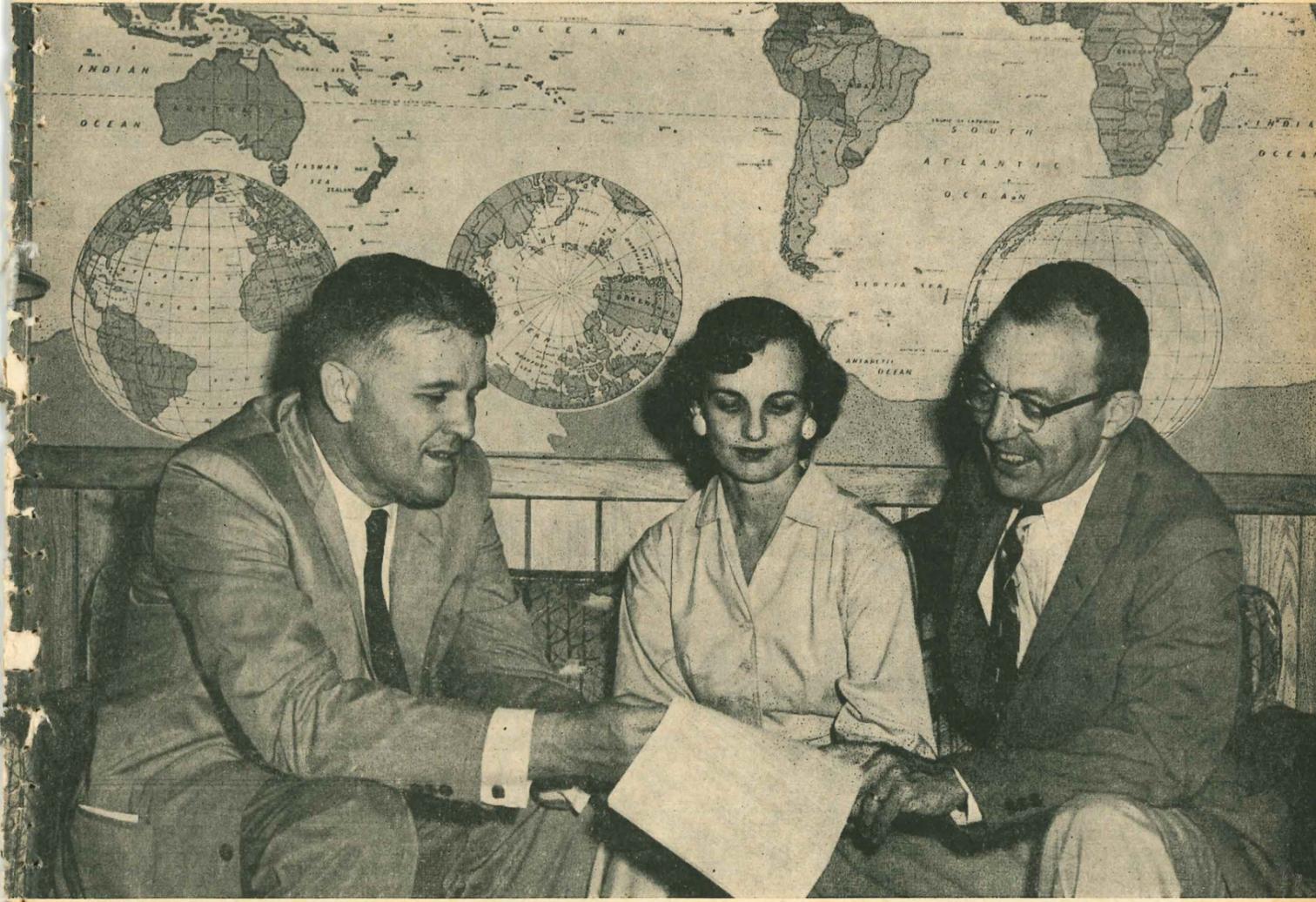


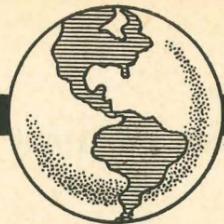
Western Recorder

September 4, 1958

Vol. 132 No. 35



Hopkinsville First Baptist Pastor Sid Maddox, left, checks the itinerary for world tour with Dr. and Mrs. Gabe Payne. Dr. Payne, widely known Baptist layman, is one of five medical experts currently making a Baptist World Alliance sponsored tour of Southern Baptist missions all over the world. Mrs. Payne is accompanying her husband for half of the hour. See story on pages 3-4.



GLEANINGS FROM THE FIELD

MISS CUTSHAW TO LONDON

►Miss Mildred Cutshaw has assumed her duties as choir director of the First Baptist Church, London, Ky., where George W. Phillips is pastor. Miss Cutshaw, a graduate of Great Crossing High School and Georgetown College, majored in piano and music.

FIRES OF EVANGELISM

►Pastor Wendell H. Rone, East Baptist Church of Paducah, has been evangelist helping Pastor G. C. Sandusky in a series of meetings at the First Baptist Church of Cloverport, August 25-September 3.

►Pastor T. P. McGary, Virginia Avenue Church, Louisville, was the evangelist assisting Pastor Lillard Dunn, Jr., in a revival at the Middle Creek Church, in Severns Valley Association, during the last two weeks in July.

►Pastor J. E. Darter writes us that they had large crowds attending their services when R. Gene Puckett, Columbus, Ohio, editor of the Ohio Baptist Messenger and B. S. U. director in that state, preached for him in a revival at the Upton Baptist Church, Upton, Ky. "He is an outstanding preacher, scriptural and spiritual," he said.

MORE ON TAX REDUCTIONS

►George E. Hays, Jr., Louisville Baptist layman, sends us a clipping from *Personal Business*, in *Business Week*, August 9, stating, "Reversing an earlier ruling, Internal Revenue Service now says it will allow delegates to veteran and church organization conventions to deduct their convention expenses as 'charitable contributions.' Though the ruling mentions only the American Legion and church groups, it should apply as well to other organizations to which one can make a deductible charitable contribution."

INAUGURATION AT CARVER

►Dr. Nathan C. Brooks, Jr., is to be installed by the Trustees as president of Carver School of Missions and Social Work, 2801 Lexington Road, Louisville, on September 23. There will be two sessions in the program. The first is the welcoming ceremony at 10:00 a.m., at which time Dr. Baker James Cauthen, executive secretary of the Foreign Mission Board of the Southern Baptist Convention will speak

on "Baptists and Missionary Education." The second session will be at 8:00 p.m., at which time Dr. Brooks will deliver a message on "Baptists and Social Work Education." Both sessions are open to the public.

THREE GOLDEN WEDDINGS

►Mr. and Mrs. R. E. Dupin, 3504 Brighton Drive, Louisville, celebrated their fiftieth wedding anniversary at the Bethany Baptist Church, Tuesday night, August 19. The pastor, Dr. Eugene I. Enlow, asked all those who knew them for as much as fifty years to hold up their hands, whereupon nearly a dozen persons held up their hands. Many out-of-town guests were present for the event.

►Pastor Charles Kenneth Hayes, of Broadman Baptist Church, Cuyahoga Falls, Ohio, preached Sunday morning, August 31 for Pastor William D. Martin at the Cedar Creek Baptist Church, Fern Creek, Ky. Brother Hayes' father and mother, Mr. and Mrs. Hendricks Hays, together with Mrs. Hayes' sister and brother-in-law, Mr. and Mrs. James P. Taylor, celebrated their Golden Wedding anniversary with open house from 2:00 to 5:00 o'clock at Fern Creek Community House that afternoon. At the evening worship hour Pastor Hayes preached at Buechel Park Baptist Church, Buechel, Ky.

DEATH ANGEL KNOCKS

►Mrs. Hargrove, wife of Pastor Glen Hargrove, Calvert City, died on July 28. The Calvert City Baptist WMU has passed resolutions regarding her Home-going. She was one of their faithful members.

►Joseph A. Foote, 84, grandfather of Mrs. Richard L. (Jane Foote) Allison, secretary to Editor C. R. Daley at the Western Recorder, died at his residence in New Haven, Kentucky, on Friday, August 15. The funeral was conducted by Pastor Furman Kelly, assisted by Pastor Verlin C. Kruschwitz, at the Williams, Miller & Sogo Funeral Home in Hodgenville on Sunday afternoon at 3:00 o'clock, with burial being at Mount Tabor Cemetery. He is survived by four sons: Joseph A. Foote, Jr., Los Angeles; Innes Foote, New York; Claude Foote and Arthur A. Foote, both of

Elizabethtown; and by two daughters, Mrs. Floyd Mumaw, Mansfield, Ohio; and Mrs. Howard Parkerson, New Haven, Ky.; as well as one sister, Mrs. Florence Foote, Lebanon Junction; and 14 grandchildren and 5 great grandchildren.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

Vol. 132 No. 35 September 4, 1958

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING
Middletown, Ky.
Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

The Purchasers of the Western Recorder
The Baptist World and The
Kentucky Mission Monthly
C. R. DALEY Editor
ROBERT L. POGUE Business Manager

BOARD OF DIRECTORS

Geo. H. Riggs Chairman
Wendell H. Rone Assistant Chairman
J. T. Burdine, Jr. Secretary
J. V. Case, E. N. Perry, Franklin Owen, Elroy
Lamb, Jos. R. Estes, J. Herbert Gilmore, Jr.

W. C. BOONE, GENERAL SECRETARY-
TREASURER OF THE EXECUTIVE BOARD
OF THE GENERAL ASSOCIATION.

Entered as second-class matter at the Post-office in Middletown, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTIONS RATES—Individual subscriptions, \$2.25 per year. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

A PHYSICIAN FOR THE GREAT PHYSICIAN

Hopkinsville's greatly loved Dr. Gabe Payne is one of five medical experts on B. W. A. sponsored world mission tour.

By his trademark—a burr hair cut and a sport shirt—you'd never guess that he was a leading citizen of his community and one of the most outstanding laymen among Southern Baptists. Nor by his boyish look and his completely informal air, would you conceive of him as a leading physician and the counselor of a host of parents who are trying to understand their children.

But to mention the name of Dr. Gabe Payne in his home town of Hopkinsville or most anywhere for that matter in Baptist circles, is to point to a man of unusual devotion to his profession and his Lord.

of Pastor P. C. Walker and also doubtlessly due to the saintliness of his father.

As a school boy, Gabe was always smart in his books and interested in people. He was sportsminded but did not make the first teams. His pre-medical and medical training were at Vanderbilt University in nearby Nashville, Tennessee. His first days of practice back in Hopkinsville during World War II were as a general practitioner due to the shortage of doctors but once the supply of physicians afforded it, he turned full time to pediatrics, his great field and first love.

As a doctor, Gabe Payne is known far beyond Hopkinsville not only for his professional skill but his deep personal interest in his patients and their welfare. Children hate the shots that go with it, but they are always anxious to go see Dr. Payne. A recent incident in the First Church Vacation Bible School illustrates the feeling of the children who have been his patients. After the teacher told the story of Jesus and the healing of the child, she asked, "Now, who healed the little child?" Quickly one of the children responded, "Dr. Payne."

In addition to the attention given the children, Dr. Payne gives hours and hours to helping parents understand their children and especially in instances where there are problems. His natural love for people fits perfectly his role as friend and counselor.

A definite turn in the spiritual experience of Gabe Payne was in connection with the services of Howard Butt, Texas lay-preacher, at Hopkinsville's First Church several years ago. From the kind of a church member more interested in society, the coun-

try club, etc., Gabe became an all-out Christian with tremendous spiritual power. In the years that have followed, he has been a Focus Week team member in several colleges, appeared in Layman Revivals and been on faculties at Glorieta and Ridgecrest.

In community and civic affairs, he is no less active. As a Rotarian, he will attend Rotary Clubs around the world on his current world tour. Arrangements for this were made by Rotary International. When I visited the Hopkinsville Rotary Club with the doctor and his present pastor, Sid M. Maddox, he didn't act much like a doctor. To begin with he didn't want to walk the few hundred feet from the church to the Rotary Club meeting place and once the meal was underway he swapped his green healthful salad for a glass of iced tea. I learned this swap was a permanent arrangement with a fellow Rotarian and I also learned from Miss Althea Fleming, First Baptist Church secretary and former receptionist in Dr. Payne's office, that he doesn't even like to walk around the corner but insists on riding everywhere.

Dr. Payne is active in medical organizations, being a member of the Christian County Medical Society and having served as chairman of the Christian County Health Board.

As far as church affairs go, most any place a layman could serve has been filled by the 39-year-old physician. His great development as a churchman came under the guidance of Dr. W. Peyton Thurman, First Baptist pastor until about a year ago when he joined the Southern Seminary faculty. At present the doctor teaches a men's Sunday school class. He has been chairman of the deacons and also was chairman of the pulpit committee which brought Sid Maddox to Hopkinsville. He was also one of the most active leaders in the recently constructed \$300,000 educational building for First Church.

The greatest indication of his spiritual stature is the choice of him to



Everyone was amazed and especially Gabe when Maybelle's entire luggage totaled only 20 pounds. Wash-and-Wear was the order of the tour.

The story of his boyhood contains little from which to predict his unusual achievements. Born in Hopkinsville, Ky., on Dec. 8, 1918, Gabe was the son of parents of only modest means. His mother taught school and his father was a mill worker. Religion played an important part in the home. His father was a devoted Baptist deacon but Gabe in early life followed his mother who was a faithful member of another faith. It was in 1944 that he joined the First Baptist Church through the influence

[All photographs for this story including the cover are through the courtesy of Mr. H. B. Shelton, member of Hopkinsville First and a free lance writer and photographer—Ed.]



The family at play. Katherine, 13, left, and Karolyn, 12, between her parents, look on as Ann, 8, prepares to make a wicket.



Gabe points to the Hawaiian Islands, the first stop on the world tour. Maybelle made half the tour before returning to America with Baptist World Alliance officials.

be one of five physicians for a three-month world tour under the sponsorship of the Baptist World Alliance.

Another factor of immeasurable influence in the life of the doctor was discovered on a short visit by the writer in company with Pastor Sid Maddox to the Payne home. To greet us at the door was the unusually charming and graceful Mrs. Gabe Payne, formerly Miss Maybelle Paxton of Clifton Forge, Virginia. By the remnants of her Old Dominion accent it was easy to guess her home state. Her simple but queenly air in the home explains both the enjoyment of many visitors to the home and the very polite and well-mannered children. Mrs. Payne has also been on college Focus teams and was recently Woman-of-the-Year in Hopkinsville. She now teaches the Bible class in First Church for the Bethel College girls. An endless list of other church and community activities for her includes Christian County Associational youth leader, Missions Committee of the church, choir, W.M.U., Girl's Auxiliary counselor and Girl Scouts worker.

Gabe and Maybelle met at Vandy. Maybelle had earlier college training in a Baptist school in Virginia. By now three daughters grace the Payne home. Katherine is 13, Karolyn is 12 and Ann is 8. When I visited the home they were enthusiastically engaged in a croquet game with two playmates.

Mrs. Payne will accompany Dr. Payne for the first six weeks of the tour. The wives of three of the other physicians

will also make part of the trip. Mrs. Payne will leave the party at Brussels and return to America with Baptist World Alliance officials. The Payne daughters will spend the time with relatives in Virginia.

The choice of Gabe Payne as one of five medical experts for the tour of Baptist missions around the world is a credit both to himself and to Kentucky Baptists. A better representative of the medical profession and the Great Physician could not be found anywhere. Amazing reports from this unusual project now half through have already indicated its success. In the meantime hundreds of parents and children in the Hopkinsville area anxiously await the return of their greatly loved friend and physician.



A refreshing break for family members on the patio of the Payne home. The doctor practices what he preaches concerning parents' care of children.

Miss Anna L. Starkey Becomes Dean of Women At Clear Creek School



Miss Starkey

PINEVILLE, Ky., Aug. 18 — Miss Anna L. Starkey, a native of Kingman, Kansas, has been named Dean of Women and professor of English and home management at Clear Creek Baptist School, a Bible school for mature men and women. Miss Starkey has been a teacher and Dean of Girls at Magoffin Baptist Institute for the past fourteen years. During that time she has been active in mission work, teaching in mission study schools and vacation Bible school on Cow Creek and Licking River in Magoffin County, as well as in Breathitt County where the school is located.

She is a graduate of San Francisco State College, California, and has done further study at the University of Kentucky and the University of Virginia.

Miss Starkey assumed her duties on August 25, which was registration date for the Clear Creek school.

Dr. Fred T. Moffatt, pastor of the First Baptist Church, Frankfort, Ky., brought to the Western Recorder office last week his friend, Dr. D. S. Russell, principal of Rawdon College, Leeds, England. Dr. Russell is a Baptist minister, educated in Trinity College, Glasgow, and Oxford University. He is a lecturer in theology at Leeds University, specializing in the fields of Old Testament and pastoral theology.

Maskrafters At Brussels Exposition In July

By ORLIN R. COREY

"There was a man in the land of Uz whose name was Job; and the man was perfect and upright, one that feareth God, and escheweth evil."

BRUSSELS, Belgium — The opening words of the Bible's oldest book rang clear accents through the glass house of God at the Brussels Exposition. Ten players, wearing costumes of glowing colors, looked like a living mosaic. A copper cross caught the light above them. An open Bible stood to the right. The Maskrafters of Georgetown College were giving their first performance in an extensive European tour. It was Sunday evening, July 6, in the Protestant Pavillion.

This was the final evening of United States Week at the International Exhibition. Films, choirs, bands, and troops had celebrated American independence and achievements throughout the previous seven days. President Eisenhower had sent Mr. Herbert Hoover as his personal representative. The final American group to appear in the week's program was the Maskrafters.

"The Lord giveth, and the Lord hath taken away; blessed be the name of the Lord."

Job bowed his head. Behind him the bowing figures of the women's chorus altered a low moan into an intense wail. At the rear of the sanctuary a French family slipped into seats. It was their first visit to a Protestant service.

In the background of the evenly harmonized voices, and the precise movements of the actors, lay a strenuous twenty-four hours. There had been a long train trip from Paris, a three hour struggle with luggage and costumes across Brussels, and into the gigantic exposition. Scarcely thirty minutes had been found in which to plan the action of the play, and to complete details of music and worship. No facilities were to be found for the Company in the crowded Protestant building. Two typists donated their desks. The actors had stood five deep around each, squinting to paint the designs of their masks onto their faces. Outside they heard the muted rumble of the nations

[Orlin Corey is dramatics professor at Georgetown College. He and Mrs. Corey are conducting an extensive British and Continental tour this summer for a group of Georgetown and former Georgetown drama students. The group is making a number of presentations both in England and on the Continent. —Ed.]

pushing past. More than a million people were on the grounds that day.

"If a man die, shall he live again?" The words, uttered by a soprano voice, settled to emptiness. A contralto sound echoed the great question: "Shall he live again?" Job waited for faith's reply.

These players were the fortunate dozen chosen to represent American college theaters in Britain this summer, by the British Drama League and the Religious Drama Society. But this evening this company of students from Kentucky's Senior Baptist College, stood for all Baptists, even all Protestants of the United States. Such was the invitation from the Secretariat of the Protestant International Organization for the Exposition.

Shortly before the vesper service began, Elihu stuck on his moustache, and Job's wife studied her mosaic spots in a hand mirror. A minute of silent prayer was followed by sentence petitions. Then the director led the company down the staircase onto the stone patio below. The Protestant building, a modern creation of steel and stained glass, had a breeze-way beneath the offices. Here the players paused in the open light, waiting their organ cue.

Their appearance in the evening sun caused a sensation. It was as though bejeweled figures of ancient saints had stepped from the walls of cathedrals, into the midst of the twentieth century throngs of the Brussels Exposition.

The crowds streaming past the Pavillion stopped. A silence fell. Then hundreds of people began to swiftly gather about the unbelievable figures. Within a minute the crowd stood at nearly a thousand, in three minutes it exceeded two thousand. Traffic was blocked on the road. The players never moved. Job at their head, looking toward the sanctuary, they stood like statues. No sound broke the moment. The crowd gazed as if seeing a miracle.

A Bach chorale sounded from the organ. Consulting his watch the director counted down the seconds. "Four, three, two . . ." Then he touched Job's arm. "God be with you," he said. The actor silently nodded, and moved into the hush of the expectant sanctuary. "God be with you," repeated the director, as each player passed. Beneath the copper cross inside, Job turned to the congregation.

At the doors the crowd suddenly surged to seize seats. Hundreds pressed against the stained glass walls without, straining to see and hear.

"Oh that my words were written, oh that they were inscribed in a book! That with an iron pen and lead they

were graven in the rock forever! For I know that my Redeemer liveth!"

The excitement of that cry was not lost that afternoon. Not even the many language barriers prevented understanding. Many nationalities slipped inside for ten or twenty minutes, where they sat, eyes wide, entranced, or prayerfully, as they followed the reverent pattern of the movement. Then they moved away, to be replaced by as many more when they reached the door. Germans and French were there. So were the Dutch, the Danes, and the Italians. Swedes, Chinese and Britons came. Many Americans were in the congregation.

"So Job died, being old, and full of days." Another great chorale by Bach rose from the organ. The players marched away. As the congregation stood the music changed to the soaring notes of Martin Luther's hymn, "A Mighty Fortress Is Our God."

Praise, generous and unreserved, poured out in nine languages to the interpreters. Some spoke of voice and poetry, others of acting, costume, movement and makeup. Some asked for copies of the play to be mailed to them in Holland, Canada, or Germany. But all praised the reverence, the quiet power of the dramatic worship service. All felt that this was a vital way to speak of God to modern man. Some Americans asked about Georgetown College. All of them inquired about religious drama.

"Thank you so very much," said a Baptist woman from Holland. "This was magnificent theater for God." "God bless you," said a Frenchman, eyes shining. "May you come to our churches in Germany," asked a German Baptist minister from Bavaria, "Such a witness is unknown to us."

"Not only have you given us the only religious drama we shall have at the Exposition," said the Secretariat of the Protestant Organization, "you have also attracted the largest audience we have seen at our center." Officials estimated that some two thousand heard or watched portions of the performance.

It remained for a lady from New Jersey to strike the conscience of all Americans.

"Until this afternoon," she said, "I was ashamed that our country did not have one Christian exhibition or Christian contribution this week. But you made me proud again. When your company praised God in such a beautiful drama, you spoke for all the Christians of America."

Mr. and Mrs. William D. Bender, Southern Baptist missionaries to Nigeria, have recently returned to the States for furlough. Their address is 374 Wallis, Frankfort, Ky. Mrs. Bender is the former Novella Chism, of Bagdad, Ky.



DALEY OBSERVATIONS

Let's Halt This Madness!

Last Sunday night I was nearing Shelbyville on returning from two services with the good people of Lexington's Felix Memorial Church when the news commentator reported on the automobile radio the death of five persons from Shelbyville in a traffic accident a few hours earlier in Tennessee. A young man and his wife, their daughter, the wife's mother and a friend were instantly snuffed out on their way to Florida. Immediately I slowed down though I was not exceeding the limit and it seemed to me the other cars along the highway also slowed. I wondered if they, too, heard the sickening report as they drove through the town from which five happy people had left only hours before never to return alive.

I was convinced again of what I often had thought must be one of modern man's greatest follies and sins—man's inhumanity to man on the highways. The staggering statistics of highway deaths and property loss last year in America are familiar to all, including almost every school child, but we have just about gotten beyond being shocked even by learning how many more lives we have sacrificed on our highways than in our wars. The saddest thing about these statistics is that they tend to become worse and worse with every year. Will we ever get sense enough and religion enough to halt this senseless carnage?

It is well known that this mass manslaughter is not necessary. Considering the necessity and desirability of highway travel, we are told by those who should know that nine out of ten fatalities could be prevented by common sense. Mechanical failure and conditions beyond human control figure in precious few highway deaths.

It doesn't take a safety expert to name two of the greatest causes of highway accidents. Speed has been proven to be a major cause in a large percentage of all wrecks and drinking was declared to be involved in over half the traffic deaths during a recent record breaking holiday weekend. Why not start with these two known offenders?

What would be wrong in putting on governors restricting to fifty miles per hour all but emergency vehicles? Even a slower rate wouldn't hurt. What's all the hurry? The natural speed limit during World War II was thirty-five miles per hour and we all got there and most often on time. This is the only way to control speed because when the horsepower and speed are as easy as the drop of a foot on the accelerator, who can resist? As long as we are fools enough to make cars able to run 120, some of us will be fools enough to make them do it (Peachers are among the worst offenders.).

We are prone to blame the manufacturers but they are not altogether to blame. Like Hollywood and the lewd motion picture industry, the auto makers

generally give us what we want. We are the suckers to pay the price of a house for a car and to use five gallons of gasoline to take us as far as one ought to, killing our fellowman and ourselves in the deal and fattening already bulging auto and oil fortunes.

And why not make it a penitentiary offense to drive an auto while drinking? It's cheaper for the state to lock a man up a year and feed his family than to turn him loose to kill somebody else's family. What's all the talk about a man's freedom to drink? His freedom to drink ends where the other man's freedom to drive on the highway begins. It's not unfair to make a man decide which freedom he wants—to drink or to drive, not near as unfair as the practice sometimes of amending a charge of drunken driving to reckless driving.

Such a simple reform by Americans would even improve foreign nations. It would do us good in the eyes of other nations to show that we could practice self-control in at least one respect. It would even give us self-respect. It would save property, make cars last indefinitely, conserve raw materials and most of all save lives of persons made in the image of God.

Chance of A Lifetime

Kentucky Baptists of this day stand to have an opportunity to do more for the advancement of Kingdom work than any Baptists since Baptist pioneers crossed the mountains to start churches in this hunting ground of the Indians. This is because the whole outlay of Baptist work in our state has been under the surveillance of both professional and denominational groups with a view of making suggestions for a more effective Baptist thrust for this day and the days ahead. This survey has had the best brainpower available as well as a reliance upon the Holy Spirit's guidance.

There can be no doubt that this move is timely for us. We have grown phenomenally in numbers and in resources but have failed very naturally in some instances to co-ordinate and channel this growth. We have strong points and weak points in our state effort and this is no reflection on us, but only an admission of a necessary accompaniment to growth and development. Now it's time to check up and bring our efforts into proper focus.

The professional management consultants have completed their survey and have presented their findings and recommendations to the fifteen men serving on a committee appointed that year at the General Association. It is said that this report from the consultants resembles a mail order catalog in size. If this be true, it is understandable why the committee receiving the report only a few days ago is not quite ready to announce their recommendations.

Dr. Robert E. Humphreys, chairman of this com-

mittee, reports that the committee realizes the need for its recommendations to be thoroughly publicized and circulated among Kentucky Baptists before action is asked upon them. This the committee plans to do as soon as the report is ready. The *Western Recorder* pages will be dedicated to a thorough presentation and discussion of the report.

The report is scheduled for the General Association in November. The committee is working toward this date but it would appear more and more impossible for such a gigantic undertaking to be completed by that time. Kentucky Baptists might do well to

consider the plan of North Carolina Baptists who in the same undertaking are planning a special session of their state convention in the spring of 1959 to consider this matter only. The project has cost thousands of dollars and more man hours than that. Why not devote more time for a full and fair treatment?

In the meantime immeasurable harm can come from irresponsible prying and malicious whisper campaigns relative to the report. Let's be big enough to be Kentucky Baptists and above sectional selfishness and provincial jealousy. The Kingdom is bigger than any of us and our pet projects and institutions.

BAPTIST FORUM



BAPTIST HERITAGE AGAIN

Editor:

Our church had planned to use the Baptist Heritage series for study but with the publication of Mr. Sasser's letter in the *Western Recorder*, we have decided to wait to be sure these books are all right.

A Baptist

I had thought someone else would answer Mr. Sasser's letter, but, strangely enough, I have not received another letter approving or disapproving his views, though at several district associations I have been asked practically the same question you ask.

Let me say two things: First, it is to be remembered that what appears in the Baptist Forum does not reflect the editor's views. Indeed, as is said every week on page 2, nowhere but in the editorials is the editor's thinking found. Mr. Sasser's views were sincere and conscientious and his spirit was humble. For this reason his letter appeared. This feature is designed for Baptist opinion and should be always observed accordingly.

Second, let me say I do not agree with Mr. Sasser in his estimate of these books. I have looked at them rather carefully and, though I would disagree with the authors in several places, I see no danger in their study.

I doubt if any book could be written on Baptist heritage that would please all Baptists. Some think it necessary to actually trace Baptists all the way back to Jesus and John the Baptist; others do not. Some even want to be sure they were baptized by someone who was baptized by someone, and so on back to the disciples and John. Others think this is another expression of apostolic succession by which the Roman Catholics claim the pope goes back to Peter and is impossible to authenticate historically and unnecessary to hold. Most

Baptists believe we started with Jesus but not all believe we can be traced as Baptists from His day to ours. Rather than argue over when we started in the past we could better be concerned over what we are doing in the present and where we are going in the future.

Go ahead and study the books. Study is never dangerous and Baptists have always been free to separate the chaff from the wheat.

Editor.

HOME FOR THE AGED

Editor:

I read with much interest in the "Baptist Forum" the article by Mrs. C. E. Murphy, Louisville, Ky., on the subject "What are we Baptists doing for our old people?"

I have visited for our church, and distributed *Western Recorder* and *Home Life*, but I also think we should have a Baptist Home for the Aged. I think they would be much happier and the Home would be more congenial when it is sponsored by love, rather than profit. Speaking for myself, I know I would be happier among our own people. I am looking forward to our having such a Home and will do what I can for its support.

Madisonville, Ky. Mrs. Nath Dever

THERE ARE REASONS

Editor:

The "Scorecard" in your August 7 issue noted statistics given show less gain in circulation of the *Western Recorder* than any of the other twenty-one Baptist state papers—only 875 more subscriptions than there were in 1950. You mentioned a number of possible reasons for this. I would like to add another to your list. Could it be caused from the scarcity of spiritual

food and serious articles found within its covers? To me it has deteriorated into merely a denominational bulletin. In a supposedly Christian paper, why can't we find more than statistical reports, pictures and news regarding what men are doing? Is there nothing to report what God is doing for men?

Louisville, Ky. Mrs. Marie McNeal

Thank you, mam! I believe what you say has some merit, but I don't quite follow you in the distinction between "what men are doing" and "God is doing for men." I would never completely equate the doings of Baptists with the acts of God, but I had assumed when we report Baptist statistics, God was involved and interested. Some serious articles and sermons do appear from time to time in the *Recorder*, but the 16-page limitation makes necessary deciding what of many worthwhile things we can include and we try to do in our state paper what is not being done elsewhere. For a full diet of doctrine and serious articles I refer you to the regular services of your church.

Editor

►Miss Betty Sue Jester and Lieut. Duane Frederick Denton were united in marriage at the Highland Baptist Church, Louisville, Sunday afternoon, August 24, at 4 o'clock. The bride is a daughter of Dr. and Mrs. William L. Jester, missionaries to Africa now residing in Missionary Apartments, at the Southern Baptist Theological Seminary on furlough. Lieutenant Denton is a son of Mr. and Mrs. Fred Denton, Manning, Arkansas. Attending the bride were her sister-in-law, Mrs. David L. Jester, New York City; Miss Dolly Keen, Tampa; Miss Nancy Gray, Newport, Tenn.; Lasie Abner, Lake City, Tenn., and Leola Jo Crisman, Louisville and Waco. The flower girls was little Lisa Ann Jester. Best man was Dr. Wallace Denton, Kansas City, the groom's brother, and the ushers were the bride's brother, David L. Jester, Lieut. James Bradley, U. S. A. R.; Robert Jones, Bristol, Tenn.; and Guy Fisher, Kings Mountain, N. C.

Seven

Seven Missions Sponsored By The Missionary Minded Campbellville Church

By J. CHESTER BADGETT, Pastor



Dedication Day for Raikes Hill, Mission of Campbellville Baptist Church.

Long before the Thirty Thousand Movement or the modern interest in the establishment of local missions as arms of the local churches, the Campbellville Baptist Church was busy in this work. Approximately thirty years ago this church was concerned over a new community which had grown up on the southern edge of the town. The church opened a mission in this community which developed into the South Campbellville Baptist Mission which is now a strong church of 524 members and a Sunday School enrolment of 448. This spirit has been characteristic of the church which has been doing business for the Lord since 1791 which was a year before Kentucky became a state.

This same interest in missions on a world wide scope had caused this church to be the leading spirit in establishing what is now a thriving four year college with an enrolment last year of 426 and an anticipated enrolment of well over 500 for this Fall term which will be a capacity enrolment until more dormitory space is provided.

Approximately ten years ago the Campbellville Baptist Church became concerned over a section of the town which was not being reached by its own program or that of any other church in the community. Into this community the church went to secure property and to establish another mission. The Lord prospered this work and on July 27, 1955, it was organized into the Walnut Hill Baptist Church, now a thriving daughter of the mother church carrying her part of the spiritual responsibility for Campbellville under the

capable leadership of Pastor Henry Parrott. It was formerly served by A. F. Connor and Robert L. Cate. It has a membership at present of 194 with 221 enrolled in Sunday School.

In 1954 the church became concerned about other points about her where there was spiritual destitution. In 1954 missions were started in the Raikes Hill and Yuma Communities. The work has prospered in these communities under the leadership of Russell Dazey at Raikes Hill and Claude Munsey at Yuma.

The accompanying picture was taken at the dedication of a new building at Raikes Hill Mission which was held August 3, 1958. This work for a year and a half had been under the leadership of Jerry Cox. This building cost \$6,000.00 but is worth considerably more than this because of the great amount of free labor.

About a year later a mission was opened in the Acton section of Taylor County and Joseph Horsley is serving as pastor. A new building is being erected on a site purchased in this community. The newest mission is a joint project of the Campbellville Church and the Taylor County Association, in the Eunice Community of Adair County. A group of people in this community requested the church and association to extend a mission into their community in order that they might have a place to worship the Lord.

As a further step in meeting the spiritual need of the community the Campbellville Baptist Church has three other points where Sunday

Schools have been organized and which meet each Sunday morning at 9:00 A.M., namely, the County Jail, in the Judge's office, and in the Metzmer Nursing Home. Harlan Whitlow and E. Lee Edwards conduct the service in the jail, the pastor and Henry Mardis in the Court room, and Mrs. Thomas Miskell in the Nursing Home.

This is a total of seven missions sponsored by the church. Six operated completely by the church and one jointly with the association.

The heavy expenditures involved in the work of these missions and the fact the church has always taken the lead in the support of Campbellville College, as is indicated by the fact that approximately \$40,000.00 have been pledged by the members of the Campbellville Baptist Church in the fund raising campaign authorized by the General Association to enable the college to offer four-year work in teacher training, has not kept the church from consistently being among the churches in the state making the largest contributions through the Cooperative Program.

The policy of the church in opening missions is to take a census to determine need. If the need is discovered the church authorizes the opening of a new work and appoints a committee of five laymen to direct the work. A pastor and workers are recommended by the committee and elected by the church. As soon as possible a full program is inaugurated which includes Sunday school, Training Union, prayer meeting, a two week Vacation Bible School, and one or more revivals a year. God is richly blessing both the missions and also the mother church.

This mission program has been guided by the superintendent of new work, Henry Mardis, one of our many mission minded deacons, and is under the supervision of our Sunday school superintendent, E. Lee Edwards, who led the church to unprecedented progress in the local program which has included the erection of a new Educational Building raising our Sunday school capacity to 1,100 as well as the healthy mission program. We now have over a thousand enrolled in the Sunday school of the mother church. These two men have the support of the twenty-four deacons under the chairmanship of Lloyd Parrott who has enthusiastically led the deacons and the church to support the total program of the church.

The items mentioned are not the result of a recent interest in missions, but the gradual growth of interest across the years in the spread of the Gospel which is a reflection of a deep seated interest in missions and compassion for the lost. Tribute cannot be paid to all who deserve credit in such an article, due to the fact that many former pastors and lay members have contributed to the marvelous mission spirit of this church. I am sure the present and past

members of the church do not seek glory for themselves, but we would bring our trophies to lay at the feet of our Blessed Redeemer with the prayer that to Him be the glory and the honor.

This article would never have been written but at the insistence of Roy E. Boatwright and Eldred M. Taylor who have urged that I write an account of the work of a great church.

Ballard County Youth Wins Southern Sword Drill



Larry Fleener

Larry Fleener, an Intermediate from Antioch Baptist Church, LaCenter Route 2 in Ballard County, won the recent Southern Baptist Intermediate Sword Drill at Ridgecrest Baptist Assembly.

The drill was the feature event of the Training Union Conference. More than 3,000 people witnessed the Bible drill, a speed and accuracy test on the knowledge of the Bible.

State champions competed from Kentucky, Georgia, Illinois, Michigan, South Carolina and Alabama. Ann Pittman from Austell, Ga., was awarded second place.

This was Larry's first year of competition in the sword drill, but he was the state winner of the Junior Memory Work Drill. He is the son of Mrs. Mary Fleener of LaCenter, Route 2.

T. D. Tucker is pastor of Antioch Church where Larry has a three-year perfect attendance record in Sunday school.

Ira Singleton, pastor of First Baptist Church, Barlow, is Training Union director of West Union Association which is comprised of Baptist churches in Ballard and McCracken Counties.

PRESENT TENSE RELIGION

By W. R. CULLOM, Wake Forest, N. C.

If I were asked to define the word *salvation* I think I should say that it is immediate and progressive fellowship with God. When the average person thinks of the experience that I have just named he thinks of it as a future privilege and not a present reality. If we go back to the Garden of Eden, it was not that way there. The little jingle, "He walks with me; He talks with me," was a present reality with Adam and Eve (Gen. 3:8). Right there when and where they "walked" and "talked" together the tempter came. God's children hearkened to him, and the innocent fellowship between the Creator and His children was broken. It does not appear, however, that God's presence was annulled at this time and through this experience. It was only the happy fellowship between parent and child that was broken and confiscated. After this, instead of God's presence being a progressive reality, it became more and more a progressive unreality until God's conscious presence was a thing of the past and of the future. God was in the beginning; He will be in the end; but as to the present, He is *non est*. Of course this situation was brought about through that experience which we call *sin*. But have we not allowed our

conception of sin to become almost a physical rather than a moral one? That is to say, the separation is in the world in which we live rather than in our own spirits. And, is not this a perversion of reality?

It seems to me that the supreme task of Jesus when in the flesh was the restoration of this immediate sense of reality between the Father and his children. And salvation was not a matter of place and time relationship, but of moral relationship, a matter of *thinking* alike, of *feeling* alike, and of *choosing* alike. And, is not this experience of which I am here speaking the crux of the old important doctrine of *repentance*? And is not repentance a progressive experience?

As I see it, it should become deeper, richer, and more meaningful with each passing day. If so, salvation will no longer be a matter of the future. It will become the most meaningful, the most significant, the most vital, and the most important experience in our present day living.

That such may rapidly become the experience of each of us is my prayer. And so may we all and each come to be able to sing in spirit and in reality, "He walks with me: He talks with me!"



ONE OF 30,000.—Pioneer Baptist Church, Harrodsburg, Ky., is one of Kentucky's new churches in the 30,000 movement of Southern Baptists in preparation for the Golden Jubilee observance in 1964. Sponsored by the Harrodsburg Baptist Church, the newly constituted church broke ground recently for an auditorium and educational space. Pictured in the ground breaking ceremony, left to right, are: Pioneer members Goodloe Lewis and George Buchanan, Pioneer pastor, Ray Flower, member Roy Richter, Glave Vivion, Harrodsburg Baptist missions committee chairman, Arlie Carter, former Harrodsburg Baptist mission pastor and now pastor at Mason, Ohio, and Wallace Carrier, Harrodsburg Baptist pastor.

U. S. Church Membership Reaches New High

NEW YORK, Sept. 1—Sixty-one per cent of the nation's estimated 170,500,000 people are reported to be members of churches or synagogues.

Membership now stands at 104,189,678 for all faiths—a gain for the year of 964,724 members.

The latest annual compilation of church statistics, covering 225 church bodies in 48 states and the District of Columbia, was announced by the National Council of Churches. The figures appear in detail in the Yearbook of American Churches, published by the Council Sept. 2.

For the first time since World War II, the membership percentage increase was lower than that estimated for the population as a whole. Church membership rose by nine-tenths of one percent—the population rise was estimated at 1.7 per cent. Last year, when 62 out of every 100 Americans were reported to have church affiliation, the membership rise was 3 per cent, nearly twice that of the estimated population rise. Thus this year's 61 per cent figure is the second highest on record—nearly twice as high as that for the turn of the Century.

Other new figures, covering mainly the church statistical year of 1957, include:

Sunday School Enrollments—up 1.1 per cent for a new total of 40,359,772.

Per member contributions—\$56.74 annually, an increase of 7.3 per cent.

New church construction—at a new all-time high of \$868,000,000, up \$93,000,000 over the previous year, and

more than double 1950's \$409,000,000.

A membership breakdown by major faiths shows there are 59,823,777 Protestants, 35,846,477 Roman Catholics, 5,500,000 members of Jewish congregations, and 2,540,446 Eastern Orthodox in this country.

Left out of the count was the Church of Christ Scientist, whose regulations forbid "the numbering of people and reporting of such statistics for publication." According to the 1936 census of religious bodies, the last one taken by the Federal Government, there were 270,000 Christian Scientists in that year.

The Yearbook points out that membership comparisons between the different faiths—and even among Protestant denominations—are difficult to make because the churches use different methods of counting. The Roman Catholic Church considers all persons who are baptized, including infants, to be members. Most Protestant church bodies, however, count as members only those persons 13 years of age and up, who have sought and attained full membership. The major exceptions are the Lutheran bodies and the Protestant Episcopal Church which now report all baptized persons as members.

Eighty-two of the 255 reporting church bodies account for over 98 per cent of church members—102,551,623.

The largest Protestant body is the Methodist Church, with 9,543,245 members. Next in order among the most numerous Protestant bodies are: the Southern Baptist Convention (8,956,756); National Baptist Convention, U.

S. A., Inc. (4,557,416); United Presbyterian Church in the U.S.A. (3,032,977); Protestant Episcopal Church (2,965,137); National Baptist Convention of America (2,668,799); United Lutheran Church in America (2,235,455); United Church of Christ (Congregational Christian Churches; Evangelical & Reformed) (2,192,674); Lutheran Church—Missouri Synod (2,150,230); and the Christian Churches (Disciples of Christ), International Convention (1,943,599).

When Protestants are grouped into "families" of churches, Baptists are by far the most numerous—nearly 20,000,000 members of 27 Baptist denominations. There are 12,059,400 Methodists in 22 Methodist church bodies; 7,529,773 Lutherans in 19 Lutheran bodies; and 4,043,052 Presbyterians in 10 Presbyterian bodies.

A breakdown of the Sunday and Sabbath School figures shows that of the total 40,359,772 enrollment, 37,127,732 are students, and 3,232,040 are teachers and other religious education workers. Of the total, 92.2 per cent are Protestant.

The percentage of Americans having church membership has climbed in a steady upward curve for the past several generations. Today's 61 per cent is three times that of the year 1880. The following table shows the climb, as recorded by decades:

Church Membership as Percentage of Population			
1870	18%	1920	43%
1880	20%	1930	47%
1890	22%	1940	49%
1900	43%	1950	57%
1910	43%	1957	61%

shooting exhibition, pole-vaulting of Olympic Champ Bob Richards, the Hardin-Simmons University Cowboy Band from Abilene, Tex., the Texas Rangers, and other Western activities.

You'll also discover that many of the Western heroes of these nine to 16-year-old boys gave their testimony for Christ along with their demonstrations.

Fort Worth—dubbed "Cow Town" by home folks and visitors alike—provided an appropriate setting for this Congress. George W. Schroeder, Memphis, executive secretary of the sponsoring Southern Baptist Brotherhood Commission, termed it "the greatest gathering of boys in the world under the banner of Christ."

The attendance goal for this Congress (first under Brotherhood sponsorship) was 8,858. Congress officials are certain this goal was reached. In fact, they estimate attendance was closer to 9,000.

The events were designed to please the tastes of boys, and at the same time draw them closer to their common aim, being better individual ambassadors for Christ.

During a dramatic presentation on

foreign missions, boys took a "let's pretend" trip around the world. They saw an evangelistic conference in Japan, a Baptist seminary in Nigeria, and a worship service in Latin America. Missionaries home on furlough were introduced, and the boys cheered them as they would their football favorites.

The international flavor was further provided by the presence of 13 Ambassadors from outside the U.S. They represented 10 nations. Several internationals were there because RA boys in the States helped, for instance, as Missouri Ambassadors took care of the expenses *of an Ambassador from Hawaii.

The boys cheered heartily again when Bob Richards was pole-vaulting. (The boys had lots rather cheer than clap.) When Richards was going for a vault at 15 feet, the boys shouted "Go! Go! Go!" in a deafening chant.

Laying aside his pole vaulting stick, Richards, a minister, told the excited fellows: "What I've achieved, I owe all to my Lord Jesus Christ. I run with Jesus Christ helping me every step of the way.

"If you haven't found Christ," Richards continued, "you've missed the greatest experience of life, greater than any athletic achievement."

Another great cheer went up for the bronc-tamers at the rodeo and for the Hardin-Simmons Cowboy Band's rendition of "Deep in the Heart of Texas."

The Ambassadors gave their counselors and parents a lesson in attentiveness, "sitting out" a 2½ hour program in record 106-degree weather in an un-air conditioned Will Rogers Coliseum.

Incomplete registration figures from the Second Southern Baptist Convention Royal Ambassador Congress here give this breakdown by states:

Alabama, 495; Arizona, 12; Arkansas, 90; California, 42; Colorado, 14; District of Columbia, 2; Florida, 302; Georgia, 226; Illinois, 175; Indiana, 33; Iowa, 3; Kansas, 72; Kentucky, 256; Louisiana, 363; Maryland, 53; Minnesota, 1.

Mississippi, 524; Missouri, 418; Nevada, 1; New Mexico, 105; North Carolina, 122; Ohio, 3; Oklahoma, 362; Oregon-Washington, 14; South Carolina, 356; Tennessee, 222; Texas, 3,848; Virginia, 251; foreign, 13.

►Dripping Spring Church, Bethel Association, dedicated its building Sunday, August 31. Robert Dowdy, from the Sunday School Board in Nashville, delivered the sermon at the 11:00 o'clock hour. Roy Sears, a former pastor of the church, led the dedicatory prayer and J. T. Miller, pastor at Whitesville, preached the dedicatory sermon. J. V. Mullins preached in the evening service. Shirley DeBell, pastor, presided.

Mrs. Mathis Elected To Alliance Committee

ZURICH, Switzerland (BP) — Mrs. R. L. Mathis, Waco, Tex., president of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, was elected to the executive committee of the Baptist World Alliance to take the place of the late Dr. J. Howard Williams, president of Southwestern Baptist Theological Seminary.

Mrs. Mathis will be the second Southern Baptist woman on the Alliance's executive committee. Mrs. George Martin, Norfolk, Va., whom she succeeded as WMU president, is also a member. Other women on the committee are Mrs. Edgar Bates of Hamilton, Ontario; Mrs. Maurice B. Hodge, Portland, Ore., president of the American Baptist Convention, and Miss Lois Chapple of London.

►Rev. and Mrs. Paul E. Sanderson, Southern Baptist missionaries to Equatorial Brazil who have been in the States on furlough, have returned to their field, where their address is Caixa Postal 89, Belem, Para, Brazil. Mrs. Sanderson is the former Martha Masden, of Lebanon Junction.

►The Penile Baptist Church, a mission of Ninth and O Baptist Church, Louisville, was organized on Sunday, August 24. Superintendent Ben F. Mitchell, of the Long Run office, was present and spoke. Dr. A. W. Walker, Carlisle Avenue pastor, delivered the sermon and Dr. Henry Beach, pastor of the mother church, acted as the presiding officer. John A. Turpin has been called as its pastor. The church has bought the building of the former Penile School, together with two and a half acres of land on Penile Road, Valley Station.

►Deacon Terry W. Ham, 54, 815 Weller, Louisville, of the Ninth and O Baptist Church, died at Norton Memorial Infirmary on August 24. Native of Brownsville, he was married to the former Miss Loretta Alexander, of Leitchfield, who survives him, as do two sons, Richard W. and David W. Ham, all of Louisville. He is also survived by two preacher brothers, Pastor Ellis M. Ham, Park Avenue Baptist Church, Paducah; and Pastor Charles H. Ham, First Baptist Church, Morgantown; and also one sister, Mrs. Robert McDonald. The funeral was conducted by his pastor, Dr. Henry Beach, at the Ninth and O Church, August 27, at 2:00 o'clock. The remains were deposited in Resthaven Memorial Park Cemetery.

Four Workshops In Kentucky

JACKSON, Miss., August 20, 1958—College and Seminary Extension Workshops will be held September 3-5, 1958 at Hopkinsville, Campbellsville, Prestonsburg, and Williamsburg.

Leading the program will be Dr. Robert A. Proctor, assistant professor of Educational Psychology in the School of Religious Education in Southern Baptist Theological Seminary, Louisville, Kentucky, Rev. J. Edward Cunningham, director of Kentucky Baptist Mountain Mission program and Rev. W. A. Whitten, associate director of the Seminary Extension Department, Jackson, Mississippi.

The workshops will begin at Bethel College, Hopkinsville, Wednesday, September 3, 1958 and conclude at Cumberland College in Williamsburg September 5, 1958. The complete schedule is as follows:

- Sept. 3—Bethel College
10 a.m. to 3 p.m.
- Sept. 4—Campbellsville
10 a.m. to 3 p.m.
- Sept. 5—Prestonburg
9:30 a.m. to 12
- Sept. 5—Cumberland College
6 p.m. to 9 p.m.

The program will include messages, lectures, and discussions centered around the opportunities and problems facing the leaders in the thirteen extension centers operating within the past two years throughout Kentucky.

►Pastor Hugh O. Potter, Jr., reports a Spirit-led revival at Faith Baptist Chapel, 803 East Walnut Street, Louisville, during August 17-24, resulting in 41 decisions—13 professions of faith, 6 additions by transfer of letters, and 22 rededications. Harold L. Ware, pastor of Hyland Church, Henderson, was the evangelist, and Don Silcox, Louisville, was in charge of the music. Faith Chapel is a downtown mission of Victory Memorial Baptist Church, Louisville.

►Claude J. Lea, 75, retired farmer, died in Shelby County, August 21. His funeral was held Monday, August 25, at Shannon Funeral Parlors. Two of his children have been in Baptist work in Kentucky in former years. A son, Cecil Lea, now assistant to administration, Shorter College, Rome, Ga., was formerly assistant in the Sunday School Department and later with the Long Run Office, and a daughter, Mrs. Henry (Etta V. Lea) Stokes, wife of the pastor at Carrboro, N. C., was formerly in the State Training Union office. Besides these two, he is survived by his wife, Mrs. Alice Violette Lea; and two other sons, Guy B. Lea and Caryle J. Lea, both of Shelbyville.

Royal Ambassadors Cheer Loudly at Congress Events

By THEO SOMMERKAMP



FORT WORTH—(BP)—Confidential to mothers and dads, aunts and uncles, brothers and sisters, and pals of 8,858 boys—You'll be hearing tales of the Sec-

ond Southern Baptist Convention Royal Ambassador Congress for months to come.

You'll hear about a rodeo, pistol-

KENTUCKY BAPTISTS AT WORK



MUSIC

First Associational Music Education Conference In Kentucky is Held

By EUGENE F. QUINN



E. F. Quinn

Another historic step has been taken in the music ministry of Kentucky Baptists, as the report comes of the Associational Music Education Conference that has been planned and held in Kentucky. Daviess-McLean Association, with Paul Bobbitt as associational music director, had the honor of leading the way in

this conference, on Friday night, August 8. Some thirty-five representatives of six churches in the association gathered at the Cafeteria of Kentucky Wesleyan College for a fellowship supper, followed by a program, planned to develop the music ministry in the association.

Seven church music directors, five children's choir directors, eighteen choirs, one pastor, one organist, and two pianists attended from the six churches listed as follows: Buena Vista, Third and First Baptist Churches of Owensboro, Eaton Memorial, Walnut Street, and Seven Hills Baptist Church.

The program following the supper consisted first in getting acquainted with one another. The second period was a promotion period shared by the State Music Secretary and the Associational Music Director, who outlined the Calendar of Activities for the state and association respectively for the coming

year, as related to the association. The third period consisted of a Workshop on the theme "The Worship Service of a Baptist Church." Rev. J. D. Herndon, of Buena Vista Church, spoke briefly on "The Pastor's Place in the Worship Service." He was followed by State Music Secretary, E. F. Quinn, whose topic was "The Music Director's Place in the Worship Service." Then, Mr. Edward Clark, of the First Baptist Church of Owensboro, spoke on "The Choir Members' Place in the Worship Service." Finally, Mrs. Harry Beckman, of the Third Baptist Church of Owensboro, spoke on "The Organist's Place in the Worship Service."

A surprising thing about the conference was the fact that many of the music leaders of one church did not know the music leaders of another. This conference provided the finest way for them to get better acquainted with one another in their mutual work for the glory of God in their association.

This conference was held as a pilot conference, in order to help other associations in the state to plan, and to predict somewhat, the outcome of a similar conference in their association. This is not the same as the Annual Associational Music Planning Meeting scheduled for each association in October of this year.

BROTHERHOOD

The Laymen are Working In the Local Churches

By FORREST R. SAWYER



F. R. Sawyer

Mr. Joe Davis, Secretary-treasurer, of the Big Creek Baptist Church Brotherhood in Booneville Association, reports a rather phenomenal average attendance in relationship to the Brotherhood's enrollment for the months of April and May. The first month, with an enrollment of sixteen, they had an average attendance of thirteen present for the four meetings, and in the second month, with an enrollment of fifteen, their average attendance was twelve.

* * *

John H. Fleming, secretary-treasurer of the Kelly Baptist Church Brotherhood in Christian County Association, reports an average attendance of 50 per cent of the Brotherhood's enrollment for the months of April, May, and June. As special projects, the men are providing athletic equipment for the Royal Ambassadors, and beautifying grounds.

* * *

Mr. Howard Shannon, secretary-treasurer of the Gethsemane Brotherhood in South District Association, reports 52 per cent of the enrollment present for six meetings held during April, May, and June with two new members enrolled and a total Royal Ambassador enrollment of twenty-nine. This Brotherhood receives, each quarter, thirty BROTHERHOOD JOURNALS and each month, fourteen AMBASSADOR LIFE magazines. Sixteen of the twenty-nine boys have already attained the rank of Page with the other thirteen working as Candidates. The men of Gethsemane engage in a well-rounded program of activities designed to strengthen every phase of their church's work.

* * *

Mr. W. E. Wilson, secretary-treasurer of the First Baptist Church of Middles-

boro, Kentucky, reports that during the months of April, May, June, and July the Brotherhood experienced an average attendance of forty-seven with sixteen new enrollees, and their annual ladies' night the Brotherhood promoted.

* * *

Dr. Roy G. Wilson, Taylor County Associational Brotherhood president, reports the following men as serving their churches as presidents of Brotherhoods: Mr. Harvey Antle at Salem; Mr. Floyd M. Short at Pleasant Hill; Mr. Andrew Arnold at Elkhorn; Mr. Marshall Miller at Campbellsville; Mr. Clement Whitlock at Palestine. Under Dr. Wilson's leadership the Brotherhood work in its entirety is moving forward.

* * *

Mr. Donald E. Coleman, secretary-treasurer of the 23rd and Broadway Baptist Church in Louisville, reports one of the most comprehensive and well-rounded programs of activities engaged in by the men of their Brotherhood that has come to the state office. In addition to the previously mentioned program of activities, they have held two over-night camps for their Royal Ambassador chapters and promoted an Intermediate Banquet and a Junior Banquet on separate dates.

SUNDAY SCHOOL

Arlington's First Church Reaches Advanced Standard

By ROY E. BOATWRIGHT



Officers and Teachers, First Baptist Church, Arlington (Left to Right): Front Row—Walter Slayden, General Superintendent; Floyd Dunn, Associate Superintendent; R. P. Hocker, Sr., Extension Superintendent; Melvin Williams, Associational Missionary; R. E. Sasser, Pastor. Second Row—Mrs. Beatrice Ellis, Cradle Roll Superintendent; Cynthia Turner, Beginner Superintendent; Patricia Carter, Primary Superintendent; James Carter, Junior Superintendent; Ronnie Bruggess, Young People's Superintendent; J. W. Bolin, Adult Superintendent; Mary Helen Hocker, Nursery Superintendent. Third and Fourth Rows—Teachers. Absent—Six teachers and four Nursery Workers were absent when the picture was taken.

Congratulations are in order to Rev. R. E. Sasser, pastor, Mr. Walter Slayden, Sunday school superintendent, and all

officers and teachers of the First Baptist Church of Arlington, for the outstanding achievement of reaching the

advanced standard. From October 1957 through July 1958 only six other churches in the Southern Baptist Convention had been recognized as having met all the requirements called for on the advanced standard. Last year the Northside Baptist Church in Mayfield, Rev. James Currin, pastor, had the distinct honor of being the first in Kentucky.

In order for a Sunday school to be recognized as Advanced standard it must have reached the first standard and in addition all departments must be standard. These are two of the most difficult requirements.

We are deeply grateful for the good work of the Arlington Church. Please watch this section for report of another Advanced Sunday School.

State Sunday School Planning Meetings

September 1, First Baptist Church Danville

September 6, Immanuel Baptist Church, Paducah

10:00 a.m. - 4:30 p.m.
Dr. Stanley Williamson, Speaker.

TRAINING UNION

Basic Revisions Included In Bible Readers' Course

By JAMES WHALEY



James Whaley

An important phase of the Training Union Curriculum for more than half a century, the Bible Readers' Course is one of the most popular plans for systematic daily Bible reading in existence today.

NEW FIVE-YEAR CYCLE

On January 1, 1955, Training Union members began a new five-year cycle of daily Bible readings. This cycle, however, contains both old and new elements. As did previous cycles, it follows the established 2-2-1 plan. The first two years of the cycle are devoted to a reading of the Bible by books. During the third and fourth years, the readings are organized around great themes of the Christian faith. The fifth year is devoted to reading through the New Testament.

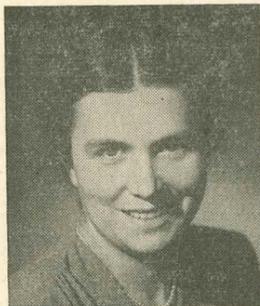
BASIC REVISIONS

But the current cycle includes several

WOMAN'S MISSIONARY UNION

Woman's Missionary Union Regional Meetings

By MRS. GEORGE R. FERGUSON



Mrs. Maxfield Garrott

Mrs. Maxfield (Dorothy Carver) Garrott, Kentucky missionary on furlough from Japan, will be the missionary speaker for both weeks of regional meetings. Also in the party of speakers will be our state president, Mrs. H. C. Randall; our new directors, Miss Nina Martin and Miss Juanita White; and your executive secretary. The meetings will begin at 10:00 a.m. each day. Bring a large group from your church and your Association to these important meetings. Important new plans will be discussed.

First Week

Region	Church	President
September		
16 Southwestern	First, Murray	Mrs. Hugh McElrath
17 Western	First, Morganfield	Miss Nina J. Jett
18 Southern	First, Scottsville	Mrs. C. P. Ford
19 Central	Parkland, Louisville	Mrs. T. L. Bell

Second Week

23 Northeastern	Prestonsburg	Mrs. C. B. Coots
24 Southeastern	First, Pineville	Mrs. G. W. Phillips
25 South Central	First, Lebanon	Mrs. W. B. Morris
26 North Central	First, Cynthiana	Mrs. J. S. Woodward

Theme: "Sing Unto the Lord, a New Song"

basic revisions. New references, completely within the old framework, have been selected, and a new set of devotional comments has been prepared. The recently selected references for use in 1959, the final year of this cycle, mark the completion of the revised Bible Readers' Course.

Among principles which have guided in selection of new references are the following:

(1) The revision is within the framework of the time-honored plan.

(2) Each day's reading contains a clearly implied spiritual truth.

(3) All verses contained in a single day's reading are related by a central theme which has positive value for growing Christians.

(4) The verse in each day's reading which sums up most effectively the central truth of the entire passage is used as the key verse.

References included in the Bible Readers' Course are carried in the Training Union quarterlies for Adults, Young People, and Intermediates and in periodicals for leaders of younger age groups. These same references are used in the devotional quarterly, *Open Windows*.

Raymond M. Rigdon, editor in chief of Training Union lesson courses, has led in the revision. Assisting him have been Donald F. Ackland and Rice A. Pierce. Approximately twelve prominent Southern Baptists have served as writers of the new comments.—(Printed from *Newsletter*).

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, AUGUST 24, 1958

	S.S. Add.	T.U.
Lou., Walnut St. (4)	1,434	327
Madisonville, First	931	213
Mayfield, First	876	247
Hopkinsville	871	199
Owensboro, Third	862	278
Harrodsburg	793	142
Missions (2)	67	46
Evansville, Grace	793	---
Murray, First	673	---
Mission (1)	40	---
Bowling Green, First	648	144
Andrew Mission	110	1
Somerset, First	634	1 278
Mission (1)	75	---
Lou., Beechland	630	167
Lou., Crescent Hill	609	189
Mission (1)	67	---
Covington, Calvary	578	---
Newport, First	567	1 160
Missions (2)	104	---
Lou., Parkland	564	3 175
Chapel	142	4 51
Henderson, Immanuel	540	3
Missions (2)	97	---
Lexington, Calvary	540	149
Mission (1)	26	---
Lexington, Grace	535	2 193
Elmwood	25	---
Highland Acres	78	---
Corbin, Central	517	3 166
Mission (1)	62	28
Covington, Latonia	506	2 107
Mission (1)	81	33
Campbellsville	499	175
Missions (4)	113	---
Central City, First	453	1 246
Owensboro, Hall Street	451	189
London, First	434	128
Mission (1)	69	---
Lou., Southside	433	95
Mission (1)	80	---
Ashland, First	432	118
Missions (3)	168	---
Evansville, Calvary	413	150
Lou., Shively	412	2 102
Mission (1)	151	65
Lou., Rockford Lane	403	2 255
Lou., Hazelwood	402	116

Russellville, First	385	125
Mission (1)	41	---
Ashland, Unity	382	6 112
Middlesboro, First	378	3 141
Lou., Third Ave.	368	---
Mission (1)	106	39
Hazard, First	365	87
Lou., Beth Haven	363	153
Lou., Eighteenth Street	357	2 108
Mission (1)	49	47
Mt. Washington	355	99
Lou., Highland	354	5 109
Greenville, First	352	108
Bardstown	345	---
Corbin, First	343	69
Lou., Bethany	339	2 80
Danville, First	335	125
Missions (2)	111	30
Covington, Southside	333	80
Lou., Bethlehem	326	109
Paducah, East	323	141
Campbellsville	322	116
Pleasant Hill	321	60
Versailles	318	112
Lou., Farmdale	318	---
Franklin, First	309	84
Mission (1)	91	53
Nicholasville	309	93
Mission (1)	19	---
Hima, Horse Creek	309	---
Bowling Green, Eastwood	308	114
Walton, First	305	1 187
Lou., Valley View	304	1 96
Shepherdsville, First (1)	302	68
Lou., Valley Station	294	2 102
Frankfort, Crestwood	292	96
Lebanon Junction, First	286	109
Lebanon, First	282	98
Mission (1)	110	15
Lou., Shawnee	280	114
Lou., Immanuel	275	5 67
Fort Thomas, First	272	79
Mission (1)	70	---
Middlesboro	265	60
East Cumberland	263	98
Springfield, First	258	98
Ludlow, First	258	54
Carrollton, First	258	85
Monticello, First	256	85
Missions (2)	85	86
Owensboro, Lewis Lane	253	---
Hazel	223	43
Owensboro, Seven Hills	251	---
Middletown, First	250	80
Lou., Beechwood	250	60
Campbellsville	245	104
South Campbellsville	243	78
Scottsville, First	242	70
Marion	241	91
Lou., Gethsemane	235	84
Owensboro, Wing Avenue	219	90
Ashland, Pollard	219	90
Mission (1)	31	---
Falmouth	214	44
Mission (1)	24	---
Williamson	213	56
E. Williamson	213	2 56
Mission (1)	61	29
Covington, First	205	1 150
Mission (1)	70	---
Sonora	205	83
Cloverport	202	5 44
Cold Spring, First	197	77
Covington, Ashland Ave.	130	53
Frankfort, Thornhill	---	81

CLASSIFIED ADS

Advertising under these headings are only five cents per word including initials and addresses.

Minimum charges \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3, Owensboro, Kentucky. ST. 5-5403.

CHEVROLETS, new and used cars and trucks. See BILL WIGGINS OF BROADWAY CHEVROLET COMPANY, 717 West Broadway, Louisville, call Juniper 2-2531—Residence phone TWInbrook 5-3724. Please ask for BILL WIGGINS.

"GAGO" G. & M. CLEANERS & LAUNDRY—Alterations and Dye work. We cover 5 counties. Meade, Ohio, Davies, Hardin and Breckinridge. Phone "Skyline 6-2392. Call us for service. Hardinsburg, Ky.

SUNDAY SCHOOL CLASSROOM FURNITURE—Chalkboard, tack-boards and speaker's stands. Contact E. O. Jones, 414 Wenderover, Louisville 7, Telephone TW 5-1136.

5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, good books, Scripture Greeting Cards, Stationery, napkins, Scripture novelties. Liberal profits. Send for free catalog and price list.

George W. Noble, The Christian Co.
Dept. B, Pontiac Bldg., Chicago, 5, Ill.

AUTHORS WANTED BY N. Y. PUBLISHER

New York, N. Y. — One of the nation's largest book publishers is seeking book-length manuscripts of all types — fiction, non-fiction, poetry. Special attention to new writers. For more information, send for booklet 24A — it's free. Vantage Press, 120 W. 31 St., New York 1. Midwest Office: 220 So. Michigan Ave., Chicago 4, Ill.

REVIVAL PATTERNS

By ROBERT WITTY, Pastor
Central Baptist Church, Jacksonville 7, Florida

[First in a series of articles dealing with present day revival programs of Southern Baptist churches. These interesting articles grew out of the author's study of 300 churches, including several in Kentucky.—Editor.]

This study raises the question: Do revivals in Southern Baptist churches follow a pattern? Without claiming finality, the replies from more than three hundred representative pastors cannot be dismissed as insignificant.

First, most of our revivals are led by an invited pastor. Only 69 out of 300 pastors regularly use full-time evangelists, and only 78 out of 300 alternate between a pastor and an evangelist. More than 280 pastors use fellow-pastors. On the other hand, 174 of the 300 call in a special revival singer. In what seemed a surprisingly large number of churches—77 out of 300—the honorarium has replaced the love offering.

Second, while the revival season continues the spring-fall tradition, the length of the meeting has been shortened drastically. Spring leads with 241 meetings and fall with 167. Summer accounts for 51 and winter for only 26. More than two-thirds of the churches have 2 revivals annually and a score have 3. Of these 145 have an 8 day meeting, 70 have only 7 days, and 10 have only 5 days. Longer meetings are rare with only 28 having 10-day meetings, 18 with 2 weeks, none with 3 weeks.

Third, the value of revivals is generally recognized, for all have revivals. The relationship between baptisms and revivals is considered one measure: 20 receive 75% of all baptisms through revival meetings, 94 receive 50%, 113 receive 25%, and 44 only 10%.

Fourth, revival attendance is generally disappointing. The Sunday night attendance is about 50% of the morning and week-night is far lower. In 173 cases Wednesday night is better attended than other week nights. Monday or Saturday have the smallest attendance. Attempts to increase attendance are many. Pack the pew is rated highest with 108 but many use organizational or group emphasis. Only 10 give attendance rewards. A great variety of advertisements are used.

Fifth, a strong but non-standardized emphasis is placed on preparation plans: 69 prepare for 3 months, 116 for 2 months, 88 consider 1 month sufficient and 14 use only 2 weeks. More than 2/3 use both Sunday school and personal lists of prospects and 82 take a preliminary census. About 1/5 follow the evangelist's plan or about the same number who use evangelists. About 1/2 follow a personal routine and nearly 1/3 vary their preparation.

The purpose of this tabulation is sim-

ply to raise the question: Is this the pattern of revival in Southern Baptist Churches? Following this tabulation, a digest will be presented of the suggestions by the representative pastors toward greater effectiveness in revivals.

Letters of Spiritual Counsel

By WAYNE E. OATES

Professor of Psychology of Religion
Southern Baptist Seminary



Wayne E. Oates

Question: My wife and I have just recently been married. We are eager to get some materials that will help us to pray more wisely and study the Bible more diligently in the first years of our marriage, especially as these will help us to understand each other better as husband

and wife. Will you recommend some literature for us?

Answer: Yes, because many young people think of marriage counseling as merely dealing with the troubles that couples have. This is not so. We are also interested as Christian ministers in providing guidance that will help prevent the trouble from arising. You certainly need guidance in developing a rich and enduring prayer life in the home.

The first book I would recommend is David Mace's book, *Whom God Hath Joined* (Westminster Press). Then too, Lester Ward, *When You're Married* (John Knox Press) is extremely helpful, especially for brides and grooms. Our own Baptist Sunday School and Training Union literature has general devotional guides for the family. *The Home Life Magazine* and *The Open Window*, published by our Sunday School Board, 127 Ninth Ave., North, Nashville 3, Tenn., will give you continuing guidance. The two books I name are specifically aimed at the needs of "newly weds" like yourselves. May God help you to live together as "joint heirs of the grace of life, in order that your prayers may not be hindered (I Peter 3:7)!"

Continuation Campaign Conducted for Greater Louisville Baptist College



Lighted sign marking site of Louisville Baptist College

The drive for securing adequate funds for the construction and operation of the projected Baptist college in Louisville continues. A summary of the campaign results so far announced by the Campaign committee reveals a total of \$2,284,372.61 pledged with \$134,746.13 paid on these pledges. Of the total pledged \$35,325.00 came from individuals and firms in the community, \$874,510.00 from big and special gifts, \$1,354,310.61 from the churches and \$20,222.00 from the pastors.

The Campaign committee describes the response by the churches and people of Louisville to the program as "most heartening indeed." Recognizing the need of an ever-widening circle of sponsors and contributors, the committee has inaugurated a Continuation Campaign. Lester M. Nichols, an experienced campaign director and a member of the St. Matthews Baptist Church, has been employed as Executive Director of the campaign and will devote his time and attention in interesting other individuals and businesses in the college fund drive.

The purchase of a 248-acre site on Shelbyville Road between St. Matthews and Middletown has been consummated. An attractive lighted sign has been erected recently on the building site.

Dr. A. W. Walker, Carlisle Avenue Baptist pastor, has been named as new chairman of the Church Division of the Construction Campaign. The Campaign office is at 127 East Broadway, Louisville 2, Ky., at which information is available for churches and individuals.

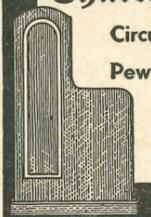
►The Sonora Baptist Church presented a money gift to Pastor Archie W. Allison in connection with his seventh anniversary as pastor of the Sonora Baptist Church on August 13. His family was also included in the recognition.

CHOIR and PULPIT ROBES
 Finest quality, lowest prices
 —save at Hartley. Write for
 free catalog.



HARTLEY RELIGIOUS VESTMENTS
 1813-N Church St., Nashville, Tenn.

Church Furniture
 Circular and Straight
 Pews—Pulpit Furniture
 Special Designs—
 Write for Catalog A



BUDDE & WEIS MFG. CO.
 JACKSON, TENNESSEE

1848 - 1958
L. D. Pearson & Son
 FUNERAL DIRECTORS

1310 S. 3rd St. ME. 4-3628
 149 Breckenridge Lane TW. 6-0349
 or Call TW. 6-0340
 Louisville, Ky.

Member
 NATIONAL SELECTED
 MORTICIANS
 By Invitation

Keith Monument Co.
 In the same family since 1867

State wide Service  State's largest display

ELIZABETHTOWN, KY.
 New Location—Near Hospital
 Rockwell 5-5216

VALLEY STATION, KY.
 Dixie Highway at Bethany Lane
 Phone Pleasure Ridge West 7-4121

HERBERT C. CRALLE
 FUNERAL HOME

Herbert C. Cralle
 Herbert C. Cralle, Jr.
 Edwin R. Hillock

Phone TWinbrook 3-5223
 Frankfort and Peterson Avenue
 Louisville, Ky.

**Georgetown to Offer
 B. S. to Nurses of
 Kentucky Baptist Hospital**

An agreement has been reached, whereby the graduates of the School of Nursing of the Kentucky Baptist Hospital may apply their credits toward a college bachelor of science degree, according to Dr. G. David McClure, member of the Board of Trustees of Georgetown College.

An extension service of Georgetown College is being added to the School of Nursing until the new Louisville affiliate is erected in 1960.

This will be a distinct advantage to young ladies who wish to go to college and prepare for the nursing profession at the same time—and is the same thing which has been offered in other institutions for many years. Both institutions—the college and the hospital—as well as the individual nurses will greatly profit from this arrangement.

Time's a' Flying!



Remember, there are only 26 days left to order your Printed-To-Order Envelopes before prices increase. Take advantage of the present low price and order the envelope with these de luxe features:

- * Your church name imprinted free on each envelope
- * Each packet has its own serial number
- * Easy-opening perforation saves time in counting offering
- * Encourages systematic giving
- * Six-point record form for use in Sunday school.

Hurry, order your Printed-To-Order Envelopes today.
 Prices increase October 1.

BAPTIST BOOK STORE 317 Guthrie Street 204 West Third Street
 Louisville 2, Kentucky Owensboro, Kentucky

IT'S JUST AROUND THE CORNER

It won't be long now before Promotion Day. Make yours an extra special event with . . .

BROADMAN PROMOTION CERTIFICATES



NEW BROADMAN TRAINING UNION PROMOTION CERTIFICATES

Now you can present your Training Union members with beautiful full-color folder style promotion certificates. Printed on top quality art parchment, the illustrations feature characters suitable to the age group for which they were designed. Price includes matching envelope. French fold. **3¢**

- | | |
|--|--------------------------------------|
| TU 1912—General Union to Union | TU 1942—Primary to Junior |
| TU 1916—General Department to Department | TU 1952—Junior to Intermediate |
| TU 1922—Nursery to Beginner | TU 1962—Intermediate to Young People |
| TU 1932—Beginner to Primary | |

BROADMAN SUNDAY SCHOOL PROMOTION CERTIFICATES

These folder certificates are similar in design and quality to the Training Union Certificates. **6¢**

- | | |
|---|---------------------------------|
| 60—Certificate of Membership—Cradle Roll Department | 64—Beginner Department |
| 61—Cradle Roll to Nursery Department | 65—Primary to Junior |
| 62CR—Cradle Roll to Beginner | 66—Primary Department |
| 62NR—Nursery to Beginner | 67—Junior to Intermediate |
| 63—Beginner to Primary | 68—Intermediate to Young People |
| | 69—General |

ORDER FROM YOUR FRIENDLY
BAPTIST BOOK STORE

**Home Mission Board
 Votes to Reorganize**

RIDGECREST, N. C., Aug. 14. (BN)—The Southern Baptist Home Mission Board unanimously voted a major reorganizational set-up in order to take its increasing mission opportunities in America. This action was taken at its semi-annual meeting, August 14, at Ridgecrest Baptist Assembly. The set-

up adopted by the Board, which met during the Home Mission Conference, calls for five divisions, besides Administration: Missions, Education and Promotion, Evangelism, Chaplaincy, and Church Loans.

The Missions division includes departments of Language Group Ministries (formerly Direct Missions), City Missions, Associational Missions, Pioneer Missions, Work with Negroes, Survey

and Special Studies. The Division of Education and Promotion includes Editorial Service, Missionary Education, and Promotion and News Service. Good Will Centers, Rescue Missions, Juveniles and Broken Homes, Work among the Jews will be included in the Department of City Missions.

Directors elected for the respective divisions are: L. O. Griffith, Atlanta, Georgia, Director, Division of Education and Promotion; Alfred Carpenter, Atlanta, Georgia, Director, Division of Chaplaincy; Leonard Sanderson, Dallas, Texas, Director, Division of Evangelism; G. Frank Garrison, Atlanta, Georgia, Director, Division of Church Loans. The director of the Division of Missions was not elected, but the Board voted to appoint a special committee to be composed of five state members of the Board and the present Administrative Committee to nominate a person for this position.

The Administration was given authority to employ professional assistance, if deemed necessary, to make a job analysis for the new organizational set-up. The committee considered recommending that all Home Mission Board offices be moved to Atlanta, Georgia, but requested additional time to study such action. The Board allocated \$38,000.00 for the immediate implementation of the new organization.

The new organization will become effective January 1, 1959. The Committee to Study the Organization and Work of the Board was appointed April 10, 1957. The following members of the Home Mission Board composed the committee: Walter R. Thomas, chairman, Atlanta, Georgia; Louis S. Gaines, Fayetteville, North Carolina; Charles Bond, Fountain City, Tennessee; W. T. Booth, Atlanta, Georgia; J. M. Wright, Port Arthur, Texas; C. G. Cole, Atlanta, Georgia, ex officio.

Recommendations made by the committee were made in conformity with certain basic principles and with consideration of the growth and expansion of the Board, the policies of the Board, relationships to other Baptist bodies, and the scope of the present work. The Board now has work in 43 states, which includes Alaska, and work in Cuba and Panama.

►Dr. Verlin C. Kruschwitz, pastor at Severn's Valley Baptist Church, Elizabethtown, was the evangelist who assisted Pastor Archie W. Allison in a revival at the Sonora Baptist Church, Sonora, Ky., July 28-August 7. Philip Lambert, student of Georgetown College, led the singing. There were ten additions to the church.

EVERY DETAIL COUNTS . . .

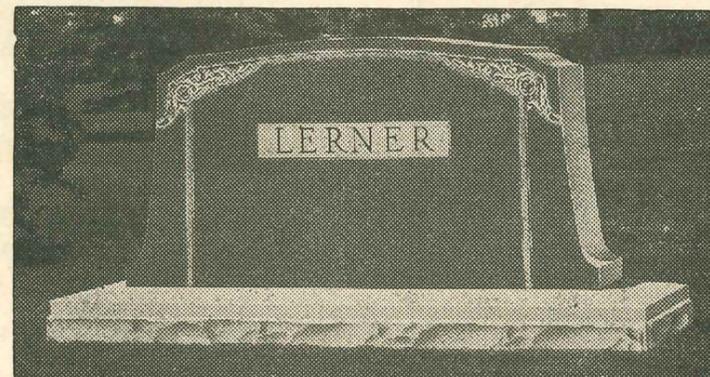
in making your worship services effective and meaningful. This includes handsome and appropriate offering plates such as these.

PLASTIC OFFERING PLATE

Molded plastic offering plate made to stand rough usage without showing wear. Fitted maroon felt silencing pad in bottom. Outer size 12 inches; 1½ inches deep.

Mahogany or dark oak finish	\$5.00
Birchwood finish	\$6.00

Order from your **BAPTIST BOOK STORE**



**No Monument is More Durable
 than the stone from which it is cut.**

Though the design be most artistic and the workmanship reach perfection, the finished monument can never be more beautiful or last longer than the stone from which it is cut.

Ask your monument dealer for genuine

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

It meets all tests for strength, durability and beauty, and excels as a monumental stone.

It is most lasting because it is composed of the most durable minerals known.

It is superbly beautiful because it is made up of the substance of precious stones and gems.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

Inscriptions on it are clearly legible because of the marked contrast between cut and polished surfaces.

There are many granites which have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

FALLEN ASLEEP

MRS. THEO. B. TERRY

SONORA, Ky., Aug. 12, 1958—Mrs. Theo B. Terry, member of the Sonora Baptist Church, died June 16, 1958.

She was a faithful member of the church, was regular in attendance, and taught in the Sunday School until prevented from attending by ill health.

She was very active in the W.M.U. of which

she was a charter member. She was well-read and was very talented in the teaching of mission study classes.—Miss Carrie Fulkerson, Clerk.

MRS. ANNA DUNN

BUTLER, Ky., July 1.—Mrs. Anna Dunn had the misfortune to fall and break her hip joint on July 31, 1956, and never fully recovered to the extent that she could help herself without the use of a wheel chair or walker. She suffered a heart attack on June 26, and passed away to be with God on June 27, 1958. She was at the ripe age of 78 years at the time of her passing. She moved her letter from Berry Baptist Church

to Butler Baptist Church in October 1953, and was in regular attendance each Lord's day until failing health and her accident prevented her. Her remains were laid at rest in Pythian Grove Cemetery, Berry, Ky., Sunday, June 29.

MRS. JOE W. ROUNTT

SONORA, Ky., Aug. 12, 1958—Mrs. Joe W. Rountt, member of the Sonora Baptist Church, died June 7, 1958.

She was a consecrated and faithful member of the church and was regular in attendance at Sunday School and the worship services.

Her humble Christian spirit and friendship, her loyalty, and her patience in suffering will remain in our memories to inspire us to greater loyalty and Christian love.—Miss Carrie Fulkerson, Clerk.

CHURCHES — CHURCH WORKERS . . .

WHOLESALE PRICES on sound projectors, filmstrip projectors, amplifiers, screens, recorders, record players, Public Address systems, church drapes, etc. (up to 40%). \$2.00 Value FREE—18" x 24" "Silicone Cloth" cleans, polishes, and protects recordings, filmstrips, slides, lenses, etc. Free—you just send 25c for postage and handling.

RELIGIOUS FILM CENTER
14-20 Glenwood Avenue Raleigh, N. C.

1908

our Fiftieth Anniversary

1958

This is our fiftieth anniversary. We are proud of those fifty years. They are years marked by close association with our many friends throughout the southeast. They are years of sound, steady progress until today we are the largest manufacturers of church furniture in the world. But our pride is not in our size, but in our most priceless commodity: experience. Fifty years of it.

THANK YOU!

manufacturers of CHURCH & INSTITUTIONAL furniture



Your
BAPTIST BOOK STORE
is headquarters for

BIBLES • BOOKS
AUDIO VISUALS
CHURCH SUPPLIES

Dress up your choir

with

BENTLEY & SIMON Robes

from your

BAPTIST BOOK STORE

EARLY PLANNING INDICATES
WISE LEADERSHIP!
Send NOW for copies of

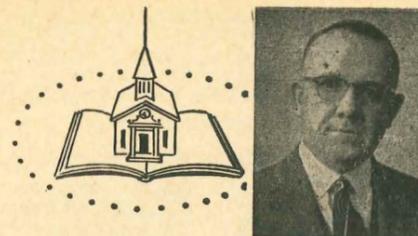


Using
the
Sunday School
in Evangelism

BY LEONARD SANDERSON

For Preparation Week, September 21-28! Prepared especially for this week of study, this book shows your workers how they may effectively utilize the Sunday school in the soul-winning program of your church. Board, 60¢

Order from, visit, or call your
BAPTIST BOOK STORE



SUNDAY SCHOOL LESSON

By H. C. Chiles

September 7, 1958

JUSTICE IN DAILY WORK

Men ought to work, not just to make a living but because there is so much that needs to be done. It is our privilege, duty, honor and glory to be Christ's fellow-workers.

Exodus 20:9-10

God purposed that man should labor and then rest, so He set aside a day for the latter. God set aside the seventh day for His own glory and for man's benefit. It was ordained of God for the good of man's physical, mental and spiritual natures. He purposed that at definite and regular intervals man should cease from his labor, draw apart for rest, and take time to meditate on the things of his Creator and Lord. Just as man's body needs rest from the labor of six days, so his spirit needs the strength that comes from real worship. If six days are needed to labor for ourselves and others, surely one day should be used to build up our spiritual lives.

Since the Jewish Sabbath was essentially a day of rest, and afforded an opportunity for the worship of God, the principles surrounding it are applicable to our day of rest and worship, the Lord's Day. Our Lord wants us to sanctify His Day by studying the scriptures, by meditation, by prayer and by public worship. He intends that this day shall be one of glad fellowship with Him. What a tragedy that the glorious heritage handed down by ancestors in the proper observance of the Lord's Day is lost by so many descendants in Sunday desecration!

Ecclesiastes 9:10

Work should be done diligently and to the very best of one's ability. Surely, if a task is worth doing at all, it deserves to be done well. Christian service demands the application of head, heart and hand. Those whose names are immortal worked with their might. Performing our duties with earnestness and might is an indispensable condition to acceptable service.

This life is the only season in which to work. Opportunity for work is limited to this life. "There is no work in the grave whither thou goest." What we do for our Lord must be done quickly. With time going by so rapidly we cannot afford to miss our opportunities. Let us do all that we can for the Lord and others now.

Colossians 3:22-25, 4:1

God's Word teaches that servants are

to be obedient to their masters, and masters are to be considerate with their servants. How different things would be today in these and in kindred relationships if both parties were only governed by Christian principles!

It was ever the habit of the Apostle Paul to solve the problems related to his Christian conduct by the largest principles. He never separated his theology and his ethics. In this message Paul was writing to slaves, who must have felt their condition to be irksome and degrading, but he applied a principle which transformed their situation, as he made them realize that they were the servants of Christ. He admonished them to perform even their lowliest duties with an uplifting motive, namely, for the glory of Christ.

It is so easy to be influenced by the way in which the world looks at the various tasks of men. Humble occupations are usually thought to be without honor. For this reason there is a strong temptation to fall into the habit of doing them without any uplifting motive. To think that nobody cares whether or not we do them well is to forget Christ, for He is vitally interested in the ordinary tasks of our daily lives. He considers them to be of real importance. Even the commonplace things may be done in a noble Christian spirit.

Living to the glory of God lifts one about the commonplace and monotonous. To do everything for His glory is life's deepest inspiration and greatest power. Living for His glory gives dignity to the life and enables one to do his best. When you do anything for the Lord, you simply bring out His glory and cause it to be seen of men.

Whether work be secular or sacred it can and should be done for Christ. It cannot be done rightly unless it is done for Him. "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus" (Colossians 3:17). "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God" (I Corinthians 10:31). Since Christianity has to do with work during the week as well as with worship on Sunday, it should be carried into every department of our lives. Are you doing all that you do as service rendered unto the Lord? Is doing His will your chief aim? Is His glory your chief concern?

PEWS, PULPIT & CHANCEL
FURNITURE
WRITE FOR FREE CATALOG
AND LOW DIRECT PRICES
J.P. REDINGTON & Co.
DEPT. 47 SCRANTON 2, PA.

CHURCH FURNITURE
For Information, write
WOLFE BROTHERS & CO., INC.
Manufacturers
PINEY FLATS, TENNESSEE
Established 1888

A SERVICE,

of distinguished character . . .
prices that vary as greatly as
family needs.

WHITEHALL . . . FUNERAL CHAPEL

Third & North Limestone Sts.

Lexington, Kentucky

Dial 5-2780

CHESTER HAGER, Mgr.



LOOK NO FURTHER

FOR THOSE SONG BOOKS YOU NEED . . .
THESE ARE AVAILABLE AT YOUR BAPTIST BOOK STORE—

Children's and Youth's Books for Class Singing and Choir

THE CAROL CHOIR SINGS
These 24 songs are sufficient to care for general and seasonal needs. Includes enough moderately difficult pieces to challenge the more advanced choirs. **\$1.25**

THE CHAPEL CHOIR SINGS
COMPILED AND EDITED BY W. HINES SIMS AND LOREN WILLIAMS
The wide variety of selections of this collection meet the diversified needs of youth choirs. There are 29 selections and responses especially suited for young people. **\$1.25**

SONGS CHILDREN SING
COMPILED BY AGNES KENNEDY HOLMES
Eighty-eight selections—appealing to childhood interests and influencing attitudes toward God and people—are offered in this book. **75¢**

SONGS FOR JUNIORS
COMPILED BY LILLIAN MOORE RICE AND W. HINES SIMS
Prepared especially for 9- to 12-year-olds, this hymnal contains 182 hymns and Bible verses set to music. Beautifully bound in a lithographed cloth binding. **\$1.10**

SONGS FOR PRESCHOOL AGE
COMPILED BY AURORA M. SHUMATE
Over 80 songs and exercises grouped in songs of fellowship, seasons, play, work, and relaxation exercises. **75¢**

SONGS WE SING
COMPILED BY MATTIE C. LEATHERWOOD
This book contains songs and piano selections for use with children from 3 to 6. Words of the 93 selections are meaningful and easy to understand. Cloth binding. **\$1.50**

Songs for Men and Women

BROADMAN SONGS FOR MEN NO. 1
ARRANGED BY WILLIAM JENSEN REYNOLDS

BROADMAN SONGS FOR WOMEN NO. 1
ARRANGED BY ALTA C. FAIRCLOTH
These are the first of a series of songbooks especially arranged for quartets, choirs, and ensembles. Each book contains songs matched in key and harmony to make possible the combining of men's and women's groups. Some of the songs are: The Solid Rock; Out of My Bondage, Sorrow, and Night; I Love Thee; Lord, Send a Revival; and 43 other favorites. **50¢ each**

Christmas Music

SONGS FOR CHRISTMAS
COMPILED BY WILLIAM J. REYNOLDS
Among the 45 songs in this exceptionally fine collection are the most familiar Christmas hymns and a rich variety of songs, old and new. **75¢**

ORDER THESE BOOKS FROM YOUR **BAPTIST BOOK STORE**

A Letter of Spiritual Counsel

By WAYNE E. OATES

Professor of Psychology of Religion
Southern Baptist Seminary



Wayne E. Oates

Question: We keep hearing the word "criticism" used with reference to the Bible. We hear of "higher criticism" and "textual criticism." Does this all mean that something is wrong with the Scriptures?

Answer: Unfortunately the word "criticism" has a negative meaning, especially when it is used by or heard by lay persons. No, "criticism" when applied to the Scripture by a competent and devout scholar does not necessarily mean that there is something wrong with the Scriptures. Criticism when used in the sense that you have been hearing it means the systematic study of the Bible in terms of its authorship, dates of the different books, the kinds of audiences to whom

the particular books and passages were written, and the temper of the times in which the authors lived. Furthermore, our Bible as it is written in English is a translation of several other languages, principally Hebrew and Greek. These documents in the original language vary in age and are copies of earlier copies that have been handed down through the centuries. The science of getting the earliest, most accurate, and authentic copy of the Scripture is called "textual criticism." After this has been done, the science of determining authorship, purpose, date, etc., is called "higher criticism."

All Bible scholars, whether liberal or conservative, engage in the effort of trying to answer such questions as I have noted above. Therefore, it may be said that in this sense all of them use literary and historical criticism of Biblical documents. But the main differences begin to emerge when they set down their answers to the questions.

But the fascinating study of these questions can become an end within itself for some of us as preachers of God's word. As a result, we are likely to lose ourselves and our people in the maze of technicalities. The oneness of God's redemptive purpose for the salvation of

all men in Jesus Christ is obscured by our straining at critical problems. Our God's call to be a prophet may be perverted by the devil into our own petty desire to be a genius in criticism. Wisdom and Christian commitment go together, but they are not the same thing. Wisdom without wholehearted concern for the weightier matters of the law make scribes and not prophets of the ministers of God's word, be they liberal or conservative, Pharisee or Sadducee!

CONSIDER

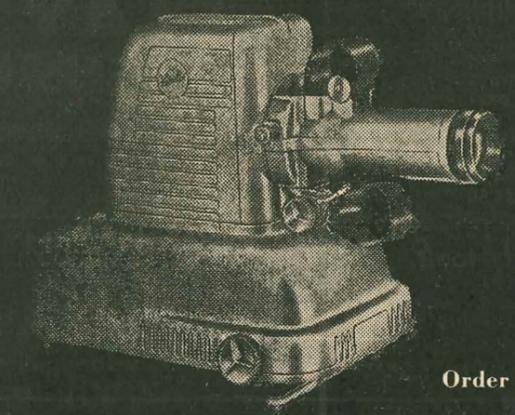
By DAVID E. MASON

'Sputnik I swished around the earth. Sputnik II made an even louder swish as it orbited. The pressure to produce was on the USA.

The pressure was on the Navy Research boys in Washington and on Cape Canaveral. Project Vanguard was no longer a "project"—it was a nation's prestige. Cartoonists jeered, editorialists chided, politicians blamed, and 170-

FREE

15 SELECTED FILMSTRIPS
with your
purchase of this projector
and screen



Here's your chance to buy a projector and screen and receive 15 selected filmstrips free. These filmstrips regularly sell for \$63.50.
Here's what this savings-packed offer contains:

VIEWLEX PROJECTOR
Model No. V-25

A splendid projector that accommodates 35 mm. filmstrips, for either vertical or horizontal projection. It accepts 2 x 2 inch slides in any type mount. *The most widely used projector in the entire visual educational field!*

DA-LITE VERSATOL SCREEN

Newly improved, 70 x 70 inch screen. Flame and fungus resistant fabric, polished chrome parts, automatic push button opening. High quality. Viewlex projector, Da-Lite screen, and 15 filmstrips, \$155.00.

Take advantage of this special offer today.

Order today from your **BAPTIST BOOK STORE**

000,000 Americans worried. For the Naval research men it meant that cocktail parties had to be skipped and hours of sleep had to be missed.

Tension stretched every muscle on Cape Canaveral. Anxiety tingled every nerve. The air was thick with hope and apprehension. It was March 8, 1958, and Vanguard was scheduled to launch into space. The count-down began. Everything was right. Each component checked-out perfectly. Every inch of the 72 foot rocket seemed to be perfect. It was only 45 seconds before she would go. But, the count-down stopped. The firing was off. A little helium plug the

size of a man's fist had failed to disconnect!

A long time ago a man wrote a little ditty about a horseshoe nail for want of which a nation was lost. We don't use horses much today in either peace or war, but we do know something about the importance of a little plug. It may have been small, and its place of service may have seemed insignificant, and if it had done its job right, it would not have been noticed, but it cost millions—when it failed. Every cog is important. Every plug has its place. Never forget the lesson of the little plug, and do your job right.

**For church workers—
TWO STUDY TOOLS
THAT GO HAND IN HAND**
with the Bible . . .



Strong's Exhaustive Concordance of the Bible

BY JAMES STRONG

This 1,808-page volume traces every word in every single passage in the Bible. And for every word there are sources and translations for more complete study and understanding. There are actually two concordances: (1) The main concordance is under one alphabetical list and in exact succession of book, chapter, and verse of the King James Version of the Bible; and (2) the comparative concordance, used with the main listing, extends this work to cover three widely used versions—the King James Version, the Revised Version of 1881-85, and the American Standard Version of 1901.

Dictionaries of the Hebrew Bible and of the Greek Testament are also included to make this volume even more helpful. Comes in strong binding. More than 117,000 copies sold to date. In its 22nd printing. Regular edition, \$13.75. Thumb-indexed edition, \$15.00.

Clarke's Commentary on the Entire Bible

BY ADAM CLARKE

A great Bible commentary, this work throws a new ray of light on little-known Scripture passages so that the general reader can better understand the Bible. This "storehouse of learning" contains nearly 5,000 pages and is beautifully bound in durable buckram. Six volumes, \$24.50. Each, \$4.50.

Equip yourself with these fine Bible study tools.

Order from, 'phone, or visit
your **Baptist Book Store.**

LEE E. CRALLE CO.

Incorporated

Funeral Home

LEE E. CRALLE, JR., President

Phones

MElrose 4-3648 MElrose 4-3647

1330 South Third Street

Louisville, Kentucky



Pulpit Furniture, Offering Plates,
Pews, Register Boards, Sunday
School Chairs and Tables.

Write for illustrations, prices

Clear Creek Baptist School
PINEVILLE, KY.



**LET'S
PLAY and
SING**

by May Justus. Here are 32 fun-strewn pages especially for the nursery and kindergarten set. Parents will find easy-to-learn rhythmic activities and singing games to entertain the youngsters by the hour. May Justus' verses are spiced with an appealing folk flavor and the delightful melodies were especially written for a young child's range and abilities. Children will love the book's gay format. Illustrated by William Dugan. \$1.50

Children's books from Broadman
Press at your BAPTIST BOOK
STORE

**POINTING TOWARD
30,000**

These materials can help your church to start a mission.
Use them to their fullest advantage.

TRACTS

These tracts are free and available from your state mission office: "The Movement for 30,000 New Churches and Missions," "How a State Can Assist," "How an Association Can Function," "How a Church Can Participate," all prepared by the 30,000 Committees; "The Missions Committee of the Local Church" by M. Wendell Belew, "Take Your Church to the People" by M. Wendell Belew, "How to Establish a New Church" by S. F. Dowis.

FILM STRIPS

These filmstrips may be purchased from your Baptist Book Store:

THE WAY TO 30,000

How to get 30,000 new missions and churches is given in this new how-to-do-it presentation. 52 frames, color, with manual. (22h) \$5.00

ENTERING OPPORTUNITY

Named after a real city, Opportunity, Washington. Accents the City Mission Program. 54 frames, color, with manual (22h) \$5.00

TAKING THE CHURCH TO THE PEOPLE

Emphasizes church-centered missions, telling how each church can reach out to churchless communities. Particularly helpful in implementing the 30,000 Movement. 50 frames, color with manual (22h) \$5.00

WHAT MEN CAN DO IN THE 30,000 MOVEMENT

Tells about the special duties and responsibilities of the men of the church. Order from The Baptist Brotherhood Commission, 1548 Poplar Avenue, Memphis 4, Tennessee.

These motion pictures may be rented from your Baptist Book Store:

MOTION PICTURES

REACHING OUT

A church faces its missionary obligation by helping to establish a mission in a new subdivision. A real challenge with a definite present-day application through the 30,000 Movement. 28 minutes, sound, black and white. Rental: \$9.00 per showing; \$22.50 per week; \$67.50 per month.

THE CHALLENGE OF THE CITY

Uses Chicago as typical of other big cities in America where we have little or no witness as Southern Baptists. 15 minutes, sound, black and white. Service Charge, \$2.00

DEDICATED MEN

Shows how men who are dedicated to the Lord can make the 30,000 Movement a reality. 28 minutes, sound. Rental: \$9.00.

A beautiful 30,000 AWARD to be awarded as a certificate of merit from the state office to any church sponsoring a mission.

THE BIBLE that will Surprise You!

Reveals Spiritual Meaning of Verses
Gives Desired Information More Quickly



55 FEATURES...
7 GREAT DEPARTMENTS MAKE-

THE NEW CHAIN-REFERENCE BIBLE

Truly a Bible PLUS a Biblical Library
in ONE Volume

EDITED BY REV. F. C. THOMPSON, D.D., PH. D.

READ WHAT OTHERS SAY:

Dr. Robert G. Lee: "This is to testify that I have used the Thompson Chain Reference Bible for several years in my study of the Bible. I believe it is the very best on the market today. I commend it most heartily. I wish that every reader of the Bible and every student of the Bible had a copy of this unusually helpful Bible." Dr. Ellis A. Fuller: "The New Chain Reference Bible is a Bible with an attached Biblical Library. There is no other Bible like it. After using it myself for a period of five months, I commend it most heartily to pastors, evangelists, Sunday School teachers, and all others who desire to obtain a better understanding of the Bible. Between the covers of this book are both the text and all the helps that one needs for ordinary Bible study." Dr. W. R. White: "The New Chain Reference Bible is one of the most satisfactory Bibles for all 'round purposes I have ever examined or used. Here the Bible student can command the finest helps which

scholarship is able to provide." The Late Dr. F. M. McConnell: "I firmly believe that a boy in the 7th grade can get more information from this Bible in two days than a preacher can get from an ordinary Bible in a week." Dr. E. D. Head: "The New Chain Reference Bible is in reality a library in itself." Dr. B. W. Spillman: "I use it constantly and find it the most valuable volume in my library. When it is known that my library has in it about five thousand volumes and not ten per cent of the books are in the realm of fiction, you can see how I prize this volume. To Bible students it has a value which can not be counted in money." The Late Dr. J. B. Tidwell: "The New Chain Reference Bible (Thompson's) is the best yet. It has more helps than any other Bible. At my home, we are one hundred per cent for it and wish that a copy of this best of all Bibles might be in every home in the land." Dr. Charles W. Koller: "Its helps are superb. I know of none better."

Rapidly Replacing Other Bibles—Has So Many More New Helps!

1. Unique chart showing Origin and Growth of the English Bible.
2. The Outline Studies of Bible Periods, comparing Biblical History with Contemporary Secular History.
3. The Analysis of the Bible as a Whole.
4. The Analysis of each of the 66 Books of the Bible.
5. The Analysis of every Chapter of the New Testament.
6. The Analysis of the Verses of the entire Bible.
7. The Numerical and Chain Reference Systems.
8. Special Analysis of the Important Bible Characters.
9. Contrast between the Old and New Testaments.
10. The Topical Treasury. New Topics for Prayer Meetings, Men's Meetings, Women's Meetings, Missionary Meetings, Young People's Meetings, etc.
11. Special Bible Readings for private devotions and public services. New and different subjects.
12. Bible Harmonies of the Lives of Moses and Paul.
13. Special Portraits of Jesus.
14. Chart of the Messianic Stars.
15. Chart showing cause of the Babylonian Captivity.
16. Chart of the Temple of Truth, illustrating the Sermon on the Mount.
17. Chart of Jesus' Hours on the Cross.
18. The Christian Workers' Outfit. Of special value to soul winners.
19. All Prominent Bible Characters Classified, listing the Patriarchs, Leaders in Early Hebrew History, Courageous Reformers, etc., with meaning of their names given.
20. Golden Chapters of the Bible.
21. A Complete General Index of over seven thousand topics, names and places.
22. Special Memory Verses selected from each Book of the Bible.
23. Chart Showing Seven Editions of Divine Law.
24. Graph of the Prodigal Son.
25. Bible Mnemonics, or how to memorize.
26. The Principles and Best Methods of Bible Study.
27. Pictorial Illustration of the River of Inspiration.
28. Bible Markings, Explaining best methods of marking one's Bible.
29. Concordance.
30. Atlas of 12 colored maps with index for quickly locating places.
31. Other Features in Text Cyclopedias.
32. Topical Study of the Bible. Correlated Scriptures printed out in full under 2467 topics and sub-topics. Three times as many as in any other Bible.
33. Contrast Study of Great Truths of the Bible. Enables

- you to study the Constructive and Destructive Forces of Life, with the Bible verses printed out in full under such subjects as Faith—Unbelief, Love—Hatred, Courage—Fear, etc.
33. Life Studies, such as Business Life, Home Life, Devotional Life, The Surrendered Life, etc.
34. Bible Stories for Children. A list of 56 stories to be read from the Bible itself.
35. Miracles of both the Old and New Testaments listed in Chronological Order.
36. Parables of the Old Testament. Parables of the New Testament, listing those given in One Gospel Only, those given in Two, and those given in Three.
37. Titles and Names of Christ; of the Holy Spirit; of God the Father; and of Satan.
38. General Bible Prophecies.
39. A List of the Prophets of the Bible.
40. List of Judges of Israel and Judah given in Chronological Order.
41. List of the Notable Women of the Bible.
42. Mountains and Hills referred to in Bible, listing the Scenes of Great Events.
43. Dictionary Material.
44. Tables of Time, Money, Weights and Measures.

- Eleven New Features Added in the Third Improved Edition
45. The Historical Bridge, covering interval between the Old and New Testaments.
 46. Chart showing the History of the Apostles.
 47. Harmony of the Gospels, citing references in different Gospels where events are given.
 48. Calendar of the Christian Era.
 49. The Post-Resurrection Appearances of Jesus, illustrated with well-known paintings.
 50. Chart of the Seven Churches of Asia, described by John.
 51. An Outline History of the Evangelistic and Missionary Work of the Early Church.
 52. The prophecies concerning Jesus and their fulfillment, arranged Chronologically, with principal verses printed out in full.
 53. Map Showing Approximate Distances from Jerusalem to Various Historical Points.
 54. Chart Showing the Interior Arrangement of the Temple at Jerusalem.
 55. Thirteen Special Illustrated Maps Showing the Journeys of Jesus, Peter, Paul, and the Journeys of the Children of Israel from Egypt to Canaan. These are separate maps, mind you—not several crowded together on one page.

The Revised Version is given in the wide margin opposite the verses, wherever an important difference in meaning occurs.

Be Fair to Yourself!

See this special Bible with its unequalled practical helps before you buy any Bible—or you may regret it as others have. Ask your pastor about it. No other Bible is so highly praised by so many renowned Bible Students.

SEND NOW
for this
big FREE
descriptive
BOOK



Agents Wanted

B. B. KIRKBRIDE BIBLE CO., INC.
Dept. W-639 K. of P. Bldg.
Indianapolis, Indiana.

Without cost or obligation to me, send a copy of the big illustrated book, "A New Bible for a New Day," and full particulars concerning the Third Improved Edition of your New Chain Reference Bible.

Send your special terms to Representatives.

Name _____

Address _____

City _____ State _____

B. B. Kirkbride BIBLE CO., INC.
W-639 K. OF P. BLDG.
INDIANAPOLIS, INDIANA