

# Western Recorder

February 12, 1959

Vol. 133

No. 6

Library  
Methodist  
Hopkinsville, Ky.

**FOREIGN MISSIONS**

**HOME MISSIONS**

**THEOLOGICAL EDUCATION**

**CHRISTIAN EDUCATION**

**ORPHANAGES - HOSPITALS**

**STATE MISSIONS**

**DEDICATED LEADERSHIP**

**2 plus for World Missions**

**GIVE ONE GIFT FOR ALL**

Increase percentage of total church budget going to world missions through the Cooperative Program by 2 plus per cent of total church budget.

**COOPERATIVE PROGRAM**



## GLEANINGS FROM THE FIELD

### SBC PASTORS' CONFERENCE

►The Southern Baptist Pastors' Conference will be held in a wing of the Exposition Center, Kentucky State Fair Grounds, Louisville, instead of at the Jefferson County Armory, as previously announced.

### ENCYCLOPEDIA ON THE GO

►The two-volume set of The Encyclopedia of Southern Baptists on its first birthday—January 20, 1959—reached the sale of 8,121 copies, according to H. S. Simpson, manager of the Baptist Sunday School Board's Merchandise and Control Department.

### PERRY'S TENTH YEAR

►The Broadway Baptist Church, Louisville celebrated the tenth anniversary of Pastor Edwin F. Perry as their pastor on Sunday, January 25. The church is now launching into its major new building program, which will be a large church auditorium and other facilities facing the main highway, 4000 Brownsboro Road.

### CITATIONS

►Pastor Raymond Sanderson, First Baptist Church of Pineville, and Mrs. D. M. Aldridge, Clear Creek Baptist School, were presented citations, the highest award that can be earned in the Sunday school study course program. According to Mrs. Edward S. Wilson, Jr., superintendent of training, who presented the citations, this is the first time a member of the First Baptist Church of Pineville has ever received this award.

### NEWSMEN IN THE NEWS

►Horace F. Burns, Portland, Oregon, has been made editor of the Baptist New Mexican at Albuquerque, N. Mex., succeeding Lewis A. Myers, now retiring. This is the second time Burns has served as editor of the New Mexican.

►Besides being editor of the Illinois Baptist, L. H. Moore will hereafter also be associate executive secretary of the Illinois Baptist State Association, assisting Secretary Noel Taylor. Also, Harold E. Cameron, city missionary in Chicago, has been made secretary of missions for the state association. Both men are succeeding E. H. Moore, now gone to be executive secretary of the new State

Convention of Baptists in Indiana, and they will have their headquarters at Carbondale, Illinois. S. Otho Williams, pastor of Logan Street Church, Mt. Vernon, Ill., has been named superintendent of the Baptist Children's Home at Carmi, Ill.

### ON THE R. & A. BOARD

►Kentucky Baptists will have two representatives at the forty-first Annual Directors' Meeting of the Relief and Annuity Board to be held in Dallas, March 3-4. Dr. R. Alton Reed, executive secretary of the Board, said that Rollin S. Burhans, pastor of the Crescent Hill Baptist Church, Louisville, and moderator of the General Association, and C. Carlton Weatherston, assistant superintendent of the Kentucky Baptist Hospital, Louisville, will meet with 30 other Board members from 20 Southern Baptist state conventions and 18 local members from Dallas.

### CHAIRMAN OF RED CROSS

►Ira J. Porter, first vice president of the Louisville Trust Company and a member of Deer Park Baptist Church, Louisville, has been named chairman of the Red Cross's 1959 campaign in Louisville. The fund drive, to finance the Blood Center and nine other service programs of the Chapter, will be held March 4-19 in Louisville and Jefferson County. The Red Cross hopes to raise \$603,000 this year. Mr. Porter has been active for many years in business and civic affairs in Louisville. He has worked in the special gifts division of Red Cross fund drives for the past several years.

### RUSSELL WALKER PASSES

►Russell Walker, 69, passed away January 9. For many years Walker served Kentucky Baptists as pastor of the Macedonia, Clover Creek, Hite's Run, Stephenson and English Churches, in Breckenridge County; Caneyville and New Hope in Grayson County; Pleasant Hill, Adaburg, Hartford and Barnett's Creek in Ohio County; Friendship in Hancock County; Whitely City in McCreary County; Panther Creek, Bethabara, and Seven Hills in Daviess County. Mrs. Walker is the former Vava Duncan. They have five children—John Carroll, Dorothy Page, William Russell, James Hart and Anna Jean. Four of the five children are active in full-time Chris-

tian service. At the funeral service, Dr. Jess C. Moody said, "Brother Walker never had a great deal of money. Yet all of his children are thoroughly dedicated Christians and four of them are in full-time Christian vocations. He died an extremely wealthy man. And he took it all with him!"

## Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.*

Vol. 135 No. 6 February 12, 1959

### WESTERN RECORDER

KENTUCKY BAPTIST BUILDING  
Middletown, Ky.

Published Weekly by the  
GENERAL ASSOCIATION OF BAPTISTS  
IN KENTUCKY

The Purchasers of the Western Recorder  
The Baptist World and The  
Kentucky Mission Monthly

C. R. DALEY ..... Editor  
ROBERT L. POGUE ..... Business Manager

### BOARD OF DIRECTORS

Geo. H. Riggs ..... Chairman  
Wendell H. Rone ..... Assistant Chairman  
J. T. Burdine, Jr. .... Secretary  
J. V. Case, E. N. Perry, Franklin Owen, Elroy  
Lamb, Jos. R. Estes, J. Herbert Gilmore, Jr.

W. C. BOONE, GENERAL SECRETARY-  
TREASURER OF THE EXECUTIVE BOARD  
OF THE GENERAL ASSOCIATION.

Entered as second-class matter at the Post-office in Middletown, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

**SUBSCRIPTIONS RATES**—Individual subscriptions, \$2.25 per year. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

**SUBSCRIPTIONS ON THE BUDGET PLAN** are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

# THE PREACHER'S CHALLENGE

John 21:16 "... Feed my sheep ..."

By JACK SANFORD, Pastor

Oaklawn Baptist Church, Paducah, Kentucky

A tremendous threat to the preacher's ministry is the shallow spirit of activism which characterizes American Christianity. For the preacher is reminded, both by his local congregation and by his denomination, that statistics are of vital importance as an indication of success. As a result, his preaching ministry becomes a whirlwind attempt to increase the size of his church with a tragic lack of emphasis upon the meaning of a deepening Christian experience on the part of his people. Modern preachers seem to be content if there have been "additions" or "decisions" or increased gifts or larger buildings as a result of their preaching ministry. Tragically modern preachers have a tendency to overlook the basic hunger in every human heart for an object of supreme devotion. Man is incurably religious, and, though seldom willing to admit it, is constantly searching for something outside himself with which to feed the hunger of his soul.

The burden which rests squarely upon the shoulders of the man of God is indeed a heavy one. For he must stand before the living God, in the power of the Holy Spirit, and lead lost, wandering, sinful men to the fountain of living waters, where they may be filled.

In light of this great responsibility, our preaching is too much of promotion and politics and economics and current events. Men do not come to the house of the Lord to hear God's man review the latest book, or expose the failures of the world's statesmen, or urge them to attend this function or that meeting or support this or that phase of the denominational program. They come instead with an emptiness which the bread of life alone can fill. In a word, our preaching must ring with the reality of true devotion. Men must, on every occasion of worship, know that their preacher will help show them the way to fill up the hollowness which gnaws away at the soul of our generation. Men want to see God, and, if the preacher cannot lead the way to Him, they will depart disappointed, unfed, lost in the unreality of a non-devotional religion of activity.

The demand of God, given in Micah's wonderfully concise summary of religion (Micah 6:8), is that man show his devotion to his God in a real way. The Psalmist (Psalm 42:1-2), crying from the depth of his soul, echos man's very need to express his devotion. The preacher's task is to bring together this demand of God and this very real need of man.

If our preaching is to break through

the fog and unreality of activism to emerge upon the sunlit mountain of devotion then we must literally "celebrate God" in our preaching. The Bible is filled with passages which are essentially celebrations of the greatness and goodness of God. Most of these oracles were proclaimed to people caught up in a maelstrom of fear and frustration which closely parallels the times we face in this day.

Certainly men gripped with the tensions and fears produced by global war, cold war, and the race of the satellites have a need to exclaim with the man who wrote Psalm 8, "O Lord our Lord, how excellent is thy name in all the earth;" or again with the writer of Psalm 19, "The heavens declare the glory of God; and the firmament sheweth his handywork." What congregation could fail to respond to the glorious words, "The Lord is my shepherd; I shall not want"? Could any but the most calloused fail to be moved and lifted as his pastor tenderly and with compassion preached of the God who "... is our refuge and strength, a very present help in the time of trouble"?

The pattern for such proclamation is before us in the Word itself. Isaiah, speaking to fearful men, points his people to the living God and says of Him, "For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is a storm against the wall" (Isaiah 25:4). Here is "life-situation" preaching at its finest and best. It is a heart cry from the man of God for his people to look up and see the greatness of their God, and thus worship before Him.

Today's churches are open for prayer and meditation because there is an increasing awareness of man's deep need for vital communication with God. But the preacher does not help satisfy this need in his preaching ministry. Often he tries, but comes out with a picture of an emaciated Christ which is a caricature not powerful enough to draw men into deep devotion. The picture seen by the average devotion-starved parishioner on Sunday morning is of a tired, beaten idealist, surrendering weakly to the cruelty of scourging and crucifixion. This picture may well draw forth sympathy, admiration, even pity, but it will hardly bring forth any deep devotion.

In order to draw men into a reverent, transforming devotion, the caricature must become a vivid portrait of reality. The defeated idealist must become the

victorious realist who knew His mission and fulfilled it with determination. The surrendered weakling must become the triumphant man of courage and vision who knew that only through agonizing sacrifice could the terrible power of destructive sin be broken. The wandering teacher must be proclaimed as the living Saviour.

The man in the pew must know, through the mind and heart of his pastor, that God incarnate in Jesus of Nazareth is not a sadly defeated idealist. He is the same God who spoke from a bush that burned and was not consumed; who filled the temple with His presence and caused a statesman-prophet to fall on his face in fear and awe; who stood on the Mount and drew from a simple fisherman the desire to forsake all and remain in that presence; who stood in the midst of the city four square and roused the exiled Patmos prophet with a vision of His final and complete victory over the world. This will bring our people to experience devotion before the throne of God, and thus fulfill their deep need to be right with God.

## Henson Harris Named Acting Administrator Of Georgetown College

By KENNETH C. FENDLEY, Director  
Department of Public Relations

GEORGETOWN, Ky., Jan. 30—Dr. Henson Harris, administrative vice-president and dean of Georgetown College, has been named the chief administrative officer in the absence of a president at the college, it was announced today by the executive committee of the Board of Trustees.

Dr. H. Leo Eddleman, president of Georgetown for four and a half years, assumed his duties as president of the New Orleans Seminary February 1.

Dr. Harris, who took over his new administrative duties on that same day, has been associated with Georgetown College since August, 1957. He came to Georgetown from Wayland College of Plainview, Texas, where he served as dean of that school for three years.

The interim administrator is a native of Murray, Kentucky, and a graduate of Murray State College. He holds a Master's degree from Vanderbilt and a Doctor's degree from the University of Oklahoma.

►Cedarmore Kentucky Baptist Assembly is now receiving applications for boys and girls, sixteen years and older, to work in the dining hall and dishwashing room as staffers for the summer. Persons interested may get in touch with Marvin M. Byrdwell, manager, Bagdad, Kentucky.



**Denominational Depravity**

One of the distinctive doctrines of Baptists has always been the "total depravity of man." We teach it, preach it and think we believe it, but do we confess it? By total depravity we do not hold that man is totally depraved in that he has no ability to respond to God, but that, left alone, he is totally unable to overcome his sinful plight. The ever present tendency in all of us to let God help us until we get on our feet and then paddle our own canoes.

Denominations, in a sense, have personalities, too, and are tempted to become proud and independent with success. The hope for escaping denominational suicide and spiritual oblivion lies in the willingness to submit to self-examination and to live in a state of continual repentance.

Signs of depravity and need for repentance are evident in every period of Baptist history and might not be more numerous in our day, but somehow it seems so. All about us those with eyes to see and ears to hear sense a spiritual callousness that could spell doom.

Illustrations are on every hand. For those of us deeply wounded by the recent tragic Southern Seminary episode, the poignant question is, "How could it happen?" The first tendency is to pinpoint blame on particular persons, but, once this is done, there is much else to do. The affair is plainly an indictment not only on the specific participants but upon Southern Baptists in our total denominational life.

Let's be honest. We know that this is not the only place where there is sickness but simply the spot where the explosion took place. Other institutions have had and now have their troubles. Other seminary and college faculties have experienced and are experiencing unrest. Personality conflicts and policy disagreements are all too common in our denominational life from the top to the bottom. Who of you reading these words does not belong to a local church that shows similar signs of depravity? A psychologist likely would call and maybe discredit the above words as an expression of grief reaction, and that's exactly what they are.

Seeing ourselves as we really are, should we despair and put a rope around our necks as did Judas? Of course not. We must not expect infallibility. We should fall on our faces as did Simon in humble and contrite confession. We can become a rock personally and denominationally.

For many of us a return to the simple graces of daily Bible study and meaningful prayer would be a good start. Without fellowship with the Father in Bible study and private prayer any soul is chilled, and millions of chills make a denominational deep freeze. In our Baptist Jubilee Advance, in addition to the

wonderful emphasis of each year, we could make the entire five years and the ones to follow a period of perennial repentance. Then 1959 would be a year of revival as well as a year of evangelism.

We could do it, and, by the grace of God, we will do it or our epitaph will be *Died of Denominational Depravity*.

**All That Glitters Is Not Gold**

There are two gold telephones in the state of Tennessee. These phones are the gifts of the telephone company to the two most illustrious Tennesseans. As would be expected one is on the desk of the governor, but where would you suppose the other is? Think a minute and you probably could guess. The other phone belongs to Elvis Presley.

In many respects Elvis is more famous than the Tennessee governor and is known by far more people. He could wrap the governor up along with his executive mansion in money and his pastel Cadillacs make any governor's limousine a back number.

This is not to criticize Elvis as altogether bad, though his groans sound a little less than human and his sexual gyrations are more animal than human. As a school boy he was not too abnormal. His high school principal reportedly said, "Elvis was a good boy. There wasn't anything you could ask Elvis that he wouldn't do . . . except work."

Much in Elvis is to be admired and he simply has taken advantage of American imbecility. The truth is that several other young American idols deserve great credit for preserving moral cleanness under severe strain and temptation. Who could but admire Jimmy Rogers as he appeared recently on "This is Your Life," and Pat Boone as described in the current issue of *Life* magazine?

The reflection is not on these young men but on the American "culture" that has made them famous for "whatever-you-call-it." Considering our contemporary sense of values, no wonder the Communists predict we will fall without their help. Listen to the radio! Watch television! Check the American gambling bill! Consider the alcohol consumption.

There is a gold better than that found in telephones. It's not in the vulgar boldness of a Brigitte Bardot but in the chaste modesty of a Queen Esther; not in the sexual suggestions of an Elvis Presley but in the self control of an Apostle Paul.

**Advice to Churches**

Kentucky Baptist churches should be quick to respond to the new approach the Relief and Annuity Board is using to promote the Southern Baptist Pro-

tection Plan. This new plan calls for the church to pay both the church's share and the pastor's share rather than the old plan where the church paid only its share.

At first thought, it would seem that a pastor should pay his own part if the church paid its part, and this is true. The fact is, however, that only 35% of Southern Baptist pastors are doing this and this leaves 65% of our pastors facing retirement or disability without adequate provision. This kind of a thing is so important that if a pastor isn't wise enough to do what he ought, his church ought to see to it.

We generally think of the plan primarily as a protection for the preacher if he becomes disabled, dies, or retires, but it is also a protection for the church. Who takes care of a sick, disabled or retired pastor if he has no provision for himself? Many churches have felt obligated to see the preacher or his family through, and in some instances it's been for years. What church would turn a preacher out in the cold? Yet

how difficult for the church and how embarrassing for the preacher? The church, by taking advantage of the new plan, would never be faced with such a problem.

The cost is not at all unreasonable. At present the church pays 5% of the pastor's salary up to \$4,200, which makes a maximum of \$200 a year. To pay the pastor's 5% also would be a maximum of only \$400, and for many, many Kentucky churches much less because the pastor's salary is under \$4,200 a year.

Many churches ought to raise the pastor's salary anyway. Why not raise it by paying his retirement? For that matter, why not consider the retirement pay part of the salary? In most businesses this is the case, and the retirement is withheld with or without the worker's permission. Churches ought to think as much of the future needs of their pastors as business persons do of their employees.

Six thousand Southern Baptist churches have already responded to this new plan. Many Kentucky churches will not want to do less.

**BAPTIST FORUM**



**IN DEFENSE OF MR. SILER**

Editor:

May I say that Mr. Katz's recent letter about Congressman Eugene Siler was wrong.

When Mr. Siler writes in the *Western Recorder*, he is writing as a Baptist, not a politician. He is NOT promoting his interests, but rather the interests of the Baptist faith.

Congressman Siler is a Christian gentleman first, a Baptist layman second, and a successful politician third.

Williamsburg, Va. Fred Engle, Jr.

**COME OVER INTO MACEDONIA**

Editor:

In this vast Mission field of Eastern Kentucky one of the greatest needs is qualified school teachers. Here at Phelps where I am located is a good place to do Mission work and teach in the local school. There are approximately 1,000 students in the school. There are no doubt many teachers who would like to do this type of work if they could be contacted. I feel sure if you published this letter in the *Western Recorder* there would be someone to answer this urgent need in our area.

If it is possible I would like for you to put this in sometime. In case you need further information, feel free to write.

Phelps, Ky. James E. Casey, Jr.

**A PAPAL PARABLE**

Editor:

Once there was a very happy family. They thoroughly enjoyed being together in the richness of family fellowship.

One day the father was called away for awhile. Before he left he gave specific instructions to the family as to what they were to do while he was away.

Unfortunately one of the children made up his mind that he knew more about how things should be done than the father who had gone away. He began to change everything the father had said. This activity caused a complete family mix-up—there was disharmony and dissatisfaction everywhere. The only source of the trouble—this wayward son who changed the original orders from the father—constantly blamed everyone else for the misunderstanding.

All of a sudden this son became upset about the problems which he created. So, he called all the family together to seek to iron out the difficulties. The only problem was that this son refused to admit any error on his part and told the family that there would be peace and harmony again if only they would agree with him.

This is the end of the story. It is also the end of any possibility for family harmony.

Owensboro, Ky. Jess Moody

**Rural Church Emphasis Weeks at Cumberland And Clear Creek**

A Rural Church Emphasis Week will be held at Clear Creek Baptist School, Pineville, February 23-25, and at Cumberland College, Williamsburg, February 25-27. The Theme is "I Will Build My Church." In each case the program will open at 7:00 of the first day and close at 4:00 the last day.

The Emphasis Week is sponsored jointly by two schools, the Kentucky Baptist Board, and the Southern Baptist Home Mission Board.

Those who will appear on the program at both schools are J. B. Lawrence, formerly executive Secretary of the Home Mission Board; L. G. Frey, secretary of Missions Department, Tennessee Baptist Convention; J. T. Gillespie, director of Rural Church Program of the Home Mission Board; A. B. Colvin, secretary of missions and evangelism in Kentucky; J. Edward Cunningham, director of mountain missions; and Robert J. Hastings, assistant secretary of promotion, Executive Committee of S.B.C.

These programs are open to missionaries, pastors and laymen. Reservations should be made to D. M. Aldridge, president of Clear Creek Baptist School, Pineville; or James M. Boswell, president of Cumberland College, Williamsburg, according to which school you plan to attend.

►Louisiana College, Pineville, La., is to confer honorary doctorates on Paul Roberts, former pastor of the First Baptist Church of Lake Charles and now president of the Louisiana Baptist Convention, and on James F. Cole, editor of *The Baptist Message*, Shreveport, La., on May 26. Roberts resigned his Lake Charles pastorate recently to accept a call to Little Rock, Ark.

## 1959 Cooperative Program Folders in Great Demand

By A. M. VOLLMER,  
Secretary of Promotion

During the two weeks since the pastors received samples of the 1959 Cooperative Program literature, 200 pastors and missionaries have ordered 50,000 pieces of this literature from the Kentucky Baptist Building at Middletown. This is indicative of the fact that there is a rising tide of interest in the Cooperative Program. However, there are yet hundreds of pastors who have not requested a supply for distribution among their members.

As a pastor, you are interested in the Cooperative Program, so you would do

### HERBERT C. CRALLE FUNERAL HOME

Herbert C. Cralle  
Herbert C. Cralle, Jr.  
Edwin R. Hillock

Phone TWinbrook 3-5223

Frankfort and Peterson Avenue  
Louisville, Ky.

### Keith Monument Co.

In the same family since 1867

State's largest display  State wide Service

ELIZABETHTOWN, KY.

New Location—Near Hospital  
Rockwell 5-5216

VALLEY STATION, KY.  
Dixie Highway at Bethany Lane  
Phone Pleasure Ridge West 7-4121

### Quality CHURCH FURNITURE

Pulpit Furniture, Offering Plates,  
Pews, Register Boards, Sunday  
School Chairs and Tables

Write for illustrations, prices

Clear Creek Baptist School  
PINEVILLE, KY.

well to read Dr. Daley's editorial in the January 8 issue of the WESTERN RECORDER. Herewith is a quote from it:

"This absence of discipline is also apparently present in our churches and denominational program. 'Eat, drink, and be merry' is something of the order of our day in Baptist churches when 85 cents of each dollar contributed is kept by the local church for salaries, new buildings, and other local necessities and luxuries. Not a few churches discontinue mission gifts during their building programs. Small comfort will these new buildings be when they are disintegrated into nothingness by weapons released by the hands of those who, because of our selfishness, were never re-created by the gospel of Jesus Christ. Remember Pearl Harbor!

"When the church keeps 85 cents and sends 15 cents on for the saving of the rest of the world, what happens to the 15 cents? In most Southern Baptist states about 2/3 of this 15 cents is kept

by the state and 1/3 is sent on for the evangelization of the rest of America and the world. This makes it a little hard to persuade the unsaved pagan we really love him."

### Home Board and the Woman's Missionary Union Release Filmstrip

ATLANTA, Ga.—A filmstrip for the March Week of Prayer has been produced by the Home Mission Board and Woman's Missionary Union. *One Nation Under God* is a worship service designed for use at the prayer meeting service during the March Week of Prayer and for general use later.

The filmstrip, which will sell for \$3.50 in the Baptist Book Stores, is in color and has 52 frames.



**OPERATION PROGRESSES**—Operation Baptist Biography is progressing according to schedule in our states, three state leaders tell Norman W. Cox, left, executive secretary of the Southern Baptist Convention Historical Commission in Nashville. The operation, with a goal of 45,000 biographies of Baptists in all walks of life, is being directed on a Southern Baptist Convention basis by Cox. Reporting in from left are Gene Kerr, administrative assistant, Tennessee Baptist Convention, Nashville; George Bagley, assistant of the executive secretary, Alabama Baptist State Convention, Montgomery, and Horace Hammett, assistant general secretary, State Convention of the Baptist Denomination in South Carolina, Columbia. Baptists in Kentucky are urged to fill out these blanks this month. If you do not already have blanks you may obtain them by writing George Raleigh Jewell, secretary-treasurer, Kentucky Baptist Historical Society, Kentucky Baptist Building, Middletown, Ky., and when properly filled out, should be returned to him with \$1.00 each, a nominal charge to cover cost of carrying out this project.

### J. S. Bell, Champaign, Illinois, Returns to Hindman, Kentucky

J. S. Bell, pastor of Temple Baptist Church, Champaign, Illinois, has accepted the call of the Hindman Baptist Church to return as pastor of the church which he served for eighteen years, according to an announcement by D. M. Aldridge, president of Clear Creek Baptist School and supply pastor at the Hindman church for several months.

Bell, a native of Tennessee, graduated from Union University, Jackson, Tennessee, and the Southern Baptist Seminary at Louisville. He was given an honorary doctor's degree by Georgetown College, and was chosen as the first recipient of the "Mountain Minister of the Year" award given annually by the Clear Creek Baptist School at Pineville.

He spent 21 years in the mountains of Southeastern Kentucky before going to Illinois as pastor and teacher of Bible in the Baptist Student Center of the Illinois University. Upon returning to Hindman, he will teach Bible at Caney Junior College, thus becoming the first professor of Bible at this school.

Mrs. Bell, the former Beulah Threlkeld, daughter of Mrs. A. E. Threlkeld

and the late Dr. Threlkeld of Wheatley, Kentucky, graduated from Georgetown College and the W.M.U. Training School (now Carver School).

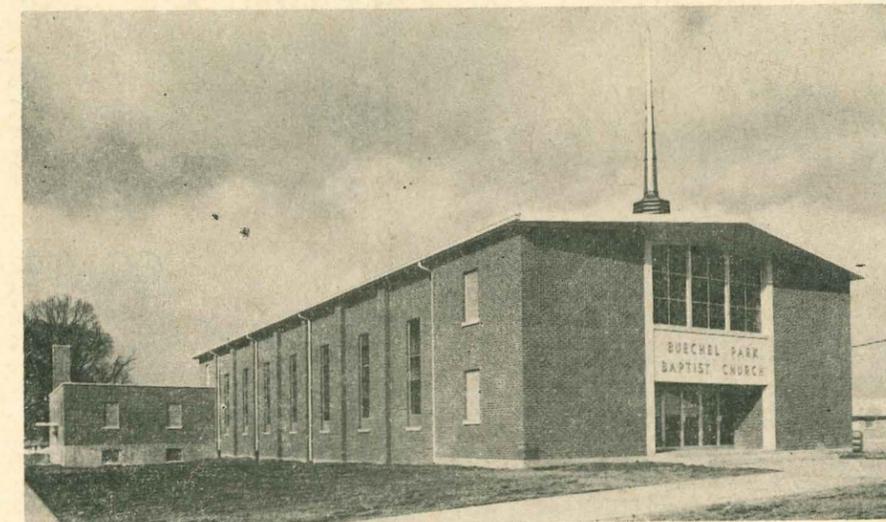
The Bells have four children. Dorothy Ellis and Mary Garland are students at Blue Mountain College in Mississippi; Charlene is a freshman in high school; and James is in the eighth grade.

D. M. Aldridge and Roy F. Williams, Bible professor of Clear Creek, supplied the pulpit at Hindman Baptist Church until February 1, when Dr. Bell assumed [or shall we say in this case, resumed?] his duties as pastor.

### W. T. Robbins, Bell County Baptist Clerk for 53 Years, Passes

PINEVILLE, Ky.—W. T. Robbins, 82, passed away at his home in Wasioto, Kentucky, January 16, after spending 63 years in the Baptist ministry, 53 years as clerk of Bell County Baptist Association, and 44 years as pastor of his home church—Wasioto—which he himself organized.

His entire ministry was spent in Bell County, where he preached on Sunday and taught school during the week to support his family. His heart was im-



The Buechel Park Baptist Church, Buechel, Ky., dedicated its new \$170,000 brick auditorium and educational building on February 1, beginning at 10:45 a.m., and this was extended to the afternoon service, at which time W. W. Richardson, a former pastor, preached the dedication sermon, and this was followed with open house from 2:00 to 4:00. Wallace DeLoach is the pastor, and the present membership is 850. The church was started in Hikes Graded School on Sunday afternoon, February 12, 1928, when a committee was appointed to secure a place of worship for the future Buechel Baptist Church. On the following week a Sunday school was organized in the Hikes School. Forty-one persons presented themselves as charter members on March 18. The first worship in their own building was on Thanksgiving morning, 1928, in a Sunrise service. With a membership of 301, the last of its indebtedness was paid in 1939. To take care of a rapidly growing membership, temporary buildings were erected on Hikes Lane in 1955, with the name being changed to Buechel Park Baptist Church.

bedded in every Baptist church in the association. Fact is, he helped in the organization of most of them.

Funeral services were conducted in the Wasioto Church Sunday, January 18, with Pastors W. B. Bingham and J. A. McCord conducting. Thus has passed away one of the most useful and faithful ministers among us, said Pastor McCord. "We shall not soon see his likeness again."

### 5,000 BAPTIST WORKERS WANTED

to sell Bibles, good books, Scripture Greeting Cards, Stationery, napkins, Scripture novelties. Liberal profits. Send for free catalog and price list.

George W. Noble, The Christian Co.  
Dept. 120, Pontiac Bldg., Chicago, 5, Ill.

### CHURCH FURNITURE

WRITE FOR free CONSULTATION  
DESIGNING ESTIMATES  
CATALOG

**Ossit**  
CORP. OF VIRGINIA  
BLUEFIELD, VA.

Our conveniently-located, homelike funeral home employs every modern funeral improvement.

**Kerr Brothers**  
FUNERAL HOME  
463 EAST MAIN ST. • DIAL 2-3347

### ARE YOU OVER 51 AND UNDER 80 YEARS OLD?

Yes, you can still have Old Line Legal Reserve Life Insurance (non-assessible) if you're in good health. Now both men and women can get a \$500 policy to pay the last expenses without burdening the family. Handled entirely by mail—low monthly rates. Use coupon to send name, address, age to:

**SECURITY LIFE**  
INSURANCE CO. OF AMERICA  
221 Wesley Temple Bldg.  
Minneapolis 3, Minn.

PRINT NAME  
(Use margin for your age and address)

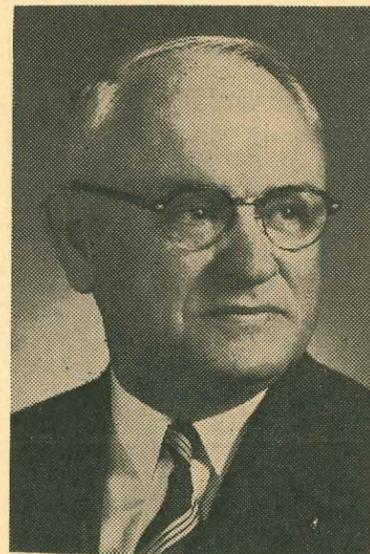
# JOINT REGIONAL CONFERENCES

## MARCH 2-13

### SPEAKERS



R. E. BOATWRIGHT



W. C. BOONE



R. S. BURHANS



A. B. COLVIN



C. R. DALEY



F. R. SAWYER



JAMES WHALEY

### CONFERENCE LEADERS

Nursery Workers ..... Mrs. Charles Ham  
 Beginner Workers ..... Mrs. Lyman Austin  
 Primary Workers ..... Miss Mickie Martin  
 Junior Workers ..... Mrs. John Hammatt, Mrs. Roy Boatwright,  
 and Royal Ambassador Leader  
 Intermediate Workers ..... Mrs. O. W. Stites, Mrs. D. C. Sparks,  
 Mrs. Francis Tallant, and Royal Ambassador Leader

Young People's Workers and Young People ..... A. B. Colvin  
 Adults ..... Harry Garrett, W. C. Dudley and Jimmy Allen  
 Associational Officers ..... Stanley Howell, R. O. Fitts, and  
 Associational Brotherhood President  
 Junior Boys and Girls ..... Local Church Leaders  
 Intermediate Boys and Girls ..... Local Church Leaders  
 Church Council Members ..... James Whaley, Roy Boatwright, and  
 F. R. Sawyer

### MEETING PLACES AND DATES

#### EASTERN

March 9—Northeastern ..... First Church, Ashland  
 March 10—North Central ..... Calvary Church, Lexington  
 March 12—Southeastern ..... First Church, London  
 March 13—South Central ..... Harrodsburg Church, Harrodsburg

Special Events To Be Included In  
 The Program  
 Junior Memory Work and Bible Drill  
 Intermediate Sword Drill  
 Young People's Speakers' Tournament

#### WESTERN

March 2—Southwestern ..... First Church, Mayfield  
 March 3—Western ..... First Church, Owensboro  
 March 5—Southern ..... First Church, Bowling Green  
 March 6—Central ..... Severn's Valley Church, Elizabethtown

# KENTUCKY BAPTISTS AT WORK

## BAPTIST STUDENT UNION

### Religious Focus Week At Georgetown College

By J. CHESTER DURHAM



J. C. Durham

This is Religious Focus Week at Georgetown College. A dozen leaders of Baptist life and thought are on the campus this week, challenging the students to deeper understanding of the claims of Christ and to more intelligent commitment of their lives to the Lord. This is one of the

major activities of the Baptist Student Union of Georgetown College. More than eighty students have been involved in the B. S. U. Committees which have planned and promoted Focus Week.

The Baptist Student Union is one of the first impressions which a student receives when he arrives on Georgetown's campus. During the first week of school, the B. S. U. provides such activities as the Homesick Clinic, the Blue Grass Tour, a camp-fire devotional, and a welcome social for all students.

The B. S. U. at Georgetown encourages students to take an active role in church membership and attendance. More than 500 students are annually members of Baptist churches in the Georgetown area. Another 100 serve as employed leaders in the churches of Kentucky. In addition to church activities, the B. S. U. provides on the campus such organizations as the Ministerial Association, the Mission Band, the Life Service Band, the Y.W.A. and the B.S.U. Choir. A daily program of devotional features at noon and in the evening encourages deeper personal spiritual growth. Prayer-mates, Bible study and dormitory devotions are also provided.

The B.S.U. at Georgetown encourages prayer and giving to support missionary causes. The recent Lottie Moon Offering for foreign missions totalled \$1,322. The offering for student summer missions for 1958 totalled \$1,409. Practical mission activities form an important part of B. S. U. at Georgetown. Each week a number of students visit the children at Kentucky Village and the patients at the state tuberculosis hospital in Paris. On many weekends, youth-led

revival teams accept invitations to lead revivals in churches of Kentucky and other states.

The Executive and Greater Councils of the B.S.U. encourage Georgetownians to participate in the state B. S. U. meetings. These councils also provide numerous special interest meetings on the campus, including this year a Devotional Workshop and a Vacation Bible School Clinic.

Christian social life is another phase of B. S. U. at Georgetown. A spirit of friendliness and Christian concern for others is emphasized. Seasonal parties, such as the Valentine Party to be held this Saturday night are provided for the body. The B. S. U. seeks to build an environment in which every part of the life of a Christian student can develop to maturity.

## BROTHERHOOD

### Areas of Church Activity

(This is the second of seven articles dealing with the work of suggested Brotherhood Committees. Functioning committees eliminate "PROJECTS," as such, from Brotherhoods and focus the attention of men upon areas of church ACTIVITY.)

#### EVANGELISM COMMITTEE



F. R. Sawyer

a real spirit of soul-winning among the men in all the Brotherhood meetings and activities.

#### Practical Suggestions

1. Arrange for and hold prayer meetings in homes, particularly in homes of the unsaved, before and during revivals.
2. Furnish to Brotherhood members gospel tracts, cards, and testaments for their own use in personal talks with the unsaved.

3. Sponsor services or revivals in pastorless churches.

4. Institute evangelistic work in jails and similar institutions; in hospitals; in homes for the aged; reformatories; juvenile homes. This work will reach the lost and develop soul-winners.

5. Assume responsibility for wide distribution of printed publicity in connection with church revivals.

6. Arrange home visitation, meeting people, extending invitation to church, holding brief devotionals or evangelistic service where appropriate.

7. Plan with Brotherhood officers at appropriate times in the regular meetings for men to relate their Christian experiences, or to tell of soul-winning efforts.

8. Lead the Brotherhood in visitation effort, the men going in pairs to contact unsaved and unaffiliated Baptists.

9. Sponsor or assist in mission revivals.

10. Work with Sunday school teachers to reach lost pupils, men to reach their lost children, children to reach lost parents, and wives to reach lost husbands.

11. Encourage young preachers in their evangelistic efforts by helping them to secure preaching opportunities.

12. Arrange and hold street services, after seeking the counsel and help of the pastor.

13. Arrange services in industrial establishments where messages may be given by men to men.

14. Endeavor to lead each man in the Brotherhood to have some part personally in evangelistic efforts.

15. Work with the church librarian in securing books on soul-winning and place in church library.

16. Work with the worship committee in providing and using wisely church visitation cards.

17. Endeavor to get every convert to follow the Lord promptly in baptism, in active church membership, in loyal and obedient service.

18. The committee may keep a record of soul winning visits made by Brotherhood members each month, report to the Brotherhood in its meeting, and seek continually to increase the number who visit.

19. Go after boys with lost fathers, and fathers with lost sons.

20. Work with associational, city or district missionary as he holds revivals in unchurched sections.

21. Secure from your State Brotherhood Secretary the tract "Using the

Brotherhood in a church Revival." Work with your pastor and follow through on suggestions in tract.

22. Secure from your State Brotherhood Secretary the tract "A Layman's Revival" and with your pastor study suggestions in tract.

## SUNDAY SCHOOL

### Wm. A. Cox, Intermediate Superintendent at the Nashville Board

By ROY E. BOATWRIGHT



William A. Cox

William A. Cox became superintendent of Intermediate Work in the Sunday School Department of the Sunday School Board on November 1. He succeeded Dr. Allen Comish who served in this capacity for approximately three years. Mr. Cox was formerly superintendent of Audio-Visual Aids in that department.

He is a graduate of East Texas Baptist College and Southwestern Baptist Theological Seminary in Fort Worth.

In May 1955 he became supervisor for the educational work of the Board's Audio-Visual Aids Department, and later became Audio-Visual Aids superintendent for the Sunday School Department.

We are delighted Mr. Cox has come to his new position as he is well qualified and has unusual abilities along this line.

#### AFTER THE RELIGIOUS CENSUS—WHAT NEXT?

Most evangelistic opportunities come through the Sunday school, therefore it is imperative that new people be placed

on a Sunday school roll to receive Bible teaching before the Simultaneous Revival Crusade.

Step 1. Set a reasonable goal—equal to the number of Sunday school teachers and officers in your church. For example, if your Sunday school has fifty officers and teachers a minimum goal should be fifty additional people. Each officer and teacher should be responsible for enrolling one additional person.

Step 2. Process census cards.

Step 3. Prepare a form to show gains per week.

Step 4. Distribute one-fourth of the visitation assignments and report to department superintendents for teachers and/or pupil assignments on February 15.

Step 5. Distribute one-fourth of the visitation assignments and report to department superintendents for teachers and/or pupil assignments on February 22.

Step 6. Distribute one-fourth of the visitation assignments and report to department superintendents for teachers and/or pupil assignments on March 1.

Step 7. Distribute one-fourth of the visitation assignments and report to department superintendents for teachers and/or pupil assignments on March 8.

Step 9. Improve your visitation program from week to week.

Step 10. Pastor emphasize importance of task by preaching appropriate sermons.

## MUSIC

### Illinois State Music Secretary To Visit Kentucky

By EUGENE F. QUINN



Earl Morris

Mr. Earl W. Morris, Illinois Baptists' state music secretary at Carbondale, has been invited to serve as an adjudicator and as the director of the combined choir rehearsal at the Southwestern Regional Choir Festival. The festival will be held at First Baptist Church of Mayfield on Friday night, February 27, for the adult and youth section. The children's section for choirs of age below 13 will meet on Saturday afternoon, February 28, at Mayfield.

#### LONG RUN MUSIC TRAINING RATES HIGH IN THE S. B. C.

Out of over a thousand associations in the Southern Baptist Convention,

Long Run Baptist Association of Kentucky was 13th from the top in the number of music awards which have been earned by members of its churches in 1958. A total of 374 awards was earned in the same way that other study courses are earned in other departments. Ervin Keathley is Associational Music Director.

#### PROF. WILLIAM BUSHNELL TO AID HENDERSON FESTIVAL



Wm. Bushnell

Dr. William Bushnell, of the music faculty of Southern Baptist Seminary, will serve as a judge and direct the combined festival choir at the First Baptist Church of Henderson at the Western Regional Baptist Choir Festival on Friday night February 27 at 7:30 p.m. This is the adult

and youth section. The children's section, for Junior and younger choirs, will be held at the same place on Saturday afternoon, February 28, at 1:30 p.m.

#### KENTUCKY'S LEADING CHURCH IN MUSIC TRAINING

The First Baptist Church of Bowling Green in Warren Association led in Kentucky Baptist churches in music training in 1958, reporting 97 music awards earned during the year.

Evidences of this training are found in the better quality of singing and in the growing music leaders of the present and future that are found in this church's membership. James R. Jones is the minister of music.

Church Furniture Southern Desk Company

Write for information

Hickory, North Carolina

#### LEE E. CRALLE CO.

Incorporated

#### Funeral Home

LEE E. CRALLE, JR., President

Phones

MEIrose 4-3648

MEIrose 4-3647

1330 South Third Street

Louisville,

Kentucky

**WOMAN'S MISSIONARY UNION**

**Queens' Court at Georgetown College February 20-22**

By MISS JUANITA WHITE

The Girls' Auxiliary Queens' Court at Georgetown College on February 20-22 will feature four outstanding speakers.



Miss Betty Brewer

Miss Betty Brewer, a native of Tennessee, is now serving as Girls' Auxiliary director, Woman's Missionary Union, Birmingham, Alabama.



Miss Vena Aguillard

Miss Aguillard, field worker of the Home Mission Board, is a native of Louisiana of French parentage. Since she graduated from the New Orleans Baptist Seminary she has been working

among her own French people in Louisiana.

She is a well-trained and consecrated Christian missionary. She is an outstanding and interesting speaker with an inspiring message.

Foreign missionaries will be Miss Cora Ney Hardy, Kentucky missionary on furlough from her duties as principal, Reagan Memorial Girls' School, Lagos, Nigeria, West Africa; Dr. H. H. Culpepper, on furlough from Seminario Evangelico Bautista, Buenos Aires, Argentina. Dr. Culpepper has served also with our Foreign Mission Board in China, Philippines and Chile. He is an outstanding speaker with interesting mission information from so wide a mission background.

**HOME MISSIONS MARCH 2-6**

By MRS. GEO. R. FERGUSON

We must not fail to observe a good Week of Prayer for Home Missions. Have you planned your home mission series study course? Study these interesting books during February: for adults, *Ways of Witnessing* (Caylor), 75c, a series of biographical sketches of "winning witnesses" at home among different racial and area groups; for young people, *Won By One* (Maguire), 75c, fruits of evangelism—people over the world have been won while in the United States; for Intermediates, *The Charley Matthews Story* (Mason), 50c, life story of the late director of evangelism for Home Mission Board written from the viewpoint of youth; for Juniors, *For you* (Ruchti), 50c, in which you meet boys and girls from around the world who live in the U. S.; for Primaries, *Seven Little Karmuns Plus one* (Jeffcoat), 50c, your children will enjoy visiting with an Eskimo family and learning how they live.

There are teacher's guides for each book, price 25 cents, and a free teacher's package available from the Home Mission Board, 161 Spring Street, N. W., Atlanta 3, Georgia.

**Dividends On Your Investment**

By NATHAN C. BROOKS, JR., President, Carver School of Missions and Social Work, Louisville, Ky.

In early January Dr. Gaines S. Dobbins wrote a letter from Golden Gate Seminary in which he referred to his more than thirty years of association with Carver School as a teacher. He said, "My investment—has indeed paid rich dividends."

A few days later a letter arrived from Dr. Porter Routh indicating that during 1958 Kentucky Baptists contributed \$5,852.39 through the Cooperative Program for Carver School. A quick check revealed that over the past thirteen years

**TRAINING UNION**

**Need Help?**

By JAMES WHALEY

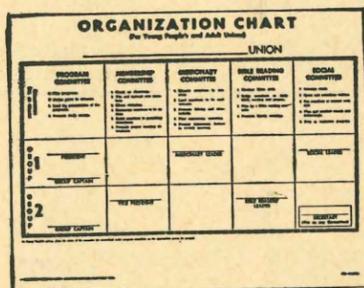


James Whaley

Does your union need help in its organization? Many unions find that their committees do not function effectively because members do not know that they have been "committed." Many groups do not function properly because the members are not sure on which group they

serve.

As pictured here a wall size organization chart has been prepared and is now available through the Baptist Book Store. This chart can be used in Young



People and Adult Unions. It clearly shows the names of those on each committee and each group. In addition to this, the duties of the committees are briefly outlined. When the chart is completed it should be posted in the union room.

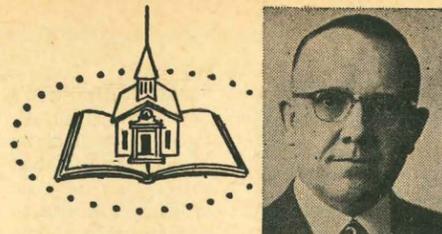
The order number is TU 1475.

Cooperative Program gifts of \$713,700.00 have been sent to the school from the entire Southern Baptist Convention. A question that Kentucky Baptists might well ask is, "Has our investment paid dividends?"

Dr. H. Cornell Goerner provided a clue to one answer during a Missionary Day address at Southern Baptist Seminary on January 22. He said that, according to his count (Which would be revised upward if more accurate information were available) 361 Southern Seminary alumni were appointees of the Southern Baptist Foreign Mission Board during the first century of the existence of the Seminary. Southern Baptists are grateful for this record.

During its first fifty-two years Carver School had had 425 of its former students appointed to missionary service overseas. Two hundred and eighty-nine of these are now under appointment. Twenty-eight of these have been sent out during the past three years.

Kentucky Baptists may well say with Dr. Dobbins, "My investment—has indeed paid rich dividends."



**SUNDAY SCHOOL LESSON**

By H. C. Chiles

**JESUS QUESTIONED about the GREAT COMMANDMENT For February 15**

Mark 12: 28-34

After the diabolical scheme of the unscrupulous Pharisees to entrap Christ in His speech concerning the payment of tribute to Caesar had failed, the haughty and skeptical Sadducees questioned Him about the resurrection, in which event they did not believe, for the specific purpose of entangling Him in a theological argument and subjecting both Him and this glorious doctrine to public ridicule. Then a pharisaic scribe approached Christ with a question as to which He considered to be the great commandment.

In answering these questions which were recorded in this chapter Christ met the objections, refuted the arguments and revealed the hypocrisy of the questioners. He showed the Pharisees that naturally they were in bondage, the Sadducees that spiritually they were in darkness, and the scribes that morally they were in sin. The scribes, who were the lawyers of their day, recorded, preserved, interpreted and taught the Jewish laws.

Realizing that Christ answered questions with authority, this particular scribe in today's lesson made bold to ask Him a question which had not been answered satisfactorily. This learned and observant scribe was quite human in this respect, for all of us like to get information from someone who knows. His question is the primary one for every person. "Which is the first commandment of all?" In other words, "What is the first commandment in importance of spiritual value?" "What is my first duty to God?" "What does God require?"

It is easy for us to understand this inquiry when we remember that the scribe delighted to dispute about which was the greatest of the 613 commandments recognized by them. Of these precepts 248 were positive commands and 365 were prohibitions. Among that many commandments some naturally would be less important than others, therefore, the most important should have precedence.

To this man who was inquiring with an open mind and desiring to know the truth, our Lord did not waste any time in giving the correct answer. He simply quoted the passage of scripture most familiar to the Jews—Deuteronomy 6: 4-5: "Hear, O Israel: The Lord our God

is one Lord: And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might." These same truths need emphasis today because multitudes regard the worship and service of God as something optional. They think that if they are not interested in religious matters, that it is strictly their own affair, and if they do not care to recognize, love and obey God, it is quite all right. No matter how honest or industrious or successful a person may be, if he does not love God supremely, he is certainly disobedient to the divine command.

Our obligation to God is based upon the fact that He is our Creator, our Preserver, and our Redeemer. In verses 29-30 Christ stated the most fundamental, "Hear, O Israel; The Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment." "With all thy heart" means without divided affection. "With all thy soul" means with the entire personality—intellect, feeling, and will. "With all thy mind" means an intelligent love rather than a fanatical devotion. "With all thy strength" means with every energy which one possesses.

After summarizing the law which has to do with man's duty to God, Christ epitomized that part of the law which indicates man's duty to man by quoting Leviticus 19:18: "Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbor as thyself: I am the Lord." Thus He summarized the moral law, the basic principle of which is love—love to God and love to man. Any person who really loves God will love his neighbor. To love one's neighbor as one's self means that he would be loved in the same degree that one loves self.

Instantly the scribe discerned the truthfulness of the Saviour's answer. Assenting to what He taught, the scribe admitted that there could not be any higher commandment. Because he acknowledged the truthfulness of what Christ said, appreciatively He told him that he was not far from the kingdom of God. Although he was not far from the kingdom, he was still outside the kingdom. To be almost saved is to be altogether lost. How many there are to-

day who lack but repentance toward God and faith in Jesus Christ and they would be in the kingdom!

May I ask you, dear reader, are you near or in the kingdom of God? Almost will not avail; you can be almost saved, and yet be eternally lost. If you are only near the kingdom, you are in the place of wonderful privilege, as well as great peril. Don't allow Satan to keep you from entering the kingdom.

**SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, FEBRUARY 1, 1959**

	S.S.	Add.	T.U.
Lou., Walnut Street	1,452	6	402
Missions (4)	331	--	67
Lou., Carlisle Ave.	1,184	2	306
Palmyra Baptist Chapel	49	--	32
Lou., Ninth and O	1,134	5	400
Madisonville, First	1,046	--	252
Owensboro, Third	988	1	309
Mayfield, First	956	--	235
Mission	96	--	--
Hopkinsville, Second	952	--	253
Owensboro, First	923	3	202
Lou., Crescent Hill	908	2	285
Missions (2)	142	--	--
Evansville, Grace	886	--	--
Hopkinsville, First	853	1	244
Lou., Parkland	837	--	229
Elizabethtown, Severns Val.	822	--	201
Missions (2)	79	--	--
Lexington, Calvary	800	4	223
Mission	35	--	--
Lou., Beechmont	795	3	178
Missions (2)	377	6	101
Lou., Beechland	790	--	218
Mission (1)	159	6	64
Harrodsburg	788	--	207
Missions (2)	59	--	52
Somerset, First	780	--	232
Mission	50	--	--
Murray, First	763	4	--
Mission	36	--	--
Frankfort, First	757	--	209
Lexington, Grace	719	--	--
Elmwood	29	--	--
Newport, First	694	--	195
Missions (3)	187	--	--
Lou., Buechel Park	672	12	196
Glasgow	659	1	133
Missions	158	--	--
Henderson, Immanuel	585	2	--
Missions (2)	106	--	--
Lou., Hazelwood	585	2	126
Lou., Southside	537	1	101
Mission (1)	52	--	--
Evansville, Calvary	533	--	193
Lou., Shively	533	1	129
Shively Heights	149	11	77
Corbin, Central	529	--	144
Mission	60	--	18
Danville, First	529	2	138
Missions (2)	122	--	44
Owensboro, Hall St.	524	--	190
Paducah, First	512	1	179
Lou., Highland	512	2	252
Lou., Third Ave.	511	3	136
Mission (1)	133	--	45
London, First	502	--	134
Mission	56	--	43
Erlanger	500	4	107
Middlesboro, First	496	4	146
Belleveue	499	--	108
Ashland Unity	484	2	122
Winchester, Central	475	--	157
Lou., Beth Haven	474	--	168
Lou., Bethany	472	4	113
Owensboro, Eaton Mem'l	472	--	173
Central City, First	472	--	220
Danville, Lexington Ave.	471	--	86
Mission (1)	61	--	--
Covington, Southside	469	--	91

(Continued on Page 16)

21st EDITION  
**Halley's Bible Handbook**

(Formerly known as "Pocket Bible Handbook")

Book OF a Lifetime . . . For a Lifetime  
 Loved alike by . . . Young and Old  
 Widely Used in Colleges and Seminaries  
 Highly Commended by leading Magazines  
 Specially Useful for S S Teachers

It is an Abbreviated Bible Commentary, with Notes on Books of the Bible, their Historical, Geographical and Chronological Backgrounds, with 75 Illustrative Maps:

Amazing Archaeological Discoveries, Confirming or Illustrating Bible History, with 78 Authentic Photographic Reproductions:

Related Historical Data from the Annals of Babylon, Egypt, Assyria, Persia, Greece and Rome, touching the Bible Story:

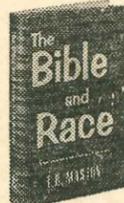
How We Got the Bible, Formation of Old and New Testaments, Apocryphal Books, Manuscripts and Early Christian Writings:

An Epitome of Church History, Connecting Bible Times with Our Own; Early Church Fathers, Persecutions, Rise of the Papacy, the Popes, Luther and the Reformation.

Now Contains "Select Bible Verses". There is nothing published, of its size, that has anything like as much practical Biblical information.

(Further particulars sent on request)  
 4 x 6 1/2 x 1 1/2 inches

956 Pages Cloth Bound \$3.00  
 Order from your BAPTIST BOOK STORE



Answering  
 some vital questions on  
 The BIBLE and RACE

by T. B. Maston

Here is a clear guide to biblical teaching about an area of wide current interest—what the Bible says about race.

Reverently and carefully, the author has searched the Bible and has sought to present a complete and fair interpretation of every Scripture passage on his subject. \$2.50

Order from your  
 BAPTIST BOOK STORE

**Arthur C. Hoovers, a  
 West Texas Ranch Couple,  
 Give 40,000 Testaments**

OZONA, Texas.—Mr. and Mrs. Arthur C. Hoover of Ozona, longtime West Texas ranch couple have made a gift to the Clift Brannon Evangelistic Association, Inc. of Longview to provide a "Soul Winner's New Testament" for each pastor and leader of the Southern Baptist Convention, a total of 40,000.

Hoover, who has lived in Crockett County since 1890 said he has always wanted to win souls. He has taught in the First Baptist Church Sunday School in Ozona for many years, and like many others, has encountered numerous difficulties in "fishing for men."

He said at the Paisano Encampment in the Davis Mountains his heart and soul would be filled with evangelism, yet in the Sunday School classroom he didn't seem to be able to accomplish "the desire of my heart."

Hoover said the feeling that many Christians are in the same position led him and his wife to give the 40,000 New Testaments, which he believes will make

it possible "for many to do their task for the Master."

The "Soul Winner's New Testament" provides instructions for the individual seeking salvation on how to become a Christian. The gifts will be distributed by the Sunday School Board of the Southern Baptist Convention, Nashville, Tennessee, using the convention's official list of pastors.

Mr. and Mrs. Hoover have made substantial gifts to Baylor University, Buckner Orphans Home, Paisano Encampment and other Baptist institutions.

Mr. Hoover was born in Llano and Mrs. Hoover in Comanche, both in 1878. They celebrated their 56th wedding anniversary last June 2.

►One of the best revivals that has been held in Carrollton Baptist Church was conducted by Dr. E. Keevil Judy, Harlan, with Herschel Spivey, minister of music and education in the Carrollton Church, leading the music. Beginning with a pack-the-pew night, the crowds increased as did the interest night by night. Dr. R. R. Couey is the pastor there.



The new \$71,000 building of the Kings Baptist Church, near Mt. Washington, Ky., erected immediately in front of the old building, giving the church a property of more than \$100,000. The new auditorium will seat 400, and by adding chairs this capacity can be increased to 475. Constituted as the Cane and Back Run Baptist Church in 1800, the 158-year-old congregation has experienced a rich history, later becoming the Church at Kings; still later, the United Baptist Church at Kings; and now the present name is the Kings Baptist Church. In 1803, the church became a charter member of the Long Run Association. E. R. Cunningham has been pastor there since January, 1956, and recently the church has called Bob Crutcher, a student in Southern Seminary, as a part-time minister of music and education.

**Southern Seminary  
 Plans Religious  
 Education Workshop**

By ASHLEY P. COX, News Director  
 Louisville 6, Kentucky

A Religious Education Workshop will be held in connection with the annual Spring Conference at Southern Baptist Theological Seminary, Louisville, Kentucky, March 17-20.

Workshop sessions will be held on Tuesday, Wednesday and Thursday afternoons and Tuesday and Thursday nights, March 17-19, according to Dr. Allen W. Graves, dean, School of Religious Education.

Principal speaker for the Conference, a highlight of the Seminary's Centennial celebration, will be Dr. G. R. Beasley-Murray, principal of Spurgeon's College, London, England.

The School of Religious Education has invited Dean Walter Houston Clark of the Hartford School of Religious Education, Hartford, Conn., to speak on A Psychologist Looks at Human Relationships in Christian Education.

Other major addresses during the workshop will include Theological Foundations of Religious Education by Dr. Dale Moody, of Southern Seminary's School of Theology faculty. Professor Robert Proctor, of the School of Religious Education faculty, will lecture on Psychological Foundations of Religious Education, and Dr. W. L. Howse, of the Baptist Sunday School Board,

Nashville, Tenn., will speak on "Evangelism Through Teaching and Training."

Afternoon sessions will include group interest conferences on such topics as Facilities and Equipment for Effective Teaching, Using Drama in Religious Education, Meeting Moral Issues With the Christian Gospel, New Techniques of Teaching, Religious Education on the Mission Fields, Church Recreation, Ministering to the Alcoholic, Problems of the Aging, Counseling Opportunities of Educational Workers, Ministering to the College Community and the New Correlated Church Program of Training.

During the morning Conference sessions inaugural addresses will be given by Dr. Sabin P. Landry Jr., Dr. Wayne Ward, Dr. E. C. Rust and Dr. W. W. Adams, faculty members

Persons desiring additional information or assistance in arranging housing accommodations should write to Dean Allen W. Graves, Southern Baptist Theological Seminary, Louisville 6, Kentucky.

►The First Baptist Church of Shepherdsville, Ky., honored Pastor and Mrs. Bruce V. Hartsell with a community-wide reception in its Educational Building Sunday afternoon, January 18 from 4:00 to 5:30 o'clock. The reception was occasioned by a recent decision of the Hartsells to remain in Shepherdsville after he accepted a call to the First Baptist Church of Ahsokie, N. C., where he was asked to become pastor and she was asked to be part-time director of music. Following a series of events, in-

cluding the loss of Shepherdsville's minister of education due to his graduation from the Seminary, and the death of two deacons, one of whom was Sunday school superintendent who met with a tragic death, the Shepherdsville Church voted unanimously to request the Hartsells to remain, and asked the Ahsokie Church to release them. Mr. Hartsell has served as pastor of the Shepherdsville church for more than 13 years.



"... and so, THIS Sunday I have decided to preach on a less controversial subject..."

None of us enjoy being told our shortcomings. No minister relishes the necessity of risking offense. Yet our spiritual health is his primary duty. If, sometimes, we need a dose of bitter medicine to protect our physical health, we don't resent the doctor. Shouldn't this apply to the guardian of our spiritual health, too?

**FOR THE EASTER SEASON  
 and every season—  
 QUALITY CHOIR ROBES AT POPULAR PRICES!**

These long-wearing Bentley & Simon choir robes come in three different styles for men, women, and children—G-32, G-2, and G-6—and for women and girls in style G-16.

All styles are available in these materials: zephyrweave, tropical palm, lusta faille, futura faille, and magic weave; G-2 also in linenweave and poplin; and G-6 also in linenweave. Prices range from \$11.25 to \$19.50.



**FOR COMPLETE INFORMATION, CONTACT YOUR**

**BAPTIST BOOK STORE** 317 Guthrie Street Louisville 2, Kentucky 204 West Third Street Owensboro, Kentucky

**EAST TEXAS BAPTIST COLLEGE**  
 Marshall, Texas  
 FULL ACCREDITATION  
 CHRISTIAN  
 REASONABLE RATES  
 CO-EDUCATIONAL  
 Summer Session Begins June 8, 1959  
 Fall Term Begins September 14, 1959  
 CONTACT:  
 H. D. BRUCE, President

1848 - 1958  
**L. D. Pearson & Son**  
 FUNERAL DIRECTORS  
 1310 S. 3rd St. ME. 4-3628  
 149 Breckenridge Lane TW. 6-0340  
 or Call TW. 6-0340  
 Louisville, Ky.  
 Member  
 NATIONAL SELECTED  
 MORTICIANS  
 By Invitation

## CLASSIFIED ADS

Advertising under these headings is only seven cents per word including initials and addresses.

Minimum charges \$1.50. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

**CHEVROLETS**, new and used cars and trucks. See BILL WIGGINS OF BROADWAY CHEVROLET COMPANY, 717 West Broadway, Louisville, call JUniper 2-2531 — Residence phone TWinbrook 5-3724. Please ask for BILL WIGGINS.

**PIANO TUNING AND REPAIRING.** Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3, Owensboro, Kentucky. ST. 5-5403.

**"GAGO" G&M CLEANERS & LAUNDRY**—Alterations and Dye work. We cover 6 counties: Meade, Ohio, Daviess, Hardin, Breckinridge and Hancock. Phone Skyline 6-2392. Call us for service. Hardinsburg, Kentucky.

**SWEET ONION PLANT ASSORTMENT**—Approximately 500 plants \$2 postpaid fresh from Texas Plant Company, FARMERSVILLE, TEXAS, "Home of the Sweet Onion"

**APARTMENTS FURNISHED OR UNFURNISHED**—3 rooms, bath, hardwood floors, nicely decorated, utilities, parking, \$12.50 up. 1717 First Street, Louisville ME 7-5071.

**SCOGGINS PIANO SERVICE**—Jim Scoggins, Tuner-Technician, 191 N. Bellaire Avenue, Louisville 6, Kentucky. Telephone TW 5-6848.

## SUNDAY SCHOOL AND TRAINING UNION

(Continued from Page 13)

Ashland, First	468	--	167
Missions (3)	187	--	117
Lou., Valley View	466	--	117
Lou., Farmdale	458	2	152
Mission	98	--	45
Lou., Eighteenth St.	451	--	116
Mission (1)	58	--	42
Owensboro, Buena Vista	447	--	149
Lou., Bethlehem	439	9	134
Lou., Valley Station	433	3	101
Russellville, First	429	--	138
Mission	58	--	---
Lou., Deer Park	428	--	108
Davis Mem. Chapel	115	--	46
Lebanon, First	414	7	136
Corbin, First	408	1	109
Mt. Washington	405	--	109
Bardstown	405	--	---
Hazard, First	399	--	---
Lou., Shawnee	398	2	146
Morganfield, First	392	--	131
Jeffersonton, First	391	--	97
Nicholasville	387	--	90
Ft. Thomas, First	384	--	88
Mission	77	--	---
Springfield, First	381	--	96
Lou., Green Acres	381	2	147
Lou., Immanuel	373	3	109
Ludlow, First	371	5	102
Versailles	366	--	95
Lou., Beechwood	364	6	126
Walton, First	364	1	189
Paducah, East	364	--	133
Greenville, First	358	--	152
Hodgenville, First	357	--	98
Danville Gethsemane	355	2	159
Ashland, Pollard	338	1	95
Mission (1)	82	--	---
Shepherdsville, First	332	--	78
Mission (1)	20	--	---
Leitchfield, First	332	--	84
Lawrenceburg	325	--	62
Tyrone Mission	70	--	---
Bowling Green, Eastwood	323	--	---
Fern Creek, Cedar Creek	321	--	104
Lou., La Salle	321	7	95
Frankfort, Crestwood	318	1	116
Old Yellow Creek	317	--	109
Hawesville	309	1	102
Scottsville, First	308	--	60
Monticello, First	304	1	118
Missions (2)	60	--	---
Lebanon Junction	301	4	126
Dawson Springs	291	--	66
Lexington, Trinity	288	8	96
Lawrenceburg, Sand Spring	287	2	50
Middletown, First	287	3	79
Campbellsville, S. C'ville	278	--	93
Owensboro, Seven Hills	263	--	---
Marion	250	--	80
Sonora	248	1	91
Williamson, E. Williamson	244	3	82
Mission	88	--	33
Dayton, First	242	--	---
Falmouth	241	--	---
Mission	17	--	---
Hazel	239	--	---
Carrollton, First	234	--	65
Owensboro, Wing Ave.	225	--	91
Folsomdale, Liberty	223	--	67
Lou., Portland Ave.	213	--	35
Grayson, First	206	--	89
Bowling Green Glendale	204	3	74
Lou., Baptist Temple	193	--	49
Frankfort, Thorn Hill	---	--	133
Owensboro, Seven Hills	---	--	61

►William D. Fox has moved on the field at Franklin, Ky., where he continues to serve as mission pastor and will be part-time educational director at the First Baptist Church. He received his B.D. degree from the Southern Seminary, January 13, and also holds a B.S. degree from Belmont College. He is a native of Tennessee and is married to the former Ann Thomas of Nashville. They have two daughters, Vivian and Elaine. At Franklin he will be associated with Pastor J. V. Case, Jr.

WE ARE PROUD TO RECOMMEND THESE FIRMS FOR ALL OF YOUR CHURCH NEEDS.



### BALDWIN ORGANS — PIANOS

The Baldwin organ is traditional in tone and method of playing. The Hamilton Vertical piano equipped with easy rollers built especially for churches and schools.

**Baldwin Piano Co.**

309-11 West Walnut

Louisville, Kentucky

### PEWS - PULPITS

Complete Sunday School Furniture

Auditorium Chairs

Folding Chairs and Tables

Visual Aid

Kitchen Equipment

**THE CHAS. H. BUNCH CO.**

337 W. Main St., Louisville, Ky.

Telephone JU 7-8488-89

### CHURCH PEWS

Made by Skilled Craftsmen  
Who serve and worship  
In God's Sanctuary

**FIRST IN QUALITY  
FAIREST IN PRICE  
FASTEST IN SERVICE**

**LONDON CHURCH  
FURNITURE COMPANY**

1 Mile South on U.S. 25  
London, Kentucky

### OZARK MODEL FOLDING CHAIRS

That really fill your needs.

Direct from factory

For prices and information  
write or call

**OZARK CHAIR COMPANY**

Russellville, Missouri

Pipe Organ Service

Additions Rebuilding

**SYLVESTER E. KOHLER**

3292 Illinois Ave., Louisville 13, Ky.

(Kentucky representative of the  
Schantz Organ Co.)

### CHURCH SEATING

We furnish Church Seating for Audi-  
toriums and Sunday School Class  
Rooms

Pews

Individual Chairs

Folding Chairs

Tables and Desks

**SCHOOL SERVICE CO., Inc.**

WENDELL P. BUTLER, President

116 West Main St. Frankfort, Ky.