued from Page 6)

half of the bags were present. Finally they were found being loaded on another bus of a tour that had preceded us into the airport. Since being in Rome we've found the city overrun with tourists and pilgrimages. Everywhere around the Roman ruins, important churches, and points of interest the crowds are great. We have been bothered at every stop by swarms of men wanting to sell guide books, post cards, cameos, and crucifixes.

Today we saw where Peter was supposedly chained in prison, the Roman Forum, the Colosseum, Paul's tomb, "Moses" by Michelangelo (This is a large statuary that is world famous because it looks so real. It is reputed that Michelangelo, when he had finished the statue as he admired its animation, said to it, "Now, speak to me!")

The crassness of the tourist direction takes away much of the meaning. We were led from the Basilica where Paul was buried just through a door and offered opportunity to buy special made liquor by the Benedictine Monks. The majesty of the spirit was quenched by the sale of spirits.

Today (June 2) we watch the Parade commemorating the 10th anniversary of Italy as a Republic after World War II. Every modern implement of war was paraded by with jets and helicopters in the air. Probably one million people watch the parade. We stay in Rome three more days. Best wishes!

### Keith Monument Co.

In the same family since 1867

State wide Service  State's largest display

ELIZABETHTOWN, KY.  
New Location—Near Hospital  
Rockwell 5-5216

VALLEY STATION, KY.  
Dixie Highway at Bethany Lane  
Phone Pleasure Ridge West 7-4121

### HERBERT C. CRALLE

#### FUNERAL HOME

Herbert C. Cralle  
Herbert C. Cralle, Jr.  
Edwin E. Hillock

Phone TWinbrook 3-5223

Frankfort and Peterson Avenue  
Louisville, Ky.

## NOW



### M. THERON RANKIN, Apostle of Advance

BY J. B. WEATHERSPOON

The story of M. Theron Rankin, of his 14 years in the turbulent Orient, and of his leadership as executive-secretary of the Foreign Mission Board, in the greatest missionary crusade Southern Baptists had ever known. \$2.75

#### BAPTIST BOOK STORE

317 Guthrie Street  
Louisville 2, Kentucky  
204 West Third Street  
Owensboro, Kentucky



Harold D. White has recently become pastor of Burgin Baptist Church, Burgin, Kentucky. He is a graduate of Southern Baptist Theological Seminary, Louisville, Ky., and Ouachita Baptist College, Arkadelphia, Arkansas. Bro. White is a native of Gurdon, Arkansas, and his wife is the former Thelma J. Arnold, Van Buren, Arkansas. While a student in the Seminary, White was pastor of Canton Baptist Church, Canton, Trigg County, Kentucky.

►Ages Church, Harlan County, has voted to license Delbert Jones to preach the Gospel. He has been preaching in various churches in Upper Cumberland Association.

►Dr. O. W. Yates, reports that Dr. D. Wade Armstrong, California, and Dan C. Hall, of the Music Department of the Sunday School Board in Nashville, assisted him in meetings at the Rosemont Church of Lexington, Ky., resulting in 44 for baptism, and 18 by letter. ►In connection with the going of T. L. McSwain to be pastor of the Third Church, Owensboro, the Southside Church of Louisville has asked Dr. Hugh R. Peterson, dean of administration, Southern Seminary, to serve as its interim pastor.

## CLASSIFIED ADS

Advertising under these headings are only five cents per word including initials and addresses.

**PIANO TUNING AND REPAIRING.** Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3, Owensboro, Kentucky. ST. 5-5403.

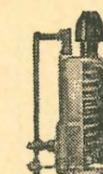
**CHEVROLETS,** new and used cars and trucks. See BILL WIGGINS OF BROADWAY CHEVROLET COMPANY, 717 West Broadway, Louisville, call JUNiper 2-2531 — Residence phone TWinbrook 5-3724. Please ask for BILL WIGGINS.

**FOR RENT**—1921 Frankfort Avenue, Louisville, nice front sleeping room, maid service, linens. Near churches, restaurants and buses. \$7.50 weekly. TW 5-3780.

**BONNYCASTLE 1918**—Unfurnished Apartment second floor, three rooms, kitchenette, bath, heat, large back porch, separate entrances, front and back. Front porch.

**FOR RENT**—Sleeping room, southend of Louisville near Bus line. Young working man or student preferred. Contact Mrs. Miller, EM 3-4021.

**SCHOOL BUS**—1948 Ford 48-passenger. Good condition throughout. Will make a good church bus. Reasonable Alton Knott, Valley Station, Kentucky. Phone WE 7-1970.



The **LITTLE GIANT HOTOMATIC** Gas Water Heater No. 3 Will supply all the hot water needed for Baptistries, Church Kitchens, Rest Rooms. Heats 450 GPH, 20° rise in temperature. Inexpensive, too. Write for free folder. **LITTLE GIANT MFG. CO.** 907 7th Street, Orange, Texas



### Threats to America's liberty

**MASTERS OF DECEIT** by J. Edgar Hoover  
Communism—what it is, how it works, what its aims are, what faithful American citizens need to know and do to combat it—is explained in this best-seller by the one most qualified to describe it. \$5.00

**AMERICAN FREEDOM AND CATHOLIC POWER, 1958** by Paul Blanshard  
Here are the dramatic events from 1947-1957 in the church-state power struggle and an analysis of recent Supreme Court decisions—a worthy sequel to the author's 1949 classic. \$3.95

**BAPTIST BOOK STORE**

317 Guthrie Street Louisville 2, Kentucky  
204 West Third Street Owensboro, Kentucky

## Georgetown College Places Quality Within Your Reach

- Complete accreditation (since 1913)
- Outstanding record in scientist productivity
- High academic standards
- Christian atmosphere
- Nearly half of 1958 graduates will attend graduate schools.
- Graduates are recognized leaders in all major professional fields. The school ranks in the upper 5% in the number of alumni listed in Who's Who in America.

### Her Student Body Represents

99 of Kentucky's counties  
26 states of the Union  
14 Foreign Countries

### Students Plan To Be

Teachers, Doctors, Dentists, Lawyers, Politicians, Ministers, Coaches, Social Workers, Businessmen, Engineers, Farmers, Scientists, Musicians, Administrators, and Home Economists.

### Costs Are Nominal

Little more than it takes to live at home

WRITE FOR INFORMATION TODAY  
**GEORGETOWN COLLEGE** Georgetown, Ky.

## TAKE ADVANTAGE OF YOUR EDUCATIONAL OPPORTUNITIES