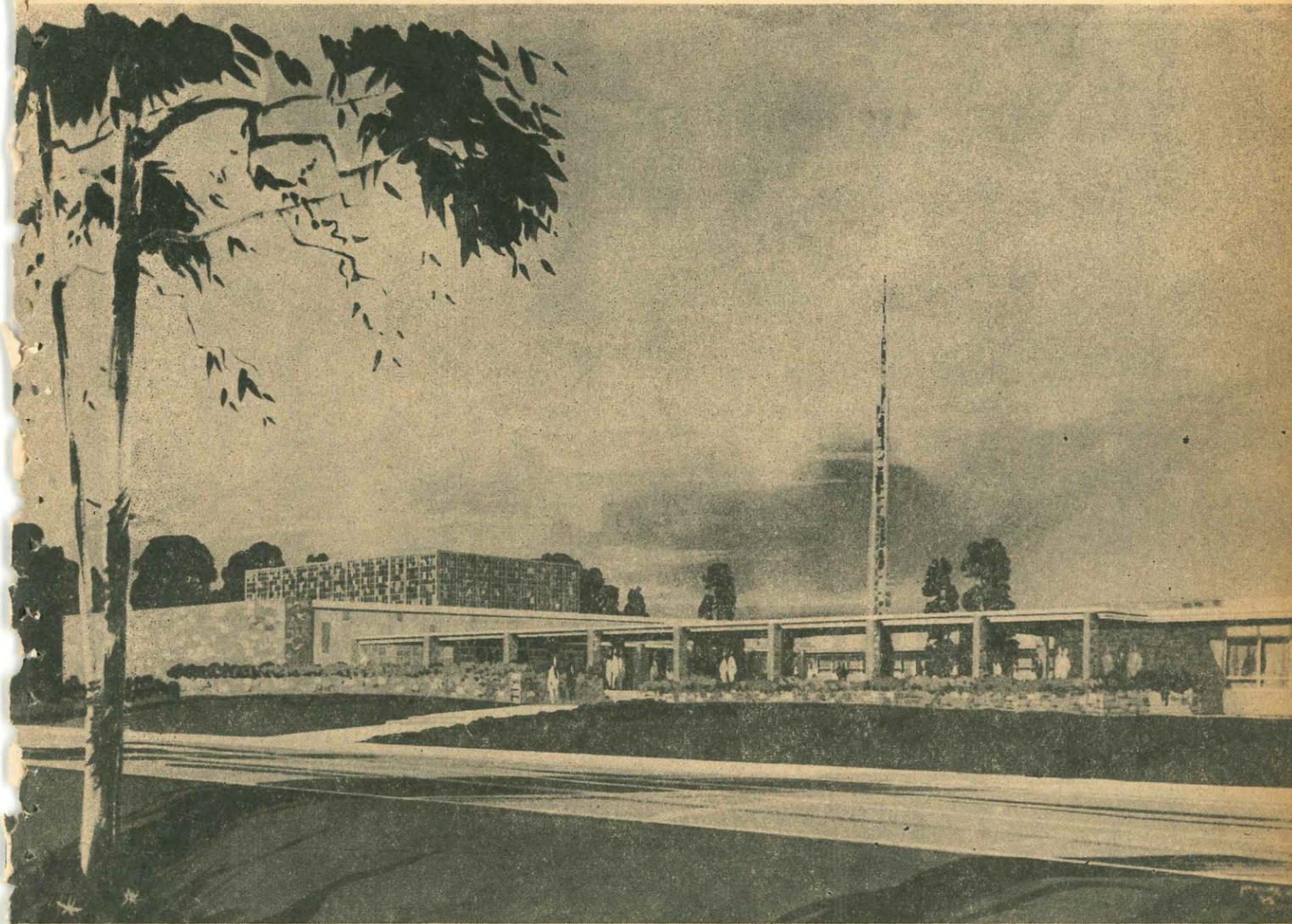


# Western Recorder

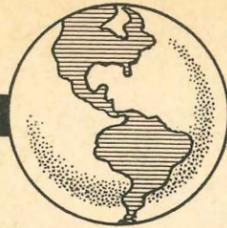
February 19, 1959

Library  
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Vol. 133  
Hopkinsville, Ky

No. 7



**UNDER CONSTRUCTION** — This is the architect's conception of the new administration building at Midwestern Baptist Theological Seminary, Kansas City, Mo. The building, together with three others, is under construction there. These first four buildings for the new seminary were included in an \$801,000 contract let by seminary trustees recently. They are expected to be ready to occupy next September. — Baptist Press.



## GLEANINGS FROM THE FIELD

### MISS WELLER RETURNS

►Miss Edith Rose Weller, Southern Baptist missionary to South Brazil who has been in the States on furlough, has returned to her field of service, where her address is Caixa Postal 352, Rio de Janeiro, Brazil. Miss Weller is a native of Bethlehem, Ky.

### GUY SUCCEEDS TRIPP

►The Board of Trustees of the Southern Baptist Hospital, New Orleans, La., has elected T. Sloane Guy, Jr., pastor of the First Baptist Church, Birmingham, Ala., as its executive secretary-treasurer, to succeed Frank Tripp, who will retire June 1.

### THE BAPTIST HOUR

►Dr. H. H. Hobbs' Baptist Hour sermon topics during March will be based on the theme, Shadows, the five Sunday subjects being: March 1, The Shadow of Gethsemane; 8, The Shadow of Pilate's Hall; 15, The Shadow of Calvary; 22, When Shadows Flee; and 29, The Lengthened Shadow of Jesus.

### BON VOYAGE TO EUROPE

►Under the leadership of Warren Walker and the Church Evangelism Association of Corpus Christi, Texas, 75 Southern Baptist ministers and lay leaders from 14 states left Houston on February 2 for a month-long evangelistic crusade in England, Germany, Scotland, Ireland, France and the Channel Isles.

### DEATH ANGEL KNOCKS

►Otto Murrie, 86, died recently in Illinois and his funeral was conducted at the First Baptist Church, Vienna, Ill., on February 1. He was a father of B. J. Murrie, formerly editor of the Illinois Baptist, and of L. S. Murrie.

►George W. Reynolds died January 6 in Amarillo, Texas. He was a music and education director, and a leader of music in evangelistic meetings. He was a brother of the late I. E. Reynolds, well known music teacher and composer, and the father of William J. Reynolds, now in the Music Department of the Baptist Sunday School Board.

### NEW DANVILLE DEACON

►James N. Wilson was ordained to the deaconship of the First Baptist Church, Danville, Kentucky, on Sunday, January 4, 1959. He has been an active member of the church since 1946. Wilson also serves as teacher of an Adult men's class and as chairman of the Building and Grounds Committee.



"Yes, 'God helps those who help themselves' . . . but not to the assets of the First National Bank!"

Man often gets tangled in his own wisdom. And he sometimes accords almost the status of Scripture to his own sayings. The proverb 'God helps those who help themselves' is true to only a limited degree. Most of us experience some critical time in our life when burdens become so heavy, and strength so meager, we must rely on God to do it all. This proverb, at such a time, can serve to dishearten rather than to encourage.

### CHANGES IN PASTORATES

►Charles W. Emrick has accepted the pastorate of the Walnut Grove Church, in the Breckenridge Association. For the past two years he was pastor of the Newton Springs Church, in the Blackford Association.

►Lyn Claybrook, pastor for several years at a church near Dyersburg, Tenn., accepted a call to be pastor of the Cottage Grove Baptist Church, Cottage

Grove, Route 2, Tenn., and began his new work there February 1. Formerly he was from 1948 to 1956 pastor of the Oneida Baptist Church, Oneida, Kentucky. He is the father of Pastor P. E. Claybrook of the First Baptist Church, Cynthiana, Kentucky.

## Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints* —Jude 3.

Vol. 133 No. 7 February 19, 1959

### WESTERN RECORDER

KENTUCKY BAPTIST BUILDING  
Middletown, Ky.

Published Weekly by the  
GENERAL ASSOCIATION OF BAPTISTS  
IN KENTUCKY

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The Baptist World and The  
Kentucky Mission Monthly

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Entered as second-class matter at the Post-office in Middletown, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

**SUBSCRIPTIONS RATES** — Individual subscriptions, \$2.25 per year. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions, except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

**SUBSCRIPTIONS ON THE BUDGET PLAN** are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

## Religious Issues In 1960 Remain Alive

By W. BARRY GARRETT, Regional Editor  
The Baptist Press, Washington, D. C.

WASHINGTON—The religious issue in the 1960 Presidential campaign continues to receive significant attention among the nation's politicians. The question as to whether or not a Catholic candidate can be elected President of the United States was discussed at length recently at a joint meeting of the American Historical Society and the American Catholic Historical Society.

The Report From The Capital, monthly newsletter from the Baptist Joint Committee on Public Affairs, points out that the recent suggestion of a Baptist editor that Brooks Hays, president of the Southern Baptist Convention, become a vice-presidential candidate poses an interesting question for the voters. Many voters oppose Senator John F. Kennedy (D., Mass.) on the ground that he is a devout Roman Catholic. A similar feeling could arise on the part of Roman Catholics if the president of the Southern Baptist Convention were to become a candidate for one of the two major political offices in the nation. The question then is whether these religious commitments leave both men equally free to conduct the affairs of a higher national office.

Just how would the voter make up their minds with a Kennedy-Hays ticket in the Democratic party? This question takes added significance when it is remembered that the United States Constitution specifically says that "no religious test shall ever be required as a qualification to any office or public trust under the United States."

The problem is further aggravated by a report in the Congressional Quarterly, a weekly political analysis publication, that Kennedy has made significant gains toward his goal of nomination for the Presidency. Within the past two years he has delivered an average of two major addresses per week outside of his state of Massachusetts. He has spoken in 47 of the 49 states before every possible profitable political grouping of people.

Kennedy's chances of receiving the nomination are enhanced by the six major benefits the Senator has received as a result of his speaking hours according to the report in CQ. They are:

1. Kennedy has become one of the best-known Democrats in the country.
2. He has met literally thousands of Democratic leaders and workers, many of whom will be delegates to the Democratic National Convention. By 1960 he will know practically everyone with credentials at the Convention.
3. Political support has been broadened by Kennedy's identification of himself with local personalities, issues and sentiments all over the country.

4. Kennedy's extensive travels and speaking engagements have enabled him to become familiar with local issues and problems throughout the nation.

5. His local appearances have given him opportunity to cultivate friendships in groups within the Democratic party.

6. Key leaders in each state have become obligated to Kennedy by his efforts in fund raising and political support. A basic political principle is that every favor granted creates an obligation in return.

Although several Baptist conventions last fall expressed concern about the possibilities of a Roman Catholic candidate for President, and although various other groups have cautioned that such a candidate should make clear his position on separation of church and state, the political trends seen in the last elections in various sections of the nation seem to indicate that the fact that a person is a Roman Catholic is not necessarily a handicap to him politically.

Another factor, however, that might enter Kennedy's campaign for the Presidency is the source of the family fortune. A national temperance leader has recently reported that the Kennedy millions have grown primarily from the liquor importing business. Both the American liquor distiller and the people who oppose the use of alcoholic beverages may be interested in this aspect of the Senator's qualifications for Presidency of the United States.

The turn of events and the tone of the 1960 campaign will be interesting to watch. At this stage of the game anything can happen.

### Kentucky's Mrs. Robert S. Denny Dies in a Washington Hospital

Mrs. Robert S. Denny, wife of the associate secretary of the Baptist World Alliance, died following two months of illness in a Washington hospital on January 28.

Two funeral services were conducted. The first one was in the Memorial Baptist Church, Arlington, Va., where she was a member, at which time Paul J. Harrell, pastor of the church, presided, and was assisted by Theodore F. Adams, Richmond, Va., president of the Baptist World Alliance, and Arnold T. Ohrn, its general secretary, Washington.

The second funeral service was conducted on January 30 in Lexington, Ky., her native heath, at the Immanuel

Baptist Church, by its pastor, H. B. Kuhnle, and Duke K. McCall, president of the Southern Baptist Theological Seminary. Burial took place in Lexington.

Mrs. Denny was the former Mary Ann Webb, daughter of Mr. and Mrs. R. S. Webb, Jr., Lexington. She was a graduate of the Henry Clay High School and the University of Kentucky, both at Lexington.

She and Mr. Denny were married in 1939, and she has been closely associated with her husband when he was student secretary in Louisiana State University, director of religious activities in Baylor University, 1941-45; as associate secretary of student work in the Southern Baptist Convention during 1945-56, and in his work with the Baptist World Alliance since January 1956.

Besides her husband, she is survived by three children, Robert S. Denny, IV, 17; Allie Webb, 14, and Julia Gunn, 12; by her mother, Mrs. R. S. Webb, Jr., Lexington; by four sisters, Mrs. W. H. Raines and Mrs. J. B. Moore, Lexington; Mrs. Leonard B. Allen, Franklin, Va.; and Mrs. Don Newberry, Churchill, Manitoba, Canada; and by one brother, R. S. Webb, III, Lexington.

### H. H. McMillan Dies

Dr. H. H. McMillan, 73, Southern Baptist emeritus missionary to China and the Bahama Islands, died January 29 after a long illness. Funeral services and burial were to have been in Riverton, N. C.

Dr. McMillan and his wife served in Soochow, China, for 37 years following their appointment as foreign missionaries in 1913. Dr. McMillan taught in a Baptist academy for several years, but he devoted most of his time in China to evangelistic work. He was interned by the Japanese in 1941 and repatriated in 1943.

In 1951, after the Communist occupation of China, the Foreign Mission Board named the McMillans its representatives to the Baptist churches in the Bahamas. They served in the islands in an advisory capacity until their retirement in 1955.

Dr. McMillan was a native of Riverton, where he and Mrs. McMillan made their home following their retirement. He received the bachelor of arts degree from Wake Forest (N. C.) College (now located in Winston-Salem, N. C.) and the master and doctor of theology degrees from Southern Baptist Theological Seminary, Louisville, Ky. In 1941 Wake Forest College awarded him the honorary doctor of divinity degree.

He is survived by his widow, the former Leila Memory, of Whiteville, N. C.; three sons; a daughter; and eight grandchildren.



Silver Anniversary Tribute

The following is a tribute to the silver anniversary of the repeal of the Eighteenth Amendment:

For the most part an editor's experience with the liquor problem is from behind his desk and in his reading and writing, but today I saw the problem in the raw.

Driving along the highway in mid-morning with three of my sons, a car just in front was narrowly missed by another car driving directly into its path. The dangerous car was pulling onto the highway from a place where alcoholic beverage is sold. The driver was apparently so intoxicated as not to be fully conscious. Two lanes of the four lane highway were required for his navigation.

The police were alerted and promptly gave chase, but missed the suspect who, in the meantime, had pulled into the parking lot of the next nearby deluxe liquor store. Here he overshot the parking lot slightly and stopped with two wheels over a slight embankment and slumped over the steering wheel with lights on and motor running.

The police were informed of his whereabouts but it took some time for them to arrive. In the meantime two or three fellows in the liquor store investigated. Opening the car door, they shouted at him but failed to get a response, whereupon they slammed the door and left him in the car with the motor still running.

Presently a plainclothes detective arrived on the scene and opened the car door, and also failed to get a response. After considerable time and no response, he apparently became alarmed over the possibility of carbon monoxide and called for emergency help. A police ambulance responded with first aid and oxygen and a stretcher and was off in the direction of the hospital.

As the ambulance pulled away, and the bystanders wondered if it was carbon monoxide or just drunkenness, or both, another car pulled up to the liquor store. It was a father and several children (boys and girls) all of whom unloaded themselves and empty bottles to be exchanged for fulls. There was no sign of awareness of what had just happened.

What is so frightening is that there was nothing so unusual about the incident. The police did their duty as usual. So did liquor stores live up to expectations. The poor wretch even ditched his car in the right parking lot. He seemed to know where to go as did Judas with his silver of betrayal.

What can we expect with twenty-five more years of repeal?

Baptist Operation Understanding

"Operation Understanding" described in a *Western Recorder* editorial is a current project of the Roman Catholics designed to place a subscription of *Our Sunday Visitor* or a similar Catholic publication in the hands of every non-Catholic preacher in the United States. This an indication of how much confidence the Catholic hierarchy has in the power of the printed page.

Pastor Jess Moody, of Owensboro's First Church, has come up with a tremendous idea for a *Baptist Operation Understanding*. With no expressed intention of a Baptist counter-move toward the Catholic *Operation Understanding*, but with the conviction that all strategic public officials ought to receive regularly the Kentucky Baptist publication, Pastor Moody has added to our subscription list through the church budget the names of the important officials of his city and county. Among the ones to receive the *Western Recorder* each week are the mayor, the newspaper editor, the superintendents of the city and county schools, the president of Kentucky Wesleyan College, the city manager, the police chief, the county judge, the Juvenile Court judge, and the news directors of the two radio stations.

The Owensboro pastor says he feels "that the *Western Recorder* so dynamically and thoroughly reflects the Baptist position that the leading officials and other influentials of our city should receive it."

The *Western Recorder* will try desperately to live up to this trust. Pastor Moody also says he believes this would be a most effective step if every Kentucky Baptist church would do the same. The editor shares this conviction.

American Roulette

"I'll drag you" is a challenge which more and more American youth seem to be unable to resist. The recent tragic death of two young Kentuckians as a result of senseless drag racing demands that all responsible and safety-minded citizens become concerned.

Drag racing is the idiotic, so-called sport which tests the speed of an auto and the nerve of its driver. Two drivers generally line up parallel in both lanes of the road and take off to see which can outrun the other in a given distance. Screeching tires and burning rubber are the trademarks of this foolishness which generally takes place in the middle of the night on the edge of towns. It is unusually hard to detect by police officials because different places are selected each night.

Auto racing of any kind on highways is dangerous, but drag racing is especially lethal. The driver that

lets off his accelerator first is *chicken*, and imagine what this means for an approaching driver with both lanes occupied with flying machines. An added danger is that the draggers are generally accompanied by cars full of other youngsters, often their dates.

Drag racing is nothing short of an American form of Russian roulette. In this famous game the revolver has only one bullet in the chambers. Blindfolded the chamber is spun and wherever it stops, the trigger is pulled with the gun barrel against the head. The player has one chance out of eight killing himself.

A flying auto in many respects is as dangerous as a gun, and drag racing is more dangerous than Russian roulette in one way, in that more people than the driver are endangered. In fact, often the driver escapes and some innocent victim is buried.

It is no surprise that young people resort to this kind of sport. They always have. Who of us of the older generation has not met on a Saturday afternoon or on a Sunday, for that matter, two race horses or mules, as the case happened to be in my home community. The main difference between mule racing and drag racing is the horsepower, but that's a big difference.

Young people are not supposed to be mature enough to always know and do the best for all con-

cerned. That's the purpose of parents and elder advisers. Parents could and ought to stop a lot of drag racing. The rest ought to be stopped by strenuous laws.

Why not pass a strict law with heavy punishment against this murderous sport? We look with horror on the ancient Roman arena where people were pitted against wild animals, and this bloody business has long ago been outlawed as uncivilized. A powerful machine out of control is more deadly than any wild animals could ever be.

Any argument against such a law because of restriction of freedom could hardly be persuasive. There are enough sportdromes and other racing tracks to accommodate those who want to court death with an automobile. Here only the drivers take much chance and the innocent are spared.

A drag racer is as dangerous as and probably more so than a drinking driver and should have no more freedom. Revoking the driver's license and a jail sentence should be the minimum. The Georgia legislature has a law against drag racing under consideration at this time, and the Kentucky Legislature would do well to consider similar legislation next year. Without some manner of control we can expect a growing number of the flower of youth to be victims of American roulette.

BAPTIST FORUM



A PLAN FOR EVERYONE

Editor:

One of the phrases of your February 5, Editorial entitled "Reexamining the Call," surprised me a great deal. The phrase I refer to is as follows: "Some able preachers who graduated almost a year ago with a B. D. degree are still waiting to be called to a church."

What are they waiting for? The Lord has called them to preach. He surely has a place for them to preach. That place may not be the First church in some city or town. It just could be one of the 20,000 new missions or 10,000 new churches that Southern Baptists are attempting to constitute by 1964. Might it not be a call to the state of Montana where 470 Southern Baptist churches are urgently needed? (They now have 20 churches and missions.) Or could it possibly be North or South Dakota where 1,011 Southern Baptist churches are needed? (They now have 17 churches and missions there.)

The above paragraph is only a small example of the great need for preachers in our nation. We must not forget the Eastern and Western areas of the United States where millions of people need to hear the Gospel of Jesus Christ preached. Glasgow, Ky. LOUIS W. SHEPHERD

Answer:

You're so right, Bro. Shepherd. However, it's one thing to be told about these places and another thing to get there. The fellows I know would be glad to go if they had some provision for a monthly check with which to buy groceries like you and I have.

MORE IN DEFENSE OF SILER AND HAYS

Editor:

I submit the following for publication concerning two dedicated Christian Brethren, Eugene Siler and Brooks Hays. I could not continue through a busy pastor's day without raising my voice in their defense.

I believe in complete separation of church and state and would fight for it. How are we ever to have Christian Representatives and Senators if the Christian people do not put them in office? I am not talking about Democrats and Republicans; I am talking about Christian people putting dedicated Christian men in office. Why shouldn't we support them? Why shouldn't Christian people want Christian men in office?

Every Christian should be indicted that Eugene Siler was not made Gover-

nor of Kentucky. I was pastor in Kentucky at the time, and I am ashamed of Kentucky Christians for this act. Mr. Siler is one of the greatest Christians I ever met. He has not used Christianity to forward himself politically.

Do you practice Christianity at your work? Thank God for Congressmen who do the same. Should we criticize them for the God-given privilege of living for Christ each day of the week rather than on Sunday only?

When I say Mr. Siler is a dedicated, consecrated, Christian this is not hearsay. I have known him personally for several years. I know him well enough to say his humility is not on the surface, but stems from the heart of a true Christian. I have seen him stand in the Capitol Building with the group of total abstainers when he knew he would be ridiculed and called peculiar, and that it would cost him politically. He knows the Bible and applies it better than many of our ministers. He stood in my pulpit and spoke to the Brotherhood of my church for 28 minutes one night, and during that time I have never heard a better sermon come from a minister, evangelist, or any other person. Two men came forward and made decisions, one to be a soul winner, and he has been a personal soul winner since that time.

Recently Mr. Hays opened a law office on a limited basis here in the Nation's Capitol. It is on a limited basis because he feels the need of finishing the great work he has started for Southern Baptists.

Probably the reason more Christian

(Continued on Page 8)

# THE RURAL CHURCH MOVEMENT

By CARL A. CLARK

Professor, Pastoral Ministry and Rural Church Work  
Southwestern Baptist Seminary, Forth Worth, Texas

Much has been said about rural churches for about fifty years, but little done. We are now at the time of developing a positive rural church program among Southern Baptists.

Recently there have been an increasing number of conferences on all levels about rural churches and their needs. Many of these have involved rural church pastors as well as denominational leaders. There has been a new emphasis on associational program, seeking to utilize the association as the means of reaching the very last rural church. Special conferences for associational missionaries have been held at Ridgecrest and Glorieta.

The church Community Survey developed as a rural church emphasis and is now gaining rapid popularity. Developed by the Home Mission Board, it now receives the encouragement and support of the Sunday School Board. The Church Achievement Program as developed in several of the states with recognition of the "Rural Church of the Year" is gaining in popularity and there is eminent possibility that in the next few months there will be a Southern Baptist Achievement Program with provision for the recognition of the Southern Baptist Church of the year. More of the colleges and seminaries are inaugurating rural church training for student pastors. These emphases, and more, indicate that an increasing bit of attention is being given to rural church needs.

## REALISTIC APPROACHES

I personally believe that nothing less than an actual facing of the facts including both vital problems and significant programs can be a satisfactory emphasis on the rural church movement. One of pitfalls has been sentimentality. Too frequently the speaker on rural church emphasis merely reminisces with a great deal of nostalgia about the glories of the past. He goes back to the old one room church building and its program and the one horse turning plow and double shovel. Nostalgic emotions are many times helpful but can never meet the vital needs of the rural church in contemporary life.

Frequently someone appeals for the maintenance of a "dear old country church," which is about to die. This sentiment is good but about forty years too late.

A second danger is the inclination of the condescending toward rural churches. A person once said to me "Yes, we must do something about the dear little country churches." It may have been the nasal twang he used but something about it made me sick. I do not care for someone to stoop down and express a

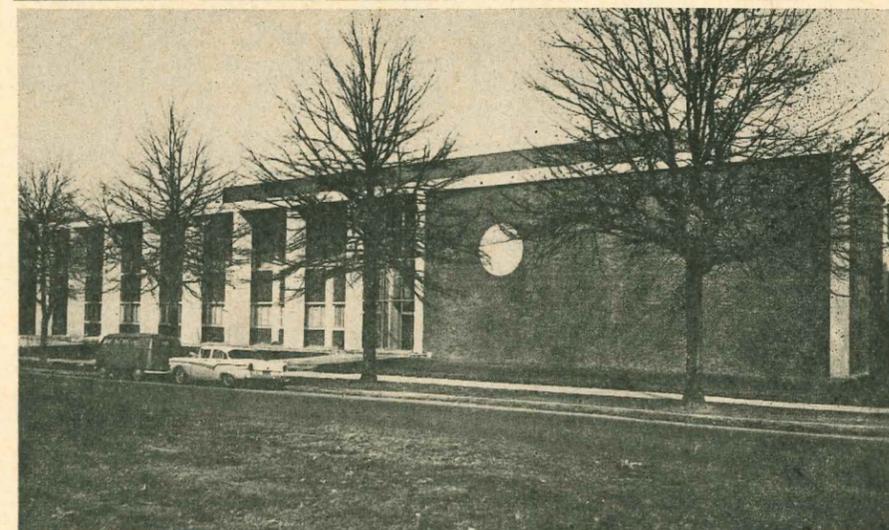
condescending attitude in order to help me. Rural people are too independent to appreciate this kind or approach. Every effort to stimulate the rural church program must be pitched on a plane of being realistic about the actual needs of the situation. Nothing less than stark realism will help at this point.

## NO EASY SOLUTIONS

The problems of rural churches are so deeply rooted that no easy solutions are adequate. This temptation is, however, to jump to the easy way out of any difficulty. This likewise means that it cannot be done over night. It is and must be a long range effort.

People will continue to live in the small town and open country areas and consecrated churches and pastors must continue to meet their spiritual needs. Many churches are declining but the solution is not simply to close the church doors and leave the people, even though small in number, without a Christian ministry.

In many cases nothing less than community restoration will save our churches. Too long our churches have been interested only in the program within the four walls and not in ministering to the needs of the people. The growing church is the church that takes into its heart every person in its community and every need of these people.



The Southern Baptist Foreign Mission Board moved to its new \$1,000,000 headquarters building at 3806 Monument Avenue, Richmond, Va., on January 2. Dedication services for the new building—the eighth location of the Board—will be held during the Board's semi-annual full meeting, April 7-8, 1959. Established in 1845, the first formal meeting was held in the library of the Second Baptist Church, Richmond. Two years later it set up its first home in the basement of the First Baptist Church, Richmond, where it remained for 25 years. After occupying rooms in various buildings, the Board moved to its recent quarters at 2037 Monument Avenue in 1943 and expanded to include the next door building in 1950. The Board's new address is: 3806 Monument Avenue, P.O. Box 6597, Richmond 30, Va.

Some churches within difficult financial programs have jumped to easy solutions for their financial difficulties. We believe nothing less than consecrated giving of the tithe of God's increase can build a church anywhere. Alternate programs such as the Lord's Acre may be used by constructing buildings and other efforts of that nature. But not for the routine operation of the church budget. God's tithe is God's plan.

Some have been inclined to give up their evangelistic effort when most of the people have been won. There must be no slackening of evangelistic fervor until the last soul has been won to Christ. There is no easy way out of this point.

Some have been inclined to make an easy solution by creating a spirit of divisiveness between the rural and urban sections of the convention. This is very rare but has happened. There must be intelligent discussion of these facts but without an attempt to play one group over against the other. For example, there is nothing wrong with pointing out the fact that 78 percent of our Southern Baptist churches are rural and 22 percent are urban. That is a fact. However, it should not be used to create a divisive spirit. Nothing is wrong with acknowledging the fact that Southern Baptists began a city mission program before they began a rural mission effort. This is a fact but not necessarily a divisive one.

## POPULAR LEADERSHIP

A most urgent need among Southern Baptists is a popular leadership for the

rural church movement. This is a call for men of ability to feel the spirit of God leading them into a dedication of all levels of denominational leadership. Town and country churches certainly deserve the best of pastoral leadership. The association must have men of ability who will lead at this point. Throughout the denomination the leaders must be kept aware of the part that all must bear in this over-all denominational program. If we fail to create an awareness of rural church needs, on the part of every denominational executive board member and leader, we will end in serious failure.

This is to say that every denominational agency is deeply involved in the rural church need. Every agency of the Southern Baptist Convention or state convention is closely related at this point. Board members and committee members at every point and on every level need to be aware of the need of reaching this vast majority of our churches.

Colleges and seminaries must become aware of the fact that the larger number of our churches are rural and that large numbers of our pastors must necessarily be training to be pastor of rural churches. We cannot afford to ignore 78 percent of the pastors and train for the 22 percent. State departments of promotion must be aware of this need. Convention programs on the Southwide level, state level and associational level must be saturated with an enthusiasm for strengthening rural churches. Denominational and local leaders, both ministers and laymen, need to be aware of the opportunity of greatly enlarging our rural church ministry.

All of these things are underway. It is because of this that we believe we have moved from a rural church program to a rural church movement.

## New Experience For Vine Grove Church

The Vine Grove Baptist Church undertook to underwrite its church budget on February 1. Previous to this time it took no pledges. While the church supported our denominational work, through the Cooperative Program, which in 1958 amounted to \$4,371.93, its members did not commit themselves as to what their individual gifts would be. This new undertaking is being led by the pastor, W. Harlan McGinnis, who is in the States on furlough from the Foreign Field and has been with the church about one year.

Dr. A. M. Vollmer, secretary of the Kentucky Baptist Foundation, supplied the pulpit on January 25, at which time he gave the church a new appreciation of the Cooperative Program.

## J. D. Herndon Began 11th Year at Buena Vista, Owensboro

A special recognition for 10 years of service was given to Pastor J. D. Herndon on January 4 by the Buena Vista Baptist Church, Owensboro. A special bulletin honoring the pastor was prepared for the service.

In the recognition service the chairman of the deacons gave a brief history of the church including the accomplishments of the congregation under Pastor



J. D. Herndon

Herndon's leadership. A love gift in the form of a check was presented by the members to the pastor.

In recent years the Buena Vista church has constructed an educational plant, purchased three additional lots for future expansion and sponsored a mission which is now become the thriving Lewis Lane Baptist Church.

►The Board of Trustees and Faculty of New Orleans Baptist Theological Seminary are to inaugurate Dr. Henry Leo Eddleman as their president at the First Baptist Church, New Orleans, Louisiana, on Thursday evening, February 26, at 8:00 o'clock. The day's program really begins at 9:00 that morning, when there will be a registration of official representatives and guests. The Alumni and Student hour will be held in the John Bunyan Chapel at 10:00. The Denominational Hour will be held at 1:00 p.m., which is the Inaugural Luncheon, in the Dining Room. Another opportunity for guests to register who did not arrive in the morning will be provided at 7:00 p.m. at the First Baptist Church, 4301 St. Charles Avenue.

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## Baptist Forum

(Continued from Page 5)

men do not seek office is because they know they will not be supported.

I feel the devil's crowd has too long put his men in office. The twelfth hour is approaching—and it is high time Christian people put consecrated men in office.

CHAS. W. HOLLAND, JR.  
Washington, D. C.

### AN OBJECTION TO A PROPOSAL

Editor:

For a number of years it was my privilege to serve as a trustee of the former Kentucky Baptist Children's Home, now Glen Dale at Glendale, Ky. I have rejoiced to see many improvements in physical facilities, leadership, personnel, and in fact in every phase of our Child Care Program. With the merging of the boards of trustees of Glen Dale and Spring Meadows into the Baptist Board of Child Care, the total number of trustees has of necessity been reduced. I served only one year on the Board under the new arrangement, but I have followed with keen interest the developments in this phase of our Baptist work.

At the time of the merger of these boards, I expressed a fear that we would eventually add a "super" superintendent to this program with considerable additional expense and with little consequent betterment to the program. Although there were many who had misgivings about the eventual purpose of the merging, it was done by the General Association at its meeting in Owensboro in 1953 without any debate of any consequence.

Now the very thing that I feared most has come to pass. The Board of Child Care has voted to make one of our present superintendents, General Superintendent, provide him a home off the campus of any of our Homes, an office away from the Homes and of course will need to provide the other items that go with the office such as secretary, a car, travel expense, etc., etc. This could easily run in excess of \$25,000 per year. In fact the first year will no doubt cost more than that if a home is purchased.

This means of course the employment of a new superintendent for the Home affected by this "promotion."

I, as a friend of dependent children, believe this is not a good move. I should like to list some reasons:

1. It is not wise to take one superintendent who has stood equal with the other and make him superior to the other. In fact, I was assured by those who promoted this merger that such would not be done. I feel that we would have lost one of our superintendents at

the time if this assurance had not been given.

2. The number of children cared for is not nearly keeping pace with our expenditure. If it be argued that we care for them better, that is granted; but it occurs to me that our children have far better care now than the average child in a Kentucky Baptist family has. Is there not a place where we can slow down on "better care" and give care to more children? There is no limit to the things it would be nice for us to do for the children we now have in our Homes, but what about the hundreds of children who have none of these things?

3. If it be argued that this "super" superintendent can do a better job promoting, do you suppose anybody can surpass the person who lives with the children every day in promoting the cause of dependent children? It occurs to me that the on-the-ground superintendents of our Homes are our best promoters. I believe the rank and file of our people will not give such a warm response to a "super" promoter.

4. Is there any more reason for our Children's Homes to have a "super" superintendent than there is for our colleges to have a "super" president? Is the Board of Child Care elected by the General Association and responsible to it, going to remove itself farther from the children by inserting another top-level officer? Would not an extra expenditure for more and better matrons actually be a better investment? We seem to be getting more and more generals and fewer privates in our "army."

5. It seems to me that we are causing our Children's Homes to lose their identity. We are asking our people to give to a "program" instead of children—and as I see it, too much goes to the "program" and not enough to children. If you have read this far in my letter you must have discovered that I am opposed to this recent action of our Board of Child Care. I hope enough of Kentucky Baptists will study this action and express themselves that the Board of Child Care can better know the thinking of our people. I can not help but feel that many Kentucky Baptists do not know what is going on in this part of our work. I cherish the hope that enough opposition may be expressed to cause the Board of Child Care to rescind this action.

I am very much interested in the homeless and our Program of Child Care for a number of these children, and have been contributing to this program both through the Cooperative Program and the Thanksgiving offering for many, many years, but I am not interested in any program whereby we spend \$25,000 to \$30,000 per year on a top brass "super" superintendent which in my opinion is not needed and for which we have little or no use.

Harlan, Ky.

G. L. SMITH

## Linguist W. A. Beardsley of Georgetown Passes

Dr. Winfred A. Beardsley, 69, for nine years a professor in Georgetown College, died at the hospital in Georgetown on January 30. His name and his picture had just been in the newspapers a few weeks before his death in connection with his election as "the most popular '59 professor" by the students of Georgetown College.

Dr. Beardsley was teacher of Spanish and head of the Modern Languages Department. He could speak fluently seven or eight different languages, and was recognized as a foremost linguist.

He was a B. A. graduate of Yale University, and later pursued post-graduate studies there. Also he was a Ph. D. graduate of Columbia University.

He taught for twenty years in Goucher College and Johns Hopkins University, both in Baltimore, before coming to Georgetown. He was the subject of a feature story in the Georgetownian, student publication, last December.

Last fall he had asked for retirement effective at the end of the current school year, but his unexpected illness and death cut short both the completion of his teaching year and his cessation from his labors in retirement.

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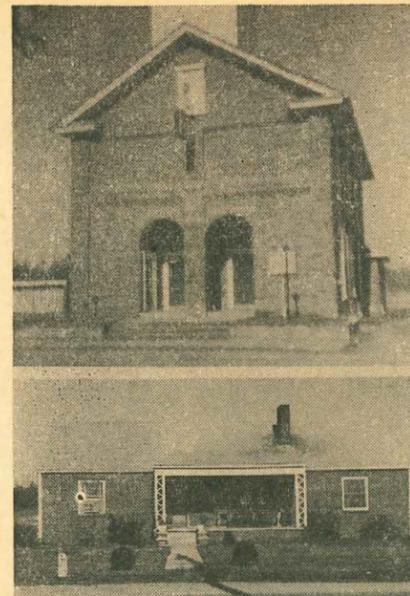
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The picture above is the new building of the First Baptist Church of Whitesburg, Tennessee, where Dr. C. L. Niceley is pastor. The picture below is the parsonage where he and Mrs. Niceley live. This new building was dedicated last November just before the meeting of the General Association in Kentucky, and the Western Recorder editor, Dr. C. R. Daley, was down for the dedication and took part on the program. The Whitesburg pastor formerly labored in Kentucky and Ohio.

### Bills Would Forbid Liquor on Airplanes

WASHINGTON—(BP)—Prevention of use of alcoholic beverages on aircraft as a national safety measure is the object of bills before the 86th Congress.

Rep. John Bell Williams (D., Miss.) has introduced the measure in the House, and Sen. Strom Thurmond (D., S. C.) plans to introduce a similar measure in the immediate future.

The House bill would prohibit an air carrier to sell or otherwise furnish alcoholic beverages (including beer and wine) to its passengers, while the Senate proposal is more inclusive. Thurmond's bill would prevent the service or consumption of alcoholic beverages aboard any aircraft while in flight in the United States, forbid the transportation of intoxicated person, forbid alcoholic beverages aboard the planes, and forbid the consumption of alcoholic beverages by airmen while and prior to engaging as airmen.

A similar bill was passed by the House in 1956, but it never reached the Senate. Other bills of like nature were introduced in the 85th Congress but they never reached the floor of either House.

## W. S. Scantland, Indiana Pastor, Dies in His Native Kentucky

Pastor William S. Scantland, 71, of the First Baptist Church of Corydon, for the last nine years, died at the home of a daughter, Mrs. Donald R. Estes, at LaGrange, Kentucky, on January 18, 1959, of a month-and-a-half heart ailment.

Before going to the Hoosier State he had been pastor of Mount Olivet, Monticello and Albany Baptist Churches in Kentucky.

His funeral was held at the DeHaven Memorial Baptist Church, LaGrange, Ky., on January 20, at 2:00 o'clock, and burial was in the Rest Haven Memorial Cemetery, Louisville. His funeral was conducted by Pastor A. L. Meacham, LaGrange, and Associate Pastor William Monroe of the Corydon Baptist Church.

Native of Franklin County, Kentucky, he had spent thirty-seven years in the ministry, both pastoral and evangelistic.

Besides his wife, Mrs. Ida Davis Scantland, and his daughter, Mrs. Estes, already mentioned, he is survived by three other daughters, Mrs. Stanley Blehar, Fort Knox; Mrs. Edna Stewart and Mrs. Edward Hampton, both of Louisville; and by five sons—Thomas Scantland, Corydon; Byron Scantland, Bowling Green, Ky.; David and Paul Scantland, both of Elizabethtown; and Charles Scantland, Nashville, Tenn.; by 18 grandchildren; and two sisters, Mrs. Joseph Church and Mrs. Ennis Clark, both of Frankfort, Ky.

Just as we go to press on this paper word has reached our office of the death of Mrs. L. LeRoy Highbaugh, Sr., at her residence, Lyndon Hall, on U. S. 60 at Hurstbourne Lane. She was a member of the Crescent Hill Baptist Church, Louisville. Her husband is a well known attorney, builder and real estate dealer.

The Owenton Baptist Woman's Missionary Union has passed resolutions regarding the passing of Mrs. W. R. Ingram, member of the Owenton Baptist Church, who died October 30. "She was a faithful member of the church, was regular in attendance and taught in the Sunday school until prevented by ill health." She was active in the WMU and in civic affairs. She leaves her husband, one son and a grandson.

The Fourth Avenue Church, Louisville, has passed resolutions about the going of their member, E. M. Banta, who "distinguished himself as a member of the Deacons, and at the time of his passing was a life deacon, having been elevated to that office December 7, 1949." He was held "in high regard as a Christian gentleman, and a man of integrity, ad-

hering to strict Christian principles which brought out the noblest and best in his fellowman."

Roy E. Lisle, member of the Crestwood Church of Frankfort, died January 23, 1959. "His quiet humility, his consecrated service, and his loyal friendship will long be remembered by all who knew him," reads a set of resolutions passed by his church. "His dedicated life of service to God, his church and his community lives on and will continue to be an inspiration to his family and friends." He was a respected deacon of that body, "a faithful worker, and a loyal member," and the church paid the "highest tribute of respect and honor" to his memory.

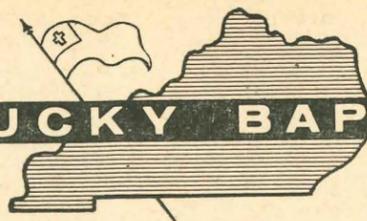
Magnolia Church ordained Arvil Catlett, Clifford Owen and Don Williams as deacons on Sunday, January 18. Dr. V. C. Kruschwitz, of Severn's Valley Church of Elizabethtown, preached the ordination sermon; R. G. Elliott, Over-ven Heights, led in the questioning; Norris Smith, Barren Run, had the Scripture and prayer; and Gene Waggoner, Round Top, led in the ordination prayer. All of these pastors and churches are in Severn's Valley Association. Pastor Jack Criswell writes us that the active deacons gave a pot luck supper in honor of the retiring deacons on January 31.

The Woman's Missionary Society of the First Baptist Church, Frankfort, has passed resolutions on the Homegoing of Mrs. Leslie Rogers. "Her love and devotion to her family and church, and, possessing a strong Christian character, she had endeared herself to a large circle of friends through her unswerving faithfulness to high ideals and her unselfishness in giving strength and talents to their furtherance. For more than 30 years she served faithfully and well in many offices of the WMS. In every sphere of activity and in every relation of life it could be truly said, 'she had chosen the better part.'" The resolutions express appreciation for her "untiring interest in all religious, civic and cultured affairs which made her one of the most popular and beloved citizens of this community."

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# KENTUCKY BAPTISTS AT WORK



## WOMAN'S MISSIONARY UNION

### Week of Prayer For Home Missions

By MRS. GEO. R. FERGUSON, Secy.

Prayer is a vital part of the observance of the Week of Prayer for Home Missions. Prayer chairmen will want to make provision for prayer periods properly proportioned to the programs to be given during the week of March 2-6. On our new report forms we are asked to state whether we have had a five-day observance. We hope all societies will plan a full week. A WMS can no more observe a week of prayer in one day than a church can have a revival in one day. Experience has proven that attendance is much better if you observe an entire week. Read the *Forecaster* in February and March *Royal Service* for suggestions.

Be sure to read to your WMS the letter from our convention president, Mrs. R. L. Mathis and try to follow her suggestions closely.

See that each member of your WMU (including youth) has an envelope for her Annie Armstrong Offering and urge them to do their best to help us meet the tremendous needs, especially for buildings that cannot be provided unless we meet our Annie Armstrong Goal.

Make use of the complete program material available to every subscriber in the *March Royal Service*. Lead your women to read all the program. If a five-day observance cannot be arranged, challenge the members to read in their homes the day's program on the day it should be given. Let them sign commitment sheets pledging to do so. Have a testimony session at a later meeting as to the number who did read the program and who definitely prayed each day. Lead the women to know the joy, privilege and responsibility of prayer.

Set goals for attendance and offering. Our missionaries request first that we pray and the study and the offering will be a result of Christian conviction, information and genuine concern. Make this a real Week of Prayer.

### STATE MEETING REMINDERS

We have been asked to add to the list of motels and restaurants for the

State Meeting, the name of Howard Johnson's on Highway 27, about 3-4 miles from the church but on a direct bus route.

When writing for reservations in homes please state whether you will arrive by bus, train or car. These reservations are to be addressed to Mrs. E. L. Hulett, 104 Westwood Drive, Lexington. Rooms in homes are on the pay plan—\$2.00 per night for bed and breakfast.

Parking facilities will be limited in Lexington since Calvary Church is a down-town church. We suggest that you fill your car with friends and co-workers when you come thereby helping to alleviate this need.

Watch this column each week for additional information. Information about banquets and special meals will be given next week. Make your reservations early.

## BROTHERHOOD

### Worship Committee

(This is the third of seven articles dealing with the work of suggested Brotherhood Committees. Functioning Committees eliminate "PROJECTS," as such, from Brotherhoods and focus the attention of men upon areas of church ACTIVITY.)



F. R. Sawyer

"I was glad when they said unto me, Let us go into the house of the Lord" (Psalm 122:1).

The general purpose of the Worship Committee is to build the attendance at all the congregational services of the church, including worship services on Sunday and the mid-week prayer

meeting.

1. Work continually to build a spirit of friendliness in the church.

2. Lead the Brotherhood to help make the church grounds clean and attractive by landscaping, planting trees, and outside lighting.

3. Lead the way toward getting the church to erect a suitable sign identifying the church building; also directional signs on highways to show church location.

4. Lead every man in the Brotherhood to establish and maintain family worship.

5. Provide men, when requested, for Sunday School and Training Union assemblies who can give testimonies on family Bible reading and prayer.

6. Lead the church to install a church bell or chimes, and to make regular use of it.

7. Place invitation placards in hotel lobbies, train terminals, bus stations, and boarding houses, where appropriate.

8. Provide a bad-weather entrance to church building, such as awning from door to curb.

9. Use newspaper and radio publicity frequently in advertising the worship services of the church.

10. Use the Brotherhood to assist the pastor in "Everybody-bring-someone to church on special days or occasions."

11. Help secure and provide parking space for cars.

12. Use the Brotherhood song leader in assisting Music Director in building a men's chorus or quartet to be featured at church services and Brotherhood meeting.

13. Provide transportation for elderly people who otherwise could not come to church.

14. Watch out for aged and crippled people, to see that they are properly cared for when attending church.

15. Help pastor in registration of visitors, and follow up each man at his home or business, urging him to come again.

16. From church roll make up a list of men who have become inactive or un-enlisted; visit and urge them to get back into church services, and to come to the Brotherhood meetings.

17. Work with the pastor to help build attendance on special days and for particular messages.

18. Set goals for growth in church attendance; making head count of those attending; keeping attendance goals before the Brotherhood and church.

19. Consult with pastor in regard to special services honoring men and boys. Give special emphasis to this on the observance of Layman's Day.

20. Arrange, where needed and when possible, transportation to church for special groups attending services in a body.

21. Prepare and make wide use among men of small, attractive, invitation cards to church services.

## SUNDAY SCHOOL

### Instructions for Making Requests for Sunday School Training Course Awards

By ROY E. BOATWRIGHT



R. E. Boatwright

Report blanks are furnished by the Sunday School Department, Kentucky Baptist Building, Middletown, for reporting all classes in Sunday School training. Please make request when in need. List of training course books (Workman Un-ashamed) will be sent from our State Sunday School Office, Middletown, Kentucky, when requested. In making out these report blanks, please follow these instructions:

1. List each class on a separate blank.

2. List each church on a separate blank.

3. Make three copies. Keep one, send two to the State Sunday School department. The State Sunday School Department will send one of these copies to the Baptist Sunday School Board, Nashville, Tennessee.

4. List church and association on each blank.

5. Fill in the name and address of the person to whom the awards are to be sent.

6. All reports should be signed by the teacher personally.

### INDIVIDUAL METHOD OF STUDY

Awards can be obtained for study of training courses at home.

Workman Unashamed (list of books) will be sent to you upon request from the Sunday School Department, Middletown, Kentucky.

The selected books can be bought at the Baptist Book Store, 317-321 Guthrie, Louisville, Kentucky.

METHODS OF STUDY: Choose one of two methods.

1. Write answers to all questions at the end of each chapter (or in back of book), or, if you refer,

2. Write a brief summary of each chapter.

Send your papers to: The State Sunday School Department, Baptist Building, Middletown, Kentucky.

Be sure to give your name, address, church, and association on the paper. The awards will be sent to you from Nashville.

Requests for training awards are processed in the State Sunday School Office, and sent to Nashville within two

days after they are received. If you or your church do not receive certificates as requested after approximately three weeks write to Mrs. John Hood, Award Department, 127 Ninth Avenue, North, Nashville, Tennessee. If you write to the State Sunday School Department it will cause further delay. Granting of awards is done by the Baptist Sunday School Board.

Keep in mind, however, all requests for awards both individual and classes, must be mailed to your State Sunday School Department.

By observing these simple rules you will aid those handling your requests for awards and speed up service. Thank you.

## MUSIC

### Nashville Leader to Direct Music at Scottsville Festival

By EUGENE F. GUINN



Dan C. Hall

Mr. Dan C. Hall, of the staff of the Church Music Department of the Baptist Sunday School Board at Nashville, Tennessee, will serve as a judge and choir director in the Southern Regional Music Festival of Kentucky Baptists at Scottsville on Friday night, February 27.

Regional Music Director James R. Jones will be in charge of the festival. Choirs, ensembles and pianists of ages 13 years and above will participate.

The children's section for juniors and younger children will meet on Saturday afternoon, February 28, at the First Baptist Church of Scottsville.

### March Musicalendar

#### ASSOCIATIONAL HYMN SINGS

March 8:

Breckenridge—At Corinth Baptist Church, McQuady.

Caldwell—To be announced.

Nelson—At Shepherdsville Baptist Church.

Salem—At New Salem Baptist Church. Sevens Valley—At Sonora Baptist Church.

March 9:

Boone's Creek Associational Hymn Sing at Williams Memorial Baptist Church, Irvine, at 7:30 p.m. (CDT).

March 13:

Daviess-McLean—At Glenville Baptist Church, Utica.

March 15:

Bethel—At Elkton Baptist Church. Blood River—At Benton Baptist Church, 3:30 p.m.

Logan County—At Liberty Baptist Church, Auburn.

Mercer—At Fellowship Baptist Church. Ten Mile—At Glencoe Baptist Church, Glencoe.

March 22:

Franklin—At Memorial Baptist Church, Frankfort.

March 23:

Three Forks—At Hyden Baptist Church.

March 29:

Bracken—To be announced. Little River—At Golden Pond Baptist Church.

Union—At Blanket Creek Baptist Church, Falmouth.

## MUSIC SCHOOLS IN MARCH

March 2-6:

South District Associational Music School, Junction City, directed by Mrs. Roland Boyd.

March 2-6:

Breckinridge Associational Music School at Hardinsburg, directed by Rev. Ray Cosby.

March 2-6:

Oakland Baptist Church, Music School, in Warren Association, directed by Mrs. John F. Carpenter.

March 26:

Fern Creek Baptist Church, Louisville, Music school directed by Tony Auby.

## BAPTIST STUDENT UNION

### Carl Wilkey Chosen By Kentucky B. S. U. To Work in New York

By J. CHESTER DURHAM



Carl Wilkey

The Baptist Students of Kentucky have selected a Georgetown junior, Mr. Carl Wilkey, to be their missions representative to the New York and Pennsylvania areas during the summer of 1959. Mr. Wilkey is a native of Philpot, Kentucky. While at Georgetown, where he is majoring in speech, Carl has served as Sunday School Representative and as President of a Training Union. In addition to these activities, he has worked as a minister of music and has been the song leader in several revivals. In his home church, Philpot, Ky., he has been song leader, Royal Ambassador in chief, president of a Sunday school class and a Training

Union officer, and was selected one year as youth pastor.

Carl will be working under the supervision of Home Mission Board representatives in establishing mission Sunday schools and new churches in the New York and Pennsylvania areas.

### Gail Shoemaker, U. of K. Senior, Summer Missionary to California



Gail Shoemaker

The Baptist Student Union of Kentucky have selected Miss Gail Shoemaker, a native of Paris, Kentucky, to be their summer representative to California. A senior at the University of Kentucky, Miss Shoemaker is majoring in elementary education.

While at the University of Kentucky, Gail has been a member of the Calvary Baptist Church where she is active in Training Union and Sunday School. On the campus, she has served as program chairman for the Noonday Devotional time and is a member of the Vespers Committee and the B.S.U. Choir. In her home church, Central Baptist in Paris, Kentucky, Gail was president of the Y.W.A.

Miss Shoemaker is one of eight students to be selected by the Baptist students of Kentucky to represent them in Home Mission areas.

### MORE THAN 1,000 BSUers IN BOWLING GREEN SCHOOLS

By ROY BRIGANCE, BSU Director  
Bowling Green, Ky.

The Bowling Green Baptist Student Union serves the students of Western Kentucky State College and the Bowling Green College of Commerce. Western has an approximate enrollment of 2,500, of which 868 are Baptist or Baptist preference. The enrollment of Bowling Green College of Commerce is about 600, and there are 183 Baptist preference students in this number.

The majority of students who are enlisted in local churches attend First Baptist Church, although Eastwood, Glendale, Forest Park, and Calvary have some who are active.

This has been an outstanding year in enlistment for Bowling Green B.S.U. During the first week of the fall semester teams of active students visited practically every new student in school, and on the first Sunday after registration Sunday School, Training Union, and church worship attendance was the highest in recent years. A large number of students moved their church letters, over 100 doing so this year, making a total of over 200 students who are members of local churches. More students

have been reached through the program at the Baptist Student Center than ever before.

Another highlight of this year's program was the State Baptist Student Convention, which was held at First Baptist Church in Bowling Green. This necessitated a lot of work on the part of students and many other members of First Baptist, but the spiritual blessings that came during the Convention were great.

Two teen-age boys were won to Christ recently by B. S. U.ers who were conducting a service at the county jail. This service, a part of an over all missions program, is held each Sunday afternoon. A Mission Emphasis Week during December featured such speakers as Mr. Bill Cody of the Foreign Mission Board and Miss Mary Nell Lyne, a retired missionary. Dorothy Matthews of Western was selected by the Kentucky Baptist Student Union to serve as a summer missionary in Arizona.

Active B. S. U.ers in Bowling Green are some of the finest and most capable students in the two colleges. The B.S.U. Choir has reached a large number of music majors. Many gain experience in music leadership through the total B.S.U. and church music program which will enable them to serve in their home churches after leaving college. During the first semester three senior members of the Western Executive B.S.U. Council received the honor of being elected to "Who's Who In American Colleges and Universities." This year seven students have made decisions to enter a church-related vocation. One of these is a mission volunteer, making a total of four who have made that commitment.

### TRAINING UNION

#### Check the Terminology By JAMES WHALEY



James Whaley

Some time ago, under Dr. Howse's guidance, the Children's workers at the Baptist Sunday School Board agreed on uniform terminology to use in all church organizations and in all departments, Nursery through Primary. The following is recommended:

"Activities or Activity Time" (discourage small group, interest center, center of interest, centers, informal)—Children learn by participating in an activity. "Centers" may be misleading. Your "Block Center" would be "blocks;" "Book center"—Books, etc.

"Group Time" (discourage large group, circle, together time)—This is

the time for sharing, for conversation, group activities. "Group Time" best defines it.

"Homeliving" (discourage housekeeping). This pertains to Nursery and beginner. "Living in the home" helps the child to share, to co-operate, to take turns. It more nearly describes this activity than "housekeeping."

"Children" or "boys and girls" (discourage "pupils").

"Money" or "Offering" (discourage love gift). "Money has meaning for the child. He understands that money can be used to help others.

"Sunday" (discourage "God's day"), "Bible" (discourage God's Book", Bible Book), "Church" (discourage "God's house"). Sunday, the Bible and the church are words with which the child is most familiar. This does not confine God to one day or localize him in one place. Bible is the word the child will hear at home and church. The Bible tells us about God and Jesus.

These recommendations were made keeping in mind the needs of the child. By keeping our terminology simple, the child will understand what we mean. When words are used that you are not sure the children understand, explain the meaning in words with which the children are familiar.

### FOUNDATION

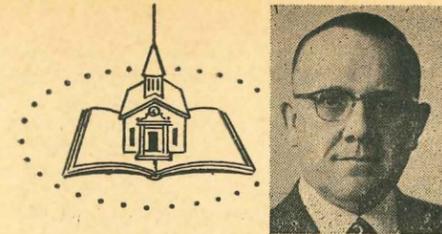
#### Healthy Income Realized By Baptist Causes from Ky. Baptist Foundation

By A. M. VOLLMER,  
Executive Secretary & Treasurer

On January 31, which marked the end of the first quarter of the Associational year in Kentucky, THE KENTUCKY BAPTIST FOUNDATION made a distribution to the fifteen Baptist Institutions and Agencies of their endowment earnings, for this period, which totaled \$17,091.64. The distribution was as follows:

Campbellsville College	\$ 336.12
State Missions	2,547.91
Foreign Missions	159.06
Home Missions	53.91
Glen Dale	3,164.18
Spring Meadows	5,553.40
Pine Crest	2.49
Oneida Institute	25.49
Bap. Minister's Aid Society	998.73
Clear Creek Bible School	200.90
W.M.U. Scholarship Fund	645.15
Bethel College	47.77
Georgetown College	2,664.71
Cumberland College	138.71
Mary Ann Logan Fund	127.16

Those who made these funds a reality, by their gifts and bequests, have perpetuated their memories and their influence will never die.



## SUNDAY SCHOOL LESSON

By H. C. Chiles

### JESUS TEACHES ABOUT THE END OF THE AGE For February 22

Mark 13: 1-7; 32-37

In the precincts of the temple our Lord had taught the teachable, rebuked the selfish, denounced the hypocrites and healed the afflicted. Having concluded His ministry there, He left the temple, never to enter it again. What solemn thoughts must have occupied His mind as He left the temple for the last time!

Due to the fact that the people had rejected the Messiah, Christ had made the prediction that the temple would be destroyed and the city would fall. The disciples were startled, shocked and stunned by His unexpected prediction. They were not able to grasp the full significance of it.

After a busy Tuesday of teaching in the temple, late in the afternoon Christ and His disciples left the temple to go to the Mount of Olives. Outside the gorgeous temple, one of our Lord's disciples, who was impressed greatly with the grandeur and beauty of the enormous stones in the building, proudly called His attention to the magnificent structure saying, "Master, see what manner of stones and what buildings are here!" Together they gazed upon a spectacle of such surpassing splendor and beauty that it was considered to be one of the wonders of the world, but all of its magnificence did not impress Christ in the least. He simply repeated His prediction that it would not be long until this majestic edifice would be leveled to the ground by the Roman armies.

Christ and His disciples descended the mountain, crossed the Kedron and ascended the slope to the summit of the Mount of Olives. From that wonderful vantage point they had a view of the temple and its surroundings which was particularly striking. Unable to grasp the full significance of His prediction, it is not surprising that they had a strong desire to know when an event of such proportions was going to occur. Consequently, His most intimate disciples—Peter, James, John and Andrew—privately asked Him, "When shall these things be?" "What shall be the sign when all these things shall be fulfilled?"

In answering their questions Christ did not specify the exact date of the impending catastrophe, but our Lord cautioned them not to waste their

thoughts, time and energies in seeking signs. Quite likely His reply did not satisfy their curiosity, but it did help immensely in their preparation for the trails to which they were to be subjected in the future. It should be remembered that the prophecy of our Saviour concerning the destruction of Jerusalem was fulfilled in 70 A. D. under Titus.

Many of us are like the early disciples in that we long to have the veil of the future lifted, but our Lord is too gracious and loving to gratify our wishes in this regard.

In His Olivet discourse Christ described some of the events that would transpire in this world during the interval between His departure from and return to this earth. From God's Word we learn that the era preceding the return of Christ and the end of the age would be characterized by increasing lawlessness, wars and rumors of wars, increasing knowledge, craze for pleasure, confusion in the industrial realm, financial insolvency, famines and pestilences, false teaching, apostasy from the faith, religious indifference and unconcern, disobedience to parents and degeneracy of life.

When we seriously consider the existing conditions in our beloved nation and contemplate its future, in the light of the teachings of God's Word, we are reminded of what Gibbon wrote about the Roman Empire in 1787. The causes of the fall of the Roman Empire, as enumerated by him, merit our study and application. Gibbon listed them as follows:

1. The decline of home life.
2. Higher and higher taxes, with more and more people living from the taxes paid by others.
3. A craze for pleasure and sports.
4. The building of gigantic army, without thinking of the decadence of the people.
5. The decay of religion.

Can our nation follow the example of the Roman Empire and obtain a different result?

The return of Christ is the world's greatest future event. In view of the certainty of His return, this event presents a challenge to us. It is an incentive to preparedness, it urges spiritual alertness, it is conducive to purity of

life, it produces patience in trial, it inspires sacrificial service and it is a great comfort to those who are in sorrow. Because our Redeemer is going to return, those of us who are Christians should wait in patience, walk in purity of life, weep in hopefulness, witness in faithfulness, work in diligence and watch in readiness; while those who are unsaved should repent of their sins, receive Christ as their Saviour and rejoice that He is coming to take His own to be with Him.

SUNDAY SCHOOL AND TRAINING UNION	S.S.	Add	T.U.
Lou., Walnut Street	1501	8	382
Missions (4)	368	8	137
Lou., Carlisle Ave.	1168	6	294
Palmyra Baptist Chapel	46	—	26
Hopkinsville, Second	998	10	253
Owensboro, Third	962	3	291
Owensboro, First	959	1	207
Bowling Green, First	957	3	191
Andrew Mission	195	2	—
Mayfield, First	941	—	223
Mission	97	—	—
Lexington, Calvary	940	—	261
Mission	37	—	—
Lou., Parkland	936	3	247
Lou., St. Matthews	927	1	256
Madisonville, First	926	2	264
Lexington, Immanuel	880	5	300
Todd's Road Chapel	24	—	—
Lou., Crescent Hill	876	—	284
Missions (2)	148	—	—
Elizabethtown, Severn Valley	871	—	194
Missions (2)	82	—	—
Murray, First	821	4	—
Mission	24	—	—
Somerset, First	786	4	—
Mission	62	—	—
Lexington, Grace	782	—	—
Branch	29	—	—
Lou., Beechland	780	6	213
Mission (1)	173	4	71
Lou., Victory Memorial	770	9	213
Missions (2)	250	4	112
Covington, Calvary	761	—	—
Lou., Beechmont	748	1	173
Missions (2)	371	3	110
Harrodsburg	733	2	224
Missions (2)	57	—	55
Covington, Latonia	709	2	175
Fulton, First	636	—	166
Glasgow	633	—	115
Missions	184	—	—
Lou., Hazelwood	591	1	129
Lexington Rosemont	581	3	165
Georgetown	573	2	219
Middlesboro, First	554	—	167
Lou., Highland	550	1	235
Corbin, Central	547	—	159
Mission	58	—	18
Ashland, First	544	—	144
Missions (6)	198	1	—
Ashland, Unity	538	2	128
Henderson Immanuel	534	—	—
Missions (2)	141	—	—
Danville, First	528	—	146
Missions (2)	132	—	45
Owensboro, Hall Street	517	—	181
Lou., Shively	516	2	146
Shively Heights	208	—	—
Evansville, Calvary	515	—	175
Covington, Southside	508	—	87
Lou., Southside	500	2	120
Mission (1)	45	—	—
Erlanger	500	1	102
Winchester	497	—	144
Lou., Third Ave.	491	4	143
Mission (1)	124	—	52
Owensboro, Eaton Mem.	488	—	173
Lou., Farmdale	488	3	155
Mission (1)	105	—	37

(Continued on Page 16)

## Wife of R. W. Johnson Dies in Louisville

The funeral of Mrs. Eva Mae Taylor Johnson, 55, wife of Missionary Reginald W. Johnson, of Flemingsburg, Bracken Association, Ky., was conducted at the River View Baptist Church, High Grove, Nelson County, Friday afternoon, February 6 at 2:30 o'clock.

She died at the Kentucky Baptist Hospital February 3 at 8:15 p.m., following a long, long illness. Her remains were taken to Grigsby-McFarland Funeral Home, Mt. Washington. The body lay in state at the church from 1:00 to 2:30. Burial was in the River View Cemetery. In former years her husband was pastor at River View Church.

Mrs. Johnson was born in Lynbrook,

Long Island, N. Y., December 29, 1903. In early life she moved to Sanford, Fla., and later to Miami, where she and Mr. Johnson were married June 7, 1922. They were both charter of the Calvary Baptist Church, Miami. Later they were members of Central Baptist Church, Miami, and it was while there that her husband was ordained to the Gospel ministry and he became pastor of the North Miami Baptist Church for nine years, beginning in 1936. Coming to Kentucky in 1945, her husband entered the Southern Seminary and preached at River View. Later he became for three and a half years pastor at Victory Baptist Chapel, Louisville. They have been in Bracken Association since 1953.

Besides her husband, she is survived by one daughter, Margaret Johnson, Flemingsburg; one son, Reginald W. Johnson, Jr., Fern Creek, Ky.; three grandchildren, Larry, Bobby and Garry, Johnson; two brothers, Rev. Clifford Taylor, Montville, Conn., and Harry Taylor, Candler, N. C.; and one sister, Miss Mildred Taylor, Malden, Mass.

► Valuable west Texas farmland, valued at \$2,000,000, has been donated by Mr. and Mrs. S. F. Flores, Tulia, Texas, to Wayland College, Plainview, Texas, thereby doubling the school's evaluation.

► Calvary Baptist Church, New York City, has called as its pastor Stephen F. Olford, of the Duke Street Baptist Church, London, England. He had been a student of engineering when he felt the call to preach. He will take up his new work later on this year.



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## First Quarter Report Cooperative Program

By W. C. BOONE, General Secretary-Treasurer

Net Cooperative Program receipts for January 1959	\$192,016.24
Net Cooperative Program receipts for January 1958	184,549.86
Gain over last year	\$ 7,466.38
Cooperative Program for three Months	
November 1, 1958—January 31, 1959	\$554,807.37
November 1, 1957—January 31, 1958	520,248.68
Gain for Quarter	\$ 34,558.69
Goal for this year, Quarter	\$575,000.00
Received this Quarter	554,807.37
Short of goal for Quarter	\$ 20,192.63

## Jean Edwards Added To Staff at Third Church of Owensboro



Jean Edwards

Miss Jean Edwards, a native of Washington, D. C., has been employed as youth director and pastor's secretary at Third Baptist Church, Owensboro, beginning January 18. She attended Stetson University, DeLand, Fla., and is a 1958 graduate of Valdosta State College, Valdosta, Ga.

She served as pastor's secretary and youth director of the First Baptist Church, Valdosta, and the East Side Baptist Church, Winter Park, Fla. While serving the East Side Church, she was also associational youth director for the Orlando Association. She was a member of the Serenaders, a choral group which toured the states of Georgia and Florida, and also was president of the B. S. U. during her senior year at Valdosta. T. L. McSwain is pastor of the Third Church of Owensboro.

tried to stay with their membership in a new location. Some months ago they disposed of their property and moved temporarily to quarters in the old Nicholas Veterans' Hospital, which was a big step toward their ultimate location south of Shively, near the Dixie Highway. The new building is at the entrance of a new subdivision, recently completed on the north, with much undeveloped territory to the east and to the south, where homes, no doubt, will be erected in the near future.

► Daron Quirey, 68, of Clay, Kentucky, died suddenly while visiting a daughter in Clarksville, Tenn., December 20, 1958. He spent his early life in Providence, Ky. He had been connected with the Farmer's Bank of Clay for 35 years, becoming president 15 years ago. His main interest besides his business interests was his church. Ordained a deacon in 1925, he was serving as chairman of the budget committee and teacher of a Young Men's Class. He had served faithfully in numerous capacities—Sunday school superintendent, trustee, treasurer, and a member of the choir.

## Grace Church, Louisville, Moves to Gagel and London, Near Shively

The first service of the Grace Baptist Church in its new building at Gagel Avenue at London Drive, Louisville 16, was held by Pastor Floyd T. Whistler on Sunday, January 18.

Pastor Whistler preached his first sermon in the new building on "The Christ We Preach."

For some years the church has been located at Seventeenth and Anderson, in the heart of a factory district. Many of their members in recent years have moved south of the city, so the church

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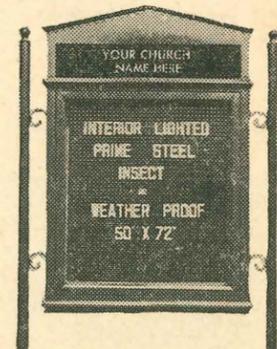
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#### S.S. and T.U. Attendance Continued from Page 13

Lou., Valley Station	485	2	91
Lou., Beth Haven	487	3	160
London, First	460	--	143
Mission	57	--	41
Hima, Horse Creek	453	--	--

Lou., Bethany	449	3	89
Ludlow First	436	1	106
Hazard, First	434	--	82
Lou., Betlenem	432	8	123
Lou., Shawnee	431	1	160
Danville Lexington Ave.	429	--	76
Mission (1)	61	--	59
Lebanon, First	427	1	125
Lou., Valley View	426	--	106
Franklin, First	422	--	111
Mission	46	1	24
Central City, First	421	--	257
Lou., Eighteenth St.	415	2	115
Mission (1)	68	5	59
Mt. Washington	411	2	100
Lou. Deer Park	404	--	98
Davis Mem. Chapel	87	4	46
Bardstown	401	--	60

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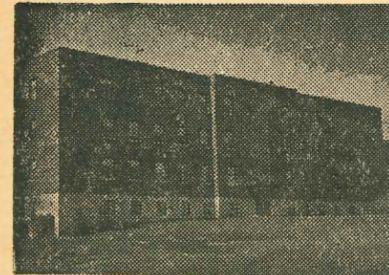
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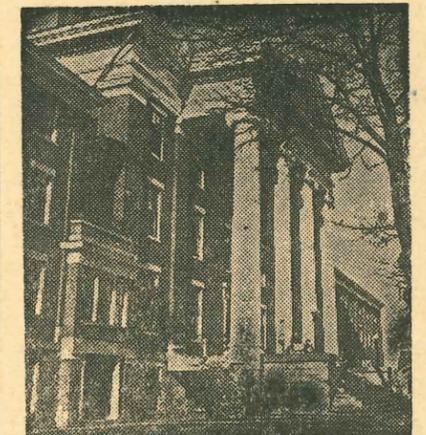
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