

# Western Recorder

July 17, 1958

Vol. 132 No. 28

THIS WEEK

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A. B. Colvin has resigned as pastor of the Lebanon Baptist Church and has accepted the work as superintendent of missions and evangelism for the Executive Board, General Association of Baptists in Kentucky, succeeding Eldred M. Taylor.



## GLEANINGS FROM THE FIELD

### 'Round-th'-World Pettigrews

►Dr. William R. Pettigrew, pastor of the Walnut Street Baptist Church, Louisville, and moderator of the General Association of Baptists in Kentucky, and Mrs. Pettigrew are spending nearly two months on a round-the-world flight, leaving Louisville, Chicago and Seattle, going to Anchorage, Tokyo, Taipei, Hong Kong, Manila, Bangkok, Calcutta, New Delhi, Karachi, Beirut, Athens, Rome, Madrid, Lisbon, Santa Maria, New York and will arrive back in Louisville July 24.

### Revivals

►Evangelist W. K. Wood has closed a revival with Pastor C. V. Bryan at Walnut Hill Church, Campbellsville.

►Clint E. Rogers reports that Evangelist David Hoy and Song Leader Al Mellik were with him at Thixton Lane Baptist Church, Louisville, resulting in 22 decisions—including 8 professions of faith and 3 by letter. He says that Hoy's unique method of using magic with his message before each sermon met with much success to the revival.

►Dr. Eric C. Rust, professor of Christian apologetics at Southern Seminary, was the evangelist for a series of revival services at Audubon Church, Louisville, June 22-29. There were nine professions of faith during the meeting and a number of meaningful rededications. Pastor Alvis B. Carpenter says: "Dr. Rust is a preacher of rare ability and personal warmth. The Lord richly blessed the Audubon Church during his ministry."

►C. B. Coots, pastor of Unity Church, Ashland, has been aiding Pastor O'Ray Weeks in a revival at First Church, Louisa. Concerning the visitor, Pastor Weeks writes: "I believe that Brother Coots is one of the finest Baptist spirits we have. His messages and manner were of the best, and our church was greatly helped by his coming." Several were saved and some unusual rededications, which meant, in one case, a whole family rededicating their lives to the Lord.

►Herman B. McDowell, 1611 Arcade Avenue, Louisville 15, Ky., is to preach in a revival with the Cedar Grove Baptist Church, Shepherdsville, Ky., July 20-August 1. For some time recently Brother McDowell has been undergoing treatment in the hospital, and has had

to decline invitations to hold revival meetings, but now that his treatments are over he is expecting to resume his evangelistic labors with vigor and determination. He is also a musician, and has made much use of his singing and instrumental playing.

### Two Deaths

►Retired Pastor Edward C. Nall, 86, Beelerton, Ky., died at Fulton Hospital, Fulton, Ky., June 30. He had been sick for several months. His pastorates have included churches at Vinita, Okla.; Phillippy, Tenn.; Cloverport, Irvine, Hickman, Bethel in Hickman County, and Mount Carmel Church, Wingo, Ky.

►Joseph F. Hunt, Lancaster, writes: "Sometime ago William Harvey Setzer, 84, passed to his eternal home. Setzer had been in ill health for sometime at the Walter's Nursing Home, Lexington. Setzer was a member of Forks of Dix River Church and served as pastor there for 16 years, retiring in 1948. He did outstanding work in South District Association and traveled extensively in Eastern Kentucky in behalf of Kentucky Baptist children's homes. Native of Stephensburg, he had been an active and faithful pastor for more than 50 years. He attended Georgetown College, and finished college in Missouri. After that, he was graduated from Southern Seminary. Later, a college in Missouri conferred an honorary doctor of Divinity degree upon him. He served several churches in Missouri, Eastern and Central Kentucky."

### Wedding Bells

►Announcement has been made by Mrs. Ellis Adams Fuller of the engagement of her daughter, Miss Sara Elizabeth Fuller, to James Malcolm Miller, son of Dr. and Mrs. A. James Miller. Miss Fuller attended Baylor University and is a graduate of Vanderbilt University. Miller is a graduate of Christchurch School, in Virginia, and attended Grinnell College in Iowa. He is a graduate of Northwestern University. The wedding is to take place in Alumni Memorial Chapel, Southern Seminary, built largely through the labors of Miss Fuller's late father, Dr. Ellis A. Fuller.

►The wedding of Miss Louise Hunter, New Liberty, Ky., and Robert Lee Franklin, Hamilton, Ala., took place June 13 at New Liberty Baptist Church. Mrs. Franklin is a graduate of George-

town College in the Class of '57, and taught at Eastern High School, Middletown, one year. Mr. Franklin is a 1955 graduate of Howard College, Birmingham, Ala., and a 1958 graduate of Southern Baptist Theological Seminary, Louisville, Ky., and has recently assumed his duties as director of education at Highland Baptist Church, Florence, Ala.

## Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints*  
—Jude 3.

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July 17, 1958

# BOONE COUNTY'S PERSONAL PASTOR RETIRES

By BOB BROWN, Avoca, Anchorage, Ky.

Who is Roy Johnson, you ask?

In 1892 when Roy Johnson was born into a family of four boys on a small farm three miles west of Walton in Boone County, Kentucky, there is no reason to believe that the happy parents would know that he was to give his life to the people and churches of this Northern Kentucky county. Now that his retirement has come, this respected Baptist preacher can be called Boone County's personal chaplain.

Sunday, July 20, he will leave his present pastorate at the Florence Baptist Church to move to Hobbs, New Mexico, with Mrs. Johnson to live with his son Harold and his family. His decision to retire will consummate a ministry of thirty-nine years.

After his service in France in World War I, Roy Johnson returned to the Northern Kentucky area. He had suffered personal unhappiness and disappointment; he had been gassed in the battle fields and had lost a lung.

As a boy of fourteen he had been saved at the New Banklick Baptist Church, but like most of us, the trying years of decision had often been in another area. In the home of Rev. A. H. Ellis, pastor of the Southside Baptist Church in Covington in late 1919, he surrendered to preach the Gospel.

His decision to preach was not an easy decision. Roy Johnson had a limited formal education, his health was poor, and there were other obstacles. With a sense of determination and faith rarely seen in our generation, he began preaching at the Crescent Springs Baptist Church. In March of 1920 he was ordained to the ministry after serving Crescent Springs for several months.

Crescent Springs had fourteen members when the Boone County boy began his work. Six years later when he left to go to Big Bone they had sixty-two members. The fourteen members would not be much of a challenge to a man today, twenty-seven years old with a family to support.

In 1925 he went to the historic Big Bone Baptist Church. Big Bone was so named because of the discoveries there of dinosaur and mastadon skeletons. The

church had made its reputation for decades upon the 19th century ministry of the noted Elder Robert Kirtley who had been pastor there for over fifty years. Now Roy Johnson was back in Boone County at another half time church. They had less than fifty in Sunday



School to greet the new pastor. Before the end of the first year the church had gone full time.

During the Big Boone ministry Bro. Johnson began preaching on Saturday night and Sunday afternoon at the Beaver Lick Baptist Church. This church had been closed for years but after eight years of his leadership on a part time basis the church began to grow and now has a full time program.

The county seat of Boone County is Burlington, an unincorporated town of some 400 people. In 1940 the Burlington Church called Roy Johnson to be its pastor. He left the neighboring Big Bone church after a fifteen year pastorate that had seen the membership more than double, and came to the sleeping county seat town church.

To understand the Burlington church you must understand Boone County and Burlington. This most northern of Kentucky's 120 counties is an agricultural county, rich in tradition and pride, and within a half hour of Cincinnati and the industrial North. These factors complicate the life of this church.

There were about seventy people in Sunday School that April Sunday in

1940 when the Burlington ministry began. Before he was to leave twelve years later there would be over 350 in Sunday School. The church membership would be more than 600 in a village of 400. A new parsonage would be built and he would see a complete redecoration and building program completed.

The dark days of World War II found him prepared again to go to war. His health made it prohibitive. In 1941 this writer was baptized by Brother Johnson and seven years later he was ordained. Roy Johnson preached the sermon and ordained the first minister in his twenty-eight years in the ministry. Seven others have followed.

The town of Florence, six miles east of Burlington, began a period of rapid growth in the post war days. The people in the Florence Baptist Church, aware of the strategic time in the life of their church, looked to the pastor at the county seat for leadership in this transition period. His last pastorate was to be his most successful. In the past 5½ years in this suburban church he has welcomed over 700 new members, seen the Sunday school go from 240 to 500, built a new building and made other important advances.

Statistics don't explain Roy Johnson—other men see churches grow, even double in attendance. Other men perhaps spend thirty-nine years in an active pastorate in the same association. Some other men give thirty-five years to the ministry in the same county.

He has conducted nearly 1,900 funerals, over 1,600 couples have been united in marriage by him, 2,616 have been united with the church under his ministry, 1,465 of these by baptism. The Lord has used him in 125 revivals in fifty-six churches. One church has had him for eleven revivals and another has had him nine times.

Mere statistics don't explain Roy Johnson but they are evidence of the power of God to use this man or any man dedicated to the Christian ministry. Each of those numbers is a testimony of what our Lord can do through a humble servant who is available in time of need.

The boy, whose mother died before he was five, is now a grandfather ready to retire. What does he remember? He remembers a revival in Owen County when fifty-two people united with the church one Friday night under his

(Continued on Page 12)



# DALEY OBSERVATIONS

## A Tribute To Greatness

In my opinion one of the greatest tributes ever paid a Baptist missionary is one that I recently received from the hands of Dr. Frank K. Means, foreign mission secretary for Latin America. It was written by a reporter who knew and loved Dr. John Oliver, Baptist missionary killed last year in a plane crash in Brazil. The reporter was a Roman Catholic and his words prove that dedication and consecration to Christ are recognized and appreciated across all denominational lines. From a part of the world where Baptists suffer much at the hands of the Roman Church I am glad to give publication to this tribute to John Oliver from a Roman Catholic reporter. In an article entitled, "John Oliver Will Not Sing With us this Christmas," the reporter wrote:

### JOHN OLIVER WILL NOT SING WITH US THIS CHRISTMAS

The news shocked me as if a huge bomb had exploded nearby. I received the message by telephone: "Have you already heard? Dr. Oliver, the American pilot, director of the Baptist school, died! . . ."

"How?" It's not possible. It must be a joke, it couldn't be?," I replied, shocked by the bearer of this tragic news. "Repeat what you said! Who died? How did he die?"

The answer was cold but sadly true! "Dr. Oliver, the aviator with whom you recently flew. It was he who died."

My American friend died and was found in his plane a few miles from this capital. At first they told me that the plane had been found without damage, giving the impression that it had not fallen. Some thought that Dr. Oliver, capable pilot that he was, had suffered some ill while in flight, and not being able to arrive in Teresina, had landed his plane, dying on solid ground as the consequence of an illness and not of a plane crash.

Soon we knew this was not the case. The plane had been seen losing altitude and turning over in the air as if it were without controls, until it fell to the ground. I went to see the body of the ill-fated American army officer who many times had played with death flying the Italian skies on bombing missions against the enemy forces—the Nazi-Fascists. He didn't like to discuss this . . .

I went to see Dr. Oliver's body and confess that I was shocked. On various occasions I flew beside that strong man, Herculean, full of life. I was an enthusiastic admirer of the capacity he showed in the control of his "Piper." The body which I saw today was absolutely beyond recognition. He suffered such brutal impact that his shoes were ripped open. It's not worthwhile that I try to describe the physical condition of John Oliver after the crash, for it would only increase the suffering of my readers.

Fate stole from the face of the earth a great moral force, a benefactor who was dedicated to Piaui and her people, a most important and effective service. Yes, John Oliver was a **good man**, in the truest sense of the word.

This gentleman, whom I knew and with whom I flew several times, this man to whom I owe a debt which I cannot repay; John Oliver, whose seriousness hid a generous

heart always ready to serve; John Oliver, who with his plane saved so many lives that, without the minimum of care were being wasted away in the interior regions of this state; John Oliver, who above everything was a missionary, an educator, an honorable man and therefore respected by all; John Oliver has just died.

His time had come. Destiny decreed that he would not see Christmas of '57 and sing with his family and friends the wonderful verses of SILENT NIGHT . . . The Lord, God of Love, wanted him closer to Himself and called him on this tragic 30th of November, a day which I shall not forget, for great was my admiration for this plain and good man whose soul, I am sure, will rest in peace in the Kingdom of Heaven. —Jose Lopes dos Santos (Translated by Martha Hairston).

## Outcome Uncertain

An air of uncertainty still surrounds the recent developments in the Southern Seminary controversy which resulted in the dismissal of thirteen professors. Hope for reconciliation in the rift had been expressed by the Board of Trustees from before the time of dismissal but only recently have appeared any real signs of healing the rift.

These developments have to do with talks between some of the professors and President McCall and also talks by at least one faculty member with a four man committee of the trustees created for reinstatement considerations. Reinstatement has been offered those who can sincerely and conscientiously continue teaching within the present framework of seminary administration and with confidence in President McCall.

Dr. J. J. Owens, Old Testament professor, has conferred with President McCall and with the four man reconciliation committee. Other professors have talked a number of times with the president. No announcement has been made but a statement from the committee and Dr. Owens has been promised for Saturday, July 12. It is with regret that this issue must go to press before that statement is released.

Another development saw the presence of an official of the American Association of Theological Schools on the campus. Dr. Charles Taylor, executive director of this accrediting agency of theological schools, described his visit as unofficial but admitted to a reporter that an investigation of the incident by the A. A. T. S. was a "real possibility." Dr. Taylor conferred with President McCall, members of the remaining faculty and some of the dismissed professors.

The picture is still not bright. Some of the professors have indicated no intention of continuing without assurance of a change in conditions which they consider intolerable. Also there is such conflict in the thinking of some of the thirteen and some other members of the faculty that reinstatement of all the dismissed professors might mean the loss of some of the present faculty. The stars may be out but it's still night.

# BAPTIST FORUM



## FEAR OF OPEN DISCUSSION

Editor:

One of the most disconcerting things noticeable about the Southern Baptist Convention each year, but particularly this year, is our fear of open discussion and debate on important and questionable issues. Always there is a tendency to play ostrich, thinking that if we stick our heads in the sand and do not face up to the problems they somehow will not exist.

This has been noticeable for years now concerning the racial problem. Of all major denominational groups, we alone have refused to comment on what we believe is the Christian position. But the racial issue is still with us.

We have used the same tactics concerning the rift at the Seminary between the President and the dissident faculty members. The unofficial theme of the Convention was this rift. However, not a word was forthcoming from President, Faculty or Trustees concerning the issues involved. Until today no one knows what the trouble really is. Yet the Trustees have made a decision in the matter—a matter which concerns every member of our convention. When there is trouble, the question is whether it is right or good for even so responsible a group as the Trustees to make a decision in their cloistered vantage point surrounded by Baptists ignorant of the matter to be decided. Is even a board of trustees the final authority in our denomination? Can even they withhold information we desire to have? I rather think they ought to have to make their decision under the pressure of knowing that Baptists have the facts and expect them to make a just and fair decision based on them.

It is unthinkable that boards or committees in our denomination can make far-reaching decisions without informing us of the problem or the reasons of their decisions. That Faculty members, President and Trustees have chosen to keep secret a vital matter effecting deeply our denomination is a breach of faith in the area most cherished by Baptists—freedom and the democratic process in our dealings one with another.

This is the kind of decision made in wartime, not in peace. It means we do not have faith in the ability of people to deal justly and honorably on the basis of facts. It means that we do not really believe in democracy, but in the autocratic way of government. Baptists have always realized the need for committee work and the screening of business in order to save time. But this

is strange procedure to us, although a growing trend among our leaders. If we are afraid of fights, we have them anyway. If it is publicity we fear, no one gets more of it than do we and always it is unfavorable because we seem always choosing to hold the truth in secrecy while rumors and false information run their course.

Louisville, Ky. John E. Carter

## TOO MUCH SOUND AND FURY

Editor:

"The satellite failed to be released into orbit." This was today's news concerning the Navy's Vanguard. The three rockets fired successfully—but that was all. Our churches and conventions often have this same trouble. There is a blaze of spectacular sound and fury with little success. This year's convention in Houston, in my opinion, was a marked contrast of the excellent and the mediocre. For a brilliant moment, the prophetic voices of Baptists were heard on current issues and injustices; but, then, apparently because there were too few rockets firing (or maybe because of "mechanical" failure), the voice faded and "fell at some undisclosed spot" into the form of godliness without the power. Progress in every area was reported and for this advance we are most grateful. We are "bigger and better" than ever before; so, also, are the corrupting forces around us.

A Methodist pastor visiting in Barboursville some time ago told me of this experience in a neighboring town (he was a pastor there when it happened). The Baptists were rather proud of their predominance in the area. They informed their new pastor of this fact; however, he, very quickly, called to their attention another reality: crime, vice, injustice, political corruption, and the liquor-gambling traffic were also there in abnormal abundance. The new pastor went on to ask just what conclusion he should deduct from these two evident facts. The people got the point; an informed Christian conscience stirred the people to the proper action. Today, the town is tremendously changed.

People are wanting to know what Baptists have to say on some current problems: the separation of church and state, the race issue, war, universal military training, the road to peace, the increasing dependence on centralized forces (in both church and state), etc. I, personally, think it's past time for us to be heard. And this uncertain sound of the trumpet can only lead to greater confusion and defeat. The size

of a people or a convention is nothing to boast about. More import are—WHAT DO WE HAVE TO SAY? PRECISELY, WHAT ARE WE DOING?

Barbourville, Ky. Jesse Hatfield

## THE MATTER OF TIME

Editor:

There are many great principles for right living and well-doing. Let us consider one of these—time. This principle, which if heeded in a very small part, would have much to do with humanity's betterment, time which we use so recklessly, sinfully, and think so little about. But there comes a time—"a pay day some day." Seriously, what is time? When did it begin? Who must account for the use of it? How long will it last? What does a lifetime cost? It is God's time we're on, and He is keeping watch over us.

There are 1,440 minutes in a day; and how many of these do we appropriate to Him who gives all? I know of but one channel through which we may do the will of the Master, and that is through our fellowmen. So far as He is concerned there are no locks or dams to intercede; if His stewards are good stewards, the way is always open to such as seek to know Him.

Oh how much of His time do the best of us misappropriate! Time flies and draws us with it. The moment in which I am speaking is already far from me. We should know the true value of time—snatch it, seize it and enjoy every minute of it. Never put off till tomorrow what we can do today. Job said, "My days are swifter than a weaver's shuttle." Dickens said, "Old Time, the greatest and longest established spinner of all! His factory is a secret place, his work is noiseless, and his hands are mutes." Yes, time is all ours; but the greatest concern should be our final settlement. How have we used it? There are still cries from Macedonia—"come over and help us."

A stanza of a poem from McGuffey's *Second Reader* that I learned when a boy is very fitting, and I quote: "A moment, one moment too late, busy bee; The honey has dropped from the flower: No use to creep under the petals and see; It stood ready to drop for an hour." Yes, the noiseless foot of time steals by whether we do or whether we don't.

Oneida, Ky. Thomas L. Britton

►The Southern Association of Baptist Colleges and Schools elected Dr. H. Leo Eddleman, president of Georgetown College, Georgetown, Ky., as its new president, succeeding J. I. Riddle, president of Judson College, Marion, Ala. Charles L. Harman, president of Bluefield College, in Virginia, was elected vice president of the Southern Association, and H. I. Hester, vice president of William Jewell College, Liberty, Mo., was re-elected secretary-treasurer.

# A TRAVELER'S DIARY

By EUGENE I. ENLOW

## June 8, Over The Mediterranean

We have just taken off from Athens to Cairo. We have about 3½ hours flying time to Cairo. We land and change at Alexandria and then go on into Cairo. Arrive in Cairo about 6 P. M. We are seven hours ahead of Louisville time so it is about 7 A.M. in Louisville, Sunday morning, June 8, as I write this. This morning we went to Mars Hill, adjacent to the Acropolis on which the Parthenon is located, and had morning worship. Dr. Henry Turlington translated Paul's Sermon on Mars Hill [Areopagus] (Acts 17) from the Greek as he read. Then he exegeted the passage in sermonic form. We felt the spirit of the New Testament era, and could see how Paul preached unto the senate, Jesus Christ, resurrected from the dead, as the revelation of the unknown god. The Areopagus was the seat of the Supreme Court that handled major decisions. Here Dioagsius the Areopazite, Damaris and others were converted.

Saturday we made a 2½-hour bus trip to old Corinth and Eleusis. At Corinth we saw where Paul preached in the synagogue and the judgment seat where he was accused by the Jews and Gallio would pay no attention to the accusations against Paul. We saw how the immorality of Corinth and Eleusinian mysteries gave the background for the writing of First Corinthians. Corinth was an important seaport and also the seat of the worship of Aphrodite with a temple on top of a high mountain from which the origins of Aphrodite came down to Corinth on the slopes of the mountain.

In Eleusis we saw the remains of the mystery religions. These were mingled with water ablutions, initiations, sacred temple prostitution, and a concept of shadowy immortality. There Paul faced all this as he wrote First Corinthians. Today we leave the area of the New Testament, going to Egypt to trace the movements of Moses, and the Hebrew children in the ancient Egyptian culture.

A word must be given concerning our final days in Rome. We went to the Catacombs and saw there the early Christians were buried. It is doubtful that they actually lived in the Catacombs because they are too small for a very large group of people. They served primarily as the burial place for the early Christians for they couldn't be buried within the city wall.

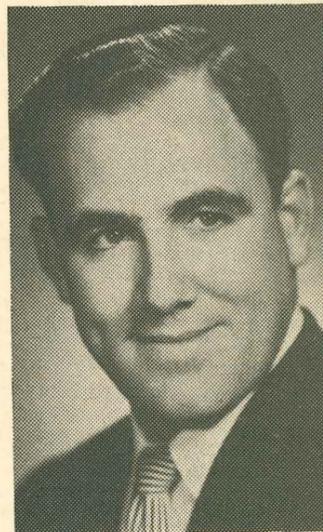
We went out to Vatican Museum and to the Sistine Chapel and saw Michelangelo's marvelous paintings, and Raphael's renaissance masterpieces. There we saw one of the most complete and oldest manuscripts of the Bible and that which substantiates our Scripture to-

day—*Manuscript Vaticanus*. We had previously seen in the British Museum the other two most authoritative manuscripts that must be used to substantiate the early writings—the *Siatiticus* and the *Alexandrinus*. When the *Vaticanus* and the *Sianitic* agree, these, from the technical standpoint, give the best corroboration to the New Testament writing.

When we came out of St. Peter's Church (the largest church building in the world) at the Vatican, the Pope was coming out to wave to the people. Odell Leigh, trying to take his picture, dropped his telephoto lens. Leigh felt the Pope didn't bless him much. The next day the newspaper said there were

## Long Run W.M.U.—Quarterly Meeting

The Long Run Woman's Missionary Union will hold its quarterly meeting at Eastern Parkway Baptist Church, 601 Eastern Parkway (at Bradley), Louisville, July 23, at 10:00 A.M.



Peter Pentz

Rev. Peter Pentz, a native of Johannesburg, South Africa, who, through the efforts of Southern Baptist missionaries in Southern Rhodesia, procured a scholarship to Campbellsville College, will be the speaker. Upon graduation from Campbellsville, Mr. Pentz entered Georgetown College, where he is presently enrolled. After completing the required work at Georgetown College and Southern Seminary, he and his wife plan to return to Africa as Southern Baptist missionaries.

10,000 people there for this, but we all agreed there were only about 1,000-1,500 in St. Peter's Square.

The richness of the Catholic treasures are overwhelming. Gifts have accumulated through the ages, and the sizes of the church buildings are astounding. We saw how the past lives for these people and also how many, through special indulgences and dispensations, have given all their possessions for special concessions and absolutions. Our guide told us, "It is not ours to see, but to believe." Yet the people could see the richness of the church buildings, and there was an underlying feeling there that the church must be kept within certain possessive bounds.

Thus, Rome and the Vatican are not the same. The Vatican is a city walled within itself, having its own post office, own mint, own law enforcement in the Swiss guards. That's the reason they wish to consider themselves as a small nation and request ambassadors from other countries.

The guides are aware of the superstition and gullibility of travelers. The legends and stories of artifacts and mementoes are many. For example, there is a stairway that is supposed to have been Pilate's stairway in Jerusalem up which Christ climbed. Now people climb it on their knees for they think the blood of Jesus dropped on the steps. One guide told a group that hidden in some masonry was the table on which the original Lord's Supper took place. In spite of all the tourist "drama" we yet enjoyed Rome very much.

Our hearts go out to the people of these areas. There are people everywhere. The streets are jammed with them. We covet these cities for a true evangelical, Baptist presentation of the gospel. Many of them have it, yet we could wish for a greater witness. The people flood the streets like a tide. We pray that it can turn to be a Christian tide.

►Rosedale Baptist Church, Richmond, Ky., has concluded a revival with H. B. Harris, of Waco Baptist Church, as the evangelist. Pastor Jim Henry reports 16 additions by baptism and 3 by letter. C. A. Bantham, pastor of Wallacetown Church, worked with the children each evening and led the music for the revival.

►Dale Aldridge began his duties as minister of education of the Deer Park Baptist Church, Louisville, June 23. He comes from the First Baptist Church of Oak Ridge, Tennessee. He is a graduate of William Jewell College and the Central Baptist Theological Seminary. His experience in the field of education has taken him to a ministry of some five years at the Third Baptist Church of St. Louis, Missouri; First Baptist Church of Marshall, Missouri; and the First Baptist Church, Oak Ridge, Tennessee.

# Foreign Mission Board Reports to the People

By MISS IONE GRAY, Richmond, Va.

## Foreign Board Adds 21 Missionaries; Takes Action To Strengthen Work

Meeting in special full session at Ridgecrest (N. C.) Baptist Assembly, June 19-20, the Southern Baptist Foreign Mission Board made 19 new missionary appointments and two reappointments to bring its total missionary staff to 1,233. The Board meeting was held at the beginning of the week-long Foreign Missions Conference.

Seventeen young people, asking for appointment for overseas service, stood in the jammed auditorium in the Board's opening session to relate their Christian experiences, including their call to share the gospel with people outside the bounds of the United States.

The new missionaries are J. Ralph Brunson, South Carolina, and Charlotte Hicks Brunson, Tennessee, appointed for Malaya; Pat Clendinning, Jr., and Monte McMahan Clendinning, both of Mississippi, for Europe; L. Laverne Gregory and Betty Goad Gregory, both of Missouri, for Chile; Ralph W. Harrell and Rosalind Knott Harrell, both of North Carolina, for East Africa.

Also, D. Calhoun Johnson and Sarah Kennedy Johnson, both of North Carolina, for Chile; Nadine Lovan, Kentucky, for Ghana; DeVellyn Oliver, Arkansas, for the Orient; Wyatt M. Parker and Cosette Carter Parker, both of Tennessee, for Equatorial Brazil; Maurine Perryman, North Carolina, for the Near East; and Donald J. Spiegel, Missouri, and Betty Wooton Spiegel, Ohio, for Equatorial Brazil.

Mr. and Mrs. W. Hugo Parkman, natives of Alabama, who have been in the Philippines for six months as employees of the Philippine Baptist Mission, were appointed in absentia. This action was taken upon the request of the Philippine Mission, which Mr. Parkman now serves as business manager, and the Foreign Mission Board's committee for missionary personnel.

Rev. and Mrs. Wesley W. Lawton, Jr., former missionaries to China and the Philippines, were reappointed for service in Hawaii. They had resigned from the missionary staff because of illness. Mr. Lawton is currently pastor of the Pacolet Mills Baptist Church, near Spartanburg, S. C.

## Board Adopts Policy on English-Speaking Churches

In an effort to implement action of the Southern Baptist Convention, the Foreign Mission Board adopted a policy

on English-speaking churches on mission fields.

(The Southern Baptist Convention, at its Houston meeting, approved the following recommendation of its Survey Committee: "The Foreign Mission Board should continue and expand its efforts to establish churches for English-speaking people in major cities in countries served by the Foreign Mission Board. The Board is to be commended for its efforts to aid in the establishment of Baptist churches for Americans and other English-speaking people in major cities in countries where the Foreign Mission Board is conducting mission programs. The Board should extend this work to other cities as rapidly as possible. These churches, once established, should, of course, be placed on a self-supporting basis as soon as possible.")

In its June meeting at Ridgecrest, the Board adopted the following policy statement:



Elvin L. Clark has accepted an unanimous call to become pastor of Greensburg Church. Native of New Albany, Ind., and a 1953 graduate of Southern Seminary, he has been pastor at Center, Ga., for two years, and at Baptist Temple, Louisville, for the past five and a half years, during which time the church started a new mission—Baptist Temple Chapel—on Dixie Highway at Blanton Lane. He has been secretary of Long Run Association's Executive Committee for two years, and is a member of the Executive Board of the General Association. He and Mrs. Clark have two children. At Greensburg he is succeeding J. V. Case, Jr., now gone to Franklin.

1. "The Foreign Mission Board will relate itself financially to English-speaking churches in the same way as do other Baptist churches in the same country.

2. "The Foreign Mission Board will appoint missionaries to serve English-speaking churches upon the basis of the Board's established qualifications for missionary appointment, and these missionaries will be related to Missions on the field like all other missionaries.

3. "The Foreign Mission Board will instruct its Missions abroad to select committees on English-speaking work for the purpose of exploring possibilities and projecting English-speaking work.

4. "English-speaking congregations which are to receive financial assistance from the Foreign Mission Board should relate themselves to local Baptist entities in the area where they are located, rather than to denominational entities in the United States.

5. "English-speaking churches in mission areas should present their needs for financial assistance to the Missions of the Foreign Mission Board, rather than to churches in the United States."

Dr. Cauthen explained: "The development of English-speaking churches in various countries has long been a part of the work of the Foreign Mission Board. In areas where English is used extensively, particularly in the Orient and in Latin American, numbers of churches have extended their ministries with blessed results.

"Because of a greatly increased need for English-speaking churches since the close of World War II, added emphasis will be given to this phase of the work in the days ahead. It is in order to give guidance to this important work that the statement of policy was adopted by the Foreign Mission Board."

►Pastor A. B. Colvin, Lebanon, has been in a revival at Manchester, Ky., for two weeks. While he was away the Lebanon pulpit was supplied by Eldred M. Taylor, now gone to be pastor of the First Church, Somerset.

►Dr. and Mrs. W. Maxfield Garrott, Southern Baptist missionaries to Japan, have recently returned to the States for furlough and may be addressed, c/o E. P. G. Garrott, 561 East Main Street, Batesville, Ark. Mrs. Garrott is the former Dorothy Carver of Louisville, Ky.

►Paul Sullivan helped mission Pastor W. O. Estes in a revival at North Lewisburg, Ohio, at which time two were saved and a mission was established in North Lewisburg. Tri Village Baptist Church of Columbus, Ohio, was the sponsoring church, of which Hogue Hockensmith, formerly of Kentucky, is the pastor.

# KENTUCKY BAPTIST MUSIC LEADERSHIP SCHOOL

AT GEORGETOWN COLLEGE, GEORGETOWN, KENTUCKY

## JULY 28 -- AUGUST 1, 1958

### A THREE-YEAR CURRICULUM



Paul Green



Hugh McElrath

#### FIRST YEAR

8:15-VOICE CLASS  
9:20-MUSIC THEORY I  
10:50-CONDUCTING CLASS  
11:55-MUSIC IN THE BIBLE



Wayne Johnson



A. G. Thomson

#### SECOND YEAR

8:15-CHURCH PIANO CLASS  
9:20-CHRISTIAN HYMNODY  
10:50-INSTRUMENTAL MUSIC IN THE  
CHURCH (Bring your instrument).  
11:55-ORGAN CLASS

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Recreation After Lunch - Swimming, Etc.

Festival Choir Rehearsal With Mr. Paul Green, 4:00 P. M.

CONCERT FOR THE PUBLIC, AUGUST 1, 7:30 P. M.

SCHOOL PICNIC, AUGUST 1, 6:00

---

- See Your Pastor or Music Director for Reservations -



William H. Robinson



Ronald Wells

#### THIRD YEAR

8:15-CHORAL ARRANGING CLASS  
9:20-MUSIC THEORY II  
10:50-CHURCH MUSIC ADMINISTRATION  
11:55-CHOIR METHODS



John Kruschwitz



E. F. Quinn

# KENTUCKY BAPTISTS AT WORK

## MUSIC

### Let's Meet the Faculty!

By EUGENE F. QUINN



Louis O. Ball

The faculty for the Junior Music Camp at Cedarmore Kentucky Baptist Assembly, August 4-7, 1958, is the following group:

Mr. Louis O. Ball, music minister of Severn's Valley Baptist Church, Elizabethtown, and candidate for the degree of Doctor of Sacred Music at Southern Baptist Seminary, Louisville, will direct the combined choir and teach the piano class.



Harold Reynierson

Mr. Harold Reynierson, music director of 23rd and Broadway Baptist Church, Louisville, will serve as recreation director and conductor of the boy's choir.

Mrs. Harold Reynierson of Louisville will supervise musical handcraft and help to direct other recreation.



Jesse Hatfield

Mr. Ronald Sholar, minister of music of Harlan Baptist Church of Harlan, will teach the music theory classes and supervise the notebook work.

Rev. Jesse Hatfield, pastor of the First Baptist Church of Barbourville, will serve as camp pastor.

The state music secretary will serve as camp director.

## CHURCH MUSICIAN MAGAZINE INCREASES IN SIZE

Both in usefulness and in size *The Church Musician* magazine published by the Baptist Sunday School Board is being increased, beginning with the July, 1958, issue, Editor W. Hines Sims announced recently.

Music for children will be greatly improved. The elementary choir materials will be placed as separate units, and the music will be closely linked with the units, giving detailed weekly guidance for the beginner, primary and junior groups.

Dr. W. Hines Sims, secretary of the Church Music Department of the Board, announced also that the monthly magazine will be expanded in October from fifty-two pages to sixty-four. It will give eight more pages of articles and features and four added pages of music. The quarterly price will be increased from 50c to 60c and the annual subscription price from \$2.50 to \$3.00.

*The Church Musician's* new size will be exactly double that when it started in October, 1950, when it had a sixteen-page literary section and a sixteen-page music section. In October the magazine will have forty pages of literary material and twenty-four pages of music. Dr. Loren R. Williams is editor of the literary section, and Wm. J. Reynolds, of the music section.

This magazine serves the music ministry of a church in the same way that *The Sunday School Builder* serves the Sunday School.

Monthly circulation of *The Church Musician* is more than 71,000.

## WOMAN'S MISSIONARY UNION

### Ideas For Sunbeam Focus Week—August 10-16

By MISS JUANITA WHITE

● **Luncheon for Leaders**—Associational Regional.

● **Leaders' Picnic**—Local and Associational.

● **Parent-Leader Picnic**—Local.

● **Parent-Leader Banquet, Tea or Luncheon**—Local and Associational.

● **Parade for Sunbeams and Leaders**—Local. Children, parents and leaders may participate in the parade. Strollers, Sunbeam baby buggies, tricycles, bicycles may be used in the parade. Posters, banners, and noise makers will add to the festive occasion. Small mimeographed or printed handbills may be distributed en route.

● **Sunbeam Panel** for church on Wednesday night. Give information on Sunbeam work and growth in your church.

● **Displays of Sunbeams materials** in church during Focus Week.

● **Recognition of leaders and children** at one service during Focus Week. It would be preferable for them to sit together. They might even wear armbands, or hold a small pennant that they could wave when they are recognized. (It would be wise to collect them after the recognition).

● **Sunbeam Open House** on Wednesday night before or after prayer meeting. Invite the congregation to visit the meeting place for Sunbeams. Have the children to sing and tell stories or demonstrate a Sunbeam meeting. Display their handwork. They might distribute **Sunbeam Activities** blanks to the guests, and serve refreshments if desirable.

● **Sunbeam Center of Interest** located in a conspicuous spot will enable the whole church to direct its attention toward Sunbeams during this week.

● **Mission Tour** with booths and tableau: depict various mission scenes from many countries.

● **Mission costume procession** on Wednesday night by family groups. Each family group will select a country and dress in its native costume. The family group may be composed of the child and "real-life" parents to portray the costume of mother, father and children or it may be composed of the children as "make-believe mama, papa and children."

● Sunbeams (children) may distribute Sunbeam Activities blanks to congregation or Wednesday night at supper.

● Feature story in local paper concerning the special activities and events of Sunbeam Focus Week.

If additional help is desired on any specific idea, please write to your Sunbeam Director, Woman's Missionary Union Office, Kentucky Baptist Building, Middletown, Ky.

## SUNBEAM BUS TO RIDGECREST

Plans are being made for Sunbeam Leaders to attend the WMU Conference at Ridgecrest, North Carolina, August 7-13. To make reservations it will be necessary for you to send a deposit of \$3.00 for reservation and insurance to the WMU Office, Kentucky Baptist Building, Middletown. Since all accommodations through Ridgecrest are filled for this week, it will be necessary to make reservations through this office for reservations in our Kentucky Sunbeam cottage.

## TRAINING UNION

### Speaker—First Week Cedarmore

By JAMES WHALEY



Dr. George E. Bagley, associate to the executive state secretary of Alabama, will be the speaker for the first Training Union Week at Cedarmore August 11-15.

Previously Dr. Bagley was Training Union secretary for Alabama. For several years he has been a most popular faculty member during the Training Union Weeks at Ridgecrest and Glorieta.

In addition to speaking each evening at Cedarmore, Dr. Bagley will also lead a Bible Study Conference each morning for Adults.

## STANDARD UNIONS AND DEPARTMENTS

During the past several weeks a number of standard recognitions for unions and departments have been granted. Those not previously acknowledged are:

● **Carlisle Baptist Church**, Bracken Association—Beginner and Primary Departments for quarter ending March 31.

● **Trinity Baptist Church**, Newport, Campbell County Association—Adult Union No. 1 for the quarter ending December 31 and quarter ending March 31.

● **Sorgho Baptist Church**, Daviess-McLean Association—"Willing Workers" Intermediate Department for the quarter ending June 30.

● **Second Baptist Church**, Madisonville, Little Bethel Association—Intermediate Union No. 1 for the quarter ending December 31; Intermediate Union No. 1, Intermediate Union No. 2, and the Intermediate Department for the quarter ending March 31; Young People's Union No. 1, Young People's Union No. 2, and the Young People's Department for the quarter ending March 31; Adult Union No. 1 and Adult Union No. 2 for the quarter ending December 31; Adult Union No. 2 and the Adult Department for the quarter ending March 31; and the General Training Union for the quarters ending December 31 and March 31.

● **Twenty-Third and Broadway Baptist Church**, Louisville, Long Run Association—"Pioneer" Junior Union, "Junior

Builders" Junior Union, "J O Y" Adult Union, and "Go Getters" Adult Union for the quarter ending March 31.

● **Rockford Lane Baptist Church**, Louisville, Long Run Association—Two Year Nursery Department, Three-Year Nursery Department, Four-Five-Year Beginner Department, Six-Year Primary Department, Seven-Eight-Year Primary Department, and the General Training Union for the quarter ending March 31.

● **Eastwood Baptist Church**, Bowling Green, Warren Association—"Busy Bees" Junior Union, "Go-Getters" Junior Union, and the Junior Department for the quarter ending March 31.

● **Washington Avenue Baptist Church**, Evansville, Ind., West Kentuckiana Association—"The Cradle'ettes" Nursery Department, "Jesus's Helpers" Beginner Department, "Jesus's Little Hands" Primary Department, and the "Truth Seekers" Adult Union for the quarter ending March 31.

● **First Baptist Church**, Paducah, West Union Association—Six-Year Primary Department for the quarter ending March 31.

## SUNDAY SCHOOL

### Plans For July Sunday School

By ROY E. BOATWRIGHT



Roy E. Boatwright

1. It is now time to begin plans for Preparation Week, September 21-28. We will want to enlarge your organization and provide more workers. Plans should be set forth to improve every phase of the Sunday school work. For further information on Preparation Week, please

see Dr. A. V. Washburn's article on page 2-3 in the July issue of *THE BUILDER*.

2. Your Sunday school should be represented at Ridgecrest, July 24-30, July 31-August 6. This is an opportunity provided for information and inspiration for all Sunday school workers.

3. If your workers cannot attend Ridgecrest then it may be possible for some to attend Cedarmore Sunday School Conference, August 7-8-9. A very attractive program has been prepared by your State Sunday School Department. Posters have been sent to all Sunday school superintendents to be displayed in a prominent place in your church building. Plan to have your Sunday school represented at Cedarmore.

4. Cradle Roll and Extension enrolment should be included in the total enrolment in the annual report to the association.

5. The general superintendent and the department superintendents should be elected in July, thus giving sufficient time for these newly elected officers to perfect the organization by October 1.

6. A study of the space situation should be studied in light of the expanding organization.

7. Lead your people to pray for the success of the Sunday school in reaching lost people. Remember 1959 is the year when Baptists are to put forth additional effort to win people to Christ. The Sunday schools should begin now to increase their enrolment in order to have prospects to win during the simultaneous revivals next spring.

## STANDARD VACATION BIBLE SCHOOLS—JULY 1

Association	Church	Pastor
Central Association	Springfield, First	James Hopkins
Elkhorn Association	Lexington:	
	Central	Homer Carter
	Chevy Chase	Bill Holladay
	Hillcrest	Donald White
	Immanuel	H. B. Kuhnle
	Rosemont	O. W. Yates
	South Elkhorn	J. Oliver Drew
Greenup Association		
	Ashland, Fairview	Bailey Sadler
Long Run Association		
	Louisville, Lees Lane	R. B. White
Muhlenberg Association		
	Greenville, First	Robert Martin
North Bend Association		
	Erlanger	Jack Lowndes
	Sand Run	Howard Alexander
	Walton	J. R. Tackett

## FOUNDATION

### Gift to the Kentucky Baptist Foundation Serves Double Purpose

By A. M. VOLLMER



Recently a member of a Baptist church in Eastern Kentucky purchased \$3,000 worth of church building bonds, issued by the church of which he is a member. He sent the bonds to the Kentucky Baptist Foundation to be held in trust for Clear Creek Baptist School. The semi-annual interest (5%) on the bonds will be sent to Clear Creek and the bonds become a part of the endowment of that school. This transaction served a double purpose. It aided the church in its building program and contributes to the support of the Clear Creek School.

**BROTHERHOOD**

**"Wranglers' Match" To Be  
Tops In Royal Ambassador  
Congress, Fort Worth**

A "Wranglers Match," pitting Royal Ambassadors from 22 Texas cities against youngsters from towns of comparative size in neighboring states, is being planned for the Southern Baptist Convention Royal Ambassador Congress August 12-14 in Fort Worth.

Texas Baptist Royal Ambassador leaders said 18 "Texas Wrangler Teams" will vie in real tug-of-war contests with competing RA groups during pre-session periods of the Congress.

"Participants must be from churches within the association in which the cities are located," said Robert Chapman, Texas R.A. secretary. "Cities of about equal size and approximately the same distance from Fort Worth will be matched," he said.

"The town with the most RAs at the Congress," he said, "will be expected to win the contest."

The wrangler's match is one of a host of unique Congress features expected to attract more than 8,000 Royal Ambassa-

dors from the throughout the Southern Baptist Convention.

A rodeo on a ranch near Fort Worth will inaugurate the 3-day Congress. Sessions will be held in the giant Will Roger's Memorial Coliseum. Part of the Congress program will feature dramatic demonstrations of Baptist mission work. Fifty-two foreign and home missionaries from 14 countries have already indicated that they will attend the meeting.

Congress theme is "Christ In Me . . . The Hope of the World."

Program personalities will include Dick Jones, star of the "Buffalo Bill Jr." and "Range Rider" television series. A native of Snyder, Texas, Jones will perform trick riding and roping acts, feats he mastered when only five years of age. At that time he appeared at rodeos as "The World's Youngest Trick Rider and Roper."

Other program participants will include outstanding Christian athletes, musicians and scientists.

"The entire program," said Southern Baptist RA secretary Eddie Hurt, "will seek to instill in the minds of the youngsters that indeed Christ in them is the hope of the world."

For detailed information as to rates, etc., write to Forrest B. Sawyer, Brotherhood Department, Kentucky Baptist Building, Middletown, Kentucky.

who stood by my side again when as a robust eighteen year old I again faced surgery. I wanted him there!

In Northern Kentucky my name is LEGION. There are 10,000 of us who wanted Roy Johnson and he was there. He is the kind of preacher that thirty-nine years and God can make.

**SUNDAY SCHOOL AND TRAINING UNION  
ATTENDANCE, JULY 6, 1958**

	S.S.	Add.	T.U.
Louisville, Walnut St. . . . .	1,192	1	263
Missions (3) . . . . .	231		38
Lou., Carlisle Ave. . . . .	1,012	2	211
Missions (3) . . . . .	223		79
Madisonville, First . . . . .	945	8	250
Hopkinsville, Second . . . . .	883	1	181
St. Matthews . . . . .	860	6	232
Lexington, Immanuel . . . . .	852	5	226
Somerset, First . . . . .	815		266
Mission (1) . . . . .	64		
Mayfield, First . . . . .	801		189
Lexington, Calvary . . . . .	775	4	201
Mission (1) . . . . .	32		
Owensboro, First . . . . .	764	4	161
Murray, First . . . . .	748		
Mission (1) . . . . .	30		
Owensboro, Third . . . . .	716	1	214
Elizabethtown . . . . .			
Severns Valley (2) . . . . .	710	2	153
Lou., Beechland . . . . .	704	5	180
Lexington, Grace . . . . .	704		257
Missions (2) . . . . .	122		
Covington, Calvary . . . . .	695		
Glasgow . . . . .	660		
Missions (2) . . . . .	165		
Newport, First . . . . .	632	1	179
Mission (1) . . . . .	130		
Lou., Parkland . . . . .	623		165
Mission (1) . . . . .	201		74
Lou., Beechmont . . . . .	593		132
Missions (2) . . . . .	343	1	115
Ashland, First . . . . .	546		119
Missions (3) . . . . .	154		
Corbin, Central . . . . .	534		124
Mission (1) . . . . .	77		28
London, First . . . . .	518		150
Mission (1) . . . . .	51		
Henderson, Immanuel . . . . .	460	12	83
Missions (2) . . . . .	64		
Lou., Southside . . . . .	449		73
Mission (1) . . . . .	46		
Lou., Hazelwood . . . . .	442	6	105
Franklin, First . . . . .	442		81
Mission (1) . . . . .	49		
Florence . . . . .	441	5	61
Beuchel Park . . . . .	431	1	122
Erlanger . . . . .	430		62
Owensboro, Buena Vista . . . . .	425	1	137
Ashland, Unity . . . . .	422	1	89
Shively . . . . .	88		32
Mission (1) . . . . .	422		112
Russellville, First . . . . .	58		
Mission (1) . . . . .	415		103
Nicholasville . . . . .	22		
Mission (1) . . . . .	414	1	115
Lebanon, First . . . . .	123		55
Mission (1) . . . . .	411		147
Evansville, Calvary . . . . .	400	5	100
Lou., Third Ave. . . . .	108	2	40
Mission (1) . . . . .	399		95
Covington, Southside . . . . .	391		70
Versailles . . . . .	386		88
Lou., Bethany . . . . .	383	2	95
Mt. Washington . . . . .	376	6	128
Lou., Beth Haven . . . . .	375	3	162
Walton, First . . . . .	375		155
Owensboro, Hall St. . . . .			
Campbellsville . . . . .			
Pleasant Hill . . . . .	364		140
Lou., Shawnee . . . . .	362		102
Lexington, Felix Mem. . . . .	349		108
Hazard, First . . . . .	347		65
Ludlow, First . . . . .	344	4	90
Lou., Immanuel . . . . .	335	3	75
Ashland, Pollard . . . . .	330		111
Mission (1) . . . . .	55		
Paducah, East . . . . .	322	1	148
Bowling Green . . . . .			
Eastwood . . . . .	318		103
Scottsville, First . . . . .	317		70
Middletown, First . . . . .	314	5	115
Lou., Valley View . . . . .	308		72
Paducah, Twelfth St. . . . .	304		128
Dawson Springs . . . . .	301		57
Crestwood . . . . .	300		113
Lebanon Junction . . . . .	300		96
Fairfield, Little Union . . . . .	292	21	128
Greenville, First . . . . .	290		116
Lou., Beechwood . . . . .	289	1	112
Marion . . . . .	286		95
Shepherdsville, First . . . . .	286		67
Sonora . . . . .	280		91
Monticello, First . . . . .	275	1	95



**SUNDAY SCHOOL LESSON**

By H. C. Chiles

**JUSTICE IN THE FAMILY**

For July 20, 1958

There are two divinely appointed social units. One is the family, which is society in nature, and the other is the church, which is society in grace. Home! The word itself stirs our hearts and quickens the most precious memories. "Be it ever so humble, there's no place like home." It is in the home that people share the joys of life and learn to bear its sorrows bravely.

is the head of the house, but his actions are to be governed by love. The unselfish and sacrificial life and death of Christ constitute the pattern for the loving conduct of the Christian husband. His love for his wife should be thoughtful, sacrificial and faithful. Providing for the material wants of life is only a part of that which a husband owes his wife.

will receive the blessing of the Lord, just as He has promised.

**III. Justice In The Father-Family Relationship. I Timothy 5:8.**

Providing for the members of one's own household is a duty which is incumbent upon every father, whether he is a Christian or not. When a Christian father strives faithfully to provide adequate food, clothing, shelter, educational and religious training for his children, it certainly speaks effectively for his Christianity.

**II. Justice In The Parental-Filial Relationship. Ephesian 6:1-4.**

Submission to the Lord is to be manifested in both the parental and filial relationships. From the beginning the submission of children to their parents has been the Lord's way, and it forms the great foundation upon which the happiness and glory of the home rests. When submission is in evidence the problems of home life are decreased greatly. Unfortunately, many children seem to have the notion that their parents know very little, and that they are quite capable of making all decisions as to what is the right thing to do without any suggestions whatever from their fathers and mothers.

Since natural affection prompts even a pagan to look after the need of his own household, a Christian father cannot afford to do less. If any father refuses to provide for his own, he is certainly lacking in true piety. He not only fails to do his duty, but he dishonors Christ greatly, and also comes far short of the standard which is maintained by multitudes of heathen. Even infidels will provide for their own, so those who shun their obligations to their children or their aged dependents do worse.

**I. Justice In The Conjugal Relationship. Ephesians 5:22-31.**

If a home is to be truly Christian, there must be a proper recognition of the sanctity of correct relationships. On the part of each member of the family, it is exceedingly important that there be a manifestation of unselfish devotion toward one another.

When parents fail to require respect and obedience of their children in the home they are only preparing the way for disobedience and lawlessness in life. It is quite right, as well as pleasing to God, for children to obey their parents. The only time that they are permitted to disregard the commandments of their parents is when their requirements are contrary to the revealed will of God. In the event that the expressed will of the parent transgresses the will of God as set forth in His Word, the first responsibility of the child is to God. Parents are to use all diligence in training their children in the ways of the Lord. Blessed and fruitful is that home life in which the Word of God is discussed intelligently and freely. Christian parents are required to instruct their children in the things of the Lord. If they will perform their God-given duties in this realm, they will be able to lead their children into a saving knowledge of the Lord Jesus Christ during the tender years of childhood. In doing this they will be laying the proper foundation for them for the highest and best things in life. To rear children for the Lord is life's great opportunity and mighty challenge. When children respect, honor, love and obey their parents to the best of their ability they

►Several members of the Cumberland College faculty are attending graduate schools this summer. Miss Janie Hall is attending the University of Tennessee, while Mr. Vernon Martin, Miss Emma McPherson and Mrs. Marcia Morgan are attending the University of Kentucky.

►Dr. Solomon F. Dowis, secretary of the Department of Co-operative Missions, Home Mission Board, has announced two Downtown Church Conferences, one at Glorieta, New Mexico, August 1-6, and the other at Ridgerest, N. C., August 14-20. Discussions on the Downtown Church will center around its place and importance, its problems, its people, its program, its possibilities, its future plans, and its mid-week services. Any interested person is welcome to attend.

**Boone County's Personal Pastor Retires**

(Continued from Page 3)

preaching. He remembers one morning at Florence when a ninety-four year old man was saved and twenty-eight others came forward professing faith in Jesus. He remembers with joy every tear and trial, every triumph and truth of the past thirty-nine years.

His denominational recognition has not been great. He served as moderator of North Bend Association twice, has been on the state mission board, has held other positions of similar importance.

In retrospect he sees that the ministry has become increasingly complex. The duties have increased four fold and the church member expects ten times as much of his pastor as he did in 1920. People used to have more respect for the minister and his office and were easier to reach.

Young preachers still must preach the Word, be faithful to the Book and should get all of the formal training available. This becomes more important all the time.

In the twilight weeks of his work as an active pastor he admonishes the church member to give the pastor united support, to encourage him to preach, and to remember that no pulpit is greater than the man in the pew.

Who is Roy Johnson? He is a man called of God in the face of serious if not insurmountable difficulties to the

ministry. He is a man who gave nearly forty years to four churches in a fifteen mile radius of each other. He is a man not cursed with little things like ambition, petty politics, stupid pride, nor covetousness. He is a man beloved and respected as one of honor, diligence and prayer. He is a man, who with his wife, richly deserves the company of his two grandchildren in his days of retirement. He is a man who our friends in New Mexico will hear preach week after week in their churches.

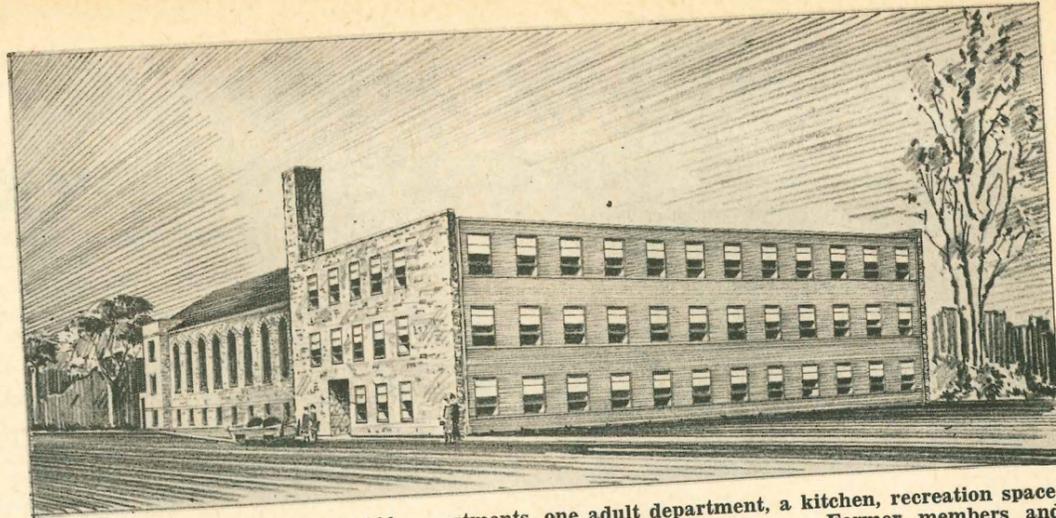
Who is Roy Johnson? We who have heard him often don't remember too much that he said in his pulpit. We know he loved to preach more than any area of his ministry, but we don't remember much that he said. We know he was gentle in time of death, he was courageous in times of trial, he was loyal to his people. We know he made mistakes often, but he knew it too, so we soon forgot them. We know that he loved people and he genuinely loved his work. This explains his tears at retirement. We who are preachers, we want to know how he has stayed fresh, enthusiastic, and happy. Who is this man that can do it? I think you can find out like this.

Who is Roy Johnson? He is the man who held my hand as a nine year old boy just before I went to the operating room in a Cincinnati hospital, and prayed for me. He is the same man

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Pews-Pulpit Furniture  
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BUDDE & WEIS MFG. CO.  
JACKSON, TENNESSEE

**JEFFERSON TOWN HOME COMING AND DEDICATION DAY.**

There will be a combined Home Coming and Dedication Day at the First Baptist Church, Jeffersontown, Kentucky on Sunday, July 20. Following the regular morning service at 10:45, there will be a meal at the church at 12:00 and an afternoon service at 1:30. Dr. Eric C. Rust, who in the past has served the church as interim pastor, will speak at both services. Neighboring pastors will also participate in the afternoon service, at which time dedication of the new \$180,000 Educational Building will take place. The new addition includes nursery space for four nursery groups, two beginner departments, two primary, two junior, two intermediate de-



partments, one adult department, a kitchen, recreation space, office, choir room and a library. Former members and friends of the church are invited to be present at the services and at the meal which will be provided by church members.

Dr. W. Warren Filkin, a professor in the Northern Baptist Theological Seminary, Chicago, was guest preacher at the Latonia Baptist Church, Covington, on June 15, while attending the American Baptist Convention in Cincinnati,

Ohio. Dr. Filkin is well remembered for his pastoral work and evangelistic preaching in Kentucky in former years. Dr. Thomas H. Shelton, pastor of Latonia, is a former seminary school mate of Dr. Filkin.

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Selections from sixteen Word albums featuring: Frank Boggs and the London Orchestra (The Ninety and Nine), Lew Charles and Charles Magnuson (Jesus is the Sweetest Name I Know), Religious Hour Choir (O for a Thousand Tongues), Calvary Radio Choir of New York (Open My Eyes), Dick Baker and Don Hustad Chorale (There Is a Fountain), and eleven other favorites by favorite personalities. WLPD-2, \$2.98

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This two-record album features 22 favorite songs by Frank Boggs and the Concert Orchestra of London. When I Survey the Wondrous Cross, O Master Let Me Walk with Thee, His Eye Is on the Sparrow, What a Friend We Have in Jesus, The Lost Chord, and 17 others. W-7001-2, \$7.96

**SONGS IN THE NIGHT**  
Baylor University Religious Hour Choir, Leroy Yarbrough, director.

Here are the magnificent voices of the Baylor University Religious Hour Choir singing: Hallelujah!, God of Our Fathers, To God Be the Glory, O Love that Will Not Let Me Go, and nine others. W-3022-LP, \$3.98

**SINGING HIGH FIDELITY**  
Bison Glee Club (Oklahoma Baptist University), Warren Angell, director.

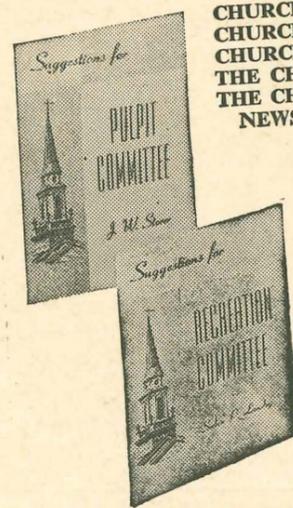
The impressive voices of the Bison Glee Club sing such classics as: Dry Bones, Battle Hymn of the Republic, Old Moses Put Pharaoh in His Place, God of Our Fathers, Sometimes I Feel Like a Motherless Child, and 8 others. W-3005-LP, \$3.98

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**Chief Conrad D. Swanson To Speak At Fort Worth**

Royal Ambassadors will have a rare opportunity to learn first hand something of the mysteries of the space age when Conrad D. Swanson, chief of the preliminary design section of the U. S. Army Ballistic Missile Agency, Redstone Arsenal, Alabama, speaks at the Convention-wide Royal Ambassador Congress in Fort Worth, Texas, August 12-14.

This man, one of the top scientists of the United States, will bring an illustrated lecture designed to delight boys who are interested in the behind-the-scenes activities of the men who prepare our nation's rockets and other instruments of the space age.

According to present plans Mr. Swanson will bring with him a model of the Explorer, which he helped to develop. Astronomical slides will also help to illustrate his message.

Mr. Swanson is past president of the Alabama Section of the American Rocket Society, vice-president of the Rocket City Astronomical Association, and chairman of the Analytic Investigators Section of the Army Ballistic Missile Agency.

**Stovall, Coleman, Et Al., Visit Western Fields**



Charles B. Stovall

On May 6, Dr. Charles B. Stovall, Bowling Green, accompanied by Lucien E. Coleman, former Brotherhood secretary in Kentucky, Mr. Welborn Roberts, state Brotherhood secretary in Mississippi, and laymen Glen McDermand and C. C. Kelly, both of Texas, left for an

extended tour of the western part of our nation for the purpose of visiting points of interest in our Home Mission fields. The tour was concluded after some 5,000 miles of travel on May 19 in Houston. The tour included numerous Indian mission points in the state of Oklahoma. In Texas and New Mexico the Spanish and Indian missions were visited. Other states that were visited include Colorado, Utah, Arizona, Wyoming. Men in the area of Bowling Green will no doubt be calling on Dr. Stovall to relate the experiences had while visiting these mission fields in the west.

Twenty-four Southern Baptist State papers have a combined circulation of 1,313,843.

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