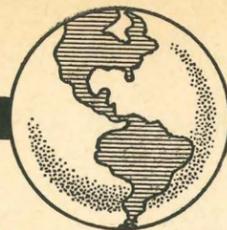


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These 24 missionaries were appointed at the December meeting of the Foreign Mission Board: First row—Stanley Crabb, Jr., and Patricia Maddox Crabb, both of Kentucky, appointed for Italy; Wayne E. Emanuel, Oklahoma, and Mary Lou Masengill Emanuel, Kentucky, for Japan; C. Hudson Favell, North Carolina, and Jean Christy Favell, Arkansas, for Ghana. Second row—James T. Lochridge, Georgia, and Mary Frances Manuel Lochridge, North Carolina, for the Philippines; Leslie G. Keyes, Louisiana, and Nami Lucas Keyes, Missouri, for Honduras; Donald J. Richards and Shari Sherman Richards, both of Texas, for North Brazil; Virgil H. Moorefield, Jr., and Jane Richardson Moorefield, both of Kentucky, for Italy. Third row—Charles E. Evans, Georgia, and Elizabeth Young Evans, Kentucky, for East Africa; Robert D. Hardy, Kentucky, and Mavis Shiver Hardy, Alabama, for Japan; W. Eugene Grubbs, Alabama, and Phyllis Anne Coffman Grubbs, Kansas, for Indonesia; Alfred L. Davis, Jr., and Ellen Martin Davis, both of Georgia, for Hong Kong; and Kenneth R. Thompson, Louisiana, and Mary Smith Thompson, Arkansas, for Korea. (See Article on page 3.) (Photo, Lawrence R. Snedden.)



GLEANINGS FROM THE FIELD

DOCTRINAL REVIVAL

►A doctrinal revival was held at Ebenezer Baptist Church, Muhlenberg County, with L. R. Riley, Mayfield, doing the preaching. Pastor Melvin A. Johnson baptized three from this meeting.

MISSIONARIES IN THE NEWS

►Mr. and Mrs. Dewey E. Mercer, Southern Baptist missionaries to Japan, announce the birth of a son, Rodger Dale. The Mercers also have a daughter, Ramona Darlene. Their address is 252 Miyawaki-Cho, Takamatsu, Japan. Mr. Mercer is a native of Central City, Ky.

►Mr. and Mrs. Stanley Crabb, Jr., Southern Baptist missionary appointees to Italy, have left the States for their field of service. Their address is Piazza in Lucina 35, Rome, Italy. Both are natives of Kentucky, he of Louisville and she, the former Patricia Maddux, of Hopkinsville.

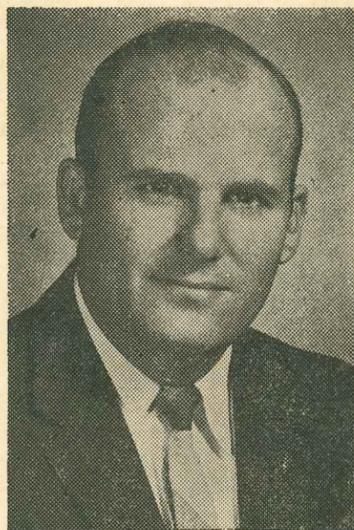
►Mr. and Mrs. I. Raymon Brothers, Southern Baptist missionaries to Nigeria, announce the birth of a daughter, Doris Neale, in Ogbomosho, Nigeria. Mr. and Mrs. Brothers have three other children. Their address is Baptist Headquarters, Ibadan, Nigeria, West Africa. Mr. Brothers is a native of Hopkins County, Kentucky.

►Miss Flora Dodson, Southern Baptist emeritus missionary who broke her hip last August, is still hospitalized in Rome, Italy, where the accident occurred. At the time, Miss Dodson was touring Europe on her way to the States following her retirement from active missionary services. A veteran of 41 years' service in China and Hong Kong, Miss Dodson has undergone three operations since her accident and a fourth is scheduled. She may be addressed in care of Dr. Roy F. Starmer, Piazza in Lucina 35, Rome, Italy.

RALPH MORRIS ORDAINED

►Ralph Morris, a student at Clear Creek Baptist School, Pineville, was ordained to the gospel ministry in a Sunday afternoon service at Riverside Baptist Church, Four Mile. Ralph Voris, pastor, was moderator and interrogator. Eldon Jones, associational missionary, gave the devotional message, and D. M. Aldridge, president of the Clear Creek School, presented the charge to the church and the candidate. R. W. Coign, a deacon in

Riverside, presented the Bible, and Parcel Flannery, a Clear Creek student, offered the ordination prayer. Morris, a native of McKee, Kentucky, has been called as pastor of Pritchard Branch Baptist Church in Knox County. He and Mrs. Morris have three children, Shirley, Lawana, and Ralph James.



Cleon A. Webb, recent graduate of Southern Baptist Theological Seminary, has been called to be pastor of the Ephesus Baptist Church, Winchester, Ky., to succeed James Puckett, and he has assumed his new duties there. A graduate of Greenville College, Greenville, Ill., he has been pastor in Greenville, Ohio, and Smithboro, Ill. Mrs. Webb is the former Miss Leah Calhoun, a graduate of the University of Kentucky. They have two children, Susan Lee, 4, and Lois Ann, 1.

R. AND A. BUILDING

►More than 90 percent of the space in the Relief and Annuity Board's new 15-story building in Dallas, Texas, is committed for lease. The announcement that the leases had been signed was made during the Board's 41st annual director's meeting in Dallas, March 3 and 4. R. Alton Reed, executive secretary, said the space will be occupied by insurance agencies, accounting and architectural firms. One agency has contracted for seven floors with an option on two

floors. Dr. Reed said the Board, one of the four major boards of the Southern Baptist Convention, will occupy two floors and part of a third. The remaining 10 percent of the space is expected to be leased before the June 1 completion date.



Earnestly Contend for the Faith which was Once for All Delivered to the Saints —Jude 3.

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TREASURER OF THE EXECUTIVE BOARD
OF THE GENERAL ASSOCIATION.**

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Seven of 24 New Foreign Missionaries are Kentuckians

RICHMOND, Va.—The Southern Baptist Mission Board commissioned 24 missionaries at its December meeting, pushing its total for the year to 137, an all-time high in annual appointments. The previous record was set in 1956 when 121 missionaries were appointed. This year's total exceeds the goal by seven. The 1959 appointment goal is 140.

The total number of active foreign missionaries is now 1,288.

The December appointees are Rev. and Mrs. Stanley Crabb, Jr., of Louisville, Ky.; Dr. and Mrs. Alfred L. Davis, Jr., of Birmingham, Ala.; Rev. and Mrs. Wayne E. Emanuel, of Fort Worth, Tex.; Rev. and Mrs. Charles E. Evans, of Dearing, Ga.; Rev. and Mrs. C. Hudson Favell, of Old Fort, N. C.; Dr. and Mrs. W. Eugene Grubbs, of Charleston, Miss.

Also, Rev. and Mrs. Robert D. Hardy, of Adairville, Ky.; and Mrs. Leslie G. Keyes, of New Orleans, La.; Rev. and Mrs. James T. Lochridge, of Pikeville, Ky.; Rev. and Mrs. Virgil H. Moorefield, Jr., of Wake Forest, N. C.; Rev. and Mrs. Donald J. Richards, of Mesilla Park, N. M.; and Rev. and Mrs. Kenneth R. Thompson, of Hammon, Okla.

The new missionaries are from 10 states and they will serve in 10 countries. The largest state representation is from Kentucky, with seven. Graduates of Southern, Southwestern, Southeastern, and New Orleans Baptist Theological Seminaries and Carver School of Missions and Social Work are among the group.

Stanley Crabb, Jr., and Patricia Maddux Crabb, both of Kentucky, were appointed for Italy. Mr. Crabb is pastor of White Plains (Ky.) Missionary Baptist Church and a student in Southern Seminary, Louisville.

Dr. Alfred L. Davis, Jr., and his wife, Ellen Martin Davis, will go to Hong Kong. Dr. Davis is junior staff pediatrician at Lloyd Noland Hospital in Fairfield, Ala., near Birmingham. Both Dr. and Mrs. Davis are natives of Georgia.

Wayne E. Emanuel, of Oklahoma, brother of Southern Baptist Missionary B. P. (Bill) Emanuel, will serve with his wife in Japan. Mrs. Emanuel, the former Mary Lou Massengill, of Kentucky, was a missionary nurse in Japan from 1954 to 1957. During that time she met Mr. Emanuel, who was stationed in Japan with the U. S. Air Force. Soon after their marriage she resigned from missionary service, planning to seek reappointment with her husband. Mr. Emanuel, a student in Southwestern Seminary, Fort Worth, is pastor of Harmony Baptist Church, Atoka, Okla.

Asks Strict Control Of Indecent Publications

WASHINGTON — (BP) — Increased penalty "against the peddlers of pornography in the District of Columbia" is being asked by Sen. Estes Kefauver (D., Tenn.). Senators John A. Carroll (D., Colo.) and William Langer (R., N.D.) are co-sponsors of the bill.

The measure would allow the police or the U. S. marshal in the District of Columbia to confiscate any vehicle, fixture, equipment, stock, or personality used in the sale, distribution, manufacture, showing, advertising, or staging and exhibition of publications of an obscene or lewd nature.

"This, in effect," asserted Kefauver, "would increase the penalty against the violators of the D. C. law relating to indecent material." Present penalties amount to no more than a "license fee," a representative of the Metropolitan police testified.

Sanderson Leaves Pineville For Tennessee Pastorate

Dr. Raymond Sanderson resigned as pastor of the First Baptist Church, Pineville, Kentucky on February 22 to become pastor of the First Baptist Church, Clinton, Tennessee. Dr. Sanderson leaves the Pineville church after a very fine record covering the last several years. Before going to serve the Pineville pastorate, Dr. Sanderson was pastor at the Evergreen Baptist Church in Frankfort, Kentucky.

In recognition of the outstanding leadership of Dr. Sanderson among Kentucky Baptists, he was awarded an honorary doctor's degree by Georgetown College in 1957. He has served on several important committees including the recent Survey Committee which made a study of the present program and needs of Kentucky Baptists.

The Tennessee church to which Dr. Sanderson goes is well known in the eastern section of Tennessee. It is one of the most active churches in the whole area and is located only a few miles from Knoxville and Oak Ridge. Dr. Sanderson goes to Tennessee with very best wishes of his many friends in Kentucky.

►Liberty Baptist Church, Logan County Association, has purchased a new home for its pastor. The new parsonage, a two bed-room brick house, is located on Maple Street in Auburn. Before being occupied by their pastor the members gathered at the parsonage for a week, to completely redecorate its interior.

Their pastor, Clifton E. Bratcher, graduated from the Southern Baptist Theological Seminary this January and has now moved into the new parsonage.



Time For A Miracle

What is the state of affairs at Southern Seminary after the historic trustee meeting on March 10 and 11? Who can say? It's far too early for much reflection but it looks like we're back where we were last June. These words are being written only an hour or so after the trustees' meeting but will be released eight days later. This is a handicap which must be taken into consideration by the readers.

This editor finds himself pulled between what he would like to believe and what appears to be the real picture. I would like to think the whole matter is all but settled but past experience does not lend so much optimism. The S.B.C. Committee is right in saying it is a spiritual matter and must have a divine solution. This has always been so, but to say this is one thing and to succeed in accepting a divine solution is another.

The key word and big idea coming out of the dramatic two days is "reconciliation". It's not a word easily understood. Simply put it means "making up" and refers to the forgiving of each other on the part of those involved in the seminary fuss.

Two questions immediately arise. The first is, "Is Reconciliation Possible?" I raised this question last June. I believed then reconciliation was possible and I still believe it, but it would appear even more difficult now. Only a sense of desperation, humility and remorse would seem to make it more likely now.

The S.B.C. Committee seemed at first to think it was just a matter of getting everybody together and experiencing a miracle. But miracles are not easy for men, even when God is willing. The present faculty knows that reconciliation is not easy and have said so realistically. Differences by now are deep and not only involve the dismissed professors and President McCall but involve feelings and conflicts of ideas between dismissed professors and present faculty members, staff members and trustees.

Repentance is necessary before genuine reconciliation. Who is to repent? One group, or all groups? Is it a matter of some extending the invitation and others sitting on the mourner's bench, or will all be on the mourner's bench? Would it be a revival with permanent results or like so many others?

Many of us saw near reconciliation last summer. In fact it appeared that everyone concerned had one knee bowed but each expected the other to bow the other knee first. If any real reconciliation comes March 30, it will be because the meeting begins with everybody on both knees. This means dismissed professors, present faculty, staff, administration, trustees and by all means those of us on the outside looking on.

The other question is, "What is real reconciliation?" Does it involve restitution and restoration? In other words, can the dismissed professors become reconciled without being restored to their former

places on the faculty? This must be faced realistically. Most observers don't see much choice of the dismissed professors ever returning to the faculty. Even people who make up after differences sometimes realize they can't live under the same roof without danger of another flare up. What about the churches and schools to which the twelve have gone? Would it be fair to leave them? You simply can't turn the clock back one year.

Yet when reconciliation takes place, the first desire is restitution. Remember the first words of reconciled Zacchaeus? "If I have taken any thing from any man by false accusation, I restore him fourfold."

It has been made clear that in this case reconciliation does not necessarily mean restoration. Most of the trustees have not seriously considered rescinding the dismissal action. It would appear that after genuine reconciliation the former professors would be prospects for the faculty, but only in the sense that any other person might be a prospect.

Two things are encouraging. One is that the reconciliation efforts are sincere and the difficulties involved are admitted. The other is that there is a belief that a miracle can happen. Why not believe it? Baptists believe in miracles and surely we never stood in more dire need of one. For this reason faith, prayer and self-surrender are still our only hope. How easy to say! How hard to do!

"Too Many Meetings?"

Do Baptists have too many meetings? Many say this and there is some basis for the charge. A fully organized and active Baptist church often has some kind of meeting scheduled for every night of the week and sometimes has several meetings on the same night.

In addition to the heavy schedule of the local church, every active district association has its Sunday School, Training Union, W.M.U., Brotherhood, Music and sometimes other organizations, all of which have regular monthly or quarterly meetings along with an annual Vacation Bible School Clinic and probably other activities like a Central Training School, an Enlargement Campaign or an Evangelistic Rally.

Added to the local church and district association calendar are the regional and statewide meetings in Sunday School, Training Union, W.M.U., Brotherhood, Music, Forward Program of Church Finance, Evangelism and Missions.

When all of these are added together, it's truly a full calendar. The simple truth is that one could hardly attend all of these. In the case of a pastor, to attend all would mean neglect of his own responsibilities in the matter of visitation of the sick, soul-winning and sermon preparation. In the case of laymen and laywomen, it would also mean leaving off visitation and

personal witnessing while sitting in meetings as well as taking family members out of the home more than is desirable.

We have come to accept the fact that not all church members will attend all church meetings. Indeed, many of the meetings are planned for only special groups. We seem to think that we need a multiplicity of meetings in order to have something to appeal to everyone.

The trouble is that usually the same people attend most of the meetings. It becomes a matter of the faithful few at everything. Those conscientious and dedicated enough to come to one meeting will likely come to the others while the uninterested will pass up all of them. So it is a case of the faithful few sometimes becoming weary in well doing. There are always some who respond with full zest to everything and these are the solace of the pastor's heart who periodically feels like giving it all up and taking the wings of a dove.

What is the answer? Should we give up organization? Emphatically, No. Organization, along with the truth we possess and God's direction, has brought us to our present level of success. However, the organization should be under constant scrutiny and be submitted to pruning when needed. We tend never to give up anything once it is started and we constantly add. There is a limit to how many activities one can be involved in and there are only so many days of the week and the year on which to meet.

In addition to pruning there is always the possibility of combining and co-ordinating in order to avoid duplication of effort and overlapping of responsibility. Is it necessary, for instance, to have a separate program for training workers in our Sunday Schools or Training Unions in our churches, in the association, in the regional, statewide and southwide meetings? Don't we use the same materials for the most part in all the

meetings and say the same things over and over to the same people? Of course, it is argued that every time we do it, we reach someone else, but there is a point of diminishing returns.

Two recent examples indicate progress in this matter of co-ordination of effort. The separate Sunday School and Training Union training courses promoted in the past by our Southern Baptist Sunday School Board are being combined.

In our own state General Secretary W. C. Boone and his department heads have combined the separate annual Regional Sunday School, Training Union, Brotherhood, Evangelism and Mission meetings into one meeting. This is the first year for this plan and much approval has been expressed. This is the right direction and is indication of the fine leadership of our Secretary.

One other suggestion might be appropriate. We would do well to consider improving the quality of our meetings all the way from the local church to southwide affairs. There is not a more deadly nor swifter weapon of destruction for church and denominational organization than mediocrity. Baptists don't have to put up with mediocrity in other realms, and they won't put up with it simply because it is hallowed with a ministerial tone or a denominational title. Not everyone billed as an expert lives up to the billing though we are all proud of the many unusually able men and women among us. Fewer and better meetings ought to be considered.

Finally, let it be said that not many Baptists break down their health with church work and in many instances, where they get out of church work, they take on activities of lesser importance. One's dedication is not always in proportion to the number of hours spent in church meetings, but it is about as good a standard as we can find. So let us not grow weary in well doing. Some day we might reap a harvest of relief if we faint not.



MORE ON KENNEDY'S CANDIDACY

Editor:

As Mr. William Cole (Feb. 26) and other Baptists, I too look toward the Recorder for knowledge and understanding of the Baptist faith, not Catholic. I enjoy the Recorder very much. My only wish is that Christians would study other religions if they must give an opinion. Your statement that Mr. Kennedy's soul is under the rule of Pope John instead of Jesus Christ is the most stupid statement I ever heard from anybody.

Danville, Ky. Mrs. John Palerzi

Answer:

All who study do not come out with the same opinion. I do not know the extent of your study but I do know I

spent the better part of three years studying the history of Christian thought including the study of the rise and development of the Roman Church. Incidentally, the textbooks and sources for this study were not written by Baptists.

As for the teaching of the Pope's domination of all Catholics, we don't have to go far back into history. The following is a direct quote from a column entitled "Catholic Facts" by Father Pierce, M. S.-SS. T. which appeared last month (Feb. 1959) in the *Manchester Enterprise*, Manchester, Kentucky:

"According to St. Matthews (VI. 16) in the very beginning of the Church, Jesus Christ Himself gave supreme authority to one man, Peter. And through all the following centuries, without change or alteration, there will be found

one man who is the direct successor of Saint Peter, and who corresponds to what Peter was among Christ's disciples and apostles.

"It was for this reason that Pope Leo could write in the fifth century after Christ: 'Out of the whole world, Peter is chosen and placed over those called from all nations placed over all the Apostles, so that, although among the people of God there are many shepherds, Peter rules them all, and Christ rules them as the supreme authority.' And in the past century all the bishops of the Catholic Church assembled together at the Vatican, with the Pope at their head, repeated again what has ever been the belief of Catholics from the first century and the days of the Good Shepherd Himself down to the present: 'To Peter alone did Christ the Lord give the supreme care as shepherd and ruler over His entire flock by saying, Feed my lambs, feed my sheep.'"

I leave it to you what power the Pope claims he has over every Roman Catholic. Stupidity is not restricted to Baptist editors.

YOUR PREACHER -- A MAN WITH A PURPOSE

By W. J. MOOREHEAD, Glencoe, Kentucky

One of the problems often facing a preacher in a new situation is the love of his flock for the former pastor. All that he does is compared and contrasted with his predecessor and often his work is hampered by such unfair practice—unfair because a man should be received on the basis of his purpose. His predecessor most likely had an entirely different purpose for his ministry and therefore conducted his ministry in a completely different way.

The overall purpose of all preachers is the same as it should be with all true disciples of Jesus—"that they might have life and that they might have it more abundantly" (John 10:10). However, the way that a preacher carries this out will be in the light of a secondary purpose. The methods that he uses in his ministry will be chosen on the basis of this secondary purpose. Indeed, this secondary purpose will be the basis upon which he is called to a church. Paul gives a Scriptural basis for this view in I Corinthians 3 when he uses the metaphors of farming to illustrate the functions of the ministry. There he compared himself to the planter and Apollos to the irrigator, but reminds the Corinthians that God gives the increase. God works through preachers with different purposes to carry out His overall purpose.

One man may come to a church with the purpose of evangelizing the community—The Evangelist. Naturally his choice of methods will be determined by this goal to win the lost. His preaching will be directed to the unsaved and to the encouragement of the church membership to engage in various ways of giving witness to Jesus as Lord.

Another man may be better qualified to carry out a diplomatic ministry—The Peacemaker. He most likely will move into a divided situation where he can use tact and diplomacy to bring opposing factions into a common goal whereby their energies will not be diverted against each other, but toward the central goal, "that they might have life more abundantly."

Still another man has superior counseling and visitational abilities—The Comforter. He will choose to direct his life to a pastoral ministry. Once he has gained the confidence of his flock, he is able to give guidance, counsel and comfort in the area of personal problems. His time will be spent in personal visitation to family groups and individuals.

Many men find that their ministry can best be carried out in an administrative or promotional way—The Promoter. Maybe the church is in debt, needs to be organized differently to be effective, or

needs to go into a building program. His keen business sense enables him to give leadership during such crises and the choice of his activities will be based on this controlling purpose.

Still other men will have a doctrinal or teaching purpose—The Teacher. He will give himself to the interpretation of the Bible and its translation into living. He will give himself to more time in his study to increase his own knowledge and to enable himself to make it plain to his hearers. His visiting, funerals, weddings, etc. will be used, at least in part, as teaching opportunities.

The preacher then will choose his activities on the basis of a controlling purpose. Once a preacher has defined his purpose, he finds that he has greater freedom in his ministry simply because he knows where he is going. On the basis of his purpose many of his decisions are already made. His chosen activities will enable him to carry out his purpose. He is free to direct his energy in the type service in which he excels.

When a preacher catches hold of adverse criticism, the temptation is to turn away from his purpose to gain support. When this happens, the church will suffer because he is not able to give them his best in that which he excels.

Paul in Philippians 4:6 tells us to be careful for nothing. This is much plainer when it is translated literally, "Don't be drawn in different directions." To a church this might be used in this manner, "Don't draw your pastor in different directions by comparing and criticizing him on the basis of a former preacher whom you liked. Consider him a man with a purpose and aid him by filling in the gaps at points where you find him weak, for his weakness is often the result of his controlling purpose."

Our God is a God of wisdom who sees that the purposes of various preachers will blend together over the years to strengthen the work of the church. Have faith in God by supporting your pastor in his work.

SBC STUDY COMMITTEE MAKES 21 PROPOSALS

NASHVILLE, Tenn.—(BP)—The Committee to Study Total Southern Baptist Convention Program will present 21 comprehensive recommendations on denominational work to the 1959 session of the Convention at Louisville May 21.

A major section of the report is devoted to recommended policies for the Convention's Home Mission Board, a topic on which the Convention deferred action at Houston last year.

Most of the other recommendations are also based on matters referred back to the committee a year ago for further study. At Houston, the Convention adopted 23 recommendations but referred 15 back to be given more consideration.

However, recommendations applying directly to the Committee on Public Affairs and one recommendation relating to Carver School of Missions and Social Work are new.

Highlights of the committee report are:

That the Home Mission Board let local convention assume many phases of its work as soon as they can. This applies to state Baptist conventions in the United States, and the Home Mission Board's overseas work in Cuba, Panama and Canal Zone.

That the Home Mission Board call in management consultants to review its work.

That the Home Mission Board continue its church loan activities. The Committee to Study Total Program announced it is withdrawing its earlier recommendation that the Convention establish a separate church loan agency.

That the Convention give second approval to creation of a new agency, the Stewardship Commission. First approval was granted at Houston last year. Convention regulations provide that two affirmative votes are necessary to create a new agency. Thus if this recommendation passes, the commission comes into existence.

That Carver School of Missions and Social Work not only continue to operate as a separate institution of the Convention but that its specialized work be expanded. The one new recommendation is that Carver report to the Convention each year for the next five years on its progress toward being accredited by recognized national groups.

That there be no change in status of any Southern Baptist agency at this time. Thus present boards would continue as such, commissions as commissions, institutions as institutions, etc., without moving from one category to another.

That agencies make wider use of facilities available through the Sunday School Board and that certain limits be imposed

on materials which agencies may publish independently of the Sunday School Board.

That seminaries require students to pay a higher share of the cost of their education.

That those who drafted a new formula for distributing funds among the six seminaries on a more equitable basis be commended.

That the Southern Baptist Foundation operate as a separate Convention agency and that those who would give trusts, bequests, and annuities to Baptist work be permitted to choose for themselves whether it will be administered through a state Baptist foundation or the SBC agency.

That an organizational manual on work of the Southern Baptist Convention be prepared by the Executive Committee.

That the Inter-Agency, a non-administrative council to help co-ordinate work of the agencies, include representatives from all Convention agencies.

That the membership of the Committee on Public Affairs be specifically defined in Convention bylaws. A rewording of the bylaws describing membership of the committee is included in the recommendation. The Committee on Public Affairs, a standing committee of the SBC, is not to be confused with the Baptist Joint Committee on Public Affairs, composed of representatives of the SBC and five other Baptist Conventions.

A Baptist College Being Planned in South Carolina at Charleston

CHARLESTON, S. C.—(BP)—J. Roy Robinson, pastor of Citadel Square Baptist Church here, has been named chairman of a steering committee which is laying the groundwork for a proposed Baptist junior college in this area.

The state Baptist convention voted last November to consider the college proposition seriously as soon as its proponents raise \$500,000 and secure a suitable site, without direct appeals to the churches.

The steering committee consists of two members from each of ten surrounding associations of churches and five members-at-large. A special committee to formulate policies and procedures is headed by John A. Hamrick, pastor of Charleston's First Baptist Church and former president of the state convention.

The tentative plan is to make the junior college an adjunct of Furman University, senior Baptist school which is located 220 miles upstate at Greenville. The other two state Baptist schools, both junior colleges, are located within 35 miles of Furman.

Centennial Hymn Chosen At Southern Seminary

By ASHLEY COX, News Director Southern Seminary, Louisville, Ky.

"God of our fathers, blest of old," written by the Elbert N. Johnson, pastor of the Spring Hill Baptist Church, Wagram, North Carolina, has been selected as Southern Baptist Theological Seminary's Centennial Hymn.

Mr. Johnson was one of 21 persons who submitted poems in a contest to secure a hymn for special use during the celebration of the 100th anniversary of the Louisville, Kentucky, seminary.

Hymns entered by Ronald K. Wells, minister of music, Walnut Street Baptist Church, Louisville, and R. Inman Johnson, professor of speech and music at Southern, were picked by the judges for honorable mention.

The Centennial Hymn will be sung to William Croft's "St. Anne" tune. It is used with Isaac Watts' "O God, our help in ages past."

"The rugged grandeur and sweep of this majestic tune, so often associated with festive and commemorative occasions," Hugh T. McElrath, music professor, and one of the judges, said, "will lend dignity and spiritual fervor in keeping with the thought and sentiment of the poem."

CENTENNIAL HYMN

God of our fathers, blest of old,
We bring Thee grateful praise
For what the golden years unfold—
Our heritage of grace.
We see in what Thy servants planned
The image of Thy thought;
We trace the shadow of Thy hand
In all they dreamed and wrought.
Grant us Thy Spirit and the art
To share the Living Word;
O send us forth with flaming heart,
'Till all the world has heard.
Give us Thy Grace that brings release,
Defeating wrong with good;
Give all, O Christ, Thy righteous peace
Of love and brotherhood.

—Elbert N. Johnson



LAYMEN ERECT AUDITORIUM AT NORTHSIDE CHAPEL.—The men of the Northside Baptist Chapel, 201 Mary Street, off Hamburg Pike, north of Jeffersonville, Indiana, have themselves erected a new auditorium with basement. The new building represents a cost of approximately \$19,000, but since the men did all of the work, except for digging the ground and pouring the basement concrete, and shingling the roof, they brought the cost down considerably. They worked all day Saturdays and Tuesday nights. The basement has fifteen rooms and will be used for educational purposes, and the old building will be converted into a nursery, recreation and dining room. Pastor Thomas Sykes is a native of Rochester, New York, and was graduated from Oklahoma Baptist University before coming to the Southern Baptist Theological Seminary nearly four years ago. The Northside Chapel is a mission of Walnut Street Baptist Church, Louisville, of which Dr. W. R. Pettigrew is the pastor.

HERBERT C. CRALLE
FUNERAL HOME

Herbert C. Cralle
Herbert C. Cralle, Jr.
Edwin R. Hillock

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Frankfort and Peterson Avenue
Louisville, Ky.

RECONCILIATION AT SOUTHERN SEMINARY RECOMMENDED BY S.B.C. COMMITTEE

Sincere efforts for genuine reconciliation in the year-old Southern Seminary controversy were advocated by the Southern Baptist Convention Committee in a report to the trustees in Louisville on March 10. The present faculty, staff, and administration were also taken into the discussion with the trustees and the S.B.C. Committee in order to try to resolve the conflict.

It had been expected that the S.B.C. Committee, composed of the present Convention president and five former presidents, would make a formal written

report of its findings to the S.B.C. Executive Committee and to the trustees according to its instructions when appointed last December. Instead, Dr. Louie D. Newton, committee chairman, indicated there was no written report but that the committee would express its sentiments in the form of a progress report to the trustees and await further developments.

These sentiments were in the form of a plea for genuine and complete reconciliation between the dismissed professors, the president, the present faculty

and the trustees. No blame was fixed upon either side for the conflict but a spiritual approach toward reconciliation was strongly urged.

Dr. Newton had three other committee members with him. They were Dr. C. C. Warren, Dr. J. W. Storer and Dr. J. D. Grey. Congressman Brooks Hays and Dr. R. G. Lee were not present. The committee met in an early meeting with the full professors of the seminary to discuss the matter. The Board of Trustees heard the report in the afternoon and a lengthy closed session with the full faculty, staff and Board of Trustees was held in the evening.

In the 5½ hour evening session there was full discussion of the matter with most of the present faculty members expressing their views, all of which were not the same. The trustees were left with the task of setting up a specific plan for reconciliation efforts.

No definite plans for rescinding the dismissals of last June or restoring the professors to the faculty were presented. It was considered that complete reconciliation must be effected before any other developments could take place. Rumors persisted on the campus that rescinding the dismissal action was advocated by the S.B.C. Committee but trustees did not confirm this.

Some trustees and others in the evening meeting seemed optimistic about chances for solution of the conflict. They were deeply impressed by the spiritual emphasis in all the discussion. Several said, "This is the kind of meeting we should have had last summer."

Others, including faculty members, pointed out that reconciliation, no matter how desirable, might not be so easy in light of the deep rooted tensions and conflicting idea of the seminary and its future program of theological education. Discussion in the evening meeting indicated that reconciliation and restoration were not considered identical. By this was meant that reconciliation would not necessarily mean the restoring of all the dismissed professors to their former places at the seminary.

Dr. Newton left Louisville before the evening session was over, but Dr. J. D. Grey was quoted as saying after the meeting, "I am more optimistic about prospects than ever before after feeling the spirit of the present faculty members." Dr. Grey also scotched rumors that the S.B.C. Committee would recommend the resignation of President McCall from the Seminary by saying, "We never even considered such a recommendation."

►The Georgetown College Alumni Loyalty Fund Drive has named Miss Mary Louise Foust, Frankfort, as its national chairman for 1959. Its campaign will extend from now until commencement day, May 29, according to Kenneth C. Fendley, director of public relations at the college.

Southern Seminary Trustees Plan Reconciliation Session for March 30

Southern Seminary Trustees will meet in what is termed an "extraordinary session" on March 30 in an effort to effect complete and genuine reconciliation with the twelve Southern professors who were dismissed last June 12. This and other important matters were decided in the annual meeting of the Board in Louisville on March 10 and 11.

The extraordinary session for March 30 grew out of the recommendations to the Board by the Southern Baptist Convention Committee appointed to investigate the rift. To the session have been invited the trustees, the S.B.C. Committee, the present faculty, the administration, staff members and the twelve dismissed professors. The professors were notified of the meeting by telephone and are expected to attend. The meeting is "for the purpose of affecting a reconciliation within the total Seminary family."

Jackson Named Chairman

Lamar Jackson, pastor, Southside Baptist Church, Birmingham, Alabama, was elected Chairman of the Board for the next year. He succeeds Wade Bryant, pastor of First Baptist Church, Roanoke, Virginia, who has served the limit of two years.

O. Norman Shands, pastor of West End Baptist, Atlanta, Ga., is the new first vice-president and succeeds Joseph Stopher, Louisville attorney, as chairman of the Executive Committee. Ernest Honts, Richmond, Va., was elected as second vice-president and Louisville attorney Leo T. Wolford was re-elected as secretary.

Promotions and Change in Assignments

Several faculty promotions and changes in teaching assignment were also announced. Robert Proctor in Religious Education, and Maurice Hinson and William C. Bushnell in church music were elevated from assistant to associate professors. V. L. Stanfield in Preaching and Herbert C. Jackson in Missions were elevated from associate to full professors.

Nolan P. Howington changes from the field of Preaching to Christian Ethics, Joseph A. Callaway from Old Testament to Biblical Archaeology, Eric C. Rust from Apologetics to Philosophy of Religion and William A. Mueller from Philosophy of Religion to Church History.

Henlee H. Barnette and Ernest J. Loessner were granted sabbatical leaves for 1959-60. Barnette will study at Harvard under an American Association of Theological Schools scholarship, while Loessner will pursue further studies at Indiana University. Several new faculty members were elected but their names are withheld pending their acceptance.

A Year's Severance Pay

Two other actions of the Board ap-

peared to be efforts to meet criticism by the American Association of Theological Schools in a report last December. One was provision for a full year's severance pay to the dismissed professors instead of six months' pay as provided in earlier action. All of the professors whose salaries under present employment are less than they would have received at the seminary will be paid the difference.

The other action was the consideration without final decision of a plan for procedure in future employment and release of teachers. The plan was given to Board members for study and future action. It is an adaptation of the plan advocated by the Association of University Professors.

Centennial Plans

Considerable emphasis was given to plans for celebrating the 100th anniversary of Southern Seminary, especially in connection with the meeting of the Southern Baptist Convention in Louisville this May. Graduation exercises of

the Seminary will take place at the first session of the Convention in Freedom Hall on May 19.

President Pleased

After the meeting of President McCall expressed pleasure over the spirit of the meeting of the trustees. He thought the meeting was much more harmonious than many expected. It was characterized by full and free discussion of all matters and though there was not unanimity on every point, a fine spirit of brotherly love prevailed. Dr. McCall was especially impressed that more than thirty trustees cancelled plans and other travel reservations in order to remain extra hours in Louisville to get necessary business transacted.

President McCall also expressed a belief that developments in the meeting gave a very hopeful turn that could solve the troubles of the Seminary.

Dr. Jackson, new Board chairman, characterized the meeting as having "a genuinely brotherly spirit" and an evident sense of "dedication to responsibility."

When asked if he thought enough had been done to save accreditation, Dr. Jackson said he didn't know but that the trustees would make every effort for retaining accreditation.

SBC PASTORS' CONFERENCE PROGRAM

Jefferson County Armory, Louisville, Kentucky

Theme: "Committed to the Commission"

Scripture—Matthew 28:19-20 RSV

Monday, May 18, 1959—Morning Session

9:00	Song and Praise	Paul McCommon
9:10	Scripture	Keener Pharr
	Prayer	Charles McLaughlin
9:15	Welcome to Louisville	Duke K. McCall
9:25	Response to Welcome	Sterling Price
9:35	Presentation of Program	Charles C. Bowles
9:40	"Our Common Task"	W. L. Howse
10:15	"Doctrine of Christian Growth"	Grady C. Cothen
10:40	"Teach—Baptize—Teach"	James L. Sullivan
11:05	Special Music	Miss Joe Ann Shelton
11:15	"Religious Education in Foreign Missions (Introduced by James Morgan)	Baker James Cauthen
11:50	Prayer	R. Archie Ellis

Monday, May 18, 1959—Afternoon Session

2:00	Song and Praise	Elmer F. Bailey
2:10	Scripture	Gerald Walker
	Prayer	J. C. Segler
2:15	"The Futility of Religion"	Wayne DeHoney
2:40	"Baptists and Religious Freedom"	Leon Macon
3:05	"The Christian Basis for World Peace"	Brooks Hays
3:35	"Peace, the Prize and the Price"	Jesse C. Moody
4:00	Special Music	Ramsey Pollard, Jr. & Mrs. Robert Cliett
4:05	"The Prince of Peace"	Ramsey Pollard, Sr.
4:30	Prayer	Grady Randolph

Monday, May 18, 1959—Evening Session

7:00	Song and Praise	Asa Couch
7:10	Scripture	Walter Mitchell
	Prayer	John Robert Stiff
7:15	"The Preacher's Personal Praying"	Brute Price
7:35	"The Messenger's Message"	John Bob Riddle
7:55	"The Herald's Heart"	Marshall Craig
8:15	"Effective Evangelism"	Max Morris
8:35	Prayer	W. O. Vaught, Jr.
8:45	Howard Butt—Karl Steele—Fague Springman	
9:30	Prayer	Loyal Prior

Tuesday, May 19, 1959—Morning Session

9:00	Song and Praise	Bill Souther
9:10	Scripture	Henry Allen Parker
	Prayer	Byron Wilkinson
9:15	"Man's Ruin—The Reasons and Results"	Douglas Hudgins
9:40	"The Promised Saviour"	W. D. Wyatt
10:05	"The Virgin Birth"	J. D. Grey
10:30	Prayer	James Wesley
10:45	"The Crucified Christ"	Monroe Swilley
11:10	"The Living Lord"	Ralph Langley
11:30	Special Music	Al and Ivy Walsh
11:40	"The Redeemer's Return" (Introduced by Ed Brooks Bowles)	W. A. Criswell
12:05	Prayer	Paul Roberts

Tuesday, May 19, 1959—Afternoon Session

2:00	Song and Praise	Forrest Heeren
2:10	Scripture	James Monroe
	Prayer	Bob Barker
2:15	"Positive Preservation"	A. B. Van Arsdale
2:40	"The Flame of Power"	Carl Bates
3:05	Election of Officers	
3:15	Welcome to Miami in 1960	Homer Lindsay, Jr.
3:20	Special Music	Sam Allen
3:30	Annual Sermon—"The Diet of Jesus" (Introduced by Herman Cobb)	R. G. Lee
4:20	Prayer of Benediction	Earl B. Edington

Special Committee Asks Prayers of Southern Baptists Each Day and Monday Night, March 30

Just as the *Western Recorder* goes to press a telegram was received from Dr. Albert McClellan, of the *Baptist Press*, Nashville, Tennessee, which quotes a telegram he has received from the Special Committee of Present and former Southern Baptist Convention presidents working on the Southern Seminary matter which they are addressing to the Executive Committee and to Southern Baptists. The telegram is self-explanatory:

"THE FOLLOWING REPORT IS BEING MADE BY THE SPECIAL COMMITTEE ON THE SOUTHERN SEMINARY PROBLEM TO MEMBERS OF THE EXECUTIVE COMMITTEE:

"SINCE THE INITIAL MEETING OF OUR COMMITTEE ON JANUARY 8, WE HAVE SPENT MANY HOURS IN FACE-TO-FACE CONFERENCE WITH MEMBERS OF THE PRESENT FACULTY OF THE SEMINARY, THE DISMISSED PROFESSORS, PRESIDENT McCALL AND THE TRUSTEES, AND REPRESENTATIVES OF THE ALUMNI AND STUDENT BODY.

"WE HAVE APPROACHED EVERY PERSON, IN EVERY SITUATION, IN EARNEST PRAYER THAT THE HOLY SPIRIT DIRECT OUR EVERY THOUGHT AND WORD, AND WE HAVE BEEN IMPRESSED WITH A GENERALLY FINE SPIRIT OF ALL WITH WHOM WE HAVE DEALT.

"WE HAVE WITNESSED, THROUGHOUT THESE PROGRESSIVE CONFERENCES, WITH INCREASING HOPE FOR SOLUTION OF THIS CRUCIAL SITUATION AT THE LEVEL OF NEW TESTAMENT RECONCILIATION.

"WE NOW FACE A JOINT CONFERENCE OF THE ADMINISTRATION AND TRUSTEES, THE PRESENT FACULTY, DISMISSED PROFESSORS, AND OUR COMMITTEE ON MONDAY EVENING, MARCH 30, AT THE SEMINARY.

"WITH THIS BRIEF REPORT TO SOUTHERN BAPTISTS, WE LINK THE EARNEST APPEAL THAT YOU WILL PRAY DAILY FOR THIS VITALLY IMPORTANT AND URGENT SITUATION, SO DEAR TO THE HEARTS OF ALL OUR PEOPLE, AND THAT ON MONDAY NIGHT, MARCH 30, YOU, AND EACH OF YOU, BE IN SPECIAL PRAYER FOR THE MEETING IN LOUISVILLE. THANKS.

"SIGNED: LOUIE D. NEWTON, CHAIRMAN; BROOKS HAYS, JAMES W. STORER, J. D. GREY, C. C. WARREN."

KENTUCKY BAPTISTS AT WORK



WOMAN'S MISSIONARY UNION

Tentative Abridged Program Annual Meeting Kentucky Baptist Woman's Missionary Union

Calvary Church Lexington
April 7-9, 1959

Theme: "Sing Salvation's Song"
Mrs. H. C. Randall, President

Tuesday Evening — 8:00 o'clock (EST)

"Come . . . singing" Psalms 100:2
Scripture and Prayer Mrs. J. S. Woodward
Ever Onward! Miss Gladys Wolfe
Special Music Calvary Church
"Sing Salvation's Song" Mrs. William McMurry
Singing In Your Heart (Col. 3:16) Mrs. O. B. Mylum

Wednesday Morning — 9:15 o'clock

Scripture and Prayer Mrs. W. B. Morris
Business Session
"Publish Glad Tidings" Young Woman's Auxiliary
"O To Sing" Mrs. William McMurry

Wednesday Afternoon — 1:45 o'clock

Scripture and Prayer Mrs. C. B. Coots
Report of Executive Board
"His Song in Kentucky" Mrs. George A. Carver
"Salvation's Song in Nigeria" Miss Ethel Harmon

Wednesday Evening — 7:30 o'clock

Scripture and Prayer Miss Nina Jett
"We've a Song to Sing" Girl's Auxiliary
"Meet Marta" Miss Marta Bustabad, Our Foreign Student
Special Music Georgetown College Choir
"We Sing Salvation's Song" Miss Kathryn Bigham, Panel of Missionaries

Thursday Morning — 9:15 o'clock

Scripture and Prayer Mrs. C. P. Ford
"The Little Ones Come Singing" Sunbeam Band
"His Song for All America" Mrs. Donald C. Weeks
Third Jubilee Advance Mrs. C. P. Gunther
Business Session
"Salvation's Song Around the World" Dr. W. R. Pettigrew

Music for the sessions will be in charge of Mr. Ira C. Prosser, minister of music of Calvary Church. Special music for each session, with the exception of Wednesday evening, will be furnished by the host church. Mrs. O. B. Mylum of Berea will bring the closing meditation, "Singing In Your Heart," at each session.

Don't forget that Lexington is on Eastern Standard Time.

BROTHERHOOD

Special Committees

[Last of Series of Seven Articles]

There may be need for other committees in a church Brotherhood. These special committees may be appointed as they are needed. When their work is done they may be discharged. Every committee named should understand

clearly what it is to do, also who are committee members and who is to be the chairman. The committees listed below are optional.

Juvenile Delinquency Committee

This special committee should seek the counselling of law enforcement agencies dealing with boys and volunteer the service of the Brotherhood in helping to reclaim delinquent boys.

Seek out underprivileged boys and endeavor to give them some of the advantages that can come to them through Christian concern and leadership. Arrange for dinners and banquets for high school athletic teams placing special emphasis upon Christian living and witnessing in sports events.

Military Committee

This committee will work with the church military committee in enlisting men to assume their responsibility in helping prepare young men for the military service and reenlisting them when they return home.

Extension Committee

Get all men possible to attend associational and district Brotherhood meetings.

Assist in organizing Brotherhoods in nearby churches. Visit other church Brotherhoods to encourage your men to observe their work.

Conduct Sunday school or worship services in pastorless churches. Work with associational, district or state missionaries in reaching unchurched sections.

Give demonstration programs to newly organized Brotherhood (or churches without Brotherhoods) upon request of pastor or church leaders.

Other Committees

1. BLOOD BANK: Churches located near hospitals may need this committee in order to meet emergencies and save life by donations of blood.

Arrange with Brotherhood members to have their blood typed, and make a list of those who are willing to donate blood when needed by church members or their families.

Furnish to pastor list of available blood donors, and arrange some plan whereby men may be called by the pastor in time of need.

2. SPECIAL, AS NEEDED FOR SOME TASK: These and other committees are to be appointed as needed by the president, in conference with the pastor and Brotherhood executive committee. Money for Brotherhood committee activities should come out of church budget allowance, but if such allowance is not sufficient, the offerings or personal contributions may be used. It should be remembered that raising money is not the chief purpose of the Brotherhood. Activities which require large sums of money should not be entered into without careful thought by Brotherhood officers and conference with the pastor, and with approval of the church.

The Brotherhood is for the whole program of the church, and every man in the Brotherhood should be willing to serve in some other church organization when needed.

Tracts on stewardship, Cooperative Program, tithing, duties of Brotherhood officers and committees, may be secured upon request from your state Brotherhood office.

MUSIC

Mrs. Mabel Boyter At Ridgecrest

By EUGENE F. QUINN

One of America's best known children's choir specialists is scheduled to conduct conferences daily during the Southern Baptist Music Leadership Conference at Ridgecrest, North Carolina, June 25 through July 1. This person is none other than Mrs. Mabel Boyter, Atlanta, Georgia.

Mrs. Boyter is scheduled to conduct each day a Graded Choir Seminar. She will also teach a daily class for Primary Choir Leaders.

Southern Baptist leaders of children's music groups for many years have considered Mrs. Boyter to be an outstanding authority on the subjects to which she has been assigned at Ridgecrest. They will welcome this opportunity to study with her.

The classes featuring Mrs. Boyter are only two of several such periods to be conducted by other well qualified music specialists. Classes for leaders of the various music age-groups are scheduled. Practical demonstrations and observation of a children's group will be featured.

Dates for Ridgecrest Music Week are June 25 to July 1.

SUNDAY SCHOOL

State Vacation Bible School Clinic

By HARRY L. GARRETT

One of the most successful State Vacation Bible School Clinics ever conducted in Kentucky was held at the Severn's Valley Baptist Church February 26-27. Six hundred and twenty two people registered in the two day event. Sixty-five different Associations were represented. More than five hundred were present to begin the first session on Thursday morning at 9:30. Many were heard to remark that the spirit of the meeting was unusually fine.

Conferences for each age group from the Nursery through the Intermediates were held during each session. These conferences were led by unusually capable leaders who were as follows: Miss Emma Nolan, Nashville, Tennessee, Nursery; Mrs. Lyman Austin, Sunday School Department of Kentucky, Beginner; Mrs. R. B. White, Louisville, Kentucky, Primary; Mrs. J. D. Sapp, Oklahoma City, Oklahoma, Junior; and Mrs. Francis Tallant, Henderson, Kentucky, Intermediates. The general conference was led by Sibley Burnett, Baptist Sunday School Board, Nashville, Tennessee.

Every Association should hold a one-day clinic to help the churches in the Association to understand better the principles of Vacation Bible School work, and to help explain the Textbook procedures on the department level.

If the date has not been set for your Associational One-day Clinic, set the date, select the place, enlist the conference leaders, and let's lead the Kentucky Churches to an all time record high in teaching the Word of God to boys and girls through Vacation Bible Schools this summer.

STUDENT UNION

Campbellsville and the Baptist Student Union

By CLAUDE PURVIS, JR.,
B. S. U. President

The Baptist Student Union of Campbellsville College serves the student enrollment of 575 exclusive of those enrolled in Saturday and night classes. Approximately 90 of those students enrolled are preparing themselves for church related vocations. Many capable students are already gaining valuable experience by serving churches and missions in the area as pastors, music directors, Sunday school superintendent, Training Union directors, and so forth.

The majority of resident students with membership in local churches attend the Campbellsville Baptist Church, but there are some who attend the South Campbellsville and Walnut Hill Baptist churches. There are some 130 students affiliated with these three churches.

Students were welcomed to Campbellsville College this year with a B.S.U. reception and then a few days later a social was held in their honor. Socials are activities frequently sponsored by the B. S. U. on this campus to provide the students with opportunities for wholesome Christian recreation and enjoyment.

One of the greatest blessings to our campus this year actually took place in another part of the state when seventy students from our campus attended the statewide Baptist Student convention in

Bowling Green. The results of that Convention will never be lost to us. Four of our students dedicated their lives to the mission field, and Kentucky Baptist students selected one of our number, Mr. Billy Tillett, to serve as a Summer Missionary to Alaska.

The climax of our activities for the fall semester was the B.S.U. Christmas Banquet. It was very inspiring as Missionary Bill Cowley spoke to over 300 students and guests on the theme " . . . Unto You Is Born . . . "

At the beginning of the spring semester Assistant State B.S.U. Secretary Beth Hayworth came to our campus to lead us in a study course of the B. S. U. Manual. This was a most practical thing and elevated the interest of many in the purpose of the Southern Baptist student program. Many of tomorrow's leaders in the denomination are already developing leadership and training in their student years.

The crowning highlight of our activities this year was the student-led revival. State B.S.U. Pastor Advisor Jesse Hatfield of Barbourville came as our evangelist, and Mr. Ervin Keathley, minister of music at Carlisle Avenue Baptist Church in Louisville, directed our music program. Morning services were held on the campus and evening services were held in the Campbellsville Baptist Church. We feel that the revival efforts were especially blessed when one of the internationals, Mr. Chong Kyu Kim of Korea, publicly professed Christ as his Saviour.

April 12 has been set aside in our calendar of activities as dedication day for the Jerry Bergen Student Center. The center is being dedicated in honor of Jerry Bergen, a former B.S.U. president, whose life was taken in an automobile accident while he was on his way back to school after serving on a youth team for a weekend.

Some of the ways in which our B.S.U. serves students, other than enlistment in the church program, are through evening devotions, a music program, and youth teams. Not only do our youth teams serve the students who are members of them, but they give added inspiration to the many churches who call for them.

Not only do we try to serve our own students, but we try to render a service to the internationals on the campus. Almost 100 per cent of our internationals attend the International Student Retreat last November at Kentucky Dam Village. They thoroughly enjoyed the experience as well as did the Americans who went.

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TRAINING UNION

Devotional Speaker - State Training Union Convention

By **JAMES WHALEY**



Mrs. J. Winston Pearce

Mrs. J. Winston Pearce, of DeLand, Florida, will be the devotional speaker for the State Training Union Convention that meets April 3-4 at First Baptist Church, Bowling Green, Kentucky.

Mrs. Pearce has served as State WMU president of Maryland, been very active in Religious Forum Weeks and in State and Convention Assemblies for the various organizations of our denomination.

ANYONE WISHING ROOMS FOR CONVENTION - WRITE THE HOMES COMMITTEE, FIRST BAPTIST CHURCH, BOWLING GREEN, for home accommodations or directly to MOTELS or HOTELS for that type reservation.

Detailed information for Homes Reservations must include: Name, Age, and Sex of individual. Homes Reservations must be received by Homes Committee by March 27.

The Events will be one of the special features of the convention.

State Department says, "We'll see you at State Training Union Convention."

►Dean William A. Carleton, who is also professor of church history at Golden Gate Baptist Theological Seminary at Berkeley, Calif., has been elected vice president, according to President Harold K. Graves. After being graduated at East Central State College, Ada, Okla., he was later given his master's and doctor's degrees in theology by Southwestern Seminary.

SUNDAY SCHOOL AND TRAINING UNION ATTENTION, MARCH 8, 1959

	S.S.	Add.	T.U.
Louisville, Walnut St.	1502	7	343
Missions (4)	357	---	---
Lou., Ninth and O	1152	10	414
Madisonville, First	1110	8	251
Lou., Carlisle Ave.	1088	---	248
Palmyra Baptist Chapel	48	---	28
Corydon Baptist Chapel	26	---	18
Hopkinsville, Second	1023	7	239
Mayfield, First	1006	---	234
Mission	118	---	---
Lexington, Grace	1003	18	408
Mission	21	---	---
Owensboro, Third	1001	---	285
Lexington, Immanuel	998	5	282
Todd's Road Chapel	21	---	---
Owensboro, First	964	6	187
Lou., Crescent Hill	928	3	262
Missions (2)	142	---	---
Lou., St. Matthews	920	3	264
Evansville, Grace	920	---	---
Murray, First	900	1	160
Mission	42	---	---
Lou., Parkland	896	1	223
Bowling Green	884	---	152
Andrew Mission	200	---	---
Lexington, Calvary	866	3	223
Mission	33	---	---
Harrodsburg	829	---	187
Missions (2)	50	1	46
Elizabethtown, Severns Val.	826	---	185
Missions (2)	71	---	---
Covington, Calvary	819	---	---
Lou., Beechmont	790	3	185
Missions (2)	359	2	104
Newport, First	753	2	189
Missions (3)	196	---	---
Lou., Beechland	751	7	169
Mission (1)	164	5	46
Frankfort, First	747	4	168
Covington, Latonia	728	---	224
Glasgow	680	2	130
Missions (2)	158	---	---
Fulton, First	641	---	170
Erlanger	574	3	110
Georgetown	562	1	220
Missions (2)	54	---	---
Paducah, First	559	---	178
Lou., Buechel Park	549	1	151
Henderson, Immanuel	544	---	---
Baptist Temple	109	---	---
Missions (2)	109	---	148
Lexington, Rosemont	540	---	---
Florence	533	---	85
Ashland, First	528	---	139
Missions (3)	192	---	---
Evansville, Calvary	527	---	176
Lou., Shively	527	---	153
Shively Heights	163	1	71
Winchester, Central	527	---	124
Covington, Southside	523	---	84
Owensboro, Hall St.	521	---	190
Lou., Hazelwood	513	---	108
Corbin, Central	512	---	149
Mission	62	---	---
Lou., Southside	510	---	110
Mission	89	---	---
Ashland, Unity	510	35	265
Lou., Rockford Lane	505	---	147
Lou., Third Ave.	505	2	122
Mission (1)	119	1	52
Lou., Bethany	497	4	115
Central City, First	493	2	240
Mt. Washington	485	4	135
Middlesboro, First	484	---	148
Lou., Farmdale	484	---	130
Mission (1)	103	---	31
Bellevue	480	---	91
Owensboro, Eaton Memorial	470	---	171
Lou., Valley View	464	5	133
Lou., Beth Haven	464	1	155
Lou., Deer Park	460	---	86
Davis Mem. Chapel	104	2	27
Owensboro, Buena Vista	458	---	131
Danville, Lexington Ave.	455	5	81
Mission (1)	64	---	44
Scottsville, First	455	---	71
Lou., Bethlehem	477	3	145
Lou., Eighteenth St.	445	2	115
Mission (1)	65	---	50
Covington, First (1)	442	---	198
London, First	431	---	124
Mission	76	---	29
Hima, Horse Creek	427	---	---
Lou., Valley Station	424	---	96
Paducah, East	421	12	169
Lebanon, First	417	---	114
Lou., Green Acres	414	---	150
Jeffersontown, First	408	---	106
Lou., Beechwood	408	---	146
Lou., Shawnee	404	4	144
Greenville, First	402	---	156
Ft. Thomas, First	399	4	101
Mission	101	---	---
Hazard, First	395	---	80
Russellville, First	389	---	142
Mission	54	---	---

Messenger Cards for the Southern Baptist Convention

Credential cards for messengers to the Southern Baptist Convention may be obtained by writing to Secretary W. C. Boone, Kentucky Baptist Building, Middletown, Kentucky.

The following article is quoted from the Constitution of the Convention, showing who is entitled to serve as messengers:

"Membership: The Convention shall consist of messengers who are members of missionary Baptist churches co-operating with the Convention as follows:

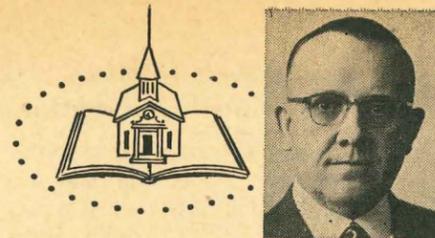
"1. One messenger for each regular Baptist church which is in friendly co-operation with this Convention and sympathetic with its purpose and work and has during the fiscal year preceding been a bona fide contributor to the Convention's work.

"2. One additional messenger from each such church for every 250 members; or for each \$250.00 paid to the work of the Convention during the fiscal year preceding the annual meeting.

"3. The messengers shall be appointed and certified by the churches to the Convention, but no church may appoint more than ten (10)."

Messengers must be appointed by the churches and cards signed by the moderator or church clerk.

Ludlow, First	384	---	82
Lou., Immanuel	379	4	93
Corbin, First	379	2	119
Versailles	378	---	70
Paducah, Twelfth St.	370	4	137
Danville, Gethsemane	353	---	165
Springfield, First	379	---	101
Frankfort, Thorn Hill	342	---	110
Hodgenville, First	339	---	92
Walton, First	332	1	155
Leitchfield, First	329	---	111
LaGrange, DeHaven Mem.	315	---	44
Frankfort, Crestwood	309	---	107
Owensboro, Crabtree Ave.	308	3	91
Middletown, First	308	4	80
Old Yellow Creek	305	---	100
Lebanon Junction, First	305	---	125
Hawesville	300	---	108
Shepherdsville, First	295	---	79
Mission (1)	18	---	---
Lou., Gethsemane	294	---	100
Marion	293	---	79
Campbellsville, So. C'ville	283	---	126
Earlington, First	280	---	124
Middlesboro, East	278	---	113
Cumberland Ave.	269	2	109
Monticello	30	---	---
Mission (2)	30	---	---
Hazel	268	---	---
Mt. Vernon (2)	265	---	57
Lou., La Salle	264	3	55
Lawrenceburg, Sand Spring	260	---	45
Sonora	260	---	88
Carrollton, First	252	4	76
Owensboro, Seven Hills	250	---	56
Falmouth	247	6	65
Mission (1)	23	---	---
Williamson, E. W'son	243	1	66
Mission	96	---	46
Bowling Green, Glendale	237	8	143
Owensboro, Wing Ave.	220	---	94
Cloverport	216	---	43
Perryville	214	---	105
Folsomdale, Liberty	213	---	70
Lou., Baptist Temple	207	---	80
Grayson, First	142	---	84



JESUS ON THE CROSS

Luke 23:33-46

Let us now humbly draw near to the place which stands out boldly in the mind of every true Christian. It is more meaningful to a believer than any other place in all the world. The name of this memorable "green hill far away" is Golgatha or Calvary. It is the place where, by His death upon the cross, Christ provided a way of salvation for men.

The procession ascended the skull-shaped hill a short distance outside and overlooking the city of Jerusalem. It was the common execution ground for felons and outlaws. It was a mound on which the vilest offenders were put to death.

Having removed Christ's garments from Him, His executioners laid Him on His back on the cross which was lying on the ground. Then, they drove the cruel spikes through the palms of His hands, fastening them to the ends of the crosspiece, and they nailed His feet to the upright piece. While His blood was flowing, a hole was prepared in the ground, the cross was lifted on end and dropped into the hole with a thud, leaving Him to suffer as the blood dripped from His head, His hands and His feet.

Two others, who were malefactors and participants in crime, were crucified with Christ. Both of them had sinned against God and broken the laws of the land, and were suffering the consequences thereof. These criminals were crucified with Christ, the Guiltless One, in an effort to dishonor and disgrace Him. Unconsciously these wicked men were making possible the fulfillment of the prophecy of Isaiah, who penned the statement "He was numbered with the transgressors" (53:12). In their effort to portray Christ as being the worst of the three, they crucified Him between the two robbers. Of all the means of putting people to death, crucifixion was the most horrible and shameful method of execution.

No other statement ever made by a religious leader had in it such words of tenderness and love as the words of Christ in His prayer, "Father, forgive them; for they know not what they do."

SUNDAY SCHOOL LESSON

By **H. C. Chiles**

March 22, 1959

This prayer indicates that the executioners really did not comprehend all that was involved in their deed. It is understood, of course, that they were guilty even though they were ignorant.

When the enemies of Christ saw Him lifted up on His cross between the two robbers they exulted greatly. People stood there beholding Christ, some of them somewhat perplexed that He was about to die. The rulers of the people seized their opportunity to taunt, revile and ridicule Him in His dying agony. The religious leaders challenged Him to perform another miracle by coming down from the cross. They said, "He saved others; let him save himself."

Christ could not come down from the cross, but the reason He could not do so was not the one which His critics had in mind. It was true that Christ could not save Himself if the Scriptures were to be fulfilled, if His mission was to be accomplished, if Satan was to be defeated, if sin was to be put away, and if sinners were to be saved. Christ had the power to save Himself, but had He done so, none of these things would have been accomplished, and the Father's will would not have been achieved.

A superscription, which contained the accusation against Christ, was placed above His head. It read, "This is the King of the Jews." In order that all who passed by might read it, it was written in all the current languages—Hebrew, Greek and Latin—these languages of religion, culture and government, respectively. The accusation against Him did not express all the truth. Christ not only claimed that He was the King of the Jews, but also that He was to be trusted as Savior and obeyed as Lord.

At first, both of these robbers showed the baseness of their character by reviling Christ. As the day wore along, one of them observed the wondrous bearing of the Savior and listened to the matchless words which fell from His lips. The perfect innocence of Christ touched this robber very deeply. He ceased to rail at Him and a new look came over his distorted features, while the other robber went on reviling Christ. Meanwhile, to His partner in crime, this robber said, "Dost not thou fear God, seeing thou art in the same condemna-

tion? And we indeed justly; for we receive the due reward of our deeds; but this man hath done nothing amiss."

The penitent robber thus acknowledged that he had sinned, confessed that he deserved to suffer for his sins, repented of his sins and accepted Christ as his Saviour. When this man cast himself upon the mercy of the Lord and received Christ as his Saviour, he was happily forgiven and gloriously saved by Him. His prayer, "Lord, remember me when thou comest into thy kingdom," was a marvelous expression of faith in the person, power and mercy of Christ. Our Lord gave him the blessed assurance of the fact that He had saved him in the words, "Today shalt thou be with me in paradise." Regardless of what anybody may say to the contrary, that dying robber was saved by grace through faith in Christ, apart from any ordinance or works. This contrite robber went from the cross to Paradise, whereas the calloused one went from the cross to Perdition.

It is extremely difficult for us to understand how anyone could treat Christ as those did who were around and near the cross. And yet, we must not forget that those who reject Christ today, spurning His willingness and longing to save them from hell and take them to heaven, are just as guilty as those mockers at the cross. They, too, absolutely refuse to accept Him as their Saviour, and that after having much additional information.

Calling All Carver School Graduates

By **Mrs. Mary Pat Kent Price**
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The speaker will be Dr. Nathan C. Brooks, Jr., president of Carver School of Missions and Social Work.

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Radio-TV Commission
Named Medal Winner
 FORT WORTH—(BP)—The South-
 ern Baptist Convention Radio and Tele-
 vision Commission here has been se-
 lected by the Freedoms Foundation at
 Valley Forge, Pa., as winner of the
 George Washington Honor Medal for
 the television film, "The Rich Fool."
 The film, said commission director
 Paul Stevens, is one of a series of 30-
 minute "This is the Answer" dramas
 produced by the commission.

The foundation cited the films as "an
 outstanding achievement in helping to
 bring about a better understanding of
 the American way of life during 1958."
 The Freedoms Foundation is a non-
 profit, non-political, non-sectarian or-
 ganization. Award winners were selected
 by ten state supreme court justices and
 20 elected officers of national, patriotic,
 veterans and service clubs and organiza-
 tions.
 Awards will be presented later in
 the year, Stevens said.

New Construction
Planned at Cedarmore

The Cedarmore Committee, in a meet-
 ing on Tuesday, February 24, made far
 reaching plans for new construction at
 the Cedarmore Baptist Assembly
 Grounds in Shelby County. The Com-
 mittee received a report that the sum of
 \$17,000 had been made available for
 Cedarmore by the Woman's Mission-
 ary Union of Kentucky. After due con-
 sideration it was decided to use the \$17,-
 000 for the immediate construction of a
 conference building at the approximate
 cost of \$8,000 and the construction of
 two new cottages to cost not in excess of
 \$8,000. Both of these constructions are
 to begin immediately and are planned
 for completion during this year.

The committee also considered the
 imperative need of a swimming pool at
 the Assembly Grounds and it was de-
 cided to proceed immediately with plans
 for the construction of a swimming pool
 with the dimensions of not less than 30
 by 90 feet. The cost of the project is to
 be partly met with a \$4,371.00 fund
 which now is in the swimming pool
 fund and with a \$5,000 contribution in
 the form of stock in a well-known com-
 pany. The stock is to be converted into
 cash and added to the present swim-
 ming pool fund. The stock was a gift of
 the former owner, Mr. Moore, of the
 grounds now used for the Kentucky
 Baptist Assembly.

The committee has expressed its ap-
 preciation in the form of letters to the
 Woman's Missionary Union of Kentucky
 and to Mr. Moore for these generous
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 needed expansion of facilities at Cedar-
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 tuted 22 new churches in 23 weeks. And
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 March 8, which is a record for the State
 Convention of Baptists in Ohio, which
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►William Cody Crisp, son of Mrs. Norma and the late John L. Crisp, died on January 23, 1959, at the age of twenty. He was graduated from Sandy Hook High School in May, 1956, and was the recipient of two honors—the award for outstanding achievement in Band, and the award for the Best all-round boy. He attended Morehead State College and Campbellsville College, and was employed by the State Highway Department at Frankfort at the time of his

death. He was Sunday school superintendent, teacher of the Intermediate Boy's Class, and chairman of the missions committee.

►Robert E. Phillips, minister of education for the past two and half years at the Whitehaven Baptist Church, Memphis, Tennessee, has accepted the pastorate of Coldwater Baptist Church, Coldwater, Miss. Mr. Phillips was ordained on Feb. 8, 1959, by the Highland Heights

Baptist Church, Memphis, Tenn., Dr. Slater A. Murphey, pastor. Mrs. Phillips is the former Mary Frances Hall of Elsmere, Ky. Mrs. Phillips received her education at Georgetown, graduating there in 1953. Mr. Phillips also attended Georgetown College and received his theological training at New Orleans Baptist Seminary, New Orleans, La. The Phillips have one daughter, Carolyn Jean, two years old.

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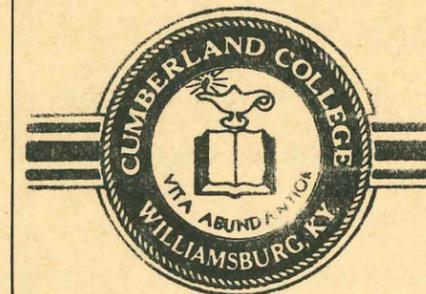
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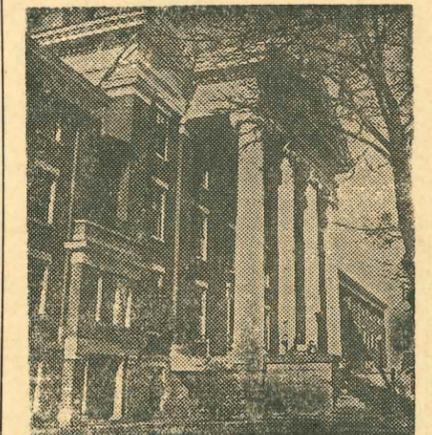
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