

Western Recorder

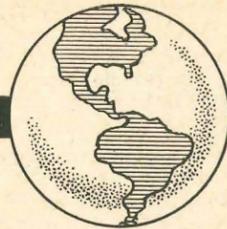
November 6, 1958

Vol. 132

No. 44



Three members of the family of the late Dr. W. O. Carver gather around his portrait in the lobby of Carver School of Missions and Social Work in Louisville. They are from left his daughter, Mrs. Maxfield Garrott, wife of a missionary educator in Japan now teaching at Carver while on furlough; his widow, and his son, George A. Carver, professor of missions and dean of faculty at Carver. Dr. W. O. Carver, for whom the school is named, was one of the leaders in its founding and taught courses to its students. Dr. Carver was professor at Southern Baptist Theological Seminary, Louisville, during this period. He delivered the Founder's Day address at Carver on several occasions. His son, George, delivered the Founder's Day address this year.—Baptist Press Photo.



GLEANINGS FROM THE FIELD

NEW BROTHERHOOD BUILDING

The new headquarters building for The Brotherhood Commission, on Poplar Avenue, Memphis, Tenn., is expected to be completed in 1960.

CHANGING NAME

The Second Baptist Church, Shelbyville, has changed its name to Highland Baptist Church. Being situated in the Highland section of the city, they feel this to be a more fitting name. Pastor Marshall Phillips reports that the church is showing steady growth.

CHANGING LABOR

The Middle Creek Church has called Lillard Dunn as its new pastor. He is originally from Arlington, and is at present a student in Campbellsville College.

Pastor C. Leo Drake has resigned the care of the Trinity Baptist Church, Newport on October 26, and will become superintendent of the Northern Kentucky Baptist Home for the Aged, also in Newport. He is succeeding W. N. Carnes, who has resigned.

EVANGELISTIC FIRES

Evangelist Walter K. Price, Danville, preached in a revival with Pastor James O. Coldiron at the First Baptist Church, Cold Spring, October 12-19.

Livermore Church had a revival October 13-19 under the preaching of Pastor Ercil L. Barker, Rockford Lane Church of Louisville. The Livermore church was filled to overflowing four of the seven nights. Pastor J. Arnold Porter reports a total of 41 decisions; 13 professions of faith, 4 additions by letter, and 24 rededications. Harry Beckman, the regular choir director, was in charge of the music.

Due to so many matters having to be printed in the Western Recorder in connection with the forth-coming General Association of Baptists in Kentucky, and kindred items, the weekly Sunday School lessons prepared by Dr. H. C. Chiles are being omitted until the November 27 issue, at which time his comments will be resumed.

Lloyd Bardowell, Louisville, who hails from Jamacia, West Indies, was the evangelist in a revival at Rockford Lane Church, Louisville, resulting in 60 decisions—a record number. Ralph Hardee, music director at Rockford Lane, conducted the music. Pastor Ercil L. Barker says that the people are grateful. The final result was 14 for baptism, 10 by letter, 4 professions of faith, 1 by statement, 1 dedication to Christian service, and 33 rededications.



Orval Felty, Sr., has just completed 33 years of service as treasurer of the Unity Baptist Church, Ashland, Ky. In all that time he has not failed to have a report ready at the designated time. He has shown a real concern for the growth of the people in the stewardship of the total personality, according to his pastor, C. B. Coots. Further, Pastor Coots says: "Brother Felty has had a good helper in his wife, who has been a teacher and Vacation Bible School and WMU worker for many years. She has led a Junior Department VBS group for nearly 30 consecutive years."

NEW ORLEANS ALUMNI

New Orleans Baptist Theological Seminary Alumni in Kentucky will hold its annual meeting Wednesday, November 19, at 7:00 a. m., at the Joplin Hotel, Elizabethtown, Ky. State alumni president Lawrence Martin, Auburn, will preside. Highlights of the meeting will

include a filmed report of the recent Founders' and Alumni Day held in New Orleans, and the cornerstone laying ceremonies of the chapel now under construction. Bruce Hullette is vice president and James Whaley, secretary-treasurer.



Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

Vol. 132 No. 44 November 6, 1958

WESTERN RECORDER
KENTUCKY BAPTIST BUILDING
Middletown, Ky.

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IN KENTUCKY

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The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

Newly Created Positions on Executive Board Staff Proposed by Survey Committee

By the EDITOR

(Third in a series of articles dealing with the report of the Survey Committee.)

Proposals of the Survey Committee for the reorganization of the Executive Board of the General Association of Kentucky Baptists include a recommendation for an enlarged Executive Board staff including several newly created positions. The report also will include a list of specific responsibilities for each staff member.

The new set-up would provide three assistants to the General Secretary instead of the one present assistant. This one present assistant, known as the accountant, would continue but would be known as the Business Manager and would have added responsibility. In addition to serving as principal assistant to the General Secretary on business activities of the Executive Board staff and as principal budget and personnel as-

sistant to the General Secretary, the Business Manager would exercise functional supervision over all clerical personnel and survey all aspects of the Cedarmore operation.

One newly created position recommended is a Program Analyst who would serve as staff advisor to the General Secretary in analyzing, developing and co-ordinating programs of the Executive Board departments and the institutions sponsored by the General Association.

The other newly created position would be an Associate General Secretary who would give general assistance in planning, co-ordinating and evaluating the work of the Executive Board staff. He would substitute for and represent the General Secretary within and

without the state as needs would require. The Associate Secretary would have direct supervision of three department secretaries; the Missions Secretary, the Church Enlargement Survey Secretary and the Stewardship Promotion Secretary.

These department secretaries are presently known by slightly different names and are under the direct supervision of the General Secretary. The present Missions Secretary is also Secretary of Evangelism but these two departments would be divided under the new plan with a full time secretary for each department. The Church Enlargement Department would be an expansion of the present Eight-Day Rural Church Program and would include all churches. The proposed Stewardship Program Secretary is now known as the Director of the Forward Program of Church Finance.

The Associate General Secretary apparently would be second only to the General Secretary in responsibility and would be in a strategic position to be trained for succeeding to the office of

(Continued on Page 12)

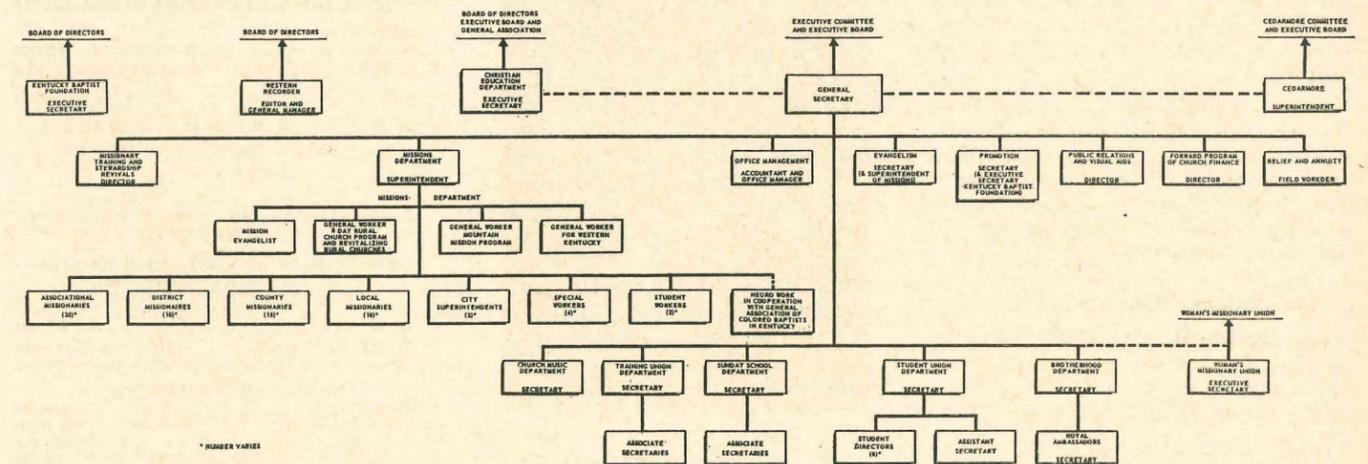
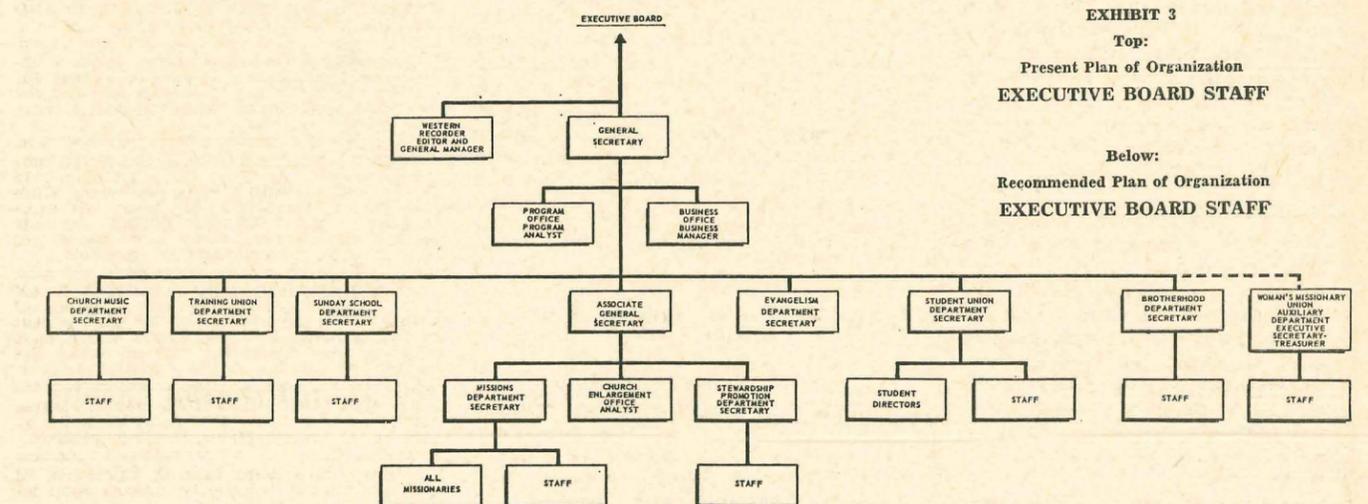


EXHIBIT 3
Top:
Present Plan of Organization
EXECUTIVE BOARD STAFF

Below:
Recommended Plan of Organization
EXECUTIVE BOARD STAFF





DALEY OBSERVATIONS

Pharisee or Publican?

One of the distinctives of Baptists through the ages has been a belief in a regenerate membership. While others have *baptized* babies, and taken in members *en masse*, Baptists have persisted that only those who have been truly regenerated can be rightly baptized and added to the church. For these convictions many early Baptists were drowned or burned at the stake. Sometimes it would appear that this precious heritage won by their death is being lost by the way we live.

In our own day we possess something of a smug confidence. We assume that by holding to belief in believer's baptism, we are guaranteed a regenerate membership. We look at other religious bodies who practice infant baptism and lift a Pharisee's prayer, "Lord, we thank thee that we are not as other religious groups, sprinkling babies, conducting pre-Easter classes for children about to be taken into the church, and the like. We have two revivals a year, one a simultaneous, the other with a full time evangelist and we immerse all we can get."

What is the truth about Baptist churches? Do our practices make for a regenerate membership? The matter of who is saved and who is not saved, to be sure, is known only to God but startling facts face us squarely. Of the almost 9,000,000 Southern Baptists reported in 1957, nearly 2,500,000 were listed as non-resident. Non-resident membership means more than meets the eye. Technically it means that 2,500,000 Baptists live in one community with their church membership in another community. In reality it means that 2,500,000 Baptists are lost to the Baptist cause because they seldom ever attend any church, they give little or nothing of self or their resources for extension of the gospel, their children are being reared without the Sunday School and church services, their Sundays are spent in Godless activities and in every other respect they give evidence of never having been affected by the gospel.

Add to these 2,500,000 displaced Baptists those who live close to their churches but far from the teachings of the New Testament churches. Consider the envy, pettiness, gossip, selfishness, drunkenness, adultery, and other gross sins that in many instances are as prevalent inside as outside the church. Just how regenerate is the membership of our Baptist churches?

Among those things contributing to our present predicament are two obviously careless practices. One is the slipshod manner of taking members into the church; the other is the almost total absence of any church discipline. Too often our evangelism has largely degenerated into techniques for getting new members and consequently we have made more *members* than we have made *disciples*. We have assumed

that those who go through our prescribed course of conduct for conversion have been genuinely converted.

There is some evidence that we do more *counting* than *converting* because we persist in judging a church and a preacher by the number of additions to the church rather than by the moral and spiritual transformation produced in individuals and the community by the church and the preacher. And we nearly always look at the number of dollars given by church members rather than how much of themselves is devoted to the Lord. Preachers are as human as others, and sometimes more so, and as long as we are judged by the number of additions to the church, we are prone to employ such methods as will prove successful without asking too many questions about the ultimate consequences.

How long since any discipline has been practiced in Baptist churches? Once upon a time a person was required to live like a Christian to remain in a Baptist church. Today a person can persist in the most shameful and sinful conduct and be in good standing in most Baptist churches. As long as this is the case, our claim for a regenerate church membership will sound rather hollow.

Do we really have a New Testament church? Do we really want a New Testament church? It could be a deadly thing. Remember what happened to Ananias and Sapphira in connection with the New Testament Church. Everyone who dares to become a member of a New Testament Church should remember it might cost him as much as it did Barnabas who "having land, sold, and brought the money, and laid it at the apostles' feet."

On the eve of the great year of evangelism in 1959, Southern Baptists should be concerned for more important things than setting new records. There are those who say we ought to declare a moratorium on taking in new members until we do something about many that are already in who show no signs of real regeneration. This is likely wrong, but surely we ought to declare a moratorium on some of our superficial methods which we call New Testament evangelism, else we stand to be successful in thinking we have won the lost of the world when in reality we have only taken the lost into our churches without really winning them.

For Baptists, more appropriate than the Pharisee's prayer, "God, I thank thee that I am not as other men are . . .," is the prayer of the publican, "God be merciful to me a sinner."

Beloved Teacher Joins Celestial Faculty

By true standards of measuring greatness, Kentucky Baptists lost one of their greatest in the recent homegoing of Dr. W. B. (Billy) Jones, beloved faculty

member of Georgetown College. Dr. Jones had retired as head of the English Department of Georgetown in 1952 but continued as a part-time teacher and had a great influence upon students and fellow faculty members.

As a young faculty member in 1949 it was my good fortune to be blessed by his friendship and his noble example. He was the personification of devotion to God and commitment to the God-given place in the classroom. Many of his 38 years at Georgetown were spent at great personal sacrifice. During the very lean years in Georgetown history, which were not a few, he taught for a small salary and this was paid largely in promissory notes and meals which he and Mrs. Jones took in the college dining hall. In spite of this he never deserted nor exchanged his post for more lucrative considerations.

Dr. Billy Jones and others like him were responsible for the Georgetown faculty becoming known for serving from a sense of divine call rather than for the pay received. This spirit still characterizes the faculty. When Dr. Jones retired in 1952 he had little material possessions to show for his many years

of work, but few men were richer in investments in thousands of youth. His life blessed the tens of thousands who passed through Georgetown during nearly four decades of his ministry, and his memory will hallow the halls as long as there is a Georgetown, and he will live as long as there are Georgetonians.

I saw him last a few weeks ago at Georgetown's Homecoming. He was as radiant as ever with love and zeal for Georgetown. Only God knew our next meeting would be at the Great Homecoming.

In addition to a son, a daughter, a sister and two brothers, Dr. Jones leaves behind his saintly mate, Florabel Shepherd Jones. The love between Florabel and her Billy was like that of Robert Browning and Elizabeth Barrett. No wife could have sweeter memories for consolation until reunion in Glory.

In keeping with his devotion to Georgetown in life, friends were asked to express sympathy in contributing to a W. B. Jones Scholarship Fund. His going leaves a vacancy hard to fill on the Georgetown faculty but a brighter star never joined the celestial faculty.

BAPTIST FORUM



VIEWS ON EDUCATIONAL PROPOSALS

Editor:

For Kentucky Baptists the subject of the day seems to be our educational program, and most anything can happen at E'town on November 19. I do not claim to know the best policy to adopt but if it is decided to discontinue any of our colleges, we should make every effort to see that they continue to operate. Each college is near and dear to persons seeking an education. Each college represents an investment of Kentucky Baptists as well as local people. So to close any college which is needed—and all of them are—would certainly be wrong.

Perhaps we could provide more modern education in the Louisville area and reach more day students, but if we do this let's see about selling, leasing or giving our colleges to other churches so that they can continue as Christian schools. The Baptists could help other Christians provide higher education instead of turning any institution to wreck and ruin.

Madisonville, Ky. Kirtley W. Buchanan

Editor:

I have looked over the report of the Committee to survey and study the state program and hope that Baptists will give much thought and prayer to this report before voting in favor of it. It doesn't seem to me that Baptists should take a backward step by do-

ing away with some of our fine schools and letting others step in and take over the work we are now doing. Should we not be trying to have more schools, and at the same time make the ones we now have better, including Georgetown? Should one soul be won to Christ through these schools it would be money well spent.

It would be well to note that three on this committee are listed in the minutes of last year as Trustees of Georgetown College. To the best of my knowledge no Trustee of another school is on this committee.

It would be well to note that the men making this survey are not Baptists. I hope it has not come to the place where Baptists will let other denominations tell us what we should do.

Falls of Rough, Ky. Ray Carter

ON CONSULTANT FIRM

Editor:

I feel that there needs to be some serious discussion of the use of management consultant firms by churches, church-related institutions and conventions. I am in no way qualified to pass judgement upon the work of Booz, Allen and Hamilton, and do not construe this letter as an attack upon their report concerning the General Association or any other report.

Management consultant firms have a limited scope wherein their recommendations are valid. Thus a firm of this type may rightly comment upon and criticize the function of an institution,

but it is in no way competent to pass judgement upon the policy of an institution. Policy must be decided, in Baptist life, by the vote of the people. Any use of these reports of Booz, Allen and Hamilton to establish policy is a denial of the right of free people to determine their own policy.

There are two abuses of the use of management firms which can easily become a part of our Baptist life unless we exercise due caution to avoid them. The first abuse is the use of these reports as political weapons. This is a common occurrence in city and state politics where rival functions will secure two different consultant firms and present to the public two opposite "scientific" reports. The second abuse is inherent in the system of competitive consultants. The consultant firm has a service to sell which must meet with the approval of the buyers if they are to continue in business. Thus the report of a consultant firm will seldom be contrary to the opinions of those hiring them.

As Baptist people we are dedicated to the Bible as our sole authority for faith and practice. If there ever develops a tension between the Biblical method and the business method, then let us remember that the church is the people of God and not a business. This same principle must apply in the local church and in higher organizations of the association and convention.

This letter is not written to indict anyone or to pass judgement upon past actions or reports. However, I have written in the hope that we will not be conformed to the pattern of this world but that we will grow into the likeness unto which we are called. The Holy Spirit and Scripture are the guides for growth unto our calling.

Louisville, Ky. T. A. DeVenny

Foreign Mission Board Reports to the People

By MISS IONE GRAY, Press Representative

Foreign Mission Board Takes Advance Steps

The Southern Baptist Foreign Mission Board, in its annual full meeting in Richmond, Va., October 14-15, adopted a budget of \$10,312,067.90 for 1959; named Dr. Rogers M. Smith administrative associate to the executive secretary; defined steps to be taken in the transfer of responsibility for mission work in Hawaii to the Hawaii Baptist Convention; approved in principle the opening of mission work in Vietnam; laid plans for additional measures to strengthen Baptist work in Portugal; adopted a goal of 140 missionary appointments during 1959; appointed 20 new missionaries to bring the total number of Southern Baptist foreign missionaries to 1,267; and set April 8, 1959, as the date of the formal dedication of the new headquarters building now nearing completion at 3806 Monument Avenue, Richmond, Va.

"Missionary Concern Has Reached A New High," Says Dr. Cauthen

"The October meeting was one of the most constructive in the history of the Foreign Mission Board," says Dr. Baker J. Cauthen, executive secretary. "The upsurge in missionary concern and determination in Southern Baptist life has reached a new high, both from the standpoint of missionary personnel and finances. Southern Baptists are indicating deep response to the increasing urgency of world need.

"The ability of the Foreign Mission Board to adopt a budget of \$10,312,067.90 is due to the increasing support of world missions through the Cooperative Program and the Lottie Moon Christmas Offering."

Hawaii Work in Transition

For several years the Foreign Mission Board has been preparing Baptist work in Hawaii for the increasing responsibility that will come when statehood is attained. In its 1958 session the Southern Baptist Convention adopted a recommendation encouraging the Board in that direction.

Upon the recommendation of Dr. Winston Crawley, secretary for the Orient, and the Board's Orient committee, the decision was reached to transfer the work in the Islands to the Hawaii Baptist Convention, effective December 31, 1960, and to continue effective measures of reinforcement of the work as need may require.

Vietnam Entry Approved

In giving his report to the Board, Dr. Crawley told of a visit he made last

May to Vietnam, one of the new countries created from what has been known as French Indochina.

"In Saigon, the capital, I talked with a Chinese Christian businessman, who said that in Cholon, the twin city to Saigon, there are 1,000,000 people with only three small churches and one elderly Chinese pastor," he reported. "I talked with an American Point Four (International Cooperation Administration) public health doctor, who pointed out on a map a number of cities where mission hospitals could meet urgent needs. And I found reinforced my awareness that in the land of Vietnam, with its 12,000,000 people, no major denominational mission board is at work. I came away feeling within my heart that this surely is an open door which Southern Baptists should enter immediately.

"However, when I returned to America, I found myself hesitant to recommend an immediate entry to Vietnam until we are able to reinforce Malaya, Pakistan, and other pioneer fields. This depends on greatly increased numbers of mission candidates.

"Now, with encouraging prospects for missionary appointments in 1959, I feel ready to recommend to the Board, through the Orient committee, approval in principle for a Southern Baptist mission undertaking in Vietnam. I hope and pray that increased appointments may make possible missionaries for Vietnam by the end of 1959. I believe Southern Baptists, under the moving of God's Spirit, will respond in sufficient numbers for us to enter this wide-open field of spiritual need."

Following Dr. Crawley's report the Board adopted the recommendation of the Orient committee "that the opening of Southern Baptist mission work in Vietnam be approved in principle, with missionaries to be placed there as soon as may seem wise in light of appointment prospects."

Baptists of Portugal Ask Entry of Southern Baptists

Official representatives of the Portuguese Baptist Convention and of the Foreign Mission Board of the Brazilian Baptist Convention have presented the Southern Baptist Foreign Mission Board with an urgent request that Southern Baptists enter Portugal.

Baptist work in Portugal is the product of the foreign mission work of Brazilian Baptists; but the Brazilian Foreign Mission Board has been forced to reduce its assistance.

At its September meeting the Southern Baptist Foreign Mission Board appropriated \$2,000 from relief funds for

immediate aid to the Baptist pastors of Portugal. At the October meeting it was agreed that other steps to strengthen the work will be taken as early as possible.

1959 Appointment Goal Is 140; Requests Total 742

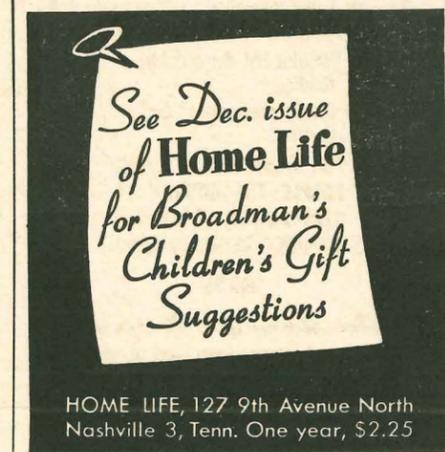
Dr. Elmer S. West, Jr., secretary for missionary personnel, reported that the Board has 742 urgent requests from its overseas Missions for additional missionaries.

"For a number of years the requests have exceeded 500, but this is by far the largest number ever received by the Foreign Mission Board," Mr. West said. "These figures are not loosely estimated. They are *bona fide* critical needs pinpointed as to the type of person needed and the location of service within a given country. These demands should shake us loose from any complacency which might develop at the prospect of achieving our goal of 130 appointments this year."

Following Mr. West's report, the Board voted a goal of 140 appointments for 1959 and adopted the following recommendation of its personnel committee: "In light of the unprecedented requests for new missionaries, totaling 742, we recommend that Southern Baptists be challenged to a renewal of prayer and dedication in order that God's call to those who could fill these needs might be heard and answered."

More than half of the requests for new missionaries are for preachers and their wives. "The day of the specialist is dawning," Mr. West said, "but the star of the 'general practitioner' was never brighter." In addition to the preacher, 20 couples trained in the field of religious education are needed.

Another emerging area of service is to be found in opportunities for serving English-speaking churches. Mr. West said there are needs for nine such couples at this time.



See Dec. issue
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►The Second National Conference of Southern Baptist Men will be held at Memphis, Tenn., September 13-15, 1961. A goal of 10,000 men has been set, as compared with the 6,200 who attended the first session at Oklahoma City in September, 1957.

►Joseph Nickell, new pastor at First Church of Monticello, has just led that church in a 10-day revival in which

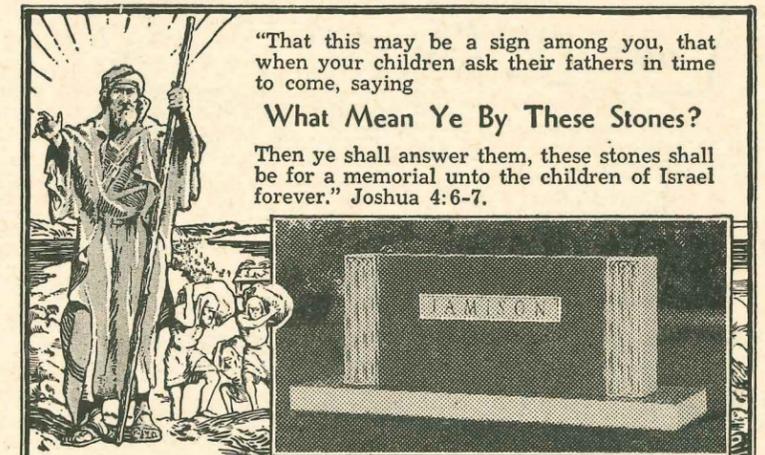
Evangelist James McCulla, Knoxville, did the preaching, and Hoyt Mulkey, song leader from Memphis, led the music. Two missions were started in needy sections of Monticello by the First Baptist Church of that city in May. A census was taken, and a mission pastor has been called by the church. He is Fred Staples, manager of the local radio station, who is preaching at both missions. There were 23 professions of faith, 29 rededications, and 11 coming by letter.



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►Ernest A. Petroff, after retiring from the pastorate of the West Side Baptist Church of Hamilton, Ohio, is now residing at 1811 Briarcliff Road, Winter Park, Florida. He has spent fifty-one years in the ministry, but after a few weeks in the Florida sunshine he is already itching to get back into the harness. He is ready to take some meetings this winter and spring.

►Falmouth Church has just completed a revival with D. M. Aldridge, president

of Clear Creek Baptist School, Pineville, as the evangelist. Evening services overflowed the auditorium until the balcony had to be used much of the time. There were 4 additions by letter, 1 by statement and 1 by Christian experience. In addition, there were 12 professions of faith. Pastor Carl Sears says: "Brother Aldridge is indeed a dedicated, consecrated man of God. He won the hearts of our people and through his ministry tied Clear Creek School into the interest of our church."

in a Pickle?

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Kentucky Baptist Ministers' Meeting At Elizabethtown

The 123rd annual session of the Kentucky Baptist Ministers' Meeting will be held in the Severn's Valley Baptist Church, Elizabethtown, Monday night, November 17, and Tuesday morning, November 18. This body customarily meets just before the opening of the General Association each year.

The theme of the Meeting this year will be "What God Hath Wrought." With that in mind, the program committee, consisting of Dr. Elroy Lamb, Danville, and Dr. Eugene I. Enlow, Louisville, has arranged the subjects. Two major addresses will be heard on the first session on Monday night. Pastor Clyde Freed, Pineville, will speak on "What God Hath Wrought Through Teaching of His Word," and Pastor Joseph R. Estes, Bowling Green, will speak on "What God Hath Wrought Through the Power of Preaching."

Tuesday morning Dr. Franklin Owen, Lexington, will discuss "What God Hath Wrought Through the Privilege of Prayer."

The music at both sessions will be led by Prof. R. Inman Johnson. Louis M. Ader, Olive Hill, will conduct the devotion on Monday night and Lucian Coleman, Jr., Tompkinsville, will have a similar part on Tuesday morning.

The program committee reporting this year is composed of Ira Singleton, Barlow; Jesse Hatfield, Barbourville; and Loyd Stormont, Owensboro.

Frank F. Norfleet is the Ministers' Meeting's moderator, and Lewis C. Ray its secretary.

Music In Revivals

By EUGENE F. QUINN

(Article No. 1)

With the simultaneous revival crusade coming in the spring of 1959, some practical suggestions concerning inspiring music for the revivals are in order. We cannot wait until a week or two before the beginning of the services to make adequate plans for this music. The following suggestions should be weighed and acted upon now.

"Good music under competent leadership" is the comment of Grover F. Tyner, Jr., in Robert Witty's series of articles on "Revival Practices" in the "Western Recorder." Therefore the first question to be decided is "Who will lead the music?"

For the same reason that J. W. Sizemore says, "Bringing in new speakers who will be a new source of interest to the people," in Witty's article,

it is wise to bring in new music leaders for a revival. It is worth the extra expense.

There are many good leaders in Kentucky and nearby states. The Church Music Department at Middletown would be happy to suggest several to any pastor or church who requests such information.

A good pianist and organist are paramount to good revival music. If a church has an organ, both instruments should be used for the congregational singing especially. There are times when it would be best to secure the help of a guest organist or pianist, as well as music director. A director can only lead as well as the accompanists can play—the congregational singing and solos will be affected accordingly.

An agreement may be made between two churches to share their music directors, which would be profitable to the revivals in both churches.

(To be continued)

►Pastor T. L. McSwain was his own evangelist and W. L. Huguen, Tulsa, Okla., was the song leader in a revival just closed at the Third Church, Owensboro, Ky., resulting in 135 decisions, 76 of these being made during an extended service on the closing Sunday morning. Of these, 46 were for baptism, 2 by statement, 9 by letter, 2 for vocational Christian service, and 76 rededications. The deacons visited every family prior to the revival, and the Sunday School held "Sunday - School - at - night" and sponsored the "pack-the-pew" plan each night.

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KENTUCKY BAPTISTS AT WORK

TRAINING UNION

Monthly Officers' Council Plans Program And Activities

By JAMES WHALEY

The officers' council of the Baptist Training Union is composed of all general officers, department officers, the officers of unions above the Junior department, and of adult workers of the Junior, Primary, Beginner, and Nursery departments. Junior presidents, and group captains may be included, if programs are planned.

The officers' council meets usually during the week preceding the last Sunday of each month to review the work of the Training Union for the past calendar month and to plan all of the work of the unions and of the Nursery, Beginner, and Primary departments for the next month.

Suggested Schedule: For convenience of operation, the officers' council may be divided into four periods. Suggestions for these periods are given in the schedule which follows. Experience may reveal that these time periods may be adjusted to be either shorter or longer.

Department leaders and associate leaders in Nursery, Beginner, and Primary departments will meet in their own departments for planning during the first three periods of the schedule. Special people should be enlisted to plan for the Nursery, Beginner, and Primary children who come with their parents to the officers' council in order that the regular leaders may plan for the coming month.

- I. 30 or 40 minutes:**
1. The Program Committee of each union—meeting in its union room to plan the programs for next month.
 2. The General Secretary—meeting with the union and department secretaries. They will figure monthly averages, plan ways to present reports, etc.
 3. The Associate Director in charge of Membership—meeting with the Vice Presidents of the unions. Definite plans for visitation, announcements in the Sunday School Departments and the promotion of prayer meeting and Sunday night preaching attendance will be planned at this time.
 4. A co-ordinator in charge of Bible reading—meeting with all Bible Readers' Leaders. Definite suggestions for the drills and promotion are to be planned at this time.
 5. A co-ordinator in charge of Social activities—meeting with all Social leaders. The general work of the Social Committee is to be planned. Help should be given the union in the planning their socials.
 6. A co-ordinator in charge of Missionary Activities—meeting with the Missionary leaders to plan definite missionary projects for the union.

II. 15 or 20 minutes meeting by unions:
The president calls for report of the secretary (average figures for the last month) and the plans for the coming month of each officer. Check the Standard to see what part has not been reached for that quarter.

III. 10 minutes meeting by departments:
The Department Director in charge—make necessary announcements and plans. Call on report from Presidents of the unions. Check department standard.

IV. 10 or 15 minutes for a General Assembly for all ages:

The General Director in charge—Make necessary announcements, reports, and plan possibly a short worship period. A number of churches have the council as a supper meeting. In this case, the General Assembly period can be conducted around the supper table.

BROTHERHOOD

Paragraphics About the Work From Far and Near

By FORREST R. SAWYER

George Cheatham is president of the Brotherhood at Immanuel Baptist Church, Lexington, Kentucky. Their October attendance was 94 from an enrollment of 115.

Eugene Waddell has been elected associational Brotherhood president in Bracken Association. Pastor Bill Marcum will serve as the Associational Royal Ambassador leader.

John Ingram, Sr., of Harlan, will serve Upper Cumberland Association of Baptists as associational Brotherhood president for the coming year.

Bethel Baptist Chapel, of Long Run Association, has organized its Junior Royal Ambassadors and the Intermediate Chapters. The combined enrollment is 14. During the month of September, three ranking meetings were held and they now have one page, three squires, one knight, and one ambassador extraordinary.

Wickliffe Sledge is counselor of the William Carey Chapter of the Bays Fork Church in the Allen Association. There are 14 Juniors and Intermediates enrolled in the combined chapter. Thirteen of the boys received AM-BASSADOR LIFE.

Pastor R. A. Hill, of the High Street Baptist Church, Somerset, Kentucky, and the men of his Brotherhood assisted the Burnside Baptist Church in the organization of its Brotherhood on October 9. Mr. Ben L. Hornbeck will serve

the Burnside Brotherhood as president and James A. Stigall will serve as secretary and treasurer. Pastor Charles Graves is the pastor. Nineteen of the High Street men assisted in the organization. Thirty Burnside churchmen were present for the occasion.

Pastor Lloyd Birch, of the Wildwood Baptist Church in Ashland, Kentucky, states "This is the third year our church has observed Layman's day—and its one of the highlights of our church year." The Brotherhood Chorus sang "OUR BEST." Pastor Lloyd Birch introduced three of the men of his church, Mr. Andy Sloan, J. R. Keach, and D. L. Henning. The three named men were the message bearers for the morning service. The evening service found the choir filled again with men with Mrs. Ralph Right and Kirt Selby giving testimonies which preceded the pastors message for the evening hour. The Royal Ambassadors of the church served as ushers for the day.

Mr. Alva Chrisman is Royal Ambassador counselor for the David Livingstone Chapter of the Fairview Church, Russell County Association. Five boys are enrolled in the chapter.

Ralph S. Voris and L. C. McIntyre are counselor and assistant counselor respectively of the combined Junior and Intermediate Royal Ambassador Chapter of Riverside Baptist Church in Bell County. The Chapter has an enrollment of 21.

WOMAN'S MISSIONARY UNION

The Third Jubilee

Prepared by
MRS. CHARLES P. GUNTHER
Third Jubilee Advance Chairman

For several months we have heard much talk about the Third Jubilee as we have attended state, regional and associational meetings. Much has been written about it in our denominational periodicals.

Surely, every member of Woman's Missionary Union should now understand the meaning and purpose of the jubilee and also know the goals and plans for reaching the goals. However, if you have not been sufficiently informed concerning this great five-year program of advance, and if you do not know Woman's Missionary Union's

plans for it please study pages 17-20 in the new year book.

Yes, we have heard much talk and read many articles about the Third Jubilee. Now it is time to **get to work**. We cannot expect to have a joyous celebration in 1964 unless we have something to rejoice about. The rejoicing will be made possible through our attainment of the jubilee goals as we work and witness for our Lord during the next five years.

We have already entered the Era of Prayer. We are now in the first year of the Baptist Jubilee Advance. It is to be known as a Year of Prayer, a Year of Christian Witnessing.

The plans of this wonderful program present a thrilling challenge to any WMU member who loves her Savior and desires to help win the world for Him. If you want to be a participant (and of course you do) there are definite steps you need to take **immediately**. Some of you have wisely planned ahead and have already taken some of these steps.

Please check the following suggestions, act accordingly and thus join in the great march of advance which will bring cause for a worthy celebration in 1964.

1. The WMU should select a Jubilee Chairman and adopt goals for each organization in line with the church WMU goals as set forth in the year book.

2. Every WMU member should strive to witness effectively through:

a. Fervent prayer for the program of advance in the local churches throughout North America and participation in the Week of Prayer for Foreign Missions, Dec. 1-5.

b. Generous and loving gifts to the Lottie Moon Christmas Offering and to the Cooperative program.

c. Enthusiastic and constant work to aid in the attainment of all goals, thus helping to make the first year of advance a Year of Christian Witnessing.

SUNDAY SCHOOL

Make Plans to Increase Your Sunday School Enrollment

ROY E. BOATWRIGHT



R. E. Boatwright

Plans are now under way to make next March and April great evangelistic months. As we enter into the evangelistic crusade we are well aware of the importance of the Sunday School plays in reaching people for Christ. The church that has 125 enrolled in Sunday School for every 100 church members will have,

on an average, one baptism to every eight members. This is far above the average, which reveals the great need to increase the Sunday School enrollment. It is also noted that one of three lost persons enrolled in Sunday School is won to Christ the first year, while on the other hand, only one out of 240 lost persons who are not enrolled in Sunday School is won to Christ.

Sunday School Enrollment Campaign should begin not later than February 1 and should continue through the evangelistic efforts in March and April. The goal for this campaign becomes the slogan as well—"One for One." This is a practical, promotable program for the enlargement of our schools.

About the first of November pastors will receive a letter and a prepared leaflet along with other materials from the Sunday School Board which will assist in getting the churches ready to enter wholeheartedly into this campaign next February.

To what extent will your church reach people for Christ this year?

FOUNDATION

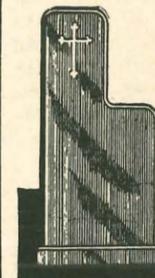
Gift of \$5,000 Brings 1958 Foundation Trust Fund Up to \$75,000

By A. M. VOLLMER



A. M. Vollmer

On October 27, The Kentucky Baptist Foundation received a gift of \$5,000. The donor of this gift wrote the secretary of The Foundation in July, requesting that he call and explain the purpose and work of The Foundation. This check is the result of that visit. The income from the investment of the principal will go for State Missions. This gift is indicative of a growing interest in the Kentucky Baptist Foundation. This brings the assets added to The Foundation Trust Funds during 1958 to \$75,000.



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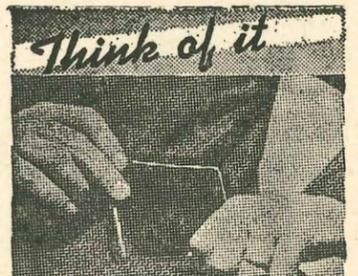
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Executive Board Staff

(Continued from Page 3)

General Secretary though this is not mentioned in the report.

In addition to the two suggested newly created assistants to the General Secretary, a new staff secretary would result from dividing the present missions and evangelism departments. Also the music secretary, now part time, would become full time. These along with the full time state workers for each age group for Sunday School and Training Union proposed in another section of the report would add considerably to the present staff. These Sunday School and Training Union workers would be added over a ten year period.

Exhibit III which contrasts the present and the suggested staff organization of the Executive Board accompanies this brief treatment. This exhibit has been reproduced from the survey prepared by the consultants and should be studied carefully along with the report of the Survey Committee. This article is another effort to help Kentucky Baptists to become informed for wise consideration of the forthcoming proposals for the reorganization of their work.

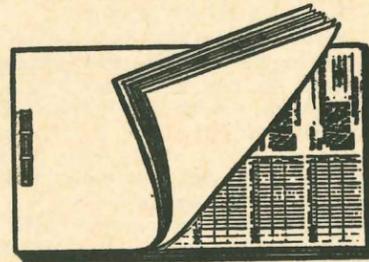
SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, OCTOBER 26, 1958

	S.S.	Add.	T.U.
Bowling Green, First	1,669	19	245
Andrew Mission	212	6	237
Lou., Walnut St.	1,522	6	427
Missions (4)	300	50	
Lou., Ninth and O	1,186	2	404
Madisonville, First	1,159	47	306
Lou., Carlisle Avenue	1,116	12	328
God's Little House	22		
Owensboro, Third	1,039	49	351
Owensboro, First	1,024	6	302
Lou., St. Matthews	1,004	8	326
Lou., Parkland	988		305
Evansville, Grace	976		305
Hopkinsville, Second	962		256
Lou., Crescent Hill	959	5	301
Missions (2)	155		
Lexington, Immanuel	918	4	293
Todd's Road Chapel	31		
Elizabethtown			
Severns Valley	918		244
Missions (2)	42		
Mayfield, First	872		262
Missions	97		
Hopkinsville, First	816	1	267
Covington, Calvary	815		
Lou., Beechmont	809	4	166
Missions (2)	412	2	139
Lexington, Calvary	789	2	230
Mission	34		

Lou., Beechland	789	3	219
Harrodsburg	785		185
Missions (2)	62		44
Lexington, Grace	778	4	235
Elmwood	29		
Hi-Acres	95		
Frankfort, First	747	3	230
Somerset, First	732	3	300
Mission	61		
Lou., Victory Memorial	704	2	169
Missions (2)	221	3	108
Glasgow	667		174
Missions	179		
Lou., Hazelwood	607	2	148
Corbin, Central	598		158
Mission	77		
Paducah, First	556	1	229
Ashland, First	556		133
Missions (3)	198		50
Lou., Shively	547	1	174
Mission	142	2	71
Covington			
South Side	540		89
Lou., Southside	533		112
Mission (1)	56		
Danville			
Lexington Ave.	527		178
Mission (1)	55		
Owensboro, Hall Street	525		222
Lou., Buechel Park	525		134
Winchester, Central	524		148
Georgetown	521	4	174
Missions (2)	47		
London, First	512	4	138
Missions	88		50
Lou., Third Ave.	511	3	144
Mission (1)	141		46
Lou., Rockford Lane	505	6	196
Central City, First	496	3	285
Middlesboro, First	488	7	135
Evansville, Calvary	488		186
Lou., Deer Park	486	2	110
Davis Memorial Chapel	79		32
Bellevue	485		101
Lou., Farmdale	483	3	173
Erlanger	483		95
Lou., Eighteenth St.	481		122
Mission (1)	89	10	77
Lou., Bethany	472	3	101
Owensboro			
Eaton Memorial	470		175
Florence	463		91
Lou., Beth Haven	467	7	170
Owensboro			
Buena Vista	459		195
Jeffersontown, First	450		142
Mt. Washington	426	2	121
Lou., Valley Station	423		98
Bardstown	422		63
Lou., Shawnee	420	6	173
Corbin, First	413		127
Greenville, First	411		208
Lebanon First (1)	405		96
Lou., Immanuel	401	3	114
Franklin, First	395		117
Mission	58		22
Ft. Thomas First	394	4	100
Mission	103		
Lexington			
Felix Memorial	394		135
Lou., Green Acres	389	4	143
Nicholasville	389		100
Springfield, First	385		130
Versailles	383		98
Hazard, First	380		109
Walton, First	378		176
Ludlow, First	367	1	102
Bowling Green			
Eastwood	367		110
Lou., Fairdale	366		97
Lou., Beechwood	354	9	147

Fern Creek	348		130
Cedar Creek			
Shepherdsville	340		109
First (1)	338		185
Covington, First	338	4	
Mission (1)	83		
Owensboro, Lewis Lane	336		145
Frankfort, Crestwood	325		138
Lebanon Junction, First	314	2	131
Campbellsville			
So. Campbellsville	310		117
Hawesville	303	7	148
Lou., Gethsemane	294		122
Middlesboro			
East Cumberland Ave.	292		97
Lawrenceburg			
Sand Spring	288		43
Dawson Springs	286		77
Marion	282		92
Middletown, First	268	1	90
Sonora	268		105
Lexington, Trinity	266	6	97
Carrollton, First	265		108
Falmouth	260	18	32
Williamson			
East Williamson	252		81
Mission (1)	91	7	57
Bowling Green, Glendale	248	1	129
Paintsville, First	239		90
Missions (2)	93		
Prestonsburg			
Irene Cole	239		63
Missions (13)	416		25
Owensboro			
Seven Hills	239		65
Owensboro, Wing Ave.	239		114
Covington, Ashland Ave.	237	11	84
Perryville	235		112
Cold Spring	233	3	123
Louisville, Baptist Temple	232	7	82
Hazel	228		
Cloverport (1)	227		45
Mill Creek	218	3	70
Morgantown, First	203	8	132
Shepherdsville			
Little Flock	198	2	61
Frankfort, Thornhill			123

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New Auditorium and Bell Memorial to A. S. Petrey Going Up at Hazard

By WINN T. BARR, Pastor

The First Baptist Church of Hazard is erecting a new auditorium. The bell from the old sanctuary has been set up as a monument to A. S. Petrey, pioneer Missionary Baptist preacher in Perry and adjoining counties. Mr. Dewey Daniel, president of People's Bank, and a former student at Hazard Baptist Institute, which was founded by Brother Petrey, has mounted the bell on an ample brick pedestal on the very river bank from which Petrey made the brick for the building just razed. The bell is now the only thing left which Brother Petrey put in the first house of worship which burned a generation ago.

A memorial service dedicating the monument will be held at the First Baptist Church of Hazard on November 9, at 3 o'clock. The address highlighting the main accomplishments of Petrey's life will be delivered by L. O. Griffith, director of promotion for the Home Mission Board. Griffith, while pastor of the Whitesburg Church, was closely associated with Brother Petrey.

Three Forks Association, which is planning this service, has invited all relatives and friends of Brother Petrey, and all interested persons to attend the

dedication of this bell. Their hope is to make people more conscious of Brother Petrey's work and message.

Maryland Board Votes Record \$400,000 Budget

BALTIMORE (BP)—The mission board of the Maryland Baptist Union Association will recommend a record \$400,000 budget for 1959 at the association's annual session in Hagerstown, Maryland.

The '59 goal compares with a state budget of \$344,000 for the present year. The first \$360,000 of the proposed new budget would be divided with 60 per cent going to Maryland state Baptist objectives and 40 per cent to work of the Southern Baptist Convention at large.

The other \$40,000 would be divided evenly between SBC objectives and the revolving loan fund for the Maryland Baptist church extension society.

S. Lee Sloat, pastor of First Church, Belfry, Ky., concluded a revival at Phelps Mission October 22, resulting in 8 professions of faith, and 1 rededication of life. The mission is sponsored by East Williamson Baptist Church, Williamson, W. Va., where J. Edward Cunningham is interim pastor. The mission pastor is James E. Casey, Jr., a native Kentuckian who started the work a year ago and it has grown to a membership of 55. Casey has been pastor at Georgetown, McRoberts, Fleming and Aflex before going to Phelps. The mission is sponsored by the State and Home Mission Boards.

Kentucky Baptist Religious Education Association

Severns Valley Baptist Church, Elizabethtown

November 17-18, 1958

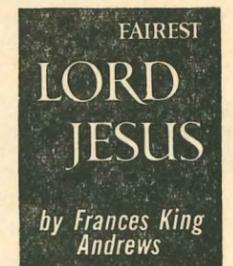
Monday Evening, November 17

- 7:00 Registration, Methodist Church, North Miles Street
W. E. Dudley, State Training Union Department.
- 7:15 Worship Period
Wallace Britton, Minister of Education
Severns Valley, Elizabethtown
- 7:30 Welcome
Verlin C. Kruschwitz, Pastor
Severns Valley, Elizabethtown
- 7:40 Business Session
Burnett T. Davidson, Minister of Education
Crescent Hill, Louisville
- 8:00 "The Sunday School Board—Resource not Responsibility" —
Dr. James L. Sullivan, Exec. Sec'y, Nashville
- 8:30 Group Discussion:
Leader Don Searles, Minister of Education and Music
Harrodsburg Baptist Church, Harrodsburg
Recorder Bill Crawford, Minister of Education
First Church, Newport
Resources Persons Dr. J. L. Sullivan, Sunday School Board, Nashville
Dr. Hankins Parker, Pastor, First Church, Paducah
Keith Mee, Minister of Education, Immanuel, Lexington
Ken Dean, Minister of Education, First Church, Paducah

Tuesday Morning, November 18

- 8:00 Breakfast, Joplin Hotel
Minister of Music, Severns Valley, Elizabethtown
- 9:00 Symposium
Paul Bobbit, Minister of Music, Presiding
Third Baptist Church, Owensboro
"Undergirding the Ministry of the Church:" (Speakers .15 minutes each)
H. B. Kuhnle, Pastor, Immanuel, Lexington
James McKinney, Music Dept., S. S. Board, Nashville
Dr. Allen W. Graves, Dean, School of Rel. Ed., S.B.T.S.
Moderator, President-Elect of Education Association
- 9:45 FORUM
- 10:15 Business Meeting
In Junior II Dept., Severns Valley Baptist Church
- 10:40 Thought to Take Home
Ken Massey, Minister of Education, Central, Corbin
- 11:00 General Association of Baptists in Kentucky
Meeting Called to Order

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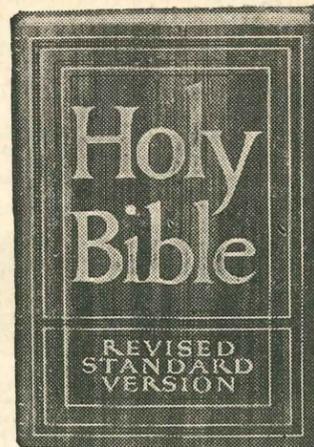
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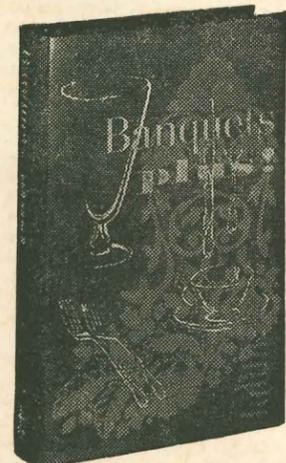


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