

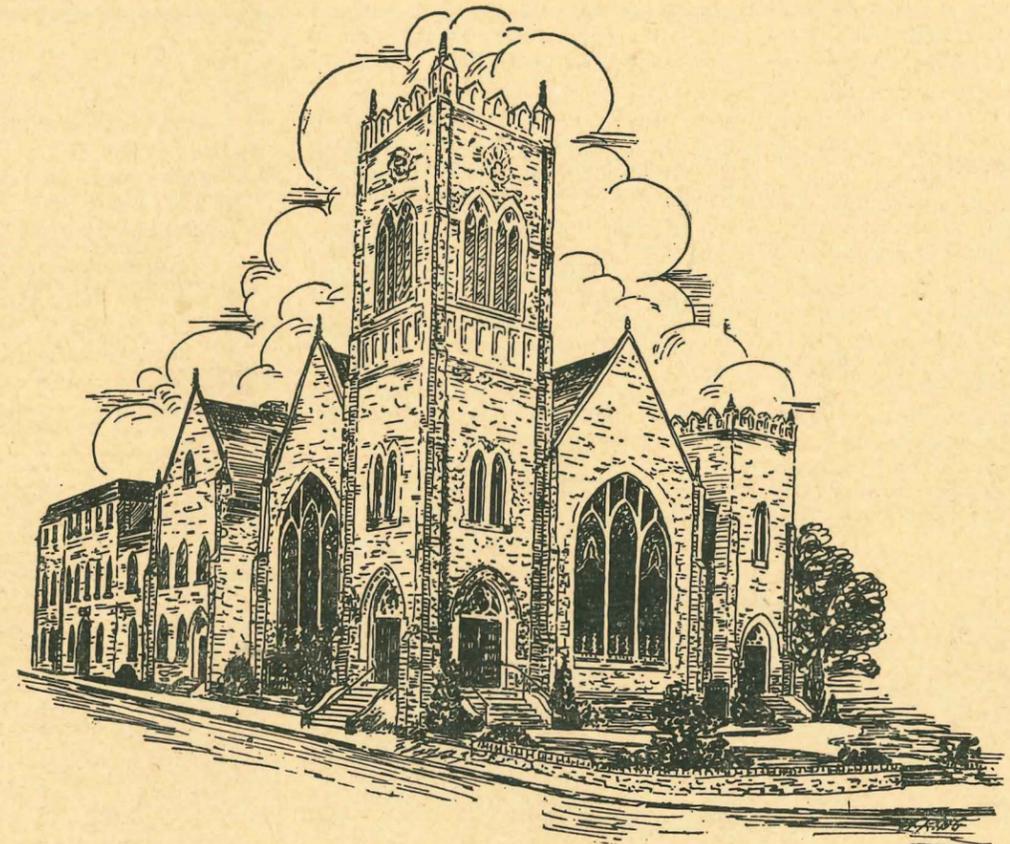
# Western Recorder

March 26, 1959

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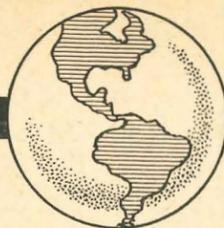
Vol. 133

No. 12



The annual meeting of Kentucky Baptist Woman's Missionary Union will be held in Calvary Baptist Church, Lexington, Kentucky, April 7-9, 1959.

Dr. Franklin Owen is the pastor there.



## GLEANINGS FROM THE FIELD

### NEW MISSION STARTED

►Yellow Hill Mission has been established by the Elkhorn City Church, according to Pastor Vernon Perkins.

### STEARNS IS DEBT-FREE

►Pastor Isador Childers says that the First Church, Stearns, has paid its \$5,000 note, thus leaving the church debt-free.

### WEDDING BELLS

►Miss Mary Katherine Hodgekiss and Eddy Joe Henson were married on February 14 at the Hyden Baptist Church. Mr. Henson is pastor of Bob's Fork Mission, Leslie County. Mrs. Henson has been a nurse in the Frontier Nursing Service in the mountains of Kentucky.

### CHANGES IN WORK

►Beattyville Church has called Gail Brown, a Southern Seminary student, to be pastor of its Pinnacle Mission.

►Mt. Tabor Church, in Wayne County, West Virginia, and called J. C. Hagar to be their pastor. He has been serving the Elizabeth Jarrel Church, and was formerly pastor at Louisa, Ky.

►Lloyd Wright, who has been associate director of public relations for the Texas Convention for a year and a half, is the new director of public relations for Texas Baptists, succeeding Leonard L. Holloway.

►Three new faculty members of Southwestern Seminary are: Charles M. Segó, assistant professor in the School of Church Music; Kenneth S. Chafin and William L. Hendricks, associate professors in the School of Theology.

### REVIVALS

►Evangelist John Tierney, Route 4, Taylors, S. C., assisted Pastor Wendell H. Rone in a revival at East Baptist Church, Paducah, Ky., March 1-8, resulting in 24 additions, 17 of which were by baptism.

►Pastor Wendell H. Rone preached in revivals with Pastor J. Howard Sutton at Kevil during March 16-22, and with Marion T. Duncan at Catlettsburg, March 30 - April 8. He will be associated with Pastor W. L. Crumpler at Central Church of Maysville, April 13 - 29.

### MISSIONARY IN HOSPITAL

►Word comes that A. H. Keith, formerly missionary in Laurel River Association, is confined to the Corbin Hospital after he sustained a light heart attack.

### MAJOR IMPROVEMENTS

►A new hardwood floor has been laid in Stone Fork Baptist Church, where Thomas Adkins is pastor.

►Pastor J. Bill Jones and the members of Central Church, Corbin, hope to complete their education building by the last of May.

►Members of the Marrowbone Baptist Church, in Pike County, have drilled a well to supply water for the church. The pastor is Cornelius Horn.

►Pastor Carl Loy and the Baptists of Main Street Church, Williamsburg, hope to be in their new structure in April. Their old building was destroyed by fire last year.

►A 452-acre tract of land has been purchased 12 miles from downtown Atlanta, Ga., by the Atlanta Baptist Association for a new Baptist college site, which will be an affiliate of Mercer University, Macon, Ga. They hope to raise \$3,000,000 for the new branch, which will pay for the property, erect an administration building and provide some funds for operation and endowment.

### TWO CONVENTIONS

►The Sunday school Board is planning two nation-wide conventions—a Training Union Convention in Atlanta, Dec. 28-30 and a Sunday School Convention at Will Rogers Coliseum and the Baptist churches in Fort Worth, March 29-31, 1960. J. E. Lambdin will direct the first one, presenting his successor, Philip B. Harris, in preparation for his own retirement on December 31. A. V. Washburn will direct the Sunday School Convention.

### ORDINATIONS

►Gray's Knob Chapel recently ordained Clarence Jones to the Gospel ministry. He is assistant to E. Kevil Judy at the Harlan Church.

►Leslie A. Webster was ordained to the Gospel ministry by the New Salem Church, Nortonville, on March 1. Edgar Taylor was moderator; Kermit A. Lovelace, clerk, and Archie Oliver led in the

questioning. The ordination sermon was preached by Morton Matheny, and the Bible was presented by Pastor Taylor. Gifford Berry offered the ordination prayer. Brother Webster has been called to be pastor of Zion Brick Church, near Slaughters, Ky.

## Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints —Jude 3.*

Vol. 133 No. 12 March 26, 1959

**WESTERN RECORDER**  
KENTUCKY BAPTIST BUILDING  
Middletown, Ky.  
Published Weekly by the  
**GENERAL ASSOCIATION OF BAPTISTS  
IN KENTUCKY**  
The Purchasers of the Western Recorder  
The Baptist World and The  
Kentucky Mission Monthly  
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Entered as second-class matter at the Post-office in Middletown, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

**SUBSCRIPTION RATES**—Individual subscriptions, \$2.25 per year. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

**SUBSCRIPTIONS ON THE BUDGET PLAN** are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

## WHY ATTEND A BAPTIST COLLEGE?

By JOSEPH GODWIN

Gardner-Webb College, Boiling Springs, N. C.

What are the advantages to be gained by attending a Christian College? That is a question to be faced by boys and girls who contemplate college training and by their parents.

In our Baptist colleges we teach math that is just as mathematical, biology that is just as biological, English that is just as grammatical, chemistry that is just as chemical, psychology that is just as psychological, and history that is just as historical as that in any other college or university, regardless of size or control. In the academic realm we do not profess to do any better job at this than other colleges are doing.

Baptists believe, however, that there is more to an education than learning facts. This is true regardless of the number of facts learned or the discipline in which they are learned. Facts are to an education what a foundation is to a house: We have no education without them. But it should be remembered that one can hardly look at a foundation only and clearly visualize the completed superstructure.

What are the elements of an education that our Baptist colleges give that are not always found in other colleges? Some say that it is a point of view—a perspective. Others say that it is a proper sense of values. What we are doing seems to embrace all of these, and we do it by teaching differences.

We teach the difference between doing wrong and violating a law or a rule. We deny that doing wrong and getting caught are one. We teach in our Baptist colleges that there is a difference between being popular and being right. We also try to teach what that difference is.

We teach the difference between going to school and getting an education. There has always been a difference between these two, and that difference is about as great now as it has ever been.

There is a difference between growing older and growing. Our day demands—and cries for—men and women who have grown in maturity, wisdom, judgment, patience, courage, and faith. Human beings of lesser qualities cannot perpetuate our culture and civilization in times like ours. We teach this difference in our Baptist colleges.

There is a great difference between making money and being successful. A person can learn to do both. Also, he may be either a success or wealthy—either without the other. If total cultural and personality development is one's goal and he attains it, he is successful without too much wealth. If wealth alone is one's goal, and if he is satisfied with that when he attains it, he is sealed in intellectual and moral mediocrity, though he may be a multi-millionaire!

There is a difference between price and value, also; and we teach that difference.

We know that there is a difference between what is convincing and what is true. Hundreds of millions of people in Italy, Germany, Russia, and China have discovered that difference too late. These critical days demand critical thought and critical examination. No point is ever "proved" anywhere except in the mind of him who is convinced. In this mind, through honest, open-minded search and research the difference between convincing propaganda and truth can be known. We teach Him who is Truth in essence.

No Christian nor American pagan would deny any other man the privilege of self-expression at the point of conviction, but this freedom of speech does not remove the difference between expressing an opinion and making a contribution. It is much easier to talk than it is to say something! We want the difference recognized, and then we try to enable every student to do both.

We, in our Baptist colleges, teach the difference between speed and direction. This is the age in which people knock themselves out hurrying to nowhere in order to have more time in which to be bored stiff! Speed is important. But speed in the wrong direction only hastens catastrophe or sorrow. The only safe direction for man or for nations is the direction of God's Will. This speed is determined also by that same Will. He regulates, not only the "what" and the "where," but also the "when."

Thus we believe; and thus we teach in our Baptist colleges. Teaching these differences makes the difference between education and Christian education.

►The Manhattan Baptist Church, New York City, is moving to its new address, 311 West 57th Street, near Eighth Avenue and Columbus Circle, on the edge of the \$200,000,000 Lincoln Square Cultural Center. Although organized only a year ago, the Manhattan Baptist Church already has three missions of its own. Dr. Paul Spencer James, until recently of Atlanta, is pastor, and Elmer Sizemore, of Kentucky, is assistant to Dr. James as director of the area work.



**OWENSBORO'S HALL STREET CHURCH DEDICATES NEW AUDITORIUM.**—Dedication services for a new auditorium were held by the Hall Street Baptist Church, Owensboro, Kentucky, February 15, 1959. The new building is Georgian design, fully air-conditioned and has a seating capacity of 900. Total cost of the building was \$216,000.00 Dr. W. C. Boone, general secretary-treasurer of the Executive Board of the General Association of Baptists in Kentucky, spoke at the eleven o'clock service, and Dr. Jess C. Moody, pastor of the First Baptist Church, Owensboro, delivered the afternoon message. The First Church of Owensboro is the mother church. W. O. Spencer has just completed his seventh year as pastor. The morning service was the dedication service.



Last In a Lifetime

Kentucky Baptists have a "last-in-a-lifetime chance" this spring. The Southern Baptist Convention meets in Louisville May 19-22 and there is slight chance the Convention will ever come again to Kentucky. This is because there are no fully adequate facilities in Kentucky to care for the hordes of Southern Baptists who attend the convention these days. The 12,000 to 15,000 messengers who officially register are probably less than half those who attend a convention when family members and visitors are counted. Most of the visitors are Baptist church members, of course, but simply are not official messengers from their churches.

The convention would not be in Louisville this year except to join in the 100th anniversary of Southern Seminary. An action passed last year by the convention limits future convention sites to cities with adequate hotel accommodations and a meeting place within reasonable distance of the hotels. Louisville qualifies on neither of these. The nearest desirable site to us is St. Louis where the convention goes in 1961 after meeting at Miami Beach in 1960.

There's no other experience for a Baptist like attending the Southern Convention. Like Rome to a Catholic and Mecca to a Moslem is a Southern Convention to a Baptist. Not that we gather at sacred shrines made holy by tradition or by veneration of men but Baptists gather in the exhilarating experience of fellowship, inspiration and sharing of the Lord's blessings. The singing of 15,000 Baptists, praying, reporting of wonderful progress, Baptist preaching and oratory, an occasional argument or debate, the latest platform palaver and anecdotes all combine to make a convention an unforgettable experience.

Every Kentucky Baptist church should arrange a pilgrimage to Louisville for at least one day's session of the convention. School busses or a chartered bus could bring a large group for a day and night session. The convention program will appear in the *Recorder* and the most desirable sessions can be selected. Those coming for the whole convention should come as messengers. Each co-operating church is entitled to messengers and the official forms are available upon request from the office of Dr. W. C. Boone, Kentucky Baptist Building, Middletown, Ky.

The convention will have something for all members of the family. Nursery facilities will be available at the Coliseum. Even the wives of the preachers will have a separate meeting on Wednesday afternoon at the Southern Seminary Chapel. They have arranged for Dr. Lofton Hudson to talk to them about the psychological problems of a minister's wife. Most of the ladies will have their No. 1 psychological problem along with them to pay the hotel bill.

The convention will open on Tuesday evening with the color and pagentry of Southern Seminary commencement exercises and will be thrilling to the end on Friday evening.

Don't miss this "last-in-a-lifetime experience!" I speak from experience. I never had opportunity to attend a Southern Convention until I was a seminary graduate. This should not happen to any Baptist.

Where Is Mr. Kennedy?

Recent statements of Senator John F. Kennedy, Roman Catholic aspirant for the presidential nomination, have stirred up a storm of protest in official Catholic circles.

The senator on a "Face the Nation" television program and in a "Look" Magazine article sounded like anything but a true Catholic. He claimed that "whatever one's religion in private life may be, for the officeholder nothing takes precedence over his oath to uphold the constitution and all its parts—including the First Amendment and the strict separation of church and state." On this basis he said he was definitely against sending an American envoy to the Vatican and using federal funds to finance parochial schools. These are the two violations of the First Amendment which most Catholics favor and which would be most feared by others if there were a Catholic president. This is especially so since there are bills in Congress at this moment providing for both these violations and there are more than a hundred Catholic representatives and senators in Congress—more than any other religious affiliation.

Catholic authorities and publications immediately challenged Mr. Kennedy's statements. The *Ave Maria*, a national weekly published by the Holy Cross Fathers at the University of Notre Dame, said such thinking "contains a serious flaw."

"Something does indeed take precedence over the obligation to uphold the constitution—namely, conscience. And this applies to whatever the religion of the officeholder," said the publication.

"Kennedy overstated his case in answering questions on church-state relations," said *The Visitor*, the official publication of the Roman Catholic Diocese of Providence, Rhode Island. Father Blum, Marquette [Catholic] University, speaking in Omaha, Nebraska, said, "It seems somewhat strange to see a Boston Catholic in the 'strict separation' camp usually occupied almost exclusively by Protestants and Other Americans United for Separation of Church and State and its adherents."

What about these official Catholic protests to the statements of this Catholic contender for the Presidential nomination? They are perfectly in order. They either know and admit more about the true Catholic position or they are more realistic than

Mr. Kennedy is willing to be. The true Catholic position has never been for the separation of church and state but has always contended that the state was obligated to defend the "truth" (as held by Catholicism) and resist "error" (all other-than-the-Catholic doctrine). Added to this is the first allegiance of every Catholic to the Pope and the Roman Church. Even bishops and local priests consider they have authority to say what their communicants can and can't do even to the point of whom to marry and how. In the case of the Pope, every true Catholic considers him as *Christ's Supreme Vicar on Earth* with absolute rule over all Catholics.

Where does this leave Mr. Kennedy? Either he is not a true Catholic, and, in such case, ought to say so and renounce his faith, or he is one thing privately and another thing politically. In such a case he should not be put in position to have to uphold a constitution politically which he is not for privately. Note that he

has not said what his private convictions are on the matter of an envoy to the Vatican or federal aid to parochial schools, but only what he holds to as a candidate.

In the meantime some Catholics and non-Catholics are contending that a Catholic candidate should not be asked his views. The Catholics say that a Roman should not be expected to express himself any more than a Baptist or Presbyterian. Some non-Catholics say that even the right answers would not be trustworthy from one so bound by official religious position.

The answer to the Catholic objectors is that neither a Baptist nor a Presbyterian has religious views in conflict with the United States Constitution as does a true Roman Catholic. The answer to non-Catholic objectors is that Mr. Kennedy is off and running and has to be selected or rejected. We had better hear all he has to say even if it does not make sense.

BAPTIST FORUM



PRESIDENTIAL ELECTION

Editor:

I continue to read with interest comments on our coming President's Election.

I am a Missionary Baptist pastor, but am speaking these few words as a loyal American citizen, and one who believes that all men should have their religious freedom. At the same time I rebel against any man becoming President of our United States who is dedicated and pledged to a man, and not to God. I believe only God should be called "Father," as the Bible so states, and that no pope should be considered infallible, and a go-between-man-and-God. If individuals want to exercise their own rights by belonging to such an organization, that is quite all right, and as it should be, but when we think of the power that would rule should a Catholic be elected President, then it is a different picture. Either he must be subjected to the Pope or renounce his Catholic belief, openly and publicly.

Wilmore, Ky.

P. H. Mabe

KENTUCKY SCHOOLS AND LIQUOR TAXES

Editor:

The state of Kentucky in a single year received \$319,000,000 in taxes; \$10,700,000 of this from alcoholic beverage taxes, both state and local. Its educational system costs the state \$119,000,000, only \$3,435,000 of this from the alcoholic beverage tax grants. That year Kentuckians spent \$87,458,546 for alcohol.

For each dollar paid by its citizens in beverage taxes, Federal, State, and

Local, Kentucky received only 10 cents for its schools.

Considering the total revenue from the use of intoxicants, it accounted for only 2.9 per cent of the schools' budget. If divided among 760,000 families, the tax increase for each family would total \$4.60. This is what the liquor tax "contributed" to each Kentuckian family for education.

However, to gain this amount in educational funds from liquor taxes, the average drinking family expended more than \$300 since more than half of Kentucky's families abstain. Thus, each drinking family spent more than 60 times as much for intoxicants as was gained for schools.

If at the end of the year each Kentucky family had saved the money for legal intoxicants, the average family would have had \$142.70 extra. It could have then contributed \$4.50 to Kentucky's education fund, and still have had a gain of \$138.20.

LESS THAN 3% OF KENTUCKY'S SCHOOL BUDGET IS SUPPLIED BY LIQUOR TAXES!

Walter C. House,  
Executive Director

Temperance League of Ky.  
Louisville, Ky.

THE BIBLE AND SOUL-WINNING

Editor:

Let me say that I think your comments concerning *The Soul-Winner's New Testament* were very timely and correct. The editor's comments will be confused with the text I am sure. The

comments and extra translations should have been in another color. Even then, great care should have been taken to explain what they were and why they were inserted. I believe that it would take less time and would be more profitable to teach our people how to use an unmarked Testament than to explain the various points in the use of *The Soul-Winner's Testament*. I am of the opinion that it would not be advisable to give this New Testament with its comments to any lost person. God's words are less misunderstood than ours, are they not?

Clinton, Ky.

John H. Adams

Editor:

I read your editorial on the subject of "The Soul Winner's New Testament" which was of more than passing interest to us here for the reason that we are urging the use of a soul-winner's New Testament in connection with our program of "LAYMEN WITNESSING—USING A MARKED NEW TESTAMENT." I am taking the liberty to send you one of the Testaments we are urging our men to use and also a tract which explains our program more or less in detail. I am not wanting you to write an editorial about our program but wanted you to know about it and to see it for your own information.

Memphis 4, Tenn. L. E. Coleman, Sr.

Answer:

The use of a marked New Testament as outlined by the Brotherhood pamphlet is excellent. It is just the kind of help a pastor desires in teaching men how to be soul-winners and is being used successfully by several Kentucky pastors.

The Brotherhood plan simply underlines soul-winning passages and leaves the comments to the soul-winner. The *Soul-Winner's New Testament* inserts one man's comments in the same column with the text. This is questionable.

Editor

## Dorothy Bell, Hindman, Meeting Signal Success In Blue Mountain College



Dorothy Bell

BLUE MOUNTAIN, Miss., March 4. — Miss Dorothy Bell, Hindman, Ky., has been appointed campus chairman of a committee of fifty-nine Blue Mountain College students in preparation for the college's 1959 Christian Focus Week, March 16-20. This responsibility is one of the highest hon-

ors placed on a student of Blue Mountain throughout the entire session.

Miss Bell has been active in all Baptist Student Union work of the campus since she entered as a freshman. She has served as a house president in her dormitory; was a member of the chorus in the annual operetta her freshman year; served as social chairman for the Mountain Masqueraders, campus Speech Club; program chairman for the Spanish Club; secretary of the Sophomore Sunday School Class.

During the present session, Miss Bell is serving as president of the Mountain Masqueraders; reporter for the American Guild of Organists; secretary-treasurer of the Spanish Club; and she

played an important role in the 1958 Fall Speech Production, "I Remember Mama." She has played prominent roles in the other Speech Productions since she came to Blue Mountain.

She is the daughter of Dr. and Mrs. J. S. Bell and was graduated from Hindman High School.

## A Call For Kentucky Baptist Ministers' Wives

All Kentucky Baptist Ministers' wives are urged to attend and help serve as hosts for the Southern Baptist Ministers' Wives' Conference to be held in connection with the Southern Baptist Convention in Louisville, May 19-22. The Ministers' wives will have their conference on Wednesday, May 20, between 3 and 5 p.m. in the Chapel of the Southern Baptist Theological Seminary. The excellent and helpful program will include an address on the psychological problems peculiar to a minister's wife by Dr. R. Lofton Hudson, Kansas City.

The Ministers' Wives Conference came into existence from a felt need for something special and helpful for the many wives who accompany their husbands to the Southern Baptist Convention each year. The first meeting was in 1956 at Kansas City and the conference has become an annual affair.

Mrs. Ollin J. Owens, the "Minnie Belle" of the popular feature in the

Baptist Program, is the president of the group. Our own Mrs. W. R. Pettigrew, of Kentucky, is vice president of the Southwide organization and is also Chairman of the Local Arrangements Committee to provide hospitality and refreshments. A tea is being arranged to honor all visiting ministers' wives. The tea will follow the conference in the Seminary Chapel.

"The Distinguished Service Award" will also be made at the conference. This award goes to the minister's wife each year who is judged to have rendered the most outstanding service to the denomination. The service for recognition must be beyond the bounds of the local congregation and the recipient must be able to attend the conference. Mrs. J. Marse Grant, Thomasville, N. C., is chairman of the Award Committee and would welcome nominations for the award.

Mrs. C. R. Daley is Kentucky chairman for promotion of the organization and for the forthcoming Louisville meeting. Since there are no funds for direct mail and other means of promotion, she takes this opportunity to urge the Baptist Ministers' wives of Kentucky to make definite plans to attend the conference and help welcome other ministers' wives from all over the Southern Baptist Convention.

## Louisville's Hotel And Motel Rooms for SBC are All Taken

LOUISVILLE, Ky. (BP)—All hotel and motel rooms within a ten-mile radius of Louisville available to the Southern Baptist Convention's housing bureau have been assigned, bureau and Chamber of Commerce officials here have announced.

Meanwhile, requests for "as many as possible" of the reservations are being processed by making room assignments in surrounding areas for the Convention session in May, according to James C. Austin, bureau chairman.

Convention-goers are being urged to use rooms in private homes. These rooms are available at a cost of \$2 per person per day.

Carver School of Missions and Social Work here has a limited number of rooms available without charge to missionaries and missionaries emeriti.

Persons interested in private home accommodations or missionaries interested in Carver School facilities should write to Convention Housing Bureau, Box 191, St. Matthews Station, Louisville 7, Ky.

Dates of arrival and departure should be given, and each request must be accompanied by a check for \$10, except in the case of the missionaries, Austin said.

## Regional Conferences Completed

Secretary W. C. Boone and his team of state workers have completed the series of joint conferences in the eight regions of Kentucky Baptist work. Dr. Boone regarded all the conferences as very successful and indicates the use of the same plan next year.

The joint conferences included Sunday School and Training Union emphasis as well as missions and evangelism. Previously the Sunday School and Training Union conducted separate regional conventions, and Dr. Boone and a team of workers held regional conferences on stewardship, missions and evangelism. Combining these efforts appears to have met general approval from state workers and Kentucky Baptists.

The Junior Memory Work and Intermediate Sword Drill contests and the Young People's Speakers' Contests were conducted as part of the conference. Spirited competition and outstanding performance marked the contests, the winners of which will meet for state honors in the state Training Union Convention at First Baptist Church, Bowling Green, on April 3 and 4.

Highlights of the conference program were the address by Secretary Boone on Baptist Distinctives and the climactic evening message by Dr. R. S. Burhans, moderator of the General Association of Baptists in Kentucky. Others appearing on the program included Sunday School Secretary Roy Boatwright, Training Union Secretary James Whaley, Brotherhood Secretary Forrest Sawyer, Royal Ambassador worker Jim Allen, Secretary of Missions and Evangelism A. B. Colvin, Training Union Associates W. C. Dudley and Stanley Howell, Sunday School Associates Harry Garrett and Robert Fitts, Western Recorder Editor C. R. Daley and a team of state approved Sunday School and Training Union workers.

About 1,000 were present for the western Kentucky meetings at Mayfield, Owensboro, Bowling Green and Elizabethtown. A similar number attended the eastern meetings at Ashland, Lexington, London and Harrodsburg. Largest attendance was at Harrodsburg.

## Robert Lee Mills Becomes New President Of Georgetown College

The Board of Trustees, Georgetown College, elected Dr. Robert Lee Mills, chairman of the department of educational administration at the University of Texas, Austin, president of the Kentucky Baptist senior college on March 17, and he has accepted the new position effective the first of June.

The new Georgetown College president was born in Erlanger, Kentucky,

forty-two years ago. His educational background has been at the University of Kentucky, where he took his undergraduate degree and two post-graduate degrees, including a doctorate in educational administration and financing.

He was a teacher of algebra at Covington High School during 1938-1941, and taught aircraft hydraulics at Chanute Field, in Illinois, and Lincoln Air Base, in Nebraska, during the war years. In the latter place he was head of the hydraulics department. Next followed four years at Oak Ridge, Tennessee, where he was one of the supervisors for the Tennessee Eastman Corporation in its electro-magnetic plant, and the Carbide and Carbon Chemicals Corporation.

Eleven years ago he returned to the University of Kentucky for post-graduate studies, at which time he was assistant researcher in the Bureau of School Service and assistant in the Extension Department of the University of Kentucky.

He helped draft the text which became the education foundation law which the Kentucky Legislature enacted in 1954. Also he was executive secretary of the advisory committee on educational policy, which group campaigned in 1953 for the enactment of an amendment to Section 186 which would permit the state legislature to follow a new procedure in distributing public school funds.

Before marriage his wife was Miss Mildred Pizer, Cincinnati, Ohio. They have three children—two daughters and a son.

## Juvenile Delinquency In USA To Be Investigated

WASHINGTON—(BP)—An investigation of juvenile delinquency in the USA may be authorized by the Senate. The Senate resolution has been reported by the Committee on the Judiciary and has been referred to the Committee on Rules and Administration.

The proposal calls for a complete study of the problem of juvenile delinquency in the USA, including (a) the extent and character of the problem, (b) the adequacy of existing laws, (c) sentences imposed on or correctional action with respect to youthful offenders, and (d) the extent to which juveniles are violating Federal laws relating to the sale and use of narcotics.

►Through an error of omission the conference for WMS Presidents was omitted from the list of conferences published March 12. WMS Presidents conference will be led by Mrs. Geo. R. Ferguson, the executive secretary at Lexington, Tuesday, April 7, 2:00-4:00 p.m.

►Miss Elizabeth Cree, sister of Mrs. Janie Cree Anderson, Knoxville, Tenn., formerly head of the W.M.U. Training School in Louisville, and of the late Dr. Arch Cree, executive secretary of Georgia Baptists, died at her residence in Louisville on March 17 after a long illness. Her funeral was held at Lee E. Cralle's Funeral Home on March 19.

## Distribution of Conventionwide Funds By the Executive Committee, S. B. C.

### 1958 Cooperative Program Receipts

#### (Operating and Capital Needs)

	1958 Total	Per Cent
Foreign Mission Board .....	\$ 5,685,250	43.62
Home Mission Board .....	1,961,750	15.05
Relief and Annuity Board .....	325,000	2.49
Southern Seminary .....	519,191	3.98
Southwestern Seminary .....	551,442	4.23
New Orleans Seminary .....	460,067	3.53
Golden Gate Seminary .....	1,537,333	11.79
Southeastern Seminary .....	746,967	5.73
Radio and Television Commission .....	400,000	3.07
American Seminary .....	100,000	.77
Carver School .....	128,000	.98
Southern Baptist Hospital .....	175,000	1.34
Brotherhood Commission .....	120,000	.92
Public Affairs Committee .....	24,500	.19
Southern Baptist Foundation .....	27,500	.21
Education Commission .....	35,000	.27
Historical Commission .....	32,000	.25
Christian Life Commission .....	21,000	.16
Convention Operating Budget .....	185,000	1.42
Miscellaneous .....		
Totals .....	\$13,035,000	100.00

All over \$13,035,000 to go 75% to Foreign Mission Board and 25% to Home Mission Board. Budget met in November, 1958, and 75-25 distribution began thereafter and continued through December 31.



Under the leadership of a joint planning committee, the National (Negro) and Southern (White) Baptist Churches of Central District and Long Run Associations in Louisville have joined forces in the current revival campaign, March 15-29. This crusade is part of the first phase of the Baptist Jubilee Advance. In Louisville there are 146 Southern Baptist churches and missions with more than 80,000 members, and there are 89 National Baptist churches and missions with more than 30,000 members. These make a total of 110,000 missionary Baptists, constituting the largest religious group in the area. Dr. A. W. Walker, Carlisle Avenue, and Dr. W. H. Ballew, Mt. Lebanon, are co-chairmen of the Joint Planning Committee. Shown in the picture are: Front Row (left to right)—J. V. Bottoms, A. W. Walker, W. H. Ballew, Henry Beach and J.L. Roberts. Second Row—Ben F. Mitchell, R. E. Poston, Grady Randolph, D. E. King, Bill Robinson and William Drago. Back Row—Orrin W. Stites, Ervin Keathley, Carroll Hubbard and Leon Larimore.

# CAMPING

## KENTUCKY BAPTISTS - 1959

### CEDARMORE



JUNE 8 - 13 - JUNIOR AND INT.

JUNE 15 - 20 - JUNIOR

JUNE 22 - 27 - INTERMEDIATE

JUNE 29 - JULY 4 - JUNIOR



JULY 6 - 10 - JUNIOR

JULY 13 - 17 - JUNIOR

JULY 20 - 24 - INTERMEDIATE

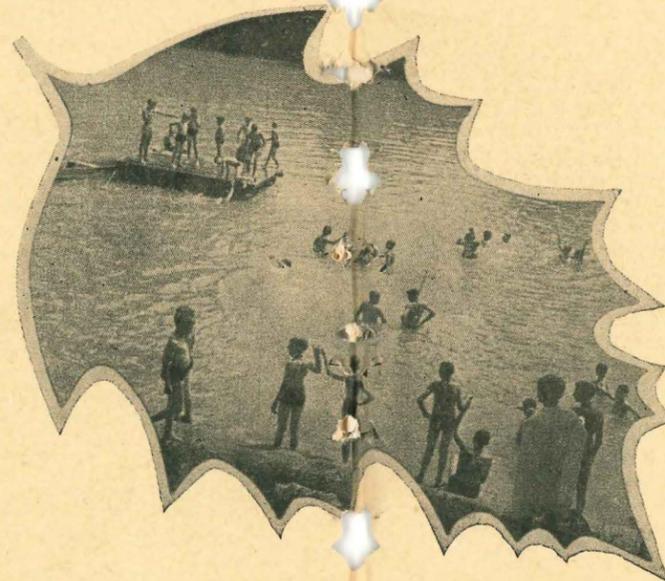
JULY 27 - 31 - JUNIOR and INT.



AUGUST 21 - 23 - Y. W. A.



Theme: New Life for You  
 Scripture: Psalm 24:1  
 Song: This is My Father's World  
 Emphasis: The Commission



### AREA CAMPS

#### ROYAL AMBASSADORS

- |  |                                   |
|--|-----------------------------------|
| 1. Oneida ..... June 8 - 12            | Schafer—Jr. .... July 27 - 31     |
| Oneida ..... June 22 - 26              | Schafer—                          |
| 2. Camp Joy (12-16) .... July 6 - 10   | Int. & Jr. .... June 15 - 19      |
| Camp Joy (9-11) .... July 13 - 17      |                                   |
| 3. Jonathan Creek—                     | 6. Boone's Creek—                 |
| Intermediate ..... July 13 - 17        | Jr. (9-10) ..... July 13 - 17     |
| Junior (9-10) ..... July 20 - 24       | Junior (11-12) ..... July 20 - 24 |
| Junior (11-12) ..... July 27 - 31      | Intermediate ..... July 27 - 31   |
| 4. Shelby Co. Junior .... July 13 - 17 | Music Camp ..... Aug. 3 - 7       |
| 5. Schafer—                            | 7. Bethel—Jr. .... Aug. 10 - 15   |
| Jr. Music ..... Aug. 10 - 14           | 8. Greenup ..... Aug. 3 - 8       |

#### ROYAL AMBASSADORS AND GIRLS' AUXILIARY

- |                               |                                     |
|-------------------------------|-------------------------------------|
| Shelby—Int. .... July 20 - 24 | Central Region... July 29 - Aug. 31 |
| Bethel—Int. .... July 13 - 18 | Schafer (Negro) ..... Aug. 3 - 7    |

#### GIRLS' AUXILIARY

- |                                     |  |
|-------------------------------------|--|
| 1. Oneida ..... June 1 - 5          | 5. Schafer—Jr. .... June 22 - 26       |
| Oneida ..... June 15 - 19           | Schafer—Jr. .... July 20 - 24          |
| 2. Camp Joy—                        | Schafer—Int. .... June 29 - July 3     |
| Int. & Y.W.A. .... June 17 - 22     | 6. Boone's Creek—                      |
| Jr. (11-12) ..... June 24 - 29      | Jr. (9-10) ..... June 22 - 26          |
| Jr. (9-10) ..... July 15 - 20       | Jr. (11-12) .... June 29 - July 3      |
| 3. Jonathan Creek—                  | Int. .... July 6 - 12                  |
| Jr. (9-10) ..... June 28 - July 3   | 7. Bethel—Jr. (9-10) .... Aug. 17 - 22 |
| Int. .... June 22 - 26              | Bethel—Jr. (11-12) .. Aug. 24 - 29     |
| Jr. (11-12) ..... July 6 - 10       | 8. Greenup ..... June 24 - 28          |
| 4. Shelby Co.— Jr. .... July 6 - 20 | 9. Owen County ..... June 24 - 28      |

#### YOUNG WOMAN'S AUXILIARY

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| Camp Joy—                         | Joanthon Creek ..... June 26 - 28 |
| Int. and Y.W.A. .... June 17 - 22 | W. M. U. Day ..... July 11        |
| Bethel ..... June 26 - 28         | Schafer ..... Aug. 1 - 2          |

#### ASSEMBLIES

- |                         |                            |
|-------------------------|----------------------------|
| Training Union .....    | August 10 - 14 and 17 - 21 |
| Sunday School .....     | August 6 - 8               |
| Junior Music Camp ..... | August 3-6                 |
| W. M. U. ....           | August 24 - 28             |
| B. W. C. ....           | September 5 - 7            |
| B. S. U. ....           | August 31 - September 5    |

- RECREATION
- CRAFTS
- GROUP LIVING
- OUT-OF-DOOR
- MISSION WORKSHOPS

Please Post On Church Bulletin Board(s)

# KENTUCKY BAPTISTS AT WORK

## WOMAN'S MISSIONARY UNION

### Calling All Carver School Alumni

By MRS. GEO. R. FERGUSON

On page 12 of last week's *Western Recorder* you saw the announcement about the Carver School Breakfast to be held at the Kentuckian Hotel at 7:30 on April 8. Dr. Nathan Brooks, Jr., will be the speaker. Send reservations (\$1.25 which includes tip) to Miss Nina Jett, 909 Frederica Street, Owensboro.

Plan to attend the WMU meeting, too, for an outstanding program.

### NEW MATERIALS

We have been asked to remind you of the following new priced materials which are available from Woman's Missionary Union, Birmingham 3, Alabama. These are timely materials which you have been asking for and which

will be especially useful to you in connection with the observance of GA Focus Week: (1) GA Focus Week bulletin insert—1c each. It has a two color front with GA information on the back. (Bulletins come from Nashville but the insert must be ordered from Birmingham.) (2) Select Services booklet (10 Coronation and Presentation Services), 48 pages—25c.

### LAST REMINDERS FOR STATE MEETING

Please remember that Lexington is on fast time, same as *Eastern Standard*, and all services will be on Lexington time. Conferences are from 2:00-4:00 p.m. Tuesday, BWC banquet at 6:00 p.m. and the evening service for the opening of the State Meeting is at 8:00 o'clock.

All reservations for banquets and breakfasts must be made by April 1. See *Western Recorder* for February 26 for names of those receiving reservations. The price of all banquets is \$1.50

and the Sunbeam Breakfast is \$1.00. Send check and self-addressed envelope for return of ticket with your request. Please mention banquet or meal you wish to attend, so there will be no confusion.

Send hotel reservations direct to the hotel. Reservations in homes to Mrs. E. L. Hulette, 104 Westwood Drive, Lexington. Homes, \$2.00 for bed and breakfast. Say how and when you will arrive when making reservation.

Send requests for credential cards to the State Office immediately. Remember limitations. Credential cards will be on file at the registration desk at Calvary Church, Lexington.

## BROTHERHOOD

### One Thing More We Need to Do

By FORREST R. SAWYER



F. R. Sawyer

For the past seven weeks, those who have been reading this column have found plenty of food for thought. At least 75% of the suggestions for practical activities are not being done in anybody's church, by any individuals, or groups, or by any organization within the framework of

that church. Certainly, all of us recognize that no one church could possibly need to do all of the things that were suggested for the various committees of a Baptist Brotherhood. However—

There is one thing that every church member ought to be particularly interested in. That one thing, in this year of 1959, should be a soulful desire to WITNESS. Every Baptist ought to do that.

### STEPS IN WITNESSING

A tract published by the Brotherhood Commission and distributed, literally, by the hundreds of thousands all over the Southern Baptist Convention suggests seven steps in witnessing:

1. Seek opportunities to witness.
2. If possible, make appointment with the unsaved to insure privacy.
3. Use your hand-marked New Testament to present the plan of salvation.
4. Read the Scripture passage together.
5. Pray together.

6. Plead for a decision.
7. Give a marked New Testament to unsaved person when need is evident.

### HOW TO MARK A NEW TESTAMENT

The suggestion is made to find the Scripture passages you wish to read and underline each in red. Then on the fly leaf of one's own New Testament or Bible, they can write the page number of the first reference. At the bottom of each page on which passages have been underlined write the page number on which the next reference appears. Any attractive New Testament may be used, but page numbers may not be the same.

**EXAMPLE:** The following outline of Scripture passages is an excellent example of how one man personally marked his New Testament.

Write on Flyleaf: "See Page 313."

On Page	Mark Scripture	Print at Bottom of Page
313	Rom. 3:23	"Turn to Page 318"
318	Rom. 6:23	"Now to Page 388"
388	Eph. 2:8-9	"Now to Page 163"
163	Luk. 18:13	"Now to Page 189"

(Double underline last seven words on margin, "Pray a prayer like this.")

189	John 3:16-17	"Now Page 348"
348	1 Cor. 10:13	"Now Page 321"
321-322	Rom. 8:38-39	"Now Page 324"
324	Rom. 10:9-10	"Now Page 367"
367	2 Cor. 6:2	"Now Page 257"

(Double underline last half of verse 257, Acts 8:35-39.)

Kentucky Baptist men, laymen in particular, are finding the plan of marking their own New Testament one of the most effective plans that they have ever used. No doubt, there are hundreds of Baptist laymen in Kentucky Baptist churches who are putting forth an effort to witness in such manner as they have never done before.

One of the imperatives of Christian witnessing comes as a result of a condition existing in many churches and summed so ably by the moderator of the General Association, R. S. Burhans, who is pastor of the Crescent Hill Baptist Church in Louisville, when he says, "Many of our churches have become *fields* instead of *forces* for Evangelism."

Kentucky Baptist men can see to it that their church is not only a field, but also a force for Christian witnessing. This is every Christian's job.

## MUSIC

### New Cantata Feature Of Ridgecrest and Glorieta Music Weeks

By EUGENE F. QUINN

One of the dreams of many Southern Baptist music leaders is expected to come true during the summer months. That dream has been that a major work by a Southern Baptist composer might

be presented as the feature of the Music Leadership Conferences at Ridgecrest and Glorieta.

In 1957, Claude Almand, then dean of the school of music at Stetson University, completed the writing of a cantata, *The Resurrection Story*. He conducted it in its premier at the Georgia Music Leadership School in Atlanta. Shortly afterward Dr. Almond lost his life in a tragic automobile accident.

W. Hines Sims and his staff in the Church Music Department, Sunday School Board, studied the manuscript and tape recording carefully and were unanimous in their opinion that here was possibly the finest religious composition of a Southern Baptist. The text of the cantata met every test of doctrinal and biblical content. The music was scholarly and refreshing. So, it was decided that the feature of Southern Baptist Music Leadership Conferences at both Ridgecrest and Glorieta would be the presentation of *The Resurrection Story*.

Director of both the Ridgecrest and Glorieta presentations of the cantata is to be Harold M. Giffin, professor of voice and choral activities at Stetson University. It was Professor Giffin who directed *The Resurrection Story* in the memorial concert at Stetson, given in memory of the composer. This is the only presentation of the work with the exception of the premier when Dr. Almand was the conductor.

Organist for both Ridgecrest and Glorieta is to be Paul Jenkins, Stetson University, who presided at the console during both concerts mentioned previously. He also assisted in developing the accompaniment registrations and other helps for the organist.

The soloists at Ridgecrest and Glorieta are to be different. The score utilizes soprano, tenor and baritone solos. Six of Southern Baptists' finest singers have been enlisted to render these solos.

Dates for Ridgecrest Music Week are June 25 through July 1, with the cantata presentation on the evening of June 30. The Glorieta Music Week is July 9-15 with the evening of July 14 devoted to the presentation of *The Resurrection Story*.

## SUNDAY SCHOOL

### Home and Foreign Missions Day in The Sunday School

By ROY E. BOATWRIGHT



R. E. Boatwright

It would be well for all Sunday schools in Kentucky to plan to observe Home and Foreign Missions Day in the Sunday School on March 29 or some other suitable date near that time. Here are some helpful suggestions in planning and conducting the program:

The pastor, departmental officers, and teachers, may serve as a committee to be responsible for the program. The educational value of this Missionary Day should be emphasized. There may be numbers of people who will receive very little missionary information in addition to this program during the year.

Worthy goals for attendance and offering should be set. The announcement poster, which has been sent to all Sunday school superintendents from the Baptist Sunday School Board in Nashville, should be displayed.

Extra copies of the program and the March issue of the Sunday School Builder (3c each) can be secured by writing, The Baptist Sunday School Board, 127 Ninth Avenue North, Nashville 3, Tennessee. Free offering envelopes may be ordered from The Committee on Denominational Calendar, at the above address.

Send your offering for Home and Foreign Missions to Dr. W. C. Boone, Executive Secretary-Treasurer, Baptist Building, Middletown, Kentucky.

## CHURCH STUDY COURSE FOR TEACHING & TRAINING

In the forthcoming issues of the *Western Recorder*, a great deal of information will be presented relative to the new Study Course for Teaching and Training. This is a correlated course which includes the Music, Training Union, and Sunday School Departments. This new program will go into effect October 9.

Our conveniently located, homelike funeral home employs every modern funeral improvement.

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## TRAINING UNION

### PROGRAM FOR STATE TRAINING UNION CONVENTION

#### FIRST BAPTIST CHURCH

Bowling Green, Ky.

APRIL 3-4

FRIDAY EVENING

6:50	Quiet Music	
7:00	Song Service	.....Roland Boyd
7:15	Devotion	.....Mrs. J. Winston Pearce
7:45	Intermediate Sword Drill	
8:30	Evening Message	.....Dr. J. Winston Pearce

SATURDAY MORNING

8:20	Quiet Music	
8:30	Song Service	.....Roland Boyd
8:45	Devotion	.....Mrs. J. Winston Pearce
9:05	Speakers' Tournaments	
	Sections A and B meeting in separate places	
10:00	Junior Memory Work and Bible Drill	
10:35	Finals in Young People's Speakers' Tournament	
11:05	Business Session	
	Closing Message	.....Dr. J. Winston Pearce
12:15	Adjournment	



"MY SOUL, MY LIFE, MY ALL" was the theme for a very effective Religious Focus Week held on the Georgetown College campus February 8-12.

The Focus Week team is pictured front row, left to right: Rev. Bryan Robinson, Pastor, First Baptist Church, Elberton, Georgia; Mrs. Murray Severence, Jr. ("Mrs. Tennessee of 1959" and "Mrs. United States Saving Bonds of 1959"), Nashville, Tennessee; Dr. Frank Steely, Professor of American History, Murray State College, Murray, Kentucky; Miss Pitts Hughes, Associate Secretary of the Department of Student Work of Tennessee, Nashville; Mr. William A. Cowley, Missionary to Nigeria; Mr. John Gordon Mein, Director, Office of Southwest Pacific Affairs, Department of State, Washington, D. C.

Back row, left to right: Dr. Glenn Yarbrough, Director of Religious Activities, Georgetown College; Mr. Terrell Mays, B.S.U. President, Georgetown; Dr. William Hall Preston, Associate Southwide Department of Student Work, Nashville; Dr. Don Langford, Resident in Surgery at Charity Hospital, New Orleans, Louisiana; Rev. H. Rhea Gray, Southern Seminary, Louisville; Dr. Henson Harris, Dean and Acting Administrative Officer, Georgetown College; Mr. Jack R. Jones, Realtor, Arlington, Virginia; and Mr. J. Chester Durham, State Secretary of B.S.U. Work, Louisville.

Dr. Carl T. Bahner, Professor of Chemistry at Carson-Newman College and Mr. Ira Prosser, Minister of Music, Calvary Baptist Church, Lexington, were not present at the time picture was taken.

►Dr. Forrest Heeren, dean of the School of Church Music at Southern Seminary and minister of music at Crescent Hill Baptist Church, Louisville, is a patient at the Kentucky Baptist Hospital with a serious eye condition.

►Pastor Grady Randolph, Shawnee Church, Louisville, and chairman of the Committee on Local Arrangements for the Southern Baptist Convention, calls our attention to an error in last week's Western Recorder about the meeting place of the SBC Pastors' Conference. It will not be at the Jefferson County Armory, as originally planned, but in the west wing of Freedom Hall, at the Kentucky Fair and Exposition Center. Please look at program on page 8 of last week's Western Recorder and note this correction.

**HERBERT C. CRALLE**  
**FUNERAL HOME**

Herbert C. Cralle  
Herbert C. Cralle, Jr.  
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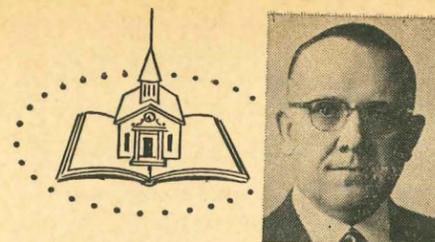
Phone TWINbrook 3-5223

Frankfort and Peterson Avenue  
Louisville, Ky.

**SUNDAY SCHOOL AND TRAINING UNION**  
**ATTENDANCE, MARCH 15, 1959**

	S.S.	Add.	T.U.
Louisville, Walnut Street	1,362	2	368
Missions (4)	325	8	145
Lou., Ninth and O	1,139	10	467
Lou., Carlisle Ave.	1,062	4	266
Palmyra Baptist Chapel	36	2	26
Corydon Baptist Chapel	41	2	22
Madisonville, First	1,010	—	265
Mayfield, First	966	—	232
Mission	109	—	—

Hopkinsville, Second	964	10	237
Owensboro, First	903	8	190
Bowling Green, First	886	2	140
Andrew Mission	179	—	—
Owensboro, Third	862	—	241
Lou., St. Matthews	855	1	249
Lou., Parkland	853	—	248
Lou., Crescent Hill	852	6	270
Missions (2)	126	—	—
Lexington, Immanuel	842	3	257
Todd's Road	25	—	—
Lexington, Calvary	819	3	195
Mission	32	—	—
Covington, Calvary	765	—	—
Elizabethtown,	—	—	—
Severns Valley (2)	754	—	189
Newport, First	750	7	168
Chapel	112	—	30
S. N'pt. Mission	57	—	—
Peter Noll Homes	16	—	—
Harrodsburg	742	—	185
Missions (2)	67	—	47
Lexington, Grace	720	1	152
Branch	36	—	—
Lou., Beechmont	715	2	182
Missions (2)	378	5	119
Covington, Latonia	694	—	194
Lou., Beechland	682	—	174
Mission (1)	164	2	62
Somerset, First	679	2	224
Mission	67	—	—
Paducah, Immanuel	666	—	139
Glasgow	643	—	130
Missions (2)	122	—	—
Hopkinsville, First	618	—	227
Mission (1)	132	—	46
Fulton, First	603	—	146
Erlanger	568	4	104
Lou., Hazelwood	555	—	117
Georgetown (2)	552	—	182
Lou., Highland	551	4	213
Ashland, First	549	—	121
Missions (3)	174	—	—
Owensboro, Hall St.	538	—	201
Paducah, First	536	3	193
Lou., Shively	518	1	127
Shively Heights	148	4	85
Lou., Rockford Lane	518	7	184
Henderson, Immanuel	513	—	—
Missions (2)	125	—	—
Lou., Southside	504	1	93
Mission (1)	82	—	—
Lou., Third Ave.	498	5	135
Mission (1)	135	1	61
Evansville, Calvary	495	—	159
Lexington, Rosemont	494	3	147
Louisville, Eastern Parkway	484	—	101
Owensboro, Eaton Memorial	482	—	217
Ashland, Unity	478	—	120
Scottsville, First	477	—	50
Danville, First	471	5	121
Missions (2)	116	1	43
Corbin, Central	475	1	151
Mission (1)	60	—	24
Winchester, Central	469	—	131
Lou., Bethany	467	7	99
Bellevue	462	—	101
Lou., Valley View	457	6	146
Lou., Deer Park	442	—	100
Davis Memorial Chapel	98	—	38
Corbin, First	429	—	125
Hima, Horse Creek	427	—	—
Central City, First	421	1	217
Lou., Bethlehem	412	2	130
Franklin, First	407	—	107
Mission	48	—	29
Covington, First (1)	404	2	203
Ludlow, First	403	4	84
Lou., Farmdale	398	—	122
Mission (1)	100	1	34
Owensboro, Buena Vista	394	—	144
Lou., Beth Haven	392	2	154
Russellville, First	386	—	144
Mission	65	—	—
Louisville, Beechwood	378	5	144
Lou., Green Acres	378	4	151
Jeffersonton, First	375	1	86
Lou., Shawnee	372	—	135
Danville, Lexington Ave.	369	4	62
Mission (1)	72	—	35
Lou., Immanuel	368	4	115
Paducah, East	362	3	141
Versailles	361	—	78
Ft. Thomas, First	361	—	99
Mission	106	—	—
Walton, First	359	1	158
Hazard, First	351	—	78
Fern Creek, Cedar Creek	343	—	115
Nicholasville	339	—	83
Frankfort, Thornhill	338	—	115
Springfield	336	—	87
Owensboro, Lewis Lane	329	—	117
Mt. Washington	328	10	130
Old Yellow Creek	321	—	99
Ferndale Mission	44	—	—
Hodgenville, First	317	—	92
Ashland, Pollard	315	2	113
Mission (1)	49	—	—
Leitchfield, First	313	—	103
Lawrenceburg	308	—	72
Tyrone Mission	67	—	—



**SUNDAY SCHOOL LESSON**

By H. C. Chiles

**JESUS CHRIST LIVES**

Luke 24:33-48

For March 29, 1959

Cleopas and his unnamed companion had been grieved deeply over the crucifixion of Christ. Had they understood the writings of the prophets and comprehended the teachings of Christ, they would have known that He would be crucified and that He would rise again. Disappointed and disconsolate, they never expected to see Christ again. Not one star of hope appeared on their horizon as they took the road leading from Jerusalem to Emmaus, their home. They could not think of anything except the greatness of their former hope and the bitterness of their present state.

As these disciples walked wearily along the road together, discussing their blighted hopes, a stranger overtook them and listened to their conversation. At length He asked, "What are the words that ye are exchanging with one another as ye walk?" Quickly expressing his surprise, Cleopas inquired if He had been dwelling in Jerusalem and had not heard about the things which had taken place there during the last few days. He replied, "What things?" The disciples answered by telling Him about Jesus of Nazareth, the fate which had befallen Him and their own disappointment. Beginning with the writings of Moses and continuing through the prophets, the stranger expounded the Scriptures and authenticated the events which had taken place. Their hearts were warmed strangely, but before He had finished they had arrived at Emmaus.

With Oriental insistence, the disciples constrained Him to accept their hospitality. They were so completely fascinated by His talk that they did not want Him to go farther. They said, "Abide with us: for it is toward evening, and the day is far spent." No sooner had He entered the home until He changed from guest to host. At the evening meal, "He took bread, and blessed it, and brake, and gave to them." Instantly they recognized Him as the Lord Jesus Christ, and immediately He vanished from their sight. He had convinced them that He had risen from the dead and had given them the hope and inspiration which that fact was calculated to bring. Their recognition of Him caused a new hope to surge through their souls. They possessed a joy they had never known. Their recognition of Christ alive from the dead so revived and thrilled them that they immediately departed for

Jerusalem with quick and eager pace, to bring to the other disciples the good news that they had seen and heard the Lord.

When they arrived in Jerusalem, they readily found the eleven disciples already excited by the report that Peter had seen the risen Lord. Zestfully they rehearsed their experience with Christ on the road and in Emmaus, thereby adding to the chorus of certitude and gratitude that the Saviour had risen from the dead.

It is not difficult for us to understand the disappointment and despair of the disciples, whose world had come to an end, so to speak, with the death of Christ. While they were sharing their discouragement and sense of frustration with each other, the Christ, Whom they had loved and Who had died for them and had arisen from the dead, came and stood in their midst. In the hush of the silence which pervaded the group, they heard a voice speaking as only their Lord could speak, and it said, "Peace be unto you."

Seeing their questioning faces, Christ showed them His hands and His feet. Leaning forward with wonder and amazement, the disciples beheld the print of the nails, which were the signs of His sacrificial suffering. He also invited them to touch Him in order that they might be sure that it was His real body which they saw. To convince them beyond any doubt that He was alive, He ate a piece of broiled fish and some honey before their very eyes.

Our Lord convinced His eleven discouraged and frightened disciples that He had actually risen from the dead. He reminded them that He had told them previously that He would rise from the dead and that "all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms" concerning Him. Then He opened their understanding concerning what was written in the Old Testament about His death and resurrection. He disentangled their minds, took out the wrong ideas and prejudices, and set them free to comprehend and appreciate the Scriptures. Many of God's children today need that sort of treatment. What a blessing that some are submissive enough to the Lord for Him to use them to render this service to those who need it! Christ revealed to His disciples the great significance of His death and resurrec-

tion. Because He died and rose again, remission of sins was made available.

Christ taught them concerning their service, that is, what they must do for Him. It was His plan and purpose that His disciples should be witnesses for Him, beginning at Jerusalem and preaching "repentance and remission of sins" to all peoples, even to the uttermost parts of the earth. It was their privilege, duty and responsibility to preach repentance toward God, faith in Christ and remission of sins to all peoples. Power for effective witnessing did not reside in the disciples, but in the Holy Spirit. Since any attempt to witness in the power of mental culture, personal magnetism, persuasive eloquence, or any other human energy was to fail miserably, they were commanded to wait in Jerusalem, which was to be the first place of witnessing, until they were endowed with the power of the Holy Spirit. The Holy Spirit was and still is the only source of power for effective witnessing for Christ. Christ did not hesitate to tell this earnest group of His followers that they were yet incompetent to do the work which He assigned to them without the power imparted by the Holy Spirit.

►Jack Bruce left Freedom Association to become pastor of Kirksville Church, Tate's Creek Association, on March 1.

►Archie Walters has resigned, effective April 15, his nine-year pastorate at the Alva Baptist Church, Alva, Ky.

►Dr. Leo T. Crismon, librarian at the Southern Baptist Theological Seminary, has been preaching in a series of evangelistic meetings during March 20-29 at the Mt. Olive Baptist Church, near Russellville, Mo., where he was pastor during 1937.

►William Tucker has resigned the care of the Union Baptist Church, near Winchester, to accept the pastorate of Bethel Church, Muhlenberg Association. While in Boone's Creek association he has been not only pastor of his church, but associational Sunday school superintendent, a member of the missions committee, the nominating committee, and made many other contributions to the associational work. Boone's Creek Association, at its meeting in Allensville, passed resolutions commending him and his wife to Bethel Church in Muhlenberg Association, as a capable preacher and tireless worker for the Lord.

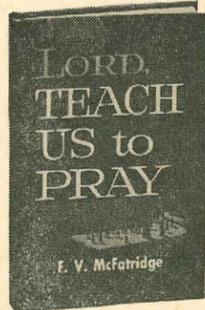
► J. E. Camp, pastor of Adairville Baptist Church, Adairville, Ky., assisted in revival services March 1-8 at Barren Plains Church, Springfield, Tenn., where

Marion E. Smith is pastor. There were 19 professions of faith, 15 of these presenting themselves for baptism and church membership.

► Dedication services for the new building of First Baptist Church, Providence, Ky., will be held May 27-31, according to Pastor R. O. Williams. They entered for the first time March 1. The church has been in a building program since October, 1955, and for the past 18 months all services have been held in the educational part of the new building, the first unit completed. The new \$163,000 building is equipped with new pews and pulpit furniture, and is completely air-conditioned for summer and winter use. The main floor seats 400, but with balcony, choir and extra chairs, will seat 600. M. Wendell Belew, director of church centered and mountain missions for the Home Mission Board, began a revival March 8.

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**Executive Committee Has 12  
Recommendations Coming**

NASHVILLE — (BP) — The Southern Baptist Executive Committee will ask the 1958 session of the Southern Baptist Convention to approve 12 recommendations.

Recommendations include a budget for the Convention for 1959, proposed changes in the Convention's annual meeting schedule, a proposed new rotating basis for the committee preparing the annual Convention order of business (agenda), and a charter for new Midwestern Baptist Seminary.

The recommendations will be presented to the Convention during the Executive Committee's administrative report at Houston Coliseum on May 21.

The proposed 1959 Convention budget is \$17½ million. Of that sum, \$10,800,000 will be for operating budgets of the about 20 Convention agencies and \$4,200,000 will be for their capital needs.

The budget will be reached through Cooperative Program gifts. The \$2½ million additional will be the Advance goal and will be shared by the Convention's two mission boards only after the \$15 million required for operating and capital expenses has been met.

The Executive Committee further recommends that the Convention establish a procedure for opening its annual session on Tuesday night and closing on Friday night, holding afternoon sessions on Thursday and Friday. There would be morning and night sessions every day.

Wednesday afternoon would be left open for seminary luncheons and other special group meetings. The Convention Sermon would be preached on Tuesday night and no debatable business could be presented at that session.

The recommendation also provides that the Convention hold no meetings in a city "in which there is a considerable distance between the available hotels and the Convention Hall."

The Committee on Order of Business, responsible for scheduling the various parts of the annual meeting of the Convention, would be given a rotating membership if another recommendation is approved.

The committee now is constituted new each year. The six rotating members of the proposed new committee will serve three-year terms, with two members changing each year. A seventh member of the committee will be the Convention president.

The order of business each year also would be revised to permit more time for those attending the Convention to consider business matters and resolutions presented at the Convention meeting.

Midwestern Baptist Seminary was created by the 1957 session of the Convention. It will open to students in September in Kansas City, Mo.

The charter for the new institution is being presented to the Convention for approval, with the recommendation of the Executive Committee for its acceptance.

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►Pastor and Mrs. Emil William Mueller, Hazard, are proud parents of a daughter, Rebecca Ann. The young lady's father is state missionary in Three Forks Association.

►Dr. Chauncey R. Daley, editor of the *Western Recorder*, Louisville, and a trustee of Southeastern Baptist Theological Seminary, will be the speaker at the Southeastern Seminary Alumni Breakfast, to be held at the Sheraton-Seelbach Hotel, Louisville, on Thursday, May 21, at 7:30 a.m.

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