

## HOW CAN WE GET THE MOST FROM THE LEAST?

Dear Pastor:

"How can we get the most from the least?" . . . All of us as pastors face this annually in the building of our church budgets.

There are so many worthy causes within "The big cause of Christ" that we cannot ever have sufficient funds to do the proper job by each cause. With the need of world missions, home missions, local missions, our schools, our children's homes, our own local building programs, etc., the matter of making up a church budget calls for prayerful, skilled, business-like consideration.

So, many of the churches think that they are balancing the budget by leaving out of the budget the sending of our state Baptist paper — the Western Recorder — into the homes of all our members.

The slogan, "It pays to advertise," I believe can also be combined in a greater truth by saying, "Advertising pays." I share with you, as a fellow pastor: I believe the Western Recorder will pay off in your church membership when placed in the budget. It will keep your members informed of the great Baptist cause.

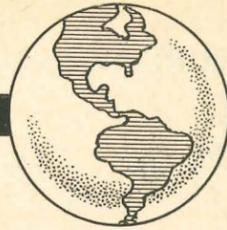
Allow me to share my personal testimony: I have been pastor at Victory Memorial for twelve years. During these twelve years we have had eight building and property-purchasing programs. In seeking to balance our budget, the first three times someone among the finance committee would suggest taking the Western Recorder out of the budget. But each time we felt that it should stay in the budget. Now, and during the past five property purchase and building programs it is never mentioned to drop the Western Recorder from the budget. These business men have learned that it is not good economy to cut out the state paper (which presents the world view of our Baptist cause) in order to erect a local building.

May I urge you to give prayerful consideration to the placing of the Western Recorder in our annual budget! May God bless you in your work!

Yours in service for Christ,

GEORGE H. RIGGS, Chairman

Board of Directors, Western Recorder



## GLEANINGS FROM THE FIELD

### ENGLISH SPEAKERS

►The Missionary Digest says: "Nine percent of the world's population speak English; 90% of all Christian workers minister to the 9%; and 96% of the Christian dollar goes to this 9%."

### MISSIONARIES' ADOPTED CHILDREN, ALIEN SPOUSES

►Writes J. P. Edmunds: "Under terms of an act of Congress, signed by President Eisenhower, adopted children and alien spouses of American missionaries abroad may become naturalized citizens of the United States without completing the ordinary residence requirements, if they are otherwise qualified for citizenship."

### DEACONS ORDAINED

►Beech Creek Church, Muhlenberg County Association, ordained C. W. Meford, L. A. Mohon and Phobus Ewing as deacons on Sept. 7. Pastor Fred Denton of Beech Creek Church was moderator; Associational Missionary George Cartwright served as interrogator; and Pastor W. David Feild, Drakesboro, was clerk. E. E. Spickard, Owensboro, preached the ordination sermon; the charge to the church and to the candidates was by Pastor Charles Smith, Mt. Pisgah; the Scripture was read by Pastor Gene Harper, Cave Spring, and Pastor Roy Geary, Temple, led the ordination prayer.

### FIRES OF EVANGELISM

►Bullittsburg Church, Route 1, Burlington, has had one of the best revivals it has had in years, according to Pastor Frank C. Campbell. Dr. Henry Turlington, former professor of New Testament at Southern Baptist Theological Seminary and the new pastor of the Delray Beach Baptist Church in Florida was the evangelist. "The preaching from night to night was excellent and thoroughly Biblical all the way. The effectiveness of Dr. Turlington was manifested in his humble and congenial spirit and concern for those to whom he was preaching. There were six additions to the church—one by transfer of letter, four on confession of faith and baptism, and one by baptism," said Mr. Campbell. The results

of this revival make a total of 18 additions in the last four months.

►Wilmington Church, Fiskburg, had a revival with Pastor Francis R. Tallant, First Church of Henderson, as the evangelist, and his son, Donald Lee Tallant, song leader. Pastor Thomas E. Gatton writes: "Donald directed the congregational singing and two choirs. He so ably conducted youth fellowships that many adults were attending before the week ended. His ability as a song leader and leader of both young and old is outstanding." There were 8 additions, and the largest Sunday School attendance in their 154 years' history took place with 216 present. The church used the Forward Program of church finance last year, and it has proved to be successful, increasing their general offering 44% over the previous year. The church is four years old and is debt free. The church has a new five room brick pastorium.

### GILLESPIES ON FURLOUGH

►A. L. (Pete) Gillespie, in former years student secretary in Kentucky and more recently a missionary to Japan, is back in the United States on furlough and visited the Kentucky Baptist Building with his family a few weeks ago. He has been enrolled as a post-graduate student in Southwestern Baptist Theological Seminary and is residing for the present at 4517 Glacier Street, Fort Worth 15, Texas. Mrs. Gillespie is also in school for part-time work, and Mr. Gillespie's mother, from Memphis, is with them at Fort Worth to help them with the children.

### McGINNISES IN JERUSALEM

►Pastor and Mrs. Robert S. McGinnis, Jr., Owensboro, Kentucky, have been touring Europe and the Near East this summer, and both of them are taking some post-graduate studies at the Hebrew University during their stay in Jerusalem. Also Mr. McGinnis has assumed duties as the associate pastor of the Jerusalem Baptist Congregation, Jerusalem, Israel. They will return to the states some time next summer. Before leaving the States Mr. McGinnis was pastor of Deanefield Baptist Church, Ohio County, Kentucky. He received his B. A. from Kentucky Wes-

leyan College and the B. D. degree from Southern Baptist Seminary. Mrs. McGinnis received a bachelor's degree from Carver School. The McGinnis' address in Israel is P. O. Box 154, Jerusalem, Israel.

## Western Recorder

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### WESTERN RECORDER

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## REVIVAL PRACTICES

By ROBERT WITTY, Pastor

Central Baptist Church, Jacksonville 7, Florida

Fourth in a series of articles dealing with present day revival programs of Southern Baptist churches. These interesting articles grew out of the author's study of 300 churches, including several in Kentucky.—Editor.

From the replies of Southern Baptist pastors to a recent questionnaire on church revival, many specific and practical suggestions may be gleaned. Here are a few examples:

H. G. Lindsay: "Registering the people every night helps. Personal workers having people ready to respond to the invitation."

J. W. Sizemore: "Bringing in new speakers who will be a new source of interest to the people."

A. Estus Mason: "Secure personal commitments from the people to attend the week-night services."

J. Harold Smith: "Wonderful success in having an early morning service for students and others. Coffee and rolls and service at 7:15 a.m."

C. W. Cranford: "Visitation evangelism is better for us in our down-town situation."

Jess C. Moody: "An attractive announcement concerning the next evening's service helps."

W. L. Scurlock: "We have begun to change over to an every-week evangelistic visitation by and through an evangelistic committee and the pastor."

N. McCrummen: "61 cottage prayer meetings 2 weeks prior, intervening week visitation."

Harold W. Seever: "Our plan of having the organizations sponsor attendance has worked very effectively . . . publicity, and every member visitation two weeks prior to the revival, and a one-week revival with a good pastor evangelist."

J. D. Grey: "(1) Mail cards of message from pastor to membership so they

get them on the day that group (i.e. A's-C's, Mon; D's-F's Tues. etc.) is to be recognized that night.

"(2) Have Prospect (or Fellowship) Dinner one night.

"(3) Telephone Teams to phone entire telephone directory (church)."

Allan R. Watson: "Get individually signed pledges to attend and pray; get signed pledges to bring someone."

H. F. Parker: "Get the church leadership to attend each night of the revival . . . arrange the revival when there are few community conflicts."

T. C. Pennell: "A letter from the pastor. We ask every member to pledge their support to this program."

William Henry Crouch: "A three week meeting. Ours have been too short in length to really reach the people needed!"

Clyde C. Bryan, "A strong year round program."

Ralph A. Herring, "The answer lies in deeper spading, more bent knees, and aching backs, more coming to grips with unholy preoccupation with lesser values."

Grover F. Tyner, Jr.: "Good music under competent leadership."

E. Warren Rust: "I am going to eliminate all meetings except regular Worship and S.S. and T.U. for three weeks prior to the services and ask our people to take God at His word in prayer: home prayer, prayer at noon, and evening for three weeks." He adds, "Pack the pew and special nights using organizations most likely to reach prospects."

## TWO PLUS FOR NEXT YEAR

By PORTER ROUTH

Executive Secretary, SBC Executive Committee

The encouraging response to the Forward Program of Church Finance has been one of the factors contributing to the increase in Cooperative Program receipts, even in the face of some economic adjustment.

This increase is encouraging to missionaries at home and abroad, and it reflects a concern on the part of pastors and church members which is most heartening.

In some states it is encouraging to note that the per cent reported by the churches out of their total budget to the Cooperative Program has increased,

but in other states there has been a slight decrease in the per cent of the total budget going to the Cooperative Program even though the dollars are more.

Pastors, laymen, and those interested in stewardship promotion are suggesting this year that churches consider increasing the per cent of their total offerings to the Cooperative Program by at least two per cent in 1958. It has been estimated that on the present level of giving if the churches should increase the amount going to the Cooperative Program just two per cent,

the total would jump from \$68,240 to \$74,880 by 1959.

When you consider what this will mean in terms of increased missionaries, in terms of increased support for Christian education, both on the college and the seminary level, and what it will mean to the spirit of the church having a larger share in the missionary task, then you will know that there is more involved than just an increase in the amount of money available for the causes represented in Cooperative Program giving.

It must be recognized that there are urgent local needs in many churches. Many, many pastors are underpaid, and unless they receive an increase, they will actually have less money available, since there has been a continuing increase in the cost of living during the past year. This applies to other staff members and also to operating expenses in the individual churches. Many churches have urgent capital needs which must be met.

We cannot escape the fact, however, that world needs are tremendous and that the facilities and staff are in finitesimal in many, many areas of the world compared with our own country.

There is an answer. We can have more funds available to meet the local needs and at the same time increase the percentage we give to the Cooperative Program if we will utilize the Forward Program of Church Finance and every stewardship opportunity to develop the grace of sharing. The joy coming to the individual Christian in sharing means new motivation and new growth in his Christian life.

Let's encourage in every way an increase in the amount going to the Cooperative Program from our Church by at least two per cent for next year.

## Driving Automobiles to Rio is Not Recommended

WASHINGTON, D. C. (BWC)—In response to many inquiries about the possibility of North American Baptists driving from their home locations to Rio de Janeiro, Brazil, for the Tenth Baptist World Conference there in 1960, *The Baptist World* checked with Esso Tourist authorities. They advised "the distance from Laredo, Texas, to Rio de Janeiro is approximately 12,000 miles. The road may be open to Panama, but it is very unlikely that the present stretch of jungle between Panama and Colombia will be passable. Even under the best conditions, it would be a long and difficult trip."

Baptist World Alliance officials meanwhile urged that all Baptists hoping to attend the 1960 meeting should contact their local travel agents for a choice of itineraries which include mission posts around the South American continent, Central America and the Caribbean.



# DALEY OBSERVATIONS

## Strange and Wonderful

Something strange and wonderful could be happening before our very eyes. Not since the Baptists of the North and the South went separate ways in 1845 with the organization of the Southern Baptist Convention have there been many evidences of any desire for co-operation in the world evangelization task of Baptists. The Baptist Jubilee Advance in which six of the leading Baptist groups of North America are co-operating to celebrate the 150th anniversary of organized Baptist work on this continent could be one of the most significant movements in Christian history. This effort, which has begun this year with a year of preparation, gets in full swing next year with a year of evangelism and is to be climaxed in 1963 with a gigantic joint convention of North American Baptists in Atlantic City.

Organized Baptist work in America began in 1813 with the formation of the old Triennial Convention. As 1963 approached it occurred to a number of Baptists that the 150th anniversary of this epochal event should be fittingly observed. As early as 1947 some suggestions along this line were made but not until 1955 were definite steps taken. Representatives of various Baptist groups after a number of conferences marked by diversion, definitely felt the leadership of the Holy Spirit in the matter and in Washington, D. C., on January 20, 1955, came together with a program of definite aim and objectives.

The purpose of the Baptist Jubilee Advance is to elicit an honest effort on the part of North American Baptists to answer the call of God to rescue a dying civilization. The decadence of civilization is so evident as to leave no doubt of the crisis of our day. Whether or not Baptists will respond to the call of God is another question.

If Baptists don't, who will? Half the world's people are behind iron or bamboo curtains and under Godless, immoral governments. Who could expect any spiritual light from this source? Another large segment of the world's population worship Allah, Buddha, the Hindu gods and other pagan deities, and thus offer no hope for the true God. Many more millions have no professed religion; in fact, strange as it seems, only a relatively small fraction of all the people of the world profess to believe in any way in Christ, the true Saviour of the world. Of the professing Christians in the world great numbers are Roman Catholics for whom the gospel of the grace of God has apparently been lost amid the maze of superstition, priestcraft and formalism. Such religion is a part of the problem rather than the solution of a dying civilization. The same goes for the state churches of Europe and England which have already failed in hours of trial.

It may be unjustifiable pride and pure blindness

on our part but we generally think of America as cradling the spiritual hope of our epoch. Of the 70,000,000 non-Catholics in the U.S., 20,000,000 are Baptists. Whether we are worthy or not it looks like we are the people. Baptists have reason to feel a sense of destiny at this juncture in history.

We have a way of accentuating the differences among Baptists and there are a number of important matters on which we differ. In the essential matters of grace we stand together, however, and there is no good reason why we cannot work together in the common task of world evangelization. What an impact upon America in 1959 with 75,000 Baptist churches conducting a revival for the lost souls of our nation! It's unbelievable what North American Baptists could see by 1963.

To lead Southern Baptists in the Baptist Jubilee Advance is Dr. C. C. Warren, who gave up the long, fruitful pastorate of the First Church, Charlotte, N. C., in answer to the leadership of the Holy Spirit. A leader of more devotion and commitment is not to be found among us. May a like response be ours!

## Take Heart, Editors!

Baptist editors in a conference in Washington, D. C., last week heard one of the most encouraging words ever spoken to Baptist journalists. Congressman Brooks Hays was speaking informally of his estimate of Baptist state papers and described the manner of the handling of the stacks of mail which came to his desk daily.

Among his instructions to his secretaries is one that all Baptist state papers are to be put in the "take home file." The Congressman thinks enough of these periodicals to take them home for careful reading, though he probably has less time to read them than nearly any of our 9,000,000 Southern Baptists.

In my opinion Brooks Hays is one of the great souled men of our generation and is the kind of product the Baptist faith is supposed to produce. No one present in Houston in the 1958 Southern Baptist Convention will ever forget his masterful and fair leadership—nor have many convention presidents taken their responsibilities more seriously and given more energy and time to their duties.

More difficult by far than any other responsibility of Brooks Hays has been his role in the Little Rock integration crisis. Too big to be stampeded into emotional response so prevalent, too kind-hearted to be anything but fair to all his beloved fellow citizens, white or black, and too Christian to use the segregation issue for political advantage, as has been too true of many others, Brooks Hays has brought credit to himself and the cause of Christ by noble conduct. He risked his political position by not saying what many might have wanted to hear, but was honored by re-

election to the Congress in the time of the crisis. More than approval by his constituents, I believe he was approved by his Lord.

The fact that Brooks Hays reads the state Baptist papers adds responsibility to every editor. It adds heart too, especially when reports come of other Bap-

tists who don't receive as much mail in a year as Congressman Hays receives in a week but who throw the Baptist state paper away without looking at it.

It has been said that a man can be judged by what he reads. He can also be judged by what he throws away without reading.

## BAPTIST FORUM



### THE VOICE OF EXPERIENCE

Editor:

In reading this article by the Sheriff's wife, in which she refers to most honest folks as just having "supposed intelligence," I would like first of all to tell the lady that I have known men to keep their wives completely in the dark about their work. Maybe she is getting her information from a "dark horse."

But let's think about it for a few moments. She claimed in five years her husband made twenty-two raids, confiscating about \$500.00 worth of liquor per raid. I do not know how many raids have been pulled off in \_\_\_\_\_ County, but I figure that many any way. Yet, there are fifty-two known bootleggers in \_\_\_\_\_ alone. One colored lady has been selling it on one corner for over forty years; twenty of these I know personally and this is in the main section of town. I am a converted drunk and I used to visit all these places and have actually been seated drinking beer when the sheriff came in and talked with me and the people that were selling the stuff, without ever mentioning drinking or booze in any way. Not only did he talk to us but there was a wash tub full of beer being chilled for the purpose of sale, in plain view.

And a question, if you please: Why does a reputable citizen have to go and buy the stuff, and putting himself in danger of being killed, to get a warrant, when he has already voted his county dry. (He is also in danger when he takes his stand and votes the stuff out of his county. The wet forces do not give up easily.) Then on top of this, he votes a man in for sheriff to uphold the law, and the law is that there is to be no liquor sold in said county. If the citizen has to get the warrant, why not let him go ahead and make a citizen's arrest and do away with the sheriff's office?

I am a teacher in the Sunday School of a class of men ages from 24 to 40. I used your article of August 7, 1958, entitled "Why Not" in this Sunday School

class and all agreed with you. May we urge you to continue the good work!

God bless all the honest and good sheriffs wherever and whoever they are.

Name Withheld

### HELP TO KENTUCKY CHURCHES

Editor:

The Mission Group of the Southern Baptist Theological Seminary in Louisville, Kentucky, is sending deputation teams during the school year to churches in Kentucky and surrounding states for the purpose of arousing a greater concern for missions. Emphasis is placed on the responsibility of each Christian in the world mission task.

Team members may include mission volunteers, foreign students who are products of our world mission program, missionaries now on furlough and residing on the campus, occasionally the faculty members of the Missions Department, or others who feel strategically involved in the task of world missions. Members of teams, with the exception of faculty members, are students in the Seminary and her sister institution, Carver School of Missions and Social Work.

The program is varied to fit each situation. Generally included are special music, news from various Baptist mission fields, testimonies of missionary experience, and a mission message. Slides showing work on the field are often shown. Members of the team are available at the same time to teach Sunday School classes or lead in group discussions during the Training Union hour. They are also happy to participate in Sunday afternoon activities.

Some churches have requested weekend schools of missions to be conducted on Friday and Saturday nights and on Sunday. The additional sessions have been evaluated by pastors as highly beneficial in terms of increased missionary interest.

Remuneration is asked only to the extent of the amount required to make the trip. No personal gifts are received by deputation teams. Should the church wish to contribute more, the

amount above absolute expense would be used to meet the needs of the Mission Group.

Churches may contact either Clifton Courtney, Jr., chairman of Deputation Mission Teams, Box 89, S. B. T. S., Louisville, Ky.; or Lawrence Webb, chairman of Mission Activities, Box 646, S. B. T. S., Louisville, Ky.

Louisville, Ky. Lawrence Webb  
Southern Seminary

### TEXAS JOINS IN LIQUOR BATTLE

Editor:

I am sending my \$25.00 check to you requesting you to forward it to Marion County Christian Citizenship League. I want this to be used to beat the liquor people. I do pray that right may prevail. Here in San Antonio we are practically floating in beer—with two or more breweries flourishing. I've been reading in the *Western Recorder* about this struggle in Marion and Lebanon counties. If we Christians would do our duty, we'd not have to be fighting this evil constantly.

San Antonio, Texas Mrs. R. E. Thoma

### CONSIDER YOUR PASTOR'S SALARY

Editor:

As the period approaches for completing action upon church budgets, I hope that our people will be giving special attention to ministerial salaries. Along with our concern over the needs of our mission program, there should be a sensitivity to the failure in many situations to adjust the pastor's salary in the light of an unprecedented increase in the cost of living.

The plight of many ministers is serious. Adjustments have been made in many churches, of course, and it is not a uniform problem by any means. I am thinking particularly of the smaller churches where receipts are such that considerations of economy naturally must be weighed. Still Baptists do not want their dedicated ministers to suffer and they will want to provide equitable treatment for all of them. I have observed that Congress has assiduously taken care of groups suffering most from rising costs and has tried to adjust incomes in the light of this change. Surely, we Baptists will do as well.

Little Rock, Ark. Brooks Hays

# Foreign Mission Board Reports to the People

CONTINUED ADVANCE DEPENDS ON PERSONNEL AND FINANCES

By Baker J. Cauthen

The staff of the Foreign Mission Board is now in the process of determining the budget for 1959. This budget will be presented to the Board for adoption at its annual meeting in October.

Advance in the budget is necessary as new missionaries are appointed. There is every indication that the Board's appointment goal of 130 new missionaries during 1958 will be achieved. With the appointment of this number of new missionaries the missionary section of the budget must automatically be increased by at least \$500,000. The missionary section of the budget provides salaries, furlough travel, housing, and the other essentials of missionary maintenance.

Advance in world missions calls for parallel increases in missionary personnel and finances. These two essentials of advance cannot be separated. Inability to advance in either of these would automatically stop advance in the other.

There is much reason to be encouraged as we see greatly increased missionary concern among Southern Baptists. The response of volunteers for missionary service this year has been most encouraging. The personnel department of the Board reports that the number of prospects for appointments in 1959 is better than it has been at any time in the history of the Foreign Mission Board.

Closely paralleling this increase in missionary personnel is the greater determination of Southern Baptists to provide financial reinforcement. This provision must be made through the Cooperative Program and the Lottie Moon Christmas Offering.

The Foreign Mission Board looks to the Cooperative Program to provide a solid flooring for every advance step. It is because the Cooperative Program has been able for the last 10 years to provide this kind of solid reinforcement that advance has been possible.

Every effort should be made to encourage churches to support the 2 Plus emphasis of the Southern Baptist Convention. This means that every church is being urged to give at least 2 per cent more of its total budget to missions through the Cooperative Program each year. While this seems to be a small increase, it can bring untold reinforcement to the world mission enterprise. Many churches may be able to do far more than "2 Plus."

We move rapidly into that part of the year when the Convention's operating budget will be reached. Beyond that point 75 per cent of all Cooperative Program receipts through December 31

will go to the Foreign Mission Board and 25 per cent to the Home Mission Board. This money makes possible the meeting of a great array of needs that stand before us. These tremendous appeals cannot be touched in the Board's budget.

Across the world missionaries are demonstrating the highest degree of dedication and missionary purpose. In the Near East and in Taiwan (Formosa) servants of God continue to work in the midst of uncertainties with an attitude of calm and faith that challenges the Christian heart. This dedication must be matched at the home base by missionary sharing and commitment.

As these lines are being written thousands of young people are returning to college and seminary campuses. The school year should be a time of spiritual quest as these students seek to find God's will for life investment. Sincere prayer, united with earnest commitment to the will of Christ, will bring many young people to be aware of Christ's call to world mission responsibilities.

The Foreign Mission Board urges all Southern Baptists to pray that long-range advance may be possible. This is possible only through renewed spiritual power as every church, through intercessory prayer, shares in a worldwide task.

## FOREIGN BOARD APPOINTS TEN NEW MISSIONARIES

At its September meeting the Foreign Mission Board appointed 10 new missionaries and reappointed Miss Jennie Alderman, who formerly served in China. The new missionaries are Robert E. Beaty, Tennessee, and Thelma Osborne Beaty, Indiana, appointed for Central Africa; Oscar K. Bozeman, Jr., Louisiana, and Marie Walser Bozeman, Missouri, for Korea.

Also, W. Guy Henderson, Mississippi, and Lois Robertson Henderson, Texas, appointed for Korea; William E. Lewis, Jr., and Nina Allen Lewis, both of Florida, for East Africa; and William H. Warren and Lola Robinson Warren, both of Texas, for South Brazil.

Mr. Bozeman, president of the Baptist Brotherhood of Louisiana, is a civil engineer. He will do construction work and help with other business aspects of the mission program in Korea.

Miss Alderman, native of Alcolu, S. C., was reappointed for service in Taiwan. First appointed by the Board in 1936, she studied the Chinese language for a year and then did evangelistic work in Shantung Province of China. She returned to the States in 1948 to care for her sick mother and resigned from the missionary staff in January, 1957.

The September appointments brought the total for this year to 93 and the number of active missionaries under appointment to 1,255.

# Letters of Spiritual Counsel

By WAYNE E. OATES

Professor of Psychology of Religion, Southern Baptist Seminary



Wayne E. Oates

**Question:** My wife and I are unhappy as can be because we cannot have children. We have prayed to no avail that we might become parents, but we become all the more upset when we pray. This seems such a bitterly cruel injustice since we want children so badly

and see so many undeserving persons around us who do not care for the many children they have. What must we do?

**Answer:** Continue to pray and do as Hannah did in her prayer for a child: "Pour out your complaint before the Lord." He understands and cares what happens to you here.

Remember that your very tension and resentment itself has a way of hindering the kind of relaxed and serene way of life which is most conducive to the mother becoming with child and the father being competent as a father. You may need to talk with a good family counselor at a Family Service Organization, to your pastor if you will depend upon him in this way, to a competent gynecologist who can give you wise medical advice.

Furthermore, you may not be aware of it, but the Planned Parenthood Clinic in Louisville, Kentucky, at 624 S. Floyd Street, gives very inexpensive and yet highly competent sterility advice to couples who have the problem you are facing. Also, if you would like to read further on this, you might read the chapter on the subject which I wrote in my little book for lay people, entitled *Where to Go For Help* (Westminster Press, Philadelphia, 1956.) Your Baptist Book Store can get this for you.

►Mr. and Mrs. William A. Cowley, Southern Baptist missionaries to Nigeria who are now in the States on furlough, have moved to Louisville, where Mr. Cowley will attend Southern Seminary. Their address is Southern Baptist Theological Seminary, 2825 Lexington Rd., Louisville 6, Ky. Mr. Cowley is a native of Meade County, Kentucky.

# Institute on Alcoholism For Ministers to be Held in Lexington

LEXINGTON, Ky. — The Eastern State Hospital of Lexington will conduct an Institute on Alcoholism for Ministers, January 26-29, 1959. It is the purpose of this Institute to provide ministers with information which will be helpful in dealing with the alcoholics which are to be found in any community.

Program personalities will include: Selden D. Bacon, Ph. D., director of the Center of Alcohol Studies, Yale University, New Haven, Connecticut.

Robert Straus, Ph. D., formerly of the Yale Center and now at the University of Kentucky Medical Center, Lexington, Kentucky.

Thomas B. Richards, B. D., M. S., director, Men's Service Center, Rochester, New York.

Logan Gragg, M. D., superintendent, Eastern State Hospital, Lexington, Kentucky.

Leonard Morgan, Jr., B. D., M. S., supervising chaplain, Eastern State Hospital, Lexington, Kentucky.

This Institute is to be limited to twenty ministers. The total cost will be \$35.00 which will include room and meals. Any one interested in this educational opportunity should contact Chaplain Leonard Morgan, Jr., Eastern State Hospital, Lexington, Kentucky, for details.

It has been suggested that local churches or ministerial associations might be interested in providing scholarships to enable qualified ministers to attend this Institute.

# Scholarship Honor Goal Attained by 45 Georgetown College Students

GEORGETOWN, Ky. — Forty-five Georgetown College students were named to the Dean's List for the second semester 1958 according to Dean Henson Harris.

The list is composed of Juniors and Seniors at the college who have maintained a 2.5 standing out of a possible 3.0. The students named have also demonstrated becoming conduct during the year.

The students and their home towns are: Mary Arvin, Bedford, Kentucky; William Asher, Benton, Kentucky; Garnetta Aulick, Falmouth, Kentucky; Jeanette A. Barbour, Ashland, Kentucky; Geraldine Biggs, Paducah, Kentucky; Elizabeth Bradshaw, Jonesboro, Tennessee; Ruby Jane Brown, Westport, Kentucky; Shirley Clark, Pleasureville, Kentucky; Ethel Preston Conley, Paintsville, Kentucky; Ruth

Gersch, Homewood, Illinois; Atha Grogan, Madisonville, Kentucky; Warren Hammack, Sturgis, Kentucky; Forrest Harrod, Jr., Frankfort, Kentucky; Naomi Hoskins, Hamilton, Ohio; Mildred Hughes, Georgetown, Kentucky; Harold E. Isbell, Hickman, Kentucky; Georgette Jeres, Nazareth, Israel; Mildred Kelly, Glasgow, Kentucky; Benjamin Kennedy, Louisville, Kentucky; Terrell Dean Mays, Corbin, Kentucky; Judith Meacham, Paducah, Ky.; Charles Melton, Henderson, Kentucky; Eileen Morgan, Owenton, Kentucky; Irene W. Orem, Beechwood, Kentucky; Hyun Sook Park, Souel, Korea; Elizabeth Jean Rafferty, Owensboro, Kentucky; Mary Jean Reid, Jacksonville, Florida; Edgar Eugene Richards, Paducah, Kentucky; Carolyn Robeson, Gregory, Michigan; Helmuth Scherer, Toronto, Ontario, Canada; Charles D. Schweizer, Richmond, Indiana; John Sharp, Decatur, Georgia; Linda Jane Sharp, Decatur, Georgia; Sandra Spears, Georgetown, Kentucky; Regina Stovall,

Princeton, Kentucky; Roberta Jean Taft, Chillicothe, Ohio; Mary Janice Towles, Stamping Ground, Kentucky; Barbara Walker, Hazard, Kentucky; Barbara Weatherford, Fern Creek, Kentucky; Cary Ann Wells, Hamilton, Ohio; Calvin Thomas West, Detroit, Michigan; Michael Wilhoit, Grayson, Kentucky; Connie Williams, Thomaston, Georgia; Virginia Doris Workman, Brooksville, Kentucky; and Janet Lois Wright, Louisville, Kentucky.

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## John Kurtz Resigns Ohio Pastorate to Enter Full Time Evangelism

By RAY ROBERTS,  
Executive Secretary

COLUMBUS, Ohio.—The leadership of the State Convention of Baptists in Ohio feels a great loss in learning that Brother John Kurtz has resigned the pastorate of Westwood Baptist Church, Dayton, Ohio, to enter the field of full-time evangelism, effective January 1, 1959.

Brother Kurtz was serving as moderator of the Whitewater Association at the time the pioneer mission program was inaugurated and his leadership was a tremendous factor in the setting up of the program which led to the organization of the State Convention of Baptists in Ohio. The people of our state recognized this in electing him as the first president of the state convention and re-electing him for a second term, which is the maximum that any man can serve, according to the constitution.

Kurtz has established himself as one of the outstanding pastor-evangelists in the Southern Baptist Convention. During his 10-year pastorate at Westwood,

the membership has grown from 630 members in 1949 to 1,937 this year. The church has not only consistently led Ohio in number of baptisms, ranging close to 200 (and sometimes more) annually, but has been among the top churches in the entire Southern Baptist Convention.

He has been widely used as an evangelist. The large number of invitations he was forced to turn down for revivals was one factor in bringing him to his decision to enter the field full time.

Many churches here in Ohio have already booked Brother Kurtz for future meetings, and he has accepted invitations for 1959 in the following churches in Kentucky: First Church, Bowling Green; First Church, Shelbyville; Trinity Church, Paducah; and Crestwood of Frankfort.

In response to our inquiry, Brother Kurtz informs us that he can still schedule meetings for the summer months of 1959 and possibly accept a few others in the fall of 1959. Although the month of April is filled for 1960, he could still arrange to consider invitations for almost all that year. He may be contacted at the Westwood Baptist Church, 3801 Fairbanks Avenue, Dayton 7, Ohio.

## The Eternal City

John, the beloved disciple, in Revelation 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolite, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of



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foundations of the walls of the everlasting city, the city of our resurrection hope.

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## Lewis A. Myers Plans To Retire November 1

ALBUQUERQUE, N. M.—(BP)—Dr. Lewis A. Myers, whose denominational service has included that of seminary professor, pastor, chaplain, and editor of three Baptist state papers, plans to retire Nov. 1 as editor of the Baptist New Mexican here.

He has held that post for 11 years. Immediately before moving to New Mexico, Dr. Myers was editor of the Word and Way, Missouri Baptist weekly

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CHESTER HAGER, Mgr.

newspaper. He edited the weekly Arkansas Baptist from 1938-1940.

Dr. Myers said that after retiring, he plans a short period of relaxation, after which he will spend two years compiling a history of Baptists in New Mexico. He also plans to be available for pulpit supply.

A native of Pinola, Miss., Dr. Myers once owned and edited the weekly Simpson County News at Mendenhall, Miss. From 1919-1923, he was representative to the Mississippi state legislature from that county. He also organized the Simpson County Chamber of Commerce.

During this period, however, Dr. Myers felt the call of God into full-time religious work. Selling his paper in Mendenhall, and turning down a chance for re-election without opposition to his post in the legislature, he entered Southwestern Baptist Theological Seminary in Fort Worth.

At Southwestern, Dr. Myers received the doctor of religious education degree. He remained at Southwestern to teach religious education, edit a seminary periodical, and serve as director of publicity for several years.

While still a layman, he was called from Fort Worth to become pastor of Seventh St. Baptist Church, Memphis. He was ordained to the ministry after



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accepting the call. In Memphis, he organized the first association-wide Sunday school unit in the Shelby County Association of Baptist churches.

He was called to serve as associate pastor of First Baptist Church, New Orleans, serving under pastor J. D. Grey. While in New Orleans, Dr. Myers also taught religious education at the Baptist Bible Institute (now New Orleans Baptist Theological Seminary).

He left New Orleans in 1938 to edit the Arkansas Baptist. When World War II broke out, Dr. Myers entered the Army as a chaplain, serving 2½ years aboard military transports plying the Pacific Ocean.

Following the chaplaincy, he was editor of the World and Way.

Dr. Myers said he has been governed by this policy in life: "When doors for Christian service opened, and I couldn't explain why they had opened, I entered those doors."

## More About Elizabethtown Hotels and Motels for General Association Messengers' Accommodations

Pastor Verlin C. Kruschwitz, as promised, sends us a revised list of motels and hotels in Elizabethtown, Kentucky, which may be contacted for reservations for the General Association of Baptists in Kentucky, to meet the Severns Valley Baptist Church, Elizabethtown, November 17-20, 1958:

### Hotel or Motel

### Elizabethtown Address

Cardinal Motel	South Dixie
Dixie View Motel	R. F. D. No. 3
Elizabethtown Motel	616 East Dixie
Hayes Motel	535 West Dixie
Southern Trails Motel	South Dixie
Shady Grove Motel	R. F. D. No. 1
Burnett's Motel-Hotel	536 West Dixie
Blair's Motel	West Dixie
Oaklawn Motel	North Dixie
Joplin Hotel	65 Public Square
Lion Hotel	110 North Main
Fouts Tourist Home	413 North Main
Morgan Tourist Home	318 West Dixie

He also furnishes us the names of a few hotels and motels which are available at Hodgenville, eleven miles away from Elizabethtown.

### Hotel or Motel

### Hodgenville Address

Hazel Hotel	Public Square
Lynn Hotel	37 Public Square
Hodgenville Motel	R. F. D. No. 1
Lincoln Memorial Motel	R. F. D. No. 1
Lincoln Stone Motel	Hodgenville
Parkway Motel	Hodgenville

Messengers who expect to attend the General Association this year should make their reservations as soon as convenient.

Those wishing to stay in private homes may write to the Reservation Committee at the Severns Valley Baptist Church, Elizabethtown.

# KENTUCKY BAPTISTS AT WORK

## SUNDAY SCHOOL

### State Planning Meeting

By ROY E. BOATWRIGHT



R. E. Boatwright

We are happy to report two successful State Planning Meetings. The first was held September 1, with the First Baptist Church of Danville, and the second, September 6, with the Immanuel Baptist Church of Paducah.

The meetings were designed primarily for Associational officers and pastors. A Sunday school program was suggested for use in all churches of Kentucky with emphasis on plans for enrolling additional people and winning to Christ those who are lost.

In addition to the regular Planning Meeting, those who had been enlisted to conduct the One-night Associational Officers' Clinics were provided with information and materials for their meetings. Dr. Stanley Williamson, superintendent of promotion through the association, of the Sunday School Board, was in charge.

Listed below is the report of those who attended the meetings:

Associational Missionaries .....	22
Associational Sunday School .....	
Superintendents .....	17
Pastors .....	32
Associations represented .....	38
Present .....	152

## SIX STANDARD ASSOCIATIONS

The Sunday School Department wishes to express congratulations to the following Associational Sunday School Superintendents and their workers for having successfully attained all requirements on the associational standard.

Association	Superintendent	Missionary
Caldwell	Mr. Gorman Mitchell—	
		Rev. Roy Francis, Jr.
Laurel River	Mr. Willie D. Greer—	
		Rev. Vernon Barnett
Nelson	Mr. H. Wylmer Jones	
Ohio Valley	Mr. E. M. Cunnen—	
		Rev. C. E. Daniel

## Taylor County

Mr. Marshall Black

## Ten Mile

Mr. Estil J. Noffsinger—

Rev. George Stack

Special recognition goes to Taylor County Association since this is the first year of its existence as an association. About one year ago this association was formed of churches from Russell Creek and East Lynn Associations.

## BROTHERHOOD

### Get in the Circle



OCTOBER

9-12, 1958

WRITE TO YOUR  
STATE BROTHERHOOD DEPARTMENT  
FOR FURTHER INFORMATION

One of the definitions of a circle is—"A Company bound by a common tie." Another is—"A circuit of action or influence."

The meaning of our appeal for the men of our churches to GET IN THE CIRCLE is expressed in these definitions as it is related to the LAYMAN'S DAY SOUL - WINNING CRUSADE, October 9-12 which is being sponsored

by this department and the Brotherhood Commission of the Southern Baptist Convention.

Surely, the men of our churches are a company bound by a common tie of loyalty and devotion to our Lord and our churches. Surely, this Layman's Day Soul-Winning Crusade offers a circuit of action for the laymen of our churches across the land in the matter of evangelism. No doubt, this gigantic, convention-wide laymen's movement will prove to be a real circuit of influence in our individual churches and in the community where we live.

Pray, plan, organize NOW! We urge every Baptist Church in the state, and every Baptist man in these churches, to GET IN THE CIRCLE!

## TRAINING UNION

### A Group Captain's Testimony

Two weeks ago I was elected to serve as a Group Captain in my adult union. My term of office will begin the first Sunday in October.

Immediately after my election I began an inquiry concerning my duties. It didn't take me long to learn that there is more to the job than just "giving out the parts." Frankly, I am glad this office calls for more imagination and initiative.

It seems as if the next few weeks are going to be especially important for our adult union. I know some of our members are getting tired of this business of going through the same ritual of reading the parts every Sunday night. Sure, I'll grant we all learn a lot even with that small amount of effort. But I am bold enough to say my union deserves more and I am going to do my part to give more. I know a better presentation of the program material will hold those who are on the verge of dropping out.

My inquiry has revealed that there is an abundance of materials available for program enrichment. The program material in the quarterly for each week has a section called, "Guidance For The Group Captain". I can hardly wait to use some of those good ideas. After making a serious survey of the October issue of the Training Union Magazine, I am convinced that the editor had in mind the presentation of better programs.

The thing that has thrilled me most

is the lesson plan itself. The programs I will help plan and present are concerned with vital areas of Christian growth and development. I have discovered that every year there are from two to four programs each in twelve areas. I am listing them below so you may share my discovery:

1. Evangelism
2. Christian Fellowship
3. World Missions
4. Denominational Life
5. Doctrines
6. The Church
7. Development of the Spiritual Life
8. Christian Citizenship
9. Stewardship of Life
10. Courtship, Marriage, and Christian Homelife
11. The Bible
12. Christian Morality

Attention! Church and Associational Training Union Officers!

Have you made your plans to attend the State Planning Meeting for Church and Associational Officers?

## WOMAN'S MISSIONARY UNION

### New B.W.C. Federation President

By MRS. GEO. R. FERGUSON



Miss Gladys Wolfe

The B.W.C. Camp at Cedarmore was an excellent one this year with a very fine program and a marvelous spirit prevailing through the entire camp. We are so very grateful for the excellent leadership given to our B.W.C. Federation by Miss Mary Morehead, of Owensboro, the retiring president and to her co-workers, Mrs. W. P. Denny,

Miss Margaret Hornback, along with other Federation presidents and leaders. Miss Morehead has served with outstanding vision, courage, loyalty, dedication and capable leadership ability. We feel that God sent her our way for these days of adjustment and change. We are happy that she is to continue as state vice-president.

We believe that God has definitely sent us our new president, also. She is Miss Gladys Wolfe, of Hopkinsville, president of Christian County BWC Federation and active member of First Church, Hopkinsville. We know she will provide excellent leadership also, in the fine tradition of BWC work in Kentucky, with devotion to Christ, Missions, Woman's Missionary Union and the enlistment of women and youth in the program of work of Woman's Missionary Union. We want you to come to know her and appreciate her as we do.

Our hearts are singing in gratitude for the vision, loyalty and thrillingly dedicated Christian spirit at the camp at Cedarmore when very forward-looking plans in keeping with those being adopted throughout the Southern Baptist Convention, were adopted unanimously, without a dissenting voice, for presentation and final adoption at the BWC banquet to be held at the State Meeting in April. The recommendations are:

1. That the by-laws of Baptist Woman's Missionary Union of Kentucky be the guide for the work of all night circles including BWC's.

2. That a week-end camp at Cedarmore be provided for women who are unable to attend the annual WMU conference at Cedarmore.

3. That Associational W.M.U.'s be asked to provide night meetings for those unable to attend meetings in the day time but that Associational Federa-

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Flower Committee  
Lord's Supper Committee  
Nominating Committee  
Personnel Committee  
Properties Committee  
Pulpit Committee  
Nursery Correlating Committee

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tions continue to function until night meetings are established.

4. That all circles be asked to select names of active missionaries instead of being designated as MWC's or night circles.

**SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, SEPTEMBER 21, 1958**

	S.S.	Add.	T.U.	
Lou., Walnut Street	1,457	16	364	16
Missions (4)	305		43	2
Bowling Green, First	1,045	66	233	3
Andrew Mission	149			3
Lou., Ninth and O	1,011	3	348	2
Lou., Carlisle Ave.	968		240	2
Parkwood	199		81	1
Palmyra	45		21	1
God's Little House	22			1
Hopkinsville, Second	959		246	1
Madisonville, First	940		228	1
Lou., Parkland (1)	936	1	269	13
Owensboro Third	930			100
Lou., Crescent Hill	882	22	264	6
Missions (2)	103			1
Evansville, Grace	874		272	1
Lexington, Immanuel	870	26	318	1
Mission (1)	31			48
Owensboro, First	853		188	48
Lexington, Calvary	851	16	231	1
Mission (1)	35			33
Murray, First	851			83
Mission (1)	22			108
Hopkinsville, First (1)	837		225	23
Mayfield, First	798		244	104
Mission (1)	91			137
Harrodsburg	780		178	125
Missions (2)	60		65	117
Elizabethtown (2)	765		210	186
Covington, Calvary	740			91
Lou., Beechland	738	2	211	133
Somerset, First	713		301	143
Missions (1)	71			147
Georgetown	682	46	271	91
Missions (2)	44	1		145
Campbellsville	661		248	118
Missions (4)	115			67
Lexington, Grace	648	5	221	88
Elmwood	19			2
Hi-Acres	95			128
Lou., Beechmont	647	1	125	110
Missions (2)	352		138	110
Lou., Victory Memorial	638	5	141	130
Missions (2)	188		70	

(Continued on page 13)

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- BH 1002 Immortal Love, Forever Full 20¢
- BH 1003 My Lord, What a Mornin' 20¢
- BH 1004 This Is My Father's World 20¢
- BH 1005 There's a Wideness 20¢
- BH 1006 Wayfaring Stranger 20¢

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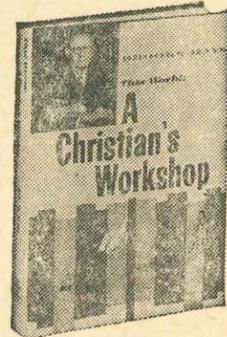
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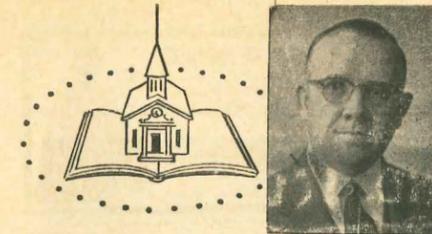
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**SUNDAY SCHOOL LESSON**

By H. C. Chiles

**INTRODUCING THE GOSPEL**

October 5, 1958

It is our joyous privilege and challenging opportunity to study "The Life of Jesus Christ" for the next six months. These lessons will be taken from the Synoptic Gospels—Matthew, Mark and Luke. Today's lesson is taken from the Gospel of Luke, which was written under the inspiration of the Spirit of God in order that all who read it might know the truth about Christ.

**I. The Penman. Luke 1:1-4.**

We are not informed as to when nor where Luke received Christ as his personal Saviour. His writings indicate that he had not seen the Lord Jesus while He was here in the flesh, so Luke was not among His immediate disciples. Under whose ministry he became a Christian is not known. However, it is entirely possible that he became a Christian through the influence of the Apostle Paul, with whom he was closely associated for an extended period of time.

Luke was a very careful biographer. He moved in high circles as was indicated by the fact that he addressed the Gospel which he recorded to the "most excellent Theophilus," a title which bespeaks a high position. We do not know who Theophilus was except that he was a friend of God. In Luke we have a splendid example of the type of men whom the Holy Spirit used to make available to the world the important facts concerning the life and work of the Lord Jesus Christ.

In the opening verses of his Gospel, Luke acknowledged that others, who were "eyewitnesses and ministers of the word," had written biographies of Christ. He regarded their writings as entirely trustworthy. However, Luke sought, under the direction of the Holy Spirit, to add various details about the life and death and resurrection of Christ that had been omitted by the other evangelists. A careful study of the four Gospels will reveal that the one which Luke wrote contained discourses, parables, miracles and events that were not mentioned by either of the other writers.

Luke's training in the medical profession was a contributing factor in his being so accurate and painstaking in every phase of his work. He enjoyed the privilege of making pilgrimages to different places in order to examine the available records and to have per-

sonal interviews with eyewitnesses about the various events in which he was vitally interested. One is impressed by the fact that the Holy Spirit led him to make a wide research and a thorough investigation of the matters concerning which he wrote. The information which he received from eyewitnesses was confirmed by divine revelation when the Holy Spirit told him what to write.

In the Gospel according to Luke we have a biography of our Lord up to and including the narrative concerning His ascension. It tells us what Christ began to do and to teach during His sojourn on the earth. While it is an account of some of the things which Christ said and did in this life, it does not record the whole story by any means. In John 21:25 we read, "And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written."

**II. The Preacher. Luke 3:1-3.**

John the Baptist was born to the priest Zacharias and his wife Elizabeth, the latter of whom was a cousin of Mary, the mother of the Lord Jesus, about six months before the birth of the Saviour. John became a remarkable man of fine physique, strong character, genuine humility, firm will, absolute loyalty, spiritual insight and unique personality. Because he rightly and readily gave Christ His rightful place John the Baptist had a marvelous ministry.

One thing that impresses us about John the Baptist is the amount of time which he spent in training for the special job to which God was calling him. In addition to the instructions which he received in a godly home he studied the scriptures for himself. Then he went into the wilderness, where he lived an ascetic life and underwent a discipline which fitted him for the task which he was to perform.

It was not just a happenstance that John the Baptist went into the wilderness to receive his training. In Isaiah 40:3-5 we read the prophecy of a divinely appointed herald of the coming King coming forth from the wilderness. So, Luke tells us that "the Word of God came unto John the son of Zacharias in the wilderness." That in itself was a

manifestation of grace. God needed a man with a flaming message of judgment, who would be entirely obedient to His will. Therefore, He prepared him out there in the wilderness, far from politically decadent Rome and spiritually dead Jerusalem.

**III. The Preaching. Luke 3:3-6.**

God had chosen, called, equipped and commissioned John the Baptist for the important task of preparing the way for the coming of Christ. In modern parlance he was to be the advance man for Christ. His business was to get people ready to receive the Saviour when He came.

This rugged, unique and striking preacher and forerunner of Christ was heavily burdened on account of the prevailing wickedness and disorder of society. He preached in the wilderness, outside of the great city, and away from the headquarters of the nation. His preaching attracted the multitudes. No matter who went to hear him, he did not compromise the truth but proclaimed the Word of God without fear or favor. While he condemned sin and warned of judgment, John the Baptist gave the people assurance of the forgiveness of their sins on the condition of their repentance. He challenged them to change their minds with reference to sin, to God and to self. Today we need more preaching and teaching on the necessity of repentance for sin.

[The Outlines of the International Bible Lessons for Christian Teaching, Uniform Series, are copyrighted by the International Council of Religious Education.]

**SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, SEPTEMBER 21, 1958**  
 (Continued from page 12)

Campbellsville		
Pleasant Hill	347	120
Walton, First	347	10
Ludlow, First	341	104
Paducah, West End	340	1
Mission (1)	36	75
Nicholasville	338	4
Versailles	337	84
Monticello	336	14
Missions (2)	64	116
Lou., Immanuel	333	106
Hima, Horse Cave	329	---
Lou., Beechwood	326	6
Covington, First	319	3
Mission (1)	77	190
Marion	309	---
Benton, First	301	4
Frankfort, Crestwood	301	5
Owensboro, Lewis Lane	296	111
Ashland, Pollard	290	---
Mission (1)	44	116
Cedar Creek	277	96
LaGrange		---
DeHaven Mem.	276	64
Middlesboro		---
East Cumberland Ave.	266	58

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►Poole Church, Ohio Valley Association, recently concluded a revival with Pastor Denzil Dukes, of the Twelfth

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►The W. M. S. of First Church, Ashland, has adopted resolutions on the passing of Mrs. Earl Davis, who died recently.

►Mr. and Mrs. Thomas H. Briddell, Cristfield, Maryland, have announced the engagement of their daughter, Miss Brenda Barnes Briddell, to Nathan C. Brooks, III. Young Brooks is a son of of Dr. Nathan C. Brooks, Jr., new presi-

dent of Carver School of Missions and Social Work, and Mrs. Brooks, both of Louisville. Both of the young people are graduates of Mars Hill Junior College and both attended Furman University, and he was graduated from the latter. At this time Miss Briddell is a senior at the University of Louisville, and Mr. Brooks is attending Southern Seminary.

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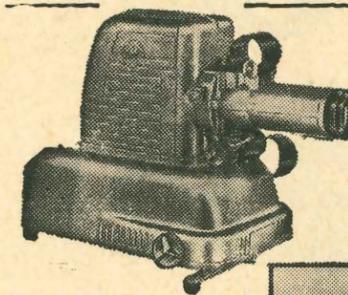
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