

# Western Recorder

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THIS WEEK

**Lawyer Clarifies Issue  
of Clergy Testifying**

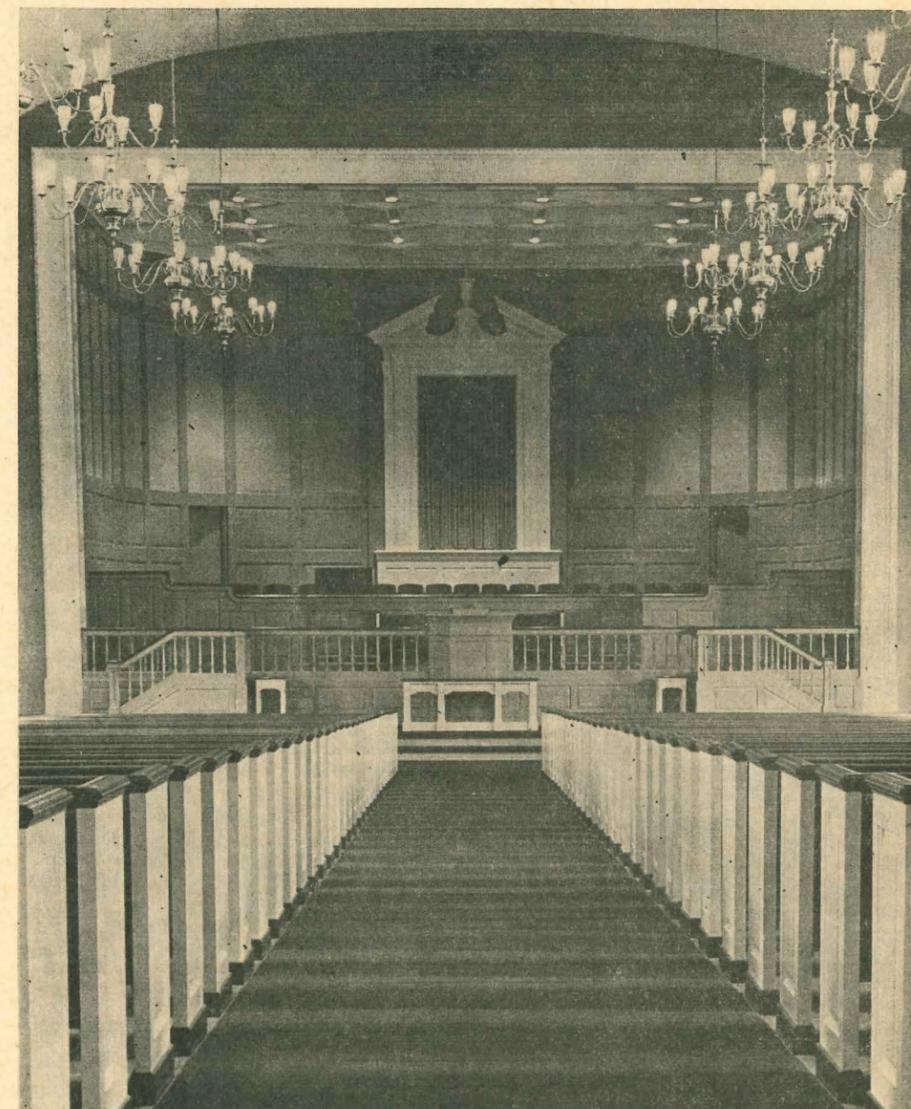
PAGE 3

**"Rock Whence Ye Are  
Hewn"**

PAGE 4

**Proposed Budget and  
Program**

PAGES 8 and 9



Classical lines, and modern lighting and acoustical features are combined to create an atmosphere of worship and beauty in the newly completed Chapel of Southeastern Baptist Theological Seminary. Shown here is a striking view of the Chapel's interior recently finished by the Seminary. The exterior structure was erected a few years ago by Wake Forest College. Dedication services for the Chapel have been set for October 21.



## GLEANINGS FROM THE FIELD

### MISSIONARIES

►Dr. and Mrs. A. E. Hayes, Southern Baptist emeritus missionaries to North Brazil, have recently moved to Redlands, Calif., where their address is 512 Hastings St., Redlands, Calif. Mrs. Hayes is the former Helen Ford, a native of Fordsville, Ky.

►Dr. and Mrs. Hal B. Boone, Southern Baptist missionaries to Tanganyika, announce the birth of a son, James Carroll. The Boones have five other children. Their address is Box 20395, Dar es Salaam, Tanganyika, East Africa. Mrs. Boone is the former Patricia Held, a native of Owensboro.

►Mr. and Mrs. William E. Arnold, Southern Baptist missionaries to Ghana, have recently moved from Sekondi to Kumasi, where their address is American Baptist Mission, P. O. Box 1933, Kumasi, Ghana, West Africa. Both are natives of Kentucky, he of Louisville and she, the former LaVerne Hutchens, of Bowling Green.

### PASTORAL CHANGES

►Philip Yancy has accepted the full-time pastorate at Lake View Church, near Calvert City, Ky., in Blood River Association. He has served Blooming Grove Church, in Ohio River Association, for seven years.

►R. B. Hooks, Sr., has accepted the pastorate of Gravel Switch Baptist Church, South District Association. Brother Hooks was formerly director of Rural Church work in Kentucky and more recently served several years as pastor of Brunner's Chapel, Harrodsburg, Ky.

►H. K. Sorrell, pastor of First Baptist Church, Sturgis, has resigned to assume the pastorate of First Baptist Church, Brownsville, Tennessee. Brother Sorrell has rendered unusual service not only as pastor of Sturgis, but as moderator of Ohio Valley Association.

►Hughlan P. Richey, pastor of Earlington Church, has accepted the pastorate of Keck Avenue, Evansville, Indiana. Affiliated with the West Kentuckiana Association of Baptists in Kentucky at present, Keck Avenue will be a member of the Indiana Convention of Southern Baptists to be organized this fall.

►The new associate pastor and minister of education at Baptist Tabernacle, Louisville, is John A. Ishee, native of Laurel, Miss., but for some years associate pastor of Little West Fork Baptist Church, Clarksville, Tenn., and more recently pastor of Kenwood Baptist Church, also at Clarksville. He attended Austin Peay State College, and is now attending the Southern Baptist Seminary. Mrs. Ishee is a native of Tennessee and is a graduate of Austin Peay State College.

### GOLDEN GATE

►Kentucky students enrolled at Golden Gate Baptist Theological Seminary, Berkeley, Calif., this year are: Harold Cummins, LaCenter; Ann K. Dunn, Paducah; Robert Marvin Dunn, Paducah; James Johnson, West Paducah; Charles Reginald Maraman, Sturgis.

►Golden Gate Baptist Theological Seminary, Berkeley, Calif., which for the last two years has been the largest theological seminary on the West Coast, has an enrollment this year of 313 students, 83 of whom enrolled this year for the first time. Texas, with 63 students, tops the list of 31 states, the District of Columbia, Hawaii, and 7 foreign countries. California has 51. Of the 125 colleges and universities represented in the student body, Oklahoma Baptist University leads with 33 in Golden Gate.

### PASSED ON

►Mrs. Sadie Hall McDowell, 66, mother of Evangelist Herman B. McDowell, died at her residence, 318 Tallulah, Louisville, September 17. She is survived by her husband, Taylor S. McDowell; and by six sons—Herman, already mentioned, James J., Jesse L., Albert P., Elmer A., and Charles E.; by eleven grandchildren; two brothers, Louis D., and Morris R. Hall; three sisters Mrs. Clarence Black, Mrs. Charles Martin, and Mrs. Adalie East. Her funeral was held at the East Audubon Baptist Church.

►Oscar T. Driskill, 78, died at his home near Smithland, Ky., July 3, 1958. He was a member and deacon in Iuka Baptist Church. He had been in failing health for eight years. His funeral was conducted at Iuka Church, by a former pastor, E. R. Noel, Cadiz, Ky., assisted by James Reed, Grand Rivers, Ky., and Pastor Marcus Dyer, Prince-

ton. Burial was in Miller Cemetery. He is survived by his wife, Lizzie Driskill; one daughter, Mrs. Imogene Brown, Paducah; two sons, Boyce, of Paducah, and Ernest, Smithland; and one brother, Horace Driskill, Grand Rivers, Ky.

## Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints*—Jude 3.

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### WESTERN RECORDER

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## Lawyer Clarifies Issue Of Clergy Testimony

By W. BARRY GARRETT, Associate Director  
Baptist Joint Committee on Public Affairs

WASHINGTON, D. C., Sept. 26 — Clergymen as such do not have the inherent right to privileged communications in the law court, according to findings in a legal research project made for the Baptist Joint Committee on Public Affairs.

The right belongs to the person who communicates with the clergyman. It is the communication or confession that should be inadmissible in evidence in legal proceedings, and this is determined by the right of the communicant rather than that of the clergy.

(The term "privileged communication" is the legal description of conversation with persons in their professional capacity, such as doctors, lawyers, ministers, which communication may not be placed in evidence in legal proceedings without the consent of the person who made the utterance.)

A. Robert Theibault, member of the District of Columbia, has done extensive research in which he has examined every law in the 52 jurisdictions of the United States relating to privileged communications involving the clergy-communicant relationship. Every case in the law books that has involved the issue has been examined.

This problem has recently been brought to the nation's attention by the case of a Baptist minister in Tennessee, who refused to testify in a divorce proceeding. He had previously counseled with the parties suing for divorce, and said information received during these counselling sessions must be kept private. For his refusal he was sentenced for contempt of court and fined. Later he was pardoned by the Governor of Tennessee, although Tennessee has no law excluding religious counsel from evidence in such cases.

Also last year a District of Columbia clergyman was confronted with a similar situation and was forced to testify in court.

Sixteen states and the District of Columbia do not have statutes to protect religious privileged communications. Many of the laws in the other states are very incomplete and unsatisfactory, Theibault says.

Most states have laws protecting the doctor-patient, lawyer-client relationship.

Theibault cites a typical statute adopted by most of the states having such a law. It reads as follows:

"A priest or clergyman shall not, without the consent of the person making the confession, be examined as to any confession made to him in his professional capacity, in the course of dis-

cipline enjoined by the church to which he belongs."

Such laws have been narrowly construed by the courts, according to Theibault, and they do not give the troubled person adequate protection when he seeks the spiritual assistance of a minister. A typical ruling is found in an Arkansas case where the courts "held that the mere fact that a confession is made to a minister of the gospel and made to him to obtain his help or assistance is not sufficient to exclude the confession but it must be pursuant to a duty enjoined by the rules of practice of that particular church."

In another case in Kansas "a priest was held competent to testify concerning a conversation with a parishioner because the court held the conversation not to be a confession."

At least five areas of the communicant's rights must be protected by an adequate statute, declares Theibault. They are:

(1) "All confidential spiritual communications as well as confessions must be protected by being excluded from evidence.

(2) "The utterances of a member of the public seeking spiritual assistance from the clergy, regardless of whether the clergyman consulted is of the same faith.

(3) "A confidential disclosure whether or not the same is construed under some religious practices as being under the discipline of the church.

(4) "Confidential disclosures made in good faith to marriage counsellors (court appointed or clinical psychologists) when the disclosure is made in an effort to effect a reconciliation, or assist the counsellor in an understanding whereby a solution to a marital or juvenile problem could be advanced.

(5) "Confidential communications soliciting spiritual solace, comfort or assistance from clergy of any faith or religious practice whether the communicant is a member of the church of, or same faith as, the clergy to which the communication is uttered."

The nearest to an ideal law found by Theibault was in the State of Iowa. It reads as follows:

"No practicing attorney, counsellor, physician, surgeon, or the stenographer or confidential clerk of any such person, who obtains such information by reason of his employment, minister of the gospel or priest of any demonism shall be allowed, in giving testimony, to disclose any confidential communication properly entrusted to him in his professional capacity, and necessary and proper to enable him to dis-

charge the functions of his office according to the usual course or practice or discipline. Such prohibition shall not apply to cases where the party in whose favor the same is made waives the rights conferred."

The states having no clergy-communicant protective law are: Alabama, Connecticut, Delaware, Florida, Illinois, Maine, Massachusetts, Mississippi, New Hampshire, North Carolina, Pennsylvania, Rhode Island, South Carolina, Tennessee, Texas and Virginia, plus the District of Columbia.

## Buckner Church Organized In Sulphur Fork Area

The organizational meeting for the Buckner Baptist Church was held September 21 at 2:00 p.m. Messengers from eleven neighboring Baptist churches made up the council. These Baptist churches were: Antioch, Baldardsville, DeHaven Memorial (the mother church), Eighteen Mile, Harrod's Creek, Liberty, Milton, Sligo (all these from Sulphur Fork Association), and the Lake Louisville and Crestwood (associated in the founding of the mission) from Long Run Association.

A. L. Meacham, pastor of the mother church, presided. Ira Perkins, Buckner Mission pastor, led in the singing of "I Love Thy Kingdom, Lord." Albert Heilman, LaGrange, superintendent of the mission for several years, gave the address of welcome.

The ordained ministers and deacons present formed the organization council, with A. L. Meacham as moderator, and Associational Missionary John Hammatt as clerk.

Mission Pastor Perkins gave a summary of the reasons for founding a church in that place by showing the needs there. He also read a list of the 59 charter members and stated that the body had adopted "The New Hampshire Confession of Faith," the covenant which is in general use among our Baptist churches, and the by-laws for a Baptist church as printed in "The Churchbook," by Dr. G. S. Dobbins.

Following a motion by Pastor Jack Prince, Crestwood, and a second by Pastor Keith Stanford, Harrod's Creek, the council voted unanimously to recommend to the local group that a church be established in that place.

Upon motion by Billy Fisher and a second by Ad Stoess, the local group voted to organize the church. John S. Gaines, pastor of Milton and moderator of Sulphur Fork Association, led in the organization prayer.

Pastor Prince delivered the sermon and stressed the necessity for service through the church now existing in that place. The benediction was pronounced by Pastor Keith Stanford, Harrod's Creek.



## DALEY OBSERVATIONS

### "Rock Whence Ye Are Hewn"

Baptists like to be called a "people of the Book." There is a lot of Bible waving and pulpit pounding in declaring that we have always followed the Book and always will. We disdain all historic doctrinal statements claiming the New Testament as our only creed and the Bible as our only guide.

How wonderful! But there is one little catch. Is it so? Granted that the central place given the Bible has brought us to where we are, are Baptists today contending for this exalted place of the Bible?

On the surface it would appear so. Our Bible schools on Sunday are better attended than our worship services and to be 100% a pupil must bring a Bible. Daily Bible Reading is emphasized by the Training Union, and Vacation Bible School records are amazing. There are even some Baptists who still bring their Bibles to worship services.

How to explain then the incontrovertible fact that Baptists know so little about the Bible? Reliable surveys indicate that there is an alarming lack of knowledge of the basic teachings of the Bible and Bible loving Baptists rank high in this Biblical illiteracy. Start a conversation among Baptists anywhere and see how little is really known about the Bible. While you can always get some discussion on how the thief was saved without baptism, whether or not a suicide victim can go to heaven, or what is the unpardonable sin, mention the basic teachings of the Sermon on the Mount and they would sound as strange as the Koran.

Just how much are we doing to give Baptists true and thorough Bible knowledge? How about the pulpit? Once a plan where passage after passage was dealt with verse by verse, today likely 90% of all sermons from Baptist pulpits are what we call topical. A text is used to introduce a discourse which is often mostly a collection of the preacher's wisdom or that of the one from whence he borrowed the sermon. This is not always the case nor always the preacher's fault. It's hard enough to get the average Baptist to sit 25 minutes to hear cleverly assembled phrases generously sprinkled with sentimental stories, to say nothing of holding still for the solid meat of Biblical exegetical preaching.

How about the Sunday School class of today? The study course book says we should teach out of the Bible, but a quarterly or So-and-So's comments generally replaces the Bible. The lecture method learned from the pulpit is almost universally used, and the result is often a sweet little discourse said by the person who never looks at the lesson to be better than the preacher's sermon, that is, if he stays to hear the preacher.

How about the Baptist home? Once upon a time a school of Biblical knowledge, now ac-

ording to a recent survey, only one of every ten Baptist homes has any kind of regular Bible reading. And this generally is hurried while the eggs are getting cold and the school bell about to ring. A few verses are read from a devotional magazine accompanied by a little story, illustration, or more verses read with a rushed prayer for the missionaries in order to be 100% at Training Union.

The above words might be a little exaggerated but only for the sake of creating concern. Baptists had better reinstate the Word to its rightful place. We ought to begin in the pulpit. "Preach the word" is still solid advice.

We ought to continue in the Sunday School. Why not take the Bible book by book and chapter by chapter instead of following the present plan of the International Sunday School series. This is not to suggest throwing away our helpful literature but to let our writers actually interpret, rather than write topical treatments on scattered passages. Under our present plan we jump from one place to another and people who have been in Sunday school for years find the Bible still a strange book.

Among the distinctives of Baptists none has contributed more in the past to our strength and vitality than the place given to the Bible. Our hope for the present and the future lies in the same place.

### Sorghum Mills and Hula Hoops

Nothing could be a better combination than the early autumn beauty of the Kentucky countryside and the delightful fellowship of Baptist associations. In western Kentucky last week for the meetings of Christian County, Ohio Valley and Caldwell Baptists, I found Baptists at their best and nature in her fullest glory.

Goldenrod which escaped the mower's blade along the fence rows and in the meadows was never so richly golden. Honeysuckle missed by man's chemical spray was enjoying its last fragrant fling before the bite of the first frost. Early sown winter grain was already making a green carpet upon lately harvested fields and the last cutting of alfalfa and lespedeza was trying to find room in already filled barns.

The mangled bodies of rabbits and possums along the highway were grim reminders of civilization's threat to wildlife and unsuspecting mourning doves sat on wires out along the roadsides as if their innocence was respected by all. As occasional coveys of quail moving from one field to another gave a tingle to my spine and itch to my trigger finger. (By the way who was so thoughtless as to set the General Association to go through November 20—the first day of quail and rabbit season?)

Christian County, Ohio Valley and Caldwell are

three of our best associations. Christian County Baptists, meeting at New Palestine, moved through their sessions smoothly under the direction of Moderator J. T. Spurlin and Missionary Thomas Lewis. Tom and his unusually capable wife, Rachel, had prepared a complete book of reports, which eliminated tiresome reading and provided ample time for inspirational speakers on every theme. I spent a night with them in the new \$15,000.00 missionary home built by Christian County Baptists.

Ohio Valley Baptists met at Black Grove near Wheatcroft. This large association is blessed with strong pastoral leadership and outstanding churches. Earl Hohman, Morganfield, is the new moderator replacing H. K. Sorrell, Sturgis First, who is returning to Tennessee for the Brownsville pastorate.

Caldwell Baptists from Caldwell and Trigg Counties filled the Princeton First Baptist sanctuary and at noon joined in an old fashioned dinner on the grounds. The first day preacher was Eddyville's R. G. Shelton, a member of one of Kentucky's best known preacher families. R. G. preached one of the best sermons I've heard this year. I had the privilege of being with the Eddyville folk in prayer meeting and of spending the night with R. G. and Helen.

Of all the autumn scenes of western Kentucky, none is more fascinating than the making of sorghum molasses. Not as numerous as once upon a time, to

be sure, the old mills are still rather common in western Kentucky and to pass one is to start the mouth to water with thoughts of this succulent slightly burned syrup on hot buttered biscuits on a winter morn.

The cane is still squeezed with the old mill and cooked in the same fashion as our grandfathers knew. As I passed one mill in a reflective mood I took heart that there were still places where modern fashions and crazes called *civilization* had not invaded. Imagine how short lived was this thought when rounding the next bend in the road, on the lawn of a remote farm house was, of all things, a school girl making like crazy with a hula hoop.

All of which is a reminder to Baptists of our task today—serving a world of ancient sorghum mills and modern hula hoops. The gospel is sufficient for both.

### Next Week

The committee appointed last year by the General Association to survey and study the state program of Kentucky Baptists has indicated its report will be ready for publication in the next issue of the *Western Recorder*. In the interest of this matter, so important to Kentucky Baptists, the *Western Recorder* will devote the next issue almost entirely to material submitted by the committee.

you my enjoyment in the privilege of again receiving and reading the "Western Recorder."

Campbellsville, Ky. W. K. Forman

## BAPTIST FORUM



### KEEPING A COVENANT WITH GOD

Editor:

I would like to share with you and all Kentucky Baptists a wonderful experience which the small church of our former membership (Friendship Baptist Church, Medina, Ohio), was privileged to enjoy. In these days of turmoil, strife and selfishness it did our hearts good to become acquainted with such a person as Mr. Claude Foster, of Cleveland, Ohio, who made this blessing possible. Mr. Foster, a retired businessman and philanthropist, now in his 80's, was to undergo a rather serious operation. He had always been a God-fearing man but at this time he felt a definite need for a closer contact and communion with the Great Physician. As he was preparing for admittance into the hospital, he began to pray for God's watchcare and that His will might be done with his life. In the course of his prayers, he promised God that if he should be permitted to survive this operation he would desire to do something extra special in the way of Christian service. He even went further by mentioning a plan for giving 500 electronic organs to needy churches and mis-

sions. He experienced the operation, God granted his prayer requests, and he proceeded to fulfill his promise. Our church at Medina was one of the fortunate recipients of one of the beautiful "Thomas Electronic Organs"; "God given through Claude Foster," was inscribed on the presentation plate. The blessing he received from giving the 500 organs was so great he decided to give an additional 200.

Bro. Harry Dodd, our pastor, and I were privileged to enjoy an interview with Mr. Foster. In this interview, one of his key statements was, "Ministers and Christian leaders, preach the gospel in such a way that Christians will be happy Christians and churches will be happy churches." A very simple but a very true statement. We should give thanks unto God for men who are unselfishly willing to render such as this. Truly, it is more blessed to give than to receive.

My family and I have just recently moved back to Kentucky having lived in Brunswick, Ohio, for the past three and one-half years. While there, I realized God's call to the ministry and therefore the need for training. I am presently attending Campbellsville College. I would like also to express to

►Congressman Eugene Siler, member of First Baptist Church of Williamsburg, Ky., was the speaker for the Brotherhood at Immanuel Baptist Church, Lexington, October 6.

►Mis Nancye Mae Schad, daughter of Mr. and Mrs. Andrew Schad, Versailles, and Mr. Glenn Allen Igleheart, son of Mr. and Mrs. Chester A. Igleheart, Louisville, were united in marriage at the Versailles Baptist Church, Versailles, Kentucky, on October 3. The bride has been an office secretary in the Kentucky W. M. U., Middletown, Ky., for some time. The groom is a graduate of Murray State Teachers' College and the Southern Baptist Theological Seminary, and is at present a graduate student in the latter institution. He is also youth director at the Parkland Baptist Church, Louisville.

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## Sulphur Fork Conducts Overnight Men-Boys Camp

The hills surrounding the lake at Cedarmore Baptist Assembly which are often quiet on week-ends rang with shouts and laughter recently. The occasion was the first Royal Ambassador-Brotherhood overnight camp sponsored by the Sulphur Fork Associational Brotherhood, on August 22-23. Delegations from seven churches, Ballardsville, Bedford, DeHaven Memorial, Harrods Creek, Milton, Sligo and Westport, made up the crowd of 83 enthusiastic men and boys who attended. Softball, fishing and horseshoes were the most popular attractions but "capture the flag," volley ball and general exploration were also on the program.

Besides the recreation, the program also included an evening devotional service, capably led by Troy Scogin, pastor of the Westport Baptist Church and a Morning Watch led equally well by Dick Holen, pastor of the Bedford (Ky.) Baptist Church.

The official chef for the occasion was Robert Parrish of the Harrods Creek Baptist Church. Mr. Parrish provided husby meals (three of them), which included gallons of milk for the youngsters and iced tea and coffee from an ever flowing kettle for the men present. The coffee kettle was put on during the early evening on Friday. It stayed on throughout the night and all the forenoon on Saturday. By then it had acquired a great deal of "character" and, several times, seemed about to lift the lid from the kettle and climb out

under its own power. Those who had not tried it said it was only boiling; others knew better.

Ray Gorbandt, of Harrods Creek Church, is president of the Associational Brotherhood. Alton Ross, of the DeHaven Memorial Church, LaGrange, was in charge of the general arrangements; Charles McCombs, Associational Treasurer, was in charge of registrations; Keith Stanford, Pastor of Harrods Creek Church, directed the games and general entertainment; and this writer, John Hammatt, associational missionary, was in charge of the program.

Special thanks are due the management of Cedarmore for their hospitality and for their willingness to go all out to make us comfortable. There were more men and boys present than were expected and if Mr. Byrdwell, the smiling and somewhat harried host, can stand it, this is expected to be an annual affair.—John Hammatt, Box 201, LeGrange, Ky.

## Local Arrangements Chairmen Announced

LOUISVILLE — (BP) — Committee chairmen for making local arrangements for the 1959 session of the Southern Baptist Convention here have been announced.

W. R. Pettigrew, pastor, Walnut St. Baptist Church, is chairman of the general arrangements steering committee. Duke K. McCall, president, Southern

Baptist Theological Seminary, and W. C. Boone, executive secretary, General Association of Baptists in Kentucky, are honorary chairmen.

R. S. Burhans, pastor, Crescent Hill Baptist Church, is vice-chairman and Jim Austin, Southern Seminary, is secretary.

Chairmen of special committees are:

Ushers—Burhans.

Information—Ercil Barker, pastor, Rockford Lane Baptist Church.

Pages—Forrest Sawyer, Brotherhood secretary, General Association of Baptists in Kentucky.

First Aid—M. D. Morton, pastor, Beechmont Baptist Church.

Hotel, Motel Reservations—Austin.

Private Home Reservations—E. N. Wilkinson, pastor, Parkland Baptist Church.

Hospitality—Allen W. Graves, Southern Seminary.

Dinners—A. W. Walker, pastor, Carlisle Ave. Baptist Church.

Child Care—D. E. Jones, pastor, South Jefferson Baptist Church.

Registration—David Nelson, pastor, Highland Baptist Church.

Transportation—Edwin F. Perry, pastor, Broadway Baptist Church.

Post Office—L. C. Ray, pastor, Baptist Tabernacle.

Publicity—Carroll Hubbard, pastor, St. Matthews Baptist Church.

Parking—George H. Riggs, pastor, Victory Memorial Baptist Church.

Auditorium and Decorations—Henry Beach, pastor, Ninth & O Baptist Church.

Finance—Ben F. Mitchell, executive secretary, Long Run Baptist Association.

## West Goshen Baptists Organize a Church

Messengers from seven churches of Sulphur Fork and Long Run Baptist Associations composed a council called for the purpose of organizing the West Goshen Baptist Church on Sunday, August 31, 1958. The churches were: Bedford; DeHaven Memorial of LaGrange (which was also represented by several men from its mission at Buckner); Harrod's Creek of Brownsboro; Liberty, near Skylight; Milton; Poplar Ridge near Bedford; and Lake Louisvillia, near Crestwood.

The council convened at 2:00 P.M. after a morning Home Coming Service and dinner at the church. Following a preliminary program, which included a devotional by Pastor William E. Bowen, Lake Louisvillia, the council elected the temporary chairman, John Hammatt, associational missionary, as moderator; and this writer, Pastor John Gaines, Milton, and moderator of Sulphur Fork Association, as clerk.

Brother William Allen, Crestwood, pastor of the chapel, read a statement giving the reasons for organizing the church and the list of the charter members. Allen also informed the council and the others present that the local group had become familiar with and had adopted the New Hampshire Confession of Faith, the rules of order as found in "The Churchbook," by Dr. G. S. Dobbins, formerly of the Southern Baptist Seminary at Louisville, and the covenant common to our Baptist churches. Allen also assured the council that it was the intention of the group, when organized into a New Testament Baptist church, to be a regularly co-operating Baptist church and affiliate with the Sulphur Fork Baptist Association, in whose territory it lies.

After a period for questions and explanations, upon motion by Keith Stanford, Harrod's Creek, and second by W. S. Welty, Bedford, the council voted unanimously to recommend to the local group that the organization be carried out.

Acting upon this recommendation, the local group proceeded to organize after a motion to do so by Wilbur Penington and a second by Mrs. Albert Ellis. Following the organization, Stanford led in the organization prayer.

With Brother Allen in charge, greetings from Sulphur Fork Association were brought by John S. Gaines, and, after the offering had been received, A. L. Meacham brought the sermon.

The reception of the West Goshen Baptist Chapel into Sulphur Fork Association after its organization into a church has been under consideration for some time by the association. All the

churches of Sulphur Fork are prepared to welcome this new sister church at the annual meeting in October.—John S. Gaines, Clerk.

## "Televangelism 1959" Gaining Wide Support Of Baptist Pastors

FORT WORTH, Texas (R-TV).—Widespread enthusiasm has been sparked among Baptist pastors by plans for "Televangelism 1959." The program combining television and personal evangelism is to begin Sunday, January 4, with the first of 13 completely new films in the Southern Baptist television series THIS IS THE ANSWER.

The plans were announced at the Southern Baptist Convention in May. Further details were announced in an explanatory letter from the Radio and Television Commission, and in articles in THE BEAM. As a result, many letters from Baptist pastors have flowed in. Excerpts from such letters indicate the responsive chord struck by "Televangelism 1959."

"I like this idea. Will help in every way I can."

"We welcome the 'Televangelism' program in our local church. We expect great results here! Count on us

for 100% co-operation, and be assured of our prayer support."

"All who have viewed 'This Is The Answer' series have highly praised the fine quality of the films. I shall do all in my power to keep my folks aware of the time and encourage their using this medium as a help in their personal witnessing."

"I believe this program is God-inspired. It thrills me to know that the potential of television can be channeled into service for our Lord and His Kingdom's cause."

"I think it is a wonderful idea. I am a Spanish-speaking missionary here in South Texas, and I would like for you to know this: many of the people in this area who need Christ are so impressed by the religious programs they see on TV. I feel that the 'Televangelism' effort will be very effective for lost people."

"It thrills my heart to realize we are endeavoring to combine mass media with direct personal contact with the individual. In all our witnessing, I think we should constantly keep in mind that Jesus never lost sight of the person. I know you must have our full co-operation if the films succeed in their purpose."

"It is my personal conviction that the one thing has as much, if not more, potential for evangelism and other beneficial by-products for our churches and denomination, as any other thing we could be doing."

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for my 1 know into n 15 AN done t came son c Abra upon

CHAPTER 24

in the cave of the same is before Mamre: the land of Canaan, field, and the cave made sure unto the burial of a burying Heth.

raham in in age rraham rraham his hou ad, Put, thigh: will ma te God d arth, tha to my s taanites, hou sha my kir my son I the serv e the we low me bring th whence d Abrah that thou bring

HE LORD God of heaven, which ver. 1, 14, 21 ver. 12, 21 ver. 40, 42.



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## Report of the Committee on Order of Business

A WORD OF EXPLANATION—The Committee appointed to Survey and Study our whole State Program voted to ask the Committee on Order of Business to allocate the entire day Wednesday for the presentation and discussion of the report of this committee. Since this matter is of such importance and involves all of our work, the Program Committee has tried to comply with this request.

This means a complete reconstruction of our usual program, displacing of some reports that have always been considered on Wednesday and also means the shortening of time to the bare minimum of many important matters. The Committee presents the report, however, as adjusted, understanding full-well that the General Association will make any changes they deem wise.

Program, General Association of Baptists in Kentucky 1958  
Severn's Valley Baptist Church, Elizabethtown, Kentucky

### Tuesday Morning, November 18

11:00 Call to Order .....Moderator W. R. Pettigrew, Walnut Street, Louisville  
11:01 Hymn; Welcome Address .....V. C. Kruschwitz, Severns Valley, Elizabethtown  
11:10 Response .....C. B. Coots, Unity, Ashland  
11:15 Scripture and Prayer .....H. B. Kuhnle, Immanuel, Lexington  
11:20 Annual Sermon .....W. K. Wood, Ashland

### Tuesday Afternoon, November 18

1:15 Hymn; Scripture and Prayer .....Charles Jones, Sand Springs, Lawrenceburg  
1:30 Report on Order of Business .....M. D. Morton, Beechmont, Louisville  
1:35 Announcement of Committees to Report this Year  
1:40 Recognition of Visitors and New Pastors  
1:55 Special Music .....Choir, Campbellsville College  
2:00 Report on Teaching, Training, Enlistment and Assembly—  
Burnett T. Davidson, Crescent Hill, Louisville

Sunday School .....Roy E. Boatwright  
Training Union .....James Whaley  
Student Union .....J. Chester Durham  
Church Music .....Eugene F. Quinn  
Woman's Missionary Union .....Mrs. George R. Ferguson  
Cedarmore Assembly .....Marvin Byrdwell  
Brotherhood .....Forrest R. Sawyer

3:20 Report of Executive Board .....W. C. Boone  
3:35 Report of Budget Committee .....E. N. Wilkinson, Parkland, Louisville  
3:50 Report on Forward Program of Church Finance .....Thomas B. Chaney, Louisville  
4:10 Miscellaneous Business  
4:25 Report on Southwide Education .....Dalton Leath, First, Winchester  
Address .....Millard J. Berquist  
President, Midwestern Baptist Seminary, Kansas City

### Tuesday Evening, November 18

6:30 Sacred Concert .....Choir, Georgetown College  
7:00 Hymn; Scripture and Prayer .....John I. Snedden, Charleston, W. Va.  
7:15 Report on Benevolences .....P. E. Claybrook, Cynthiaana  
Hospital Commission .....George D. Caldwell, Louisville  
Board of Child Care .....Joseph E. Stopher, Louisville  
7:55 Report on Evangelism .....T. H. Shelton, Latonia, Covington  
Address .....A. B. Colvin, Supt. of Missions and Evangelism  
8:20 Report on State Missions .....Hankins F. Parker, First, Paducah  
8:30 Special Music .....Choir, First, Owensboro  
8:40 State Mission Program .....W. C. Boone, General Sec'y.-Treas.

### Wednesday Morning, November 19

8:30 Hymn; Scripture and Prayer .....George S. Munro, Fort Thomas  
8:40 Miscellaneous Business  
8:55-12:00 Report of Committee to Survey and Study State Program ..R. E. Humphreys, Sr.

### Wednesday Afternoon, November 19

1:45 Hymn; Scripture and Prayer .....J. Robert Martin, First, Danville  
2:00 Special Music .....Choir, Oneida Institute  
2:10 Discussion of Survey Report to 4:45

### Wednesday Evening, November 19

7:00 Hymn; Scripture and Prayer .....Sidney M. Maddox, First, Hopkinsville  
7:15 Report on Western Recorder .....C. R. Daley, Editor  
7:35 Special Music .....Choir, Severns Valley Church  
7:40 Election of Officers  
8:00 Report on Home Missions .....George W. Phillips, London  
Address .....M. Wendell Belew, Home Mission Board, Atlanta  
8:30 Report on Foreign Missions .....Roy A. Hamilton, Immanuel, Louisville  
Address .....Elmer S. West, Foreign Mission Board, Richmond  
9:00 Report on Radio and Television .....Fred T. Moffatt, Jr., First, Paris  
Film, "Televangelism"

### Thursday Morning, November 20

8:45 Hymn; Scripture and Prayer .....Perry Ginn, Hodgenville  
9:00 Report on Civic Righteousness .....Sam Shepard, Trinity, Paducah  
9:15 Report of Committee on Public Affairs .....Edwin F. Perry, Broadway, Louisville  
9:30 Report on American Bible Society  
9:40 Report on Retirement .....Raymond Lawrence, Shelbyville  
9:55 Report on Obituaries .....H. G. M. Hatler, Princeton  
10:10 Report on Kentucky Baptist Foundation .....Winn T. Barr, Hazard  
10:25 Report of Nominating Committee .....Fred T. Moffatt, Sr., First, Frankfort  
10:40 Report of Committee on Resolutions .....Francis R. Tallant, First, Henderson  
10:50 Miscellaneous Business  
11:05 Report on Cooperative Program .....Franklin Owen, Calvary, Lexington  
11:15 Address: "Baptist Jubilee Advance" .....J. D. Grey, First, New Orleans, La.  
Respectfully submitted, Order of Business Committee, M. D. Morton, Chairman,  
Archie W. Allison, W. C. Boone.

## Jimmie Allen Expresses Thanks for Prayers During Illness

By JIM W. ALLEN, Secretary

Kentucky Royal Ambassadors

Middletown, Kentucky

I would like to take this opportunity to say "Thank You" to those of you here in Kentucky who prayed so faithfully for me during my recent illness. And my thanks also for the many cards and letters I received. I deeply appreciate every expression of concern. Most of all I am thankful for your prayers. And I am thankful that God saw fit to answer those prayers and to restore me to my health. I have been back on the job for a little more than a month. I say with the Psalmist, "The Lord has done great things for us, whereof we are glad."

## Watch Your Stamps!

Correspondents are reminded that postal rates have been increased. The Western Recorder is having to pay a penalty of five cents, plus the postage shortage of one cent or more, on two to five dozen letters, postal cards and packages for every mail delivery.

A two cent stamp on a postal card which requires three cents by the Post Office Department is only a one cent saving on the part of the sender, but the P. O. D. charges the addressee one cent plus a penalty of five cents. A letter with a three cent stamp on it, when it should have a four cent stamp, likewise costs the receiver six cents. In a month's time this amounts to many dollars we are having to pay for other people's postage.

Please check your postage before mailing.

►Miss Patsy Ann Freeman, daughter of Pastor and Mrs. G. B. Freeman, Pickins, South Carolina, and Mr. Toy Martin Bridges, Jr., were united in marriage at Pickins on October 7. She is a graduate of the School of Nurses, Spartanburg, S. C., and he is a graduate of both Baylor University and the School of Church Music at Southern Baptist Seminary, Louisville. He is minister of Music at Waynesboro, Virginia.

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## General Association of Baptists in Kentucky Proposed Budget and Appropriations 1958-59

GENERAL	Proposed Budget
Cooperative Program Goal .....	\$ 2,300,000.00
Southwide Causes (To be divided as voted by the Southern Baptist Convention) one-third .....	766,667.00
Distributable Funds to State Causes—two thirds .....	\$ 1,533,333.00

### State Causes:

#### General Items

Administration and Promotion .....	\$113,500.00
General Association	
Expense and Minutes .....	4,500.00
Security Plans .....	128,000.00
Contingent Fund .....	15,000.00
W.M.U. Operating Budget .....	37,280.00
Western Recorder (Publicity) .....	16,000.00
Payment on Hospital Loan .....	144,000.00
Kentucky Baptist Foundation .....	7,500.00
Forward Program of Church Finance .....	24,000.00
Total General Items .....	\$489,780.00
Kentucky Baptist Schools .....	500,000.00
Children's Homes .....	95,000.00
Church Buildings .....	20,000.00
Cedarmore .....	20,000.00
State Missions .....	408,553.00
	<u>\$1,533,333.00</u>

### GENERAL RECOMMENDATIONS

1. We heartily recommend that all our churches continue to support the Cooperative Program, and to increase their contributions at least two per cent of the total budget, in keeping with the 2-Plus Plan recommended by the Southern Baptist Convention; more if possible.

2. That the annual Supplemental Offering through the Cooperative Program be taken on June 28, 1959, or the nearest convenient Sunday, and that this date be designated as "Denominational Loyalty Day."

4. That we approve the Mother's Day offering for charity work in our three hospitals.

5. That we give full support to the annual offerings of the W.M.U.—Lottie Moon Offering for Foreign Missions; Annie Armstrong Offering for Home Missions; and The State Mission Offering.

6. That we again ask the Sunday Schools to give their usual annual offerings to Home and Foreign Missions, and State Missions.

7. That the General Association does not recognize or approve any other special offerings aside from those mentioned above, and that we heartily disapprove any other appeals through our churches, organizations in the churches, or lists of members in the churches when such appeals are made by institutions or agencies sharing in the Cooperative Program receipts. We recognize the right of our institutions to approach individuals for gifts, but we urge that they limit such appeals to amounts of \$100.00 or more, payable at one time, and this is not to be construed as approving or authorizing any campaign for funds unless such campaign has been specifically approved by vote of the General Association, or its Executive Board.

8. That we instruct all our institutions and agencies sharing in Cooperative Program receipts to furnish before January 1, 1959, a summary of their receipts and disbursements for the past year for publication in our ANNUAL; and a copy of their latest annual audit, made by a Certified Public Accountant, to the office of our Treasurer on or before March 1, 1959.

## Dedication Services For Southeastern Seminary Chapel

By BEN C. FISHER

WAKE FOREST, N. C.—Dedication ceremonies for Southeastern Baptist Theological Seminary's new Chapel have been set for Tuesday, October 21, at 8:00 p.m., according to announcement by President S. L. Stealey.

The Seminary Chapel commands the center of the campus and its graceful spire is visible for several miles along every approach. Classical pillars and a sweeping dome frame a scene of timeless beauty to the completed interior.

Speaker for the dedication ceremony will be Dr. Harold Seever, pastor of the Dauphin Way Baptist Church, Mobile, Alabama. Dr. Seever, formerly a Southeastern trustee, was chairman of the Long Range Planning Committee, and one of his main interests was that of developing a beautiful chapel.

Others on the program will include President S. L. Stealey, Dean Olin T. Binkley, Dr. Perry Crouch, pastor of the First Baptist Church of Asheville and chairman of the Board of Trustees, Dr. Ben Lynes, pastor of the Wake Forest Baptist Church, and Thurman Allred, president of the North Carolina Chapter of the Alumni Association.

Several memorial gifts have already been made to the new Chapel. Mr. and Mrs. Walter Williams, of Burlington, North Carolina, are giving a three manual Reuther organ, which is now being completed at the factory and which will be installed sometime next year. The Mt. Pisgah Baptist Church, of the Yates Association, has furnished a memorial prayer room in memory of Matthew Tyson Yates, a great Southern Baptist missionary to South China. The Class of 1958 furnished the other prayer room, and the Class of 1957 contributed the money for pulpit furnishings.

An unusual memorial is the large bronze plaque in the narthex of the Chapel in honor of the members of the faculty of Wake Forest College. The plaque will honor those who served the college for as much as ten years and will contain the names, dates of service, and departments of members of the faculty from the time the college was founded in 1934 until the college moved to Winston-Salem in 1956.

►Trinity Baptist Church, Lexington, Kentucky, has established the E. L. Brock Memorial Fund in honor of the beloved E. L. Brock who died unexpectedly at the age of forty-five. Mr. Brock was a charter member of Trinity, chairman of deacons, Sunday School teacher and treasurer. The Memorial Fund will be used for additional building at Trinity.

# KENTUCKY BAPTISTS AT WORK

## SUNDAY SCHOOL

### Vacation Bible School

By HARRY GARRETT

Three churches in Kentucky have made the "600" Club in Vacation Bible School enrolment this year. This enrolment does not take into account the extra departments that each reported. These churches are as follows:

North Bend Association, Calvary Church, Covington, D. B. Eastep, pastor, 617 enrolled; Long Run Association, Carlisle Avenue Church, A. W. Walker, pastor, 692 enrolled; and Beechland Church, O. W. Stites, pastor, 696 enrolled. The Beechland Church again this year had the largest school in our state.

We have exceeded by one the goal set for Standard Vacation Bible Schools. We had set a state goal for thirty. Last week Ninth and O Church in Louisville sent in the thirty-first standard school. We could double this number next year if just a little effort were put forth by other churches which came close to being standard this year.

The church which was outstanding in conducting Mission Vacation Bible Schools was the Irene Cole Memorial Church, Prestonsburg, Ira McMillen, Jr., pastor. This church held thirteen mission Vacation Bible Schools which did not include their own church school.

## STUDENT UNION

### State Convention at Bowling Green, First

By J. CHESTER DURHAM

"Disciplined For Today's Demands" is the theme for the State Baptist Student Union Convention meeting in the First Baptist Church of Bowling Green on October 24-26.

The attendance will run well over 1,000 college students plus many others who are interested in college youth.

Dr. Vernon B. Richardson, Dr. Ralph T. Overman, Mr. Howard Bramlette, Mr. Ira Prosser, Dr. Gabe A. Payne, Rev. R. Keith Parks, Mr. Jim Jones—these are only a few of the feature speakers and leaders.

Dr. Richardson is pastor of the University Baptist Church, Baltimore, Maryland. Many of our students will remember him as one of the outstand-

ing speakers at Ridgecrest during student week this past summer.

Dr. Overman is chairman of the Special Training Division of Oak Ridge Institute of Nuclear Studies. He is an outstanding Baptist layman.

Mr. Bramlette is associate in the Southwide Department of Student work, Nashville, Tennessee.

Mr. Prosser, who was in B.S.U. work in Louisiana and Oklahoma for eleven years, is now assistant to the pastor, Calvary Baptist Church, Lexington, Kentucky. Many times students have been lifted to the heights as Mr. Prosser has directed their singing.

Dr. Payne is one of Kentucky's outstanding medical doctors. He will just be back from a world medical mission tour.

Mr. Parks, a Southern Baptist missionary, is a professor at the Baptist Theological Seminary of Indonesia, in Semarang.

Mr. Jones is minister of music, First Baptist Church, Bowling Green. He will be directing a 100-voice State B.S.U. Choir.

Next week we will list more of the personnel.

You are invited to this Convention. Be sure to send your \$1 reservation fee to the First Baptist Church, Bowling Green, Ky.

## BROTHERHOOD

### Thanking Kentuckians Who Made Fort Worth Such a Success

By FORREST R. SAWYER



F. R. Sawyer

Kentucky Baptist men owe a debt of gratitude and appreciation to Pastor Jesse Hatfield, of the First Baptist Church, Barbourville, Kentucky, for his leadership in promoting the second convention-wide Royal Ambassador Congress at Fort Worth, Texas, August 12-14.

Mr. Hatfield and his committee, along with Chase W. Jennings and Thomas Herron from the Covington area, Bill Vaught and Sam Ferrell, Jr., from the

Danville area, Bill Funk and Larry Timberlake of the Louisville area, Cecil Laster and William Towery of the Owensboro area, and John R. Flynn and Paul S. Owen of the Paducah area, are the men primarily responsible for Kentucky having a registered attendance of 258. The state goal was 210.

George W. Schroeder, executive secretary of the Brotherhood Commission of the Southern Baptist Convention, stated, "In all probability the 9,000 boys gathered together on the occasion of this Congress constitute the largest gathering of boys in the name of Christ in the history of Christianity."

The Walnut Street Baptist Church, Louisville, had probably the largest number of boys from any Kentucky church, by having sixteen boys registered.

Total costs for the trip ranged from thirty-five dollars up. Some of the churches in Fort Worth made their educational buildings available, and boys, who had taken their cots, slept in those buildings. In some instances the Fort Worth churches provided breakfast for the boys. Some of the groups of boys camped out on the way down, during the Congress, and on their return.

One particularly encouraging aspect of this Congress was the number of men who made the trip providing leadership and direction as well as counsel to and for the boys.

Several of the men who drove as much as a thousand miles each way arrived back in their home state in time to attend the Brotherhood Rally on August 15. Interest and manifest concern by the men is certainly appreciated by Mr. Hatfield and those who worked toward making it possible for the boys to go.

### EDDLEMAN ADDRESSES TATE'S CREEK BROTHERHOOD

On August 19 Dr. H. Leo Eddleman, president of Georgetown College, was the speaker for the occasion of the Tate's Creek Associational Brotherhood meeting. The associational Brotherhood president and the men of the association are to be commended for a "first."

One hundred-twenty-seven men, representing seventeen of the association's churches, along with nine pastors and the associational missionary, W. C. Younce, attended.

The meeting was held on a high hill-

top overlooking rolling land. On top of the hill a big log heap had been made. It was set on fire early enough to burn down during the afternoon and along about dusk the men roasted weiners and had their meal. Following the meal a singspiration period was engaged in prior to the message by Dr. Eddleman. The glowing embers of the dying fire provided light for the occasion.

Gillespie reports plans are under way to make this an annual event.

## WOMAN'S MISSIONARY UNION

### Enlistment Calendar 1958-59

By MRS. GEO. R. FERGUSOIN

#### October

Make over-all plans for year  
Study Year Book with special attention to pages 24, 42, 43, 49, 50, 55, 56, 76-82.

Be familiar with point VI, WMS Aims for Advancement

Discuss ways to use enlistment leaflets and plays

Study Jubilee Goals relating to enlistment

Set enlistment goals for year  
Explore all available means of securing names of prospects

Make definite visitation plans for month

#### November

Have your pastor or someone qualified discuss do's and don'ts of visiting techniques

Plan visitation of prospects

Check on absentees and plan contact methods

Lay ground work for Focus Week activities

#### December

Complete Focus Week plans  
Check on progress in enlistment for quarterly reports

Encourage members to attend full week's observance of Week of Prayer for Foreign Missions

Visit extension circle members and enlist in prayer for Week of Prayer for Foreign Missions and Lottie Moon Christmas Offering

#### January

Observe WMS Focus Week Jan. 11-16  
Follow up on visitors during Focus Week

Make thorough check on absentees  
Encourage reading and study of book, **Ways of Witnessing**, by John Caylor

#### February

Evaluate Focus Week in light of results  
Encourage night circles in enlistment efforts

Point up missionary reading by taking mission books to homes when visiting

#### March

Review point VI, WMS Aims for Advancement

Make plans with social committee for spring social to honor new members of past six months. Invite prospects. The remaining six months calendar will be run in this column at a later date.

## TRAINING UNION

### Franklin Association Standard

By JAMES WHALEY



James Whaley

Application for Standard Recognition has been received for the Franklin Associational Training Union Organization. They have been standard for the quarter ending in March and the one closing in June of this year. Mr. Jack Strange is the associational Train-

ing Union director.

#### Church Officers' Clinic Held

A report has just been received from Elkhorn Association concerning the first Church Officers' Clinic to be held in our state.

This is a one night meeting sponsored by the associational Training Union organization where definite help is given to all of the church officers. This includes the duties of the various church committees that do not come definitely under one of the organizations of the church.

Mr. Robert M. Solomon, the associational Training Union director, reports that this was one of the best meetings that he has had the privilege of promoting in Lexington.

There was a total of 315 present with each conference having a good representation. Out of the 58 churches in Elkhorn Association 36 were present including the 31 pastors.

Details for the organization and conducting of this type of a clinic are available from the State Training Union Department. Several other associations in the state are planning to have such a clinic this fall.

We want to help church and Associational officers plan . . .  
**Junior Memory Work and Bible Drill**  
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**Youth Week**  
**Baptist Youth Night**  
**"M" Night**  
**Attend a State Training Union Planning Meeting October 20-24**

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# Graded Choir Handbook

BY LOREN R. WILLIAMS

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**CHURCH** with 450 members desires secretary and youth worker combination. Beginning salary \$200.00 per month. State age, education. Church experience not necessary. Desire to work imperative. Write Box WR 5, Western Recorder.

► Pastor Justus Moore, 44, of the Oak Grove Baptist Church, Russellville, died at the Logan County Hospital on September 8 after several months of illness. Native of Butler County, where he was born April 18, 1914, he attended Campbellsville College in early life. He was pastor for nine years at Oak Grove Church, was moderator of Logan County Baptist Association for two years, and was a member of the Executive Board of the General Association at the time of his passing. Pastor Gardner

Burden, Clarksville, Tenn., conducted the funeral at the Oak Grove Church on September 10 at 1:30 P.M., and interment was held in the church cemetery. He is survived by his wife, and by one aunt, Mrs. M. L. Taylor, Morgantown, Ky.

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► Pastor E. Keevil Judy, Harlan Church, preached in the campus-wide Spiritual Emphasis Week observed at Clear Creek Baptist School, September 22-26.



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► James T. McKinley, Jr., 1006 Clay Avenue, Okolona, near Louisville, Ky., preached for Pastor John E. Carter at the Okolona Baptist Church, on Sunday morning, September 21. Mr. and Mrs. McKinley and their nine months' old daughter will leave San Francisco October 9 for East Pakistan. Native of Kentucky, Mr. McKinley is a graduate of Wayland College, Plainview, Texas,

and the Southern Baptist Seminary, Louisville. He served as pastor of the Mt. Eden Church, Shelby County, while he was a Seminary student.

► Miss Jessie Tatum, librarian at Mt. Zion Baptist Church, contributed an article, "Rural Churches Need Libraries," in the September issue of Church Library Bulletin, published by the Sunday School Board.

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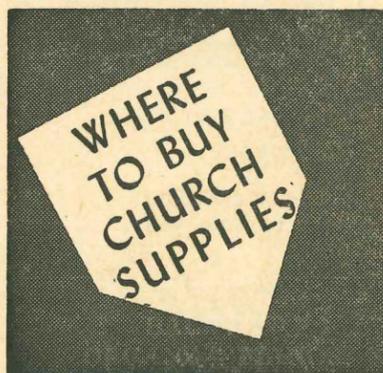
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PINEVILLE, Ky., Sept. 15—The guest speaker at First Baptist Church, Pineville, on Sunday evening, September 14, was Leroy (Buddy) Allbright, newly appointed missionary to Southern Rhodesia. Pastor Sanderson introduced him by saying that he had grown up in Pineville, having moved away with his family when he was of intermediate age.

Brother Allbright said, "I have wanted to come back to this place for a long time, for I was brought to this church when a baby; it was in this church that the teachers and the pastor, L. C. Kelly, influenced me to become a Christian; it was here that my Royal Ambassador leaders led me to realize that God was calling me to be a missionary; and it was at an assembly program at the Clear Creek Baptist School that I answered God's call and made the decision to become a foreign missionary."

►Charles E. Smith, pastor of Mt. Pisgah Church, Breman, was with Pastor Guy P. Hall and the Walnut Grove Baptist

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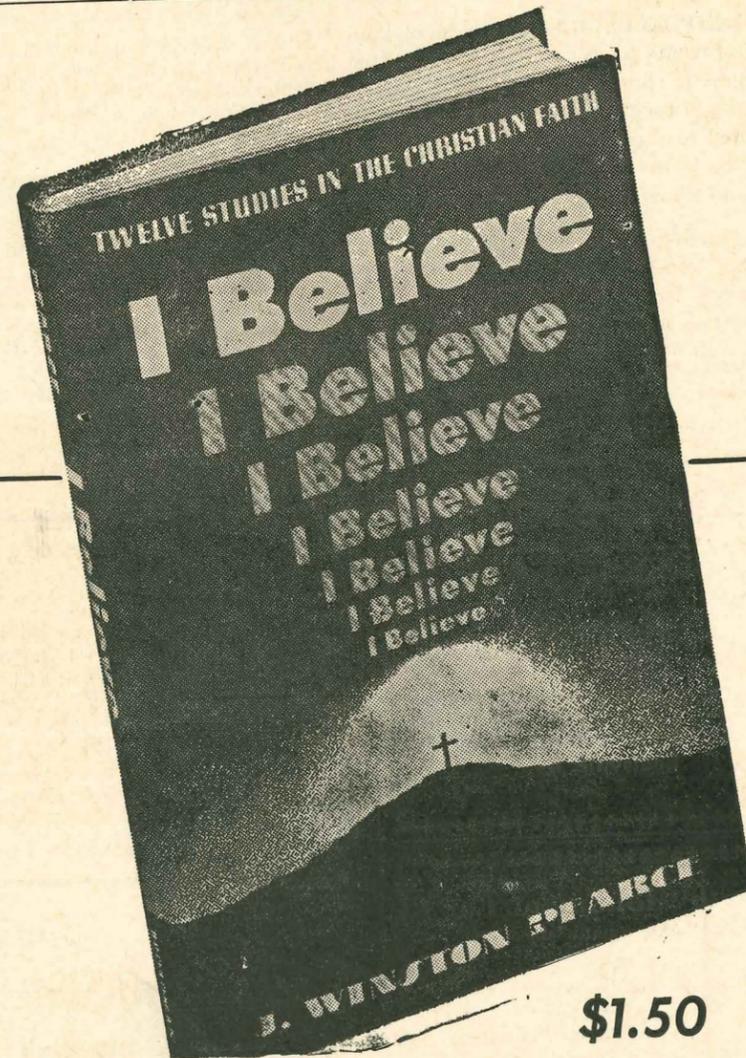
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## Campbellville College Has A 1958-59 Record Fall Enrollment

CAMPBELLSVILLE, Ky.—More than 600 students have enrolled, including the largest freshmen and sophomore classes in the history of Campbellville College. Added to these is the first Junior class in the more than fifty year history of Campbellville.

Students from five foreign countries—Cuba, Venezuela, Syria, Pakistan, and Korea—have assembled with students from twelve of the states in this country

to make up the most cosmopolitan group ever assembled on the campus.

New faculty members are Dr. Fred Yoder, head of social sciences; Miss Nona Burress, director of teacher education; Dr. Grace Yerbury, head of English Department; Mrs. Fred Yoder, social science; Glenn C. Lemon, art department, and R. M. Dyer, physics department.

Another first this fall is the beginning of Night College work and the addition of Saturday classes. Terminal training in business and economics and other departments will constitute the bulk of the Night College work, with Teacher Education concentration in the Saturday schedule.



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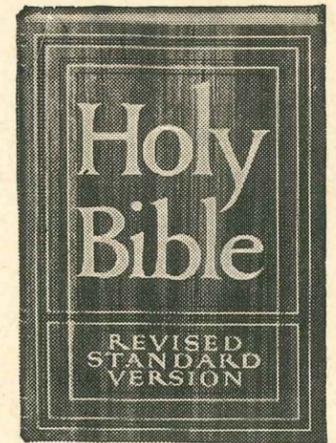
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