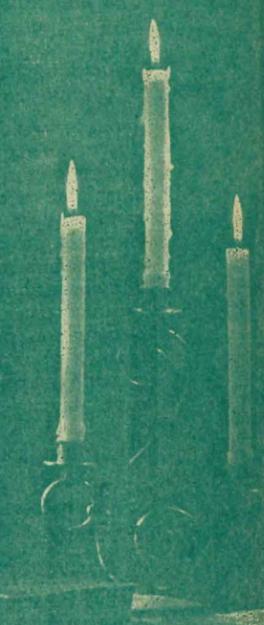
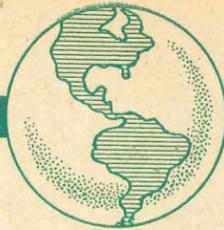


# Western Recorder



December 25, 1958  
Vol. 132 No. 51



## GLEANINGS FROM THE FIELD

### COVER PAGE

►The photograph used as a basis for the picture on page 1 this week is by H. Armstrong Roberts, 4203 Locust St., Philadelphia.

### PASTORAL CHANGES

►Robert E. Mann, has resigned the pastorate of Phillips Memorial Baptist Church, Brandenburg, Kentucky, effective December 30, 1958. He has accepted the pastorate of the First Baptist Church, Mt. Carmel, Illinois.

►Trinity Baptist Church, Lexington, has called Lynn Mitchell of that city as minister of music. He has been associated for several years with the Calvary Baptist Church of Lexington, and is the brother of Bill Mitchell, minister of music at Grace Baptist Church. Bob Brown is Trinity's Pastor.

►Dr. T. Luther Holcomb resigned as interim pastor of the Lakewood Baptist Church, Dallas Texas, on November 16, thus bringing to a conclusion his full-time ministry as a Baptist preacher. In his retirement he expects to remain as a member of the Lakewood Church in Dallas.

### SUBSTANTIAL GIFTS

►The Leland Speeds family has given \$50,000 as part of the cost of construction for a library on the campus of Mississippi College. Leland Speeds was a former mayor of Jackson, Mississippi.

►Retired Baptist Pastor T. W. Green, Jackson, Mississippi, has given \$25,000 to endow a professorship for the Bible Department of Mississippi College. The fund is to be administered by the Mississippi Baptist Foundation.

►Dr. T. Luther Holcomb has made a gift of 200 books to the American Baptist Seminary, Nashville, Tenn., for its library, said library being called the T. L. Holcomb Library in his honor. Dr. Holcomb has long had an interest in Negro ministerial education, and was instrumental in securing a gift of \$25,000 for the Nashville school while he was executive secretary of the Southern Baptist Foundation.

### POAU TO ST. LOUIS

►National Conference of Protestants and Other Americans United for Separation

of Church and State will be at St. Louis, February 9-10, 1959, at the Third Baptist Church and Scottish Rite Cathedral. Two of the speakers will be Dr. Dick Houston Hall, pastor, First Baptist Church, Decatur, Ga., and Dr. Roy L. Laurin, pastor, Eagle Rock Baptist Church, Los Angeles, Calif. Featured speakers at the Tuesday daytime sessions will be Dean Glenn L. Archer, executive director, on "Religion and the U. S. Presidency," and Jesse K. Lewis, attorney in the famous Bradfordsville, Ky., school case, who will discuss "Clerical Blueprint in the Blue Grass."



**Deacon Chester R. Snyder has been serving Baptist Tabernacle, Louisville, as its church clerk for the last fifty years. In recognition of this and his many fine qualities, his church observed CHESTER SNYDER DAY. He has not missed a single Sunday in going to Sunday school since the first Sunday in January, 1906, which is fifty-two years of perfect attendance. He was Sunday school superintendent from 1922 to 1928, and taught the Agoga Bible Class from 1928 to 1942. Besides all these things, he has been superintendent and secretary of various departments of the church organizations.**

### COMMENDING HAYS

►Another state comes through with a commendation for President Brook Hays of the Southern Baptist Convention, as follows: "The executive board of the Colorado Baptist General Convention, by unanimous vote commends issue and your Christian statesmanship for the right during your many years in our

U. S. Congress . . . You continue to be in our love and prayers. Since the door of service to you as representative from Arkansas in Congress has closed, we pray a greater door of service and more effectual one is open for the future."

## Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints*  
—Jude 3.

Vol. 132 No. 51 December 25, 1958

### WESTERN RECORDER

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The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

## Christian Truth In Baptism

By The Late RUFUS W. WEAVER

The fact that immersion was the primitive mode of baptism is as well established in the field of biblical scholarship as is any fact which modern science has been able to demonstrate. The proofs are so over-whelming that there is no pedobaptist scholar of acknowledged standing anywhere in the world who would risk his reputation by endeavoring to establish the claim that Jesus Christ was not immersed in the Jordan, or that immersion was not the practice of the apostolic age. The period of debate is ended. The question is settled as to the fact. The issue now relates to the necessity of continuing or restoring the practice of immersion. The whole discussion among evangelicals has taken on a new aspect; it centers not upon the historic proofs for New Testament baptism, but upon the ethical obligation to its continued observance.

Every religious form which sets forth an idea or presents a series or system of ideas is properly called a symbol. In theology, creeds, confessions of faith and all formal and authoritative statements of doctrine are called symbols. In like manner, all words, whether spoken or written, are symbols in that they set forth or represent ideas.

Religion lives only by communication and influence. Christianity is a preaching or a communicating religion. A form used to communicate truth becomes symbolical in character. Such are the few and simple forms or ordinances which we find in the New Testament.

To get the use of the symbol without the abuse has been in the past Christian centuries no easy task. This was the point of departure from New Testament truth which introduced all the errors of Rome. This tendency led very early to the widespread acceptance of the heresy of baptismal regeneration; the baptized were saved because of their baptism, the unbaptized were lost. Thus the principle called sacramentalism gained ascendancy—the teaching that there is in religious forms of themselves an efficacy to bestow salvation and spiritual grace. This became the basal principle upon which the Roman Catholic, the Greek Catholic, the High Church Episcopal ecclesiastical organizations are founded.

The Christian world is divided into two opposing armies with many of the evangelical denominations unallied with either but endeavoring to preserve an impossible neutrality. The one army is made up of the hosts who believe in the efficacy of religious forms—those who accept sacramentalism; the other army is made up of those who hold

The late Dr. Rufus Washington Weaver was a highly esteemed Baptist preacher, pastor, educator and author of this last generation. This helpful and authentic statement on baptism by Dr. Weaver is reprinted from The Baptist Messenger, of Oklahoma.

steadfastly to the belief that these forms are symbolic, setting forth divine truth and giving in a dramatic way convincing evidence of the saving and sustaining power of the gospel. This army is led by the Baptists.

Among the fundamental ideas for which Baptists stand and which they hold in a distinctive way are: "The worth of man, the necessity of the new birth, and the preservation of truth in Christian symbols." In the preservation of truth in Christian symbols, Baptists exhibit the following principle: "The religious experience must precede the religious expression or form; the religious expression or form must follow promptly the religious experience and must set forth and express this experience in accordance with New Testament teachings." We hold that no religious form is valid which does not express a genuine religious experience. We deny the efficacy of forms to produce spiritual experience; we affirm the necessity of form to express religious experience. Baptism is limited to believers, for they alone have the experience which baptism portrays. Infants cannot have the experience, so baptism is denied them along with all others who have not trusted in Jesus Christ as a personal Savior.

For those who deny the efficacy of forms and reject sacramentalism the issue narrows. Baptism is either symbolic, it sets forth an idea or a group or system of ideas. Baptism tells something. It tells the truth, or it tells falsehood. Baptism by immersion cannot express the same idea or group of ideas which pouring or sprinkling sets forth. The change of the form of baptism changes its meaning. The substitution of some form other than the one which Christ ordained is a misrepresentation of his thought and in so far as it misrepresents it is the thwarting of his purpose. From the committing of this sin Baptists have escaped by requiring baptism to be by immersion, and in the spirit of Christ they are seeking to persuade all who have trusted in Jesus Christ to follow with them in obeying the unmistakable teaching of Scripture and the positive command of the Master himself.

The command which Jesus gave that all who became disciples should be baptized by immersion rests upon eternal truth. Baptism by immersion embodies a group of ideas. Taken together, they epitomize the essential teachings of Christianity. Baptism presents a trinity of truths: 1. Historical Christianity—the death, burial and resurrection of our Lord are dramatically represented in the burial and in the resurrection from water; 2. Experiential Christianity—the experience of the believer once dead in sin and now alive through faith in Jesus

Christ, rising from a watery grave "to walk in newness of life;" 3. Prophetic Christianity—the Christian's hope of a resurrection from the dead after the burial of the body in the grave.

It is the meaning of baptism which makes its proper observance morally imperative. In no symbol was there ever deposited so much or so precious truth as in Christian baptism. In it there is preserved a sufficient revelation for the perpetuation of Christian faith, were every Bible destroyed and every church levelled to the ground, provided those who participated in this baptism experienced and expressed its meaning.

Baptism is the Bible which Jesus wrote not in the symbolism of words but in the living symbolism of believing men and women who once in their lives should make a confession of their faith, their experience of grace, their hope of eternal blessedness, when all who behold should see, whatever their language or race, in one breathless moment, God's plan of redemption described, illustrated and foretold. If baptism be the gospel enshrined in a form which as the medium for setting forth its fundamental facts rises triumphant over the separations of languages, the divisions of races and the changes of time, it possesses a value as a vehicle for the communication of the gospel surpassing all the symbols of speech and literature. Baptism in its New Testament symbolism becomes the perfect confession of Christ. No other form can thus set forth these elemental truths.

The belief that baptism portrays the outpouring of the Holy Spirit is without foundation. This belief came into existence because the Reformation produced men who insisted that the Bible and the Bible alone was authoritative in matters of religion, yet they desired to continue practices which they had inherited from the Roman Catholic Church. Sprinkling and pouring were then accepted by Catholics as valid baptism, while infant baptism was almost universal. These reformers were not ready to break with these religious customs; so they sought so to interpret the Bible as to find a biblical basis for these customs.

It required courage and devotion to the truth of the Scripture for one to break with his fellow evangelicals in the stormy days of the Reformation. It requires courage and devotion to the truth of the Scriptures for a Christian man to leave the denomination with which he has long been associated, to break family ties and to form new spiritual alliances, yet this is the issue from which no truth-seeking, God-fearing man improperly baptized by sprinkling or pouring can escape. The question is one of loyalty to truth. Baptism by immersion is not necessary to salvation, but is necessary to complete obedience to Jesus Christ. Listen to his words. "Come, follow me."

# Disappointed But Not Discouraged

By ROBERT E. HUMPHREYS, Owensboro, Ky.

The way the Report of the Survey Committee was received at Elizabethtown was disappointing but not discouraging. Except the part which had to do with Christian Education, the report, in accordance with the recommendation of the Survey Committee, was referred to a larger and more representative group, the Executive Board, for further study and to bring recommendations to the General Association. Already the Executive Board has heard from the Survey Committee a presentation of and reasons for its recommendations, and has planned action for further study and consideration, which will lead to the conclusions to be submitted. This larger part of the Survey Committee's report is in capable and consecrated hands, and with the extension of time for our people to be informed, we can look hopefully toward the next meeting of the General Association.

No one can be shortsighted enough to conclude that the action concerning our Baptist schools was meant to be final. The action on the substitute motion and the amendment thereto indicates otherwise. This action calls for an Educational Committee which is to formulate plans for the future guidance of our educational organization. That the Educational Committee be instructed to utilize the survey materials supplied by Booz, Allen, and Hamilton, and such other data as may in the future become available, in order further to modify the educational program of Kentucky Baptists as they, with the approval of the various Boards of Trustees, and upon the action of the General Association, may deem essential to the progress of Christian Education."

It is true that this is a very limited action, but it does reveal a desire for something beyond the *status quo*. A number of individual Baptists who do not agree fully with the Survey Committee's recommendations, including some of our school men, admit that not enough was done concerning our school situation.

The pressure of necessity means that the action at Elizabethtown cannot be final. The serious deficiencies of our Kentucky Baptist colleges are to be seen when they are compared to some of the state colleges and universities, and to some of our best Baptist colleges in other states, and even to some of Kentucky's modern high schools (each costing from \$2,000,000 to \$3,000,000). These high schools have quarters, facilities, and methods that some of our Baptist colleges do not have. Baptist young people who graduate from these superior high

schools are not inclined to enroll in colleges where they will have fewer advantages.

This unfavorable situation is underlined by the fact that there are more than 11,000 Baptist young people enrolled in Kentucky colleges and universities. Approximately 2,200 of these are enrolled in Baptist colleges in Kentucky. Only one out of five! There are several reasons but the chief one is: Our Baptist colleges cannot offer the educational advantages that can be found in some of our State colleges and universities.

How much loss in educational advantages is a Baptist student to take in order to have what is called the 'environment' of a Baptist school? How much loss in educational advantage will he take? Not many will take considerable loss in educational advantage when they know that State universities are not altogether without Christian and Baptist (B. S. U.) environment, and when they know that Kentucky Baptists could have fewer and better schools. It is no less than tragic that our Baptist young people have to be deprived of the best because older heads have not seen that Kentucky Baptists cannot or prefer not to support adequately seven schools. The amount contributed to Christian education has kept seven schools alive, but has forced all of them to be sub-standard by present-day criteria.

Furthermore, leading educators tell us that within a decade applicants for entrance to colleges will double. It must be admitted that our Baptist colleges in Kentucky are not prepared in any way for such an increase of students. Certainly as our colleges are now, they cannot attract what ought to be their share of future students.

When public high schools are now within reach of practically all of our young people, we still contribute to the existence of high schools. Kentucky Baptists cannot provide in a large and adequate way high school education and at the same time provide the right kind of college training for the maximum number of Baptist students. The latter can be done but not either or both.

So, in spite of sentiment, sectionalism and self-interest, the pressure of necessity will ultimately bring about much needed changes in our Baptist educational set-up in Kentucky. Time is on the side of change.

The full report of the Survey Committee is the result of seven months of intense and thorough survey of all our agencies and institutions by a competent and nationally recognized consultant firm; and of additional months of thought and prayer by a number of Baptist laymen and ministers.

For the first time in the long history of Kentucky Baptists our whole program of work has been thoroughly diagnosed; a program or progress has been suggested, and an objective provided. So there is now before Kentucky Baptists a proposed program called forth by a great need, and in the main sound in what it recommends.

It is only fair to state progress has been made in some branches of our state program, but as a whole the progress has been much less and much slower than the exigencies of our situation call for. Kentucky Baptists will not continue indefinitely with much of the present program which lacks in co-ordination, concentration, specialization, trained personnel and effectiveness.

In this day of swift advances in various fields, such as economics, science, education, travel, communications, snail-paced progress is not enough. The horse-and-buggy period is gone. The passenger-train era is passing. This is the day of jet planes, earth satellites, and moon rockets. We need a program which will challenge our people and command the respect of all those whom we seek to serve. Such is the program now before Kentucky Baptists for consideration.

This proposed program will haunt Kentucky Baptists until its recommendations, with possible variations and amendments, are adopted and placed in operation.

"Progress—the strides of God." (Victor Hugo)

## Billy Graham to Address Baptist World Congress At Rio de Janeiro in 1960

WASHINGTON, D.C.—(BWA)—Evangelist Billy Graham will address the tenth Baptist World Congress meeting at Rio de Janeiro, Brazil, June 26-July 3, 1960.

Dr. Theodore F. Adams, president of the Baptist World Alliance, told the B. W. A. administrative committee at a meeting here that Mr. Graham, a Baptist, plans to attend the eight-day international meeting as one of the estimated 8,000 delegates from 100 countries around the world.

"I asked him if he would preach at one of the congress sessions, and he agreed," Dr. Adams said. It is thought probable the program committee will ask Graham to lead a giant evangelistic service at the conclusion of the congress.

The B. W. A. group, convened for its annual fall session, gave attention to varied details of planning for the 1960 session, and heard reports from its last world meeting—a Baptist Youth World Conference which attracted 8,022 young delegates from 67 countries to Toronto last summer.

## DALEY OBSERVATIONS

### Christmas, 1958

How much different is Christmas 1958 from the first Christmas? Outwardly there is little resemblance, but in a real sense it may not be so different. Christmas cards, presents, decorated trees, toys and Santa Claus are all necessities of our Christmas but they are not the most vital and meaningful things about Christmas.

When the Christ Child was born he found no room in a busy, preoccupied world. This is still largely true. His birth was unknown by most people living then and is still unknown to many people twenty centuries later. Only shepherds and a few others heard the announcement of his arrival from heaven and heralding the good news of his birth is still an unfinished task.

The Saviour's parents were in Bethlehem on tax business. This is still a big business today and causes inconvenience to most parents and everybody else. The problem is not where to go to pay as it was with Joseph and Mary but where to go to get the money with which to pay.

Many of the world's children were hungry and ill clad when Jesus was born. The majority of the earth's children twenty centuries later will go to bed tonight hungry and some cribs of this day would not come up to a manger. In our own state of Kentucky where unemployment has made many destitute, Christmas will be slightly more than a day on the calendar.

When Jesus was born Caesar Augustus was on the throne of pagan Rome and wanted least of all a Saviour in the world. A godless nation under a godless dictator today scorns the Christ Child and the religion He founded. In many nations Christ and his followers are in flight and exile even as Jesus was hurried off to Egypt to escape the sword of Herod.

When Jesus came the world was full of saber rattling and threats of war. Today in many places the sword is unsheathed and the world shivers with fear of utter destruction.

The one hope of the world two thousand years ago was the Babe of Bethlehem. This is still so. The Wise Men recognized this then, and so will all wise men in this day.

How different is our world from that world long ago? Not much, but it could be. This gives significance to Christmas 1958 and to every Christmas.

### The Unofficial A.A.T.S. Report

By now a considerable number of the nine million Southern Baptists know that the American Association of Theological Schools recently censured the Southern Seminary trustees and president for procedures used in dismissing 13 professors last summer. To the surprise of some there was no mention at all of the actions of the professors in the official report and some of the professors quickly stated that the report vindicated their stand.

Now comes an unofficial report from undisclosed persons connected with the investigation of the association. This unofficial report sounds different from the official one and was obtained by Associated Press Religion writer, George W. Cornell of New York. I talked at length by phone with Mr. Cornell to be sure his report was to be interpreted like it sounded. He confirmed that he got his information from A.A.T.S. persons whose identity he could not reveal.

It seemed that A.A.T.S. policy prevented any official comment on the conduct of seminary teachers, trustees or president, and for that reason only administrative procedures were commented on. Unofficially, however, the investigators concluded that parties on both sides had made mistakes and shared in causing the crisis.

The president and trustees were censured for dismissals that were too hasty and without a full hearing. The procedure was also called a device for getting rid of two professors and taking back the ones desired.

The professors were also in fault according to these unofficial findings, because they made an unjustified personal attack on Dr. McCall's integrity. They also erred in putting the administration in an untenable position by threatening to resign in a bloc if changes were not made. One A.A.T.S. person was quoted as saying, "No administration can stand that kind of pressure."

Where does that leave us? It leaves us with an official spanking for the president and the trustees and an unofficial spanking for the dismissed professors. It's bad for Baptists to spank each other; it's worse for Baptists to be spanked by non-Baptists. Only one thing could be worse and that's to need a spanking and not be willing to take it officially or unofficially.



# THE SOUTHERN SEMINARY TROUBLE

By the EDITOR

The present plight of the Southern Baptist Theological Seminary is serious, to put it mildly. The conflagration which broke out last spring and summer and resulted in the mass dismissal of 13 professors has never died. It burned underneath in the months since then and now has broken out again with the release of the report of the investigation of the American Association of Theological Schools which severely criticized the administrative procedure of the President and the Trustees in the dismissal action. The seminary is now threatened with the loss of accreditation if corrective measures are not taken.

## President's Power Increased

To understand the present plight it is necessary to know something of the sequence of unfortunate events leading to this critical moment. In recent days the president has released the materials he submitted to the investigators in their study of the matter. These materials included various reports and excerpts from Board meetings. Earlier, supporters of the dismissed professors had circulated documents related to the incident. From these it is possible to get a fairly accurate account of what happened from March to December, 1958.

For several years there has been growing discontent among faculty members over the degree of faculty participation in decisions bearing directly on academic life. This grew out of a 1943 change in seminary administrative structure in which the president became recognized as the Executive Head of the institution." Among his expressed duties were the selection and nomination of new teachers. Before 1943 the president had functioned more or less as chairman of the faculty with the faculty having a strong voice in nearly all decisions.

In the working out of the new plan the president generally sought the counsel of the faculty in such matters as faculty additions and promotions but it was never quite agreed how much voice the faculty had. The president retained veto power over faculty recommendations and the exercise of this was resented by some faculty members.

## First Trouble in March

The expression of this resentment was openly and officially made first in the annual meetings of the seminary Trustees in March, 1958. The regular faculty report to the trustees expressed concern over two matters: and the implementation of the Booz, Allen and Hamilton Report" and the "making of decisions which bear directly on academic life."

The report spoke of "low morale" of the faculty and said "the present administrative flexibility with regard to such matters as the addition of new faculty members, promotions, salary scale, and tenure contributes to a sense of insecurity on the part of some." The report concluded that "open, frank discussion of problems will usually bring satisfactory salvation" but "if unilateral action is taken . . . it tends to produce an atmosphere of distrust and an environment in which Christian freedom may be endangered."

This report was clearly a complaint of the president's administrative practices. The makers of it assured the president that only principle was involved and not personality. The president granted that the faculty had the right to make the report and it was made in a valid manner but he disagreed with its conclusions. He answered in detail the various points of the report but confirmed the existence of the situation.

Concern by the Trustees over the faculty report was indicated in the March meeting by a meeting of the Trustee Committee on School of Theology with the writers of the report. The result was a statement from the Trustee Committee in which it was said concerning the low morale, "we feel we can understand some of the factors giving rise to this feeling . . . while we subscribe to the principle of counsel between the administration and faculty, we reaffirm the principle that the Board of Trustees has delegated certain administrative responsibilities to the president of the Seminary."

## The "Supplementary Report"

Instead of easing tension the March Trustee meeting seemed to precipitate further tension between the president and some faculty members. The affair changed from one of principle to one of personalities. When the situation further deteriorated, a special meeting of the Trustee Committee on Theology was called "to investigate the total situation which involves dissatisfaction on the part of faculty members with the administration of the Seminary."

This historic meeting began on April 28, on the campus. A rumor reached the campus that the Committee was coming to fire two professors. At this juncture the now famous or infamous "Supplementary Report" was presented to the Theology Committee by thirteen professors. This report has been the focal point of the controversy since that moment. It has never been made public by the trustees or the faculty members. The president considered it libelous and defamation of character and the professors re-

fused to release it publicly claiming it was a matter of concern only to the trustees. Friends of the faculty members and others have circulated it since then and its contents are fairly well known by now.

Those familiar with the contents of the "Supplementary Report" knew it meant serious consequences. It was in two parts, "Part I, A Statement of Serious Concern" and "Part II, Evidence For and Illustrations of Part I." Part I ended with the following conclusions:

"It is our considered judgement that the president's course of action is directed toward the objective of his inevitable and absolute control of the seminary."

"Accumulated evidence has brought us to the painful but inevitable conclusion that Dr. McCall, by word, act, and temperament, has lost our respect, confidence, and trust. We, therefore, appeal to the trustees to help us resolve our difficulties."

## Professors Threaten Resignation

The Theology Committee spent five and a half days in all hearing testimony on both sides. Their conclusion was that "on the basis of charges made and testimony heard we have full confidence in the integrity and character of the president. We recognize that, in the administration of his duty, errors of judgment have been made which contribute to the present difficulties. Despite these errors of judgment we have confidence in him as an able administrator." The faculty members were told that "Although the right to disagree is inherent in a Christian community, consistent and continued disagreement indicates a basic disharmony which makes co-operation impossible. Such a spirit should not be condoned." They were also told that a person who finds himself in complete disagreement with the policies of a school can seldom be happy in his work and that those who find themselves in rebellion should seek a climate in which they can work happily for our denomination.

Upon being informed of the conclusions of the Theology Committee and that such a report would be presented to the meeting of the full Board of Trustees on May 23, the thirteen professors sent the "Supplementary Report" to all trustees with a letter saying that a six hour conference with the president, they found no change in his attitude. The letter ended with "If we receive no specific proposal from the Board of Trustees, you may expect to receive our resignations."

## Professors Dismissed

The Trustee meeting on May 23 in Houston accepted the report of the Trustee Committee on Theology. Confidence in the president's character and integrity was reaffirmed. The president was instructed to "do all he can within the framework and intent of the bylaws to

effect reconciliation with members of the thirteen." The trustees further expressed their readiness to meet in an adjourned session in Louisville to hear a recommendation the president deemed advisable and to give any professor or professors recommended for dismissal a full hearing. The full Theology faculty was informed of this decision.

June 12 was the date for the Louisville meeting to hear the president's recommendations. A number of meetings of the president with individual faculty members and groups of professors was held between May 23 and June 12. Charges and counter charges were made and, at least on one occasion, the conflict was apparently very near settlement but discussions broke down. On June 12 the president appeared before the Trustees reporting this failure to effect reconciliation and recommended that "the resignation" of the 13 professors "be accepted and that they be dismissed from their respective positions as members of the faculty of the Southern Baptist Theological Seminary effective June 12, 1958."

Other presidential recommendations provided for salary pay until July 31, 1958, and the provision for a reinstatement committee to take back any of the professors who might subsequently give evidence of willingness to work harmoniously and effectively within the framework and intent of the actions of the trustees.

The trustees removed the provision of resignation from the president's recommendations and dismissed the 13 professors. The vote was 32 to 9.

## Dispute Continues

The professors charged that they were not given a full hearing as promised. They spent several hours individually and as a group with the trustees but were not permitted to discuss their charges against the president. They were restricted to reporting what had been done toward reconciliation since May 23. That they were informed of the president's intention to recommend their dismissal only a few hours before the meeting convened was also a complaint. The president defended himself on the grounds that he was working for reconciliation and his decision to recommend dismissal was an eleventh hour matter.

Three professors were absent from Louisville at the time of dismissal. This procedure has been censured by the A.A.T.S. They were offered hearings upon return but declined on grounds they were already unjustly dismissed.

## Reinstatement Efforts Fail

Only one of the professors appeared before the reinstatement committee. The others refused on the grounds that they were unjustly dismissed, and to appear would be an admission of wrong on their

part. A group of the professors offered to consider returning if their dismissal were rescinded by the trustees. This the Executive Committee of the trustees failed to recommend on July 1.

Then came the painful experience of disconnecting office phones of the professors, removing name plates from doors, etc. The professors began to find other places of ministry and by now only two have not announced other places of service.

Mention of an investigation of the incident by the American Association of Theological Schools came early after the dismissal of the professors. Some charged that President McCall would prevent this since he was vice-president of the organization. Instead, when it was announced the investigation would take place, the president said it was welcome. The investigators had access to all relevant documents and heard testimony from both sides. Their report on December 6 carefully avoided any comment on the character or personal conduct of either side of the conflict but judged as wrong the procedures used by the president and trustees in the dismissal action.

Four of the dismissed professors contacted by the press immediately stated that the A.A.T.S. report vindicated their stand. An emergency meeting of the local trustees issued a statement in defence of the dismissal action and invited further consideration of the matter by the A.A.T.S. The Executive Committee of the trustees met on December 11 and discussed at length steps to take in light of the A.A.T.S. report. Announcement of these steps will likely be announced shortly.

William H. Pitt, Sr., began his ministry at the Pleasant Grove Church, Jefferson County, in Long Run Association, Anchorage, Ky., on December 7. He came from a four and a half year ministry as associational missionary in Milan, Tennessee. He is a native of Memphis, a graduate of Union University, and a second year student at Southern Seminary. Pleasant Grove has been without a pastor since July 1.

## Letters of Spiritual Counsel

By WAYNE E. OATES



Wayne E. Oates

Question: My husband and I have just been married. He is a ministerial student and plans to enter the seminary this fall. I lack one semester of my college work. Should I stay in college and let him go on to the seminary without me, or is there some other way of solving the

problem?

Answer: When a man and woman are first married, it is extremely important that they have their first few weeks, months, and even years together in order that they may develop their life routine, role, expectations, and disciplines together. By all means this is much more important, if a choice has to be made, than one semester of college education.

However, such a choice does not have to be made. Most of our Seminaries, and I know this is true of the Southern Baptist Theological Seminary in Louisville, have active programs of instruction for students' wives. Also, practically all of them are located near a college to which you can transfer your college work and graduate. I would suggest that you confer with the seminary and college officials near your husband's seminary and see what can be worked out. I know we could help you with this problem through our Director of Women's Activities, Dr. Louise Foreman Blount, who is an exceptionally competent advisor of young brides who are seminary student's wives, such as yourself.

Dr. R. S. Jones, long investment director of the Relief and Annuity Board, Dallas, Texas, is now making his home at Ryan Avenue, Murray, Kentucky.

## Christmas Greetings to Our Readers

The entire staff of the Western Recorder wishes to express appreciation for the response and encouragement of our readers during the past year. We also wish to express a desire for the blessings of our Lord upon all of our readers during this Christmas Day and during the entire Year of 1959.

It has been a long tradition with the Western Recorder that no paper is issued during the last week of the calendar year, and this year we are following that custom, except that the date of the omitted issue will be January 1, 1959, which makes it really the first Thursday in the new year. Our next issue will be dated January 8, 1959.



**"WE SIMPLY SAID  
WHAT WE DIDN'T WANT"**

Editor:

My hat is off to you, Brother, Editor, for wrapping the report of your General Association in such a neat phrase. In so doing you magnify Baptist polity also. "Open conclusions, openly arrived at," is the way Woodrow Wilson would have put it, and that's the way Baptists practice it.

I sympathize with you and Ora Spaid, of the *Courier Journal*, in not being able to get a story in a whole day, for I once sat where you sit. If I had you two in Atlanta I would give you a good dinner for not creating a story when there is none; thereby exalting the highest standard of journalism. The truth is that both of your papers prosper because people admire you for what is kept out of your columns as much as for what you put in them. Napoleon is quoted as having said he feared one newspaper let loose to say what it pleased more than an army with banners on his border; that he could meet an army and put it to flight, but it took God Almighty to kill an idea.

"Was it a Do-Nothing Association?" I very much doubt it,—looking from a distance. Baptist people cannot be hurried into new ventures. We have lost a lot of money by not deliberating more. "Stand ye still, and see the salvation of the Lord with you, O Judah and Jerusalem . . . tomorrow go out against them: for the Lord will be with you" (II Chron. 20:17). God often sets his "tomorrow" over against our "today." "Stonewall" Jackson won immortality as a soldier by standing against federal forces and turning the tides. And Marshall Foch will live as long as France lives for his "They shall not pass." I know it is hard to wait. I know also that waiting often means success.

In closing this fraternal chat, let me say a word or two about the Seminary in Louisville. Storms have been beating upon it now and then for sixty-five years, to my personal knowledge; Dr. Toy had his disagreement, and went to Harvard; Dr. Whitsitt wrote an article which displeased, and ultimately resigned; Dr. Mullins had some trouble about salaries, and came to my hotel to talk with me,—just a newly-elected trustee; Dr. Sampey wanted several faculty members to be dropped, and his trustees gave only partial support; Dr. Fuller was accused of retaining unorthodox professors, and a resolution providing for a committee of one from each

State to investigate the Seminary barely missed passage of the Convention; Now Dr. McCall and the whole Board of fifty-three members are under condemnation. Condemnation by whom? The American Association of Theological Schools. What do professors from Yale, Harvard, Columbia and other Northern seminaries know about how to run a theological seminary to suit Southern Baptists? How can our seminaries walk with them if we be not agreed? There are now about 9,000,000 white Baptists in the South. We have come to be a great people in numbers, in educational institutions, in wealth, in missionary fervor, in care of the sick and aged,—having been led by the Word of God and the Holy Spirit.

May Heaven deliver us from entangling alliances!

Atlanta, Ga. John Jeter Hurt, Sr.

**AS ONE MAN SEES IT**

Editor:

In the report of the Executive Committee as published in the *Western Recorder*, December 11, issue is the statement: "One-third of the Co-operative Program goal will go for Southwide causes. The remaining two-thirds will be used in Kentucky."

"One item calls for the purchase of an automobile for the use of the General Secretary for use in his work for Kentucky Baptists."

It is difficult for me to look with favor on the use of mission money to buy automobiles and expensive homes for leaders of our mission boards.

Is the money contributed to the Co-operative Program becoming so abundant that we can afford such lavish spending for the comfort and convenience of mission board executive?

Why shouldn't the money distributed to Southwide causes and world missions be at least equal to that spent within our own state?

So much of the world is sitting in heathen darkness; and souls go into eternal darkness without hearing the gospel message everytime a watch ticks. Our churches are being asked to give more for missions because world needs are as great as ever.

Why then should not more of the money sent in by the churches for missions and missionaries instead of for expensive items for the comforts and convenience of already well paid leaders?

We know that the hearts of missionaries on mission field long for re-

inforcements and help we in the homeland have not yet sent.

Of the 50 years I have completed in the work of the ministry more than 45 years were devoted to mission work. Although all travel expense incurred in the course of my work had to come out of a modest salary, I faithfully supported the whole missionary and benevolent work of our denomination. I am confident all our missionaries make sacrifices in order to contribute to the whole mission program.

Hence, knowing something of the heartaches and sacrifices of our missionaries and the needs of the fields they are serving, my challenge to our State Mission agency in its spending of the money sent for missions by the churches is justified.

It is asking little enough of our State leaders that they be as missionary in spirit and practice as we ask our missionaries to be.

The advances we are making in our denominational work gives us occasion to rejoice.

But, we should feel that the agencies entrusted with the distribution of mission money should spend less on comforts and conveniences for the officials and more for the missionaries. Such practice would be in keeping with what our churches expect in the spending of mission money.

Lawrenceburg, Ky. R. E. BOOKER

**A SUNDAY SCHOOL  
TEACHER'S VIEWS**

Editor:

I want to express my appreciation for your lead editorial, "Rock Whence Ye Are Hewn," appearing in the October 9, 1958, issue of *Western Recorder*.

I know that the Scripture is dogmatic, emphatic, authoritative, positive and forceful and we should use it instead of a 'sweet little discourse' in our Sunday schools.

The Sunday school must be evangelistic and I don't believe that 'a sweet little discourse' from 'topical treatments on scattered passages' will bring lost souls under conviction or build up believers in the faith.

I am in favor of parting company with the International Sunday School Lesson as a guide and have our Sunday School lesson outlines, plans and literature prepared by our own born-again, dedicated, Bible-read writers who are willing to expound the Scriptures as they are for lost man as he is.

I would like also to toss a bouquet to Bro. H. C. Chiles, the writer of the Sunday School lesson in *Western Recorder*. I read eight comments on the lesson for September 25, 1958, and only two of them conformed to the Scriptures. Bro. Chiles was one of the two.

May God continue to bless you richly!

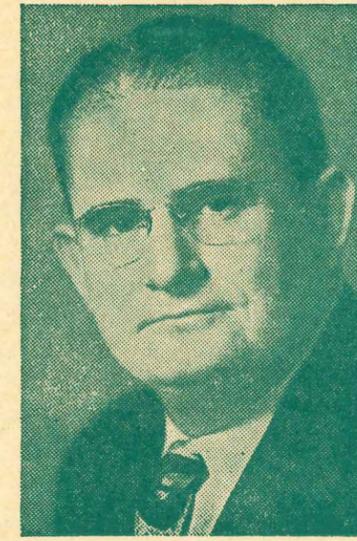
WILLIAM W. HOPKINS  
Owensville, Ohio

**Evangelistic Conference To  
Feature Outstanding Speakers**

By A. B. COLVIN  
Superintendent of Missions and Evangelism



Dr. James L. Sullivan



Dr. Herschel H. Hobbs



Dr. Dale Moody



Dr. R. Paul Caudill

The State Evangelistic Conference, meeting at Walnut Street Baptist Church, Louisville, Kentucky, January 12-14, will feature four outstanding speakers.

Dale Moody, professor of Systematic Theology at Southern Baptist Theological Seminary, will bring four messages; Herschel H. Hobbs, pastor, First Baptist Church, Oklahoma City and current Baptist Hour speaker, will speak four times; James L. Sullivan, executive secretary-treasurer of the Baptist Sun-

day School Board, will appear four times; and R. Paul Caudill, pastor, First Baptist Church, Memphis, will bring one message.

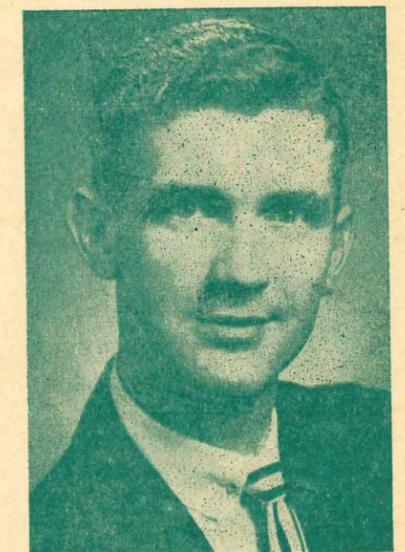
The general theme of the Conference is "Getting the Message of Evangelism to Every Lost Soul in 1959." Various phases of "the Message" to be discussed are the Essentials, the Urgency, the Instruments, the Power, and the Rewards of the Message.

Eual F. Lawson, associate in the Evangelism Department of the Home Mission Board, will bring two messages and lead conferences. The music will be under the direction of Clifford A. Holcomb, field promotion director in the Church Music Department of the Baptist Sunday School Board. Roy E. Boatwright, state Sunday school secretary, and James H. Whaley, state Training Union secretary, will also speak.

The conference will begin Monday evening, January 12, at 6:45 and will close Wednesday at noon.

The 1959 Simultaneous Evangelistic Crusade is the greatest challenge that Kentucky Baptists have ever faced. The Evangelistic Conference will be a concerted effort to inform and inspire our people to reach every lost soul with the Gospel message during the Crusade. Every Baptist church in Kentucky should send its pastor and at least one layman to the Conference.

Copies of the program have been mailed to all pastors and missionaries in Kentucky.



Ed. Boden, Jr., a native of California, Ky., and formerly part-time photographer and news writer with the Executive Board of the General Association of Baptists in Kentucky along with his work as a student in the Southern Baptist Theological Seminary, is now a teacher and director of public relations with Oneida Baptist Institute, Oneida, Ky. A graduate of Campbell County High School, Georgetown College and the School of Religious Education at the Southern Seminary, he has been a state summer mission worker with the Sandy Hook Baptist Church in Elliott. Mrs. Boden is the former Helen Poynter Ludlow, Kentucky.

# KENTUCKY BAPTISTS AT WORK

## SUNDAY SCHOOL

### CHRISTMAS GREETINGS

The Sunday School Department extends Christmas Greetings to the missionaries, associational Sunday School superintendents, pastors, and all Sunday workers in Kentucky. We wish for you a prosperous year in Sunday school work.

Roy E. Boatwright  
Harry L. Garrett  
Robert O. Fitts

Mrs. Earl H. Mann  
Mrs. Wayne Catlett  
Mrs. Lyman Austin

### IMPORTANT DATES TO REMEMBER

#### January 5-9

Bible Study Week. The book recommended for study is the Gospel According to Mark. The study course book written to aid in this study was written by Dr. Hugh R. Peterson.

#### January 12-14

State Evangelistic Conference to be held with the Walnut Street Baptist Church, Louisville.

#### January 26-30

Blood River Association Central Training School to be held with the First Baptist Church, Murray.

#### February 9-13

State Sunday School Clinic, Madisonville. An excellent program has been prepared with outstanding leaders from the Sunday School Board and from various states in the convention. Send to the Sunday School Department office in Middletown for reservation blanks.

#### February 26-27

State Vacation Bible School Clinic, Severn's Valley Baptist Church, Elizabethtown. All conference leaders for associational clinics and other interested people should attend.

## WOMAN'S MISSIONARY UNION

### Christmas Lights . . . .

shining from our windows  
remind us that the world would be dark  
and without hope  
had God not put a light  
in the window of the world  
on that first Christmas night . . .  
May that hope make your Christmas meaningful,  
bright and merry is our Christmas prayer for you.

Mrs. Glenn Igleheart  
Mrs. William Young  
Ann Griffin

Juanita White  
Nina Martin  
Mrs. G. R. Ferguson

### ENLISTMENT CALENDAR

An Enlistment Calendar for the first six months of the year appeared in this column on Oct. 9. Clip this for the last six months and use it in your committee for plans to come. The challenge for enlistment is tremendous. Use every available help.

#### April

Recognize enlistment chairman of each circle. Sit together at WMS luncheon Honor circle that has gained the largest number of new members for first half of year.

Carry out plans for spring event honoring new members.

In all visitation encourage reading and study of book, *Christian Witnessing*, by Dr. Floy Barnard.

#### May

Anticipate YWAs marrying in June Plan to assist, if needed, in Ceremony for Gift Bible Presentation

Plan welcome for all married YWAs coming into WMS Honor circle with best attendance for the year

#### June

Review goals set in October and check on nine months' progress Check on enlistment relating to quarterly report Plan contacts to absentees Plan to visit June brides

#### July

Have testimonies of blessings received from visiting Encourage reading and study of book, *The Holy Spirit in Missions*, by Dr. J. B. Lawrence Check on absentees

Have expressions (may be written) from extension circle members of blessings received from WMS membership

#### August

Have several members tell how they were enlisted. Urge all members to continue in their efforts.

Begin making plans for all enlistment

#### September

Make adequate provision for YWAs promoted to WMS Are additional circles needed for next year?

Have Jubilee Goals been met? Evaluate year's enlistment plans Check enlistment points for Honor WMS

Recognize in special way unusual enlistment work of circles or individuals Recognize circle with best attendance for year

Recognize circle with highest gain in membership Plan for new circles as needed.—Prepared by Mrs. Harry Prater, Birmingham, Alabama.

## BROTHERHOOD

### Lexington's Calvary Brotherhood On the Go

By FORREST R. SAWYER



Forrest R. Sawyer

L. J. Clark, the efficient secretary of the Brotherhood of the Calvary Baptist Church in Lexington, Elkhorn Association, in reporting the work of the Brotherhood for the quarter just ended, lists an outstanding meeting in which Mr. Doyle Baker, Training Union Director for the

church, and some of his officers, presented the Training Union Work.

Mr. Clark further states that the men, in addition to extending invitations to the regular services of the church and engaging in routine activities, are throwing themselves wholeheartedly into a program designed, over a three year period, to enlarge the budget and make possible a building program.

Mr. Clark reports that the Royal Ambassadors of the church now have a special meeting place adjacent to the church building.

Mr. Ira Prosser, the assistant pastor of Calvary Church, has been elected Elkhorn Associational Brotherhood president.

Pastor Franklin Owen enjoys the fellowship of his men.

### LARGE NUMBER OF LAYMEN AT GENERAL ASSOCIATION

An unusually large number of laymen, particularly associational Brotherhood presidents, attended the Annual meeting of the General Association of Baptists in Kentucky which met in Elizabethtown.

As more of our laymen avail themselves of the opportunity of meetings such as the Annual Associational meeting, the State Evangelistic Conference, and other type meetings, the more interest we will find the Baptist work throughout the state.

### WALNUT GROVE IN BETHEL HAS NEW BROTHERHOOD

The Walnut Grove Baptist Church, Russellville, Kentucky, has organized its Brotherhood.

On a recent Tuesday evening, Pastor Guy P. Hall (who is retiring January 1 from a long and active ministry—one that has been characterized as a thorough-going Southern Baptist) and his men had the assistance of Ed Waters, the associational Brotherhood president, Rev. Raymond Rich, pastor of the second Baptist Church, Russellville, and Rev. Reed Rushing, the associational missionary.

B. B. Gibbs was elected president of the Brotherhood.

Other officers include Mr. Billy Devasier, Willy T. White, James Gant, Robert Foster, S. L. Sisk, and Walter Mullen.

Twenty-eight men were enrolled as members.

The second meeting of the men of the Walnut Church was held on Sunday afternoon, November 16. By this date 33 of the men had become members of the Brotherhood.

On November 16, men from Bethel Association, Ed Waters, president, and men from Freedom Association, Victor Brady, associational Brotherhood president, assembled for a joint Associational Brotherhood meeting. A total of 58 men attended.

Guy P. Hall, Ed Waters, Victor Brady and Reed Rushing, the associational missionary, are to be commended for their methods of Brotherhood promotion.

## BAPTIST STUDENT UNION

### International Student Retreat

By J. CHESTER DURHAM



J. C. Durham

The fourth annual Kentucky - Tennessee International Student Retreat was held at Kentucky Dam Village, Gilbertsville, Kentucky, November 27-29, 1958. This highly successful retreat was attended by 228 people. There were 193 students from 42 countries attending the retreat. The International Students attending the Retreat were the guests of the Baptist Student Unions of Kentucky and Tennessee.

This retreat annually affords an experience of exploring religious concepts. The opportunity was given for students from various religious backgrounds to examine the Christian faith in an atmosphere of complete understanding and respect for all religions. Basic Christian concepts were presented through formal addresses and open discussion periods in a manner which appealed to inquiring and seeking students. Students engaged freely in serious conversation about common intellectual and spiritual concerns.

Some of the topics discussed were, "Living Together In One World," "Man

Confronts the Christ," "Man Confronts His Fellow Man," "Man Confronts the Universe," and "Man Confronts Himself."

These International friends, who are now studying in colleges and universities in the United States, represent the intelligentsia of their countries and are the potential leaders of their countries. Some of them may be the future leaders of the world. Many are doctors, engineers, lawyers, and political science majors.

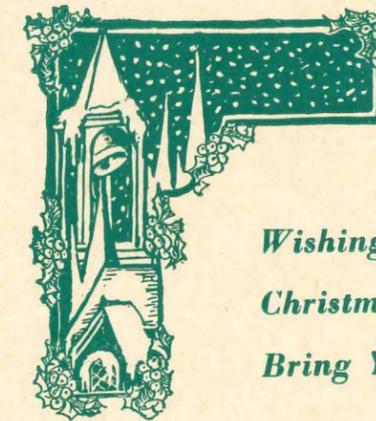
They came from the following geographical and political areas of the world: Bahamas, Bolivia, Brazil, Burma, Chile, China, Columbia, Costa Rica, Cuba, Egypt, England, Formosa (Taiwan), Germany, Greece, Guam, Haiti, Hawaii, Hong Kong, Hungary, India, Indonesia, Iran, Iraq, Israel, Jamaica, Jordan, Korea, Lebanon, Mexico, Norway, Pakistan, Panama, Paraguay, Peru, Philippines, South Africa, Sweden, Syria, Thailand, Uruguay, Venezuela and the United States of America.

The religions represented such evangelical Christian denominations as Baptists, Methodists, Disciples, Lutheran, Presbyterian and Seven Day Adventist. The majority of the group claimed the following religions: Buddhist, Druse (outgrowth of Mohammedanism), Greek Orthodox, Hindu, Islam, Judaism, Moslem, Roman Catholic, and Zoroastrianism.

A similar retreat will be held during the Thanksgiving season in 1959.

Albert Bisler has resigned the pastorate of the church at McKinney, Kentucky, and went to be pastor of the Buffalo Baptist Church, Buffalo, Kentucky, on November 16. At Buffalo he succeeds John Wall.

## TRAINING UNION



Wishing You Much Happiness at  
Christmas. May the Love of Christ  
Bring You Joy and Peace!

Mr. James Whaley  
Mr. W. C. Dudley  
Mr. Stanley Howell

Miss Mickey Martin  
Mrs. Carolyn Porter  
Miss Nina Easton

# RECEIPTS FOR ASSOCIATIONAL YEAR 1957 - 1958

November 1, 1957 - October 31, 1958

By W. C. BOONE, Treasurer

In this exhibit, the name of the church and the amount given for the Associational Year, November 1, 1957 to October 31, 1958, inclusive, are listed. The first column is the amount given for the Cooperative Program. Designated amounts are included in the second column and are not subject to percentage division among the objects included in the Cooperative Program.

If there are errors in crediting the proper church, please write us at once and we shall be happy to correct them.

Co-op. Program	Designated	Co-op. Program	Designated	Co-op. Program	Designated	Co-op. Program	Designated			
<b>ALLEN ASSOCIATION—</b>										
Bays Fork	41.55	Ferndale	10.00	Mt. Gilead	385.84	179.86	Vanzora	325.37	76.03	
Bethel	126.50	Ferndale Antioch	10.00	Mt. Zion	505.18	639.30	West Fork	224.52	483.64	
Bethlehem	58.00	First, Blackmont	5389.43	New Hope	810.72	247.82	Zion's Cause	483.64	54.86	
Big Spring	29.59	First, Middleboro	5433.76	New Oak	1420.71	563.65	Totals	60667.19	14168.21	
Capitol Hill	48.36	First, Pineville	2810.93	Post Oak	266.26	272.81	<b>BOONE'S CREEK ASSOCIATION—</b>			
Cedar Cross	45.37	Carey	6.11	Russellville First	5917.11	3596.57	Boone's Creek Association	10.00		
Chestnut Point	45.37	Cold Iron	2.81	Russellville, 2nd	1563.80	243.88	Allensville	274.16	139.48	
Dover	12.00	Molus	40.32	Sharon Grove	259.34	74.54	Beattyville	30.33	19.64	
Durham Spring	4.61	Newton	124.19	Spring Valley	434.97	101.48	Beech Grove	77.10	10.93	
Fountain Run	45.00	Whipple	10.90	Trenton	2261.75	1230.64	Bethlehem	135.00		
Hanging Rock	8.20	Floater Shoals Mission of West Pineville	8.72	Trinity	103.23	59.95	Boone's Creek	571.20	271.26	
Harmony	51.11	Fond	430.75	Walnut Grove	2066.28	250.22	Calvary	20.00	31.85	
Holland	32.00	Fork Ridge	61.50	Whitaker	641.33	78.01	Central	7534.95	699.60	
Hopewell	25.00	Fuson Chapel		Whitlawn Missionary	104.64	24.40	Clay City	171.80	141.85	
Liberty	51.91	Garmeda		Totals	29988.70	12007.88	Corinth	1178.46	560.74	
Maysville		Harmony		<b>BLACKFORD ASSOCIATION—</b>				Cow Creek	171.80	
Mt. Gilead		Hensley Chapel	100.00	Blackford Asso.	67.50		Emmanuel	109.46	33.33	
Mt. Lebanon		Hosman	450.00	Blackford	1217.39	74.77	Ephesus	473.31	145.40	
New Bethel		Hutch		Central	5.78	12.26	Friendship	130.00	102.14	
New Hope	9.85	Insull		Chestnut Grove	22.22	56.23	Friendship	37.00		
New Middle Fork	50.00	Ivy Grove		Dawson Memorial	56.00		Heidelberg	33.07	21.77	
New Salem	25.00	Jerson	5.00	Friendly Grove	163.26	62.40	Irvine, First	2314.08	769.89	
Oak Forest No. 1		Kettle Island		Friendship	34.00	5.00	Ivory Hill	25.00	20.06	
Oak Forest No. 2		Knuckles Chapel		Lewisport	2000.92	2079.15	Jeffersonville	37.50	2.50	
Pleasant Home	476.98	Lake Side		Mt. Eden	138.59		Kiddville	37.49	47.05	
Rough Creek	50.00	Lima Missionary	25.00	Newton Springs	291.14	125.00	Lower Bend Mission		31.86	
Scottsville	3254.85	Little Clear Creek		Panther Creek	129.59	12.00	Macedonia	31.86	67.11	
Trammel Fork		Manito Hill	80.00	Patsville	12.00		Memorial Park			
Totals	3852.90	Mel drum		Pellville	50.00		Central Church,			
<b>ANDERSON ASSOCIATION—</b>		Midway No. 1	506.48	Pisgah	1000.31	578.85	Winchester, Ky.			
Anderson Assoc.	9.75	Midway No. 2		Poplar Grove	285.66	107.82	Mount Olive	47.74	156.20	
Alton	903.83	Miller's Chapel	13.47	Poplar Grove			Northside	468.05	124.04	
Ballard	217.33	Moss Chapel		Roseville	76.50	40.75	Panola	55.06	40.00	
Battle	10.29	Mount Mary	13.36	Serenth Street-			Pinnacle		5.00	
Bellefontaine	48.45	Mount Hebron		Indiana Church		35.00	Mount Olive	47.74	156.20	
Friendship	56.41	New Vale		Union	188.80	30.00	Northside	468.05	124.04	
Glensboro	40.17	Old Cannon Creek		West Point	35.00		Panola	55.06	40.00	
Goshen	348.04	Old Salem No. 1		Totals	6291.32	3540.00	Pinnacle		5.00	
Lawrenceburg	5438.37	Old Salem No. 2		<b>BLOOD RIVER ASSOCIATION</b>				Pitts Mission		
Mt. Olivet	204.37	Old Yellow Creek	328.21	Alton	128.59	122.74	Powell's Valley		25.00	
Pleasant Grove	3.00	Old Yellow No. 2	880.00	Benton			Providence e c	7.00	123.95	
Tyrone (Mission of Lawrenceburg)	208.00	Pathfork	25.00	Bethel	5281.55	833.37	Providence E C	67.00	10.12	
Lawrenceburg	250.00	Pineville Mission	10.00	Bethlehem	1227.60	192.50	Salem	50.00	44.55	
Sand Spring	2548.90	Pleasant Grove		Blood River	487.75	148.19	South Irvine	20.62	7.80	
Van Buren	11.50	Red Oak		Briensburg	5324.65	575.08	Thomas	355.36	386.35	
Totals	9792.60	Richardson Chapel		Calvert City	1295.46	551.25	Union City	355.36	386.35	
<b>BELL ASSOCIATION—</b>		Ray's Chapel		Cherry Corner	1721.49	240.18	Williams Memorial	289.80	52.00	
Alex's Creek		Riverside	1634.84	Cold Water	58.81	19.05	Zion			
Antioch, Chenoa	7.67	Riverview	1032.64	Dexter	527.05	50.00	Totals	14545.40	4069.51	
Arjay	68.61	Southern Missionary Monroe,	33.80	Elm Grove	2148.42	213.85	<b>BOONEVILLE ASSOCIATION—</b>			
Balkan		Michizan		Flint	1674.02	104.41	Booneville Assoc.	9.00		
Beans Fork		Southside		Gilbertsville	360.91	702.24	Anglin Branch		33.80	
Beach Grove		Stoney Fork	29.00	Hamlet	947.21	134.50	Big Creek	312.99	149.69	
Bennets Fork		Straight Creek		Hardin	376.48	37.00	Booneville	268.26	99.36	
Bethlehem	10.00	Upper Garmada	42.00	Hazel	3012.02	1046.75	Carlisle	454.48	78.81	
Blanche Mission, Mission of West Pineville	7.92	Varilla	10.00	Kirksey	132.22	22.79	Corinth	399.87	29.60	
Blue Ridge	28.00	Varilla	10.00	Lakeview	595.62	118.31	Donaldson	1321.85	966.48	
Binghamton	907.59	West Pineville	133.64	Ledbetter	261.65	255.43	Eddy Creek	1913.15	318.03	
Bryson Mountain	204.30	Wilderness	400.00	Locust Grove	1023.42	317.05	Fairview	1220.90	233.75	
Galloway	17.24	Williams Branch		Little Cypress	478.37	21.58	Fredonia	386.09	369.58	
Canary Creek	4.75	White School		Memorial, Murray	3174.96	649.32	Hebron	457.54	71.25	
Capitol Mission		Yellow Creek		Murray, First	17332.26	4518.61	Hopewell	242.24	15.58	
Cardinal		No. 2		New Bethel	798.95	775.39	Kuttawa	2142.72	428.24	
Central Grove		Totals	17030.03	New Harmony	2667.73	157.60	Lakewood	10.00		
Clear Creek Spring	120.51	BETHEL ASSOCIATION—		New Mt. Carmel	602.98	240.00	Lakewood	207.68	61.37	
Clear Fork		Adairville	2966.90	New Providence			Liberty	425.07	25.38	
Colmar		Amburn	3487.36	New Zion	345.13	139.56	Macedonia	481.46	107.83	
Concord	126.79	Dripping Springs	1182.88	Oak Grove		50.00	Midway	1230.50	623.78	
Crockett	200.00	Elkton	3129.81	Olive	587.71	276.62	Mt. Hebron	18.00		
Darlsburg		Elkton	1061.57	Owen's Chapel	148.52		Oakdale Mission			
E. Cumberland Ave.	285.14	First Baptist Church		Pleasant Hope	58.95		Mt. Pisgah	208.80	54.83	
East Jellico	301.51	Sponsored by First		Pleasant Springs	594.50	58.16	ML Zion	123.72	176.99	
East Pineville	34.74	Russellville		Providence			New Bethel	899.00	96.00	
Edgewood	6.00	Russellville		Salem	1789.21	235.51	Northside	1216.82	169.15	
Evergreen Acres		Forest Grove	593.15	Scots Grove	862.08	119.85	Pleasant Grove	765.82	261.43	
Faith		Guthrie	2310.14	Sharp	434.75	158.24	Pleasant Hill	237.07		
		Keysburg	55.00	Sinking Spring	1706.62	362.16	Pleasant Run	12466.88	2173.55	
				Spring Creek	220.01	104.06	Pleasant Trees	1804.03	515.72	
				Sugar Creek	918.26	376.43	Roots Branch			
				Union Ridge	230.95	109.50	Sponsored by			
							Horse Creek			
							Pleasant Point			
							Pleasant Run	491.96	159.97	
							Pleasant Trees			
							Roots Branch			
							Sponsored by			
							Horse Creek			
							Royal Oak	64.59	7.61	
							South Black Water	20.69		

Co-op. Program	Designated	Co-op. Program	Designated	Co-op. Program	Designated	Co-op. Program	Designated			
Sugar Camp Mission		Sugar Creek	144.74	West Mt. Zoar	32.24	39.75	Bethel	144.74	56.10	
Sponsored by		Walnut Grove	1957.40	Totals	34931.70	15096.98	Corinth	100.00	142.50	
Booneville		White Sulphur	1457.75				Good Hope			
Union		Totals	34077.27	7759.94			Holly Grove	184.20	53.20	
White Oak							Liberty			
Zion	9.00						Mt. Carmel	65.55	52.75	
Wolf Creek							Mt. Roberts	100.00	135.90	
Totals	5939.75	1888.76					Mt. Washington	100.00	93.42	
<b>BRACKEN ASSOCIATION—</b>										
Bracken Assoc.							Rolling Fork	125.00		
Aberdeen	84.49						Union Band	159.98	10.69	
Augusta	52.50						Totals	979.47	554.56	
Calvary	1904.98						<b>EAST UNION ASSOCIATION—</b>			
Carlisle	1823.17						East Union Assoc.			
Central, Maysville							Anthrax	.52		
Mason Cty. Home							Beech Bottom			
Ditney	135.00						Big Poplar	4.46		
Dover	124.86						Black Oak	2.10		
Ewing	66.00						Boston	3.76	105.61	
First, Morehead	1378.55						Buffalo			
Elliottville							Carpenter	4.13		
Hays Crossing							Clearfield	186.94	25.00	
Pine Grove							Clearfork	24.23		
Flemingsburg	57.85						Emlyn		7.00	
Foxport	43.95						Engin		20.00	
Germantown	631.96						Gatloff		45.00	
Hesell	105.36						Jellico, Ky.	2.00		
Howard's Mill							Kenese	2.23		
Irrisville							King Settlement			
Lewisburg	196.70						Laurel Grove			
Locust Grove	27.19						Little Poplar			
Mays Lick	350.00						Locust Grove			
Maysville	1968.00						Loudon			
Mt. Olivet	425.28						Mossy Gap			
Owens Chapel							New Buffalo	1.98		
Mt. Pisgah							New Hope	6.00		
Oak Ridge							Old Poplar			
Owingsville	836.85						Pleasantview	442.44	118.35	
Olympia Mission							Pruden	85.77	50.02	
Sharpsburg							Raising Springs			
Slatey Point	6.00						Saxton	210.26		

Co-op. Program	Desig-nated	Co-op. Program	Desig-nated
Immanuel	1960.32	8989.65	36.29
Logana	29.99	27.83	27.83
Long Lick	114.49	42.16	277.98
Meadowthorpe	24.00	12.09	266.14
Midway	2083.84	800.94	390.49
Millersburg	20.00	162.24	165.74
Millville	1297.23	950.50	20.16
Mt. Freedom	929.11	197.98	23.35
Mt. Pleasant	30.00	323.37	505.50
Mt. Vernon	35.47	205.12	
Newtown Mission			
Sponsored by			
Georgetown Church			
Nicholasville	2324.36	1571.43	
Northside		20.00	
Pinckard	195.00	98.95	
Pleasant Ridge			
Porter Memorial	11333.48	4859.98	
Rosemont	3855.91	2783.81	
Royal Springs Mis.			
Sponsored by			
Georgetown Church			
Sadleville	80.00	81.97	
Silas	499.00	139.85	
South Broadway	20.00	6.26	
South Elkhorn	1544.49	556.50	
South Fork			
Spears Mill	105.50	58.70	
Spring Street	153.92	78.82	
Springdale	560.89	152.61	
Stomping Ground	505.76	605.39	
Stonewall	293.08	33.25	
Thompson Road			
Trinity	915.64	171.24	
Versailles	12072.00	2217.06	
Totals	138517.31	56431.11	

Co-op. Program	Desig-nated	Co-op. Program	Desig-nated
Graves Co. Asso.	10.00	Graves Co. Asso.	10.00
Bell City	284.62	Bell City	13.80
Bethany	30.00	Bethany	3.00
Chapel Hill	133.90	Chapel Hill	204.90
Clarks River	229.31	Clarks River	325.78
Cuba	1038.14	Cuba	271.79
Dublin		Dublin	81.80
Enon	183.22	Enon	5.00
Farmington	147.56	Farmington	96.93
Ferndale		Ferndale	
First, Mayfield	39185.30	First, Mayfield	4506.77
First St. Mission	187.21	First St. Mission	159.00
Hardmoney	534.90	Hardmoney	137.00
Hickory	345.36	Hickory	116.39
High Point	2538.89	High Point	799.75
Hopewell		Hopewell	50.00
Little Bethel	50.00	Little Bethel	25.00
Little Obion		Little Obion	
Liberty	1773.99	Liberty	284.65
Lynnville		Lynnville	152.75
Melber	2031.95	Melber	331.86
Millers Chapel	93.70	Millers Chapel	16.00
Mt. Olivet	239.40	Mt. Olivet	182.21
Mt. Pisgah		Mt. Pisgah	
New Concord	240.00	New Concord	128.85
New Home	100.00	New Home	100.00
New Hope	741.47	New Hope	102.35
New Liberty	38.05	New Liberty	40.00
Northside	1213.66	Northside	114.01
Oak Grove	665.72	Oak Grove	283.81
Pilot Oak	175.00	Pilot Oak	126.75
Pleasant Grove	233.32	Pleasant Grove	65.70
Pryorsburg	15.46	Pryorsburg	63.00
Rhodes Chapel		Rhodes Chapel	
Sand Hill		Sand Hill	45.00
Sedalia	1008.00	Sedalia	412.46
Sharon	714.83	Sharon	117.09
Trace Creek	679.56	Trace Creek	212.23
Water Valley	79.73	Water Valley	183.72
Wingo		Wingo	97.51
Totals	54932.25	Totals	9766.56

Co-op. Program	Desig-nated	Co-op. Program	Desig-nated
Glendale Mission	412.39	Glendale Mission	412.39
Ashland, Rose Hill	71.86	Ashland, Rose Hill	33.14
Ashland, Unity	9336.22	Ashland, Unity	1287.73
Ashland, Wildwood	1980.00	Ashland, Wildwood	454.70
Barretts Creek	406.36	Barretts Creek	271.00
Burnaugh	177.53	Burnaugh	80.45
Cannonsburg	843.07	Cannonsburg	493.25
Carr		Carr	
Catlettsburg	2698.76	Catlettsburg	1628.14
Chadwicks Creek	141.09	Chadwicks Creek	30.00
Cherryville		Cherryville	100.00
Crane Creek	60.00	Crane Creek	12.50
Danleyton	63.40	Danleyton	121.30
Denton		Denton	25.00
Elizabeth Jarrell		Elizabeth Jarrell	28.00
Emily Northup	50.00	Emily Northup	50.00
Everman		Everman	26.50
First, Russell		First, Russell	52.00
Flatwoods	1980.47	Flatwoods	721.88
Garrison		Garrison	102.71
Glenwood		Glenwood	
Grace	101.17	Grace	190.40
Grayson	1178.31	Grayson	75.00
Greenup		Greenup	
Graves Shoals		Graves Shoals	
Hitchens		Hitchens	35.00
Iron Hill		Iron Hill	25.00
Kirk Memorial	72.54	Kirk Memorial	104.50
Leach Station	670.30	Leach Station	239.71
Liberty	34.22	Liberty	
Louisa	1396.21	Louisa	269.46
George's Creek Mission		George's Creek Mission	
Twin Branch Mission		Twin Branch Mission	
Lucasville		Lucasville	
Mt. Pleasant		Mt. Pleasant	
Mt. Olivet	4.00	Mt. Olivet	100.00
Oldsteam		Oldsteam	
Olive Hill	1042.63	Olive Hill	495.75
Raceland	80.00	Raceland	73.75
Rose Hill	450.81	Rose Hill	71.70
Rush	35.00	Rush	85.00
Salem		Salem	
Sandy Hook	290.28	Sandy Hook	72.90
Sandy Valley		Sandy Valley	23.00
South Shore	382.46	South Shore	200.00
Summit	417.45	Summit	684.36
Union	98.08	Union	104.86
Vanceburg	120.00	Vanceburg	87.14
Wayne Avenue	200.00	Wayne Avenue	
Westmoreland	2230.73	Westmoreland	1210.57
Willard	111.84	Willard	136.00
Wilson Creek	106.86	Wilson Creek	51.99
Wolf Creek	97.44	Wolf Creek	46.19
Worthington		Worthington	79.59
Wurtland	20.40	Wurtland	60.00
Totals	50360.23	Totals	17950.81

Co-op. Program	Desig-nated	Co-op. Program	Desig-nated
McKee	464.45	McKee	184.49
Mt. Zion	26.40	Mt. Zion	
New Zion	46.03	New Zion	25.00
Oak Grove	322.97	Oak Grove	45.77
Stand Gap	17.06	Stand Gap	
Stone Cole	60.00	Stone Cole	23.00
Tyner	62.61	Tyner	
Wind Care		Wind Care	
Total	1383.52	Total	584.98

Co-op. Program	Desig-nated	Co-op. Program	Desig-nated
Glasgow	6960.27	Glasgow	2260.90
Grace Union	4.08	Grace Union	
Grider Memorial		Grider Memorial	
Hardyville	120.00	Hardyville	159.62
Hiserille	969.70	Hiserille	730.75
Horse Care	4005.01	Horse Care	933.98
Little Bethel	126.50	Little Bethel	
Lonoke		Lonoke	40.00
Mt. Tabor	67.50	Mt. Tabor	247.97
Monroe		Monroe	29.10
New Hope		New Hope	
New Liberty	8.06	New Liberty	30.00
Park City	269.40	Park City	263.80
Pleasant Valley	48.83	Pleasant Valley	378.90
Poplar Spring	105.23	Poplar Spring	83.87
Rock Spring		Rock Spring	
Rowletts	10.00	Rowletts	190.30
Salem	274.09	Salem	168.36
Haywood Mission		Haywood Mission	
Savoyard		Savoyard	
Shady Grove	359.50	Shady Grove	277.14
South Fork		South Fork	
Siloam	120.00	Siloam	70.00
Three Springs	190.00	Three Springs	76.01
Union Chapel		Union Chapel	
Walnut Hill	114.65	Walnut Hill	118.99
Zion	72.01	Zion	
Total	17759.13	Total	7561.50

Co-op. Program	Desig-nated	Co-op. Program	Desig-nated
Little River Association	6.73	Little River Association	16.35
Bethany	251.64	Bethany	105.03
Bethlehem (L. Co.)	99.53	Bethlehem (L. Co.)	
Bethlehem (T. Co.)	1.27	Bethlehem (T. Co.)	17.75
Blue Spring	1678.42	Blue Spring	945.43
Boyd Hill	217.53	Boyd Hill	119.00
Buffalo Lick	879.71	Buffalo Lick	541.06
Rumpus Mills	71.46	Rumpus Mills	10.71
Cadiz	9469.13	Cadiz	1,418.46
Canton	41.47	Canton	238.74
Carmack	215.04	Carmack	50.65
Cerulean Springs	361.24	Cerulean Springs	180.00
Corus Roads	40.97	Corus Roads	
Cumberland River	1.70	Cumberland River	
Dumont	246.53	Dumont	75.97
Donaldson Creek	344.51	Donaldson Creek	103.06
Ferguson Spring		Ferguson Spring	
Golden Pond	12.75	Golden Pond	96.65
Hurricane	1443.91	Hurricane	693.67
Julien		Julien	
Lamasco	399.28	Lamasco	4871.96
Liberty Point	483.38	Liberty Point	172.92
Locust Grove	456.93	Locust Grove	177.61
Crab Orchard	462.00	Crab Orchard	182.18
Double Springs	850.72	Double Springs	305.01
Drakes Creek	7.80	Drakes Creek	355.67
Ephesus	20.00	Ephesus	31.00
Fair View	85.40	Fair View	119.23
Friendship		Friendship	10.81
Geneva	109.27	Geneva	149.34
Harris Creek	100.37	Harris Creek	48.53
Hustonsville	1231.79	Hustonsville	564.97
Locust Grove	24.30	Locust Grove	70.82
McKinney	412.83	McKinney	737.45
Mt. Hebron		Mt. Hebron	
Mt. Salem	461.00	Mt. Salem	490.40
New Salem	220.00	New Salem	95.73
Olive	135.69	Olive	100.56
Parlor Grove	135.00	Parlor Grove	89.00
Pilot	22.52	Pilot	33.88
Pleasant Point	58.00	Pleasant Point	48.36
Pleasant View		Pleasant View	51.68
Polly Ann	141.19	Polly Ann	86.43
Pond	90.49	Pond	116.52
South Fork	15.00	South Fork	26.50
Stanford	1335.00	Stanford	1863.09
Total	5921.87	Total	5686.42

Co-op. Program	Desig-nated	Co-op. Program	Desig-nated
Lincoln Association	3.50	Lincoln Association	5.00
Beech Grove		Beech Grove	34.26
Blue Lick		Blue Lick	10.00
Crab Orchard	462.00	Crab Orchard	182.18
Double Springs	850.72	Double Springs	305.01
Drakes Creek	7.80	Drakes Creek	355.67
Ephesus	20.00	Ephesus	31.00
Fair View	85.40	Fair View	119.23
Friendship		Friendship	10.81
Geneva	109.27	Geneva	149.34
Harris Creek	100.37	Harris Creek	48.53
Hustonsville	1231.79	Hustonsville	564.97
Locust Grove	24.30	Locust Grove	70.82
McKinney	412.83	McKinney	737.45
Mt. Hebron		Mt. Hebron	
Mt. Salem	461.00	Mt. Salem	490.40
New Salem	220.00	New Salem	95.73
Olive	135.69	Olive	100.56
Parlor Grove	135.00	Parlor Grove	89.00
Pilot	22.52	Pilot	33.88
Pleasant Point	58.00	Pleasant Point	48.36
Pleasant View		Pleasant View	51.68
Polly Ann	141.19	Polly Ann	86.43
Pond	90.49	Pond	116.52
South Fork	15.00	South Fork	26.50
Stanford	1335.00	Stanford	1863.09
Total	5921.87	Total	5686.42

Co-op. Program	Desig-nated	Co-op. Program	Desig-nated
Little Bethel	360.43	Little Bethel	610.88
Charleston	487.14	Charleston	487.14
Concord	125.00	Concord	152.85
Corinth	391.45	Corinth	259.55
Dalton	150.59	Dalton	47.05
Dawson Springs	2583.86	Dawson Springs	454.47
Diamond	589.07	Diamond	
Dunn	100.00	Dunn	90.21
Earlington	1785.17	Earlington	989.80
Grapvine	629.96	Grapvine	682.34
Green Grove	12.25	Green Grove	3.04

Co-op. Program	Designated	Co-op. Program	Designated
Kosmosdale Miss.	707.52	85.97	
Southside	4688.71	697.44	
Shelby Street, Ind.			
Sunnyside	152.58	37.30	
Sylvania		5.00	
Taylorville, First	1237.85	1043.41	
Third Avenue	4300.00	624.34	
Fern Creek Chapel	2087.72	85.25	
Trinity			
Twenty-Third & Broadway	6404.87	2161.11	
Valley Station	3385.23	1349.47	
Valley View	160.00	93.51	
Van Buren	406.04	32.50	
Victory Memorial	19070.21	2937.57	
Faith Chapel	185.00	144.19	
Victory Chapel	116.08	817.98	
Vine Street	1403.00	539.67	
Virginia Avenue	1335.05	829.95	
Walnut Street	55619.64	14819.71	
Bethel Chapel	122.66	134.32	
Melbourne Hts.		140.29	
Northside	419.97	60.75	
Oak Park Miss.	9.00	13.00	
Weaver Memorial	620.58	180.30	
West Broadway	3936.72	3302.20	
West Side	3585.21	633.00	
Pleasant Ridge	109.90	74.23	
Totals	536872.45	152137.34	

By action of Long Run Association 20 per cent of the Cooperative Program funds received from Long Run Churches is returned to Long Run Association for associational work.

Co-op. Program	Designated	Co-op. Program	Designated
Lynn Association	983.34	747.08	
Aetna Grore		8.00	
Aetna Union		43.55	
Bethel		127.50	
Bolling Springs		131.00	
Bonnieville		42.20	
Broadford			
Cane Run			
Cave Hill			
Center Point No. 1		15.00	
Center Point No. 2		1.00	
Cherry Springs			
Concord		15.00	
Cub Run			
Falling Springs			
Frenchman's Knob			
Mission			
Freindship No. 1			
Friendship No. 2		79.12	
Hiawatha Street		76.50	
Jericho			
Knoxes Creek	858.92	150.65	
Lincoln Memorial		51.24	
Leitchfield Crossing			
Little Flock		27.75	
Lone Oak	75.00		
Lucas Grove	19.50	131.73	
Millerstown			
Mt. Moriah	233.38	175.42	
Mt. Olivet		57.50	
Mt. Pisgah			
Mt. Tabor	252.54	100.00	
Munfordville	2265.60	934.61	
Oak Hill	358.83	446.90	
Olivet Hill	2.60		
Pike View	93.50	52.88	
Pine Grove			
Pleasant Hill		23.38	
Pleasant Valley			
South Fork	763.04	387.94	
Three Forks			
Bacon Creek	371.32	156.60	
Upton	600.00	471.23	
Totals	7005.07	4326.28	

Co-op. Program	Designated	Co-op. Program	Designated
Lynn Camp Assoc.			
Callahan			
Calvary	125.03	47.50	
Candle Ridge			
Dripping Springs			
East Corbin	133.93	130.00	
Good Hope	25.00	286.79	
Horse Creek	5.55		
Indian Creek		13.00	
Keck		17.00	
Liberty			
Lorell			
Lynn Camp		60.00	
Merrimac			
Middlefork			
Mt. Arrat			
Mt. Olivet			
New Bethel	27.00		
North Corbin	148.95	51.95	

Co-op. Program	Designated	Co-op. Program	Designated
Hopewell	24.77	81.00	
Highland Park	256.01	67.00	
Indian Gap			
Jack's Fork			
Level Green		16.70	
Meadow Creek			
Meadow Grove			
Mt. Pisgah		7.00	
New Mt. Zion		31.00	
New Zion	7.50	26.95	
Oak Grove		16.53	
Pleasant Grove	2.00	54.50	
Rockhold		38.24	
Sandstone		10.00	
Tidalware			
Watson's Chapel			
White Oak Mission		30.00	
Williamsburg, First	4340.30	4678.87	
Williamsburg			
Main Street	900.00	277.93	
Wofford		92.10	
Woodbine		20.00	
Totals	21892.02	13212.15	

Co-op. Program	Designated	Co-op. Program	Designated
Muhlenburg Assoc.			
Beech Creek	1463.73	285.14	
Bethel	124.50	79.91	
Bethlehem	1528.96	797.73	
Beechmont	127.43	185.00	
Browder	34.10	32.50	
Calvary	1013.47	460.81	
Carter Creek	350.36		
Cave Spring	181.08		
Cedar Grove	1353.54	338.33	
Central City, First	10680.55	1536.66	
Cherry Hill	349.20	192.49	
Cleaton			
Drakesboro	968.40	153.50	
Dunmore	509.37	130.03	
East Union	1281.64	308.45	
Ebenezer	431.90	195.74	
Forest Grove	456.15	170.87	
Forest Oak	239.51		
Friendship	723.55	156.58	
Graham	443.85	368.81	
Greenville, First	7768.74	3002.69	
Greenville, Second	1613.94	714.64	
Hazel Creek	328.08	55.79	
Macedonia	81.61	66.92	
Mercer	60.59	142.10	
Martwick	51.60	81.50	
Mt. Carmel	150.00	140.00	
Mt. Pisgah	1583.54	743.30	
Nelson Creek	1040.25	216.96	
New Cypress	272.26	43.48	
New Harmony	1008.85	463.13	
New Hebron	226.42	30.00	
New Hope	36.59	49.29	
New Prospect			
Old Bethel	61.60	7.93	
Oak Grove	531.21	510.13	
Paradise	106.50		
Penrod	309.82	54.60	
Pleasant Hill	83.90	80.08	
Powderly	47.07	60.00	
Riverside	5.83		
Roland Memorial	651.59	142.89	
South Carrollton	8.00	37.00	
Temple Baptist Ch.	171.44	109.31	
Unity	55.00		
Vernal Grove	113.39	73.81	
Woodson	203.00	87.98	
Woodland	1099.83	390.10	
Totals	39928.94	12696.18	

Co-op. Program	Designated	Co-op. Program	Designated
North Concord Assn.			
Apple Grove			
Artemus	68.60	213.89	
Barbourville	3300.00	1771.31	
Bargo			
Baughman Mission			
Beech Spring			
Big Brush			
Calvary		42.89	
Centennial			
Coal Port			
Coles Branch			
Concord	9.40	26.74	
Davis Bend	25.00		
Davis Chapel			
Dewitt		22.00	
Ebenezer			
Fellowship			
Fount			
Gray	50.90	73.06	
Greasy Creek	6.00	18.50	
Greenroad			
Highland Park	5.82	13.31	
Highway Chapel	30.00	131.89	
Himyar			
Liberty			
Loenst Grove	8.48		
Macedonia	167.38		
Mills			
Old Flat Lick	8.26	5.00	
Pinie Chapel			
Poplar Grove		196.23	
Prichard Branch			
River	4.55	47.00	
Roadside	23.16	10.00	
Salem			
Salt Gum		15.12	
Sinking Valley	7.05		
Springfield	5.37	34.14	
Swan Pond	66.92		
Turkey Creek Miss.			
Union Mission			
Walker			
Warren			
Young Grove	75.15		
Totals	3861.14	2621.08	

Co-op. Program	Designated	Co-op. Program	Designated
Ohio County			
Adaburg	359.18	111.45	
Barnetts Creek	57.00	66.70	
Bearer Dam	8223.66	3613.49	

Co-op. Program	Designated	Co-op. Program	Designated
Bells Run	422.20	134.15	
Cane Run			
Centertown	890.55	345.61	
Central Grove	242.25	39.17	
Clear Run	915.10	54.31	
Concord	226.73	15.00	
Cool Springs	124.15	95.03	
Deanfield	91.10	13.00	
Dundee	434.54	46.25	
East Fork	238.40		
Fairview	58.56	44.55	
Fordsville	2606.19	875.57	
Green River	21.25	151.05	
Hartford	2762.50	656.74	
Huff's Creek			
Independence	179.64	23.50	
McGrady Creek	42.10		
McHenry	646.90	198.85	
Mt. Carmel	1418.75	352.10	
Mt. Zion			
Narrows	69.00	22.31	
New Panther Creek	57.10	30.00	
New Zion	17.00		
Olaton			
Pleasant Hill	19.03	17.80	
Pleasant Grove	151.24	32.05	
Pond Run	308.75	400.00	
Rockport	1130.34	155.05	
Providence	252.93	3.14	
Rosine	5.10	7.00	
Slaty Creek	402.20	30.12	
Smallhouse		20.25	
Walton's Creek		45.99	
West Point	428.85	96.47	
West Providence	509.29	43.00	
Woodward's Valley	356.61	190.65	
Zion	625.43	220.50	
Totals	24193.62	8151.45	

Co-op. Program	Designated	Co-op. Program	Designated
Ohio River Association			
Ohio River			
Blackburn	45.00		
Baker	453.67	63.60	
Blooming Grove	128.02	157.79	
Caldwell Springs	295.75	53.75	
Carrsville	39.79	9.71	
Cave Spring	5.00	22.00	
Corinth	145.50	20.00	
Crooked Creek	128.28	15.00	
Deer Creek	213.21	117.50	
Dunn Springs	79.51	3.56	
Dycusburg	355.54	250.10	
Dyer Hill	799.45	492.56	
Emmaus	136.90	54.37	
Friendship	467.48	96.26	
Good Hope	20.00	60.00	
Grand Rivers	307.88	58.16	
Hampton	182.98	62.56	
Iuka	463.67	66.24	
Lake City	125.96		
Lola	207.00	55.05	
Marion Baptist	2497.39	1076.47	
Marion, Second	730.49	175.94	
Mexico	2894.12	394.89	
Mint Springs	109.50	27.94	
Ohio Valley		215.00	
Old Salem	325.00	109.41	
Pinckneyville	44.00	106.50	
Piney Creek	142.83		
Repton			
Salem	625.50	521.51	
Shady Grove	385.66	76.00	
Smithland	1048.94	487.39	
Sugar Creek	220.70	51.64	
Sulphur Springs	72.20	89.30	
Tilne	146.50	12.60	
Union	335.80	256.69	
Totals	14134.22	5304.4	

Co-op. Program	Designated	Co-op. Program	Designated
Bethlehem	376.16	Cane Gap	88.85
Buffalo Lick	854.98	Chitwood Mountain	393.52
Burch Branch	812.88	Clay Hill	252.04
Christiansburg	76.15	Crouches Creek	303.45
Clay Village	1208.65	Cumberland	386.00
Cropper	544.53	Fairview	360.56
Dover	918.30	Fuson Settlement	229.04
Elmberg	506.76	Gum Fork	357.30
Finchville	798.11	Hanging Rock	789.58
Graefenburg	1286.64	High Cliff	580.59
Hempridge	1209.18	Holly Chapel	249.22
Highland	651.05	Jellico Creek	165.01
Indian Fork	338.84	Laurel Fork	300.00
Mount Moriah	1335.00	Lower Marsh Creek	728.80
Mount Pleasant	221.00	Maple Creek	215.75
Mount Vernon	1323.24	Mt. Ash	131.15
Pigeon Fork	785.40	Nevisdale	484.50
Salem	1143.98	North Buffalo	545.89
Shelbyville, First	10794.81	Oswego	4008.97
Simpsonville	1283.86	Patterson Creek	509.47
Waddy	887.16	Piney Grove	1270.35
Totals	30567.47	Pleasant Hill	13093.69

SIMPSON ASSOCIATION—			
Simpson Assoc.	29.50		
Barbe	130.53		
Black Jack	156.22		
Cedar Grove	156.85		
Franklin	9469.61		
Hillsdale			
Lake Spring	589.61		
Middleton	764.62		
Mt. Vernon			
New Salem	48.24		
Providence	296.22		
Shady Grove	600.00		
Sulphur Springs	1781.36		
Whipoorwill	572.71		
Totals	14565.97		4854.30

SOUTH CONCORD ASSOCIATION—			
South Concord Association			
Bethel			
Big Springs			
Cannadas Creek	32.00		
Cedar Grove	81.25		
Concord	137.63		
Cooper	120.00		
Fall Creek			
Fellowship			
Freedom			
Lick Creek	2.54		
Mt. Carmel			
Mt. Pisgah			
New Hope	7.61		
Old Charity			
Parnleys Grove			
Parnell	4.15		
Pleasant Hill			
Pleasant Ridge			
Rogers Grove	3.08		
Taylor's Grove			
Totals	133.23		252.41

SOUTH DISTRICT ASSOCIATION—			
South District Association			
Beech Fork	131.60		
Beech Grove	1351.12		
Bethel Mission	63.82		
Bryantville, First	299.78		
Danville, First	9913.36		
Danville, Lex. Ave.	4121.64		
Deater's Fork	422.25		
Forks Dix River	1112.57		
Friendship			
Gettsesmane, Danville	1497.80		
Gravel Switch	77.43		
Hyattsville	453.81		
Junction City	1200.33		
Lancaster	3933.40		
Mitchelsburg	173.38		
Mt. Freeman	86.98		
North Rolling Fork	22.31		
Parksville	479.95		
Perryville	1522.13		
Pleasant Hill	61.20		
Pleasant Run	12.00		
Salt River	103.75		
Valley Grove			
Willow Grove	55.00		
Totals	26952.01		9204.32

SOUTH UNION ASSOCIATION—			
South Union Association			
Bethel	78.20		
Big Cane Creek	1.50		

Co-op. Program	Designated	Co-op. Program	Designated
Good Hope	767.95		
Liberty	150.00		
Lone Valley	201.51		
Mt. Gilboa	493.71		
Palestine	1641.97		
Pleasant Hill	5282.10		
Pikes Ridge	366.54		
Robinson Creek	720.91		
Salem	876.70		
Saloma	68.31		
South Campbellsville	1730.30		
Walnut Hill	179.31		
Totals	25861.95		9626.26

TEN MILE ASSOCIATION—			
Ten Mile Assoc.	36.00		
Clark's Creek	103.25		
Concord	279.64		
Elliston	253.07		
Glencoe	447.17		
Macedonia	623.37		
Mt. Zion	537.35		
Oakland	302.75		
Paint Lick	496.53		
Poplar Grove	231.31		
Pleasant Home	137.72		
Stewartsville	77.70		
Ten Mile	615.95		
Vine Run	200.10		
Warsaw	1545.70		
Totals	5851.61		3351.33

THREE FORKS ASSOCIATION—			
Three Forks Assoc.			
Big Creek			
Bob Fork			
Sponsored by Rock House			
Briar Fork	7.55		
Combs			
Confluence	20.00		
Dark Hollow			
Mission			
Duane			
Dwarf (Richie Memorial)	35.57		
First Creek	20.69		
Gays Creek	3853.81		
Hazard, First	750.00		
Hindman			
Hardburley			
Hyden	718.23		
Long Pine			
Lothair			
Montgomery			
Monzie	91.00		
Mt. Mission	48.00		
Foundation			
Mt. Olivet			
Muney Creek	69.37		
Red Hill			
Petrey Memorial	205.14		
Riverview (Jeff)	45.00		
Rock House	97.57		
Second Creek			
Short Creek			
Smithboro	65.00		
Three Forks Miss.			
Typo			
Vico	60.00		
Wooton Mission			
Sponsored by Hyden			
Yerkes			
Totals	6086.93		2734.54

TATE'S CREEK ASSOCIATION—			
Tate's Creek Association			
Beech Grove	50.00		
Berea, First	3000.00		
Bethel			
Blue Lick			
Broadway	426.00		
Calvary, Richmond	25.00		
Freedom	207.23		
Gilbert's Creek			
Gilead	5.00		
Good Hope	98.62		
Harmony	7.75		
Hays Fork	518.52		
Kirksville	1249.70		
Liberty	11.37		
Liberty Avenue	30.00		
Linden St. Mission			
Log Cabin School			
Middletown	25.24		
Mt. Tabor	762.02		
Newby	55.00		
Peytontown	220.00		
Pilot Knob	35.00		
Red House	378.94		
Red Lick	22.00		
Richmond, First	1950.03		
Rosedale	261.08		
Silver Creek, Upper	240.00		
Stoney Run	19.00		
Tate's Creek	467.00		
Valley View	31.25		
Viney Fork	293.05		
Waco	1238.38		
Wallacetown	331.19		
West Side	205.27		
White Lick	100.00		
Totals	11558.77		7903.10

UNION ASSOCIATION—			
Union Assoc.	9.50		
Beaver	476.21		
Berlin	5.00		
Belmont			
Berry	204.01		
Blanket Creek	362.00		
Brooksville	323.85		
Butler	100.00		
Cynthiana	7325.00		
Fairview	8.00		
Falmouth	1920.00		
Forest Hill	20.00		
Indian Creek	55.00		
Lenoxburg	470.95		
New Zion			
Penn Street Miss.	207.00		
Powersville	567.89		
Richland	206.08		
Union	1312.85		
Willow	193.88		
Totals	13767.22		6703.08

**UPPER CUMBERLAND ASSOCIATION—**

Co-op. Program	Designated
Upper Cumberland Association	320.00
Ages	14.75
Bailey Creek	
Bailey Settlement	
Baxter, First	86.40
Big Laurel	55.50
Black Mountain (Kenvir)	136.07
Bledsoe Mission	136.11
Brittians Creek	62.00
Calvary	248.52
Chevrolet	145.00
Clospint	48.00
Clover Fork	63.11
Coxton	42.00
Cranks	
Draper	91.80
Dresson Mission	16.76
Elcomb	36.00
Evarts	1325.19
Four Mile	373.71
Friendship	8.00
Hall's Memorial	140.00
Harian	9365.47
High Splint	6319.45
Huff Settlement	223.69
Jones Creek	145.47
Kelly Street	164.01
Kentonia	128.61
Kildav	30.95
Lenarue	370.60
Liggett	337.70
Locust Grove	343.25
Louellen	102.64
Loyal, First	36.00
Saw Briar Miss.	694.43
Mill Branch	
Mt. View	
New Riverside	32.00
North Evarts	80.00
Pansy	10.00
Pine Flat	42.00
Putney	122.16
Red Bud	25.00
River Ridge	8.93
Riverside	50.00
Sunshine	85.00
Three Point	121.48
Verda, First	75.00
Willow Grove	729.67
Wallins	117.86
Yancy	52.75
Totals	16083.89

**WEST KENTUCKIANA ASSOCIATION—**

Co-op. Program	Designated
W. Kentuckiana Asso.	
Advance	409.84
Airline Chapel	204.42
Alvord (Ind.)	588.96
Audubon	78.16
Bakers Creek (Ind.)	3964.92
Bellfield	1107.93
Bethany Chapel (Ind.)	846.33
Bethel	660.76
Beverly Heights	1252.46
Bon Air Chapel	214.76
(Ind.)	350.81
Calvary (Ind.)	3705.50
Cash Creek	2209.57
Cherry Hill	2027.55
Community (Ind.)	449.25
Corydon	587.17
Corvert Ave. (Ind.)	26.40
Cypress (Ind.)	566.71
Cypress Beach (Ind.)	113.99
Dupee	41.18
Earl St. Chapel	876.59
Elberfield, First	121.48
(Ind.)	75.00
Emmanuel (Ind.)	729.67
Fares Ave. (Ind.)	11.15
Finley Mission	33.54
First Southern	416.09
Huntingburg (Ind.)	14.56
Forest Avenue	79.24
Missionary (Ind.)	675.48
Friendship (Ind.)	417.92
Geneva	28.96
Fulton, First	350.39
Grace (Ind.)	71.85
Harwood (Ind.)	7229.24
Henderson, First	6705.30
Hillsdale (Ind.)	570.25
Hyland	92.57
Immanuel Temple	7333.16
Keek Ave. (Ind.)	1126.78
Maranatha (Ind.)	509.02
Memorial (Ind.)	7319.96
Mt. Pleasant	612.73
North Park (Ind.)	3146.86
Pilgrim (Ind.)	591.11
Robards	75.00
Spate Rd. (Ind.)	297.64
Spottsville	85.76
Trinity Missionary	520.26
(Ind.)	
Vann Ave. (Ind.)	59.46
Victory (Ind.)	111.53
Virginia St. (Ind.)	924.63
Walnut St. (Ind.)	227.03
Washington Ave.	64.34
(Ind.)	1357.99
Zion	915.44
Totals	2798.39

**WARREN ASSOCIATION—**

Co-op. Program	Designated
Warren Assoc.	1080.00
Andrew Mission	5.29
Barren River	217.20
Bethany	91.25
Bowling Green, First	219.53
Burton Memorial	155.00
Calvary	21439.84
Cedar Spring	6313.63
Cedar Bluff	1360.88
Clear Fork	530.08
Eastwood	608.81
Emmanuel	50.00
Forest Park	88.39
Friendship	256.70
Glendale	100.00
Glen Lily	454.24
Greenwood	174.95
Green River Miss.	60.00
Highland	35.00
Iva	1065.25
Jackson's Grove	74.98
Lawrence Chapel	83.33
Martinsville	3336.33
New Casper	1556.14
Oak Forest No. 1	518.02
Oak Forest No. 2	414.75
Oakland	1182.44
Plano	23.87
Pleasant Grove	47.43
Plum Springs	20.00
Providence Knob	20.00
Richardsville	55.00
Rocky Hill	470.95
Rocky Springs	17.36
Smiths Grove	60.00
White Stone Quarry	567.89
Woodburn	206.08
Totals	40683.46

**WAYNE COUNTY ASSOCIATION—**

Co-op. Program	Designated
Wayne Assoc.	4.48
Big Sinking	29.14
Cedar Hill	20.40

Co-op. Program	Designated
Central Union	
Elk Spring Valley	332.60
Gap Creek	134.64
Immanuel	340.62
Little Sinking	98.55
Lower Turkey Creek	150.00
Meadow Creek	247.49
Monticello, First	5.00
Gregory Street Mission	10.00
South Main Street Mission	
Mount Zion	14.40
New Charity	73.00
New Salem	14.40
Oak Grove	70.57
Rector's Flat	366.01
Sandusky Chapel	26.00
Shiloh	25.00
Span Hill	155.00
Stuebenville	28.61
Victory Heights	
Zion	
Totals	3229.57

**WEST UNION ASSOCIATION—**

Co-op. Program	Designated
West Union Asso.	
Antioch	627.88
Bandana	328.84
Barlow	2027.87

Co-op. Program	Designated	Co-op. Program	Designated	Co-op. Program	Designated	Co-op. Program	Designated
Education Special: Designated ..... 880.71		Kentucky Baptist Foundation: Coop. Program ... 7169.80 Designated ..... 5794.86		Designated ..... 1341.89		Other Receipts—Not Contributions: Proceeds from Louisville Trust on Baptist Student Center Loan Total ..... 35000.00	
Total ..... 880.71		Total ..... 12964.66		Total ..... 246705.29		Allotment Returned by Lexington Baptist Student Union Center Total ..... 4200.00	
American Bible Society: Designated ..... 2700.39		Western Recorder: Coop. Program ... 16000.00		Promotion of Supplemental Offering for the Cooperative Program: Total ..... 6230.56		Proceeds from Sale of Real Estate 127 East Broadway Total ..... 144000.00	
Total ..... 2700.39		Total ..... 16000.00		Miscellaneous: Total ..... 18900.37		Miscellaneous: (This includes such Receipts as may, of necessity, be handled through our records more than once.) Total ..... 122159.26	
Baptist Student Center—Lexington: Designated ..... 5102.18		W.M.U. of Kentucky: Coop. Program ... 36000.00		Cooperative Program Returned to Long Run Association for Association Work Total ..... 107516.66		Cooperative Program Returned to Indiana Association for Associational Work Total ..... 3068.52	
Total ..... 5102.18		Total ..... 36000.00		Total ..... 3096355.78		Total Receipts ..... 3401715.04	
Cedarmore Kentucky Baptist Assembly: Coop. Program ... 17839.86 Designated ..... 13920.60		Income State Missions Reserve Fund: Total ..... 3498.39					
Total ..... 31760.46		General Items: Coop. Program ... 245363.40					

## The Roman Catholic "Conversion" Of A Baptist Millionaire

*EDITOR'S NOTE: The following editorial, first printed in the October 15, 1958, issue of THE CANADIAN BAPTIST, is reproduced here just as it was reprinted in the November 6 issue of THE BAPTIST TIMES.)*

Senator Jacob Nicol, millionaire, financier, lawyer, publisher and politician, died in Sherbrooke, Que., on September 23, at the age of 82.

The Senator was once a small-town farm boy from Roxton Pond, Quebec. He worked his way through college and law school and became publisher of four French-language newspapers, president of three insurance companies, director of five others, and vice-president of La Banque Canadienne Nationale.

He was crown Prosecutor in Sherbrooke and Liberal party organizer for the Eastern Township by 1906 and in 1910 he founded the Sherbrooke daily *La Tribune*. He was Provincial Treasurer of Quebec in 1921, was appointed to the Legislative Council and became Speaker of the Upper House in 1930. In 1944 he was named to the Senate.

Jacob Nicol was born of Baptist parents. He grew up in a Baptist home, attended Feller College (a Protestant school) and was graduated with the degree of Bachelor of Arts from McMaster University (a Baptist institution) in 1900. In 1928 McMaster conferred on him the honorary LL.D. degree.

Throughout his life Senator Nicol was a staunch Protestant and a faithful member of Sherbrooke Baptist Church.

Two months before the Senator's death he was admitted to the Roman Catholic St. Vincent de Paul Hospital. He was suffering from a broken collar bone caused by a night-time fall in his home.

While in the hospital, the senator's pastor, Rev. F. C. Amery of Sherbrooke Baptist church, visited regularly every second or third day. Prayers were offered and Scripture passages were read.

At the Senator's request the Baptist pastor arranged for him have Holy Communion on August 28. Just before the communion service the Senator stated to his Baptist pastor that, should he not

recover, he desired a funeral service to be conducted by his Baptist pastor and a Protestant undertaker. Towards the end of the communion service, the Senator, being under some sedation because of continuing pain, had to be roused. He continued to be kept under increasing sedation and in an oxygen tent. Imagine the shock to his Baptist pastor when informed that the Senator had voluntarily become a Roman Catholic the next day after the communion service!

The only witness to the Senator's "conversion" to Roman Catholicism, if he ever made such a decision, were members of the hospital staff—all Roman Catholics.

The Senator's brothers and sisters and his nephew were as surprised and shocked as the Baptist pastor at the news that the Senator was reputed to have become a Roman Catholic. They were told nothing could be done, presumably because of the Senator's being now under heavy sedation and in a critical condition, until he recovered and was able to renounce his "conversion" to Roman Catholicism.

The Senator, who had lived his whole life as a staunch Protestant and as a faithful Baptist, was buried from the Roman Catholic St. Michel's Cathedral in Sherbrooke.

The Baptist pastor comforted the Senator's broken-hearted brothers and sisters and their families. The Senator had no children. His wife, the former Emilie Couture, who survives him, has been a patient in a Roman Catholic institution for the past five years.

If the Baptists of Sherbrooke were surprised and shocked at the Senator's reputed "conversion," it might be well to note, to the credit of a great many Roman Catholic lay people, that they were incensed concerning the whole

affair. They felt it did not reflect well upon their church or its clergy.

The man who was sent to remove the Senator's grave stone from the Protestant cemetery to place it in the Roman Catholic cemetery said: "This ought never to be, the Senator was a Protestant all his life and he died a Protestant."

Our sympathy is extended to the Senator's family and his friends in the Baptist Church at Sherbrooke and the Baptist schools in which he had a lifelong interest. We have nothing to say concerning the Roman Catholics of St. Vincent de Paul Hospital, except that it is not likely that they would have been so zealous to convert a dying Protestant, who was under heavy sedation, right after he had received communion from his own pastor, had he not been a man of such great prominence and such great wealth.

This incident will surely discourage other Protestants from patronising Roman Catholic institutions.

►Pastor William K. Weaver, Jr., First Baptist Church, Sylacauga, Ala., has been elected chairman of the Executive Board, Alabama Baptist State Convention. In former years he was associate secretary in the Training Union Department of the Executive Board, General Association of Kentucky Baptists.

►Rev. and Mrs. H. Eldon Sturgeon, Southern Baptist missionary appointees to Mexico who have been in the States for a short visit following the completion of their language study in Costa Rica, have departed for their permanent field of service. Their address is Apartado 204, Morelia, Michoacan, Mexico. Both are natives of Kentucky, he of Milton and she, the former Jo Ann Ferguson, of Sonora.



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## Sunday School Board Announces Unified Study Course

By CLIFTON J. ALLEN, Editorial Secretary  
 Baptist Sunday School Board

NASHVILLE, Tenn.—(BSSB)—The Sunday School Board has recently approved a recommendation of its curriculum committee that its three existing textbook study courses be combined into a single Church Study Course for Teaching and Training. The new unified course, an important step in the Board's curriculum development program, is to be inaugurated in October, 1959.

A prominent feature of this single church study course is that all existing credits in the three current courses will be transferred to the new course. Thus all the accumulated credits of persons who have earned awards in the Sunday school, Training Union, and church music courses will be maintained and will apply toward the requirements for diplomas in the new course. Also, the books in the present courses will be transferred to the new course.

The decision to correlate the three present courses into one is the culmination of a two-year study by the Board's curriculum committee. A special study group of Board workers, under the chairmanship of Dr. J. M. Crowe, made an extensive investigation of the Board's entire study course ministry and then worked out the general plan approved by the curriculum committee and, subsequently, by the executive committee of the Board.

The new course will provide opportunity for a comprehensive study of many books arranged in eighteen separate categories such as Bible, Christian life, church membership, doctrine, evangelism, missions, stewardship, and others. For the completion of any book in any one of the categories, a person will receive a book certificate which will apply toward the requirements for a diploma. Books may be taken at any time and in any order. Diplomas will be offered for

young people and adults, Intermediates, and Juniors. The course is thus arranged to encourage study by all church members and to simplify the way of meeting the requirements for a given diploma.

The new Church Study Course for Teaching and Training will have the same basic spiritual objectives as the current courses, namely: growth in Bible knowledge, soundness and stability in doctrine, instruction and inspiration for personal Christian living, meaningful participation in church life and work, effectiveness in the church educational program, training of church workers, and enlistment and preparation for Christian service.

The time for launching the correlated Church Study Course in October, 1959, was chosen in order that it might be a major phase of the Baptist Jubilee Advance emphasis for 1960 on teaching and training. A goal of 2,000,000 book study awards was set for this year, and plans were developed in the meeting of the state secretaries in Nashville designed to make possible the achievement of this goal.

It is believed that the single Church Study Course for Teaching and Training will have an enthusiastic reception in Southern Baptist churches. It is designed to make possible church-wide promotion by the church educational organizations, thus leading to the enlistment of more persons in textbook study. Other advantages are the emphases placed on the educational mission of the church, the more balanced and more comprehensive course of study and training, and the simple plan of participation by which a person may work toward completing the requirements for a given diploma. It is expected that the new course will become a major means toward achieving a higher level of personal Christian living and a more vigorous church life.

Plans are being developed by the curriculum committee and the responsible departments of the Board for further releases about the details of the new course. Promotional materials will also be prepared for use by the departments of the Board and by the educational departments of the various states.

►Bill Curl has resigned as pastor of South Fork Church, Lincoln County Association, and has now become the assistant pastor of the Rosemont Baptist Church, Lexington, working with the pastor, Dr. O. W. Yates. His special work will be to have charge of all the young people's work.

## Discuss Ways to Assist Baptists of Spain

Representatives of the Baptist World Alliance, the Baptist Joint Public Affairs Committee, and the Southern Baptist Foreign Mission Board met in Richmond, Va., December 4, to discuss ways to help the Baptists of Spain secure religious liberty. The conference was occasioned by the recent closing of three Baptist churches by order of the Spanish Government and continued reports from Spain that Baptists and other evangelicals are facing greater difficulties than at any time since the Spanish civil war ended in 1939.

Attending the meeting were Dr. Theodore F. Adams, of Richmond, president of the Baptist World Alliance; Dr. Arnold T. Ohrn, of Washington, D. C., general secretary of the Alliance; Dr. C. Emanuel Carlson, also of Washington, executive director of the Baptist Joint Public Affairs Committee; Dr. Baker J. Cauthen, Richmond, executive secretary of the Southern Baptist Foreign Mission Board; Dr. H. Cornell Goerner, Richmond, the Board's secretary for Africa, Europe, and the Near East; and Mrs. Roy B. Wyatt, Jr., Louisville, Ky., Southern Baptist representative, recently returned from Spain.

The Baptist officials reviewed recent acts of religious oppression, among them an unprecedented closing of evangelical churches and chapels. At least six, including three Baptist churches, were closed by the Spanish Government during the year and a least three others have been ordered to stop their services or be closed officially.

Steps were taken to use diplomatic and ecclesiastical channels in an effort to bring relief to Spanish evangelicals whose only offense has been assembly for private worship.

There are more than 25,000 Protestants in Spain, with about 200 meeting places. Baptists have 42 congregations with a total of about 2,600 members. At least six of these groups are denied the use of the meeting places which they have sought to use. In every case services continue to be held in homes, but the churches are not able to grow as they would if they had the privilege of assembly in suitable chapels.

Second Baptist Church, Madrid, and Second Baptist Church, Valencia, have been closed since 1954. A new chapel at Elche was closed and sealed in 1955, immediately after the congregation had begun using it. Prosperidad Baptist Church, Madrid, and Third Baptist Church, Barcelona, were closed in September, 1958; and the Baptist church of Seville was closed in November. Churches of other evangelical denominations have suffered similar experiences.

The Spanish Government has also been placing restrictions on the publication and use of evangelical literature.

In April of this year the Government censor summoned the president of the Baptist Publication Society to his office and announced that an order had been received from Madrid forbidding the publication of the national Baptist magazine, *Entre Nosotros*, even though the circulation was limited to Baptists, as is indicated in the name, which means "Among Ourselves."

In November the police in Barcelona searched a printing establishment operated by an evangelical, as well as several private homes, looking especially for a book about the Protestant Reformation. In each case, all the literature they found, including Bibles, was confiscated.

Protestants face considerable difficulty in obtaining marriage licenses. Young people who received Catholic baptism in infancy find it almost impossible to obtain permission for a civil marriage, even though they have renounced their Catholic ties and become faithful evangelicals.

In October two couples in Madrid were denied the right to be married after their cases reached the supreme court. It was pointed out that this amounts to a denial of one of the basic freedoms—the right to change one's religion—contained in Articles 18 of the United Nations' Universal Declaration of Human Rights. It also infringes upon Article 16 of the Declaration, which deals with the right to marry and to found a family.

### Materials Furnished Free by Sunday School Board to Churches

NASHVILLE, Tenn.—(BSSB)—Free Offers, a folder listing materials provided churches free by the Baptist Sunday School Board, may be secured by writing the Board's Service Division, director's office.

The folder gives information about printed items available to churches in organizing for the first time these areas of work: churches and missions, Sunday schools, Training Unions, church choirs, Cradle roll departments, extension departments, and church libraries.

It also tells how to obtain *The Braille Baptist* for the blind and prints of films on the life and work of the Sunday School Board and of the Baptist book stores.

►The Building Committee of Trinity Baptist Church in Lexington is studying preliminary building plans, looking toward the construction of a new sanctuary and educational building in 1959.

## CLASSIFIED ADS

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## Baptists In Portugal

By R. PAUL CAUDILL, Pastor  
 Pastor, First Baptist Church, Memphis, Tennessee

There are two Baptist Conventions in Portugal: one affiliated with the Baptists of Brazil, and the other with the American Baptist Convention. Brazilian Baptists began their work in Portugal in 1911 and throughout the years have made a notable contribution to the work. The pastor of the Third Baptist Church in Lisbon, for instance, is a brother of the Eduardo Lessa of Brazil who received his seminary training here in America. Pastor Lessa originally came to Portugal as a missionary from Brazil.

The total number of Baptists in Portugal is around 2,160. Of the 35 Baptist churches, only four are self-supporting. There are 26 ordained pastors and 6 or 7 students for the pastorate.

There are Sunday schools in all of the churches for both adults and young people, and the membership of the Sunday school usually is greater than that of the church membership.

Portuguese Baptists have six foreign missionaries in service. This is one missionary to each 350 church members, a record which, so far as I know, is unsurpassed among our Baptist fellowship.

On Sunday evening, August 31, I preached at the Third Baptist Church in Lisbon—an experience long to be remembered. A quiet season of organ music preceded the service. The organ was an old-fashioned parlor organ such as many of us used to have in our homes, and similar to the 26 we shipped to the mission fields of Chile in 1947.

The congregation sang joyously from the little hymn books which carried only the words of the hymn. (Relatively few of the churches I have visited in Europe have both the music and the words as we commonly have in our American churches.) It was particularly impressive to note how the young people sang and how well they knew the words of the hymns.

Prior to the service, I was told that the congregation would be made up almost entirely of believers. Nevertheless I felt led to extend an invitation at the close of the sermon, and upon doing so there were several professions of faith.

During the latter part of the service—and throughout the invitation—I noticed a middle-aged woman, dressed in black, weeping. At the close of the service, I discovered that her tears at first were tears of sorrow, but later tears of joy. Her husband was among those converted. The lady, a Mrs. Silva, told me later, "I have long prayed for this day, but little did I dream that one would come from a land so far away to speak the word that would lead my husband to Christ."

Mr. Silva came to my hotel twice before my departure—once with his

wife and daughter, and once with his ten-year-old daughter, Anna Maria, who brought me a letter written in a beautiful hand. The note, enclosed in a cellophane envelope with three pink rosebuds, said, among other things:

"We shall never forget the person who came from so far away to bring the message of God for the salvation of sinners among whom was my father . . ."

As I took leave of the Baptists of Portugal, I thought of the words of Him who said, "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom" (Luke 12:32).

### Former Kentuckian Preaches "Magic" Gospel

By KAY ALDRIDGE  
 Pineville, Kentucky

Leo Jenkins, formerly pastor of East Jellico and other Baptist churches in Kentucky and now associational missionary for the Gordon County and Marble Valley associations in North Georgia under the Home Mission Board, preaches a "magic" gospel.

From his home in Fairmont, he works in seven associations, presenting the plan of salvation by using magic and chalk drawings.

While a student at the Clear Creek Mountain Preachers Bible School (now Clear Creek Baptist School) at Pineville, Jenkins took lessons in chalk drawing from one of the faculty wives. Finding this visual aid so effective in illustrating gospel truths, he decided to learn something about performing magic tricks.

He became adept in using magic and chalk drawing, and has found entry into many non-Christian homes through young people who have watched him perform at their schools. The work is showing positive results, for in the past year six churches have gone from quarter or halftime programs into fulltime, three Training Unions have been organized, three pastors' homes have been built and several churches have given to mission causes for the first time.

Jenkins, who graduated from Clear Creek and later Cumberland College, uses magic as well as the chalk drawing only for the purpose of illustrating a message and not simply to entertain.

This summer he held seven Vacation Bible Schools, some of them in places where no Bible School had ever been held, and preached in several evangelistic meetings. His use of magic was a factor in bringing large numbers of children, and older people as well, into all these meetings.

### Executive Committee Employs Two Assistants

NASHVILLE—(BP)—Albert McClellan and John H. Williams, both of Nashville, have been elected to fill two new administrative positions on the staff of the Southern Baptist Convention Executive Committee here.

They were elected by the administrative committee of the Executive committee, acting on behalf of the Executive Committee.

McClellan, the Executive Committee's present director of publications, will become its program planning secretary on Jan. 1. On the same date, Williams will become its financial planning secretary.

The positions to which they were elected resulted from action taken by the Southern Baptist Convention in its session at Houston in May. The positions were created when the Convention adopted a report from the Committee to Study Total Convention program.

Williams is manager of the contracts and insurance department for the Baptist School Board. He has been in the board's employ for 24 years.

McClellan, in his new capacity, will be program planning assistant and principal professional assistant to Executive Secretary Porter Routh. He will review and appraise proposals of the Convention's agencies to determine their relation to the total Convention program and to the total denominational program, which includes local and state Baptist work.

McClellan will study the soundness of these programs in use of planning techniques and will also serve as acting executive secretary-treasurer when called upon.

McClellan's election will leave the post of director of publications open. The administrative committee is seeking a successor to McClellan there.

Williams will serve as principal financial planning assistant to the executive secretary. He will review and appraise the financial policies and practices of Convention agencies, to the extent with which the Executive Committee is concerned with them.

Williams will also be chief accountant of the Executive Committee office staff and supervise its accounting personnel. The Executive Committee office will have handled about \$25 million in 1958 which come in Cooperative Program and designed funds for agencies of the Convention.

## CHRISTMAS IN OTHER LANDS

By J. P. EDMUNDS, Nashville, Tennessee

### RELIGION

**PALESTINE.**—Members of all denominations assemble to worship and sing carols in the Church of the Nativity in Bethlehem—directly above the birthplace of the Holy Child. A procession follows, which is dramatically heralded by a flying horseman, a corps of native police mounted upon fiery Arabian horses, and a solitary horseman standing upon a coal-black steed, carrying the cross on high approaches. Following and completing the procession are the cortege of church men and native government, and the two-wheeled carriages with their picturesque Oriental Jehus. The procession solemnly enters the church. Because the placing of the ancient effigy of the Holy Child cannot be seen by the public, the people move forward in the church, pass behind the high altars, and down the steep, winding steps which lead to the grotto. Here, marked by a silver star, is the site of the birth of Jesus. Here, too, is the site of the manger where the Holy Babe lay.

**AUSTRIA.**—A beautiful Austrian Christmas custom places emphasis upon light as a symbol of the eternal light God gave man in the Christ child. Three large wax candles are especially prepared for this ceremony in the home. While the family gathers around on Christmas Eve and sings Christmas hymns, the father lights the first candle with a burning taper. As he does so, he chants, "Christ is born, Christ is born." Then each member of the family takes the taper in turn and repeats, "Praised be the Lord: Christ is born!" The second candle is lighted on Christmas Day, and the third is lighted on New Year's Day when the Christmas festivities end. Each lighting is accompanied with a similar ceremony.

**BRAZIL.**—The Christmas fiesta season is solemnly heralded by an open air mass at midnight on Christmas Eve. Under the brilliant tropical sky, in mid-summer weather, a colorful altar is set up in the Cathedral Churchyard, where the worshipers reverently pray and chant religious hymns, in a fiesta atmosphere of banners and religious trappings. After devotions the families have Christmas Eve supper in their homes.

**BELGIUM.**—The chimes in the five-hundred-year old Cathedral in Antwerp chime ninety-nine bells on Christmas Day to summon the worshipers to ser-

vices. Gayly-dressed, singing children precede the services in a colorful procession—carrying emblems and streamers. Priests and church dignitaries in gold—embroidered, jeweled robes follow—chanting religious songs. Ornate chariots bearing images of the Christ child and crucifixes are featured in the procession.

### TRADITIONS AND CUSTOMS

**POLAND.**—When the first star appears in the evening sky on December 24, Fast Day ended and the Christmas supper begins. Straw is placed under the table, dishes, and tablecloth, and one chair is left vacant for the Holy Child. Symbolizing peace on earth is the Peace Wafer, procured from the priest and given to the head of the family to break and share with the guests. While the sacred wafer is being eaten, wishes for the coming year are exchanged.

**CZECHOSLOVAKIA.**—A legend still believed in is the belief that St. Nick descends from a golden cord, led by a white-clad angel. The little children go to bed early on Christmas Eve to make sure that St. Nick will stop and leave a present for them.

**DENMARK.**—One of Denmark's prettiest customs is the remembrance of the birds. A sheaf of grain is saved from the fall harvest—and on Christmas morning, every gable, gateway and barn door is decorated with this bundle of grain—the birds' Christmas dinner.

**ENGLAND.**—On Christmas Eve the yule log is brought inside and placed in the big fireplace. According to custom, each person in the family must sit upon the log and salute it before it is lighted to assure good luck for the household in the new year.

### DECORATIONS

**FRANCE.**—Holly and ivy are used to decorate the creche as well as the home. Additional decorations in the home are Christmas hoops. These are made of foliage, apples, nuts, and colored egg shells.

**GERMANY.**—A Christmas wreath with a red candle in it is hung in the window the First Sunday in Advent. A candle is added each Sunday until Christmas. Sometimes the wreath is covered with paper stars on which verses from the Bible are written or

printed, and these are supposed to be memorized by the children.

**NORWAY.**—Christmas candles must be large and tall, for they must not burn out during Christmas Eve, for if they do some disaster, perhaps even death, will strike the family. At one time it was believed the light of Christmas candles radiated blessings; personal belongings, such as wearing apparel, were placed where the light would touch them.

And, so, as another Christmas season rolls around, we are reminded that Christmas is a season of joy, happiness, and splendor throughout the world. What an opportunity for Christians to present Christ as the Prince of Peace and the Saviour of the world! Our *Survey Bulletin* readers are scattered in twenty-four countries around the world. Greetings to all of you!

—o—

►Frank Tripp has announced his intention to retire as executive secretary of the Southern Baptist Hospital, New Orleans, La., on June 1, 1959. In other years he initiated the idea of the Hundred Thousand Club which paid off within a few years an enormous debt on the Southern Baptist Convention.

►H. S. Wiggington, retired Baptist preacher, died November 17, 1958. At the time of death he was a member of Island Baptist Church, Island, Ky. He was ordained to the ministry by the Island Church, in McLean County, in 1912. During his 30 years in the ministry he was pastor of 37 churches. Frank Wiggington, Jackson, Tenn., one of his five children, is also a minister.

►Dr. R. Alton Reed, executive secretary of Relief and Annuity Board, SBC., has been elected for a period of one year as president of the Church Pensions Conference at its 44th annual meeting in New York City, December 4 and 5. He succeeds M. Forest Ashbrook, New York City. Two of his predecessors, Dr. T. J. Watts and Dr. Walter R. Alexander, also held the presidency of this conference, composed of 33 Protestant church-related groups.

►E. L. Ackiss, director of military personnel service of the Home Mission Board, has been transferred to the Division of Chaplaincy in the reorganization of the Board. Formerly a part of the Department of Co-operative Missions, this service helps churches maintain contact with their members in the military. Ackiss has served as director of this service since 1953. Previously, he had held important positions as a Navy Chaplain, among them, Assistant Director, Chaplains Division, Bureau of Naval Personnel.