

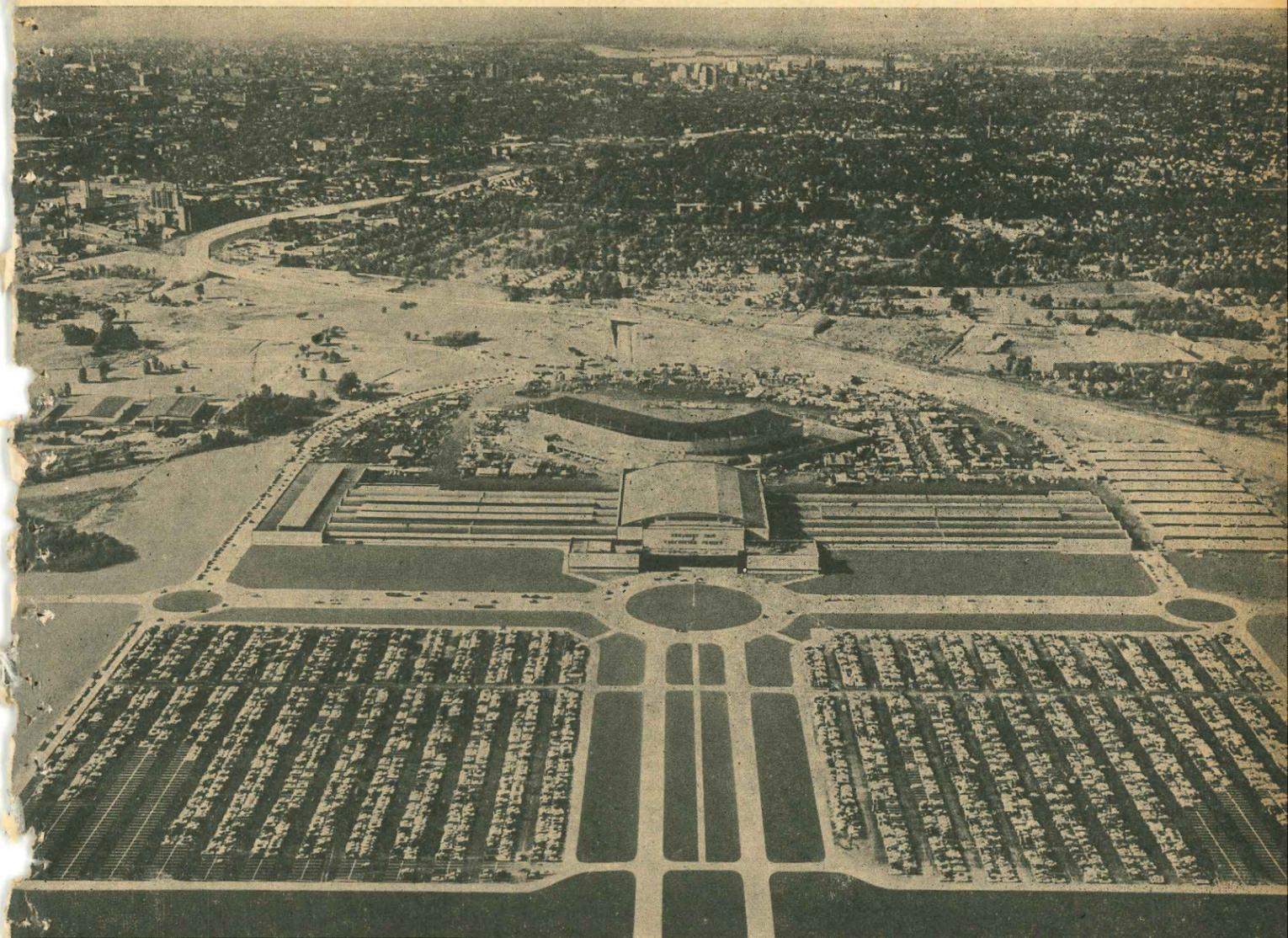
Western Recorder

March 12, 1959

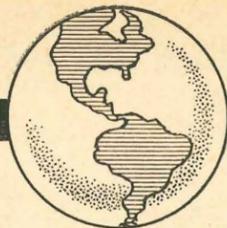
Vol. 133

No. 10

Library
Bethel College
Nepkinville, Ky



Airview of Kentucky Fair & Exposition Center, where the Southern Baptist Convention will be held in Louisville next May. The photo shows only a portion of the Fairgrounds. The visitors will be awed by the bigness, the vastness and the distances, both of the grounds and of the interior of the buildings. The road to the rear is the Kentucky Turnpike, now running from Elizabethtown to Louisville, which will ultimately connect up with superhighways to Florida. In the foreground, not shown in the picture, is Watterson Expressway, with its cloverleaves, and Standiford Field Airport. — Photo courtesy Louisville Chamber of Commerce.



GLEANINGS FROM THE FIELD

NEW LEITCHFIELD LIBRARY

►Miss Albertina Hare, field consultant, Church Library Service of the Baptist Sunday School Board, visited the First Baptist Church, Leitchfield, Ky., March 2-6 to install a church library.

EASTERN PARKWAY AWARDS

►Lee Mays, superintendent of the Sunday School at Eastern Parkway Baptist Church, Louisville, reports that his forces have been awarded 22 workers' diplomas, including 9 advanced diplomas, 6 master diplomas, and 3 workers' citations. During February they had 33 study course book credits. The pastor is Roy L. Puckett.

HOME MISSION EXPANSION

►There are 1,386 missionaries now on home mission fields according to Courts Redford, executive secretary of the Home Board. The increase from 1,282, recently reported, came when the new plan with Texas in language mission work became effective, whereby all missionaries to language groups in Texas are jointly employed by the Home Mission Board and the Baptist General Convention of Texas. There are more than 350 Southern Baptist missionaries to Chinese and Spanish-speaking people in Texas.

CLOVERPORT IMPROVEMENTS

►The Cloverport Church, where G. C. Sandusky has been pastor for the last 29 years, has just added No. 1 select white oak hard wood floor to their new auditorium, and an order has been placed for light oak pews. This will add about \$4,000 to their present debt of \$5,700. But even that is quite a reduction from the \$42,000 owed three and a half years ago when they moved to their new building. The auditorium and education building are now worth well over \$100,000. The building was designed by Hardie C. Bass, architect for the Sunday School Board.

FOREIGN STUDENTS USED

►Trinity Baptist Church, Lexington, observed its first Mission Emphasis Week-End with 8 foreign students from Georgetown College as their guests. The

service began on Saturday night, featured speakers in each Sunday School and Training Union Department and speakers at the worship services. The guest speakers were Peter Pentz from Southern Rhodesia; Miss Georgette Jeries, Nazareth, Israel; Naoshi Gima and Tom Uesugi, Hawaii; Helmuth Scherer, Yugoslavia; Miss Martha Bustabad, Costa Rica Miss Mamie Lee, Oong Kong; and Hafiz Yousuf, Lebanon. The entire church was touched by the services and many decisions were made for Christ, among them were four professions of faith. Bob W. Brown is the pastor at Trinity.



"You've certainly ruined my day with that sermon about everybody being reunited in Heaven!"

Georgia, the conference voted in 1952 that subsequent meetings would alternate between American Seminary, Nashville, Tennessee, and Southern Seminary, Louisville, Kentucky, with the 1953 meeting being held at the American Seminary.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints —Jude 3.

Vol. 133 No. 10 March 12, 1959

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING
Middletown, Ky.

Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

The Purchasers of the Western Recorder
The Baptist World and The
Kentucky Mission Monthly

C. R. DALEY.....Editor
ROBERT L. POGUE.....Business Manager

BOARD OF DIRECTORS

Geo. H. Riggs.....Chairman
Wendell H. Rone.....Assistant Chairman
J. T. Burdine, Jr.....Secretary
J. V. Case, E. N. Perry, Franklin Owen, Elroy
Lamb, Jos. R. Estes, J. Herbert Gilmore, Jr.

W. C. BOONE, GENERAL SECRETARY-
TREASURER OF THE EXECUTIVE BOARD
OF THE GENERAL ASSOCIATION.

Entered as second-class matter at the Post-office in Middletown, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES—Individual subscriptions, \$2.25 per year. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

The Problem of Church Unity

By Buell H. Kazee, Lexington, Ky.

The theme of the first letter to the Corinthians is church unity. "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgement" (I Cor. 1: 10.). Following this verse the apostle sets forth some things he has heard about division in the church at Corinth.

We write to give counsel on this problem in the hope that many pastors and church members can solve their problems of differences in the Spirit of the Lord. Church work is most often hindered by some one who "cannot go along" with the leadership of the church. This does not mean that the one who "cannot go along" is always in the wrong. Leadership can be wrong just as often as "fellowship." It is an awful mistake to assume that just because some one disagrees with the majority, he is wrong. This is wholly contrary to the record of history and against our preaching in many instances. We often honor the man who can stand alone (provided he is not standing alone against us). But granted that those who disagree in church doctrine or practice, or *program*, if you please,—granted that they are all honest and conscientious, what is the solution to their problem?

First, there should always be a right spirit. If you want to untangle a knot in a string, don't pull it tight. Keep free in spirit and be willing to see the rights and viewpoints of others, and, above all things, keep the common good of the church in view rather than selfish ends. This always is the most difficult part of the solution, for *self* is our problem. Once we have dealt with the *self* we are far along to a solution of any problem. One will have to pray, to read God's Word, and to continue to drive nails in the hands of the *old man* to keep him seeking selfish ends. We are our brother's keeper, and we are to seek *his* good rather than our own. If we put ourselves in this position and assume this obligation, we will be more tender with our brethren who differ with us. Pastors especially must remember this.

Second, be fair. No matter how much dirt it cuts from under our position, nor how tottery it becomes, we should accept in fairness the arguments against our case, and deal with issues entirely. The personal element will arise, and patience will be tried. Name calling will burst forth if we are not careful, but it will not solve our problem. No problem can be solved if people don't want to solve it. A pastor especially will have a hard time doing this. He may find himself to be wrong in part, or maybe in

whole, and his pride is at stake if he "gives in." But here is his opportunity to set the example of what he desires in his people. Give down, brother, if you are wrong. Be fair with every member, and give ample opportunity for expression. Maybe the majority is on your side and you can vanquish your opposition, but don't invoke the vote of the majority until patience has had her day. Do right at all costs. And, brother church member, you do the same!

There will be time when the majority will manifest impatience at some brother who can't see their way. He may be wrong, but go the second mile and hear him. In so doing, most often, his case will stand or fall. Brother pastor, stand for his right to speak and be heard, and listen! You might learn something yourself. When all has been said and done, it will be easier to go on.

Third, there are cases that become unbearable and have to be dealt with. We can't always wait on some cantankerous brother who wants attention and gets it by always being against something. His sin may not be worse than some immoral or "cussing" church member who may be leading the majority against him, but, after patience has had her day with him, the church must go on. In so doing we should remember to pray for the brother and help him, if possible, to find a better way.

Fourth, coming to the side of those who conscientiously disagree with the church and cannot find it in their hearts to endorse what is being done, what should such earnest souls do? Often many earnest people have faced such problems, people who do not want to be "sore thumbs" and always counted as an "objector," but who find themselves honestly bound by a conscience that will not let them endorse the action of the majority. What are they to do?

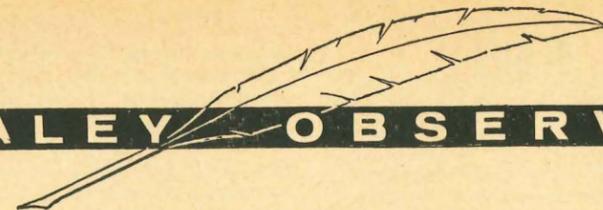
They must make a distinction between what is and what is not a *test of fellowship*. If the matter before the church is not a question which would break fellowship one way or another; that is, if it does not rock the doctrinal foundation of the church and violate the principles upon which the church is founded, he should not refuse co-operation. This may reach farther than one at first may think. For example, if it be a matter of choosing the objects to which the church is sending financial support, some of these objects may, in the mind of the objector, be a violation of some fundamental doctrine of the church. All such angles must be considered. However, if there is no principle involved which prohibits the brother from being in fellowship with the church on the basis of fundamental doctrinal principles, he

should, in spite of his objection, cooperate with the church. He can use his opportunity to have his say, and, in whatever persuasive manner Christian grace will allow, he may persuade the church to his view, but, when the church has finished the matter he should co-operate. If he finds the practice hindering his conscientious endeavors to live freely in the Spirit, after patience and manifestation of good spirit he may find another church which is more in line with what he desires. This should bring no disruption of fellowship—merely a change for harmony's sake. He should never "buck the church" and lag back, manifesting childish ways, but should with dignity try to get along. If he withdraws for the sake of harmony, it should be done in good Christian grace. He should never go off pouting.

If the matter be serious enough to test the fellowship on the basis of fundamental doctrine or practice, then there is little else to be done than to separate from the church. The disagreeing brother should always use whatever opportunity he has to bring the church to the right persuasion, but if he cannot do that, he has but one alternative, and that is to break fellowship and seek membership where he can find these principles honored and obeyed. This should be done in a spirit of grief rather than "I'm sure glad to get out of that gang!" If he is right and the church is wrong, he ought to leave as a last resort, and that with a broken heart for those whom he has professed to love.

Not all men who object are just cantankerous. The majority rules, but it is rarely ever right. When we get our little folk to sing "Dare to be a Daniel" we ought to remember what that means. According to the Bible the *small crowd* goes down the strait and narrow way. We should have grave respect for the opinion of the minority. They have most always been right. But there are those in every church who, because they cannot be outstandingly forward, choose to be outstandingly backward. There will always be problems, and in many cases should be disciplined. They often make good-hearted pastors suffer because he cannot help them. As *Uncle Mose* quaintly says: "They ain't nobody that can be a good shepherd to a buttin' sheep."

►Dr. Cort R. Flint, pastor of the First Church, Anderson, S. C., is reported to be much better. He expects to be back in his pulpit for preaching for a few weeks, going easy on the extra and over-and-above duties for a while. In fact, his doctor thinks he ought to slow down for a year, promising that he will be all right if he can take life at a slower pace. He promises to try to do that, looking toward his ultimate recovery.



Spring Cleaning

On the way last week to Southern Kentucky for a Brotherhood Rally at Cave City and to Eastern Kentucky for an ordination of deacons at Prestonsburg, the surest signs of spring were very evident.

The weeping willows were all but bursting into green and the tender branches of the maples were already pinkish in expectation. But surer signs were the spring burning of tobacco plant beds and the burning off of garden plots, fence rows and hillsides.

The conservationists have told us it's better not to burn off the ground in preparation for spring planting but it's hard to find a better way to rid the earth of briars, weeds and last year's debris in anticipation of new green tender grass or a clean garden patch. The smell of burning honeysuckle, bramble and dead grass is a blessed experience reserved for the society of the soil.

The aroma and sight of the smoke settling in the low places late in the afternoon recalled happy boyhood days. Late February was the time to hurry from school for help in planting the early garden of onions, potatoes, green peas, radishes and spring greens. It's strange how much happier the memories are now than the chores seemed to be then.

A fire in the open fire place still felt good on a cool early spring night and a hot supper of biscuit, gravy, aged sausage or the first ham of the new crop has never been quite matched. Spring planting meant barefoot time was not too far away and that the old "settin" hen would soon be hatching and clucking, her brood headed for the frying pan. Fried chicken has never been as good since we have it the year around rather than only in early summer and at protracted meeting time.

Spring time also meant the big lusty perch in the nearby creek were ready to start bobbing a cork and turn golden brown in an iron skillet at a creek bank fish fry. Oh to be twelve again! You can tell my heart is not in editing today.

At Prestonsburg the Irene Cole Memorial Baptist Church ordained Deacons Homer Wright and H. E. Midkiff in true New Testament style. Host Pastor Ira McMillen presided over the council and Pastor Gene Reese, of nearby Allen, led the examination which would have been worthy of candidates for the ministry. Following the afternoon examination the whole council ate together in the love feast style of the early church. After the service all the deacons and preachers with their wives had coffee and cake with Deacon and Mrs. Bob May.

Early the next morning on the way home the smoke was still in the hollows and along the creeks of eastern Kentucky. A soft rain was falling. The world seemed clean and ready for new life.

Earth's fire and rain clean the garden places of

this world but only heaven's fire and showers cleanse the garden of the human heart. How long since you've been burnt off and cleansed?

The Church of the Frozen Hearts

(Guest Editorial)

Riding through a certain city one day I saw a strange sight—a church that had been converted into an ice house! The spectacle set me to pondering. That thing happens more times than we care to admit. There are Churches of the Frozen Hearts! I once heard of a church that was so cold that the ushers had to ice-skate up the aisles in order to receive the offering. Jesus came to bring fire to the earth, not ice to churches that bear his name.

What turns a church into an ice house? One thing that does it is the absence of a vital fellowship. The word of the Christian church is love. Love is born of God. It heals the wounds in the body of humanity and melts the icicles of the soul. The early church found a unity and a warmth in which there could be "neither Jew nor Greek, neither male nor female, neither bond nor free." The Christian church of any age is a company of redeemed sinners in fellowship with God and each other.

One of the marks of this fellowship is the grace of cordiality. Friendliness "within thy gates" is a boon to strangers and members alike. The burdens of many lonely souls have been made lighter by the open hearts and hearty hand shakes of radiant Christians in the house of God. His house is no place for little cliques. Snobbery is foreign to the spirit of Jesus. Some claim allegiance to a universal Saviour, yet their concern never goes beyond the little circle of kith and kin. They are the "pillars" in THE CHURCH OF THE FROZEN HEARTS: Their favorite hymn is—

"We are the chosen few;
All other will be damned,
There's no room in heaven for you;
We don't want heaven crammed."

Another cause of iciness—so easily mistaken for quiet dignity—is sameness for sameness' sake. Many of us have betrayed our cause by burying our Lord in the cold tomb of tradition. Looking into the rock from which we were hewn has indisputable value, as the prophet knew. But we must also hack our way toward new frontiers. And there's the rub! The trademark of many of our churches is the rut—the same old things, the same old way, no new hymns, no new orders of worship, no new attitudes, no new light on doing justly, loving mercy, and walking humbly with God. The sign, "Please Do Not Disturb," is hung on the door and the chant inside is, "Come weal, come woe, my status is quo." "Fools for Christ's sake" or "drunk on new wine" could hardly be used to describe

church members today! We have been reduced to the dull level of the general average. Spurning any baptism of fire, we become "faultily faultless, icily regular, splendidly null." Paul's warning to a young preacher is timely: "Timothy, stir up the fire, don't get in a rut, and don't let them make an ordinary preacher out of you!"

The old soldier in prison appealed to his young friend again: "Come before winter." That's our need! Let churches today be challenged to come before the

winter of death and desolation covers their work and worship, and makes them ice-houses instead of places where God is found. The secret of our warmth lies in the seriousness with which we pray

"Come, Holy Spirit, heavenly Dove,
With all thy quickening powers,
Kindle a flame of sacred love
In these cold hearts of ours."

—James S. Potter in
Biblical Recorder (N.C.)



APPRECIATION FOR TELEVANGELISM

Editor:

I am thankful to God for the great united effort of all Baptist Conventions of the North American Continent who have banded together, in their effort to bring into our homes the old, old story of God and His love, of the Son Who died once, a ransom for sinners such as I, the wonderful influence God can and will play in the life of an earthly mortal when given a half chance. Yes, I am referring to the great program of "This Is the Answer", which reaches our homes by way of television (if we permit it to).

This program has on recent Sundays, dramatized and portrayed two episodes of my own life that came near to destroying my family and me. The vividness and the inevitable end impressed me so greatly that from my own experience I voiced the opinion, you are wrong, turn to God while there is time, in the end God and His love, the shed blood of Jesus Christ proved to be the answer, even as it has for me. I give thanks to God for the men of WEHT-TV Channel 50 who have given a place on their program schedule each Sunday at 1:00 P.M. C.S.T. to bring "This Is the Answer" into every home in the Tri-State area (Indiana, Kentucky and Illinois) that will let them come in.

Owensboro, Ky. R. Tandy Chissom

HELP WANTED

Editor:

I am carrying on institutional work in co-operation with Rev. Fred G. Tucker, who is in charge of that work in the Long Run Association. To me this work is a very important phase of home mis-

sionary work and God has laid it upon my heart several years ago. For some time I have found it hard to find people who have a real love for this type of witnessing, and who will give of their talents, in this manner, to the Lord's program. Brother Ben F. Mitchell also knows of the work, its great importance and much of my service in institutional work. As superintendent of missions I'm sure he would be glad to see more, real, earnest, missionary-minded Baptists enlisted.

There is a need for a good quartet, duet and soloists. I want to keep the number small because we can fill engagements easier if the group is not large. If there were as many as two teams of six or eight persons that will volunteer, I would be glad to hear from them so that we might co-operate in this important work. There will be some preaching opportunities and great opportunity to SING the GOSPEL. Help in this program will be appreciated. My phone number is SP 6-3141.

Louisville, Ky. Bob Cooke

ANOTHER VOTE FOR HOME FOR AGED

Editor:

I have been watching *Western Recorder* for more letters on the Home for the Aged but so far nothing.

Quite recently I read in our local paper an article headed "Baptists Go On a Spending Spree." There were three buildings mentioned and I think the cover picture on February 19 *Western Recorder* was one.

Realizing as we all do from the building program that the Baptists do have the money for a Home such as the Methodists are planning near Louisville I wonder what they are waiting on. The Methodists' plan calls for 34½ acres land and a \$500,000 building. It also

states this is the ninety-first such institution they have in the U. S.

Let's hear a little more on this subject, please.

Lexington, Ky. A Baptist

PLEADS FOR PROTECTION OF FREEDOM

Editor:

I rejoice in your good answer to Mr. Cole's letter to the Forum and thank the Lord for you, a man who stands up to be counted. There are those who are diametrically opposed to all Baptists stand for who nevertheless seek our votes to elect them to the office of dictator. Remember, every vote counts. Christians beware!

Lost freedom will not be regained. Consolidation will then take place between all those who oppose liberty of conscience. Yours for freedom.

Bedford, Ky. Mrs. Lillian Pearl Liter

AGREEMENT FROM A NON-BAPTIST

Editor:

I feel compelled to write you as it is my belief that one should receive his flowers while one is still alive to enjoy them.

I am not a Baptist nor do I belong to any church but my wife is a Baptist and I do read the *Western Recorder* frequently and I feel that we (you and I) are in complete agreement on the plight of our nation.

I feel that we are in grave danger of losing all that our forefathers fought and died for (i.e., the freedom that is guaranteed us by our constitution) by one certain ism and I do not mean Communism.

While I do think Communism is a threat, it is not the greatest threat.

I admire you for your stand and I feel that our nation would be far safer if all Baptist ministers, in fact all Protestant ministers would have a few words in every sermon that would cause all real Americans to do some thinking and to realize the danger we are in.

Hodgenville, Ky. J. C. Shaffer

**Evangelicals of World
Called to Pray for
Spain on March 15**

RICHMOND, Va.—Evangelicals of Spain, who suffered increasing religious oppression in 1958, held a united day of prayer for religious liberty on Febru-

ary 8. They are asking all evangelical Christians in the world to join them in prayer on March 15.

Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East for the Southern Baptist Foreign Mission Board, made the following comment upon receiving the request from Spain:

"Southern Baptists across the nation

are urged to join with Baptists and other evangelicals around the world on March 15, 1959, in a concerted prayer that the righteous God of all nations will intervene on behalf of evangelical believers in Spain, who are suffering serious infringements on their rights as citizens and as free men and women.

"Many have been denied the right to gather together to read the Bible, sing hymns of praise to God, and testify to the joy of serving a living Christ. Appeals to authorities of the Spanish Government have thus far failed. Let us join our Spanish brethren in appealing to God that he may overrule these injustices and bring a new day of religious freedom for all people in the lovely land of Spain."

In reporting their lack of religious liberty, Spanish evangelicals say they are facing greater difficulties than at any time since the Spanish civil war ended in 1939. There was an unprecedented closing of evangelical churches and chapels in 1958. At least six, including three Baptist churches, were closed by the Spanish Government last year and at least three others were ordered to stop their services or be closed officially.

Other forms of religious persecution include the placing of restrictions on the publication and use of evangelical literature and the refusal of marriage licenses to people who received Catholic baptism in infancy even though they have renounced their Catholic ties and become faithful evangelicals.

**Educator Geo. J. Burnett
Dies in Waco, Texas**

George Jackson Burnett, 84, died February 7 after an extended illness at his home in Waco, Texas.

A native of Logan County, Kentucky, son of the late Rev. and Mrs. Joseph H. Burnett, he attended Auburn College and was graduated from Bethel College, Russellville, in its Class of 1894.

He married Laura Taylor Yates, of Winchester, Kentucky.

He early taught school in Loudon Seminary for girls in Tennessee, but soon returned to Kentucky to become associated with his father at Liberty College, Glasgow, and was its president during 1903-07.

In 1907 he was founder and first president of Tennessee College, Murfreesboro, and there he served for seventeen years. In the ensuing years beginning in 1925, he was president of Campbellsville College (Ky.); president of Bluefield College (W. Va.); vice president of Dodd College (La.); superintendent of the North Carolina Anti-Saloon League; associate secretary of the Baptist Brotherhood of the South at Memphis. He was vice president of the College of Marshall, now East Texas Baptist College, Marshall, Texas, and was with the Home Mission Board in its work in California and Oregon. For a brief while he was financial agent for the Southern Baptist Theological Seminary.

Among the honorary positions to which he was elected throughout his busy life included such offices as president of the Tennessee Baptist State Convention, 1914-16; president of the Tennessee Association of Colleges, 1921-22; and vice president of the Southern Baptist Convention in 1931.

Home and Foreign Fields said of George Burnett in 1931: "He is one of

the most vigorous Christians we have ever met. His loyalty to Christ is unmistakable and his love for the church is beautiful. Missions has in him a champion of unflagging devotion."

He was a brother of the late J. Henry Burnett, long one of the secretaries of the Southern Baptist Convention who was associated with him in his work at Liberty College and Tennessee College; and three of his sisters have long been active in Baptist churches in Kentucky—Mrs. W. D. Dickinson and Mrs. H. E. Davidson, Glasgow, Ky., and Mrs. H. E. Kloss, Highland Church, Louisville. His nephew, Burnett Davidson, is minister of education at Crescent Hill Church, Louisville.

**J. W. Bruner, Erstwhile
Kentuckian "Exiling" in
The West, Dies in Dallas**

DALLAS—(BP)—J. W. Bruner, 78, founder of the endowment department of the Baptist General Convention of Texas, died here Feb. 13 after a 6-weeks' illness.

He served as secretary of the endowment department from its establishment in 1940 until his retirement in 1953. He also played a major role in creating an endowment program for the Southwestern Baptist Theological Seminary in Forth Worth.

Prior to his association with the Texas Baptist endowment department, he was assistant to the president and endowment secretary for the seminary, and returned to the seminary's endowment program after retirement from the BGCT agency.

During his career, the Baptist leader served as executive secretary of the New Mexico Baptist Convention, editor of

the Baptist New Mexican, superintendent of the New Mexico Baptist Orphans Home and president of Montezuma Baptist College.

A native of Hancock County, Ky., Bruner attended Clinton College in Clinton, Ky., and later received an LL.D. degree from Oklahoma Baptist University.

He was married to the former Miss Bertha McDonald in 1908. His wife died ten months ago.

Ordained a Baptist minister in 1904, he served as pastor of the First Baptist Church, Hartford, Ky., and Second Baptist Church, Paducah, Ky., before moving to Texas in 1911. Other pastorates included First Church, Center, Tex., and First Church, Quanah, Tex., First Church, Roswell, N.M., and First Church, Chickasha, Okla.

Survivors include a daughter, Miss Vivian A. Bruner of Dallas; five sons, Bernard B., Delbert D., and Fred M. Bruner, all of Dallas; E. Bruce Bruner, Houston; and J. W. Bruner, Jr., Hillsboro, Tex.; two sisters, Miss Effie Glover and Mrs. Verna Thomas, both of Hawesville, Ky., and 14 grandchildren.

Funeral services were conducted in the Park Cities Baptist Church of Dallas, where he had been an active member. Entombment was in Hillcrest Mausoleum of Dallas.

X-RAY TECHNICIANS SCHOOL

Kentucky Baptist Hospital Louisville, Kentucky

A.M.A. Approved 2 years course for High School Graduates.

Tuition, Books and Class Pin \$100.00

Classes in Anatomy, Physiology, X-ray and Radium Physics, Ethics and other allied subjects. Technical training in all phases of X-ray including Therapy, Radium and Radioisotopes.

Vacancies for July 1, 1959

Two new books by Atlanta's nationally famous minister

CHARLES L. ALLEN



**ALL THINGS ARE POSSIBLE
THROUGH PRAYER**



A book of useable, inspiring answers—based on Bible teachings and illustrations from life—to the questions everyone asks about prayer. In simple language, Dr. Allen explains the *why* and *how* of prayer, healing, prayer for others, how to receive God's power and His peace; and he shows from his counseling experience how God answers prayer. A valuable guide for laymen and ministers alike. \$2.00

WHEN YOU LOSE A LOVED ONE

Especially written for the bereaved, this message of life eternal touches *all* who love and must one day face the loss of a loved one. \$1.50

ORDER FROM YOUR
BAPTIST BOOK STORE

CHURCH FURNITURE

WRITE FOR *free* CONSULTATION DESIGNING ESTIMATES CATALOG

Ossit

CORP. OF VIRGINIA
BLUEFIELD, VA.

**HERBERT C. CRALLE
FUNERAL HOME**

Herbert C. Cralle
Herbert C. Cralle, Jr
Edwin R. Hillock

Phone TWinbrook 3-5223
Frankfort and Peterson Avenue
Louisville, Ky.

**WORKERS NEEDED
AT
GLEN DALE**

If you are interested in working in a Christian environment with limitless opportunities for service, we may have a place for you. If you believe you possess the necessary qualifications for a Housemother, Supply or Relief Worker, or Cook, write to

**SUPT. C. FORD DEUSNER
GLEN DALE
GLENDALE, KY.**

Give full information and 'phone number in first letter.

**MISSION TOURS
to Tenth
BAPTIST WORLD
CONGRESS**

Rio de Janiero, Brazil
June 26 - July 3, 1960
21 Tours by Sea or Air
11 to 46 days - \$795 to \$2,164

Special Mission Tour under the direction of Rev. George W. Phillips, London, Ky. Departing New Orleans, June 20, Cuba-Haiti - Puerto Rico - Brazil - Argentina-Chile - Peru - Panama - Nicaragua - El Salvador - Guatemala - Mexico. Return July 19, Price \$1,546. Arrangements by Brownell Tours.

Write for free folder
World Wide Travel Dept.
**BLUE GRASS AUTOMOBILE
CLUB**

159 Barr St. Lexington, Ky.

Please send Baptist Mission Tour folder:

Name

Street

City

Louisville Women Preparing for Southwide Meeting



Mrs. Carl W. Liebert

Women of Louisville have been working and planning for the annual meeting of the Woman's Missionary Union, Auxiliary of the Southern Baptist Convention, which convenes at Freedom Hall, Kentucky Fair and Exposition Center, in Louisville, May 18 and 19. Outstanding speakers have been secured and arrangements are being made for the meeting in Louisville to be one of inspiration and blessing to all who attend.

On account of the large number of advance hotel and motel reservations already made by out-of-state people to attend this annual meeting and the Southern Baptist Convention, it is hoped that women in Kentucky and nearby states who live close enough will make their plans to commute in order to take advantage of this great assemblage.

Mrs. Carl W. Liebert is the local General Chairman of arrangements, and she is being assisted by Mrs. Fred N. Hardy.

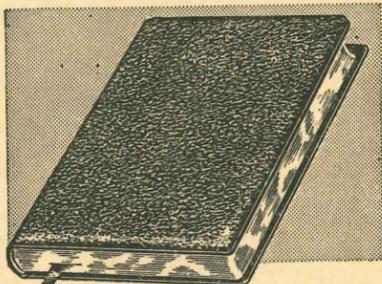
Other chairmen of the local committees are as follows: Registration, Mrs. W. W. Sanders; Hospitality, Mrs. John T. Steverson; Finance, Mrs. W. H. Jaegle; Publicity, Mrs. Carroll Hubbard; Information, Mrs. John Cain; Pages, Mrs. Paul Linde; Exhibits, Mrs. Charles P. Gunther; Courtesy Cars, Mrs. Edwin F. Perry; Ushers, Mrs. Rollin S. Burhans; Decorations for Auditorium, Mrs. V. V. Cooke, Sr.; Personnel, local talent, Mrs. J. Chester Durham; First Aid, Mrs. M. D. Morton; Nursery, Mrs. A. B. Colvin; Lounge, Mrs. Lyle Pearce; Check Room and Lost and Found, Mrs. Harold E. Jenkins; Special Dinners and Lunches, Mrs. Mildred Haswell.

MORE
for
MISSIONS

BECAUSE WE CARE WE SHARE

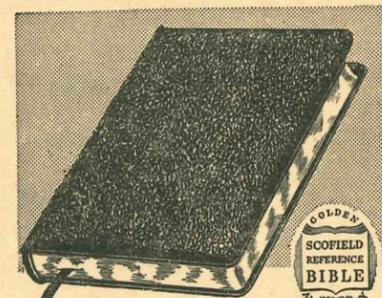
The Baptist Joint Committee on Public Affairs, according to C. Emanuel Carlson, executive director, has invited the Baptist Federation of Canada to participate in the work of the committee. Heretofore the Joint Committee has been composed of six national Baptist conventions in the U. S., working especially on matters concerning of church-state relations.

See these two
Oxford Bibles
at your Baptist Bookstore



02227x
A de luxe Oxford Bible for only \$10⁷⁵

Marrakesh Persian Morocco, flexible binding, half circuit, leather lined to edge. Concordance, Bible Study Helps. 5 x 7¹/₈, only 1³/₁₆" thick. In RED or BLACK.



727x
A new superbly styled Scofield Bible \$19⁹⁵

Beautifully bound in Marrakesh Persian Morocco, flexible binding, half circuit, leather lined to edge. Complete Scofield notes and Concordance. 5¹/₂ x 8¹/₈, only 1¹/₈" thick. In RED (gold edges) or BLACK (red under gold edges).

AUTHORIZED KING JAMES VERSION, OXFORD INDIA PAPER

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, MARCH 1, 1959			
	S.S.	Add.	T.U.
Louisville, Walnut Street	1401	8	364
Missions (4)	344		122
Lou., Ninth and O	1145	8	409
Covington, Calvary	1145		
Madisonville, First	1091		273
Lou., Carlisle Ave.	1080	1	232
Palmyra Baptist Chapel	25	2	20
Corydon Baptist Chapel	33		
Hopkinsville, Second	1033	4	257
Owensboro, Third	989		291
Bowling Green, First	189		192
Andrew Mission	963	2	231
Mayfield, First	111		
Mission	947	5	302
Lexington, Immanuel	26		
Todd's Road Chapel	926		204
Owensboro, First	881		260
Lou., St. Matthews	866		194
Lexington, Calvary	36		
Mission	824	5	243
Lou., Crescent Hill	140		
Missions (2)	817	9	213
Lexington, Grace	28		
Mission	801		180
Elizabethtown, Severns Val.	83		
Missions (2)	759		240
Campbellsville (4)	755	1	181
Newport, First	203		
Missions (3)	741		166
Harrodsburg	51	2	49
Missions (2)	717	1	202
Lou. Beechmont	371		108
Missions (2)	716		199
Frankfort, First	715		172
Covington, Latonia	713	3	147
Lou. Beechland	163		54
Mission (1)	691	4	243
Somerset	117		
Mission	633		136
Glasgow	170	1	
Missions			
Henderson, Immanuel	608		
Baptist Temple	127		
Missions (2)	579	7	194
Paducah, First	542		177
Owensboro, Hall St.	528		122
Lou. Hazelwood	526	4	159
Lexington, Rosemont	523	8	150
Lou., Buechel Park	521		183
Evansville, Calvary	521	1	162
Lou., Rockford Lane	517	3	209
Lou., Highland	509	2	138
Ashland, First	193		
Missions (3)	501		109
Lou., Southside	98		
Mission (1)	496		142
Winchester, Central	496	2	125
Lou., Shively	174		74
Shively Heights	495		161
Corbin, Central	62		25
Mission	492	2	155
Danville, First	134		53
Missions (2)	487		157
Owensboro, Eaton Mem.	473		97
Central City, First	472		102
Bellevue	460	2	111
Lou., Third Ave.	140	1	47
Mission (1)	451		137
Middlesboro, First	451		82
Florence	446	3	113
Lou., Eighteenth St.	68	1	49
Mission (1)	444	1	139
Lou., Bethlehem	441		130
Lexington, Porter Mem.	437	2	123
Mt. Washington	436		85
Covington, Southside	435	1	131
Lou., Farmdale	83		40
Mission (1)	432	1	116
Morganfield, First	432		129
Owensboro, Buena Vista	431		123
London, First	50		33
Mission	427		
Danville, Lexington Ave.	64	2	
Mission (1)	426	7	152
Paducah, East	423		81
Scottsville, First	410	4	138
Lou., Beth Haven	405		95
Nicholasville	400	4	140
Lou., Green Acres	394		
Russellville, First	60		
Mission	393		102
Lebanon, First	390		97
Corbin, First	386	2	108
Lou., Valley View	381	7	103
Lou., Valley Station	380	3	85
Jeffersontown, First	380		97
Ludlow, First	376		46
Bardstown	375	4	99
Lou., Immanuel	374	2	79
Ft. Thomas, First	372		86
Hazard, First	372		94
Hodgenville, First	366		146
Lou., Shawnee	363	3	133
Lou., Beechwood	362		96
Versailles	356	3	156
Walton, First			

Owensboro, Lewis Lane	346		116
Fern Creek, Cedar Creek	344		99
Covington, First	343		185
Mission (1)	62		
Paducah, Twelfth St.	332	6	144
Springfield, First	330		91
Frankfort, Thorn Hill	317		120
Owensboro, Crabtree Ave.	309	1	95
Leitchfield, First	307		92
Old Yellow Creek	305		100
Dawson Springs	304	1	66
Ashland, Pollard Ave.	304	1	113
Mission (1)	53		
Lebanon Junction, First	299		110
Shepherdsville, First	296		
Mission (1)	14		
Frankfort, Crestwood	295		108
Lou., La Salle Ave.	284	9	65
Monticello, First	282		94
Missions (2)	41		
Greenville, First	380		152
Lou., Gethsemane	276		112
Marion	272		60
LaGrange, DeHaven Mem.	272		47
Earlington, First	269		148
Williamson, E. Williamson	267		74
Mission	102		45
Hawesville	267		95
Dayton, First	266		
Hazel	254		
Middlesboro, East			
Cumberland Ave.	252		111
Lawrenceburg, Sand Spring	252		41
Sonora	251	2	
Glendale	247	10	136
Owensboro, Seven Hills	242		54
Carrollton, First	229		63
Cold Spring, First	228		104
Mt. Vernon, First (2)	228		73
Ashland, Fairview	226		67
Missions (2)	48		
Owensboro, Wing Ave.	225		72
Campbellsville, So. C'sville	222	1	95
Perryville	217		89

Cloverport	209		36
Folsomdale, Liberty	203		72
Grayson, First	152		81

Book Notes

SIMPLE SERMONS FROM THE GOSPEL OF JOHN, Volumes 1 and 2, by W. Herschel Ford, published by Zondervan Press, Grand Rapids, Michigan, 1958.

These books are typical of Ford's fire and unique series of "simple sermons." There are characteristics of his works that make any of his books very popular: he deals with great truths in simple non-theological language; the titles are unusual without ultra-sensationalism; his expositions are accurate, yet popular; and vivid illustrations illuminate each message.

All this makes for more profitable reading for both preacher and layman alike.—Jesse C. Moody.

STUDIES IN MARK'S GOSPEL, By A. T. Robertson. Published by Broadman Press, Nashville, Tenn. Price \$2.50.

It is good to see "Doctor Bob" back in print through the revision and editing efforts of Bible teachers. In this book Dr. Heber Peacock, recently on the faculty of the Southern Baptist Theological Seminary, has brought Dr. Robertson's work on Mark into a new edition. This work should be of great help to pastors and laymen as our Southern Baptist Convention in its January Bible Study Week is placing emphasis on this Gospel. The problems of the Gospel According to Mark are faced, but Dr. Robertson does not let them become too deep for the average Bible teacher. Your Baptist Book Store can fill your order.—J. T. Burdine, Jr.



WHATTA-MELON—New officers of the Southern Baptist Press Association take a look at a jar of Georgia products—sweet pickled watermelon rind. The remembrance was given them during their winter meeting at Savannah. The officers are from left, W. C. Fields, editor, Baptist Record, Jackson, Miss., vice-president; W. G. Stracener, editor, Florida Baptist Witness, Jacksonville, president and Erwin L. McDonald, editor, Arkansas Baptist, Little Rock, secretary.—Baptist Press Photo.



DIAL A SCHEDULE—Busy executive secretaries of state Baptist associations and conventions can fix schedules in a hurry now through the year 1974, just by twirling a miniature rotating calendar device given them at their winter meeting in Savannah, Ga. Officers of the executive secretaries, elected at Savannah, practice setting the calendar. They are from left, Forrest C. Feezor, Dallas, executive secretary, Baptist General Convention of Texas, president; Ray E. Roberts, Columbus, executive secretary, State Convention of Baptists in Ohio, vice-president, and N. J. Westmoreland, Wichita, executive secretary, Kansas Convention of Southern Baptists, secretary.—Baptist Press Photo.

KENTUCKY BAPTISTS AT WORK

SUNDAY SCHOOL

Check on the Standard of Excellence

By ROY E. BOATWRIGHT



R. E. Boatwright

Achieving the points on the Standard of Excellence aids churches in evangelism. Point 2 on the General Standard states: (2) The school shall promote a program of visitation. Point 5 requires the use of the Bible in the Sunday school. (1) The Bible shall be used as the textbook of the school. (2) The officers and teachers shall provide opportunities for the pupils to use their Bibles in the school. (3) The officers and teachers shall encourage the pupils and their parents to engage in daily family Bible reading and prayer.

Point 6 requires at least seventy per cent of the officers, teachers, and pupils above eight years of age to attend the preaching services.

Point 7 states: (1) The school shall be positively evangelistic. (2) The teachers shall earnestly seek to lead their pupils who are not Christians to a personal acceptance of Christ as Saviour and Lord. (3) The superintendent and pastor shall give frequent opportunities for the pupils who are not Christians to confess Christ publicly, and urge them to do so.

All of these points on the Standard of Excellence are evangelistic in substance. The other points deal with evangelism in an indirect way.

Department and Class Standards require evangelistic effort as well as the General Standard.

Striving to reach the standard often encourages teachers and officers to seek diligently the salvation of lost pupils in the Sunday school, therefore, reaching the standard often adds to the spirituality of the church.

How can your Sunday school reach the standard? First, vote to adopt the Standard of Excellence as a program of work, and set a goal for standard units. Second, elect a Superintendent of Standards. Third, order sufficient copies of the standards with application forms attached for each department, class, Ex-

tension and Cradle Roll groups, and Sunday school. Fourth, study the book, Building A Standard Sunday School; if possible, include Sunday school pupils as well as teachers and officers in the class. Fifth, set a time for check-up, with all teachers and officers of the departments and Extension and Cradle Roll groups and classes present. Sixth, with the superintendent in charge, check each point on the standard. Note any point not reached and make immediate plans to reach them. Seventh, fill out carefully the standard application form. Be sure to give all the information called for correctly. Eighth, mail the filled out standard application form to the Baptist Sunday School Department, Middletown, Kentucky.

We are happy to announce that the first four months of the Sunday school year, there were 107 more standard units this year than over the same period last year. At the end of January we had 45 Standard Schools, 1 Cradle Roll Department with 6 groups, 19 Nursery Departments, 11 Beginner Departments, 7 Primary Departments and 40 classes, 2 Junior Departments, and 34 classes, 2 Intermediate Departments and 19 classes, 12 Young People's classes, 8 Adult Departments and 62 classes, 1 Extension Department with 3 groups. This makes 272 Total Standard Units through January 31, 1959.

MUSIC

Best Music School Kentucky Baptists Have Had Yet!

By EUGENE F. QUINN



E. F. Quinn

Bethel Baptist Association under the leadership of associational music director, Russell Bennett and associational missionary, Reed Rushing, has topped all previous music schools in Kentucky Baptist work to date. By percentage, it topped both the outstanding schools which Long Run and Little Bethel association have had in the past two years.

Bethel enrolled 283 persons in the six music classes which they studied

as follows: The Beginning Vocalist—137; The Beginning Music Reader—86; Technique of Conducting—21; These Things We Believe—17; Gospel Song and Hymn Playing—14; Church Music Manual—8.

The average attendance was 158 during the six class sessions which were held on Sunday through Friday night. The total number of awards which were earned with 114. Hats off to Mr. Bennett and his helpers for this excellent school.

TRAINING UNION

Rooms For State Training Union Convention

By JAMES WHALEY



James Whaley

The State Training Union Convention will meet on April 3-4 at First Baptist Church, Bowling Green, Kentucky.

There are a number of hotels and motels in Bowling Green for those wishing to make this type reservation. Individuals should write directly to the hotel or motel for accommodations. A list of accommodations of this nature will be mailed you by the State Training Union Department upon request.

The churches of Bowling Green will furnish homes for one night. Reservations for homes should be mailed at once to the Homes Committee, c/o First Baptist Church, Bowling Green, Kentucky. In your request state the name, sex, and age (if younger than adult age) of each person desiring reservations. Reservations should be received by the Homes Committee before March 27.

BROTHERHOOD

Education Committee

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." (2 Timothy 2: 15)

The general purposes of the Education Committee are to: (1) Acquaint men

with what the church and denomination are seeking to do; (2) Help men understand the educational program of their church; (3) Assist in enlisting the talents of men in places of service; (4) Provide men with material which will lead them to become better informed in the total program of their church and denomination.

Practical Suggestions

1. Urge every man to establish daily family Bible reading and prayer in his home.

2. Stimulate the reading of good books; and if the church does not have a library, help establish one.

3. Lead every member of the Brotherhood to read THE BROTHERHOOD JOURNAL: Also the WESTERN RECORDER. Urge men to subscribe to THE COMMISSION, published by the Foreign Mission Board, and HOME MISSIONS, published by the Home Mission Board.

4. Encourage men to attend study course held in the church.

5. Work with the program vice-president and the pastor to supplement program material with other appropriate literature as they lead discussion of subject such as "Baptist Doctrine"; "A New Testament Church"; "Consecration"; "Stewardship"; "Personal Soul-Winning."

6. Assist Sunday School superintendent, Training Union director, and pastor, in securing men workers, if requested.

7. If pastor desires, occasionally provide several men for messages at mid-week prayer service.

8. Enlist men of the Brotherhood to help in taking the religious census.

9. Work with program vice-president to see that men in the Brotherhood are acquainted with the history, ideals, work, and needs of our Baptist institutions.

10. Inform the men concerning the denominational structure and agencies, state and southwide, particularly the mechanics and operations of Foreign Mission Board and Home Mission Board. Use maps, filmstrips and motion pictures.

11. Work with the evangelistic committee of the Brotherhood as they instruct men in soul-winning methods.

12. Prepare and use a map of the local church field, showing distribution of church membership, of lost people, and unaffiliated Baptists.

13. Provide bulletin boards for general church use.

14. Secure or add to present library equipment such things as bookcases, loan desk, books, etc.

15. See that BROTHERHOOD JOURNAL is placed in church library, in offices of doctors, lawyers, and in other places, for casual readers.

16. See that all denominational leaders, missionaries, and other workers are introduced when present at services, that Brotherhood members may become

acquainted with our denominational leadership.

17. Hold annual banquet for high school students at which time Baptist colleges will be presented.

18. Organize motorcade to take high school juniors and seniors to visit Baptist Colleges within the state.

19. Provide consultants in various fields of service.

20. Write to The Education Commission, Nashville, Tennessee, for special literature.

21. Encourage the church to set up a student loan fund to aid worthy students and especially those entering full time Christian service.

22. Provide tract racks and place in railroad, bus and air terminals. Keep filled with tracts, State Baptist Papers and church bulletins.

23. Sponsor showing of motion pictures which portray various fields of Southern Baptist work.

24. Organize motorcades and enlist men to attend conferences where they will learn more of Southern Baptist work.

WOMAN'S MISSIONARY UNION

State Meeting News

By MRS. GEO. R. FERGUSON



Miss Ethel Harmon

Miss Ethel Harmon, Kentucky missionary on furlough from her work in Nigeria will be one of the missionary speakers at the State Meeting. Miss Harmon is well-known and greatly loved in Kentucky and always has a forceful, challenging message.

In addition to Miss Harmon and the speakers whose pictures appeared last week there will be a panel of missionaries from various continents where Southern Baptists have missionaries who will provide much interest and informa-

tion for the program on Wednesday night. Don't miss hearing them.

CONFERENCES

Conferences will be held at the State Meeting on Tuesday, April 7, 2:00-4:00 p.m., as follows:

Associational Superintendents, Miss Nina J. Jett; Associational YWA Directors, Mrs. J. Brandon Price; Associational GA Directors, Miss Juanita White; Associational Sunbeam Band Directors, Mrs. C. D. Ransdell, Jr.; Mrs. George R. Ferguson; YWA Leadership, Miss Nina Martin; Intermediate GA Leadership, Mrs. Arthur Carpenter; Junior GA Leadership, Mrs. George Leonard; Primary Sunbeam Leadership, Mrs. Ralph Keaton; Beginner Sunbeam Leadership, Mrs. J. Edward Cunningham; Third Jubilee Advance, Mrs. C. P. Gunther; Community Missions, Mrs. John T. Stevenson; Mission Study, Mrs. Paul E. Stewart; Prayer, Mrs. A. C. Overall; Stewardship, Mrs. O. B. Mylum.

CORRECTION ON BWC BANQUET

Because Lexington is on Eastern Standard Time and many business women will drive in only for the Tuesday night session the time of the BWC Banquet has been changed to 6:00 p.m. EST and the evening session will begin at 8:00 p.m. The price of the ticket for the BWC Banquet is \$1.50.

PRAYER REQUEST

Dr. H. Cornell Goerner, secretary for Africa, Europe and Near East for Foreign Mission Board, has urged Southern Baptists to join with Baptists and other evangelicals around the world on March 15, in prayer for evangelical believers in Spain. Local governments permitted a number of new church buildings to be erected to accommodate growing Protestant churches, and after they were built prohibited their use. Six Protestant churches were closed during the last year.

John W. Lucas, Kentuckian, who has served the First Baptist Church, Dandridge, Tenn., for some years, is now pastor of the Cliffside Baptist Church, Cliffside, N. C.

Our conveniently-located, homelike funeral home employs every modern funeral improvement.

Kerr Brothers
FUNERAL HOME
463 EAST MAIN ST. • DIAL 2-3343

BAPTIST STUDENT UNION

Miss Dorothy Matthews BSU Summer Missionary To State of Arizona

By CHESTER DURHAM



Dorothy
Matthews

Miss Dorothy Matthews is one of eight students selected by the Kentucky B.S.U. as student missionaries for the summer of 1959. A sophomore at Western State College, she is majoring in Home Economics. As a member of the B.S.U. at Western, Dorothy has been active in Choir, in Sunday School, Training Union, working with a Girls' Club, and in jail services. She is presently serving as Missions Chairman on the B.S.U. Executive Council.

Dorothy will be representing eighteen Baptist Student Unions in Kentucky as she works with the people in Arizona. The program of summer missions is an annual project, promoted by the State B.S.U. Department.

Funeral Services for Mrs. H. Boyce Taylor, Sr., At Murray, February 15

MURRAY, Ky., Feb. 16.—Mrs. H. Boyce Taylor, Sr., 83, moved into her new home in Heaven on Friday, February 13, 1959, at 1:10 a.m., when she went to be with her Lord, after being an invalid for a number of months. She was born in Muhlenburg County, Ky., February 4, 1876. She has lived in Murray for more than sixty years.

Mrs. Taylor was a member of the Memorial Baptist Church in Murray, where she held membership for some time.

Funeral services were conducted for her at the Max Churchill Funeral Chapel in Murray on Sunday, February 15, at 2:30 p.m. Wendell H. Rone, Paducah, read Proverbs 31:10-31, and offered a comforting prayer, after which a sermon of comforting thoughts was delivered by Dr. H. C. Chiles, pastor of the First Baptist Church of Murray, where the late Brother H. Boyce Taylor, Sr., her husband, was the pastor for 34 years.

Dr. Chiles said in part: "Mrs. Taylor has already preached her funeral sermon by the Christian life she has chosen. We all preach our own funeral sermon by the kind of life we choose to live. As we grow a garden of beautiful flowers

to be plucked and placed in our homes to beautify our dwelling places, just so, God grows a beautiful garden of flowers made up of Christian people. He has placed here on earth to grow into a useful, beautiful flower of service for Him, so that He may pluck it and place it in His flower garden in Heaven. The H. Boyce Taylor family has now provided another beautiful flower to be placed in that garden of His chosen flowers of beauty."

During Mrs. Taylor's busy life, she found time to write a mission book, "Pioneers of the Cross in the Southland." She also taught English in the West Kentucky Bible School in Murray during the lifetime of her husband.

Mrs. Taylor loved hymns and history of hymn writers. She taught that subject to preachers and others who attended the school. She required her students to memorize at least two hymns per week, as well as getting the history of the hymn writers.

Three of her favorite hymns were used at her funeral service: "Amazing Grace," "Jesus Paid it All," and "Shall we Gather at the River?" The other song, "Going Home," requested by her daughter, Mrs. Frances Watson, was used as a solo by Harry Hampsher, who had charge of the music.

In the 1920ies Mrs. Taylor organized a class of girls into a mission study class which she called the "Ann Hasseltine Mission Society."

She is survived by one daughter, Mrs. Frances Watson, now teaching in Tularosa, N. Mex., but who will be at 311 North Fifth St., Murray, during the summer; by one son, H. Boyce Taylor, Jr., Jacksonville, Fla.; and by three grandchildren—Barney Watson, Jr., now in Army service; Miss Martha Watson, University of Kentucky, Lexington, Ky., and Mrs. Montgomery (Florence Olive Taylor) Corse, Jacksonville, Fla. Mrs. Taylor is also survived by four great grandchildren—Barney Watson, III, 8; Montgomery (Monty) Corse, Jr., 9; Taylor Corse, 7; and Catherine Corse, 6. Several nieces and nephews also survive.—Mrs. J. R. (Alpha McGough) McNutt, 1618 W. Olive St., Murray, Ky., a former employee of the late H. Boyce Taylor, in the News and Truths Book Store and Office for four and a half years.

[Editorial Note: Mrs. Taylor before her marriage was Miss Maymie Peay, a daughter of the late Dr. J. M. Peay, well known Kentucky Baptist preacher in other years. Her husband died in May, 1932.]

►James O. Duncan, pastor, Hillandale Baptist Church, District of Columbia, and former editor of Capitol Baptist, has invented a dispenser which fills 60 individual cups for Lord's Supper services at once.

First Church Drama Festival to be Held at Georgetown



Cecil McGee

Kentucky Baptists' first Church Drama Festival, at Georgetown College, March 12-14, will be directed by Mr. Cecil McGee, Drama Consultant of Church Recreation Service, Nashville, Tennessee. A group of experts in the field will lead the demonstrations in methods in the two-day conference at Kentucky's Senior Baptist School. Mrs. Agnes Pylant, secretary of the Church Recreation Service;



Chas. A. McGlon

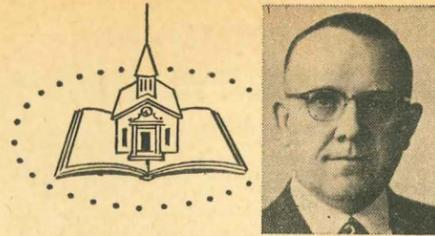


Orlin R. Corey

Mrs. Leland Miller, Youth director, Baptist Temple, Houston, Texas; Mrs. Irene Corey, director of art at Georgetown, and a playwright and theatrical designer of note will join Dr. Charles A. McGlon, of Southern Baptist Theological Seminary, Professor Orlin R. Corey, of Georgetown College, and host of the Festival, and Mr. McGee.

►Mr. and Mrs. James D. Johnston, Southern Baptist missionary appointees to Nigeria, have sailed for their field of service. Their address is Box 14, Oyo, Nigeria, West Africa. Mr. Johnston is a native of Anchorage, Ky.

1848 - 1958
L. D. Pearson & Son
FUNERAL DIRECTORS
1310 S. 3rd St. ME. 4-3628
149 Breckenridge Lane TW. 6-0349
or Call TW. 6-0340
Louisville, Ky.
Member
**NATIONAL SELECTED
MORTICIANS**
By Invitation



SUNDAY SCHOOL LESSON

By H. C. Chiles

JESUS UNDERGOES TRIAL for March 15, 1959

Mark 15:1-15

Many were anxious to put to death the Son and the Saviour of men. The most tragic drama of the ages was about to be enacted, and, in the plenitude of their powers, Jesus of Nazareth and Pilate of Rome faced each other as the chief actors.

I. The Procurator.

Only a few years before the emperor had appointed Pontius Pilate as procurator or governor of Judea. Of all the subjects of Rome, the Jews were the most difficult to govern. To the Jews, Pilate was a loathsome stranger and detested barbarian. He incurred their wrath by hanging gilt shields in the palace of Herod, making Jerusalem the headquarters of his army, directing his soldiers to carry gleaming portraits of the emperor emblazoned on their standards, and taking money from the sacred treasury and using it to build aqueducts.

Pilate was a champion fence-straddler. He was a spineless, weak-kneed pussy-footer. He knew what he ought to do, but he was too cowardly to do it. Being a man who tried to carry water on both shoulders, Pilate wanted to satisfy both the enemies and the friends of Christ by adopting what is sometimes called a "middle of the road" plan. He found that such a course was impossible.

II. The Prisoner.

Having Christ at their mercy, the elders, chief priests and scribes brought Him before the Sanhedrin for a thorough examination. Obviously there was no intention of giving Christ a fair trial. There was merely the desire to secure witnesses who would testify against Him in such a way as to permit them to get the death sentence pronounced on Him. Members of the Sanhedrin asked Him, "Art Thou the Christ?" He replied, "If I tell you, ye will not believe." When they asked, "Art Thou then the Son of God?" He answered in the affirmative. Thinking that was all they needed, they rushed Him to Pilate. They did so because they could not inflict capital punishment. Members of the Sanhedrin, headed by the chief priests, together with such others as were interested and curious, brought their Prisoner, with His hands bound behind His back, like a common criminal, before Pilate and

demanding that he pronounce the death penalty upon Him immediately.

Naturally, Pilate asked, "What accusation bring ye against this Man?" They refused to name the crime with which He was charged. They had condemned Him for blasphemy, but they did not mention that, or the fact that they had already tried Him. Afraid to tell Pilate that they had already tried Christ, they merely took the bold stand that they would not have brought Him to Pilate if He had not been an evildoer. Desirous of getting this case off his hands, Pilate said, "Take ye Him, and judge Him according to your law." But they revealed their spirit by saying, "It is not lawful for us to put any man to death." Then, Pilate called for specific accusations, whereupon they preferred three charges against the Saviour—perverting the nation, forbidding them to pay taxes to Caesar and claiming Jewish kingship.

Pilate was wise enough to have Christ brought into his palace to avoid a public examination. There, he asked the Saviour, "Art Thou the King of the Jews?" He replied, "Thou sayest it," thereby the fact. Pilate could not see anything in this admission sufficient to merit judgment from his court. Concluding that He was only a harmless enthusiast, and not a rival of Caesar, he returned and announced to the multitude that the Accused was not guilty. His verdict, "I find no fault in this man," met with howls of rage. Indignant at this acquittal, and thunderstruck by the defeat of their plans, they repeated their accusations with numerous additions. Recognizing that Pilate was sympathetic with Christ, they renewed the charge that He was a disturber of the people all the way from Galilee to Jerusalem.

At the mention of Galilee, Pilate eagerly seized his change to shirk his responsibility by turning the Prisoner over to Herod, who happened to be in Jerusalem, and let him handle the case. He thought that by doing so he would be pleasing a native ruler who was jealous of and hostile to him. In a delirium of delight, Pilate sent Christ to Herod, who was quite surprised and very glad to have Christ brought before him. For a long time he had been wanting to see Him perform a miracle. However, Christ refused to be a plaything for Herod. He was not running a side-show, so He refused to amuse Herod in this fashion.

After questioning Christ and not being able to find anything wrong with Him, Herod gave vent to his wrath by punishing Him, mocking Him, clothing Him in a scarlet robe and returning Him to Pilate. He was too shrewd to be entrapped by Pilate's scheme. He simply returned the Prisoner with the problem unsolved.

To Pilate this outcome was very disconcerting. He was in a worse quandary than before. Knowing that He was innocent, he did not want to sentence Him to death. Neither did he want to displease the Jews by releasing Him. Being a coward, he suggested a compromise by proposing to chastise Christ and release Him. By this procedure he thought he could please the populace and not do Christ too great an injury.

III. The Plotters.

It had become evident to the people that Pilate could be influenced to do far more, provided their clamor was only loud enough. Recalling that it was the custom of the Jews to set free some notorious prisoner at the time of the Feast of the Passover, Pilate suggested that he release Christ, whom he knew to be faultless, but the rabble, having been influenced greatly by the priests, gave vent to their strong disapproval in the most vociferous vituperations. Pilate then pointed to the two prisoners—Jesus Christ the Son of God and the Saviour of men and Barabbas the notorious robber and criminal—and gave the people a choice as to which should be released.

When he asked, "Whom will ye that I release unto you?" a mighty chorus of voices shouted, "Barabbas!" Casting aside all sense of justice, Pilate delivered the Saviour to the blood-thirsty mob. His contemptible decision was the very acme of judicial cowardice and a travesty upon justice. His effort to prove his innocence by washing his hands and saying, "I am innocent of the blood of this just person," was in fact an evidence of consciousness of guilt.

►Dr. Allen W. Graves is conducting a Religious Education Workshop in connection with the annual Spring Conference at Southern Baptist Theological Seminary, Louisville, March 17-20. Principal speaker at the Centennial Celebration will be Dr. G. R. Beasley-Murray, principal of Spurgeon's College, London, England.

LEE E. CRALLE CO.

Incorporated

Funeral Home

LEE E. CRALLE, JR., President

Phones

MElrose 4-3648 MElrose 4-3647

1330 South Third Street

Louisville, Kentucky

Keith Monument Co.

In the same family since 1867

State wide Service State's largest display



ELIZABETHTOWN, KY.

New Location—Near Hospital

Rockwell 5-5216

VALLEY STATION, KY.

Dixie Highway at Bethany Lane

Phone Pleasure Ridge West 7-4121

CLASSIFIED ADS

Advertising under these headings is only seven cents per word including initials and addresses.

Minimum charges \$1.50. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

CHEVROLETS, new and used cars and trucks. See **BILL WIGGINS OF BROADWAY CHEVROLET COMPANY**, 717 West Broadway, Louisville, call Juniper 2-2531 — Residence phone TWInbrook 5-3724. Please ask for **BILL WIGGINS**.

PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write **Charles W. Holland, Sr.**, Route 3, Owensboro, Kentucky. ST. 5-5403.

"GAGO" G&M CLEANERS & LAUNDRY—Alterations and Dye work. We cover 6 counties: Meade, Ohio, Daviess, Hardin, Breckinridge and Itanchock. Phone Skyline 6-2392. Call us for service. Hardinsburg, Kentucky.

SWEET ONION PLANT ASSORTMENT—Approximately 500 plants \$2 postpaid fresh from Texas Plant Company, FARMERSVILLE, TEXAS, "Home of the Sweet Onion"

5,000 BAPTIST WORKERS WANTED

to sell Bibles, good books, Scripture Greeting Cards, Stationery, napkins, Scripture novelties. Liberal profits. Send for free catalog and price list.

George W. Noble, The Christian Co. Dept. 120, Pontiac Bldg., Chicago, 5, Ill.

CLEAR CREEK BAPTIST SCHOOL, Pineville, Kentucky

- complete Bible School curriculum for mature men and women preparing for the gospel ministry and other Christian service.
- standard high school division which permits students to qualify for a high school diploma while completing regular Bible School course.
- low-cost housing available—apartments and cottages for married students with families, dormitory rooms for couples and single men.
- some self-help possible through scholarships and employment in student industries and campus maintenance program.

A Kentucky Baptist School, Charter Member, Association Southern Baptist Bible Institutes.

Write for catalogue today

Fall Semester, August 25

D. M. Aldridge, President

V. A. Approved

Founded 1926

BASIC



TO HOME BIBLE STUDY

Give these excellent study aids a prominent place in your home study center. These helpful books with additional information, are illustrated in full color on the back cover of *Home Life*, March, 1959.

DICTIONARY OF THE BIBLE edited by James Hasting

Explains fully the authorship, origin, and contents of the books of the Bible. Gives full descriptions of persons, places, and important events. (9s) \$12.50

THE RAND McNALLY BIBLE ATLAS by Emil G. Krueling

More than 499 pages of valuable and authentic text, plus maps and 200 illustrations. (2r) \$8.95

CRUDEN'S UNABRIDGED CONCORDANCE by Alexander Cruden

An alphabetical listing of every word in the Bible with all texts in which each is used. (66b) \$5.95

THE NEW BIBLE COMMENTARY edited by Davidson, Stibbs, and Kevan

A new commentary based on the most up-to-date biblical knowledge. (1e) \$7.95

Order from your **BAPTIST BOOK STORE**

►Mrs. Margaret Graham Lankford, member of Springfield Baptist Church, died en route on a Birmingham bus going to Panama City, Fla., to visit her son, Buford Lankford, on February 14. She left Louisville at 10:00 a.m., and she was found dead when the bus arrived in Birmingham, having died in her sleep. Her funeral was held at the Springfield Church in a service conducted by her pastor, James D. Hopkins. Burial was in the family lot on Cemetery Hill. Besides her son, she is also survived by three daughters: Mrs. Paul Gillespie, Lebanon, Ind.; Mrs. Joe Cleveland and Mrs. Iola Montgomery, Springfield; by four sisters, one brother and five grandchildren.

Class Pictures Needed For Norton Hall Display

Norton Hall has been turned into a picture gallery with special significance during the Centennial celebration of Southern Baptist Seminary.

Under the direction of Dr. Leo T. Crismon, librarian, dozens of Seminary class pictures have been put on display.

Dr. Crismon said that the project cannot be completed, however, until a few additional pictures are located.

If alumni or members of the families of deceased alumni have copies of any of the pictures listed below, Dr. Crismon would like to borrow the pictures for display purposes.

Needed are class pictures prior to 1876-77. Also needed are 1877-78; 1879-80; 1881-82; 1884-85; 1886-87; 1888-89; 1889-90; 1892-93; 1893-94; 1894-95; 1895-96; 1896-97; 1897-98; 1899-1900; 1900-01; 1901-02; 1903-04; 1904-06; 1905-06; 1906-07; 1911-12; 1926-27; 1928-29; 1929-30; 1930-31; 1931-32, and 1940-41.—*The Tie*, March.

TOPS FOR JUNIOR READING

MOUNTAINTOP SUMMER

by Eleanor Noyes Johnson, pictures by Bernard Case

The Thurlows take their broken-down station wagon up a lonely mountain road to discover a deserted cabin near a sparkling trout stream and stay on for the most wonderful summer of their lives. Short of money but long on talent and initiative, Mother, Daddy, Janie, and Joey each contribute to the family's support in his own special way. \$2.50



ONE STEP TO AMERICA

by Elizabeth B. Whitmore, illustrated by William Moyers

A friendly teacher and an American family help Sig, a German immigrant boy, become adjusted to a new way of life. Mrs. Whitmore shows the nine- to twelve-year-old the importance of compassion and love. \$2.75



At your

BAPTIST BOOK STORE

317 Guthrie Street
Louisville 2, Kentucky

204 West Third Street
Owensboro, Kentucky

EAST TEXAS BAPTIST COLLEGE
Marshall, Texas
FULL ACCREDITATION
CHRISTIAN
REASONABLE RATES
CO-EDUCATIONAL
Summer Session Begins June 8, 1959
Fall Term Begins September 14, 1959
CONTACT:
H. D. BRUCE, President

Quality
CHURCH FURNITURE



Pulpit Furniture, Offering Plates,
Pews, Register Boards, Sunday
School Chairs and Tables.
Write for illustrations, prices

Clear Creek Baptist School
PINEVILLE, KY.



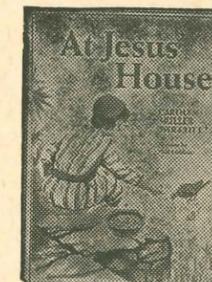
**WHITEHALL, . . .
FUNERAL CHAPEL**

Third and North Limestone Streets

LEXINGTON, KENTUCKY

Phone 5-2780

CHESTER HAGER, Mgr.



If a Gnu knew what's really new, he'd say 2 Broadman Picture Books AT JESUS' HOUSE

by Carolyn Muller Wolcott

In this delightful, interesting description of the boyhood of Jesus, the young child can obtain a greater understanding of and appreciation for Jesus. Following customs and practices of the day, this book pictures some of Jesus' probable experiences. Pictures by Paul Galdone. Ages 4-8.

Cloth, \$1.00; board, 60¢

HELPERS AT MY CHURCH

by Mary Sue White

The pastor and other workers in the church are pictured in their various activities so that a child will know them better. This book also shows how the child, too, might be a worker. Pictures by Beatrice Derwinski. Ages 4-8. Cloth, \$1.00; board, 60¢

AT YOUR BAPTIST BOOK STORE



Contests in Mathematics To Be Held in April At Georgetown College

GEORGETOWN, Ky., Feb. 28.—Georgetown College will sponsor a Mathematics Contest open to Kentucky high school students on Saturday, April 18, 1959, according to Dr. Howard Rolf, head of Georgetown's mathematics department.

The contest will be held on the Georgetown College campus under the supervision of the college mathematics department.

Students may enter one of four divisions. They are Algebra I, Algebra II, Plane Geometry and Senior divisions. A student currently enrolled in first year algebra, second year algebra or plane geometry may compete in the division that corresponds with the course he is now taking. The Senior Division is limited to seniors.

The winner of each division will be determined by a one hour examination over the material he is currently taking in high school. The examination for the Senior Division will be a comprehensive test over algebra, geometry and trigonometry.

Individual trophies will be presented to the top scorers in each division. In

addition to this, a trophy will be offered to the high school with the top cumulative score.

Dr. Rolf stated that he hopes this contest will be the beginning of an annual event that will attract several hundred of Kentucky's top students.

A Letter of Spiritual Counsel

By WAYNE E. OATES



Wayne E. Oates

Question: What do think about people screaming and hollering at funerals. It get on my nerves.

Answer: Different people from different social backgrounds mourn in different ways. We need to take this into consideration when we get "put out" with the way a particular person

grieves.

But we need also to bear in mind that the noisiest mourner is not always the one who is hurting worst. He or she may be the kind of person who gets the pain out of their system quickly and then is

over with it. I am much more concerned about the person who bottles his feelings up completely and cannot express them in any way. Later life may present this person with more trouble than the noisy person.

Furthermore, we do know that, as Shakespeare says, some people "protest too much" with their hysteria at a funeral. They often have not as deep feelings of grief in the first place as they "let on."

In any instance, the first problem you and I have to deal with when we see someone grieving so noisily that they "get on our nerves" is how to bring our own nerves under control. We must do this before we can be of much assistance to them.

►Dr. George M. Trout, pastor of Grace Baptist Church, Lexington, will assist Pastor M. D. Morton in a revival at Beechmont Church, Louisville, beginning March 22.

►Dr. and Mrs. Robert L. Lambright, Southern Baptist missionaries to Indonesia, have moved from Bandung to Kediri. Their address is Rumah Sakit Baptis, Kotok Pos 6, Kediri, Java, Indonesia. Mr. Lambright is a native of Louisville.

WE ARE PROUD TO RECOMMEND THESE FIRMS FOR ALL OF YOUR CHURCH NEEDS.



BALDWIN ORGANS — PIANOS

The Baldwin organ is traditional in tone and method of playing. The Hamilton Vertical piano equipped with easy rollers built especially for churches and schools.

Baldwin Piano Co.

309-11 West Walnut

Louisville,

Kentucky

PEWS - PULPITS

Complete Sunday School Furniture

Auditorium Chairs

Folding Chairs and Tables

Visual Aid

Kitchen Equipment

THE CHAS. H. BUNCH CO.

337 W. Main St., Louisville, Ky.

Telephone JU 7-8488-89

CHURCH PEWS

Made by Skilled Craftsmen
Who serve and worship
In God's Sanctuary

**FIRST IN QUALITY
FAIREST IN PRICE
FASTEST IN SERVICE**

**LONDON CHURCH
FURNITURE COMPANY**

1 Mile South on U.S. 25
London, Kentucky

OZARK MODEL FOLDING CHAIRS

That really fill your needs.

Direct from factory

For prices and information
write or call

OZARK CHAIR COMPANY

Russellville,

Missouri

Pipe Organ Service
Additions Rebuilding

SYLVESTER E. KOHLER

3292 Illinois Ave., Louisville 13, Ky.

(Kentucky representative of the
Schantz Organ Co.)

CHURCH SEATING

We furnish Church Seating for Auditoriums and Sunday School Class Rooms

Pews

Individual Chairs
Folding Chairs
Tables and Desks

SCHOOL SERVICE CO., Inc.

WENDELL P. BUTLER, President

116 West Main St. Frankfort, Ky.