

# Western Recorder

April 23, 1959

Vol. 133

No. 16

Library  
Bethel College  
Hopkinsville, Ky.



Newly appointed Southern Baptist missionaries from Kentucky are (left to right): Mr. and Mrs. J. Franklin Baugh, Jr.; Rev. and Mrs. Clarence Thurman, Jr.; Rev. and Mrs. Eric H. Clark; and Rev. and Mrs. S. Thomas Tipton



## GLEANINGS FROM THE FIELD

### THE KIRKS RETURN

►Mr. and Mrs. James P. Kirk, Southern Baptist missionaries to South Brazil, have returned to the States for furlough. Their address is Rt. 2, New London, N. C. Mrs. Kirk, the former Maxie Crawford, is a native of Louisville.

### BAPTIST HOUR

►Baptist Hour Sermon Topics from May will be: May 3—In Whom Do You Believe? May 10—In What Do You Believe? May 17—The Universal Necessity. May 24—Justification Through Faith. May 31—The Tragedy of Unbelief. See your local newspapers for time and station nearest you.

### DEATH ANGEL KNOCKS

►Dr. Charles B. Stovall, 66, for 30 years an optometrist at Bowling Green, Ky., and also the pastor of Emanuel Baptist Church of that city, died March 19 at his residence. He had been a deacon in the First Baptist Church of Bowling Green before assuming the Emanuel pastorate.

►The deacons of East Baptist Church, Paducah, has passed resolutions about the going of one of their number, F. E. Clark, who died April 27, 1958. For many years he taught the Men's Bible Class. He was a building supervisor in one of the largest plant expansion programs, and served on other building projects.

►The Western Kentucky Ministers' Conference and the officers, faculty and student body of the Baptist Bible Institute, Mayfield, Ky., have passed resolutions about the passing of Dr. Frank M. Masters, teacher of Bible and church history, stating that his "homegoing is recognized as a distinct loss to all of us." He had been connected with the school since 1950.

### ALL-OUT FOR HOSPITALS

►From the Sunday School Board we learn that three members of the Howse family are hospitalized. Rev. W. L. Howse, Sr., who has been ill since December 8, has recovered sufficiently to be moved to the Taylor Convalescent Home in Jackson, Miss. He celebrated his 90th birthday on March 28. Dr. W. L. Howse, Jr., of Nashville, is in Midstate Baptist Hospital, suffering from a heart difficulty following a virus infection. William (Bill) Howse, III, is in the same hospital with a minor ailment.

### HAMMETT TRANSFERRED

►John Hammett is leaving his work as associational missionary in White's Run and Sulphur Fork Associations to assume similar duties in Pike County Association. The Executive Board of Sulphur Fork has adopted resolutions commending him to the Pike County brethren "with our prayers and earnest desire that he will and you will be greatly used of God in the winning of the lost and the strengthening of the churches."

### CREDENTIAL CARDS FOR SOUTHERN BAPTIST CONVENTION

Messengers to the Convention should secure their cards now at the Kentucky Baptist Building, Middletown, Kentucky.

Every church co-operating with the Convention is entitled to one messenger and one additional messenger is allowed for every 250 members of the church or for each \$250.00 paid to the work of the Convention during the previous year. In Kentucky this would mean one messenger for every \$750.00 given to the Cooperative Program. No church may appoint more than ten messengers.

These cards must be signed by the church moderator or clerk before being presented to the registration officer of the Convention.

### NEW BOWLING GREEN CHURCH

►The Hillvue Heights Baptist Church was recently organized in Bowling Green, and William H. Rogers is pastor of the mother church—Eastwood. The new church is in the Lost-River-Rich-Pond community. The church is meeting temporarily in the home of Mr. and Mrs. W. K. Pinkerton, with 19 charter members. Sam Todd is moderator, Stanley Roddy the clerk, and W. K. Pinkerton, treasurer. Richard Oldham, pastor of Glendale Church, delivered the first message.

### ANOTHER ROBERT POGUE

►Mr. and Mrs. Robert L. Pogue are grandparents for the fourth time with the birth at the Kentucky Baptist Hospital on April 7, 1959, of a son to their daughter and son-in-law, Mr. and Mrs. Richard Vonnahme. But that smile on the face of Mr. Pogue is not there just

because he is a granddad. He has been a granddad three times before. That smile is brought about because this grandson is something special. Yes sir! Superduper special! The young man's name is Robert Pogue Vonnahme.

## Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.*

Vol. 133 No. 16 April 23, 1959

### WESTERN RECORDER

KENTUCKY BAPTIST BUILDING  
Middletown, Ky.

Published Weekly by the  
GENERAL ASSOCIATION OF BAPTISTS  
IN KENTUCKY

The Purchasers of the Western Recorder  
The Baptist World and The  
Kentucky Mission Monthly

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Entered as second-class matter at the Post-office in Middletown, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES—Individual subscriptions, \$2.25 per year. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

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## Kentuckians Appointed Foreign Missionaries

Six Kentuckians were among the 20 new missionaries appointed by the Southern Baptist Foreign Mission Board at its March meeting in Richmond, Va. They are Mr. and Mrs. J. Franklin Baugh, Jr., appointed for East Pakistan; Rev. and Mrs. Clarence Thurman, Jr., for Malaya; and Rev. and Mrs. S. Thomas Tipton, for East Africa. Rev. and Mrs. Eric H. Clark, natives of England who have been living in Kentucky since 1953, were also appointed for East Africa.

Mr. Baugh was born in London, Ky., and grew up in Pineville. He attended Indiana University, Bloomington, and Oregon State College Corvallis, under the Army Specialized Training Program and received the bachelor of science in mechanical engineering degree from the University of Kentucky, Lexington. He is presently enrolled in Southern Baptist Theological Seminary, Louisville.

He has been a special apprentice at a railroad repair shop in Louisville, design engineer for a company in Columbus, Ohio, personnel worker for an aviation company in Columbus, and salesman for a Columbus real estate firm.

Mr. Baugh said that he felt challenged to foreign mission service while attending a Foreign Missions Conference at Ridgecrest (N. C.) Baptist Assembly. "I became aware that there is a need in mission situations for laymen trained in business to do administrative work so that evangelistic workers and doctors can be relieved of this responsibility to do a more effective job in their fields," he explained. He plans to work in a Baptist trade school in Faridpur, East Pakistan.

Mrs. Baugh, the former Jean Amis, is a native of Himyar, Ky. The daughter of a schoolteacher, she lived in various parts of Kentucky and in New York and Michigan as a girl. After receiving the bachelor of science degree from the University of Kentucky she was associate home demonstration agent in Fayette County, Kentucky, and a home economics teacher in a Columbus high school.

She said that religion began to be the dominant force in her life when she was a high school student in Barbourville, Ky. "All other activities were automatically weighed in the light of it," she said. "I always felt that some day I would know a definite place of service in Christ's kingdom."

Mr. and Mrs. Baugh have three children: David Franklin, five; Barbara Lee, three; and Susan Lynn, nine months.

Both Mr. and Mrs. Thurman are natives of Louisville. Mr. Thurman is minister of education at Hazelwood Baptist Church, Louisville, where he has served since June, 1957.

He was formerly pastor of Victory Baptist Church, Cox, Tex. He served in the U. S. Army Air Forces for nearly three years during World War II and

was a prisoner of war in Germany for 11 months.

Mr. Thurman received the bachelor of business administration degree from Baylor University, Waco, Tex., and the bachelor of divinity degree from Southern Seminary. He also attended Southwestern Baptist Theological Seminary, Fort Worth, Tex.

He said his interest in missions "goes back a long time" but that it began to take definite shape in the fall of 1952 and continued to grow as he came in contact with furloughing missionaries, read mission literature, and was confronted with the needs of a world in sin.

Mrs. Thurman, a registered nurse, received her training at Kentucky Baptist Hospital School of Nursing, Louisville, and attended Southwestern Seminary and Southern Seminary. She has been a nurse at Kentucky Baptist Hospital, Hillcrest Hospital, Waco, and Harris Hospital, Fort Worth, and for doctors in Waco and Fort Worth.

"Many factors led to our decision that God was calling us to a foreign mission field," she said. "It was a growing conviction in our hearts. On the last Sunday night in April, 1958, we declared our decision publicly."

The Thurmans have three children: Cheryl Lynn, 10; Charles Douglas, eight; and Marsha Lee, three and a half.

Mr. Tipton is the son of a Baptist minister, Pastor L. H. Lipton, East Hickman Church, Lexington. He was born in Louisville and lived in Woodlake and Ashland, Ky., as a boy. He attended Ashland Junior College and received the bachelor of arts degree from Georgetown College and the bachelor of divinity degree from Golden Gate Baptist Theological Seminary, Berkeley, Calif. He also attended Southern Seminary.

At the present time Mr. Tipton is pastor of Hillcrest Baptist Church, Stillwater, Okla., where he has served since June, 1956. He was formerly pastor of Clear Creek Baptist Church, Versailles, Ky., assistant pastor of Calvary Baptist Church, Bristol, Tenn., and Twin Peaks Baptist Church, San Francisco, Calif., and a summer missionary in Oklahoma for the Southern Baptist Home Mission Board.

He said that soon after he decided to enter the ministry he heard his father preach a sermon on missions. "I recalled programs about our missionaries and mission fields," he said. "I could visualize people with outstretched hands wanting Christians to tell them the story of Jesus. As the invitation hymn—"I'll Go Where You Want Me to Go"—was being sung, I surrendered myself completely for foreign mission service."

Mrs. Tipton, the former Virginia Dixon, is a native of Ashland. She received the bachelor of arts degree from

Georgetown College and attended Carver School of Missions and Social Work, Louisville. She has been a schoolteacher in Sullivan County, Tennessee, and a substitute teacher in Stillwater.

Mrs. Tipton said she felt and answered the call to foreign missions while attending a Baptist Student Union convention at Georgetown College. She said she and her husband felt led to East Africa after reading a mission study book on Africa and talking with the late Winfred O. Harper, missionary to Tanganyika.

Mr. and Mrs. Tipton have one son, Timothy Craig, nearly 10 months.

Mr. Clark is pastor of Harmony Baptist Church, Beechwood, Ky., where he has served since September, 1956. He formerly was pastor of Unity Baptist Church, Pendleton, Ky.

Mr. Clark was born in London, England. He served in the British army during World War II and took part in the Dunkirk evacuation. Mrs. Clark, the former Phyllis Hope, was born in Cheltenham, England.

After the war the Clarks moved to Africa, living first in the Union of South Africa and then in Southern Rhodesia. "During this period I was haunted by the plight of many of Africa's indigenous peoples," Mr. Clark said. "I experienced intense convictions regarding my own personal salvation and also in respect to a full surrender to serve in Africa. At the beginning of 1950 these convictions finally culminated in my personal acceptance of God's salvation and the surrender to full-time service which accompanies it."

"Sometime later, in company with my wife, I was baptized in a little creek at Selukwe, near Gwelo, Southern Rhodesia, by Rev. Clyde J. Dotson, a Southern Baptist missionary. Following this we were united in membership with the Gatooma Baptist Church.

"Almost immediately we began to engage in missionary work among the Africans. This work included individual projects and co-operative endeavors with Southern Baptist missionaries.

"In 1953 we made the decision to come to the United States for further education. This would enable us to serve the Lord in Africa more fruitfully and efficiently."

Upon coming to the States Mr. Clark attended Campbellsville (Ky.) College and received the bachelor of arts degree from Georgetown College. He is presently enrolled in Southern Seminary, where he expects to receive the bachelor of divinity degree in May.

Mrs. Clark has attended Campbellsville College, Georgetown College, and Carver School.

Mr. and Mrs. Clark have one daughter, Valerie, 12.

The March appointments bring the total number of active Southern Baptist foreign missionaries to 1,293.

Is the Vatican a State?

Most unfortunate is the introduction of a resolution in the 86th Congress by New York Democratic Representative Victor L. Anfuso calling for an American ambassador to the Vatican. Baptists were immediately alerted upon this threat to the Constitution, but now it appears there is no immediate danger of passage of the resolution.

Through C. E. Carlson, executive director of the Baptist Joint Committee on Public Affairs, it is learned that Anfuso made his move most likely to play to the grandstand of his heavily Catholic Congressional district in New York and to avoid embarrassment by waiting to present his resolution after Senator Kennedy's release of his Look magazine statement in which he opposed the sending of an American ambassador to the Vatican.

Mr. Carlson points out that diplomatic representation is a function of the administration through the State Department and not the responsibility of the Congress. So far the State Department has indicated no interest in the resolution and no hearing has been scheduled by the House Foreign Affairs Committee. We are promised an alerting if future threats develop.

Anfuso's move again poses the question of whether the Vatican is a state or a church. Along with many other Catholics, Anfuso regards the Vatican as a state calling it "the only existing world religious center having diplomatic relations with other nations." If this be so, then the two American Cardinals who voted recently in the Vatican election of Pope John, have forfeited their American citizenship by participating in a foreign election. Also the millions of Roman Catholics in America have loyalty to two earthly states which is quite serious.

If the Vatican is not a state but only a headquarters for a religion, then there is no more reason for a political ambassador to be sent there than to Mormon headquarters in Salt Lake City or to Southern Baptist headquarters in Nashville. For the sake of their own welfare as well as for the welfare of all others, Anfuso and other Catholics would do well to drop the idea of an American ambassador to the Vatican.

Is There a Doctor in the House?

Springtime brings the commencement season and this means a new crop of diplomas and degrees. While most of us clearly understand the basis upon which high school diplomas and ordinary college degrees are awarded, there is great confusion as to the meaning of some degrees granted by colleges, universities, and seminaries.

Generally speaking there are two classifications of degrees—earned and conferred. Earned degrees are

awarded on the basis of the successful completion of a prescribed academic course. Conferred degrees, also known as honorary degrees, are presented on the basis of outstanding achievement or performance by the recipient.

The most common earned degrees are: Bachelor of Arts (B.A.), Bachelor of Science (B.S.), Master of Arts (M.A.), Master of Science (M.S.), Bachelor of Divinity (B.D.), Master of Theology (Th.M.), Doctor of Philosophy (Ph.D.), and Doctor of Theology (Th.D.). The Doctor of Education (Ed.D.) is also coming to be quite common in recent years as are the Bachelor of Music (B.M.), Master of Religious Education (M.R.E.) and the Doctor of Science (Sc.D.).

Whoever earns one of these degrees indicates successful completion of a rather rigid discipline of study. There are exceptions, however, in the case of non-accredited colleges and seminaries where the work might be of respectable level but might be only a farce. No student should enroll in a school without first investigating its quality and academic standing. I have known conscientious students who spent valuable time and much money to go three or four years to a non-accredited college only to be given a degree not recognized anywhere else. This student generally must go back through these years in an accredited college in order for his degree to have any meaning. This is tragic, especially when the student knew no better.

More reprehensible are the mail order type seminaries which offer a doctor's degree for a certain fee plus a reading course or term paper unworthy of a high school student. There are no strict laws to control degree granting and thus one of these hoax institutions gives the same degree in name as do the reputable schools. And so it is not enough to know what degree one has but where he got it.

Conferred degrees are not near so many in name as earned degrees. The most common ones are: Doctor of Divinity (D.D.), Doctor of Laws (LL.D.), Doctor of Letters or Literature (Litt.D.), and Doctor of Sacred Theology (S.T.D.). These degrees are supposed to be very carefully and strictly awarded only to those who have clearly earned the right to distinction and honor. To wear one does not necessarily mean any particular academic achievement but signifies the bearer has made a significant contribution to his chosen field. A grade school graduate might be worthily awarded an honorary degree.

By the practice of some schools the honorary degree is cheapened and made meaningless. By its very nature, the honorary degree should be awarded to precious few and a sure sign of cheapness is when a school offers them wholesale. One or two honorary degrees each year in two or three fields should be the maximum. A school is honored as well as the person when the honorary degree is carefully granted, but



when a school stoops to use the degree to reward someone for a favor or to groom someone for an expected favor or contribution, it becomes a farce and hurts the school as well as the recipient.

Also revealing is the way the recipient wears the honorary degree. If he insists on being called "Doctor," and D.D. suddenly appears on his stationary, bulletin board, and elsewhere, it's a sure sign of his vanity or ignorance. If he accepts the degree humbly, he can wear it with justifiable pride.

It's just as reprehensible for one with an earned doctor's degree to parade it. It is the highest degree offered and requires five or six years beyond college plus a stiff comprehensive examination and an original acceptable dissertation of book length but bestows no right to lord it over others. It is known that some preachers with doctor's degrees can't preach their way out of a paper bag, while some preachers who never saw a seminary can handle the gospel and Greek effectively.

What shall we say then to this matter of degrees. More is surely to be said than is in the above lines but here are several suggestions. In determining its value, the degree should be traced to its grantor. Is it from an accredited or non-accredited school?

Does it represent solidly academic effort or a group of courses devoid of science, language and other liberal art disciplines? Did it cost four years of hard study or was it bought for \$25-\$50 and some weak correspondence work?

The degree, especially if it is a doctorate, should be known as earned or conferred. Every D.D. is conferred; all Th.D.'s and Ph.D.'s are earned. The D.D. can be highly worthy or it can be cheap, depending upon what school granted it and for what. The Th.D. and Ph.D. are also subject to loss of value, depending upon requirements for bestowal.

Finally we might do well not to consider degrees, earned or conferred, as a final means of determining achievement and bestowing due honor. After all, considering his academic record, Paul qualified for a Th.D. and, considering his ministerial accomplishments, Peter deserved a D.D., but there is no account of either Paul or Peter being doctorated by any first century Baptist seminary or college.

There was a Reverend Fiddle.  
A right good preacher was he;  
But he's no longer playing fiddle,  
But Reverend Fiddle, D.D.

BAPTIST FORUM



1909 CONVENTION RECALLED

Editor:

My husband and I went to Louisville in May, 1909, to attend the Southern Baptist Convention. We found the city overflowing, not only with Baptists from all over the Convention territory with a registration of 1,547, but the annual meeting of the nation's Shriners was also in progress, and the Barnum and Baily big circus "came to town," also the Kentucky Derby was on. We were interested only in the Southern Baptist Convention, and heard some great sermons delivered by some of the greatest ministers of that time, namely, Dr. Edwin C. Dargan of Georgia who delivered the annual sermon. Hon. Joshua Levering was elected president. The Convention convened Saturday afternoon in order to hold a Memorial Service for T. T. Eaton who had passed away the year before. Dr. A. C. Dixon of Chicago was assigned to deliver the sermon. As he walked the platform back and forth, we never heard such a great eulogy for anyone as he told what Dr. Eaton stood for. He preached the great Bible doctrines that Baptists stand for and love.

Sunday at the 11 o'clock hour we heard the beloved George W. Truett deliver a great sermon at the Walnut Street Church—I do not recall his text, but his subject was, "Why Does God's Child

Suffer." We came away wishing that all our Baptist people could attend at least one of these soul thrilling meetings.

Salem, Ky.

Mrs. C. R. Padon

CONGRATULATIONS, GEORGETOWN!

Editor:

I notice in the March issue of the Recorder that my good friend, Robert Mills, is to be the new president of Georgetown College. Not knowing who the chairman of the board of trustees is, I could not write and congratulate them on this good choice, but I would like to pass it on through you to the trustees and Georgetown College—what a wise choice I think it is. While I have not known Mills too intimately, I was very much impressed with him as a member of the Immanuel Church and as an educator. I predict great things for Georgetown.

Washington, D. C.

Robert S. Denny

OBSERVATIONS ON EASTER

Editor:

How I do appreciate our Editor's words concerning the truth about Roman Catholicism! And yet, why do we Baptists, who have Bible truth in its purity and simplicity, continue on in the ob-

servance of Good Friday, Easter, etc.? Easter as such does not commemorate Christ's resurrection, because the time of Easter changes according to the tides and moon.

Christ told His New Testament Church to remember His death in the observance of the Lord's Supper—not a Good Friday celebration. Christ said He would be in the grave three days and three nights. How anyone can get three days and three nights from Friday noon until Sunday morning is beyond me.

Paul warns Christians in Galatians 4:10 against special seasons. And Jesus told the Pharisees that they taught for doctrine the commandments of men. Matt. 14:9. Are we not guilty of such?

Let us wake up and back up true convictions with the Bible—the Word of God. And let us do it with God's wisdom, tact and kindness.

Covington, Ky.

Beulah Lee Gaines

►Please hurry your data forms, *Operation Baptist Biography*, to completion and rush them in triplicate to the Kentucky Baptist Historical Society, Middletown, Kentucky, this week, together with \$1.00 for each data form filed to cover cost of processing, postage, etc. We are trying to bring this work to a close.

►Miss Ethel Harmon, missionary to Nigeria now at home on furlough, was one of the speakers at a youth retreat at Clear Creek Baptist School April 10 and 11. The retreat was sponsored by the First Baptist Church of London for their young people. David W. Sparrow, music director, was in charge of the meeting. James Lewis, pastor of First Baptist Church, Corbin, was the speaker at the final service Saturday evening.

## Frank M. Masters, Preacher, Educator, Author, Passes Away in Mayfield

Dr. Frank M. Masters, teacher of Bible in West Kentucky Baptist Bible Institute, Mayfield, Ky., died April 4 at the age of 88, following an extended illness. He was a native of Franklin County, Texas, where he was born July 28, 1870. In early life he was graduated from Calhoun College, Oklahoma Baptist University and the Southern Baptist Theological Seminary.

While a student in Louisville he became pastor of Clifton Baptist Church here just before the turn of the century. He then held pastorates in San Angelo, Weatherford, and College Avenue at Fort Worth, Texas. Moving to Oklahoma in 1910 became pastor at Ardmore for five years, and then was made president of Oklahoma Baptist University for a like period. He was field secretary 1920-21 and secretary of state missions, 1921-28, Arkansas Baptist Convention. Returning to Kentucky he was pastor at Sturgis, 1928-31; president of Bethel College, Russellville, 1931-1933, after

which he was pastor at Second Church of Princeton, and later went to West Kentucky Baptist Bible Institute at Clinton, now at Mayfield.

He was author of a "State Mission Catechism," "History of Ohio Valley Baptist Association of Kentucky," "History of Bethel Baptist Association of Kentucky" (MSS), and was best known at the time of his passing as the author of "A History of Baptists in Kentucky," published by the Kentucky Baptist Historical Society in 1953.

He is survived by his wife, Mrs. Lillie W. Randolph Masters, native of Louisville; by one daughter, Mrs. J. Roy (Catherine M.) Rosser, both of Mayfield, Ky.; by three sons—E. Randolph, Elkton, Ky.; Capt. Frank M. Masters, Jr., Izmir, Turkey, and Julian P. Masters, Shreveport, La.; by two granddaughters, Mrs. J. C. Montgomery, Aurora, Colo.; and Miss Sissy Masters, Shreveport; by two brothers—Dr. B. E. Masters, Kilgore, Texas, and Horace G. Masters, Dallas, Texas; and by three sisters—Mrs. Robert M. Neale, Sr., Denton, Texas; Mrs. John E. Roach, and Mrs. Leta Abraham, both of Dallas.

Dr. Frank M. Masters, Sr., was a distant cousin of the late Dr. Victor I. Masters, for 22 years editor of the *Western Recorder*.

## Ashby Lane Baptist Church Constituted

Ashby Lane Baptist Church was constituted March 15, 1959, from the Friendship Baptist Chapel. The church was so named because of its future location, which will be on an eight-acre site on Ashby Lane, off Dixie Highway, in Southeastern Jefferson County.

This mission has been self-sustaining since its conception October 28, 1958, when its first organizational meeting was held. A loan has already been approved for payment of the site and construction of the first unit of the new church has been started.

Participating in the services of constitution were Frank Florence, pastor of the Lynn Acres Baptist Church, Louisville; Robert H. Alston, pastor of Hazelwood Church, Louisville, and I. Ferd. Graves, pastor of First Baptist Church, Middletown.

Called as pastor of Ashby Lane was David E. Weaver; and as minister of music, John P. Dever, a student of the School of Church Music.

## Do We Need a Stewardship Commission?

By FINDLEY B. EDGE, Professor of Religious Education  
Southern Baptist Theological Seminary, Louisville

One of the most important matters which will come before the Southern Baptist Convention for decision next month will be the question of establishing a Stewardship Commission. The Committee to Study the Total Southern Baptist Convention Program recommended at the last Convention meeting in Houston that "A Stewardship Commission should be established to assume responsibility for the Stewardship Promotion Program now conducted by the Executive Committee." This seemingly simple proposal in actuality is one that has serious significance in the life of our denomination and must receive the most careful and thoughtful consideration by the messengers to the 1959 Convention.

I agree wholeheartedly with the Committee in their recommendation that the Executive Committee be relieved of the responsibility for stewardship promotion. This is essential if the Executive Committee is to carry out its enlarged responsibility for the Convention. But I am just as wholeheartedly opposed to their recommendation that we form a Stewardship Commission. Consider the following reasons why the Convention meeting in Louisville must vote "NO" to the proposal to start a Stewardship Commission.

1. A basic principle of denominational organization is in jeopardy. At the present time our denomination is organized on an agency basis. We have the Sunday School, Baptist Training Union, Woman's Missionary Union, and Baptist Brotherhood through which the educational activities of the denomination are carried out. The question now facing us is: Are we going to organize our denomination a second time on a functional basis through the multiplication of commissions? Surely stewardship is an important function, but Southern Baptists are engaged in a number of important functions. Evangelism is an important function. Shall we start a Commission to promote it? Building the Christian family, leadership development, membership training are important functions. Shall we start a Commission for each of these? We cannot—we must not—organize our denomination on an agency basis and then organize it a second time on a functional basis.

2. As a denomination we have long sought correlation and we are making progress in this direction. The establishment of a Stewardship Commission would undoubtedly lead to duplication and possible serious conflict. As a Commission it would need to do far more

than just promote the Forward Program of Church Finance in order to justify its year-round existence. It would therefore have to enlarge its program of education; it would prepare, promote, and sell its own literature. As its work grew it would expand its convention-wide, state, and associational organization. It would have its own meetings for promotion and it would call for allegiance from our churches and people to support its "program." The cry of the present agencies of our denomination (and of our churches, too) is that when they correlate and eliminate meetings, some other emphasis rises up and seeks these times for meetings—and the churches and the people are no better off. Their point is well taken.

If a Stewardship Commission should be started, I would not be afraid that it would fail. I would be far more afraid of its success. As it grew in both importance and power, it would inevitably draw to itself more responsibilities and more functions. It would increase in its demands for time, leadership, and promotion. In this we would have the obvious ingredients for duplication of work and conflict of loyalty, time, and leadership. At this coming Convention we must not make a decision that will add to and intensify the problem. Rather we must seek a solution to this problem which is already upon us.

### An Alternative Proposed

If Stewardship Promotion is not made a Commission, what is more satisfactory alternative? The normal, natural, logical solution is for Stewardship Promotion to be made a part of the Sunday School Board. Consider the following reasons in support of this view.

1. If there is the possibility of serious conflict between the promotion of the Forward Program of Church Finance and the promotion of the total educational program of the church it would be far better for both of them to be under the supervision and direction of the same agency so that correlation may be achieved under this agency before the conflict reaches the churches.

2. Stewardship is an educational function and as such should be under the supervision of one of the educational agencies of the denomination—the Sunday School Board. Since training in stewardship is primarily educational in nature, it would be a tragic mistake to place it under a Commission that would be primarily promotional in function. (If those who are suggesting a Commission saying that its purpose would be primarily educational they simply

admit the duplication and conflict previously pointed out.)

3. The present Stewardship promotion in the churches leans heavily upon the educational organizations to subscribe the church budget.

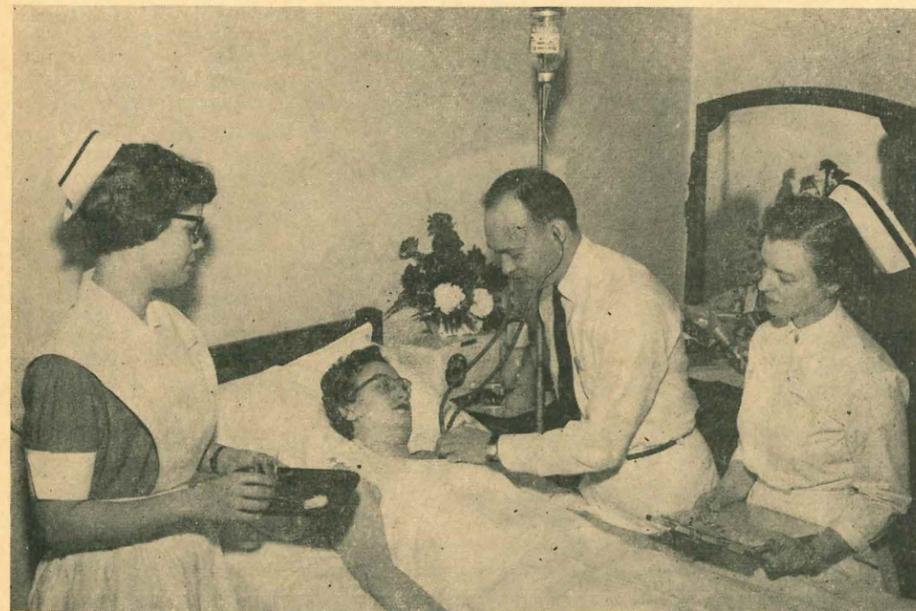
4. It is highly probable that this Stewardship emphasis could be promoted more easily, more economically, and more adequately as a part of the Sunday School Board.

### An Objection Faced

The strongest objection to making this emphasis a part of the Sunday School Board is an objection based upon fear. Those who object fear that this would make the Sunday School Board too big and too powerful. This is a valid concern and must be given serious consideration. Centralization of authority is one of the most grave dangers facing our denomination today. Therefore, the question is: Would making Stewardship Promotion a part of the Sunday School Board add to that danger?

In my judgment it would not for the following reasons. First, the Sunday School Board does not and would not receive any of the funds which were raised, for it does not receive any money from the Cooperative Program. Thus it would not be increasing its power nor its wealth as it promoted stewardship. In the second place, the Sunday School Board has absolutely nothing to do with the allocation of the funds thus raised. The Executive Committee is the group charged with the responsibility of allocating the funds, and the group which divides the funds has the power, not the group which raises the funds.

Much of our difficulty in the area of correlation at the present time arises because decisions were made in the past to meet certain needs by creating separate and special groups. These groups have succeeded, expanded, and gathered to themselves other activities. They now have their history and their vested interests. Thus attempts at correlation have been hampered and often thwarted because of these vested interests. Southern Baptists must settle this problem of Stewardship Promotion correctly now—before it develops its own history and vested interests.



Our Baptist Hospitals Give the Best of Care

### Hospital Charity Service Is Christianity In Action

A total of 148 charity patients were cared for by our three Baptist Hospitals in 1958. Your contributions to the Hospital Charity Fund will enable our hospitals to continue this charity service. The need is great.

**GIVE THAT OTHERS MAY LIVE.**

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MAY 10, 1959**

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Team 2



Laida McEachern  
Team 1



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Team 3



Phillips Sparrow  
Team 5



Sharp Bowen  
Team 6



Payne Honeycutt  
Team 8



McSwain Tallant  
Team 9



Lamb Hill  
Team 21



Ginn L. Keith  
Team 20



Lawrence McClure  
Team 19



Graves Chatham  
Team 18



Holladay Minars  
Team 17



Zachry Abernathy  
Team 15



Jones Thompson  
Team 14



Lewis Hayes  
Team 13



J. Kruschwitz Sodeman\*  
Team 16



Rodgers Wyrick\* Dukes Sanford\*  
Team 4 Team 7

Here Are Teams Which Will Present OPERATION HUMAN NEED  
Information About the Meeting In Your Association Is Listed Below:  
The Time, Team Number, Association and Place of Meeting

Monday Evening, April 27, 7:30 P.M.

- Team No.
- 21 Anderson, Lawrenceburg
  - 19 Blackford, Hawesville
  - 16 Bracken, Maysville, First
  - 17 Campbell Co., Ft. Thomas, First
  - 3 Casey Co., Liberty
  - 20 Central, Lebanon, First
  - 9 Daviess-McLean, Owensboro, First
  - 12 Gasper River, Morgantown, First
  - 6 Greenville, Cane Creek

- Team No.
- 13 Laurel River, London, First
  - 19 Long Run, Louisville, Ninth & O
  - 4 McCreary, Whitley City
  - 11 Ohio County, Hartford, First
  - 8 Ohio River, Marion, First
  - 18 Owen Co., Owenton, First
  - 5 Pulaski, Somerset, First
  - 15 Pike Co., Pikeville, First
  - 14 Pine Mountain, Cumberland, First
  - 2 Russell Creek, Columbia, First
  - 7 West Union, Paducah, First

Thursday Evening, April 30, 7:30 P.M.

- Team No.
- 16 Elkhorn, Lexington, First
  - 15 Enterprise, Paintsville, First
  - 7 Graves Co., Mayfield, Northside
  - 6 Irvine, McKee
  - 5 Lincoln Co., Stanford, First
  - 8 Little River, Cadiz, First
  - 11 Logan Co., Lewisburg, Mt. Pleasant
  - 1 Lynn, Munfordville
  - 2 Monroe, Tompkinsville, First
  - 4 Mt. Zion, Williamsburg, Main Street
  - 13 N. Concord, Barbourville, First

- Team No.
- 9 Ohio Valley, Sturgis, First
  - 10 Salem, Buck Grove
  - 20 Severns Valley, Glendale, Gilead
  - 19 Shelby Co., Graefenberg
  - 12 Simpson, Franklin, First
  - 21 South District, Danville, First
  - 18 Sulphur Fork, LaGrange, DeHaven Memorial
  - 17 Ten Mile, Warsaw
  - 14 Three Forks, Hazard, First
  - 3 Wayne Co., Monticello, First

Tuesday Evening, April 28, 7:30 P.M.

- Team No.
- 10 Breckenridge, Hardinsburg
  - 8 Caldwell, Princeton, First
  - 1 Edmonson, Brownsville, First
  - 19 Franklin, Frankfort, Thornhill
  - 9 Green Valley, Henderson, Immanuel Temple
  - 6 Jackson Co., So. Irvine, Pine Hill
  - 13 Lynn Camp, Corbin, Piney Grove
  - 21 Mercer, Harrodsburg
  - 11 Muhlenberg, Central City, First
  - 20 Nelson, Cox's Creek

- Team No.
- 17 North Bend, Florence
  - 15 Red River, Jackson, First
  - 5 Rockcastle, Mt. Vernon, First
  - 3 Russell Co., Russell Springs
  - 4 South Union, Cumberland River
  - 2 Taylor Co., Campbellsville, Pleasant Hill
  - 16 Union, Falmouth
  - 14 Upper Cumberland, Harlan
  - 12 Warren, Bowling Green, First
  - 7 West Kentucky, Clinton, First
  - 18 White's Run, Carrollton, First

Friday Evening, May 1, 7:30 P.M.

- Team No.
- 12 Allen Co., Scottsville, First
  - 13 Bell Co., Middlesboro, First
  - 11 Bethel, Russellville, First
  - 7 Blood River, Murray, First
  - 16 Boone's Creek, Ravenna, Williams Memorial
  - 6 Booneville, Manchester
  - 8 Christian Co., Hopkinsville, Second
  - 17 Crittenden, Dry Ridge
  - 20 E. Lynn, Mt. Washington

- Team No.
- 4 E. Union, Pleasant View
  - 2 Freedom, Albany
  - 10 Goshen, Leitchfield, First
  - 15 Greenup, Ashland, First
  - 18 Henry Co., Eminence
  - 1 Liberty, Horse Cave
  - 9 Little Bethel, Madisonville, First
  - 14 Middle Fork, Big Rock Bottom
  - 3 South Concord, Cooper Church
  - 21 Tate's Creek, Richmond, First

TEAM MEMBERS - OPERATION HUMAN NEED

- Team No.
- 1 Rev. John Laida, Fulton  
Rev. Alton H. McEachern, Louisville
  - 2 Dr. J. Chester Badgett, Campbellsville  
George Willson, Campbellsville
  - 3 Dr. Frank Norfleet, Paducah  
Rev. Harry L. Winters, Guthrie
  - 4 Rev. Clel B. Rodgers, Whitesburg  
W. Roy Wyrick, Corbin
  - 5 Dr. George W. Phillips, London  
David W. Sparrow, London

- Team No.
- 6 Rev. W. D. Sharp, Simpsonville  
Rev. Clyde E. Bowen, Jeffersonville, Ky.
  - 7 Rev. Denzil Dukes, Paducah  
Rev. Jack Sanford, Paducah
  - 8 Dr. Roy Lee Honeycutt, Jr., Princeton  
Gabe A. Payne, Jr., M.D., Hopkinsville
  - 9 Rev. T. L. McSwain, Owensboro  
Rev. Francis Tallant, Henderson
  - 10 Rev. Charles Chaney, Morganfield  
Rev. J. V. Carlisle, Jeffersonville, Ind.

- Team No.
- 11 Rev. Robert F. Martin, Greenville  
Joe Noffsinger, Greenville
  - 12 Dr. V. C. Kruschwitz, Elizabethtown  
Roy Keith, Elizabethtown
  - 13 Rev. James Lewis, Corbin  
Cecil W. Hayes, Corbin
  - 14 Rev. J. Bill Jones, Corbin  
Rev. W. W. Thompson, Leatherwood
  - 15 Rev. H. C. Zachry, Winchester  
Rev. G. R. Abernathy, Irvine

- Team No.
- 16 Rev. John Kruschwitz, Versailles  
Rev. Lowell F. Sodeman, Lexington
  - 17 Rev. Bill Holladay, Lexington  
Rev. Edward J. Minars, Frankfort
  - 18 Rev. Ferd Graves, Middletown  
Donald Chatham, M.D., Shelbyville
  - 19 Rev. Raymond Lawrence, Shelbyville  
G. David McClure, M.D., Louisville
  - 20 Dr. D. Perry Ginn, Hodgenville  
Lon Keith, Hodgenville
  - 21 Dr. Elroy Lamb, Danville  
Dr. Samuel S. Hill, Versailles

V. C. Kruschwitz R. Keith  
Team 12

\*Picture not available.



# KENTUCKY BAPTISTS AT WORK

## WOMAN'S MISSIONARY UNION

### New President Kentucky W.M.U.

By MRS. GEO. R. FERGUSON



Mrs. Carl W. Liebert

We are happy to present to you the new president of Kentucky Baptist Woman's Missionary Union, Mrs. Carl W. Liebert, of Louisville. Mrs. Liebert is no new-comer to Kentucky W.M.U. as she has served so faithfully and well in our work through many years.

Mrs. Liebert has "grown up" in our W.M.U. organizations through membership in Sunbeam Band, Girl's Auxilliary, Young Woman's Auxilliary and W.M.S. She was a youth director in her church after serving as a counselor for Y.W.A. and G.A. She has served three different terms as a W.M.S. president, two terms in her home church, Victory Memorial, in Louisville, and one term of two years in Lexington Avenue Church, Danville, when she and her family lived for two years in that city. She served very successfully for two years as superintendent of Long Run Associational W.M.U. and has been a member of the Executive Board of Kentucky W.M.U. for the past five years where she has shown outstanding ability in work on committees.

She was general chairman of arrangements for the State Meeting in Danville in 1954 and is at present serving as general chairman of arrangements for

the meeting of Woman's Missionary Union, auxiliary to the Southern Baptist Convention, for the meeting in Louisville in May.

She has been active not only in the W.M.U. of her church but in all departments of its life, having been a teacher of young people and adult Sunday School classes for at least twenty years.

It is with a great deal of joy that we welcome her as our leader. We are confident that under her wise guidance and outstanding leadership the work of our great organization will climb to new heights of achievement as we endeavor to enlist women and youth in the gigantic task of taking the message of the Great Commission to a lost world. We know you will pray for Mrs. Liebert and give her your finest co-operation.

Our president, with her fine husband and splendid son, who is a pre-med student at the University of Louisville, makes her home at 539 Schoolway, Louisville. We will have a message from her for this column next week, and will also introduce other new members of our Executive Board.

## FORWARD PROGRAM

### Operation Human Need Next Week

By THOMAS B. CHANEY

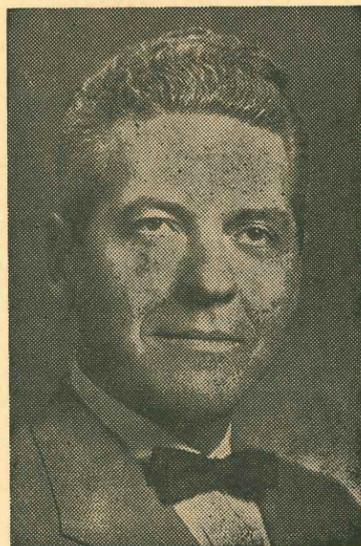


Gabe Payne, Jr., M.D.

Last summer the Baptist World Alliance sponsored a medical mission tour

around the world. The group traveled 50,000 miles in 27 countries over a period of three months. A Hopkinsville physician and his wife, Dr. and Mrs. Gabe Payne, Jr., accompanied the team.

Dr. and Mrs. Payne have recorded on tape and color slides some of their experiences which will be shared with Kentucky Baptists in OPERATION HUMAN NEED, April 27-May 1.



Dr. Charles McGlon

The script for OPERATION HUMAN NEED was written by Dr. Charles A. McGlon, Southern Seminary, based on materials furnished by Dr. W. R. Pettigrew, Dr. and Mrs. Payne, and the Executive Committee of the Southern Baptist Convention. In production, Dr. McGlon served as narrator and Kenneth Osbrink, minister of music, Beechmont Baptist Church, Louisville, served as organist.

OPERATION HUMAN NEED, prepared especially for every Baptist in Kentucky, will be presented in associational meetings throughout the state April 27-May 1. For time and place of meeting in your association see pages 8-9 of this paper.

A good investment of time and money will be made by the church that pays the expenses of the pastor and other leaders who will attend one of the two state Forward Program clinics. The first will be held at First Baptist Church, Bowling Green, May 7-8 and the second at Immanuel Baptist Church, Lexington, June 25-26. Both clinics will begin at

7:30 P.M. Thursday and continue with three sessions Friday.

New materials will be available and valuable helps will be offered those who have already used the Forward Program one or more times.

## BROTHERHOOD

### Coming Events Casting Their Shadows Before Them

By FORREST R. SAWYER

Georgetown Baptist College will be the scene of the State Royal Ambassador Track Meet the morning of May 2.

Last year there were a number of spectators. You would be welcome as a spectator this year.

Operation Human Need meeting in your association on advertised dates (The Western Recorder has carried them. Bulletin boards in local churches have the dates, etc.) ought to be attended by more Baptist men than any other meeting that has ever been held in the state. Local Brotherhoods could well serve as the promotional agency for getting the people of their church to attend the meeting in its association.

Consciously or sub-consciously YOU need a reason to do that which you do which is other than routine. DO YOURSELF AND YOUR OWN HEART A FAVOR AND ATTEND THAT MEETING.

Royal Ambassador camp dates at Cedarmore are June 8-13, June 15-20, June 22-27, June 29-July 4.

The Brotherhood Department desires that with the passing of time more laymen in more Baptist churches will find the time to come to Cedarmore one or more weeks during the summer to serve as chapter counselors.

Brotherhood Week at Ridgecrest, North Carolina, will be June 18-24.

Last year Henry County Association voted to send two associational Brotherhood officers to Ridgecrest. One will be the Royal Ambassador Leader and the other will be the incoming Brotherhood President.

Ellis Coleman, Sulphur, is the associational moderator, and Howard G. Olive, Port Royal, is the associational Brotherhood president.

The Brotherhood Commission of the Southern Baptist Convention will make its annual report to the meeting of the Southern Baptist Convention, Friday evening, May 22, as the Convention draws toward its close for 1959.

The Long Run Associational Brotherhood president, Larry Timberlake, Sr., has been asked to put forth a special effort to get the men of Long Run Association present at least for the Friday night session of the S.B.C. Mr. Timber-

## CHURCH STUDY COURSE FOR TEACHING AND TRAINING TO BE LAUNCHED

[The following article outlines the new combined Study Course program for Sunday School and Training Union workers. The Kentucky Sunday School and Training Union Departments have contributed their space this week for this important information which should be filed for future use by every reader.—Editor.]

NASHVILLE, Tenn.—(BSSB)—State Sunday school, Training Union, and Church Music secretaries joined Sunday School Board workers here in March to reach final understanding and agreements, and to plan for promotion of the Church Study Course for Teaching and Training to be launched October 1, 1959.

The course is a merger of the present Sunday School Training Course, the Graded Training Union Study Course, and the Church Music Training Course.

A goal of 2,000,000 book awards to be earned by individuals in 20,000 churches was set for 1959-60, the year of special emphasis on Teaching and Training in the Baptist Jubilee Advance.

A complete study course catalog in-

lake is contacting associational Brotherhood presidents in adjoining associations for the purpose of getting laymen especially to experience at least one session of the Southern Baptist Convention.

Baptist laymen, particularly in the state of Kentucky, will do themselves a tremendous favor if they would avail themselves of the privilege of the meeting which is so "close to home."

May we encourage you to attend and do everything humanly possible to see to it that nothing prevents your pastor from attending the Convention in its entirety!

## MUSIC

### May Musicalendar

By EUGENE F. QUINN

Hymn Sings:

Franklin County—May 31, Hillcrest Church, Frankfort.

Goshen—May 10, Caneyville.

Little Bethel—May 3, Suthards Church, Nortonville.

Little River—May 31, Locust Grove, Hopkinsville.

Lynn—May 16, Munfordville.

North Bend—May 3, Erlanger.

South District—May 12, Doctor's Fork, Perryville.

Ten Mile—May 17, Ten Mile Church, Glencoe.

Union—May 7, Butler.

Warren—May 5, First Church, Bowling Green (Music Conference: "Our Training Program").

White's Run—May 10, White's Run Church.

Music School:

Greenup Association: Fairview Church, May 25-30.

cluding a listing and description of all books in the course, requirements for credits, and system of awards will be distributed through Sunday School Board and state offices in May.

Promotional plans, including emphasis on special weeks of study, recognitions of churches and associations for unusual attainments, and records will be announced periodically.

## Special Features

All book awards previously earned in the Sunday School Training Course, the Graded Training Union Study Course, and the Church Music Training Course will be recognized in this course. Special forms on which to request transfer of these awards will be available in September.

The record of all book awards earned by individuals will be kept in the Church Study Course Awards office in Nashville. It will not be necessary for churches to return book certificates in exchange for diplomas and seals. Diplomas and seals will be mailed as earned.

Teachers of Junior and Intermediate courses and of approved units for Nursery, Beginner, and Primary children will receive awards to apply on their own diplomas:

This comprehensive course provides books in nineteen categories or subjects. Most of the nineteen categories provide books for Juniors, Intermediates, Young People, and Adults.

## The Categories

The categories in which the books are listed are: Survey Courses, Bible, Christian Home, Christian Life, Church Membership, Doctrine, Evangelism, History, Leadership, Missions, Special Studies, Stewardship, The Christian in the Social Order, The Denomination, Understanding the Individual, Church Administration, Sunday School Principles and Methods, Training Union Principles and Methods, and Music Ministry Principles and Methods.

The Survey Courses are designed to provide a panoramic study of the Bible, Christian home, Christian life, the nature and functions of the church, church organizations, doctrine, evangelism, missions, stewardship and the denomination. Books already approved for this category are: *The Book of Books* by H. I. Hester (a new book to be available October 1); *Building a Christian Home*, by Martha Boone Leavell; *These Things We Believe*, by J. Clyde Turner; and *Living Abundantly*, by Frank E. Burkhalter. Other books will be added later.

### System of Awards

A graded series of diplomas will be offered by the Baptist Sunday School Board on the completion of specified books in the Church Study Course for Teaching and Training. Five books will be required for each diploma, and on each diploma five additional books for each of three seals—red, blue, and gold. A book certificate will be awarded for the completion of each book.

A. *Diplomas for Adults and Young People.* Twenty books will be required for completion of each diploma with all three seals.

1. *Christian Training Diploma.* Twenty books will be required for its completion, including the ten required survey books in Category 1, five books in principles and methods chosen from Categories 16, 17, 18, and/or 19, and any five additional books. (1) Diploma—any five books; (2) Red Seal—any five additional books; (3) Blue Seal—any five additional books; (4) Gold Seal—any five additional books provided the ten required survey books in Category 1 and five books from Categories 16, 17, 18, and/or 19 have been taken.

2. *Approved Workman Diploma.* Twenty additional books will be required for its completion, including five for a major from among Categories 16, 17, 18, or 19; one each from Categories 2, 5, 8, 9, 13,

and 15; and any nine additional books.

3. *Master Workman Diploma.* Twenty additional books will be required for its completion, including five for a major from among Categories 16, 17, 18, and 19.

4. *Distinguished Workman Diploma.* Twenty additional books will be required for its completion, including five for a major from among Categories 16, 17, 18, or 19.

5. *Special Citation Diploma.* Twenty additional books will be required for its completion, including five for a major from among Categories 16, 17, 18, or 19.

For each of the above diplomas, the diploma itself will be awarded for five books, and successively the red, blue, and gold seals for five additional books as prescribed.

B. *Diploma for Young People.* One diploma will be offered specifically for Young People. The books offered for it meet peculiar needs of Young People apart from their participation in leadership training. Ten books will be required for its completion. Only books listed in Section B of the Categories will be recognized on this diploma. One book from Category 18 and any four additional books will be required for the diploma and any five additional books for the gold seal.

C. *Intermediate Diploma and Intermediate Advanced Diploma.* Two diplomas requiring five books each will be offered for Intermediates, requiring one book on principles and methods from Category 18 and any four additional books. Only books listed in Section C of the Categories will be recognized on Intermediate diplomas.

D. *Junior Diploma and Junior Advanced Diploma.* Two diplomas requiring five books each will be offered for Juniors, requiring one book on principles and methods from Category 18 and any four additional books. Only books listed in Section D of the Categories will be recognized on Junior diplomas.

### Requirements for Credit

A. *In Classwork*—1. The class must meet a minimum of seven and one-half clock hours, not including assembly periods. Ten forty-five-minute class sessions are recommended. (If laboratory or clinical work is desired in specialized or technical courses, this requirement may be met by six clock hours of classwork and three clock hours of supervised laboratory or clinical work).

2. A class member who attends all class sessions and completes the reading of the book within one week following the last class session will not be required to do any written work.

3. A class member who is absent from one or more class sessions must answer the questions on all chapters he misses. In such case, he must turn in his paper within one week and he must certify that he has read the book.

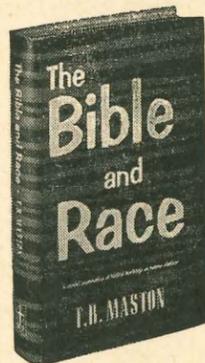
4. The teacher should request an award for himself. When a person teaches a book in Section B, C, or D of any category or conducts an approved unit of instruction for Nursery, Beginner, or Primary children, he will be granted an award in Category 11, Special Studies, which will count as an elective on his own diploma. He should specify in his request the name of the book taught, or unit conducted for Nursery, Beginners, or Primaries.

5. The teacher should complete the Application for Awards form and forward it within two weeks after the completion of the class to the Church Study Course Awards Office, 127 Ninth Avenue, North, Nashville 3, Tennessee.

B. *In Home Study*—1. A person who does not attend any class session may receive credit by answering all questions for written work as indicated in the book. When a person turns in his paper on home study, he must certify that he has read the book.

2. Students may find profit in studying the text together, but individual papers are required. Carbon copies of duplicates in any form cannot be accepted.

3. Home study work papers may be graded by the pastor or a person designated by him or they may be sent to the Church Study Course Awards Office for grading. The form entitled *Application for Home Study Awards* must be used in requesting awards. It should be mailed to Church Study Course Awards Office, 127 Ninth Avenue, North, Nashville 3, Tennessee.



Direction for Today's Troubled Times

## The Bible and Race

by T. B. Maston

Believing that the Bible is indeed the Christian's supreme standard and in the light of widespread current interest, the author has reverently and carefully searched the Bible to find and set forth its teachings about God's intention for relations between men of various races. \$2.50

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# PROGRAM: SOUTHERN BAPTIST CONVENTION

Louisville, Kentucky, May 19-22, 1959

### TUESDAY NIGHT

6:45	Fellowship in Song	
6:50	Scripture (Mark 6:30-34; Eph. 4:11-16) and Prayer	Elroy Lamb, Ky.
6:55	Secretary's Report on Registration	Joe W. Burton, Tenn.
7:00	Committee on Order of Business	Franklin Owen, Ky., Chairman
7:05	Appointment, Committee on Committees, Committee on Resolutions and Tellers	
7:10	Southern Baptist Theological Seminary Centennial Processional and Reports of the Convention Seminaries:	
	Midwestern Seminary, Kansas City	President Millard J. Berquist
	Southeastern Seminary, Wake Forest	President Sydnor L. Stealey
	Golden Gate Seminary, Berkeley	President Harold K. Graves
	New Orleans Seminary, New Orleans	President H. Leo Eddleman
	Southwestern Seminary, Fort Worth	President Robert E. Naylor
7:40	Southern Baptist Theological Seminary Centennial Commencement	
	Seminary Hymn; Conferring of Degrees	
	Convention Sermon—Commencement Address	R. Paul Caudill, Tennessee; Frank Morris, Georgia, Alternate

### WEDNESDAY MORNING

9:00	Fellowship in Song	
9:05	Scripture (Matt. 28:16-20; Acts 2:37-47) and Prayer	H. G. Dawkins, N. C.
9:10	Recognition of Fraternal Messengers	
9:35	Executive Committee Administrative Report	Porter W. Routh, Exec. Sec.
10:55	Election of Officers; Miscellaneous Business; Education Commission	
12:00	President's Address	Brooks Hays, Arkansas

### WEDNESDAY NIGHT

6:45	Fellowship in Song	
6:50	Scripture (Rom. 10:8-15) and Prayer	L. Howard Jenkins, Va.
6:55	American Bible Society	
7:05	Report of Radio and Television Commission	Paul M. Stevens, Director
7:30	Baptist World Alliance	Arnold T. Ohrn, D. C., Exec. Secy.
7:55	Foreign Mission Board	Baker J. Cauthen, Va., Exec. Secy.

### THURSDAY MORNING

9:00	Fellowship in Song	
9:05	Scripture (2 Tim. 4:1-8) and Prayer	Perry F. Webb, Jr., La.
9:10	Carver School of Missions and Social Work	
9:25	Executive Committee Promotional Report	Merrill D. Moore, Tenn., Secretary of Stewardship Promotion
10:00	Election of Officers; Miscellaneous Business	
10:50	Sunday School Board	James L. Sullivan, Tenn., Exec. Secy.
11:55	Message	Harold W. Tribble, President, Wake Forest College

### THURSDAY AFTERNOON

2:00	Song; Scripture (Mark 1:1-6; Luke 3:3-6) and Prayer	Forest Siler, Kans.
2:10	Southern Baptist Foundation	J. W. Storer, Tenn., Exec. Secy.
2:20	Committee on Denominational Papers	Louie D. Newton, Ga.
2:35	Committee on Public Affairs	Walter Pope Binns, Mo.
2:50	Election of Officers; Miscellaneous Business; Music	
3:25	Committee on Total Program of Southern Baptists	Douglas M. Branch, N. C.

### THURSDAY NIGHT

6:50	Song; Scripture (Matt. 9:35-38) and Prayer	T. R. McKibbens, Miss.
7:00	Jubilee Advance Program	C. C. Warren, Chairman, N. C.
8:05	Home Mission Board	Courts Redford, Ga., Exec. Secy.

### FRIDAY MORNING

9:30	Song; Scripture (Rom. 5:13-24) and Prayer	W. E. Harrell, Calif.
9:40	Commission of American Baptist Theo. Seminary	L. S. Sedberry, Exec. Secy.
10:00	Woman's Missionary Union	
10:20	Committee on Denominational Calendar	Alma Hunt, Ala., Chairman
10:30	Report of Committee on Resolutions	
10:40	Miscellaneous Business; Music	
11:15	Report of Committee on Boards	Warren M. Marshall, Jr., Ga., Chairman
11:35	Relief and Annuity Board	R. Alton Reed, Texas, Exec. Secy.
11:55	Chaplain's Commission	Alfred Carpenter, Ga., Director Chap. (Brig. Gen.) Robert T. Taylor, USAF, Deputy Chief, Air Force Chaplains

### FRIDAY AFTERNOON

2:15	Song; Scripture (Acts 20:17-28) and Prayer	John M. Wright, Texas
2:25	Committee on Time, Place, and Preacher	
2:30	Historical Commission	Norman W. Cox, Tenn., Exec. Secy.
2:50	Southern Baptist Hospitals	Frank Tripp, La., Supt.
3:05	Memorial Service	T. L. Holcomb, Texas
3:20	Canadian Baptist Committee	James L. Sullivan, Tenn., Chairman
3:40	Address—"And Now ALL TOGETHER"	J. D. Grey, La.

### FRIDAY NIGHT

7:00	Song; Scripture (2 Pet. 3:10-18) and Prayer	R. L. Sherrick, Tenn.
7:10	Brotherhood Commission	Geo. W. Schroeder, Tenn., Exec. Secy.
7:30	Christian Life Commission	A. C. Miller, Tenn., Exec. Secy.
8:00	World Peace Committee	Walter Pope Binns, Mo., Chairman
8:30	World Peace Emphasis	

►Keener Pharr, minister of education, First Baptist Church, Charlotte, N. C., has accepted a position with the Baptist Sunday School Board as superintendent of administration in the Sunday School Department, A. V. Washburn, department secretary, announced. He will assume his new duties June 1. A native of Gadsden, Alabama, Mr. Pharr is a graduate of Howard College, Birmingham, and has an M.R.E. degree from

Southwestern Baptist Theological Seminary, Fort Worth, Texas. He has served in the following churches as minister of education: South Avondale, Birmingham; First Baptist, Birmingham; and White Settlement, Fort Worth. He has been at First Baptist in Charlotte since 1951. He is president of the Southern Baptist Religious Education Association and a member of the Southern Baptist convention committee on order of business.

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Harold Seever  
Preacher

Dale Moody  
Bible Teacher

TO RIDGECREST, AUGUST 13-19



C. E. Autrey  
Preacher

Wm. A. Carleton  
Bible Teacher

### HOME MISSION WEEK

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## No Private Colleges in Russia

By H. E. WILLIAMS, President  
Southern Baptist College  
Walnut Ridge, Arkansas

There are no private colleges in Russia. They are not allowed in the land of Communism. All of education is state supported and controlled. All teachers and executives in education told us last summer while studying the school

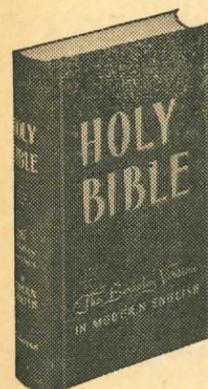
system of the USSR: "We teach everything in the light of Marxism-Leninism." Nothing is allowed to be taught which is not approved by the political leadership of the Communist party and the governmental leadership.

Article 124 of the Constitution of the USSR provides for "separation of the church and school." The Soviets fully know the value of a political monopoly of education. They realize that freedom of the mind depends upon free sources

of education and therefore refuse to permit these sources to exist.

If America continues to drift toward a state monopoly of education, she will eventually lose her freedom. The non-state operated college is free of the pressures, control and spirit of statism while the state college is not fully free. The nation which cannot preserve the private institution cannot hope to preserve the dignity of the free mind.

Shall we surrender all of education to statism or shall we rise up and build stronger Christian colleges to answer the terrible challenge of statism and Communism? Private colleges are the main hope of preserving intellectual freedom in our time. Let us not lose one nor stifle the development of any. We are well able to preserve and improve all of our Baptist colleges. WE MUST—OUR FUTURE DEPENDS ON THEM!



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## Religious Drama To Be Produced At Pine Mountain

PINEVILLE, KY.—"The Book of Job" will be the second outdoor religious drama in the United States when it opens June 1 at Pine Mountain State Park, here.

Adapted for stage by Dr. Orlin Corey of Georgetown College, the dramatic production is a careful arrangement of the King James translation. It has been televised and presented at churches in

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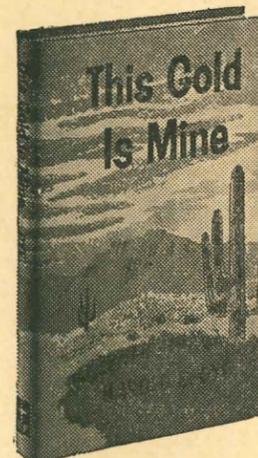
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Canada and Great Britain, at the Brussels World Fair, and at the Southern Governors' Conference in Lexington last September.

Mr. T. Russell Campbell, director of State Parks, said the play will be presented in Pine Mountain's Laurel Cove at 8:30 p.m. (EST) Monday through Saturday until July 25. Each performance will last about 75 minutes, he said.

Dr. Corey said the play is a choral drama with the actors masked to look like religious images of centuries ago. The costumes were inspired by mosaics and stained glass in Europe's great cathedrals, he said.

The costumes were created and designed by Mrs. Corey, director of the Georgetown College Art Department. Actors belong to a Georgetown College drama organization, the Maskrafters, Kentucky's oldest collegiate dramatics group.

After seeing the presentation at the Governors' Conference, Mrs. Theodore McKeldin, wife of Maryland's governor, exclaimed, "You felt you were in church."

From Coventry, England, came this review: "The Book of Job" was a moving experience ... the players, wearing effective costumes and make-up masks, appear as images rather than characters. They give a performance rich in sincerity. I rate this production the most unusual I have seen this year. Most British audiences will agree."

## Dr. Ray Summers Coming To Southern Seminary Faculty Position



Ray Summers

Dr. Ray Summers, professor of New Testament at Southwestern Baptist Seminary at Fort Worth, Texas, has resigned to accept a similar position at Southern Baptist Seminary in Louisville, Ky. The resignation will conclude 21 years of teaching at Southwestern on that day.

Recognized as one of the leading New Testament scholars in the nation, Dr. Summers is a familiar personality among Texas Baptists.

Born in Allen, he was graduated with a bachelor of arts degree from Baylor University and from Southwestern Seminary with master and doctor degrees.

He did additional graduate study at Garrett Biblical Institute, the University of Edinburgh, Scotland, and the University of Basel, Switzerland.

He is the author of three major books. One of them, *Worthy Is The Lamb*, has

been published in Spanish and in Portuguese and has been recorded by "Recording for the Blind, Inc."

His *Essentials of New Testament Greek* was chosen as the basic text for a workshop project in teaching Greek by audio-visual methods at the University of Chicago Divinity School.

His latest book is *The Life Beyond*, which is a study of what the New Testament teaches about death, the disembodied state, the resurrection, the second coming, judgment, and eternal destiny.

Dr. Summers is married to the former Jester Hilger. They have three children, David Ray, Mary Lois, and Sarah Nell.

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Sixteen

## Fields Elected Public Relations Secretary

NASHVILLE — (BP) — The Southern Baptist Executive Committee has elected W. C. Fields, editor of the *Baptist Record*, Jackson, Miss., as secretary of its public relations service.

Porter Routh of Nashville, executive secretary of the Executive Committee, said Fields will take the position in Nashville July 15. He succeeds Albert McClellan, who has held the office for 10 years.

McClellan remains with the Executive Committee but in a new position, that of program planning secretary.

The *Baptist Record* is the weekly publication of Mississippi Baptist Convention. Published in newspaper size format, it has a circulation of nearly 90,000.

Fields is a native of Saline, La., born March 16, 1922. His boyhood home was in Gibsland, La., and he received his bachelor's degree from Louisiana College, Baptist school at Pineville, La., in 1943.

Ordained to the ministry at 18, Fields entered Southern Baptist Theological Seminary and completed his master's and doctor's programs in theology. In 1946 he married Miss Rebecca Elizabeth Hagan of Ft. Thomas, Ky., a graduate of Georgetown (Ky.) College. They have three children.

Fields was pastor of First Baptist Church, Yazoo City, Miss., when called to succeed the late Dr. A. L. Goodrich as editor of the *Baptist Record* in 1956. He also has served two years as president of the Mississippi Baptist Convention board.

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