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THIS WEEK

Norwegian Baptists' Hopes

Rise High

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Pioneer Mission at Phelps

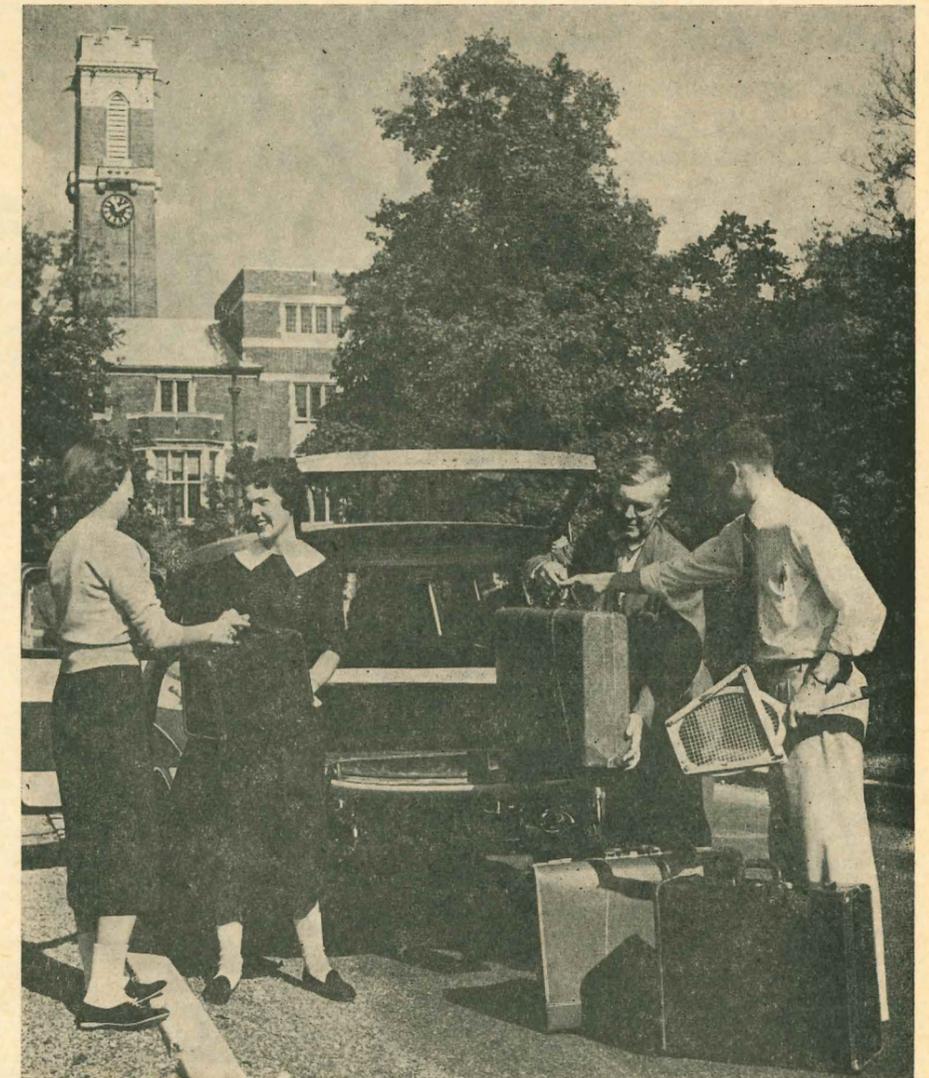
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Work on Operation

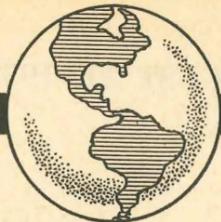
Baptist Biography

Started

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"Off-to-College Day" will be observed in many Southern Baptist Churches on August 24 or 31 for thousands of Baptist youth leaving for school. The importance of church loyalty in college and Baptist Student Union activities will be stressed.



GLEANINGS FROM THE FIELD

ONEIDA EXPANSION

►Oneida Baptist Church has purchased an adjoining lot to their property for future expansion. Eugene Hamilton, their pastor, reports that the people of Oneida have a mind to work. Brother Hamilton praises his people for their wonderful co-operation. He went to Oneida Church on June 1, and there have been 17 additions and a branch Sunday school started on Crane Creek.

CHILES' TENTH ANNIVERSARY

►The First Church, Murray, observed the Tenth Anniversary of Dr. H. C. Chiles as their pastor on August 3. In this decade 1,806 new members have come into Murray's First Church, and the treasurer's records show that \$864,-973.13 has been given into the Lord's work. Dr. Chiles is a former moderator of the General Association of Baptists in Kentucky, and is Sunday school lesson writer for the Western Recorder.

CAROLINA ITEMS

►Morgan Dukes, pastor, Bath Baptist Church in South Carolina, is Furman University's new director of religious education. He is a graduate of Mars Hill Junior College, Furman University and Southern Baptist Seminary, and was formerly connected with the staff of the Temperance League of Kentucky.

►Four adjoining acres have been added to the campus of Gardner-Webb College, Boiling Springs, N. C. Some time ago A. T. Withrow, Charlotte, N. C., a business man, gave the college a \$7,000 property near Hendersonville, and the college, with his approval, has traded properties. He named the school as beneficiary of a \$100,000 insurance policy two years ago.

REVIVAL FIRES

►O. G. Lawless, Selmar, Tennessee, did the preaching in a revival with Pastor Isaac Hucaby at the Elk Spring Valley Baptist Church, Monticello, Kentucky, recently. Pastor Hucaby says: "Brother Lawless seemed to be at his best, all messages were to the point, and the results were most successful, with 30 additions to the church, 22 for baptism and 8 by letter.

►The Goshen Church, Glen Dean, Ky., in Breckinridge Association, experi-

enced a wonderful revival July 6-13. Charlie E. Belknap is pastor and Robert Louk, pastor of Hite's Run Church, also in Breckinridge Association, was the evangelist. The revival resulted in 30 additions to the church, with 29 coming by profession of faith and one by letter.



The First Baptist Church, Leitchfield, has called as Gordon H. Sather as its pastor. Mr. Sather assumed his new duties July 15. Sather has been serving as associational missionary in Little Bethel Association where he has led in an outstanding work. The Leitchfield church is completing a three story educational building which will be one of the outstanding facilities in Kentucky. Plans also call for auditorium improvements and complete air conditioning. Editor C. R. Daley served as supply pastor for two months.

►Dr. A. W. Walker, pastor of Carlisle Avenue Church, Louisville, was the evangelist assisting Pastor William H. Johnson at the Concord Baptist Church, Verona, July 20-27. Pastor Johnson says: "Dr. Walker brought inspiring messages which resulted in decisions for the Lord and caused the Christians to come closer to the Lord. His messages cleared up so many doubts that had been in the minds of so many people in the community."

PASTOR'S BODY RECOVERED

►The body of Pastor Rufus B. Owens, Jr., was recovered on August 7 from

the Tennessee River, below the Kentucky Dam some days after he was accidentally drowned along with his father, Rufus B. Owens, Sr., 55, Mobile, Ala., and his brother-in-law, J. G. Riley, 38, Lebanon, Fla. The bodies of the father and brother-in-law were recovered several days previously. Pastor Owens' remains were taken to Mobile for burial.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints — Jude 3.

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WESTERN RECORDER

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NORWEGIAN BAPTISTS' HOPES RISE HIGH

By GAINES S. DOBBINS

Golden Gate Baptist Theological Seminary, Berkeley, California

The most important event in modern Norwegian Baptist history occurred the last week in June when dedication services were held at Oslo for the new seminary buildings. The seminary occupied the center of attention at the annual conference of the Union, which immediately followed. Old-timers said they had rarely known the spirit of optimism to run so high.

Baptists of Norway have never had it easy as a result of the 16th century Reformation. The Roman Catholic hierarchy was displaced by the Lutheran Established Church. The Baptists revival in the 18th century was crushed by the "Converticle Decree," which forbade religious gatherings unless they were supervised by the Lutheran Clergy. Baptists were imprisoned, exiled, and their property was confiscated, until they became almost extinct.

A new beginning was made in 1845. A young Danish sailor, Frederick L. Rymker, was converted in New York. He returned to Denmark, and was sent as a Baptist missionary to Norway. He was given support and encouragement by the American Baptist Foreign Mission Society. Slowly Baptists increased in number. In 1910, a theological seminary was established in Oslo, Norway. Its first president was Reverend O. J. Oie, who at his death in 1943 was succeeded by Dr. J. Arnold Ohrn, present secretary of the Baptist World Alliance. Dr. Ohrn's place was taken in 1947 by President Nels J. Engelson, under vigorous leadership a new site was purchased and the present campus made possible.

Like New Orleans Seminary, the Norwegian Seminary may be described as "The Child of providence and prayer." Through the years, the school had operated on the fourth floor of the First Baptist Church of Oslo. Then came the opportunity in 1950 to purchase a beautiful tract of land in suburban Oslo. Nearly 4 acres of land was obtained, together with some fairly substantial buildings. The purchase was made during war-time at a valuation fixed by the government. The site was bought for about \$40,000 and is now easily worth twice as much.

The campus has several unusual features. It will, first of all, house comfortably 25 or more seminary students. Then it will serve as a youth "folkschool" with capacity for 50-60 students of high school age. About one-half of this number have been approved for next session. The Baerum Community high school is overcrowded, so the remaining unoccupied space has been rented for school

purposes to the municipality at an excellent figure. The total school thus planned has been cordially received by the neighborhood — "Baptist stock" is high in Oslo.

A striking feature of the building is an auditorium seating 300 persons. With ample classrooms available, the church to be established in connection with the school can put on a demonstration program of teaching, training, youth activities and social work. It is confidently expected that the auditorium will soon prove too small, hence the future plans call for a building twice the size to care for the worship services.

One has to be in a country dominated by the state church, where Baptists are a tiny minority, to realize the significance of all this. From the folkschool and the high school will go out choice young people who know and respect Baptists, many of whom will no doubt be won to Christ and to church membership. Of the latter group, it is confidently expected that some will hear God's call to full-time Christian ministries. They will go out into the towns and cities of Norway, and beyond, to start new churches with a full-rounded program of teaching, preaching, and service. This is the vision of President Engelson and his colleagues and fellow Baptists.

Southern Baptists of U.S. have joined in providing aid necessary for Norwegian Baptists to purchase the property and to erect and equip the splendid buildings. Dr. Edwin Bell, representing the American Baptist Foreign Mission Society, and Dr. George W. Sadler, representing the Foreign Mission Board of the Southern Baptist Convention, have given encouragement and wise counsel from the beginning of the project to the service of dedication, which they attended. Dr. Bell spoke representatively when he said, "We do not think of what we have done as gifts but as investments." What better investment can be made than in the preparation of ministers and missionaries for their God-called tasks? I thought of Southern Baptists' investment in their seminaries and the rich dividends that have been and will continue to be returned.

The temperature, we were told, sometimes gets down to 40 degrees below zero in Norway's bleak winter months, when the land is covered with snow and ice. But on the thermometer of Norwegian Baptists' hopes, the temperature was like that of the sunny spring days which warmed us while we visited this beautiful land of fjords and lakes, so plentifully supplied with water that God must have intended it to be possessed by Baptists!

Newly Constituted West Side In Owensboro Shows Progress

A very young church, West Side of Owensboro, has shown unusual progress and expansion in the few months since being constituted. Presently an educational annex is being constructed with completion scheduled for this fall.

Located at 419 Ewing Road, West Side Church grew from a mission sponsored by Eaton Memorial Baptist Church, Henry S. Schaffer, Pastor. First mission services began in the home of Mark Greer in 1950 but shifted soon to the present location purchased by the Eaton Memorial Church.

Organizational services for the new church were conducted in October, 1957. There were 46 charter members. Among those participating in the organization meeting were Brethren Lloyd Dunn, Leon W. Young, Arthur Short and J. T. Stivers. Brother Young is serving as West Side pastor. In February R. A. Sutherland, H. A. King, and Arvil Johnson were elected and ordained as deacons.



The Finance Committee for the new educational building of the Memorial Baptist Church, Murray. They are, on the back row from left to right, William E. Dodson, Chairman, Loudon Stubblefield, and T. A. Thacker, pastor. On the front row are Toy McDougal, Dr. Hugh McElrath and Mrs. V. N. Albritten. The Committee led the church in selling in three weeks \$90,000 worth of Broadway Church Bonds. The new building will be two-story and air conditioned. It will enable the church to care for 590 in Sunday School. Construction should begin around August first.



DALEY OBSERVATIONS

Marion Next?

Marion County is next. Aroused by the unfavorable publicity brought upon their community by the moving in of thirty state police to investigate reputed organized vice and lawlessness, the Christian citizens have risen up to protest. The good people of Marion won't likely admit the presence of as much vice as newspaper publicity pictures, but they surely are aware that legalized liquor of long standing is a source of much of their trouble. For this reason a city and county wet-dry referendum has been called for October 4 by 2,175 citizens of the town and county.

A. B. Morgan, pastor of Woodlawn Baptist Church, is chairman of the Marion County Christian Citizenship League, sponsor of the move to vote out liquor. State Representative Paul Huddleston of Bowling Green is legal counsel for the League. The Temperance League of Kentucky is also participating in the effort.

The liquor forces have indicated their intention to conduct a vigorous campaign to retain liquor. A list of the leaders for the wet cause shows clearly that those who profit financially from this nefarious trade will try to dupe the voters. Heading the list are Ed Pepperman, Louisville, director of the U. S. Brewers Foundation's Kentucky division; John Cox, assistant to Pepperman; Frank Burke, Louisville attorney for the U. S. Brewers Foundation; John Marcum, executive secretary of the Kentucky Wholesale Liquor Dealers Association; and Elvis Lane, executive secretary of the Kentucky Beer Wholesale Dealers Association.

Others dedicated to fighting for their destructive industry include W. J. Smith, Bardstown; and Dick Nolan, Lebanon, wholesale liquor and beer distributors; Dick Hamilton, Lebanon, manager of the George T. Stagg Distilling Company; Phillip and H. S. George, retail whisky dealers in Lebanon. The George brothers and Bernard Nelson, another liquor dealer, were charged with misdemeanors, liquor-law violations after Safety Commissioner Don Sturgill sent 30 State policemen into Lebanon and Marion County June 3, claiming lawlessness existed there. All were acquitted in Marion County Court.

This battle in Marion will not be easy. Long an oasis for surrounding dry territory, the liquor forces will leave nothing undone to maintain legal liquor. Marion County has many fine churches including the Lebanon Baptist and a number of other strong rural churches.

Marion County also has a strong Roman Catholic population and Catholic communities are traditionally wet. The Catholic vote plus commercial liquor interests will be difficult to defeat. Every evangelical Christian in Marion County should join the fight to

free themselves of this curse. Those of us outside should lend every moral and spiritual assistance with encouragement and prayer.

Amen, Mr. Allen

Thank God for a newspaper man like Mr. Norman Allen, editor of *The Floyd County Times*, Prestonsburg, Kentucky. In the July 31 edition of this outstanding weekly Mr. Allen answers most effectively the July 27 Louisville Courier-Journal article describing the employment and financial plight of Bowling Green and Warren County due to the recent outlawing by referendum of legal liquor and beer sales.

Speaking out of experience in his own community, Mr. Allen says:

"Several years ago, a number of Prestonsburg and Floyd county residents were temporarily thrown out of work as liquor stores closed, but both town and county survived the shock. Many of those who owned, or who worked in these liquor stores, turned to more legitimate occupations and, consequently, have become more respected citizens."

Showing the fallacy of the unemployment and loss of revenue arguments while admitting the problem of bootlegging and enforcement, Mr. Allen concludes:

"We of The Times who have profited financially from liquor advertising in the days when Floyd County was wet want no part of that darker evil which in this community thrived on 'Rat Row' filled city and county jails, cluttered the sidewalks with drunks until women and children often did not dare walk past the liquor stores and their customers gathered from all about and influenced by intoxicants to exhibit their natures at their coarsest. If you have any sighs for Bowling Green and Warren County, let them be sighs of relief."

Norman Allen, a member of the Irene Cole Memorial Baptist Church of Prestonsburg, is one of the outstanding Sunday school teachers among Kentucky Baptists. He also conducts a Bible Class in a mission each Sunday. He is typical of a great number of Baptist laymen in Kentucky who possess convictions and speak them. May their tribe increase!

Showers of Blessings

District Association time gives opportunity not only for seeing the fine state of Baptist affairs over Kentucky but to look upon the luxuriant fields and matchless woodland of what must be the most beautiful state. The record rains of July took their toll but they also left a world beautiful to behold. The foliage of the trees was never so dense and green, fruit trees could hardly be more laden with fruit and hill sides

commonly barren and parched by now are lovely green pastures.

The corn crop should be a record, though some along the creek and river bottoms was drowned. Hay was never so plentiful and, in spite of rains that ruined some, the recent days of sunshine have made for unusual large wind rows that filled the countryside with their perfume. Tobacco has apparently been hardest hit. In some places it is fine, but in others it is far from what is ordinarily seen in Kentucky fields.

Riding through Kentucky it is easy to believe in

a gracious and generous God. With enough hay to feed all the cows in Texas, enough corn to fill all the hogs in Iowa and enough tobacco to provide an adequate supply of regular and King-size, the temptation will be to tear down old barns to build new ones and say with the rich fool:

"Soul, thou has much goods laid up for many days. Take thine ease, eat, drink and be merry" (Luke 12:19).

How much better to say with Jacob, "And of all that thou shalt give me I will surely give the tenth unto thee" (Gen. 28.22).

BAPTIST FORUM



SHOULD BAPTIST WASH THEIR LINEN IN PUBLIC?

Editor:

In the Baptist Forum, Western Recorder, August 7, appeared a well written letter from a Baptist preacher in Chatham, West Virginia, insisting that everything, *pro* and *con* in connection with the recent controversy in the Southern Seminary, between the president and 13 members of the faculty which was settled by the trustees, be published broadside.

I disagree. Just as well insist that every time there is a difference of opinion or a controversy in a local Baptist church the whole matter should be published in the papers. I believe the least said is soonest mended. When a matter has been gone into thoroughly by properly constituted authority and a solution is found, a verdict rendered, let the controversy end and all hands turn to matters constructive. No use to keep chewing the rag after the matter has been settled.

Some times it is possible for good men to get too big for their britches. Members of the faculty are employed to teach, not to supervise the whole works. Paul in Romans 12:3 recognized this possibility and warned against it.

Let Baptists everywhere go to praying for a revival in the church where they belong and continue to send contributions to the James P. Boyce Memorial Library. This great servant of God pioneered the idea and organization of the Seminary and supported it for years with his own money. His name has waited a hundred years for a memorial. Let's make it a memorial worthy of Baptists, and worthy of the great and good man whose name it perpetuates.

Pineville, Ky.

J. A. McCord

FAVORS PREACHING ON HELL

Editor:

In the April 24 issue of your paper was an article entitled "*Hell Notwithstanding*," by Sammuell Hill, associate minister of Calvary Baptist Church, Charleston, West Virginia. I was glad to see it printed and I believe we need more such sermons.

In The Louisville Times, during the San Francisco Crusade, there was an article stating that Billy Graham began his seventh week in that city with an entire sermon on *hell*. He said, "Hell is a place where the punishment by a just God is meted out to the wicked, and if there were more *preaching* about hell from the *pulpit* we might have less hell on *earth*." How true that is!

Louisville, Ky. Mrs. Marie McNeal

NOTHING BUT A HOUND DOG

Editor:

Jim Pleitz of Fort Smith, Arkansas, read my article on the bulldog pastor or a sheep dog pastor, and since there are no sheep dogs or bull dogs in Arkansas—just hound-dogs—he wants to know where a good hound-dog preacher would fit into the picture.

Louisville, Ky.

Inman Johnson

REJECTS UNIVERSAL INVISIBLE CHURCH

Editor:

Dr. Gambrell once said, "Baptists do not ride a horse with a blind bridle." If Baptists are to support our paper, our educational and benevolent institutions, they must be informed. Our people can be led if they are led in the right direction.

Our district associations are soon to be held where plans are being discussed for the new year. The country Baptists are tired of supporting the heresy of "The Universal Invisible Church" theory that none of the advocates can prove by the word of God. If designations are made this fall in some of our churches and associations, you need not be surprised.

Dr. A. T. Robertson, when asked if he knew of an instance in classic Greek where *ekklesia* was ever used of a class of "unassembled or unassembling persons," said, "I do not know of any such passage in classic Greek." I believe he was good authority.

Dr. R. E. Milam says, "If the new reformation is right and all the redeemed make up the body of Christ, the church in this present hour, they are right in assuming that the Baptist denomination is a division of that Body and should be destroyed to make ready for something which would not divide the Body of Christ."

I am writing this for publication but not the answers to the following questions. I am asking for helpful information for myself and not to take up needed space in our paper.

1. If there is just ONE CHURCH as some claim, are you the pastor of it?
2. If you are its pastor, who called you and who pays your salary?
3. How do you get the church together for a business meeting?
4. In Romans 16:16 is there a misprint when it says "The churches?"
5. Is Rev. 1:4 a misprint when it says, "John to the seven churches in Asia?"
6. Did Jesus give the commission to a Universal Invisible church?"
7. Can such a church preach, pray, sing and win the lost?
8. Can a church be both local and universal at the same time?

Our brethren in the north have lost and the cause is suffering because of liberal preaching and practice. When Southern Baptists fall away from truth they will suffer also. What will we do is what many are asking today. If saved Catholics, Protestants and the like are church members just the same as we, why wear the name Baptist any longer?

Mayfield, Ky.

L. R. Riley

August 21, 1958

WESTERN RECORDER

A Pioneer Mission at Phelps, in Pike County

By JAMES E. CASEY, JR., Phelps, Ky.

The story of the Phelps Baptist Mission, sponsored by the East Williamson Baptist Church, Williamson, W. Va., is like the beginning of most any new work, yet unique in its own way. Phelps community is located in Pike County in the mountains of Eastern Kentucky, 35 miles from Williamson, and several miles from any missionary Baptist work. The main occupation of those living in this area is coal mining. The religious condition is one that is alarming. There has been little organized effort by any denomination to do anything to meet the needs of the people. There are many "isms" but little genuine Christianity.

As missionary, my first big job was to take a survey of the community. How revealing! A total population of 874 and only 198 who professed to be Christians. Above the age of nine, there was a total of 454 unsaved and 401 prospects for a Baptist work.

After a discussion with some of the leaders of the sponsoring church, we decided to have a one-night service in the old court house building. Six people came for this meeting. They seemed to be very interested in a new work being established. Our next step was to conduct a Vacation Bible School in the old court house building. Our school proved to be successful with 48 enrolled and an average attendance of 41. Six of us traveled the 35 miles each morning from Williamson to conduct the school. We had no piano, but a very talented Home Mission Board summer worker led our singing.

We began looking around for a suitable place to hold permanent mission

services. Nothing could be found in Phelps, but with the help of Mr. Earl Justice, later to become our Sunday school superintendent, a building was secured in Jamboree, Ky., just above Phelps. We rented this building for a month. A revival was held, and six people banded together to become a part of the new Baptist work. This was an answer to prayer. After the revival was over, we felt this was not the place God would have us so we began looking and were able to rent an old store building in Phelps. We had tried to rent this building before but were not able to get it. It was being used for a dance hall. The Lord moved in and in a miraculous way, the place was closed. Thus, we were able to secure the building. We moved to that location in August 1957 for afternoon services and continued until September 15, when it was decided to have services at 10:00 a.m.

The mission has continued to grow. Pastor J. R. Tackett, Walton, Ky., conducted a revival for us in April, and 42 people were saved. It was a wonderful privilege to baptize 35 of these into the fellowship of the mission, making the present membership 51.

The First Baptist Church, Springfield, Ky., has purchased a tract of land on which a new building is to be constructed. The East Williamson Baptist Church, State Mission Board of Kentucky, and the Kentucky W. M. U. are going to give aid in the construction of the building. The pastor is employed by the Home Mission Board and the State Mission Board of Kentucky. We have now moved on the field and hope to be of more service to the people.

WORK ON OPERATION BAPTIST BIOGRAPHY STARTED

By LEO T. CRISMON

[EDITORIAL NOTE.—Dr. Leo T. Crismon, Southern Seminary librarian, is the Kentucky member of the Southern Baptist Historical Commission and president of the Kentucky Baptist Historical Society, and has prepared this report on this important project at the editor's request.]

Editors, historians, librarians and others often need biographical information about pastors, denominational workers, laymen and women in our denominational life.

The sources for such information are nearly all out of date or very selective—Sprague's *Annals of the American Baptist Pulpit* (1856); Lasher's *Ministerial Directory* (1899); Graham's *Baptist Biography* (3 vols., 1917-1923); Ra-

mond's *Among Southern Baptists* (1936).

Some states have separate efforts of such work—*Virginia Baptist Ministers* (6 vols., 1837-1935); *Foster's Mississippi Baptist Preachers* (1894); *Missouri Baptist Biography* (5 vols., 1914-1925); *Borum's Biographical Sketches of Tennessee Baptist Ministers* (1880); the *Biographical Compendium of Georgia Baptists* (1881); and *Wilks' Biographical Dictionary of Alabama Baptists* (1920-1947).

Operation Baptist Biography is an effort sponsored by the Historical Commission of the Southern Baptist Convention and, in Kentucky, by the Kentucky Baptist Historical Society to make biographical sketches available on a great number of our people, deceased or

living. "Data Forms," containing four pages of information, have been prepared for "deceased" and "living" persons for gathering information about the person's family, education, experience, attainment, etc. The persons to be included are determined by the local churches or the denominational agency, at a cost of \$1.00 per person.

"Data Forms" are in triplicate; one copy stays with the local church or agency, and the other two are to be sent back to the Kentucky Baptist Historical Society, one remaining there and the other going to the Historical Commission at Nashville.

A tentative allotment of a little over 3,000 has been assigned to Kentucky, but it could possibly go far beyond that if the churches and agencies use up their allotments. Some person in each Association will serve as the key person to get the "Data Forms" out to the churches or agencies. Then someone in the church or agency will get the information on the persons selected by the church or agency and have the forms typed. The forms and \$1.00 for each person covered will be sent back to the Kentucky Baptist Historical Society.

A working file can be made up of the copies retained by the society. The copies which go to the Historical Commission, along with those from other states, will be arranged alphabetically and microfilmed. Films will be sold to libraries or agencies desiring to make use of them, thereby making available far more biographical material than has been available before.

Western Baptist Hospital Chaplain Commended To Kentucky Baptists

George W. Miller, chaplain of Western Baptist Hospital, Paducah, Kentucky, has been warmly commended to Kentucky Baptists by the Etowah Baptist Association, Gadsden, Alabama. Brother Miller was pastor of the West End Baptist Church, Gadsden, before coming to the hospital post. He is a graduate of Howard College, Birmingham, Alabama, and Southern Seminary. His experience includes a Kentucky pastorship near Bardstown and hospital minister's preparation in the Georgia Baptist Hospital, Atlanta, Georgia.

New Orleans Seminary Enrolment Reaches Peak

NEW ORLEANS (BP) — Enrolment for the fall 1957-58 session at New Orleans Baptist Theological Seminary here reached an all-time high of 1,142 students, Associate Registrar George C. Herndon announced.

Fallen Asleep

MRS. A. D. GILKISON

LEXINGTON, Ky., July 15.—The Woman's Missionary Society of the South Elkhorn Baptist Church has passed resolutions regarding the passing of Mrs. A. D. Gilkison, a beloved and faithful member, on June 25. Her funeral was held at South Elkhorn Church, where she had been a member since 1917. Services were conducted by J. Oliver Drew, pastor, assisted by Henry Downing, a former pastor. She was 63 years of age and is survived by six children. She was active in all the work of the church and faithful in attendance.

U. W. FRANKLIN

PADUCAH, Ky.—Deacon U. W. Franklin died at Paducah on February 10, and Baptist Tabernacle, of that city, passed resolutions about his Homegoing on May 7. The resolutions speak of him as a faithful member, a devoted servant and a sincere friend. "His wide acquaintance among Western Kentucky Baptists and the numerous places of responsibility which he filled in his church and association indicate the services that he rendered to his church, his community and his state. Likewise, the deacons paid 'to this faithful servant the highest tribute of respect and honor.'" The document was signed by Pastor Elvis H. Egge, moderator; and Billy T. Kraemer, church clerk.

HUGH HENDRICK

BOWLING GREEN, Ky.—In the passing of Hugh Hendrick, the First Baptist Church of Bowling Green humbly recognize the painful passing of a beloved brother, and accept the immeasurable loss with the Christ-like spirit of "Not my will, but Thine be done," and commend this holy principle to his sorely bereaved family and friends, that neither they nor we "sorrow as those who have no hope." He was a leader, a deacon and a true yoke-fellow in the labor of love.

MRS. J. F. STIGERS

FRANKFORT, Ky., June 10—Mrs. J. F. Stigers died on March 23, 1958. She was a greatly beloved and useful member, and her church has sustained a great loss in her passing.

T. KELLY SPRAKE

STAMPING GROUND, Ky., July 14—T. Kelly Sprake, 48, died July 4. He had served his church faithfully as a deacon for seven years. He was a man of spotless Christian character, and devoted to the welfare of his church. He gave himself unselfishly to the building program of the church, being largely responsible for the new Sunday school rooms. His father, R. S. Sprake, was for many years a deacon and clerk of the church. Kelly is survived by his wife, Margaret Mitchell Sprake, president of our Woman's Missionary Union, and his seven-year-old daughter, Mattie Lee.—J. W. Singer, Church Clerk.

MRS. CORA RICHARDSON MARTIN

STAMPING GROUND, Ky., July 14—Mrs. Cora Richardson Martin, 79, died June 19. She was the oldest member, having joined Stamping Ground Baptist Church in 1899 and maintained uninterrupted membership for sixty-nine years. She was church pianist for many years, and was faithful in attendance as long as she was able.

Miss Cora had no near relatives, and, after making a personal bequest, her will directed that the Stamping Ground Baptist Church receive \$500, the Central Baptist Hospital, Lexington, \$200; the Kentucky Baptist Hospital, Louisville, \$200; Western Kentucky Baptist Hospital, Paducah, \$200; Spring Meadows Children's Home, Middletown, \$200; Glen Dale Children's Home, Glendale, \$200; and Clear Creek Baptist School, Pineville, \$500. The remainder of her considerable estate is to be divided equally among State, Home and Foreign Missions of the Stamping Ground Baptist Church.—J. W. Singer, Church Clerk.

MRS. EDWARD A. FORD

Mrs. Cora Woolbright Ford, 81, a member of Audubon Church, Louisville, passed away June 4, 1958, at her residence, 815 Milton. She was a remarkable woman, whose in-

fluence has reached literally around the world. Her home was always a gathering place for preachers and theological students, many of whom now serve in lands afar. In other years she had held her membership in Immanuel and Fourth Avenue Baptist Churches of Louisville. Her late husband, Edward A. Ford, was a deacon at Immanuel for forty years, and was an executive of the Kentucky Central Life and Accident Insurance Company.

Her funeral was conducted by her pastor, Alvis B. Carpenter, at the Herbert Cralle Funeral Home, 2428 Frankfort, and her remains were deposited in Cave Hill Cemetery on June 7.

She leaves three sons, Milton D., Edward A., Jr., and Chester F. Ford; three daughters, Mrs. Elvis H. (Ethel Lee) Egge, Paducah, Ky.; Mrs. Ruth Longacre, Elizabethtown; and Mrs. Myrtle Reid; 13 grandchildren and 4 great grandchildren.

Letters of Spiritual Counsel

By WAYNE E. OATES

Professor of Psychology of Religion
Southern Baptist Seminary



Wayne E. Oates

Question: Recently the young people of our church went on a picnic after church. I was shocked that the leaders of our young people would have a picnic on Sunday. Am I just old-fashioned in believing that tennis, badminton, etc., should not be played on Sunday?

Answer: There are two basic issues at stake in your letter. First, you have written an anonymous letter. It makes it very difficult for me to be of fullest

Answer: There are two basic issues at stake in your letter. First, you have written an anonymous letter. It makes it very difficult for me to be of fullest



Paris First Baptist Mission Bible School faculty and pupils of the Vacation Bible School which started June 30 and concluded with a picnic on the fourth of July are shown in front of their present meeting house. A building lot has recently been purchased and plans for a new building are under way. Mr. Robert Owens is Sunday School Superintendent of the mission. Mr. Fred T. Moffatt, Jr., is pastor of the Paris First Baptist Church.

ANNOUNCEMENT

Parkland Baptist Elementary School
 1349 Catalpa Street, Louisville
 Kindergarten and Grades 1 - 6
 September 3Registration Day
 September 8Classes Begin
 Reasonable Rates
 Miss Rosa Fiechter, Principal
 SP. 2-2487

► Elmer Jackson, George Roberts, Sr., and Harold Adams, Sr., of the Butler (Ky.) Baptist Church, were ordained as deacons July 20. Pastor John Stott served as moderator; Pastor Carl Sears, Falmouth, served as interrogator; and Pastor Leo Drake, Trinity Church of Newport, brought the ordination sermon. J. N. Owens, deacon of the local church, led in the ordination prayer, followed by the laying on of hands; and Pastor Don Davidson, Blanket Creek Church, pronounced the benediction.

Severn's Valley Youth Meeting Sets Record

The Severns Valley Associational Youth Retreat broke all previous records with a total attendance of over 1,200 for the four nights, July 14, 15, 17 and 18. The Youth Retreat was held at the Sonora Baptist Church, with Rev. Archie W. Allison as host pastor, and had as its theme, "My Life in God's Hands." The program began each evening with supper, furnished by the churches of the association, followed by a fun period and conferences for each age group, and climaxed by inspirational singing and a message. Pastor Jesse Hatfield, of the First Baptist Church, Barbourville, was the inspirational speaker; and Bob Crutcher, educational director of First Baptist Church, Hodgenville, led the singing. Joe Mason, of Louisville, was in charge of recreation. Conference leaders were as follows: Intermediates—Joe Mason, Rev. John Floyd, Rev. Dick Allison, and Mrs. Johnson Long-acre; Young People—Rev. Jesse Hatfield and Mrs. John Carter.

Dr. John M. Carter led a conference for those dedicated to full time Christian service. The adults who attended were led by Howard Matthews, Wallace Britton, D. Perry Ginn, and Rex Anderson, pastors and leaders in the association.

This Youth Retreat is sponsored by the Associational Training Union of which Mr. Ralph Morgan is Director and Mr. Russ Jones is Young People's Leader.

► T. W. Tippett, for 22 years secretary of Sunday school work among Georgia Baptists, died July 29—14 days after the death of Mrs. Tippett. His wife had been a young people's leader in Georgia, and both retired the first of 1957.

► Pastor Bill Curl, of the South Fork Church, Lincoln County Association, recently baptized 14 candidates into the fellowship of the church, most of whom came during a revival July 27 - August 3. Albert Gisler, pastor of the McKinney Baptist Church, Lincoln County, served as the evangelist and Curl led the singing. The meeting resulted in 19 additions to the church and 13 rededications.

► Mr. Robert G. Barnett died August 6 at his residence, 229 North 36th St., Louisville. He was a member of Baptist Tabernacle. He was the father of Miss Stella O. Barnett, formerly office secretary at Long Run Association and Crescent Hill Baptist Church. Besides her, he is also survived by two sons, Robert L. Barnett, Sr., and William D. Barnett, one grandson, Robert L. Barnett, Jr.; two sisters, Miss Ola Barnett, Owensboro, Ky., and Mrs. J. R. O'Neill, Roanoke, Va.

August 21, 1958

families who don't read

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WESTERN RECORDER

Kansas Board Starts Church Site Fund

WICHITA, Kans. — (BP) — The executive board of Kansas Convention of Southern Baptists voted here to place the major share of its special state mission offering in a church site loan fund.

The mission offering is taken in September. This year's goal is \$9,500, of which the state Woman's Missionary Union receives \$2,000. The remaining \$7,500 will go into the church site fund.

In purchasing new church sites, using state funds, the Kansas board will take 30 per cent of the cost of the site from the church site loan fund. It will cover the other 70 per cent with bonds issued from the convention's own church loan association.

Pittsburgh Baptists Organize New Mission

PITTSBURGH (BP)—A new mission with 14 members has been organized by Southern Baptists living in this important industrial city in western Pennsylvania.

After it was organized, the new mission was taken under the sponsorship of Evangel Baptist Church at Weirton, W. Va. It will co-operate with the State Convention of (Southern) Baptists in Ohio.

At least 25 more persons have expressed a desire to join the new mission. The first two families to join were those of James Robb and Jack Edens. Robb recently moved to Pittsburgh from New York City. A cost estimator with a Pittsburgh-based firm, Robb had been active in the beginnings of Southern Baptist work in New York City before his transfer to Pittsburgh.

The Edenses are from Nashville, Tenn., before coming here. Edens is the son of a Baptist minister and was a deacon in Woodmont Baptist Church, Nashville.

Others joining included Mr. and Mrs. M. E. Waddill. Waddill is teaching at the University of Pittsburgh while completing work for a graduate degree. He joined the new mission by letter from a church in Virginia.

► Marion Cogar Roddy, son of Mrs. J. M. Roddy, Midway, Ky., died of a heart attack on August 4. His funeral was at Corbin, where he resided, and he was buried in Midway. Mr. Roddy's late father had been pastor during his lifetime of First Church, Ashland, Harrodsburg, Middlesboro, Wilmore, Springfield and twice at Midway, all in Kentucky; and at Eureka Springs, Ark.; Deaderick Avenue of Knoxville, Tenn.; Sandersville and Moultrie, Ga.; and was editor of The Baptist Banner of West Virginia. His mother was in former years president of the Woman's Missionary Union of Kentucky.

CLASSIFIED ADS

PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3, Owensboro, Kentucky. ST. 5-5403.

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CHEVROLETS, new and used cars and trucks. See BILL WIGGINS OF BROADWAY CHEVROLET COMPANY, 717 West Broadway, Louisville, call JUniper 2-2531—Residence phone TWInbrook 5-3724. Please ask for BILL WIGGINS.

"GAGO" G. & M. CLEANERS & LAUNDRY—Alterations and Dye work. We cover 5 counties. Meade, Ohio, Davies, Hardin and Breckinridge. Phone "Skyline 6-2392. Call us for service. Hardinsburg, Ky.

WANTED—Christian working lady to share home. Call week days after five. ME 5-6565.

FOR SALE—Used church furniture in good condition, mahogany finish, including 24 - 12 foot pews, 3 upholstered pulpit chairs, pulpit and communion table. Contact the Crabtree Avenue Baptist Church, 342 Crabtree Avenue, Owensboro, Kentucky.

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KENTUCKY BAPTISTS AT WORK

SUNDAY SCHOOL

State Planning Meetings

By ROY E. BOATWRIGHT



E. Stanley Williamson

Two state planning meetings have been planned for this year by the Sunday School Department. The first will be held with the First Baptist Church of Danville, and the second will be held with the Immanuel Baptist Church of Paducah on September 6. The meetings will start at 10:00 a.m. (D.S.T. in Danville) and will conclude at 4:00 p.m.

The program will be directed along lines of progress in all phases of Sunday School work. Special emphasis will be given to preparation for the one-night training meeting of officers within the associations.

We are happy to announce that Dr. Stanley Williamson, of Nashville, Tennessee, Superintendent of Promotion through the Associations, will be with us in these meetings.

The following is an outline of the program:

- 10:00 Hymn, Scripture and Prayer—Host Pastor
- 10:10 Introduction—Roy E. Boatwright
- 10:20 Kentucky's Sunday School Achievement—Harry Garrett
- 10:40 Important Sunday School Dates Roy E. Boatwright
- 11:00 Suggested Sunday School Dates Roy E. Boatwright
- 11:50 Registration and Distribution of Expense Blanks

12:00 Lunch

Recess

- 1:10 Sunday School Work Promoted by the Association—Stanley Williamson
 - 1:50 Suggested Sunday School Program for 1958-1959—Roy E. Boatwright
 - 2:45 Kentucky Goals and How to Reach Them—Robert Fitts
 - 3:00 Adjournment of the State Planning Meeting
- CONFERENCE FOR LEADERS OF ONE-NIGHT ASSOCIATIONAL CLINICS**
Director—Stanley Williamson

4:30 Adjournment

The Sunday School Department will pay four cents per mile for as many as two car loads attending the state meeting. Come pastor, Sunday School Superintendents, Ministers of Education, Associational workers and all other interested persons.

WOMAN'S MISSIONARY UNION

Cedarmore WMU Week August 25 - 29

By MRS. GEO. R. FERGUSON

Plan to spend WMU Week, August 25-29 at beautiful Cedarmore. Fill your car and come for a vacation that "re-creates." Meet and hear many missionaries, attend conferences for new ideas and methods for your work, catch a vision of God's plan for greater usefulness for your life at Cedarmore!

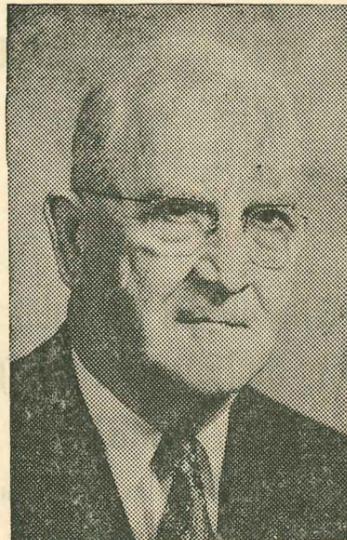
EXPENSE PLAN

We will continue the expense plan as in the past, providing one cent per mile per person toward transportation expense for Associational officers. Fill your car with Associational leadership and come to Cedarmore! The expense plan applies to those who stay more than half the time and agree to teach in a methods clinic in their own Association on their return home.

DAILY PROGRAM

The program will begin at 8:45 a.m., Central Daylight Time, daily, except Monday. On Monday the program will open at 7:15 p.m. A Mission Study Institute on the 1958 foreign mission series will be held with teaching plans for a different book presented each day. There will be conferences each day for superintendents, presidents and each of

the three youth directors. A general conference on the fundamentals will present one fundamental each day. Special features will give added emphasis to the fundamentals. The Fundamentals will be presented in the conferences as follows: Tuesday, Community Missions; Wednesday, Prayer;



Dr. W. C. Taylor, Brazil Directs Worship Service Daily

Thursday, Stewardship; Friday, Mission Study. Fundamentals emphases in the afternoons will be as follows: Tuesday, Stewardship; Wednesday, Mission Study; Thursday, Community Missions. The Eight-Hour Leadership Course for youth workers will be taught on Tuesday afternoon and evening and on Wednesday morning.

SPECIAL FEATURES

There will be a banquet in the form of a "cruise" to Southeast Asia under the direction of Mrs. Kermit Rosene of Ft. Thomas, Tuesday evening. A dedication service for the new WMU cottages will be held on Wednesday afternoon. Mrs. C. P. Gunther will give you full information on the Third Jubilee Advance on Thursday evening. Mrs. T. L. Bell will present the Week of Prayer for State Missions on Wednesday evening. You will want to meet our two lovely, new Directors on the very first evening and enjoy the "R.S. Hit Parade" (after finding out what it is) on Tuesday evening.

MISSIONARIES

You won't want to miss hearing Miss

Mary Gould, Thailand; Dr. W. C. Taylor, Brazil, and Miss Bertha Wallis, Home Missions Field Worker, each day!

OUR SYMPATHY

In this issue of the Western Recorder you will see the notice of the death of Mr. Marion C. Roddy.

Mr. Roddy was the only son of Mrs. J. M. Roddy of Midway, a former president of Kentucky WMU. We extend our sincerest sympathy to Mrs. Roddy in her bereavement. Her many friends in Kentucky will want to contact her at Midway.

BROTHERHOOD

Men Considering Pineville Brotherhood

By FORREST R. SAWYER



F. R. Sawyer

Occasionally there comes a "first" as one travels through life. The "first" referred to is that Pastor Raymond Sanderson, Pineville's First Baptist Church, was able to get six of his men together at 10:00 a. m. to consider the work of the Brotherhood in their church. The men—

George Stewart, Foley Partin, Grant Knuckles, J. C. Helton, L. G. Swofford, and Don Hart—all of them businessmen and busy, at the request of their pastor assembled for the purpose stated. This bears out the statement that has been made so many times by so many people that "Men do what they want to do."

BROTHERHOOD AT SECOND, GREENVILLE, WELCOMES PASTOR RANDALL GREEN

Shelby H. Stovall, the secretary-treasurer of the Brotherhood of the Second Baptist Church, Greenville, Kentucky, reports the recent re-organization of its Brotherhood. Forty-six men welcomed Rev. Randall Green, the church's new pastor, and committed themselves to a program of visitation that will find two men going each day to visit some lost person in the community.

This is an excellent, needed, and necessary activity in the life of any church.

BROTHERHOOD AT CALVARY, LEXINGTON, IN ACTIVITIES

The Brotherhood of the Calvary Baptist Church, Lexington, according to a report from L. J. Clark, has averaged

71 in attendance, from an enrollment of 143, in recent meetings.

Other activities include men giving invitations to the services of the church, talking with unsaved men, visiting the sick and needy, distributing tracts, discussions relative to giving, 325 man-hours of work given to the church, and the reading of missionary publications—in general, their report shows the men of the church working to promote the program of their church and co-operating in the work of their associational Brotherhood.

UPPER CUMBERLAND'S ASSOCIATIONAL BROTHERHOOD MEETS AT LIGGETT

A recent encouraging meeting was participated in with the Upper Cumberland Associational Brotherhood which met at the Liggett Baptist Church. The attendance was good from the standpoint of the total number of men present, but the most encouraging thing is the number of churches continually represented in the work of the associational Brotherhood.

TRINITY BROTHERHOOD IN PADUCAH SPONSORS FORWARD PROGRAM

Mr. Norman B. Mills, secretary-treasurer of the Brotherhood of the Trinity Baptist Church in Paducah, reports that their Brotherhood is sponsoring and supporting the Forward Program of Church Finance.

In addition to general types of church promotional activities, the men are taking advantage of the summer season and promoting a fish-fry and picnic for all Brotherhood members and their families.

TRAINING UNION

Associational Youth Retreat Held

By JAMES WHALEY

The Severns Valley Associational Youth Retreat broke all records with a total attendance of over 1,200 for the four nights, July 14, 15, 17, and 18. The Youth Retreat was held at the Sonora Baptist Church with Rev. Archie D. Allison as host pastor. The theme of the retreat was "My Life in God's Hands." The program began each evening with supper, furnished by the churches of the association, followed by a fun period and conferences for each age group, and climaxed by inspirational singing and message. Rev. Jesse Hatfield, pastor of the First Baptist Church, Barbourville, was the inspirational speaker; and Bob Crutcher, educational director of the First Baptist Church, Hodgenville, led the singing.

Mr. Joe Mason, youth director of the Highland Baptist Church, Louisville, was in charge of the recreation. The Youth Retreat is sponsored by the Associational Training Union, of which Mr. Ralph Morgan is director and Mr. Russ Jones is young people's leader.

This is the only association in the state of Kentucky that has this unique type of retreat for the young people. This Youth Retreat is possibly the largest of its kind in the Southern Baptist Convention.

YOUTH WEEK REPORTS

The following churches have recently reported their observance of Youth Week. Perhaps you too have had a Youth Week. If so, we would like to know about it. Send your report to the Training Union Department, Kentucky Baptist Building, Middletown, Kentucky.

CASEY COUNTY Liberty	Virginia Avenue West Broadway
CHRISTIAN COUNTY Hopkinsville, Second	MERCER COUNTY Hopewell
GREENUP Ashland, Wildwood	KIRKWOOD Kirkwood
LAUREL RIVER Corinth	NORTH BEND East Bend
LITTLE BETHEL Dawson Springs	OHIO VALLEY Sullivan
LONG RUN Beechmont	OWEN COUNTY Beech Grove
Clarksville	PULASKI COUNTY Quinton
Lee's Lane	SEVERNS VALLEY Buffalo
Parkwood	SOUTH DISTRICT Gethsemane
Plum Creek	

STUDENT UNION

Fall Training Conference

By J. CHESTER DURHAM



Chester Durham

September 2-6 is the date for the Fall Training Conference for B. S. U. Leadership. The Conference is to be held at Cedarmore Baptist Assembly. This conference is different from most Baptist meetings. The attendance is limited. Only those who are elected to positions of definite B. S. U. leadership are invited. This group receives five days of intensive training in preparation for the year's work. The program personnel is made up of outstanding leaders from our convention:

Dr. T. B. Maston, Professor of Christian Ethics, Southwestern Baptist Theological Seminary, Ft. Worth, Texas, will address the group each day.

Mrs. J. O. Williams, Nashville, Tennessee, will speak each day.

Mr. Doyle Baird, Director of Administration, Student Department, Nashville, will help in training those connected with the Devotional programs for stu-

dents. He will handle other specialized training assignments.

Miss Jane Ray Bean, Associate, Student Department, Nashville, will give special attention to the Devotional life of college students and our ministry of International Students.

Mr. Bob Boyd, Church Recreation Service, will be responsible for training those in charge of Social life and Recreation.

Miss Anderine Farmer, B.S.U. Director, Kansas City, Missouri, is to give the proper emphasis to the leadership for Unit Organizations.

Mr. Jim Jones, Minister of Music, First Baptist Church, Bowling Green, has charge of training the music personnel.

Mr. Bill Junker, Associate, Student Department, Nashville, Tennessee, will have four sessions with the B.S.U. Presidents. He will also give special emphasis to evangelism.

Miss Nina Martin, W.M.S.-Y.W.A. Director for Kentucky, is to be in charge of training Y.W.A. leadership.

Mr. Sam Sanford, Jr., B.S.U. Director, Louisiana Polytechnic Institute, Ruston, Louisiana, has the assignment for training those concerned with Promotion and Publicity.

Mr. E. Warren Woolf, B.S.U. Director, Georgia Tech, Atlanta, Georgia, is to specialize in Enlistment Technique.

In addition to these, all of Kentucky's B.S.U. Directors have special assignments.

WHAT CAN YOU DO?

Did you ever wonder what a State B. S.U. Secretary could find to do during the Month of August?

In the first place August calls for a great amount of time to be spent in planning the program, the publicity, and the promotion for three of B.S.U.'s most important meetings of the year. The Fall Training Conference comes Sep-

tember 2 - 6, the State Convention is October 24 - 26, the International Retreat is November 27 - 29.

Added to this is a schedule such as this:

August

- 1—Murray
- 3—Barren Run Church
- 6—Lexington
- 7—Gasper River Association
- 8—Richmond
- 10—Virginia Avenue Church
- 11—Lexington
- 12—Goshen County Association
- 14—Ohio County Association
- 15—Bardstown—Youth Service
- 17—Corbin—Central Church
- 19—Ohio River Association
- 22—East Union Association
- 24—Horse Cave Baptist Church—
Off to College Day

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, AUGUST 10, 1958

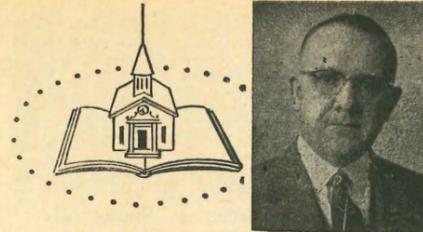
	S.S.	Add.	T.U.
Louisville, Walnut St.	1,385	20	304
Missions (4)	257		36
Lou., Ninth & O	1,198	30	321
Owensboro, Third	895		271
Hopkinsville, Second	876	2	200
Lexington, Ashland Ave.	875	4	77
Mayfield, First	872		193
Owensboro, First	855		202
Lexington, Calvary	855		166
Mission (1)	40		
Evansville, Grace	833		
Bowling Green, First	808	2	
Mission (1)	109		
Harrodsburg	776		133
Missions (2)	84	6	62
Lou., Parkland	730	6	164
Mission (1)	194		56
Lou., Beechland	728		177
Hopkinsville, First (1)	725		126
Covington, Calvary	708		
Elizabethtown,			
Severs Valley (2)	699		124
Somersett, First	673	4	222
Mission (1)	61		
Lou., Victory Memorial	668	3	188
Missions (2)	180		103
Lou., Beechmont	643	4	114
Missions (2)	359		137
Lexington, Grace	642		218
Missions (2)	120		
Newport, First	625		168
Missions (2)	152		
Lou., Hazelwood	525		129
Ashland, First	516		128
Missions (3)	193		
Campbellsville	508		134
Missions (4)	132		
Owensboro, Eaton Memorial	488		180
London, First	486		131
Mission (1)	58		
Lou., Southside	480		60
Mission (1)	47		
Lexington, Rosemont	469	9	114
Covington, Southside	466		88
Danville, First	465		119
Missions (2)	109		25
Central City, First	464	2	245
Lexington, Porter Mem.	450		86
Lou., Rockford Lane	445		137
Mission (1)	18		17
Beuchel Park	436	1	140
Russellville, First	436		127
Mission (1)	39		
Lou., 18th St.	435	2	136
Mission (1)	56		42
Danville, Lexington Ave.	435	5	58
Mission (1)	60		
Owensboro, Hall St.	428		161
Florence	428	4	61
Owensboro, Buena Vista	426		158
Lou., Highland	423	8	131
Lou., Shively	416	1	89
Mission (1)	117		58
Evansville, Calvary	412		159
Lou., Eastern Parkway	408	3	85
Corbin, First	390		70
Lou., Beth Haven	386		133
Ludlow, First	386		119
Bellevue	380		80
Versailles	378		73
Mt. Washington	372		110
Paducah, East	368		124
Lou., Immanuel	366		68
Lou., Bethlehem	355	3	114

Nicholasville	355		79
Mission (1)	35		15
Campbellsville,			
Pleasant Hill	353		129
Bardstown	353	3	57
Springfield, First	349		107
Lou., Shawnee	346		114
Walton, First	342		119
Hazard, First	336		67
LaGrange,			
DeHaven Mem.	330		48
Mission (1)	42		20
Ft. Thomas, First	326	1	78
Mission (1)	105	2	
Lebanon Junction	319		85
Scottsville, First	318		80
Lebanon, First	308		176
Mission (1)	112		
Paducah, Twelfth St.	295		136
Lou., Valley Station	291		76
Ashland, Pollard	286	2	133
Mission (1)	60		
Benton, First	284	1	115
Crestwood	274	1	88
Shepherdsville (1)	271	1	
Marion	269		69
Lou., Beechwood	265		60
Hawesville	258		83
Sonora	254	1	87
Covington, First	252		112
Mission (1)	86		
Hazel	252		
Williamson,			
E. Williamson	249		63
Mission (1)	92		31
Cold Spring, First	238		68
Somersett, Calvary	234	2	109
Mission (1)	23		
Cloverport	225		43
Owensboro,			
Seven Hills	221		64
Falmouth	217		
Mission (1)	29		
Monticello, First	209	1	82
Mission (2)	92		
Owensboro, Wing Ave.	202		71
Carrollton, First	201		64
Lou., Baptist Temple	195		56
Mission (1)	149		73
Covington, Ashland Ave.	185		62
Lou., Farmdale	103	3	37
Frankfort, Thorn Hill			122

►Dr. and Mrs. William L. Jester, Southern Baptist missionaries to Nigeria, have recently arrived in the States for furlough. Their address is Box 225, 2825 Lexington Rd., Louisville 6, Kentucky. Mrs. Jester is the former Daisy Hicks of Clay, Ky.

►W. P. Phillips, Tyler, Texas, suffered a stroke on July 29, and is now confined to the Baptist Hospital, Nashville, Tenn. Last reports indicate he is showing improvement. Years ago he was district Sunday school field secretary for Western Kentucky. He then went to Sunday school work in Texas, and later became Young People's secretary for the Sunday School Board where he served long and faithfully until his retirement.

►Maxwell Elliott Staley, formerly pastor of Kentucky Baptist churches in Fulton, Morganfield, Madisonville, Morehead and Carrollton, and of Florida Baptist churches in Tampa and Bartow, died at Madisonville, Ky., on August 10. He retired from the active pastorate in 1935 to become chief federal probation and parole officer, with Eastern Kentucky as his territory, and retired from the latter work in 1951. He is survived by a son, James M. Staley, St. Matthews, and a step-daughter, Mrs. Beverly B. Waddill, Frankfort.



SUNDAY SCHOOL LESSON

By H. C. Chiles

JUSTICE AMONG THE NATIONS August 24, 1958

It should be obvious to us in this era of national misunderstandings, tensions and strife that justice can and will prevail among the nations only where and when God is recognized as the Supreme Ruler.

Micah 4:1-7

Micah was a fearless preacher of righteousness, condemning sin, denouncing idolatry and scorning the oppressors of the poor. God called Micah to be His messenger in those terrible days of spiritual declension in Israel and Judah. Being pre-eminently a prophet of the poor and a friend of the oppressed, he championed their rights against the wrongs of his age with an indescribably delightful heroism and fearlessness which may well be emulated by Christians today. Being a practical man, Micah stressed the fact that one's religion should manifest itself in upright and godly living.

Micah not only rebuked the wickedness of the secular rulers, but he also denounced the sins of the princes, the priests and the prophets. These religious leaders had failed to honor God because they were seeking their own personal benefit and advancement. Micah told them that God was not pleased with any mere self-satisfied conformity with the outward forms of worship when the eternal principles of right and wrong were disregarded. He made it perfectly clear that for all their offenses against God and their fellowmen they were to be punished.

While Micah's message was mainly one of rebuke and judgment, he also gave much valuable information regarding future events. After warning the people that their rejection of God and His love would bring them sorrow and judgment, he broke forth into glowing prophecy of the glory that is to come during the reign of the Prince of Peace. Lifting up his eyes and looking beyond local circumstances, and, with a God-given vision and inspiration, he prophesied concerning the world's golden age which was yet to be.

Micah did not picture conditions as they were in his day, but he portrayed them as they will be at the end of this age. The phrase "in the last days" refers to the time when the people shall go up to Jerusalem to hear God's Word,

to discover His will and to learn to walk in His ways.

Naturally the predictive element is prominent in this message. Micah saw a glorious day in the future when sin and idolatry will not exist, but the Messiah shall reign, nations shall be blessed, and the havoc of war will no longer menace the world. While our age is characterized by materialism, this coming age will be noted for spirituality. True unity will exist among the nations. It will be a time of peace, of safety and of satisfaction. War will be abolished, and the weapons of destruction will be converted into instruments of usefulness. Men will give themselves to peaceful pursuits and there will be plenty for all. It will be a time of both individual and universal prosperity. Want and poverty will be banished. There will be perfect contentment. "They shall sit every man under his vine and under his fig tree." This refers to the fruitfulness of the ground or agricultural prosperity. Micah made it plain that God's kingdom will be supreme, universal, Christ-centered, peaceful and prosperous. To this glorious time, when He shall reign whose right it is to do so, we look forward with anticipation and joy.

Ephesians 2:13-16.

In this great chapter Paul reminds his Christian readers that in their former condition they were dead in trespasses and sins, disobedient to God, deserving of wrath, without Christ, without a place among God's people, without a share in God's covenants, without hope and without God. They had been in darkness and despair. They had been helpless and hopeless. Even though the world was teeming with evidences of God's wisdom, love and power, they lived without any real knowledge of Him.

From this passage of scripture we learn that it is a good thing for all Christians to recall their former condition when they were Christless, hopeless and godless. How marvelous that, while we were in that terribly hopeless condition, God loved us and made provision for us! Due to the atoning sacrifice of Christ on the cross, we are able to approach God and to enjoy a wonderful fellowship with Him.

As Christians, we should be grateful for the wonderful change which has been wrought in us. The means by which this change was wrought was the blood of Christ. His blood is the only means that could effect such a change. Moreover, the blood of Christ does away with the barrier between Christian Jews and Christian Gentiles. It is a well-known fact that the unsaved Jews were exceedingly scornful of the Gentiles, and that the Gentiles naturally had a bitter hatred toward the Jews. After they had been gloriously saved by the Lord Jesus Christ, their attitude toward each other was changed completely. This great change in them proves that Christ can abolish alienation, remove bitterness and unite contending forces.

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►The new Education Building of the Nicholasville Baptist Church has been completed and was dedicated August 17 at the 11:00 o'clock hour. William B. Craig is the pastor there.

►Deacon Charles Emmett Chatham, Sr., 55, died at the Kentucky Baptist Hospital on August 7. He was head of the Chatham Realty & Construction Company, Middletown, and was a member

of the Beechwood Baptist Church. He was an ardent Dry and champion of righteous causes. One of his sons, Dr. Don Chatham, physician, is head of the Brotherhood of the Central Region in Kentucky. His other son, Dr. Charles E. Chatham, is a dentist, and both sons have adjoining offices in Shelbyville. He leaves his wife, Mrs. Thelma Whitener Chatham, 1205 St. Clair Drive, Middletown, Ky.; the two sons already mentioned; two daughters, Mrs. Shirley Whitis, Hickory, N. C., and Miss Inez Chatham, Middletown; nine grandchildren; and one brother, Leland Chatham, Louisville.

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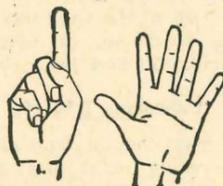


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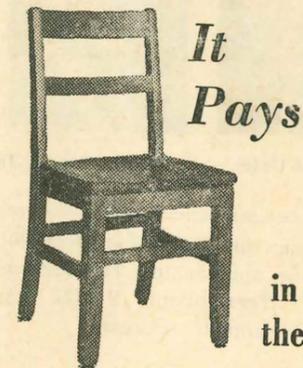
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►Pastor Fred T. Moffatt, Jr., of the First Baptist Church, Paris, Kentucky, has been given an Master's Degree in history by the University of Kentucky at its recent commencement. He had

already been graduated in previous years from Washington & Lee University and the Southern Seminary. He is a son of Pastor and Mrs. Fred T. Moffatt, Sr., at First Baptist Church, Frankfort, Kentucky.

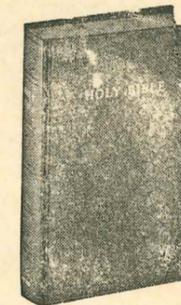


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New Faculty Members At Southern Seminary



A total of seven additions to the Southern Seminary faculty has been announced recently. This number includes three professors and four instructors. Two professors, Joseph A. Calloway and C. Allyn Russell, were added several weeks ago. The latest newcomer to the faculty is E. Earle Ellis who will be assistant professor of New Testament Interpretation. The instructors are all graduate students at the seminary and



E. Earle Ellis

in some instances have already been instructing.



Allen Russell

E. Earle Ellis will come to the faculty from Aurora College, Aurora, Illinois. He is 32 years old and a native of Ft.



Ronald F. Deering

Henry J. Durham
Lauderdale, Florida. He graduated from the University of Virginia and also had a year's study at the University of Virginia Law School. He has a Ph. D. degree from the University of Edinburgh in Scotland where he studied under Dr. James Stewart. Other graduate work was done at Faith Theological Seminary and in two German Universities—Tubingen and Goettingen.

Dr. Ellis is author of "Paul's Use of the Old Testament" and is presently working on a commentary on Luke's gospel for Tyndale Commentary Series.

Dr. Calloway, previously announced as joining the seminary faculty, has taught at Furman University. He



will teach Old Testament and Biblical Archeology. He is a native of Arkansas and a graduate of Ouachita College and Southern Seminary.

Dr. Russell will teach church history. He was born in New York and has had both pastoral and teaching experience. He expects to complete his Ph. D. at Boston University, School of Religion, at an early date.

The instructors include: Ronald F. Deering, native of Ohio, and Henry J. Durham from Florida, now at First Taylorsville, Ky., in Greek; Robert Cate of Tennessee in Hebrew; and Matthew P. Matheny, Jr., from Arkansas, now at Highland Park, Second, Louisville, in Old Testament.



Robert Cate



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In February of this year Spring Meadows, Glen Dale, & Pine Crest began the publication of a little monthly paper, "The Children's Messenger". The paper seeks to present briefly the needs and services of our Kentucky Baptist Program of Child Care; news of events of interest about our three great Homes for children, touching human interest stories; humorous sayings of our children along with informative pictures of the work.

We are indeed grateful for the wonderful reception of the little paper and the many favorable comments, both said and written. In just six months our "press run" (the number of copies printed for us by the Western Recorder print shop) has climbed to the amazing

total of 30,000 copies for the July issue. A like number is being printed for August. 22,000 are required for our mailing list, and the remaining 8,000 are being distributed at the District Associational meetings.

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