

Western Recorder

December 11, 1958

Vol. 132

No. 49

THIS WEEK

What Is Christianity?

By J. T. Ford

PAGE 3

It's Wash Day

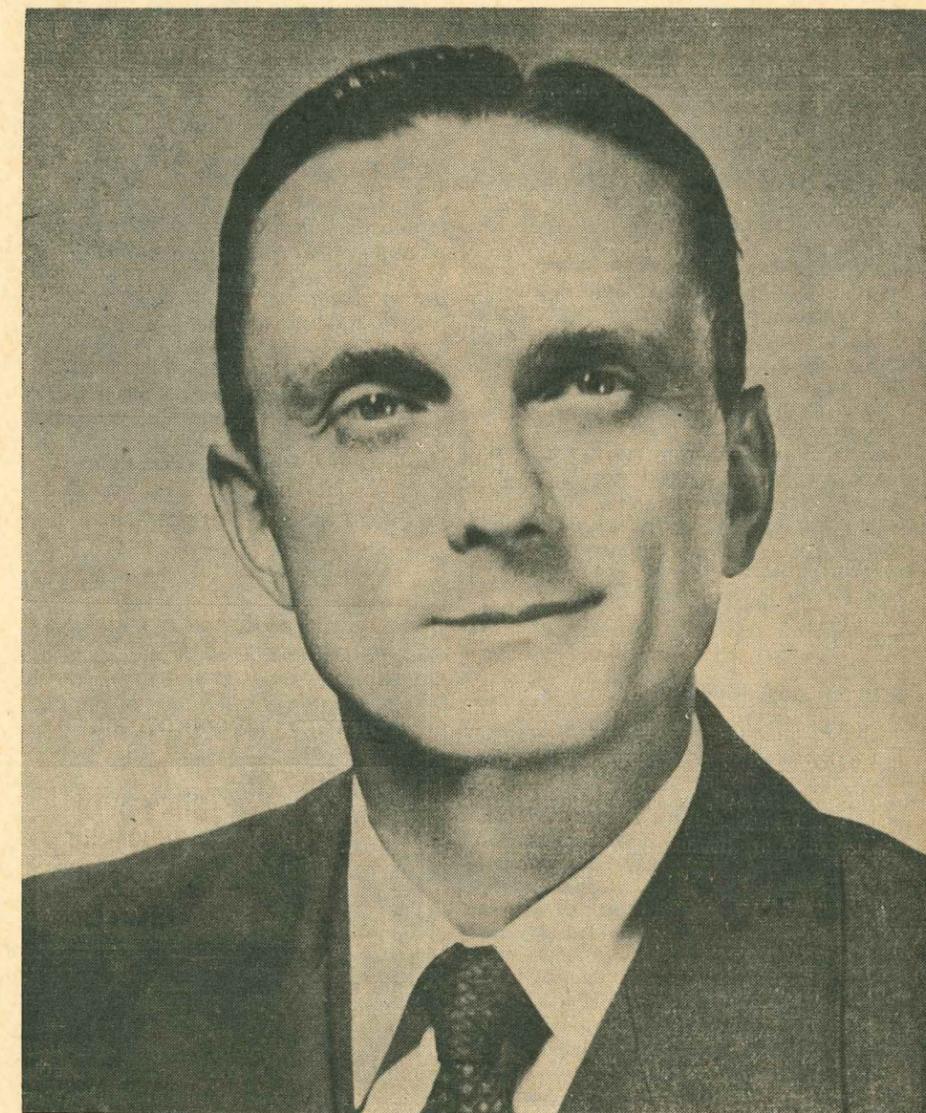
Editorial

PAGE 6

**Social Imperatives For
Christian Living**

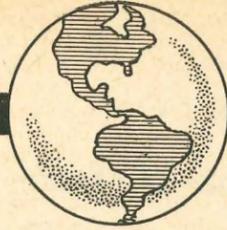
By A. C. Miller

PAGE 17



DR. H. LEO EDDLEMAN

For four years president of Georgetown College, Georgetown, Kentucky, has accepted the presidency of New Orleans Baptist Theological Seminary. See article inside.



GLEANINGS FROM THE FIELD

REVIVAL FIRES

►A. M. Vollmer, secretary of the Kentucky Baptist Foundation, preached in a revival with Pastor D. L. Druen at the Pleasant Hill Church, in Taylor County. This is one of our fine co-operative churches, having given over \$5,000.00 in 1958 through the Co-operative Program.

►Dr. Roy Lee Honeycutt, Jr., was the evangelist assisting Pastor James Oertwig in revival effort at First Baptist Church, Clay, Kentucky, November 3-12. Honeycutt is pastor of First Baptist Church, Princeton. His morning and evening messages were inspirational, forceful, and saturated with the Word of God. The music was under the direction of R. W. Grobe, minister of music, First Baptist Church, Madisonville. Professions of faith and rededications were recorded during the ten-day meeting.

►A layman-led revival at Bowman Field Baptist Chapel, Louisville, recently was one of great spiritual enrichment. With unusual crowds and Biblical preaching, this mission of the St. Matthews Baptist Church had 15 additions on profession of faith, 8 by transfer of letter and 2 rededications. The lay-evangelist was Jimmy Longacre, Peewee Valley. His messages were of special interest to the young people and the adult men because of his being a former professional wrestler and a converted alcoholic. For the same reason Pastor Bill Lacy felt that Mr. Longacre reached many people not usually attracted to the church's ministry.

FIELDS ARE WHITE

►The Mt. Moriah Baptist Church, Boston, Ky., has called Ernest L. Carswell, Jr., a student in the Southern Seminary, to be its pastor. He is succeeding James Kenneth Sparkman, now gone to Tennessee. Brother Carswell is from Americus, Ga., and is a 1957 graduate of Baylor University. Mrs. Carswell is the former Miss Jerry White, also of Americus. She is a graduate of the University of Georgia.

►Dr. R. Orin Cornett, for the last eight years executive secretary of the Education Commission of the Southern Baptist Convention, Nashville, has been appointed to the newly created post as specialist for college and university organization with the U. S. Office of Education, Washington, D. C., under

Commissioner of Education Lawrence Derthick. He will remain with the Nashville office until some time in January.

►Terry Sammons, student at Kentucky Wesleyan College, has been employed by Lewis Lane Church, Owensboro, as music director. He has already assumed the duties of this position. A native of Louisville, he lived for three years in Kyoto, Japan, and attended the American High School, and finished his high school course at Louisville Male High. He was a member of the Glee Club, two years; a member of the Oratorio Choir of the Southern Baptist Seminary; was assistant minister of music, Highland Park, First Baptist Church; and directed the Cherub Choir.

NEW PARSONAGE

►Trinity Baptist Church, Lexington, is rejoicing in the construction of its new 7-room brick parsonage, recently occupied by Pastor and Mrs. Bob Brown and son. The new parsonage was built from funds out of the church's E. L. Brock Memorial Building Fund. It is located at 1671 Strader Drive, on the site of the proposed new church building. Pastor Brown was the evangelist in a recent series of meeting with Long Ridge Baptist Church, Owenton.

FOUR DEACONS ORDAINED

►On Sunday evening, November 16, the Central of Maysville held an ordination service at which time four of its men, Brethren Eugene Myers, Chester Smith, Elmo Burke and Roger Cline were ordained as deacons. This increase in the number of deacons is a part of the program of church expansion. W. L. Crumpler is the pastor and A. M. Vollmer, secretary of the Kentucky Baptist Foundation, was the preacher of the ordination sermon.

DELMER RICE TO FAIRVIEW

►The Executive Board of Lynn Association has adopted resolutions regarding the work of Delmer R. Rice, pastor at Knoxes Creek Church, now gone to the Bethel Church, Fairview, Ky. "In promoting all phases of our denominational work in Lynn Association," the resolutions read, "Brother Delmer Rice has been unusually active. Besides being one of our best pastors, he has served us as moderator, and has been a leader in every phase of our associational ac-

tivity. His capable, consecrated, and willing leadership will be much missed indeed. Our Brother is blessed with a competent and consecrated wife." The Resolutions Committee was composed of Brethren James Chelf, Ralph Tomek and J. E. Darter.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

Vol. 132 No. 49 December 11, 1958

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING
Middletown, Ky.

Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

The Purchasers of the Western Recorder
The Baptist World and The
Kentucky Mission Monthly

C. R. DALEY Editor
ROBERT L. POGUE Business Manager

BOARD OF DIRECTORS

George H. Riggs Chairman
Wendell H. Rone Assistant Chairman
J. T. Burdine, Jr. Secretary
J. V. Case, E. N. Perry, Franklin Owen, Elroy
Lamb, Jos. R. Estes, J. Herbert Gilmore, Jr.

W. C. BOONE, GENERAL SECRETARY-
TREASURER OF THE EXECUTIVE BOARD
OF THE GENERAL ASSOCIATION.

Entered as second-class matter at the Post-office in Middletown, Ky., accepted for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES — Individual subscriptions, \$2.25 per year. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

WHAT IS CHRISTIANITY?

By J. T. FORD

"For ye were sometimes darkness, but now ye are light in the world: walk as children of light" (Ephesians 5:8):

Our world has rejected Christianity in essence but it wants to join the Christian churches. Church membership has reached its highest peak and without a doubt it will rise even higher. Multi-million dollar buildings have risen as tangible evidence of the increased material support of the churches. Colleges, Seminaries, headquarters, hospitals, and other institutions are the result of this increased stewardship response. Yet vital Christianity is rejected.

The number of missionaries has increased and support for mission causes has risen. Young people continue to respond to God's call to foreign mission service. Christian literature is used by the tons. Radio and television have brought sermons, devotions, music, and inspiration to our homes. Yet Christianity is rejected.

In other words, Christianity means more than belonging to a church, tithing one's income, or identification with the Christian movement! It is self-renunciation, cross bearing, and following Christ—but it is more than what is usually thought of when we use these terms! (These two paragraphs include scattered quotations from an article by Dr. Lee Gallman in the Western Recorder April 10, 1958.)

Not only is it obvious that the world has misunderstood Christianity, but the more serious danger is that the Christian church itself has lost sight of the real meaning of its faith.

The word Christianity has been rather loosely used—sometimes misused. What does it mean? What is it supposed to designate? What makes a person a Christian and what is the basis upon which we can call ours a Christian nation?

Some Things Christianity Is NOT

It Is Not Merely A Good Moral Life. A good moral life is very good and I am not speaking in favor of immoral life, but Christianity is not just a good moral life.

Christianity Is Not Simply A Name On A Church Roll. Suppose we do have over a hundred million names on the church rolls in America — it is not the name on a church roll nor the aggregation of those names which makes a nation Christian!

Christianity Is Not Baptism. Most religions and churches practice some kind

of ceremony which they call baptism, of course. Baptism has varying implications and applications, but Christianity is not baptism—being sprinkled, poured, or immersed. Christianity is infinitely more than that.

Christianity Is Not Simply Observing The Lord's Supper! Some churches make a great deal of sacraments and have developed great theories as to what these sacraments can do for the people who receive them. Keeping sacraments, however—forms and ceremonies—is not Christianity. The observance of the Lord's Supper is purely symbolic.

Christianity Is Not Giving To The Poor—Charitable Contributions. Many people unfortunately feel satisfied because they give largely to a community fund or the Boys' Club or the Y. M. C. A. To be sure these are good and the motives which bring men to support them are probably basically Christian, but I hasten to say that these gestures of charity alone are not Christianity.

Christianity Is Not Attending Church. Most of the churches in our city are perhaps comfortably filled and some are overcrowded this morning, but the picture will be quite different tonight—a very serious indication that vital Christianity means more than Sunday morning church attendance.

Christianity Is Not Just Being Religious! A man can be religious and be sincere—and be religiously and sincerely wrong! CHRISTIANITY IS A WAY OF LIFE—DISTINCT, SEPARATE, EXCLUSIVE OF ALL THE OTHER RELIGIONS AND "ISMS" OF THE WORLD. CHRISTIANITY IS CHRIST! AND TO BE A CHRISTIAN A PERSON MUST BE IN CHRIST JESUS!

1. Christianity Is A Confidence

Modern man has lost faith. He has become skeptical.

"Western man, to a distressing degree, has lost his faith in the basic principles or assumption upon which our civilization was built. And a civilization which has become skeptical of the religious faith on which it has been mainly founded and has discovered no alternative faith, has begun to decline" (T. B. Maston, *Christianity and World Issues*, page 308.).

John McMurray said sometime ago that he could not think of anything that we used to believe in that we still believe in passionately and with our whole hearts. He said that our ideals have gone dead. He sees our dilemma in this analysis: "We neither believe nor disbelieve. We are neither hot nor cold. And it paralyzes our capacity to decide and to act" (Issues 309).

So modern man has lost faith. He has lost faith in the false gods of a human-

istic, materialistic civilization. He has lost faith in the misunderstood, misinterpreted God of contemporary Christianity: (1) The fundamentalists' view of a harsh, vengeful, capricious God who has to be begged and bargained with by the death of his son on the cross to stoop and forgive fallen man. (2) The modernists' view of an over-indulgent God who winks at sin and molly-coddles a depraved civilization!

The world wants and needs the confidence which comes alive in the contemplation and acceptance of Jesus Christ. "Lord, I believe—help my unbelief."

II. Christianity Is A Communion

Man was not made to be alone. He is a creature of fellowship. Solitary confinement is his greatest punishment. Yet in an impersonal society he is increasingly lonely! The Christian's God is a God who offers himself for man's fellowship but also prepares man for man's fellowship.

Jesus gave the gracious invitation: "Come unto me, all ye that labour and are heavy laden, and I will give you rest." (Matt. 11:28) And the historian says of the early church that: "They continued stedfastly in the apostle's doctrine and fellowship, and in breaking of bread, and in prayer." (Act 2:42)

The Christian church becomes the medium and the result of this divine fellowship, and Christianity is the most dynamic fellowship of all.

III. Christianity Is A Conversion

Salvation, regeneration, new birth is a merciful act of God upon the inner man. CONVERSION is the evidence and practical proof in the outer man. New Testament Christianity is a conversion—it makes a difference! It is a conversion from the mind of the flesh to the mind of the spirit; a conversion from the will of man to the will of God; a conversion from the love of the world to the love of the Word; a conversion from loyalty to self to a loyalty to a Saviour. Yes, Christianity is a conversion.

IV. Christianity Is a Crusade

Christianity is an aggressive religion. Its philosophy is one of grace and love. "God loved us and sent His son." Then Christ said: "Even so send I you" (John 20:21). "YE ARE LIGHT IN THE WORLD . . ." This light is not to be put under a bushel but on a lamp stand. You are to be individual and corporate witnesses. This is a social service. GO FORTH INTO THE WORLD.

It is not a real sample of Christianity which hugs its prize to its bosom and languishes in self-praise and gloating admiration! Christianity is a crusade — aggressive in its goals and its gospel.

V. Christianity Is A Conflict

Of course, there is constant tension between Christianity and the world.

This tension becomes titanic in the clutch of real battle. "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places" (Eph. 6:12). "Put on the whole armour of God, that ye may be able to stand against the wiles of the devil" (Eph. 6:11).

This is a conflict against wickedness, tyranny, idolatry, falsehood graft, greed, and any prostitution of personality. Southeastern United States has been shocked and disgusted the past week to read about the application of former boxing champion Jack Dempsey for a chain of illegal gambling casinos in the Florida area. We thank God for a Dade County official who was quoted as saying, "I can never vote to prostitute our people for \$160,000 a year revenue!"

Yes, Christianity is a conflict. And we need to be reminded of the lines of Maltbie Babcock that:

"We are not here to play, to dream, to drift
We have hard work to do and loads to lift
Shun not the struggle—face it; 'tis God's gift."

VI. Christianity Is A Conquest

In the fifteenth chapter of I Corinthians we see birth, life, and death—beginning, maturity, decline, senescence—hardship, sin, sickness—all these! Well, what of it, asks Paul? The Christian's assurance is grounded in the saving work of Christ and in His glorious resurrection. "But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord" (I Cor. 15:57, 58).

Christianity is a conflict—but also a conquest! OH, CHRISTIAN, NEVER LOSE HEART. YE ARE LIGHT IN THE WORLD. HE IS THE LIGHT OF THE WORLD. CHRISTIANITY, THEN, IS A LIVING RELATIONSHIP BETWEEN GOD AND MAN, MADE POSSIBLE THROUGH JESUS CHRIST.

This is Christianity! So with this resume; I bid you become a follower of Christ and a partner in the dedicated efforts of our people to extend Christianity around the world. How the world needs Christ today! We do not need a substitute—we need the genuine thing—that people will live for Christ not only on Sunday morning for an hour but every day and night of the week.

Are you a Christian? Have you had this experience? Are you giving expression to that experience? What will your life add up to when the race is over and the job is done? Perhaps you too have lost faith. At the cross of Christ you can rediscover a faith for tough times!

Miss Ruth Kersey Dies

Miss Ruth Kersey, 69, emeritus Southern Baptist missionary to Nigeria, died November 8 following a long illness. Since her retirement from active missionary service in 1955, she had made her home in Richmond, Virginia.

In Ogbomoso, Nigeria, where she served for most of her 35 years on the mission field, Miss Kersey founded and directed the Home for Motherless Babies, now known as Kersey Children's Home. This home cares for babies whose mothers died in or soon after childbirth. Miss Kersey also did medical and evangelistic work at Baptist Hospital, Ogbomoso, and for one year she served at Baptist Academy, Lagos, Nigeria.

A native of Hanover County, Virginia, Miss Kersey attended Women's College, Richmond (now part of Westhampton College of the University of Richmond), and received the bachelor of missionary training degree from Woman's Missionary Union Training School (now Carver School of Missions and Social Work), Louisville, Ky.

While a student at the Training School she heard a missionary doctor to Nigeria tell of the great need for medical work in that country. Feeling called to help meet that need, she entered nurse's training at Retreat for the Sick, Richmond. She graduated from Retreat in the spring of 1920, was appointed a missionary soon afterward, and sailed for Africa before the year was out.

Miss Kersey is survived by a brother, Roy W. Kersey, of Richmond, Va., and 14 nieces and nephews. Two of her nephews are Baptist ministers.

►Forty percent of Murray State College students are Baptists, as revealed by a tabulation of student information cards. Of the total enrollment of 2,576, there are 914 who are members of a Baptist church and 118 Baptist preference students. Only two percent of the student body are of no religious preference, according to Joe Priest Williams, director of the Baptist Student Union.



GIVE
to your
American Bible Society

Sunday, December 14

Send gifts marked "for American Bible Society" to Dr. W. C. Boone, Treasurer, Kentucky Baptist Building, Middletown, Kentucky.

One Year Old Has Perfect Attendance

Brian Webb Russell, son of Mr. and Mrs. Jasper Russel, Cecilia, Kentucky, was awarded a perfect attendance pin



on promotion day at the Cecilia Baptist Church, Cecilia, Kentucky. Brian Webb had perfect attendance for the year beginning October 1, 1957 though he was born only on September 9, 1957. Sunday School officials at Cecilia think this might be a record. Rex Anderson is pastor and Allen Baugh is Sunday School Superintendent.



Death came to seventeen-year-old Miss Wilma Frances King on September 16, 1958, at Woodford Memorial Hospital in Versailles, Ky. Wilma has been handicapped for several years with a rheumatic heart condition. She was a member of the Pinckard Baptist Church where she will long be remembered as a devoted Christian girl. She attended school in Jessamine County and Wilmore High School in Wilmore, Ky. She is survived by her parents, Mr. and Mrs. Austin King, and three brothers and four sisters. Funeral services were conducted on September 18, 1958 by Pastor V. B. Filson of the Pinckard Baptist Church and Pastor Robert Miller of the Hillsboro Church.—Mrs. Charles L. Kaenzig.

Love In Interpersonal Relations

By HENLEE H. BARNETTE

Professor of Christian Ethics
Southern Baptist Seminary, Louisville, Kentucky

Life may be lived at several levels. At the biological level conduct is guided by instinct and physical desire. Custom determines behavior on the social plane. Reason is the criterion for conduct at the rational level. Life at the Christian level is distinctive because it is motivated by the love of Christ and sustained by the power of the Holy Spirit.

I. The Character of Love

Jesus gave no rules of conduct; He was not a new giver of laws for life. Rather, He laid down the great principle of love upon which all behavior is grounded. This controlling ethical principle is expressed most clearly in Christ's new commandment: "This new commandment I give unto you, that you love one another as I have loved you" (John 13:34). Note that this commandment is radical and distinctive in that it demands that we love others not as we love OURSELVES, but as CHRIST loves us. Christ's love for us is sacrificial and unqualified. This is the love we are to live by.

It is unfortunate that the term "love" has so many meanings in our contemporary culture. *Agape*-love, the love demanded of Christians, is absolutely distinctive from any kind of love in our vocabulary. *Agape* is not a mere feeling of emotion. It is spontaneous good will toward and care for all persons, including enemies. *Agape* is not merely liking a person, but having a concern for him as Christ cares for His own.

Agape is transcendent as God is transcendent. Every individual and institution stands under the criticism of this kind of love.

Paul, the Apostle, describes the nature of *Agape* in I Corinthians 12:31-13:1-13. Here he makes love central for the Christian life, calling it the highest way of all. He declares that love is patient, constructive, unpossessive, cherishes no inflated ideas of its own importance, has good manners, does not pursue selfish advantages, is not touchy, does not rejoice when others go wrong, but is glad when Truth prevails. Love knows no limit to its endurance, trust, hope, and outlasts everything.

Thus, *Agape* is quite different from the popular view of love current among us. It is deeper, more demanding, and imperative for all Christians. Eloquence, prophecy, and good works are nothing unless prompted by *Agape*. Thus, our goodness is of little consequence unless grounded in love.

Paul and other writers of the New Testament were confronted with the problem of relating this transcendental,

perfectionistic, ethic of love to concrete issues in the early Church. In so doing they reveal a realism in their view of man and his interpersonal relations. It was necessary for the interpreters of Jesus to spell out the content of love for the morally immature. They, therefore, present a pedestrian ethic for "babes in Christ" who cannot take the strong meat of the Christian ethic of love. Augustine said: "Love and do as you please." This is true provided one knows what love is and how it expresses itself in human relations. New Testament writers discovered that Christians needed more specific moral instruction in harmony with the demand of love. Hence, they meet this need by giving more concrete demands or "do-this-es" of the Christian ethic.

II. The Content of Love

In making specific applications of love to interpersonal relations, Paul does not become legalistic. Even here he is articulating principles and not rules of conduct. The following is a decalogue of "do-this-es" or principles which give content to love.

1. Have a sane estimate of yourself. "Don't cherish exaggerated ideas of yourself or your importance, but try to have a sane estimate of your capabilities by the light of faith that God has given to you all" (Romans 12:3, Phillips).

2. Be lenient in your judgment of others and severe in your judgment of yourself. "It is to God alone that we have to answer for our actions. Let us therefore stop turning critical eyes on one another. If we must be critical, let us be critical of our own conduct and see that we do nothing to make a brother stumble or fall" (Roman 14:13, Phillips).

3. Edify one another. "So let us concentrate on the things which will make for harmony, and on the growth of one another's character" (Romans 14:19, Phillips).

4. Serve one another. "It is to freedom that you have been called, my brothers. Only be careful that your freedom does not become mere opportunity for your lower nature. You should be free to serve each other in love" (Galatians 5:13, Phillips).

5. Bear one another's burden. "Carry each other's burdens and so live out the law of Christ. If any man thinks he is 'somebody,' he is deceiving himself, for that very thought proves that he is nobody. Let every man learn to assess properly the value of his own works and he can then be glad when he has done something worth doing without depending on the approval of others. For every

man must shoulder his own pack" (Galatians 6:2, Phillips).

6. Forgive one another. "Be kind to each other, be understanding. Be as ready to forgive others as God for Christ's sake has forgiven you" (Ephesians 4:32, Phillips).

7. Exhort one another. "But exhort one another every day, as long as it is called 'today': that none of you be hardened by sin" (Hebrews 3:13, KJV).

8. Confess your faults to one another and pray for one another. "You should get into the habit of admitting your sins to each other, and praying for each other" (James 5:16, Phillips).

9. Be hospitable to one another. "Be hospitable to each other without secretly wishing you hadn't got to be" (I Peter 4:9).

10. Show deference to one another. "Indeed all of you defer to one another and wear the 'over all' of humility in serving each other" (Peter 5:5).

These are only a few moral exhortations which give content to Christian love. Love always demands more, never less than these moral injunctions. The preacher, the professor, and the layman must take seriously these implications of love in personal and social relations. Else love becomes a mere abstraction with no relevance for life.

►Little Miss Terry Shannon Howell arrived at the Kentucky Baptist Hospital on Tuesday morning, November 18, and has now taken up her residence with her parents, Mr. and Mrs. S. Stanley Howell, Route 4, Anchorage. The young lady's father is an associate secretary in the Training Union Department in the Kentucky Baptist Building.

►About \$5,000 worth of damage was done to the Portland Avenue Baptist Church of Louisville on Sunday night at midnight of November 23, when automobile plummeted into the west end of the building. The church is situated in an acute angle in the juncture of Portland Avenue and Northwestern Parkway at Thirty-third Street. The motor was evidently coming east on Northwestern Parkway, when it attempted to turn onto Portland Avenue at Thirty-third, but lunged across to the North side of the street, bounced on the curb, and then bounded on to a 15 inch coping, climbed the short lawn, crashed into the building, and tore into the baptistry. A gas pipe was broken, and police fixed that as soon as possible to prevent leakage and possible fire or explosion. At this writing it is not known who the occupant of the car was, as he disappeared before the police arrived. However, police found that tinfoil had been used to "jump" the ignition, which would make it appear that the car had been operated by someone who did not have the key.



It's Wash Day

Since as Baptists, we insist on hanging out all our linen for the world to see, we ought to clean it up as much as possible. The way things have been going lately, we seem not only to believe in hanging out our "dirty linen" but also we believe in making sure it's really dirty.

No real Baptist would stand for concealing facts simply because they reflect upon us, but any good Baptist ought to be anxious to make the facts different if they reflect upon our Lord and His cause.

Within the past few months Kentucky has been the scene of two rather warm controversies, neither of which appear to have glorified our Lord. One was the sharp controversy at Southern Seminary resulting in a mass dismissal of faculty members. Baptists everywhere were humiliated at headlines describing the conflict and non-Baptists which we have been usually wont to criticize could sit and enjoy our destruction at each other's hands. The loss to us was inestimable and maybe irreparable.

To add insult to injury the shame and embarrassment of this affair continue as the ruins smolder. Consider the scene recently when a committee from an accrediting association investigated the episode. The committee was composed of distinguished men who were doubtlessly unimpeachable but they sat as non-Baptist referees while Baptists slugged it out. Before them appeared present and former faculty members accusing each other of wrong views. Some trustees insisted all had been done in order, others flew hundreds of miles to refute their fellow trustees. It's a pitiful sight when Baptists try to make fellow Baptists look bad in the eyes of non-Baptists. It is, as it were, Judah at war with Israel with Edomites judging the battle.

The other recent episode which exposed Baptists to ridicule was the conflict of Kentucky Baptists over the now famous survey report. In dethroning the survey committee we got almost as much coverage in Kentucky papers as did the Roman Catholics in enthroning John XXIII. It was thousands of dollars worth of publicity by commercial rates, but it might have been worth as much or more not to have gotten it.

We call it the Baptist way of doing things and sometimes act proud of it. We say it takes a Baptist to understand it but are we sure we understand it? By actual testimony the survey proposals and the

substitute proposals were Holy Spirit inspired. Is this a paradox that defies explanation or are we simply indulging in careless talk about the guidance of the Holy Spirit?

Where is the answer? It is so obvious as to be trite but the answer is in the same place Baptists insist on going for every answer. This is the New Testament. A good place to start would be with our Founder. On which side would Jesus have been at the Seminary or at Elizabethtown? When the vote came He would likely not have been counted on either side but would have been found somewhere in solitude weeping and praying.

The answer might also be found in one statement of Paul's immortal love discourse in I Corinthians 13. Instead of "does not seek her own," someone has translated it to read, "Love does not insist on her own rights." Whether it is an absolutely accurate translation or not, it is the description of God's kind of love, the kind available through His gift to His children. It would take the sting out of a lot of Baptist controversy and a lot of dirt out of Baptist linen.

A Leader Leaves

An able and aggressive leader leaves Kentucky Baptists in the going of Dr. H. Leo Eddleman from the presidency of Georgetown College to the same post at New Orleans Baptist Seminary. Few men of our generation have displayed as much ability as this comparatively young man and few have as rich and varied background for the presidency of a great seminary. He has excelled as a missionary, a preacher and pastor, a theological professor and a college president. What more could a man need to head a school to train those who have responded to God's call for special service?

It is certain he went to Georgetown 4½ years ago dedicated to liberal arts education. He had a dream for Kentucky Baptist education which was never realized by him but he was undaunted in his efforts. Right or wrong, substantially the same program recommended by the management consultants a few months ago was suggested by Leo Eddleman several years ago.

Kentucky Baptists chose not to share this dream with him and one might speculate whether this was a factor in his decision. Though his ideal was not fully realized, his years at Georgetown saw phenomenal progress, especially in new facilities and increased enrollment. As he goes, we are aware greatness has been among us and with him go our gratitude for great accomplishments here and our prayers for an even greater ministry at New Orleans Seminary.



FROM MONTANA WAY

Editor:

I don't know what I would do without my *Western Recorder*. I look forward each week to receiving it. I always enjoy reading the editorials. Sometimes they make me homesick since Kentucky is my home state.

I don't get to attend church very often. The closest Southern Baptist church is about thirty miles away. I hope some day soon, Southern Baptists will reach out to all of Montana. If there was ever a community that needs Christ, it is the one in which I live. I try to share my *Western Recorder*, but no one seems interested.

Cascade, Mont. Mrs. Clara Dugard

VIEWS OF A SUNDAY SCHOOL TEACHER

Editor:

Your editorial of October 9 sent me to the concordance to find from whence came the exact quotation of the title. Not finding the exact quotation, I still however wish to say amen and amen to the whole of your remarks.

Having taught for these sixty-seven years in every department of the Sunday School, and knowing how little I know, I am always seeking true and thorough Bible knowledge to pass on to my class. And being a Baptist all the way, I exercise the right to use any scripture that seems at the time more impressive than that prescribed in the International lessons. Our comments from the quarterlies, sometimes from scattered verses, seem to scatter my poor brain also. So I heartily approve your suggestion to make use of a whole chapter at one study—or take one book at a time.

I have come to look forward to your editorials each week so please keep on a-keep'n on.

Jeffersonville, Ind. Mrs. Lula Tyree

BORN ON THE BIAS

My mother is a seamstress by avocation, and the best I know. I picked up a few terms from her which are common to the sewing circle. One of them was "cut on the bias."

Speaking from a layman's limited knowledge of sewing I seem to recall that anything cut on the bias was cut diagonally to the structure of the cloth. Such material always pulls a garment out of shape. This is where I heard the term. Mother's complaints at crooked hemlines and irregular seams often observed that the cloth had been cut on the bias.

Have you ever seen people who were born on the bias? You can work with them and humor them and handle them with the greatest of care in an effort to love them into the unity of the group, but somehow they'll end up causing a crooked hemline, an uneven cuff, or bulging seams. They seem bent upon pulling the garment out of shape.

As the years go by, most of us church members write rather consistent records, either of co-operation or unco-operation, of harmony or disharmony. Considering those of us who seem always to be of a contrary opinion to the group, whatever the issue, we are made to wonder whether some of us are simply born on the bias—one might add a negative bias. I found Georgia people using an expression to describe people who were "born in the objective case . . . kickative mood."

I personally doubt that anyone is born in this negative confinement. I believe it is a mental habit into which all of us may fall. There is value in critical thinking, even negative thinking. We must, however, eternally examine ourselves lest the habit become so fixed that we are incapable of being for something good.

Lexington, Ky. Franklin Owen in Calvary Bulletin

FEDERAL VERSUS STATE RIGHTS

Editor:

I have read with interest and yet with some amazement the article by Donald L. Zuberer in the October 30 issue of the *Western Recorder*. Brother Zubbere overlooks the fact that there are three branches of our Government: the *Legislative* to make the laws; the *Judicial* to interpret the laws, and the *Executive* to enforce the laws. He also overlooks the fact that the constitution in the Tenth Amendment specifically says:

"The powers not delegated to the United States by the constitution, nor prohibited by it to the states are reserved to the states respectively or to the people."

I challenge him to show anywhere in the constitution that the power of education was committed to the federal government. The same congress that wrote the fourteenth amendment provided for segregated schools in the District of Columbia, and the Supreme Court by many decisions for nearly one hundred years, said that the power of education belonged to the state.

Further when any one of the branches of government oversteps the bounds assigned it by the constitution and usurps the authority and powers of the other branches, its action, according to the decision of the Court itself is null and void.

In commenting on the *Tenth Amendment*, in the case of Gordon vs. The United States, The Supreme Court said:

"The reservation to the states respectively can only mean the reservation of the rights of sovereignty which they respectively had before the adoption of the constitution of the United States, and which they had not parted from by that instrument. *And any legislation beyond the powers delegated would be trespassing upon the rights of the states or the people and would not be the Supreme Law of the Land, but null and void.*"

Did the Court trespass on the rights of the states? The Tenth Amendment says they did. The Court for nearly one hundred years says they did. The ninety-six senators and congressmen, including such men as Walter F. George and Harry F. Byrd say they did.

Permit me to quote a few lines from their declaration: "We regard the decision of the Supreme Court in the school cases as a clear abuse of judicial power . . . The unwarranted exercise of power by the Court, contrary to the constitution, is creating chaos and confusion in the states . . . We decry the Supreme Court's encroachment on rights reserved to the states and to the people, contrary to established law and the constitution . . . We commend the motives of those which have declared their intention to resist forced integration by any lawful means."

It is a foolish notion that some have that whatever the Supreme Court says is the law and must be obeyed. If they say black is white, does that make it so? I quote from Thomas Jefferson in advocating the law of *interposition*.

"The several states are not united on the principals of unlimited submission to the general government. They constituted a government for special purposes, delegated to that government certain definite powers, reserving to each state for itself the residuary mass of right to their own self government: and that *whenever the general government assumes undelegated powers, its acts are unauthoritative and of no force.*"

Lexington, Ky. W. M. Nevins

Twenty-five Years of Repeal

By WALTER C. HOUSE, Executive Director

Twenty-five years ago we were told that prohibition was a dismal failure and the only intelligent solution to the problem would be immediate repeal of the Eighteenth Amendment. Repeal, and only repeal could successfully solve our multiple social and moral problems. Repeal would stop the crime wave. Repeal would halt bootlegging over-night. Repeal . . . the magic formula . . .

Now we can recall the past twenty-five years and see quite clearly just how successful repeal has been. It has enjoyed particular success in the following eight fields:

1. Expenditure for alcoholic beverages has increased 323%.
2. Alcohol consumption has increased 154% (per capita consumption doubled in only ten years after repeal).
3. Arrests for drunkenness have increased 146%.
4. The crime rate has increased, especially juvenile delinquency.
5. Bootlegging has increased.
6. Alcohol-caused hospital admissions have increased 73%.
7. The number of state-dependent children has increased 272%.
8. Taxes have increased (Statistics quoted above from the U.S. Department of Commerce).

What do these startling facts mean to our society? What do they predict for the future? Detailed studies in these eight fields indicate conditions will only deteriorate unless something is done in the immediate future. Let us examine them in more detail.

1. Increased expenditure: \$10,500,000,000 was spent for alcoholic beverages in 1956 (U. S. Department of Commerce). This staggering amount of money came from the pockets of American men and women who ignore the physical needs of the world. That same year Religious and Welfare Activities received only \$3,746,000,000 (U. S. Department of Commerce).

2. Increased consumption: Notice here that when consumption increased 154%, arrests for drunkenness increased 146%. However, the most tragic thing to be noted here is the fact that the process of manufacturing the beverages required \$63,000,000,000 worth of farm products: grain, fruit, sugar, etc., while

even now millions of people in the U.S. do not have enough good food and millions more, in Asia and Africa, live and die without ever eating a balanced or even a satisfying meal (Editorial: *Christianity Today*, Nov. 10, 1958).

The increase in consumption means that now 65,000,000 adults, over eighteen, drink alcoholic beverages (Metropolitan Life Insurance Company, quoted in *Christianity Today*, Nov. 10, 1958). There are now 4,589,000 alcoholics and an additional 3,000,000 problem drinkers in the U. S. (Yale Quarterly Studies on Alcohol).

3. Arrests for drunkenness: A large part of our tax dollar is spent attempting to control public drunkenness. Drinking drivers are responsible for nearly one-half of all traffic fatalities according to the American Medical Association (1958 *Temperance Facts*, Temperance League of Kentucky). The *National Safety Council* says 55% of Christmas Holiday accidents are caused by alcohol drinking drivers.

4. Increased crime rate: Though the liquor traffic has long tried to present itself as a law-abiding industry, the facts show that it has never succeeded in this endeavor. Senator Kefauver, in his report, *Crime in America*, page 163, says: "Our own investigation established that all the major distillers and certain large breweries have granted franchises to hoodlums—". Regarding a bootleg ring operating out of Cairo, Ill., he says the distillers were ". . . specifically requested . . . to cancel franchises of distributors involved in the bootlegging ring. The distillers agreed to do this, but so far have failed to take action." According to the F.B.I. Uniform Crime Report of 1956, 59% of all arrests were made in connection with alcohol-related crimes.

5. Increased bootlegging: July 1, 1955 to June 30, 1956, there were 11,380 persons arrested in connection with bootlegging. A total of \$3,851,035 worth of property was seized by investigators of the alcohol and tobacco tax division during this same period. The Monday issues of the Louisville newspapers usually carry stories describing the arrests made over the week-end for bootlegging in Louisville and Jefferson County.

The *Shelby News* (Nov 20, 1958) carried a story headlined: "9 Shelbyville Places Raided by Troopers." The paper states that fourteen persons were arrested as liquor law violators. The same story mentions a companion raid in nearby Eminence on two more places which caught two other violators. Both of these towns are legally wet.

6. Hospital admissions: Of the 140,000 alcoholics committed to our civilian

mental hospitals, 24,000 suffer from chronic syndrome—permanent brain damage (National Institute of Mental Health, quoted by Paul Harvey, ABC Network Reporter, March 30, 1958).

7. Dependent children: Alcohol is a major factor in from 21% to 75% of the nation's divorces. A Philadelphia study found excessive drinking to be a causal factor in 21.1 per cent of the cases. A Chicago judge stated that 7% of all divorce cases that he had heard resulted from alcohol (Methodist Board of Temperance).

8. Increased taxes: The liquor traffic excuses the ruin they are bringing about, and tries to brush it aside as unimportant because of the taxes they collect from their customers and pass on to the local, state and federal governments. Here again a study of the facts shows a much different story. Taxes from alcoholic beverages pay only a very minor part of the cost of damages caused by alcoholic beverage drinkers.

For example, a special commission was established by the Massachusetts state legislature in 1943 to study the problem of drunkenness. Their findings: 1943 alcohol tax revenue for state, cities and towns of Massachusetts was \$13,139,266.79. Known alcohol related losses to the state in terms of penal costs, rehabilitation expenses, welfare funds, etc., was \$46,474,953.74—termed a minimum sum by the committee.

The Utah State Board on Alcoholism reports the spending of "more than \$6,000,000 annually for jailing alcoholics, providing medical attention for them, fighting crime resulting from alcoholism and making up lost time in wages in industry." The state collected alcohol taxes amounting to \$4,162,755.99 in 1955.

In California the 1955 alcohol tax revenue totaled \$38,976,707.17. A 1953 committee of the legislative body, after a study of the problem, estimated the annual cost of alcoholism in the state between \$120,000,000 and \$300,000,000 (above figures from leaflet: *It's a Fact: Liquor Taxes Don't Pay Liquor Costs*, Temperance League of Kentucky.).

In Kentucky, out of each dollar paid by Kentuckians in alcohol taxes, ten cents goes to the Kentucky school system; Only 2.9% of Kentucky's total Educational Funds are received from these taxes (Temperance League of Kentucky). State Police records of past years, show that drinking driver accidents, arrests, fatalities, etc., cost Kentucky approximately \$12,000,000 annually. Add to this the cost of alcohol related crime (59% of all crime: F.B.I. Uniform Crime Report, 1956), broken homes, dependent families, absenteeism in industry, etc., and Kentucky's bill is probably between \$45,000,000 and \$50,000,000 a year. This might not seem to be such a huge figure, but when it is compared with the total amount of al-

cohol tax revenue Kentucky collects each year, it becomes monstrous! **Kentucky collects only \$12,000,000 to \$15,000,000 a year in alcohol taxes!** This is a net loss of at least \$30,000,000 per year. No thinking person could believe that our nation benefits from alcoholic beverage taxes.

Whenever possible, the industry (alcoholic beverage) also tries to escape the taxes they used to brag about. The last session of Congress (85th Congress) found time to give an extension of twelve years to distillers who miscalculated and overproduced during the early 1950's. This means a tax loss during 1958 and 1959 of \$1,400,000,000. At the same time Congress turned down the pleas of Small Business men for some tax relief. Had the bill for Small Business been passed it would have been a loss to the government of only \$200,000,000—this, the Senate decided, would be too much of a tax loss.

When the subject of alcoholic beverages is discussed, the industry always brings forth the old, old stories of the horrors of Prohibition. The liquor trade itself is the guilty party in the raising of the liquor prohibition issue. Church and temperance societies have majored on mass public education of

the evils of alcoholic beverages. During the past twenty-five years of repeal the alcoholic beverage traffic has created a drinking problem of dangerous proportions. Once again, it is not the churches and temperance societies that are most vocal about the situation. It is the Judges, police courts, doctors, social workers, hospitals and personnel directors of industry who cry out for an answer to be found. An answer that will check the devastating results of alcoholic beverages on human health and personality, on business, on government and the American Culture.

Twenty-five years of repeal . . . how many more such years will pass before the American people come to realize that their liquor policy, resulting from the constitutional repeal of the Eighteenth Amendment has brought about social and moral bankruptcy!

The Temperance League of Kentucky is vitally interested in opening the eyes of the people of Kentucky. Because we feel that people have a right, an obligation, to know the facts we are carrying on a four point program designed to keep them informed.

1. INFORMATION: Over 100,000 pieces of printed material were distributed from our office last year. Over

2,500 churches depend on our speakers for up-to-date information and inspiration.

2. LEGISLATION: Because of the lobbying activities of the Temperance League, not a single, effective wet bill has become a law in Kentucky during the past four sessions of the legislature. (Since 1950)

3. LOCAL OPTION: Through the counsel and leadership of the Temperance League the Local Option has and is helping to solve Kentucky's alcohol problem. 62% of Kentucky's citizens now reside in dry territory. 80% of the land area of Kentucky is dry. 87 counties are totally dry and 7 others are dry except for one city.

4. EDUCATION: Over 50,000 high school and college students saw our educational program on the effects of alcohol on the human body during the 1957-58 school year.

The Temperance League of Kentucky is an affiliate of the National Temperance League, an organization of forty-four state leagues. The National League's offices are in Washington, D.C., and its primary function is to co-ordinate the state league activities through a national program, and to lobby in Congress.

Executive Board Elects Harold D. Tallant As Its Chairman and Hears Survey Report

The Executive Board of the General Association of Baptists in Kentucky in a meeting at the Kentucky Baptist Building in Middletown on December 2 elected Harold D. Tallant, pastor of Madisonville's First Baptist Church, as its chairman. The Board also gave attention to routine matters and to several items referred to it by the General Association in its recent Elizabethtown meeting.

Tallant was elevated to the chairmanship of the Board after serving one year as vice chairman. The Madisonville pastor has just observed his eleventh anniversary at the First Church where a phenomenal record shows 2,213 additions in the eleven years with 1,160 of the additions being by baptism. The new Madisonville sanctuary and educational facilities, built under his leadership, are valued at \$850,000.

Harold Wainscott, pastor, First Baptist, Pikeville, was elected vice chairman of the Board. Serving as secretary will be Clyde Freed, Jr., pastor of First Baptist, Williamsburg, and Dan F. Thomas, Junction City Baptist pastor, will be assistant secretary.

Appropriations Approved

Details of the \$2,300,000 budget were considered and approved. One-third, or \$766,667.00, of the Cooperative goal for Kentucky Baptists will go for Southwide causes. The remaining two-thirds, or \$1,533,333.00 will be used in Kentucky. Details of the budget are similar to those of previous years. One new item calls for the purchase of an automobile for use of the General Secretary in his work for Kentucky Baptists. Many Baptist groups in other states have made such provision for several years.

Ministers' Retirement and Home For the Aged

The Board heard a report from its committee on Ministers' Retirement and voted to recommend to the churches that both the share of the church and the pastor be paid by the church. This plan was shown to offer more protection to the church as well as to the pastor.

A resolution concerning the establishment of a Home for the Aged, which had been offered at the General Association and referred to the Executive Board, was discussed with considerable enthusiasm. Much sentiment for such an undertaking was expressed by Board members. The idea will receive further considera-

tion by the Executive Committee of the Board.

Survey Committee Report

A four hour afternoon session following lunch at Spring Meadows Children's Home was devoted to the presentation of the report of the Survey Committee to the Board. This report had been referred to the Board by the General Association.

Before the report was presented a motion by Carroll Hubbard, St. Matthews Baptist pastor, prevailed which called for no immediate vote by the Board on the report, but full discussion and further study by a 17-member committee of the Board. Chairman Tallant will name this committee, but his choices have not been announced. This 17-member committee will report back to the Board, which in turn will make recommendations to the next meeting of the General Association.

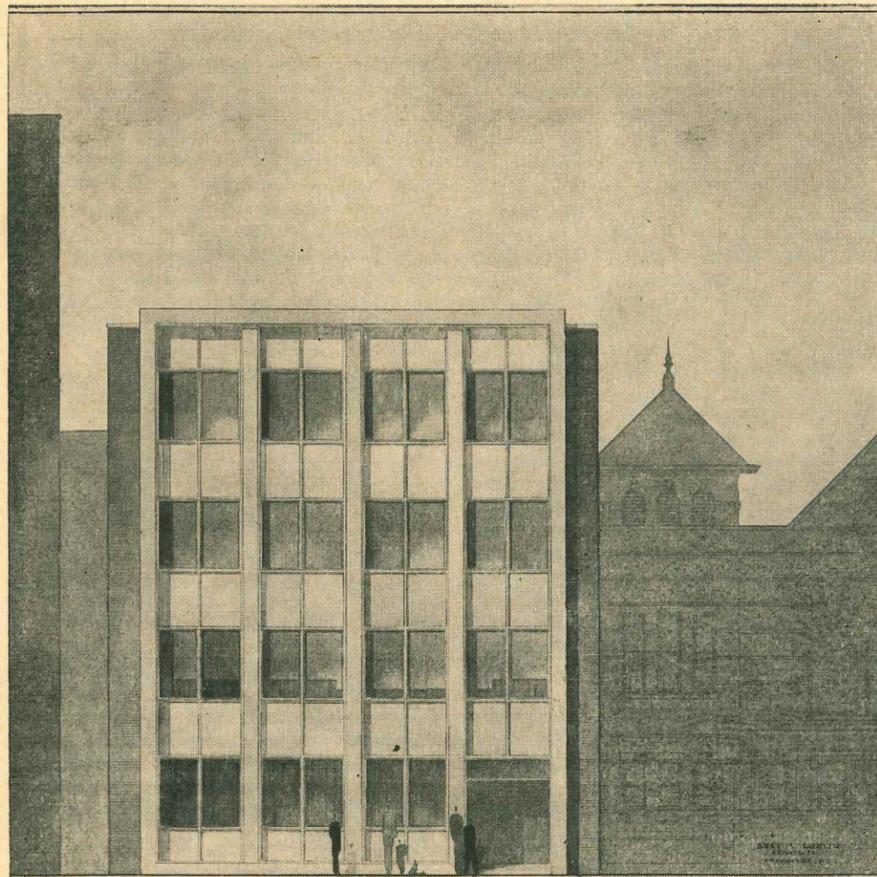
An unusually fine spirit prevailed in the presentation of the report. The Survey Committee, headed by Robert E. Humphreys, had the assistance of Mr. Wilsey of Booz, Allen and Hamilton, the consultant firm employed by the committee in making the survey. With this report the Survey Committee finished a year's work and were relieved of further responsibility.

A resolution offered by Rollin S. Burhans, General Association moderator, which expressed appreciation to the Survey Committee, was enthusiastically and unanimously passed by the Board. The next meeting of the Board was set for March 31, 1959.

[Walter C. House heads the office of the Temperance League of Kentucky at 2309 Taylorsville Road, Louisville 5, Kentucky.]

New \$350,000 Educational Building Opened By the First Baptist Church of Frankfort

By FRED T. MOFFATT, SR., Pastor



The new four-floor institutional type of Educational Building rises up above the St. Clair Street level in crowded, downtown Frankfort, between the First Baptist Church and adjoining commercial stores. The Kentucky River, winding its serpentine course through the valley and the hills which surround the State Capital, flows immediately behind these buildings and is spanned by a bridge immediately to the left of the church.

The First Baptist Church located in Kentucky's state capital is 143 years old.

Some years ago the church auditorium was expanded to include a balcony and additional seating space under the balcony.

In recent years the church acquired an adjacent building and lot. This building was used on a temporary basis as a nursery and young adult department.

Eighteen months ago the church decided to replace this temporary nursery building with a new, attractive, commodious educational building that would be a means to a spiritual goal.

For eighteen long months the church has waited, watched, prayed and hoped for the building that is now finally completed.

The architects and the contractors did a magnificent job and are to be con-

gratulated for the completion of this project within the eighteen months' period.

This four-story brick building has 26,000 square feet and is fully air-conditioned and it is also equipped with elevator service to all floors.

There are two completely equipped all electric kitchenettes—one located on the first floor and the other on the fourth floor.

The nursery facilities are thrilling and captivating. There are five units in this department: bed babies, creepers, toddlers, two-year-olds and three-year-olds.

The suite of church offices surrounding the reception room are not only beautiful but also most practical. Offices are provided for the pastor, church

secretary, educational director, financial secretary, and records secretary.

The music room and conference room are all that could be desired and an office for the minister of music is provided in this unit.

The fourth floor is to be used exclusively for young people. Three departments will occupy this floor and they have at their disposal accommodations that are not only adequate but the appointments are indeed attractive beyond description.

The large recreation room and all the Sunday School departments are equipped with most modern furnishings. We have organized eleven new Sunday school departments giving us a total of 23 departments and the possibilities for growth and expansion are unlimited.

The various committees that have seen the building program through to glorious conclusion are to be commended. It has been a smooth operation and God will bless them and reward them in His own way.

We entered our new building Sunday, November 9, and we had Open House that same afternoon. People poured in from the community to have a look at this beautiful structure. We here in the church praise God from whom all blessings flow.

We shall not forget the past. We drink from wells we did not dig, and eat from vines we did not plant. Others laid the foundation and upon that foundation we have built and will continue to build until Jesus comes.

The following special committees together with the entire membership through sacrifice and zeal have accomplished that which is most pleasing in the sight of God. The committees include: **BUILDING COMMITTEE:** Gilbert Blakeman, chairman, Fred H. Hilliard, C. D. Redding, E. A. Ziegler, James R. Thurman, Mrs. Elmer Walpert, Jr., Miss Mary Gudgel; **EQUIPMENT COMMITTEE:** Charles F. Barrett, chairman, B. B. Strange, Jr., Mrs. T. A. Pardue, Taylor Davidson; and **SPECIAL FINANCE COMMITTEE:** T. A. Pardue, chairman, George Cheek, J. J. Leary, James R. Lewis, O. C. Parrent, Leslie Perkins, Leslie Rogers, Maurice G. Scott, J. R. Thompson. Deacon Bert Sparks, former chairman, and Deacon James Lewis, the present chairman of the Board of Deacons have both been a great source of inspiration and blessing during this entire building program.

► Things have been happening for Missionary Reginald W. Johnson, Flemingsburg, Ky., recently. His wife, Mrs. Eva Johnson, entered the Kentucky Baptist Hospital, Louisville, the latter part of October, and he received word that same day that his brother, Elwyn M. Johnson, died of a heart attack in Miami, Florida.

H. LEO EDDLEMAN TO BECOME PRESIDENT, NEW ORLEANS THEOLOGICAL SEMINARY

NEW ORLEANS, La.—Nov. 25—Dr. H. Leo Eddleman, president of Georgetown College, Georgetown, Ky., Tuesday was elected president of New Orleans Baptist Theological Seminary, according to T. O. Winn, president of the seminary Board of Trustees.

Dr. Eddleman will assume his new duties around Feb. 1, 1959.

Following his election, Dr. Eddleman issued the following statement:

"Realizing in some measure the far-reaching significance of such a decision, I hereby accept the responsibilities as president of New Orleans Baptist Seminary. To be offered such a task is an humbling experience. The quality of training of many dedicated young people is involved as well as the life and faith of many people upon whom they shall exert influence."

He went on to say, "With deep appreciation for the confidence expressed by the trustees and a renewal of devotion to the Lord of our redemption upon whose strength and wisdom we must constantly depend, this acceptance is made."

Dr. Eddleman becomes the fifth president of the seminary, succeeding Dr. Roland Q. Leavell, who was named president emeritus last April and now resides in Jackson, Miss.

A native of Marion County, Miss., Dr. Eddleman has served for the past four and one-half years as president of Georgetown College.

During 1941-42 he taught Old Testament and Hebrew at New Orleans Seminary and prior to that served six years in Palestine as a missionary of the Foreign Mission Board of the Southern Baptist Convention.

While a missionary he lived in Jerusalem, Tel Aviv, and Nazareth devoting his time to educational, evangelistic and pastoral duties among the Hebrews and Arabs, employing both the Arabic and Hebrew languages.

He was pastor of Parkland Baptist Church, Louisville, from 1942-52, the latter two years teaching Old Testament and Hebrew at Southern seminary.

In 1952 he resigned the pastorate to devote full time to his teaching duties at Southern seminary and was promoted to full professor in 1953.

That same year he was awarded a scholarship through the American Association of Hebrew Professors and New York University enabling him to spend six weeks attending Israeli government

lectures and studies. Dr. Eddleman and his family returned to America by way of London where he preached in a number of Baptist churches.

A popular speaker among students, he has delivered a number of high school, college, and university commencement addresses in addition to speaking at Southern Baptist and state Baptist conventions and conferences.

Dr. Eddleman is a graduate of Webb High School, Webb, Miss., and holds the A. B. degree from Mississippi College, Clinton. He received his seminary training at Southern Seminary where he was awarded the master of theology and doctor of philosophy degrees. Additional study was done at Hebrew University, Jerusalem, in 1936-37 and in 1949 he was honored by Georgetown College with the doctor of divinity degree.

Active in Baptist work in Kentucky and the Southern Baptist Convention, Dr. Eddleman has served as Kentucky member of the Foreign Mission Board and is currently a trustee of Carver School of Missions and Social Work, Louisville, and president of the Southern Association of Baptist Colleges.

Dr. Eddleman has written two books, *To Make Men Free* and *The Teaching of Jesus*. He has also been a frequent contributor to Baptist newspapers and periodicals.

Dr. Eddleman is married to the former Miss Sarah Fox of Morristown, Tenn., who attended Mars Hill College, Mars Hill, N. C., and received the A. B. degree from Meredith College, Raleigh, N. C., and the master of religious education degree from the Woman's Missionary Union Training School, Louisville.

The Eddlemans have two children, both daughters, Miss Evelyn Lucille Eddleman, who was born in New Orleans, and Miss Sarah Enfield Eddleman, who was born in Tiberias, Palestine, while Dr. Eddleman was serving as a missionary.



GIVE
to your
American Bible Society

Sunday, December 14

Send gifts marked "for American Bible Society" to Dr. W. C. Boone, Treasurer, Kentucky Baptist Building, Middletown, Kentucky.



SOME PASTORS AND WORKERS WHO WERE ENGAGED IN THE RECENT COUNTY-WIDE CHURCH COMMUNITY SURVEY IN TAYLOR COUNTY—Front row (left to right): Henry T. Parrott, Howard Gallimore, G. R. Pendergraph, R. A. Slinker, R. B. Hooks, Fred Tucker, and G. R. Henson. Second row: Gilbert Sapp, E. C. Dockery, Ralph Tomek, Boyd Manyon, Herbert Keeton, Melvin Williams, John Blevens, Leonard Harmon, Chaplain Sherman Richards, and Marshall Black. Back row: J. V. Mullin, Delmer Morris, George Park, John Flynn, Bill Mueller, Tom Francis, Dr. J. Chester Badgett and Jessie Parker. Pastors whose churches were engaged, and workers not present were: L. W. Fishburn, Louis Shepherd, Ed Minors, Harold Moore, T. H. Mardins, Howard Pryor, Frank Borich, Russell Dazey, Joseph Horsley, D. L. Druen, Robert Fitts, J. V. Mullin, Charles Chilton, W. E. Muller, Calvin Fields, and Paul Lawson. There were seventeen churches and four missions engaged in the survey. Sixteen of the churches reported that they found 991 lost people and had a total of 6,684 possibilities for their churches.

"As To a Little Child"

By EMMA WATTS

"Tell me the old, old story,
Of unseen things above,
Of Jesus and His glory,
Of Jesus and His love.
Tell me the story simply,
As to a little child,
For I am weak and weary,
And helpless and defiled."

The familiar strains of this old hymn came back to me with new meaning today after a visit several of us made into a pagan home. Some weeks previously we had gone there, several had sat with us as we attempted to explain the message of Jesus and His love. Today, when we appeared again, the old Baba, a term used for men in this country, seemed very glad to see us, and immediately began to hustle about and invite others into the compound to come into his room to listen to what we had to say. It seemed a natural thing to open our conversation by telling Baba how glad we were to see him inviting others to come into his house to hear. Then we asked why he had done that, and if he knew why we had come. He told us that he knew we had come to tell them about God.

Further questioning revealed that the old man did not remember much of what we had told him on our former visit, but at least he had become interested enough to want to hear again. Very simply, as to a little child, we explained to him how God loved and sent His Son to save him. After stating some truth, we would ask him what we had just said, and usually he looked very confused and could not answer. After much repetition, we got him to answer, and he literally beamed when he answered correctly for he was as thrilled as a child would be who had started to learn to read.

As we talked with him, his senior wife entered the room and went to sit by her husband that she, too, might hear. They told us that his other wives were Christians, but he and this first wife were still worshipping their idols. The wife spoke up to say that she would follow her husband, if he would become a Christian. The old man said that he would have to have time to think before he could make such a decision, but the earnestness with which they listened made us determined to go again soon, that we might speak to them, as to a little child, in hopes that they might grasp the truth and accept it for themselves.

In these two old people we see a true picture of the words of our hymn, "For I am Weak and Weary, and Helpless

(Miss Watts, Missionary to Nigeria, is the daughter of Mrs. and Mrs. Herman Watts, Harrodsburg, Ky., and is a product of the Harrodsburg Baptist Church.)

and Defiled." They have lived long in ignorance, superstition and sin, but perhaps something that was said today may have struck a responsive chord and brought a ray of light into this pagan home.

Sometimes people get the idea that it is a very simple thing to lead a man or woman to Christ, if they are pagans, but suppose you had heard only such a little of the Christian message, do you think you could accept it any more readily than they do? We can never understand how difficult it is for them, nor can we understand all it involves for them. It takes love, patience, perseverance, the deep conviction of the value of an immortal soul, an abiding sense of the call of God to explain again and again, as to a little child, how one may come to know Him, who alone can lift that one from sin to salvation and teach him what the true God is like. We can only pray that God will complete that

which He has begun in each of their hearts so they, in turn, may share with others, on and on, until finally, the young and the old, of all races of the peoples of the earth shall, at least, have heard that Christ is the Saviour for all mankind.

►Beginning January, 1959, the Sunday School Board will issue a new lesson periodical, *The Sunday School Extension Department Quarterly*.

►Miller Skinner, only son of Pastor and Mrs. E. M. Skinner, Victory Baptist Church, Providence, Ky., has surrendered to God's call to preach the gospel. He is a junior at Murray State College, Murray, and plans upon graduation to enter Southern Seminary. Besides being the son of a Baptist preacher, he is a grandson of the late Dr. J. E. Skinner, Murray; and a nephew of former Editor R. T. Skinner of the Western Recorder, and other preacher uncles and cousins.



LOYALTY DINNER AT LATONIA, COVINGTON.—J. Hicks Shelton, pastor, wanted to present the budget at the dinner to the 650 attending in such a way as to show all present the vastness of the program and its expanding potentials. He chose the method of including 250 to aid in the presentation. Placards were prepared to represent an item of the budget under one of the eight breakdowns: **Our World Program, Personnel, Music Ministry, Educational Ministry, General Promotion, Special Services, Building & Equipment Maintenance, Debt Retirement.** They were printed to read, "I REPRESENT (item) FOR THE CAUSE OF CHRIST." A different color represented one of the eight classifications. The one promoting the budget called off the eight headings in order and asked for those having a card for that heading to stand and hold their cards up so everyone could see. They were asked to remain standing until all of the headings had been called. After all had stood, mention was made that they represented the program of the church last year. While they were standing, the group representing the additional items to the budget for enlarged program was asked to stand and join the others holding placards. This represented the church program for 1959. In the picture a portion of the 250 holding placards is shown.

Baptist Book Store to Have Open House in Louisville December 15

NASHVILLE, Tenn.—(BSSB)—The Baptist Sunday School Board has remodeled the Baptist Book Store at 317 Guthrie Street in Louisville. An open house Monday, Dec. 15, will celebrate the renovated store.

Located in the Speed Building, the store now occupies space on three levels, a 4,000-square-foot basement, first floor, 4,000 square feet, and 3,500 square feet on the second floor, which will be used for store offices and future expansion of the sales floor space.

Dr. Davis C. Hill, manager of the store since Jan. 1, 1955, said that space in the remodeled building is about doubled over that of the old store. The store's departments have been enlarged.

The old store space has been completely remodeled, including air-conditioning, new floors, relighting, re-decorating, and a new front. A new second floor has replaced the store's mezzanine.

Contractor for the remodeling job was Platoff Construction Company of Louisville. Donald B. Winecoff, of Chas. W. Connelly and Associates in Charlotte, N. C., was architect and interior designer. Mr. Winecoff was also the architect for the Charlotte Baptist Book Store. Parthenon Manufacturing Company of Nashville furnished the especially designed fixtures.

Dr. Hill said the expansion of the store by its remodeled quarters will mean wider and better service to the 112 churches in the Long Run Baptist Association, to Kentucky Baptists in the surrounding area, and also to churches and individuals of other denominations.

Before his appointment as manager of the Louisville store Dr. Hill was employed for five years in the downtown and Seminary book stores in Louisville, and served as assistant manager to Miss Christina Stokmann, who retired as manager Dec. 31, 1954.

Dr. Hill served in the armed forces three years as technical sergeant and cryptographer; thirty months of this period he spent in India. He was educational director of Broadway Baptist Church, Louisville, before entering the Southern Baptist Theological Seminary.

A native of Austin, Texas, Dr. Hill attended public schools there, the University of Texas, and has a Bachelor of Business Administration, B. D., and Th. D. degrees.

The Louisville store, which employs 31 people, is one of 50 owned and operated by the Sunday School Board, and one of two in Kentucky. The other is Owensboro, 204 West Third St., with Mrs. Martha Miner as manager. There is also a branch store at the Seminary, 2825 Lexington Road.



FOR YOUR FRIENDS

Give

THE Western Recorder

A Gift Certificate Will Be Sent From Our Office Notifying Each One Of Your Gift

Please Send The Western Recorder As A Christmas Gift To The Following Friends:

Name

Address Zone State

Name

Address Zone State

Name

Address Zone State

One Subscription	\$2.25 Each
Two Subscriptions	\$2.00 Each
Three Subscriptions	\$1.75 Each

Paper Sent by:

Name

Address Zone State

Send No Money, We Will Bill You January 1, 1955

WESTERN RECORDER

Kentucky Baptist Building
Middletown, Ky.

KENTUCKY BAPTISTS AT WORK

WOMAN'S MISSIONARY UNION

Proposed New By-Laws For the Kentucky W.M.U.

By MRS. GEORGE R. FERGUSON, Executive Secretary

In keeping with the present By-laws of Kentucky WMU, we publish here the proposed new bylaws to be presented for adoption at the annual WMU meeting at Calvary Baptist Church, Lexington, April 7-9, 1959. Study them carefully and prayerfully and clip them for future reference. Be sure your organization is represented by accredited messengers to this important meeting.

ARTICLE I Name

The name of this organization shall be Woman's Missionary Union, Auxiliary to the General Association of Baptists in Kentucky.

ARTICLE II Object

The object shall be to promote Christian missions through the organizations of Woman's Missionary Union in the churches affiliated with the General Association of Baptists in Kentucky.

ARTICLE III Relationships

Section 1. Woman's Missionary Union shall be the organization through which co-operating Woman's Missionary Unions achieve unity of purpose and collective action.

Section 2. Woman's Missionary Union shall co-operate with the General Association of Baptists in Kentucky in the promotion of Christian missions through a program of mission study, prayer, community missions and stewardship.

Section 3. Offerings shall include the Lottie Moon Offering for Foreign Missions, the Annie Armstrong Offering for Home Missions, and the Woman's Missionary Union Offering for State Missions.

Section 4. Woman's Missionary Union shall provide for participation of regional leadership in planning and policy-making.

Section 5. Woman's Missionary Union shall recognize the autonomy of state, regional, associational, and church organizations as provided in the Baptist democratic process of operation.

Section 6. Church organizations shall be recognized as units through which the object of Woman's Missionary Union is accomplished, each responsible for its own program and contributing successively through the association and the region to the total activity of Woman's Missionary Union.

ARTICLE IV Members

The members of Woman's Missionary Union organizations in churches of the General Association of Baptists in Kentucky shall comprise the membership of Woman's Missionary Union of Kentucky.

ARTICLE V Officers

Section 1. The officers shall be a president; vice-presidents, one from each region; a recording secretary; and a treasurer. These officers, with the exception of the vice-presidents shall be elected at the annual meeting, and shall hold office for one year, or until their successors are elected. The term of all elected officers (except the treasurer) shall not exceed five years. One year shall elapse before officers may be eligible for election to the previously held office. The term of office shall begin at final adjournment.

Section 2. The vice-presidents shall be recognized as officers of Woman's Missionary Union by virtue of their election as presidents of their regions.

Section 3. The duties of the various officers shall be such as are specified in these by-laws, the by-laws of the executive board, and the parliamentary authority adopted by Woman's Missionary Union.

Section 4. A vacancy occurring in an office shall not be filled; the executive board shall determine the manner in which the duties of the office shall be discharged for the unexpired term.

ARTICLE VI Nominations and Elections

Section 1. The Nominating Committee shall be composed of one member from each of the regions and one member from the Executive Board. The chairman of said committee is to be chosen each year in rotation of regions as follows: Central, North Central, South Central, Northeastern, Southeastern, Southern, Western and Southwestern.

Section 2. Each region at its annual meeting shall elect its member of the state nominating committee and alternate. Each vice-president shall immediately send the name of the member from her region to the Executive Secretary who shall notify each member of the nominating committee of the personnel and chairman of same and include a copy of the plan of procedure.

Section 3. The nominating committee shall meet when necessary at least three months before the annual meeting of Woman's Missionary Union. The nominating committee shall recommend the place for the annual meeting for the following year.

Section 4. The nominating committee shall elect by ballot the following nominees each year: president, recording secretary, treasurer, two members-at-large and two resident members. In the event of a vacancy among members-at-large or resident members, a nominee for the unexpired term shall be elected.

Section 5. As soon as possible after electing nominees, the nominating committee shall obtain the consent of all nominees.

Section 6. Following the election of the president, the recording secretary shall read Article V, Section 2 of these by-laws then read the list of vice-presidents.

ARTICLE VII Meetings

Section 1. An annual meeting shall be held, the exact date to be set each year at the previous annual meeting or in case of an emergency by the Executive Committee. The president and executive secretary shall be responsible for the program of the annual meeting.

Section 2. The annual meeting shall be open to messengers and visitors. The privilege of making motions, debating and voting shall be limited to accredited messengers and those who have been instructed to report at the meeting.

Section 3. Messengers to the annual meeting shall be members of the executive board, regional youth directors, associational representatives not to exceed five, local representatives not to exceed six, former state presidents.

Section 4. One hundred voting members shall constitute a quorum.

Section 5. Conferences, councils and camps shall be held as authorized by the executive board.

ARTICLE VIII Executive Board

Section 1. The executive board is authorized to elect an executive secretary, who shall be the executive officer of the executive board.

Section 2. The officers, directors of Woman's Missionary Society, Young Woman's Auxiliary, Girls' Auxiliary, Sunbeam Band, Margaret Fund representative, ten members-at-large, and ten resident members shall constitute the executive board. Salaried workers shall serve without vote except in meetings for promotion.

Section 3. Two members-at-large, two resident members and Margaret Fund Representative shall be elected at each annual meeting and shall hold office for five years, or until their successors are elected. The first year two members-at-large and two resident members shall be elected to serve for one year; two members-at-large and two resident members shall be elected to serve for two years; two members-at-large and two resident members shall be elected to serve for three years, two members-at-large and two resident members shall be elected to serve for four years, and two members-at-large and two resident members shall be elected to serve for five years. No member-at-large and no resident member shall be eligible for two consecutive terms.

Section 4. The members-at-large, the resident members and the Margaret Fund representative shall not be employed by Woman's Missionary Union concurrently with their term of office.

Section 5. The resident members shall live in the vicinity of headquarters. The members-at-large shall have had state-wide experience.

Section 6. The executive board shall have all power and authority over the affairs of Woman's Missionary Union during the interim between the meetings except that of modifying any action taken by Woman's Missionary Union.

Section 7. Regular meetings of the executive board shall be held semi-annually, the time and place to be fixed by the board.

Section 8. Special meetings may be called by the president, and shall be called at the request of at least five of the voting members of the executive board.

Section 9. The executive board shall elect all executive and professional personnel of the staff of Woman's Missionary Union.

Section 10. The executive board shall be responsible for formulating board policies and for integrating the work of the committees of the board and professional staff.

Section 11. The executive secretary shall be responsible to the executive board for the administration, development, and execution of established plans, policies and board programs of the executive board.

Section 12. The executive board shall receive and administer all funds, properties, trust funds and securities coming within possession of Woman's Missionary Union.

Section 13. The executive board shall have the following committees: Finance, Personnel, By-laws and Policy, Scholarship, Woman's Missionary Society, Young Woman's Auxiliary, Girls' Auxiliary, Sunbeam Band, and such other committees as the work demands.

Section 14. The executive board shall approve by-laws to govern its actions and submit such by-laws to Woman's Missionary Union for adoption.

Section 15. The executive board shall make an annual report to Woman's Missionary Union.

ARTICLE IX Executive Committee

Section 1. The executive board is authorized to have an executive committee composed of the president, the executive secretary, directors, treasurer and 13 other members.

Section 2. The executive board shall authorize the executive committee to perform between meetings of the executive board such duties as may demand immediate attention.

Section 3. The executive committee shall make a report at each meeting of the executive board.

ARTICLE X Committees

Section 1. The president and the executive secretary shall be ex-officio members of all

committees except the nominating committee. Section 2. The president, the executive secretary, two vice-presidents, and a member-at-large shall constitute a committee to select a nominee and her alternate from Woman's Missionary Union to the nominating committee of Woman's Missionary Union, auxiliary to the Southern Baptist Convention. The nominee and her alternate shall be approved by the executive board preceding the annual meeting. The committee of five shall determine the manner in which a vacancy in the office of a member and her alternate shall be filled.

Section 3. There shall be a committee for promotion for each organization. The committee shall be composed of the director, a chairman, and members appointed from the executive board.

Section 4. Other committees, standing or special, except these herein prescribed shall be appointed by the president, as authorized by Woman's Missionary Union or the executive board.

ARTICLE XI Promotion

Section 1. The work of Woman's Missionary Union shall be promoted through: Woman's Missionary Societies, Young Woman's Auxiliaries, Girls' Auxiliaries and Sunbeam Bands.

Section 2. The work shall be under the supervision of the executive secretary and the executive board.

Section 3. Each committee shall have meetings for planning of promotion preceding the summer meeting of the executive board. Regional youth leaders are to be invited with expenses paid.

ARTICLE XII Amendments

These by-laws may be amended at the business meeting of any regular annual session of the Union by a two-thirds vote of the messengers provided the proposed amendment shall have been submitted in writing to the executive board at least three months before the annual meeting and published in the Western Recorder at least one month before the annual meeting.

STANDING RULES

A majority shall be considered a quorum for all boards and committees, standing or special, of Woman's Missionary Union, its departments or divisions.

MRS. CLAY CURRY
MRS. A. C. OVERALL
MRS. GEORGE W. PHILLIPS
MRS. LEO T. CRISMON
MRS. ENCL DENEN
MRS. CLARENCE BEVERLY
MRS. H. C. RANDALL, ex-officio
MRS. GEORGE FERGUSON, ex-officio
MRS. ELLIS A. FULLER, Chairman

TRAINING UNION

Church-Related Vocation Conference

By JAMES WHALEY



James Whaley

There were thirty young people and their counsellors who arrived in time for the Church-Related Vocations Conference. This group came despite the bad weather. The young people participated in a four hour program.

The pre-registration for this vocation conference reached one hundred eighty. Perhaps a similar conference can be planned for the future. The unusual interest indicates a need for this type meeting.

We would desire to refund the ad-

vanced registration fee. However, the expenses of the meeting were within a few dollars of what they would have been if the meeting had materialized.

The food for the banquet had already been prepared. This food was not wasted but no income was received.

The expenses of the personnel from New Orleans and Nashville and of the other faculty members who were present was the same regardless of the size conference.

Most of the registration fee was used to pay these expenses.

SUNDAY SCHOOL

Spiritual Blessings For Your Church

By ROY E. BOATWRIGHT

January Bible Study Week (January 5-9) can be a great spiritual blessing to every church providing it is entered into enthusiastically.

This year the recommended book is the Gospel of Mark. The training course book to aid in this study was written by Dr. Hugh R. Peterson, dean of students at Southern Seminary. The books are now available at the Baptist Book Store.

Make plans now to enlist as many of your church members as possible to participate in this study.

Some suggestions for enlisting members are:

1. Posters are made for display in the foyers of the church buildings and in every department assembly room.
2. The pastor writes a letter to the church members, urging them to participate in the week.

MUSIC

December Musicalendar

By EUGENE F. QUINN
Carol Sings

December

- | | |
|----|--|
| 7 | Central Association at Bethlehem Baptist Church, Texas. |
| 7 | Salem Association at Phillips Memorial, Brandenburg |
| 7 | Ten Mile Association at Popular Grove Baptist Church, Glencoe. |
| 7 | Whites' Run Association at First Baptist Church, Carrollton |
| 7 | Long Run Association at place to be announced. |
| 7 | Nelson Association at Bardstown Baptist Church, Bardstown. |
| 7 | North Bend Association at First Baptist, Covington. |
| 7 | Ohio Valley Association at First Baptist Church, Sturgis. |
| 8 | Daviess-McLean Association at Utica Baptist Church, Utica. |
| 13 | East Lynn Association at place to be announced. |
| 14 | Anderson Association at Lawrenceburg Baptist Church, Lawrenceburg. |
| 14 | Caldwell Association at place to be announced. |
| 14 | Christian County Association at Second Baptist Church, Hopkinsville. |
| 14 | Crittenden Association at Williamstown Baptist Church, Williamstown. |
| 14 | Shelby Association at Finchville Baptist Church, Finchville. |
| 15 | Union Association at Union Baptist Church, Cynthiana. |
| 17 | Upper Cumberland Association at Harlan Baptist Church, Harlan. |
| 18 | Franklin Association at First Baptist Church, Frankfort. |
| 20 | Lynn Association at Oak Hill Baptist Church, Hodgenville. |
| 20 | Ohio County Association at Courthouse Lawn, Hartford. |
| 21 | Bethel Association at Adairville Baptist Church, Adairville. |
| 21 | Blood River Association at Scotts Grove Baptist Church, Murray. |
| 21 | Mercer Association at Shawnee Run Baptist Church, Harrodsburg |

3. The pastor personally appeals to the deacons and the general officers of the Sunday school, asking them to commit themselves to attend all sessions of this study. When they have signed up, an announcement of this fact is made in



the church bulletin and during the church services.

4. The Sunday school superintendent contacts all department superintendents and asks them to register for attendance.

5. The department superintendent contacts their workers personally to enlist them for attendance in the sessions.

6. Teachers in the Young People's and Adult Departments seek to enlist as

many of the class officers and pupils to attend this week as possible.

7. The pastor, working with the Training Union director and the presidents of the WMU and the Brotherhood, enlists their support in making this study a church-wide activity.

8. A thorough follow-up is planned for the day after the first night of this study. Workers and pupils who have preregistered and who did not attend the first session should be contacted and reminded of the time of the meeting.

When requirements are met, Sunday school credit may be had by students fifteen years and above. Training Union credit is given only to Young People and Adults.

BROTHERHOOD

Henry County Association Has Workshop-Clinic

By FORREST R. SAWYER

Henry County Associational Brotherhood President Howard G. Olive welcomed the men of their association to the New Castle Baptist Church for the purpose of engaging in an association-wide Brotherhood-Royal Ambassador Workshop-Clinic.

Assisting President Olive in the execution of the clinic was Dr. Don Chatham of Shelbyville; Mr. Larry Timberlake, the associational Brotherhood president in Long Run Association; Mr. Bill Funk, Long Run Associational Royal Ambassador leader; Mr. John B. Reams, of the St. Matthews Baptist church; and Jimmy Allen, of the State Brotherhood Department.

Clinics of the above described nature are receiving the attention of an increasingly large number of Associational Brotherhood Leadership.

Doings in the Daviess-McLean Association

Mr. William Towery is the Associational Royal Ambassador Leader for Daviess-McLean Baptist Association. His report to the Association in its Annual Meeting included some interesting figures. Of the twenty churches in the association reporting Royal Ambassador Chapters, there are 356 boys enrolled. Five new Royal Ambassador Chapters were organized during the year. There was also organized a basket ball league with seven intermediate and five Junior Chapters participating.

A Counselor's Clinic was a part of the year's work.

Associational Ambassador-in-Chief is John Kazlauskas for the year just closed. The new officers for 1958 include Charles Tichenor as Ambassador-in-Chief, Mike Tyler as First Assistant, Douglas Bartlett as Second Assistant, and Ben Pruden as the Recorder.

Other athletic events included the

second annual Track Meet which was held in April prior to the State Wide Royal Ambassador Track Meet which Daviess-McLean Association won.

The Royal Ambassadors of the Association enjoyed an over-night camp at the Association's Camp Ground, known as Schafer Baptist Camp and there were 73 who attended.

Twelve boys and two counselors from the Association attended the South Wide Royal Ambassador Congress at Fort Worth August 12-14.

Mr. Towery is leading the Association in an excellent manner and his plans for the coming year include attendance of the boys in the association at the State Congress that was held at Southern Seminary November 7 and 8. Item two in the planning for the year includes the continuation of the Basketball League with the play-off tournament. Item three includes an Associational Rally in February with a mission speaker. Item four includes the continuation of the Track Meet effort. Item five calls for an over-night camp at Schafer in May, with attendance of the boys being encouraged for the regular camps to be held later in the year.

Mr. Towery also plans to hold a monthly counselor's meeting to train and develop counselors and leaders. He is also encouraging that which is an imperative in so far as the work with our boys is concerned, and that is financial help on the Associational level.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, SUNDAY

	S.S.	Add.	T.U.
Lou., Walnut Street	1151	1	318
Missions (4)	257		49
Lou., Ninth and O	1057	2	386
Hopkinsville, Second	932	4	248
Hopkinsville, First (1)	900	2	302
Bowling Green, First	889		208
Andrew Mission	140	4	
Mayfield, First	873		229
Mission	89		
Owensboro, Third	826	1	286
Evansville, Grace	766		
Lou., Parkland	741	6	217
Elizabethtown			
Severns Valley (2)	717		192
Somerset, First	712		267
Mission	63		
Lou., Beechland	678	4	203
Lou., Beechmont	664		140
Missions (2)	255		101
Lou., Crescent Hill	649	7	208
Missions (2)	145		
Lexington, Calvary	623	3	203
Mission	27		
Glasgow	617		154
Missions (2)	164		
Frankfort, First	613	4	182
Harradtsburg	605	1	214
Mission (2)	66		58
Lexington, Grace	594		
Elmwood	22		
Hi-Acres	85		
Danville, First	559	1	164
Missions (2)	128		31
Newport, First	527	4	213
Missions (3)	122		
Covington, Calvary	500		
Ashland, First	499	3	102
Missions (3)	181		
Lou., Shively	499		145
Mission (1)	125	4	61
Paducah, First	498		198
Henderson			
Immanuel Bpt. Temple	488	2	91
Missions (2)	91		
Lou., Hazelwood	486		92
Covington, Latonia (1)	464	3	144
Corbin, Central	464	69	193
London, First	456		119
Missions	82		45

►The wedding of Miss Betty Valona Russell, of Shelbyville, Tenn., to Mr. Paul Arthur Aspy, Kingsport, Tenn., at the First Baptist Church, Shelbyville, Tenn., according to Miss Russell is a graduate of the Vanderbilt School of Nursing. Mr. Aspy is a son of Pastor William Lotus Aspy, Poplar Level Baptist Church, Middletown, Ky., and the late Mrs. Aspy. He is a graduate of Vanderbilt University.

Central City, First	446		272
Evansville, Calvary	431		144
Lou., Farmdale	424	4	154
Mission	72		39
Lexington			
Porter Memorial	414		128
Lou., Southside	412		92
Lou., Rockford Lane	409	2	160
Lexington, Rosemont	407	3	152
Shelbyville, First	402	5	81
Franklin, First	397		129
Mission	49		19
Lou., Valley Station	397		94
Lou., Eighteenth St.	390	2	114
Mission (1)	63		68
Danville, Lexington Ave	388	1	94
Mission (1)	66		
Owensboro, Hall St.	387		165
Lou., Highland	383	5	164
Richmond, First	381	1	91
Owensboro, Eaton Memorial	371		157
Hazard, First	371		96
Campbellsville			
Pleasant Hill	368		155
Lexington			
Felix Memorial	363		121
Corbin, First	362		114
Winchester, Central	352		113
Lou., Beth Haven	352	1	165
Nicholasville	351		80
Lou., Bethlehem	347	1	120
Mt. Washington	344		99
Lou., Deer Park	344		86
Davis Memorial Chapel	82		45
Bowling Green, Eastwood	341		121
Greenville, First	332		161
Jeffersonton, First	332		91
Covington, Southside	327		60
Benton, First	320		123
Scottsville, First	319		75
Morganfield, First	315	2	120
Lou., Shawnee	311		121
Middlesboro			
East Cumberland Ave.	301		
Lou., Green Acres	298		133
Monticello, First	296	5	133
Missions (2)	46		
Owensboro, Lewis Lane	289		121
Lou., Immanuel	287		76
Ludlow, First	275	1	68
Lou., Beechwood	271		91
Ft. Thomas, First	267		89
Mission	45		
Hawesville	267		84
Lou., Gethsemane	264		96
Evansville, Keck Ave.	262		91
Versailles	261		73
Shepherdsville, First	260		
Mission (1)	14		
Lebanon Junction, First	253		114
Falmouth	252		61
Mission	24		
Dawson Springs	247		63
Covington, First	245		132
Mission	65		
Lou., Valley View	244		99
Frankfort, Crestwood	238	1	89
Marion	235		82
Ashland, Fairview	235		85
Mission (2)	51		
Ashland, Pollard	234		102
Mission (1)	64		
Walton, First	224		133
Hazel	218		
Mt. Vernon, First (2)	208		62
Lawrenceburg			
Sand Spring	207	1	
Sonora	206	1	80
Paintsville, First	206		72
Missions (2)	95		
Owensboro, Seven Hills	206		59
Bowling Green, Glendale	200		106
Owensboro, Wing Ave.	198		85
Middletown, First	196	1	57
Williamson			
East Williamson	191	1	70
Mission	74	1	28
Carrollton, First	190		51
Cold Spring, First	183		83
Lou., Baptist Temple	171		43
Frankfort, Thorn Hill	149		96

Social Imperatives for Christian Living

By A. C. MILLER, Executive Secretary
Christian Life Commission, Nashville, Tennessee

One of our eminent missionary statesmen has been saying for two generations, "Our next revival will be ethical in nature like the conversion of Zacchaeus." In the writings of another is the recurring theme, "We cannot go further until we have gone deeper." Recently one of our number said, after quoting an impressive array of statistics, "We Baptists are sure growing." One of his hearers voiced the comment, "Are we growing, or just spreading?"

Regardless of what may be your opinion about these statements, we will no doubt agree that we are in the midst of another Great Awakening in Christendom. But the fullness of this awakening waits for the proclamation, acceptance and practice of a gospel that has more than one dimension. It waits for a gospel that gives no less emphasis to the truth that man must be right with God, but one that gives more emphasis to the related truth that man must be right with man. The first of these is a spiritual relationship; the second is a social responsibility. Both of them form one gospel, for neither can be true without the other.

In our particular segment of Christendom as Southern Baptists we have preached with faithful urgency the necessity of the new birth, but we have not taught with proportionate emphasis the responsibilities of the new life. As a result there is a woeful lack of the social fruits of Christianity in the lives of our people and of their Christian impact in community and world affairs. Dr. Olin T. Binkley calls attention to the fact that few among us are of the opinion that Jesus came into the world as a social reformer, but all of us must agree that his coming has brought about many social reforms. Certainly, as Dr. Binkley points out, "The study of human society is not and must never become a substitute for repentance and personal devotion to Christ, but it is essential for effective Christian witness and action." For us to refuse to have anything to do with the moral issues that affect the lives of men is for us to acquiesce in the evils that corrupt them. This we cannot do if we are to follow him who proclaimed an order of moral righteousness and who judges us for lack of the social fruits of our faith.

All the agencies of the Southern Baptist Convention are concerned with the growth and development of our people in their Christian life, each having its particular task and approach. The Christian Life Commission centers upon social relations and responsibilities. Its

task is to study the social environment in which we live, to bring it under the light of Christian ethical standards and purposes, to point out the problems that are raised before the Christian conscience, and to suggest the relevant Christian teaching that should guide us in forming our Christian attitudes and active response.

New Southern Baptist Missionaries Appointed

Twenty new missionaries were appointed by the Foreign Mission Board during October, 1958, as follows:

Carter, Pat H.	Texas	May 16
Carter, Evelyn Windham	La.	Mar. 20
Couch, John R.	Mo.	Oct. 21
Couch, Joan Brooks	Tenn.	Nov. 11
Flewellen, Sidney R.	La.	Feb. 13
Flewellen, Della Guillory	La.	Oct. 3
Johnston, James D.	Ky.	Oct. 31
Havens, Marie	La.	Jan. 7
Marshall, J. Ralph, Jr.	Miss.	Feb. 13
Marshall, Betty Jackson	Miss.	Nov. 8
Pearce, W. Boyd	Texas	July 12
Pearce, Sydney Brewer	Texas	Sept. 26
Randall, Mary Josephine	Ala.	July 22
Shirley, Charles W.	Tenn.	Dec. 19
Shirley, Lois Parsons	Tenn.	Sept. 9
Smith, J. Leslie	Texas	Apr. 23
Smith, Edna Broadley	Ky.	Mar. 26
Smith, Shelby A.	Ala.	Sept. 16
Smith, Betty Westover	Penn.	Oct. 1
White, Kathryn	Okla.	Dec. 5

►A book by Dr. George W. Truett was left on a seat in the Severn's Valley Baptist Church auditorium at Elizabethtown by Joe Carrico. His name is in the book. The person who found it may return it to him at Russellville, Ky.



NEW OFFICERS ELECTED AT THE KENTUCKY ROYAL AMBASSADOR CONGRESS, HELD AT SOUTHERN BAPTIST SEMINARY, LOUISVILLE (Left to right): (1) Danny Kelly, Lone Oak Church, Paducah, Recorder; (2) Garry Sapp, Campbellsville Church, Steward; (3) Gerald Shumate, Hazelwood Church, Louisville, Herald; (4) Rodney Springer, Central Church, Maysville, Second Assistant; (5) Arthur Christmas, Walnut Street Church, Louisville, First Assistant; and (6) Spud Halcomb, First Church, Danville, Ambassador-in-Chief. Attendance at the Congress was 1,200.

Leadership Institute Begun at Fellowship Center, Louisville

By R. ERNEST POSTON, Director

An average nightly attendance of 47 eager students from an enrollment of 58, representing 22 Negro Baptist churches attests to the success of an unique Church Leadership Institute recently inaugurated at Baptist Fellowship Center, Louisville. Fifty-one students successfully completed courses and received certificates of achievement in closing exercises in which both Negro and white Baptist leaders participated.

Classes were held for two hours for six successive Friday nights for a total of twelve hours of instruction. A professor from Southern Seminary and two local National Baptist pastors served as instructors. Nine Negro ministers were enrolled in one class and fifteen deacons in another.

Planned to provide specialized training for the leaders of the churches, the Institute offered classes in Church Administration, Baptist Doctrine, and the Work of the Deacon. Enrollment was school superintendents, and the presidents of the B. T. U., Brotherhood, and W. M. U.

In order to keep the Institute church-centered, students were required to enroll through their pastors, and in most instances the churches paid the \$2.00 registration fee.

Future plans call for the Institute to be held yearly to provide a sustained program of religious education. Its chief aim will be to encourage more study courses in the local Negro Baptist churches through specialized training of leaders who can serve as instructors.

Baptist Fellowship Center is a co-operative work with our Negro Baptists jointly supported and operated by the Central District Association of National (Negro) Baptists and the Long Run Association of Southern Baptists in cooperation with the Home Mission Board of the Southern Baptist Convention.

►Deacons of Lewis Lane Church, Owensboro, have passed resolutions about the passing of R. P. Brown in Norton Infirmary, Louisville, a short time ago. His funeral service was conducted in Lewis Lane Church, of which he was a member. Reared in Ohio County, where he attended school, he later attended Georgetown College, and was graduated from Western Kentucky

State College. Also he attended Southern Seminary. Following ordination, he was pastor of Woodward Valley, Pond Run, Barnett's Creek, Cool Spring and West Providence Churches in Ohio County, before going to Owensboro, where he was social science instructor at the Owensboro Senior High School. At the

time of his death, he was chairman of the deacons, church moderator, and teacher of an adult Men's Bible Class at Lewis Lane. He leaves his wife, Lorena Brown, and one son, James Lee Brown. The document was signed by Wesley Dukes, chairman; W. H. Smith, secretary, and Wilburn J. Abbott, pastor.

in a Pickle?

IF GIFT PROBLEMS ARE WHAT PUT YOU THERE, SAY NO MORE! WRITE YOUR NEARBY BAPTIST BOOK STORE FOR BAPTIST BOOK STORE GIFT CERTIFICATES . . . ANY AMOUNT FROM \$2.50 TO \$250.00. DO IT TODAY!

CLEAR CREEK BAPTIST SCHOOL Pineville, Kentucky

- complete Bible School curriculum for mature men and women preparing for the gospel ministry and other Christian service.
- standard high school division which permits students to qualify for a high school diploma while completing regular Bible School course.
- low-cost housing available—apartments and cottages for married students with families, dormitory rooms for couples and single men.
- some self-help possible through scholarships and employment in student industries and campus maintenance program.

A Kentucky Baptist School, Charter Member, Association Southern Baptist Bible Institutes.

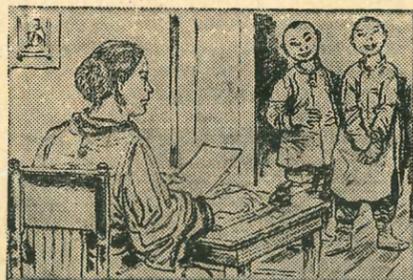
Summer Session, June 10-July 12 Fall Semester, September 2

Write for catalogue today

Founded 1926

D. M. Aldridge, President

V. A. Approved



HER OWN WAY

The Story of Lottie Moon

by Helen A. Monsell

Here is the exciting story of Lottie Moon, for whom the Foreign Mission Week of Prayer is named. Told for nine- to twelve-year-olds, it begins with the young tomboy who was never afraid "because when something has to be done, I get so busy doing it I haven't time to be afraid." During her girlhood years, her own strong will yielded to the will of God and she decided to become a missionary. Later, in China, Lottie Moon's determination and faith never faltered when she faced many dangers and frightening experiences. Helen Monsell's account of one of our most colorful missionaries makes an excellent Christmas gift, especially for GAs. \$2.00

Children's Books from

BROADMAN PRESS

Order from your BAPTIST BOOK STORE

HOW I BECAME A TITHER

By ROBERT G. LEE, D. D., Pastor
Bellevue Baptist Church, Memphis, Tennessee

As a country boy attending Sunday school and church services nearly every Sunday in the year, I heard little about the tithe. Less did I hear about the Christian's obligation to pay the tithe into the church treasury—be the tenth little money or much money.

Only once, as I remember, though preachers who ministered might have preached it on occasions, was I taught to believe that the one-tenth of one's income belongs to God and that the Christian who does not pay it is dishonest.

The truth of the tithe and my obligation to pay it was first taught me by my Sunday school teacher—when I was about fourteen years of age. But his instruction was not very urgent and did not stir me to belief or obedience, though I put some of the small amount of money that came my way into the collection plates on Sundays. The following Scriptures were almost foreign language to me: "The tenth is the Lord's; it is holy unto the Lord." "Honor the Lord with thy substance." "He that soweth sparingly shall also reap spar-

ingly." "Give and it shall be given unto you."

Leaving home with little knowledge of what God requires of Christians in money matters, I went to Panama—hoping to earn money to help me go to college. There I helped dig "the big ditch." But few times during my work there did I think of God's tithe.

Returning from Panama with \$300, I helped my ailing father pay his debts. Practically moneyless, I entered college. For two years, I carried newspapers. Dollars to me were almost as scarce as feathers on frogs.

One morning in college chapel a man talked on "The Tithe"—declaring that whether the Christian earned little or much money, one-tenth of it belonged to God.

When he finished I, dazed and in despair, asked a student "Who let him out?" I thought the man absurd—maybe crazy! How could I, in debt and earning so little, give one tenth?

The next day, at chapel, the same man spoke again on "The Burglary." He stated bluntly that the man who did

not tithe stole from God and burglarized himself.

Convinced, I promised God to tithe. I got a "Prince Albert" tobacco can, cut a hole in the top, made it my tithe bank.

Getting my week's newspaper money, I changed one-tenth of it into nickles, dropped them into my ten-can "bank" and on Sunday dropped the nickles in the collection plate at church. Since that day I have paid God his tenth—plus. And great in many ways have been the blessings of such payment.

►William J. McGlothlin, II, son of the late Dr. William J. McGlothlin, Sr., long professor of Church History at the Southern Baptist Theological Seminary and later president of Furman University, has come back to Louisville after an absence of 40 years to become vice president of the University of Louisville.

PEWS, PULPIT & CHANCEL
FURNITURE
✓ WRITE FOR Free CATALOG
AND LOW DIRECT PRICES
J.P. REDINGTON & Co.
DEPT. 47 - SCRANTON 2, PA.

McGUFFEY'S READERS

After a long and costly search reprints of the original 1879 revised editions of the famous McGuffey's Readers have been completed and you can now purchase exact copies at the following prices POSTPAID:

1st Reader.....	\$2.25	4th Reader.....	\$3.25
2nd Reader.....	\$2.50	5th Reader.....	\$3.50
3rd Reader.....	\$2.75	6th Reader.....	\$3.75

Old Authors, Dept. WR-12, Rowan, Iowa



One Step to America

by Elizabeth B. Whitmore

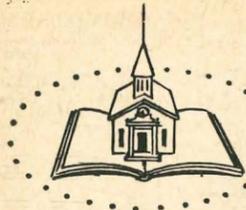
This heart-warming story tells how an immigrant boy, Sig, learns to adjust to the American way of life. It encompasses the home, school, and church relationships. Illus. by William Moyers. Ages 9-12.

\$2.75

CHILDREN'S BOOKS FROM
BROADMAN PRESS

Order from your

Baptist Book Store



SUNDAY SCHOOL LESSON

By H. C. Chiles

JESUS SHARES HIS MINISTRY

December 14, 1958

Mark 6:6-13

Christ was engaged in the threefold ministry of preaching, teaching and healing. Instead of establishing a residence and dispensing His services to all needy applicants, He proceeded on a tour of Galilee, preaching the gospel of the kingdom, teaching in the synagogues, healing all kinds of diseases, comforting the sorrowing and raising the dead. As He surveyed the over-populated villages and crowded towns, He saw multitudes in dire need and on their way to a devil's hell.

As our Lord moved hither and thither, observing the condition of the masses in those populous centers, His heart was deeply moved. Being like sheep without a shepherd, these confused multitudes presented such a picture of distress as they wandered here and there in their poverty and weakness that the Lord Jesus was moved with compassion toward them. His heart was stirred to its very depths by the sight of their needs.

"Compassion" is such a beautiful, expressive and rich word. It is more than pity or mercy. It means the going out of the inmost soul in tender love and earnest longing and suffering with those in need. Such compassion is one of the great needs in the lives of Christians today. Is your heart moved with compassion as you see the unsaved all about you? What are you doing to help them to become reconciled to God? Our Lord certainly wants us to have a kindred compassion for the Christless and needy millions around the world.

Having previously called the twelve to discipleship and to intimate fellowship with Him, Christ called them to apostleship. After they had received the proper training from Him, the Master wanted them to go forth and to put into practice what He had taught them. They were to go forth two by two, thereby encouraging each other, as well as supplementing each other in the Lord's work.

Those whom our Lord calls into His service, He always empowers for the task. He never sends them forth into the world on their own. He knows full well that they would be helpless in the face of the tremendous forces arrayed against them unless His power is oper-

ating in them. Having called the twelve together, Christ equipped them for their mission by giving them sufficient power to cast out demons and to heal all the maladies that afflict the human body. He also gave them specific instructions as to where they were to go and what they were to do. They were sent forth to preach the gospel, to teach the believers and to heal the sick.

As they went, they were told to cast aside every weight that might impede their progress on the way, to provide nothing for their journey, to carry as little as possible with them, to trust the people to be hospitable, and to depend entirely upon the Lord to care for them as they went about transacting business for Him. He challenged them to serve Him faithfully, inasmuch as they were His servants and He was their Lord. He assured them that He would provide for them through the generosity of His people.

Christ did not leave these in the dark about the persecution which they would be called upon the encounter and endure for His sake. He warned them that their efforts to testify for Him by word or by life would meet with persecution from a hostile world. However, such persecution was no more than He too had suffered. They certainly were not any better than their Lord and Master, and since it was His lot to endure persecution, how much more should they also expect to be persecuted. Christ's followers have no right to expect to be borne to glory on flowery beds of ease. But, it is encouraging to them to receive from Him the assurance that He will provide for them the power which they will need as they go forth to do His work.

Like the Lord Jesus Christ, the apostles had the glorious task of urging their hearers to repent of their sins. It was necessary for them to do so in order to receive forgiveness and salvation. Our Lord said, "Except ye repent, ye shall all likewise perish." Genuine repentance has an intellectual, an emotional and a volitional element. It includes a change of thought, feeling and will. God commands all men to repent. Christ wants them to repent. The forgiveness of sins, the enjoyment of peace and an entrance into heaven depend upon repentance.

While thus busily engaged in a sincere effort to win people to a saving

knowledge of Jesus Christ, the apostles did not neglect to minister to those who were suffering physically. They cast out demons and healed the sick. Of course, they did not do these things in their own power, but the Lord did them through His servants who had yielded themselves to Him.

►Clell Skaggs was ordained to the Gospel ministry by Mt. Carmel Church, East Lynn Association, October 25. Representatives came from Mt. Washington, Corinth, Mt. Roberts, Pleasant Valley, Bethel and Mt. Carmel Churches to occupy the council. Walter Lay, Mt. Carmel, was moderator, Charles Warren, Corinth, clerk; and Wesley Powers, Mt. Washington, interrogator. Paul J. Hornor, Pleasant Valley, delivered the ordination sermon, and Paul Lawson, Mt. Roberts, gave the charge to the church. The Bible was presented by Bruce Chelf, Bethel.

►Dr. George W. Harrison, faculty member of Georgetown College, recently conducted a series of evangelistic services at the Mays Lick Baptist Church. Dr. Harrison's clarity of thought and forceful presentation of the gospel served to promote a good and consistent attendance for some eight days. It may be said that the church was greatly benefited and received an enlarged conception of the challenging tasks ahead. Assisting the speaker was Kenneth C. Fendley, public relation director of Georgetown College, who led the singing and inspired the congregation with his solo presentations. Dr. A. D. Odom is pastor of the Mays Lick church.

►T. Lee Anderton, chief draftsman since 1953 in the Baptist Sunday School Board's Architecture Department, has been promoted to the position of architectural supervisor. Anderton is a graduate of Alabama State Teachers College, Florence, Ala. Howard College, Birmingham, Ala., and Southern Baptist Theological Seminary, Louisville, Ky. In his new position Anderton will supervise the study, planning and designing of church buildings and other related Baptist buildings. He will have direct contact with churches in determining their needs and in interpreting the plans and recommendations which the Sunday School Board's church architecture department makes to the churches. He is married to Frances Marie Duncan of Louisville, Ky. The couple live in Nashville and are members of First Baptist Church.

►Chaplain E. L. Averitt, Louisville, was confined to Veterans' Hospital, Louisville, for 81 days, during which time he underwent many tests and major surgery. He has now been removed to his residence, 1654 Cowling Avenue, Louisville, is showing remarkable recovery, and is expected to be well again after brief convalescence.

Pembroke Ordains Denny Burchett



Denny Burchett was ordained to the Gospel ministry on July 6 by the Pembroke Baptist Church, Christian County. Pastor J. T. Spurlin, of the Pembroke church, was moderator of the council. Chaplain Garnett Moss led the singing, and Simpson Association Missionary Reed

Rushing gave the devotional. Christian County Missionary Thomas L. Lewis led the examination.

The ordination sermon was preached by Earl Mitchell, Crofton, a former pastor; the Bible was presented by Wayne Boyd, Sunday school superintendent; the charge to the church was given by Pastor Buddy Maddox, Dunmor. The charge to the young minister was given by Carl Martin, Louisville. Pastor John Christian, Oak Grove, led the ordination prayer. Young Burchett has been called to be pastor of Middleton Church, near Franklin. He is a B. A. and M. A. graduate of Austin Peay State College, Clarksville, Tenn., and has attended Southern Seminary, Louisville, Ky. He is married to the former Barbara Bracy, Pembroke, and they have two children.

Christmas Party Warm-Up

CHICAGO, ILL.—One for the road often means two or more for the hospital, the National Safety Council said today.

In a stepped-up campaign against Christmas holiday drinking and driving, the Council has asked its 8,000 business and industrial members to take a new look at their office parties and either keep the cork in the bottle or eliminate the parties.

The Council also is enlisting the support of churches of every faith and creed to keep the threat of drinking drivers to a minimum over the Christmas season.

"We have no desire to dampen the Christmas spirit," the Council said. "We only want to eliminate a definite source of death and destruction on the highway."

Council surveys show that a drinking driver was involved in 55 per cent of the Christmas holiday accidents last year.

Social drinkers—not the obvious—are the big menace on the highway, the Council said. Car weavings of the obvious drunk usually can be detected or avoided, but the social drunk, whose

critical judgment is impaired even with a small amount of alcohol, appears normal until his wits fail him in an emergency.

Three hours are needed to work off the effect of two cocktails, the Council warns the social drinker. And coffee doesn't help. Only time will eliminate alcohol from the blood stream.

The Council also warns that no one is liquor-proof, although some persons can tolerate alcohol better than others due to body weight and other physical factors. But even some impairment can be a life or death matter at the wheel.

Omitting liquor at office parties means that no drunken or tipsy drivers will leave parties to injure or kill themselves or others on the way home, the Council said.

Keith Monument Co.

In the same family since 1867

State wide Service  State's largest display

ELIZABETHTOWN, KY.
New Location—Near Hospital
Rockwell 5-5216

VALLEY STATION, KY.
Dixie Highway at Bethany Lane
Phone Pleasure Ridge West 7-4121

HERBERT C. CRALLE FUNERAL HOME

Herbert C. Cralle
Herbert C. Cralle, Jr.
Edwin R. Hillock

Phone TWinbrook 3-5223

Frankfort and Peterson Avenue
Louisville, Ky.

1848 - 1958

L. D. Pearson & Son FUNERAL DIRECTORS

1310 S. 3rd St. ME. 4-3628
149 Breckenridge Lane TW. 6-0349
or Call TW. 6-0340
Louisville, Ky.

Member
NATIONAL SELECTED
MORTICIANS
By Invitation

CHURCH FURNITURE
WRITE FOR FREE CATALOG
SOUTHERN DESK CO.
HICKORY, N. C.

GIVE to your American Bible Society
Sunday, December 14
Send gifts marked "for American Bible Society" to Dr. W. C. Boone, Treasurer, Kentucky Baptist Building, Middletown, Kentucky.

CHURCH FURNITURE
WRITE FOR free CONSULTATION DESIGNING ESTIMATES CATALOG
Ossit
CORP. OF VIRGINIA
BLUEFIELD, VA.

Quality CHURCH FURNITURE 

Pulpit Furniture, Offering Plates, Pews, Register Boards, Sunday School Chairs and Tables.

Write for illustrations, prices

Clear Creek Baptist School
PINEVILLE, KY.

Foreign Mission Board Reports to the People

By MISS IONE GRAY, Press Representative, Richmond, Va.

Both Missionaries and Money Needed for Missions Advance

Dr. Baker J. Cauthen, executive secretary of the Southern Baptist Foreign Mission Board, reported a deepening interest by Southern Baptists in world missions attended the recent annual meetings of Baptist state conventions.

"In every instance there was a deep desire to know more about world need and our responsibility for sharing Christ with our fellow man," Dr. Cauthen said. "We can anticipate from these meetings of state conventions many people who will feel God's leadership to missionary service."

"The Foreign Mission Board is a channel through which the 31,000 churches in fellowship with the Southern Baptist Convention project their mission efforts across the world. Much of this effort is reflected in the fact that already the Convention-wide Co-operative Program budget has been reached and money is now being received from Advance Program funds."

(The Southern Baptist Convention's operating budget was met early in November. All Cooperative Program funds received by the Executive Committee of the Southern Baptist Convention from that time through December 31, called Advance Program funds, are shared by the Foreign and the Home Mission Boards, with the Foreign Mission receiving 75 per cent.)

Dr. Cauthen continued: "We are approaching a season when the Lottie Moon Christmas Offering will be uppermost in the thinking of Baptists. It is our hope that the Offering this year may be greater than ever before, not only in the amount of money given, but in the qualities of prayer, study, and dedication which are so vital.

"We are often asked which is needed more desperately, missionaries or money. We explain that in the operation of foreign mission work approximately one third of our income is required to maintain missionaries on the fields, one third is required to finance programs of work, and one third is required to construct necessary buildings.

"However, we follow a definite policy of sending the missionaries who are qualified to go and doing the best we can about our other responsibilities. There are financial needs totaling more than \$3,000,000 which we are unable to supply; but we are assured that our major step in mission advance is that of placing missionaries in large numbers throughout the world.

"We will come to the close of 1958 having reached our objective of 130 missionaries. We will enter 1959 with high anticipation of appointing 140. We are constantly encouraged by the high quality of people who are yielding themselves to God for missionaries' service.

"Across the world missionaries and national Christian leaders are preparing for 1959 as a year of evangelism. Extensive plans are being made in many countries. Efforts will call for simultaneous evangelistic meetings and crusades in large cities.

"There is increasing indication that further large-scale efforts in evangelism will emerge as progress continues. Every step taken in these efforts has indicated the value and wisdom of reinforcing our witness to Christ by special evangelistic measures. When these efforts are followed by adequate measures in church development the work on mission fields presses forward in a very definite way."

Eight Spanish Baptist Churches Now Closed

Dr. Cornell Goerner, the Board's secretary for Africa, Europe, and the Near East, reported that the Baptist church at Seville, Spain, was closed on November 10 by order of the Spanish Government. "The addition of this church to the list brings to eight the total number of Baptist churches in Spain which have felt the hard hand of religious oppression from the central Government of Spain," he said.

Third Baptist Church, of Barcelona, and Third Baptist Church, of Madrid, were closed in September. Previously, five other churches had been closed or seriously restricted in their activities. There are 42 Baptist congregations in Spain.

Dr. Goerner said that in the Middle East "a relatively quiet situation has developed for the time being." The Baptist school in Beirut, Lebanon, reports a record attendance. Rev. and Mrs. John W. Turner have been able to move to Tripoli, in the north of Lebanon where the revolution first broke out last May. They report that the work of the churches is gradually moving back toward normal in this dominantly Moslem area of the country.

Secretaries Aboard

Dr. Winston Crawley, secretary for the Orient, and Dr. Frank K. Means, secretary for Latin America, are now overseas attending to mission business in the respective areas for which they have responsibility. Both will return to their offices by mid-December.

LEE E. CRALLE CO.

Incorporated

Funeral Home

LEE E. CRALLE, JR., President

Phones

MELrose 4-3646 MELrose 4-3647

1330 South Third Street
Louisville, Kentucky



Again This Year--

Again This Year--

An extra special combination offer on BROADMAN COMMENTS and Bible No. 1714C—An \$11.00 value for only \$8.95.

Two gifted scholars have written *Broadman Comments* for 1959. E. F. Haight writes the "Lesson in the Word" which includes complete Bible passage, lesson outline and lesson discussion of the International Sunday School Lessons. Duke K. McCall applies the lesson to everyday life in the "Lesson in Life."

Broadman Comments can be bought separately for \$2.75

Bible No. 1714C

- Genuine limp-style leather
- Concordance
- Center-column references
- Size 5 1/4 x 7 3/4 inches; 1 inch thick
- Biblical Atlas
- Family record pages
- Presentation page

Both for only \$8.95

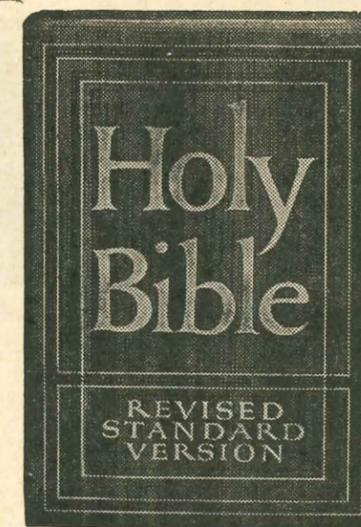
Order from your

BAPTIST BOOK STORE

317 Guthrie Street
Louisville 2, Kentucky

204 West Third Street
Owensboro, Kentucky

This Christmas . . .



Give the Word of God to those you love . . .
in the living language of today!

What more timely gift for this moment in this world than a Bible! And what more timely Bible than the Revised Standard Version—so clearly written in the language we use today that your loved ones will turn to it twice as often for inspiration and peace of mind.

The RSV replaces out-of-date, confusing expressions with clear, understandable language—yet preserves the poetic beauty of the King James Version. It is based on the most authoritative texts available. And since many of these are ancient manuscripts only recently discovered, the

RSV Bible is, in a sense, our oldest Bible as well as our most accurate.

Because of this new clarity and accuracy, the RSV is a Bible even for someone who already has a Bible.

Religious leaders of more than 40 denominations have praised the RSV Bible. More than six million copies have been sold. This Christmas give your loved ones a richer understanding of God's Scriptures with this magnificent Bible. They'll long remember you for such a treasured gift.

THERE IS AN RSV BIBLE FOR EVERY MEMBER OF YOUR FAMILY



Red-Letter Edition (3900RL). An RSVB with the words of Christ in red. In moments, any part of the Master's message can be found for inspiration or study. Maroon buckram. Page size: 5 1/2" x 8 1/4". Boxed. Black or red \$7.50
In black genuine leather (3907RL). Boxed \$11



NEW! Magnificent India-Paper Bibles. A triumph of the bookbinder's art. Each edition is less than 1" thick, yet is printed in easy-to-read 9-point type. Gold edges and stamping, ribbon marker. Presentation page. Page size: 5 1/2" x 8 1/4". Boxed. Rich black or red genuine leather (3808X, 3808XR) \$13.50



Luxurious black or red genuine morocco, leather-lined (3868X, 3868XR) \$20



Rich genuine leather (3807, 3807R). Handsome edition for family and student use. Plenty of white space between lines for easy reading. Gold edges, ribbon markers. Page size: 5 1/2" x 8 1/4". Boxed. Black or red \$10
In maroon buckram, shown top right (3800) \$6.50



Young people's Illustrated Edition (2804Z). Contains 12 full-color pictures, 12 maps in color. Black leatheroid binding with zipper. Limp style. Page size: 5 1/4" x 7 1/2". Boxed \$5.50
Same as above, without zipper (2803) \$3.50
In blue cloth, without zipper (2800) \$3.25

Order from your BAPTIST BOOK STORE

THOMAS NELSON & SONS

Exclusive publishers of the Revised Standard Version Bible.

CLASSIFIED ADS

Advertising under these headings are only five cents per word including initials and addresses.
 Minimum charges \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

CHEVROLETS, new and used cars and trucks. See **BILL WIGGINS OF BROADWAY CHEVROLET COMPANY**, 717 West Broadway, Louisville, call JUniper 2-2531 — Residence phone TWinbrook 5-3724. Please ask for **BILL WIGGINS**.

PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write **Charles W. Holland, Sr.**, Route 3 Owensboro, Kentucky. ST. 5-5403.

"GAGO" G. & M. CLEANERS & LAUNDRY — Alterations and Dye work. We cover 5 counties. Meade, Ohio, Daviess, Hardin and Breckinridge. Phone Skyline 6-2392. Call us for service. Hardinsburg, Ky.

► Dr. John M. Lewis, professor in the Department of Religion at Meredith College, Raleigh, N. C., was honored by his alma mater, Stetson University, DeLand, Fla., on November 15, when they presented him with a Distinguished Service Award at the Stetson Jubilee Convocation. Dr. Lewis was a 1952 graduate of Southern Seminary, and is a former associate professor in the Department of Theology here.

Letters of Spiritual Counsel

By **WAYNE E. OATES**
 Professor of Psychology of Religion
 Southern Baptist Seminary



Wayne E. Oates

Question: Should we tell our children that there is a Santa Claus? After all, is this really true?

Answer: You will not have to tell your child that there is a Santa Claus! As soon as he is old enough to know the meaning of the words, he will tell you!

I like to think of this as one of the most precious fairy stories of all time, the main objective of which is to teach us the importance of generosity, cheerfulness, and merriment. But the story should be given as a story, a wonderful one like Alice in Wonderland and Snow White and the Seven Dwarves. Looking for Santa Claus is a game we play.

However, children themselves know that a part of the game lies in learning that "there is not a Santa Claus." Here, too, we should help them to accept the

reality—and sometimes the hard reality—that all of life is not generosity, cheerfulness, and merriment.

Here is where we must be frank with children and not have already done anything with them or said anything to them that causes them to feel we have deceived them.

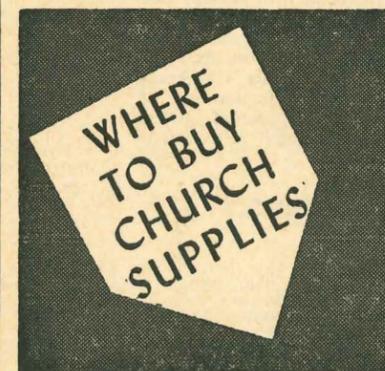
But the best way to deal with the Santa Claus problem is to teach the child the distinctively spiritual meaning in Christ as to the nature of Christmas. I deeply regret that the Santa Claus fable and the birth of our Lord have become confused in history. They would better have not been mentioned in the same breath, much less at the time of year.



Sunday, December 14

Send gifts marked "for American Bible Society" to Dr. W. C. Boone, Treasurer, Kentucky Baptist Building, Middletown, Kentucky.

WE ARE PROUD TO RECOMMEND THESE FIRM FOR ALL OF YOUR CHURCH NEEDS.



BALDWIN ORGANS — PIANOS

The Baldwin organ is traditional in tone and method of playing. The Hamilton Vertical piano equipped with easy rollers built especially for churches and schools.

Baldwin Piano Co.

309-11 West Walnut
 Louisville, Kentucky

PEWS - PULPITS

Complete Sunday School Furniture
 Auditorium Chairs
 Folding Chairs and Tables
 Visual Aid
 Kitchen Equipment

THE CHAS. H. BUNCH CO.

337 W. Main St., Louisville, Ky.
 Telephone JU 7-8488-89

CHURCH PEWS

Made by Skilled Craftsmen
 Who serve and worship
 In God's Sanctuary

**FIRST IN QUALITY
 FAIREST IN PRICE
 FASTEST IN SERVICE**

**LONDON CHURCH
 FURNITURE COMPANY**

1 Mile South on U.S. 25
 London, Kentucky

OZARK MODEL FOLDING CHAIRS

That really fill your needs.
 Direct from factory
 For prices and information
 write or call

OZARK CHAIR COMPANY
 Russellville, Missouri

Pipe Organ Service
 Additions Rebuilding
SYLVESTER E. KOHLER

3292 Illinois Ave., Louisville 13, Ky.
 (Kentucky representative of the
 Schantz Organ Co.)

CHURCH SEATING

We furnish Church Seating for Auditoriums and Sunday School Class Rooms

Pews
 Individual Chairs
 Folding Chairs
 Tables and Desks

SCHOOL SERVICE CO., Inc.

WENDELL P. BUTLER, President
 116 West Main St. Frankfort, Ky.