

Western Recorder

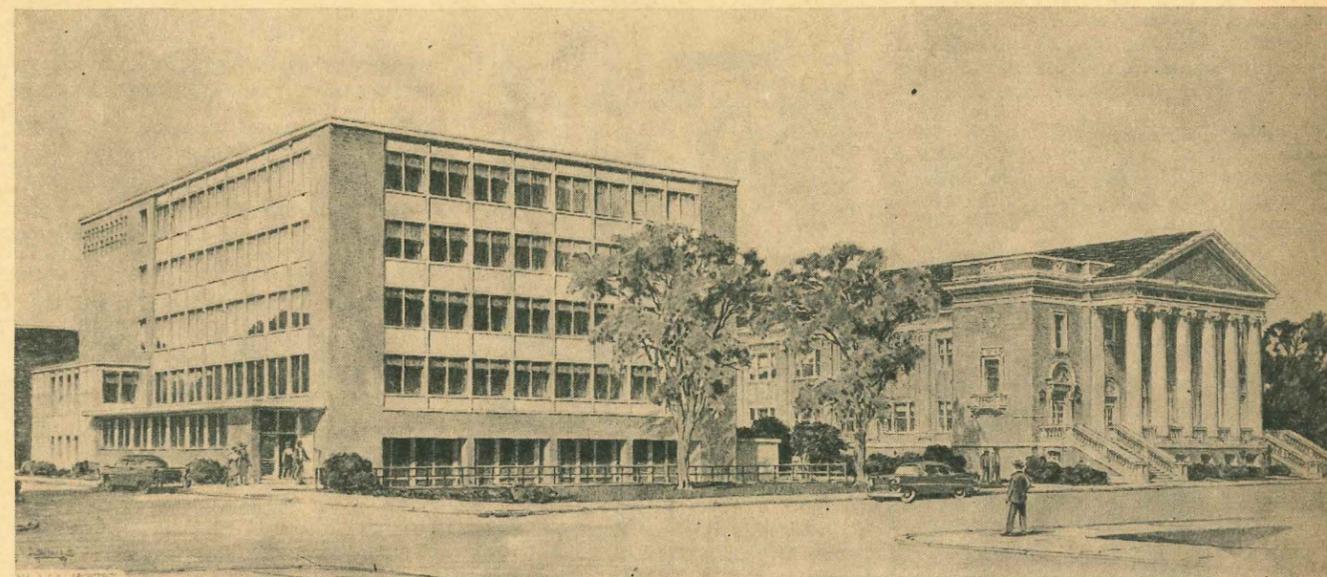
June 25, 1959

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Owensboro's First Baptist Church to Expand Its Facilities

This architect's drawing shows the present auditorium of the First Baptist Church of Owensboro, together with his forecast of the proposed new education building which the church has approved. The erection of the educational building is the first unit in a new building program contemplated. The second unit will be to enlarge and refurbish the church auditorium to increase its seating capacity.

It has been reported that this new educational building will be the largest religious education building ever built by any church in Kentucky in one single unit. It will have approximately 61,000 square feet. Their completed project, which will come later, will

have a spacing of 82,000 square feet, with accommodations for 2,400 people. Consultation with the architectural department of the Sunday School Board in Nashville indicates that this present project will be the fifth largest religious education building ever to be built in one single unit in the Southern Baptist Convention's history.

Space will be provided in the new educational unit for dining facilities, a chapel seating 180 people, a suite of 11 nursery departments, 6 Beginner departments, 6 Primary departments, 4 Junior departments, 4 Intermediate departments, 4 Young People's departments and 6 Adult departments. The estimated cost of the first unit will be \$791,000.



GLEANINGS FROM THE FIELD

MISSIONARY NOTES

► Missionary A. L. Gillespie and his family left Fort Worth June 2 and are visiting in Indiana during June. They will fly back to Japan, leaving San Francisco, Calif., on July 4. Their address will be 149 Osaka, Kami-no-Cho, Tennoji-ku, Osaka, Japan.

► Mr. and Mrs. J. Leslie Smith, Southern Baptist missionary appointees to Indonesia, are leaving the States for their field of service. Their address is Djalan Sukadjadi, Bandung, Java, Indonesia. Mrs. Smith, the former Edna Bradley, is a native of Hebbardsville, Ky.

► Mr. and Mrs. Daniel R. Cobb, Southern Baptist missionaries to Thailand who are now in the States on furlough, have moved from Ware Shoals to Anderson, S. C., where their address is 14A-1 Bailey Court Apts. Mrs. Cobb, the former Fannie Morris, is a native of Versailles, Ky.

MRS. LEAVELL RETIRING

► Announcement has been made that Mrs. Frank H. Leavell is to be retired as home counselor in the Sunday School Board's Home Education Department at the end of June. She is the author of two books, "Building a Christian Home" and "Christian Marriage." Mrs. Leavell is a sister of our Dr. W. C. Boone.

KENTUCKIAN IN TEXAS

► Miss Lorraine Lincke, Burlington, Ky., has been named adviser to women and secretary of religious activities at Wayland College, Plainview, Texas. She is a graduate of Cumberland College and Georgetown College, in Kentucky. She was recently awarded a M.R.E. degree by Southwestern Seminary's School of Religious Education.

FLORIDA PREACHERS

► The Tallahassee Ministerial Association has adopted a resolution urging the Florida Legislature to "do everything possible to maintain the free public schools system for all children." The resolution said the "considerable agitation" toward the closing of the public schools would be an act which would be foolish, irresponsible, and contrary to the best interests of the whole state. Therefore . . . (we) strongly urge the legislature of the State of Florida to do everything possible to maintain the free

public school system for all children." Dozens of bills relating to segregation in the public schools are under consideration by the legislature but all are still in committees. At least one of the bills calls for closing of any school before racial integration in classes.—(B.P.)



New pastor of Emmanuel Baptist Church, Bowling Green, is Harold Moore. The new pastor began his ministry at Emmanuel on Sunday, May 2, but had been serving as interim pastor since the death of the former pastor, Dr. Charles B. Stovall. Moore is well known in Warren Association, having served as Associational Missionary for several years.

BROOKS HAYS' FATHER DIES

► Judge A. Steele Hays, 87, father of the Hon. Mr. Brooks Hays, until recently the president for two years of the Southern Baptist Convention and also until recently congressman from Arkansas' 5th district, died on June 7 at his residence in Russellville, Ark. He began life as a school teacher, but soon switched over to law, in both of which he was highly successful. He really didn't stop teaching. He only continued on his pedagogical career by teaching the Steele Hays Bible Class for men for years. He had been chief clerk of the Arkansas House of Representatives, and later was prosecuting attorney for the

5th district. Also he has been special chancellor and special circuit judge. He was married October 10, 1897, to Miss Sally Butler, daughter of Dr. W. H. Butler, physician and Baptist preacher.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

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"WHAT THINK YE OF CHRIST?"

Matthew 22:42

By W. K. WOOD, Ashland, Kentucky

Brother Moderator, Messengers of the General Association of Baptists in Kentucky:

I am grateful to God and to you for this privilege and honor. There are hundreds in this auditorium at whose feet we would delight to sit to hear them tell about Jesus. May I cast myself upon your brotherly sympathy and plead with you to help me today by your prayers?

It seems the more one preaches the easier it would be—not so. A young man wants to impress the people with his knowledge, abilities and capabilities, but as the years fly by and we learn the needs of the people, we become less interested in trying to impress the people with ourselves and more interested in the truth they must know.

Spurgeon said: "One look at Jesus is better than the most attractive gaze at our gems of speech." Christ is so wonderful; my words are so feeble that I close every sermon with a disappointment in my heart. Our text is Matthew 22:42. "What think ye of Christ?" "As a man thinketh in his heart so is he." "In youth we are too happy to think. In manhood we are too busy to think. In maturity we are too anxious to think. In declining years we are too aged to think. As death approaches we are too ill to think. When death takes over it is too late to think."

Gladstone said: "All that I think, all that I hope, all that I live for, is based on the divinity of Jesus Christ." "What think ye of Christ?"

This has been and will be the question of all ages. Everything points to Him.

The hand of the infinite Creator, the sculptor's chisel, the brush of the artist, the pen of the poet and the voice of the preacher, have given Him a name which is above every name. God said, "The seed of the woman shall bruise the serpent's head."

He selected Abraham "that in and through his seed all nations of the earth would be blessed."

He gave to Abraham, Isaac. To Isaac, Jacob was born and to him were given 12 sons, the 12 tribes of Israel. God said: "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh (The Christ) come." Bethlehem, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; those going forth have been from of old, from everlasting." The child was born in Bethlehem but the Son was from everlasting.

The Saviour not only selects His birth-place but He selects His mother. Isaiah said: "Behold a virgin shall conceive,

and bear a son, and his name shall be called Immanuel, which being interpreted is God with us." The angel said, "Mary thou hast found favor with God . . . and thou shalt bring forth a son and shall call his name Jesus for he shall save his people from their sins."

Among all the sons of men since the world began six thousand years ago, we never heard of any "other name given under heaven or among men whereby we must be saved." Though we have Moses the lawgiver, Elijah the prophet, Melchizedek the priest, and David the king, "To Him (The Christ) gave all the prophets witness, that whosoever believeth in his name shall receive the remission of sins."

One cannot behold such a character, as described in the scriptures, without believing Him to be the Son of God. God sent forth His Son. "In the beginning was the word (His eternity), and the word was with God (His equality in the God-head), and the word was God (His diety); the same was in the beginning with God (His pre-existence). All things were made by Him (His creative acts), and without Him was not anything made that was made . . . and the word was made flesh and dwelt among us." "He is the mediator between God and man, the man Christ Jesus."

Some will say they cannot accept Him because they cannot understand the mystery of the God-Man. What is it that we can fully understand? Who can understand electricity? Edison could not explain his light bulb but who would be so foolish not to use it?

I cannot explain the virgin birth of Christ and how God was manifest in the flesh, but accepting Him into my heart and soul brings a blessing the world cannot give and demons cannot take away. He who rejects this teaching does so to his eternal loss and doom. If no miraculous birth, then no miraculous life. If there was no miraculous life . . . no miraculous death. If there was no miraculous death . . . no miraculous resurrection. If no miraculous resurrection . . . our preaching is in vain. Our hope is also vain . . . and we are yet in our sins. He is God manifest in the flesh. As man, he was born of woman, but the Holy One is called the Son of God.

As man, His mother holds Him, a tiny babe in her arms while the angels announce to the shepherd that Christ the Saviour is born.

As man, we see a child wrapped in swaddling clothes lying in a manger, but as God, He is worshipped by the wise men of the East.

As man, He grew like other boys in stature and in favor with God and man,

but in the temple as God, He is propounding and answering questions perplexing to the ecclesiastical doctors of that day.

As a man, we see Him baptized by John the Baptist but God says, "This is my beloved Son in whom I am well pleased."

It is important that we take notice of His baptism (Matt. 3-13-17):

13. Then cometh Jesus from Galilee to be baptized of John in Jordan.

14. But John forbade him, saying, I have need to be baptized of thee, and cometh thou to me?

15. And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfill all righteousness. Then he suffered him.

16. And Jesus, when he was baptized, went up straightway out of the water: and lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

17. And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Dr. George Lofton said, "John the Baptist was the prototype of all Baptists, in name, character, in doctrine and practice. He revealed the fundamental principles and practices which now distinguish Baptists from all other people. With love for all and malice toward none we wave the banner of Christ from the flag pole of John the Baptist whose very name is the synonym of Christian orthodoxy, purity and power."

Christ was a baptized redeemer, symbolizing salvation by grace, in fulfillment of all righteousness as set forth in his baptism; and to this day baptism, in its true significance, has been the test of orthodoxy against a false mode, a false subject and a false design."

Christ's baptism at the hands of John the Baptist had the approval of God the Father, God the Son and God the Holy Spirit. Was it from heaven or of men?

Let me remind you there is a baptism of men and such is foreign to the scriptures. To accept such baptism is to accept the ordination of the baptizer. To accept his ordination is to accept the heresy of the heretical church to which he belongs. To accept their heresy is to deny the faith once delivered to the saints. We cannot admit the validity of their baptism without admitting that they are true and scriptural churches. Such an admission would unchurch ourselves. God never set up but one authorized church.

Dr. George W. Truett said, "Baptism must be administered by a proper administrator. This ordinance, as well as the Supper, has been committed to the church. Then the church alone can legally administer it."

Dr. B. H. Carroll said, "So Baptism was committed to His church, to be administered by officers of its own appointment, until the end of the world. . . . No organization can stand which leaves to aliens the administration of its laws."

Perhaps some will say, "I know of some Southern Baptists who believe in

alien immersion." You may know of some who say they are Baptists, but Southern Baptists do not believe in alien immersion.

In Acts 19 we find Paul correcting an irregular baptism. There were certain people who had been immersed but had never heard of the Holy Spirit and, of course, knew nothing of regeneration and, upon receiving Christ as Saviour, were baptized in the name of the Lord Jesus.

If the great Apostle Paul saw fit to reject such an immersion, who are we to receive a baptism from a people who make fun of the Holy Spirit, and who preach salvation by works and redemption through water works?

There are some things essential to a scriptural baptism. A scriptural act, a scriptural subject, a scriptural qualified administrator, a scriptural design and, of course, it must be administered by the vote of a scriptural church. Any immersion lacking any one of those essential elements should be repeated.

Baptists are the only people who can properly administer baptism in accord with the death, burial and resurrection significance of the ordinance. If we accept the baptism of other denominations it will be at the expense of Baptist conscience, position, principles and practice. If this baptism is considered scriptural and valid the society administering it must be acknowledged and treated as a scriptural church. *A false church cannot administer a scriptural baptism.* The practice of "smuggling" members into Southern Baptist churches from other denominations by the way of an "off brand" Baptist church which accepts alien immersion is downright deceitful. It is neither Christian or good sportsmanship, and by such action they seek to disrupt the fellowship of our Baptist bodies. Some may say we shall miss some if we do not take their baptism. The ones you miss will never be missed. I have missed but one. She was so ignorant that she thought the pictures in her Bible were put there by God Almighty. I do not know of anyone more ignorant unless it would be a Baptist preacher trying to prove from the book of Hezekiah that Paul was an alien immersionist. J. B. Lawrence said, "I do not believe in alien immersion, nor do I believe in open communion — I believe in strictly adhering to believer's baptism under the administration of a New Testament Church." However there are some who are not in line with this great Baptist statesman.

A professor said, "If a saved person came to him from the Campbellites he would receive their baptism." He asked his class of 50 young preachers if they would do likewise, and 48 said they would. Thank God he has resigned, and if there are others of like stripe, let them go with him and join the Campbellites and take their heresy with them.

Brethern, I think I know Kentucky

Baptists as I have preached in most of the counties in this Commonwealth and pastors by the hundreds and laymen by the thousands are sick and tired of this heretical teaching being crammed down the throats of our young preachers.

Paul said, "A man that is a heretic after the first and second admonition reject."

John warns about receiving heretics into your home or bidding them God's speed lest ye be partakers of their evil deeds.

Baptism is of divine origin. Its purpose is divinely stated. Its depository is divinely fixed in a New Testament church. Tampering with it is divinely forbidden. Therefore no one is at liberty to substitute a baptism of men which is fraught with dangers, destruction and death. *Scriptures are not to be twisted and conscience murdered.*

After submitting to the baptism which was from heaven, and having the approval of God the Father and God the Holy Spirit, Jesus went forth upon HIS HEAVEN SENT MISSION.

It is well for us to follow one, who before His incarnation, painted the lily, distilled the dewdrop, molded the pearl, filled the seas with water, arched the rainbow, shaped the mountains, who put the blue in the bird's wing, the red in the rose, the gold in the sunset and made the heavens declare His glory and the firmaments to show His handiwork. It was He who went about doing good, making the blind see, the deaf to hear, the dumb to speak and the dead to live. One day after answering His critics and preaching the gospel of His kingdom, His body became tired and worn. Giving orders to embark across the sea, He seeks retirement and rest in the hinder part of the boat. Storms rise quickly on the Sea of Galilee. On this occasion the flash of lightning is seen in the distance, the sound of muttering thunder comes rolling across the sea. From the hills the storm is raging. The howling winds strike the water flinging white caps high into the air. The cyclone rips the sails into shreds as the planks spring and the timbers tremble. His disciples lose their nerve and call out in distress to their sleeping Master: "Carest thou not that we perish!"

The Christ who holds the winds in His fist steps on deck and rebukes the winds and says unto the sea, "Peace, be still!" As the disciples bail the water out of the boat they note the calmness of the sea, and looking up into the heavens as the stars relight their torches, we hear them ask, "What manner of obey His will?"

On and on through those marvelous years of His earthly pilgrimage we witness the human and the divine. As we approach the terrible tragedy of the world's history, any attempt to describe the death of Christ is a pitiful waste of words.

We pass the awful scene of Gethsemane, as Judas sells Him for thirty pieces of silver, with the disciples sleeping and the Master's garments drenched in bloody sweat.

Surely you would not look upon the shameful examining trial conducted by the high priest and others, while insult and contempt mark every step of the illegal proceedings. Passing on we see them strike Him on the cheek. A fiendish wretch spits in His face. A crown of thorns is placed on His brow. The Roman lash with bits of metal plies his back. "They lead Him away to be crucified."

The Son of Man is nailed to the tree, as the hammer sends the iron through His quivering flesh. His whole weight hangs on the nails in His hands and in His feet. What terrible suffering! His bosom heaves. Inward fever is raging like fire. He calls for water. "I thirst." He is dying!

Our country has seen fit to honor the martyrs of the nation. Perhaps you have noticed the silver tile in the Pennsylvania Depot where Garfield fell. Have you not seen the theatre where Lincoln was assassinated, and maybe you have knelt by the bed upon which he died. Some in this vast audience will remember the passing of the sainted McKinley. As his body was being lowered into the grave there was a five minute pause throughout the nation. Every train was stopped, machinery silenced. The sound of church bells pealed out the nation's sorrow.

However, when all these great men died there was no mighty demonstration in earth below or heaven above. But when Jesus died the whole universe, which He had made, is in mourning. The earth groans, quakes and trembles, as rocks are rent and mountains shudder. The heavens, which declare His glory, are draped in the blackness of midnight at noon-day.

"Well might the sun in darkness hide
And shut His glory in,
While Christ, the Mighty Maker died
For man, the creature's sin."

The veil of the temple is rent in twain from top to bottom as the last great sacrifice in the plan of redemption is being offered. Jesus the Son of Man is dead! Sin has done its worst. The lifeless body hangs on the Roman cross. Those disciples who had trusted Him are perplexed and in despair. It is all over. No. Look! What do we see?

Joseph and Nicodemus, ascend the cross and take the body gently down and place it in Joseph's tomb. The greatest empire of all time seals the grave. Soldiers watch it day and night. What a tribute to Him who said, "Destroy this body and in three days I will raise it up again." "I have power to lay my life down and I have power to take it again."

Stand beside that silent tomb. His body lies there through Thursday night,

all day Friday and Friday night, all day Saturday and Saturday night.

"In the end of the Sabbath as it began to dawn toward the first day of the week . . . beheld there was an earthquake; for the angel of the Lord descended from heaven and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow; and for fear of Him the keepers did shake and become as dead men."

The son of God lays aside the napkin from His face and carefully folding His grave clothes, walks out triumphant over sin, death, hell and the grave! His body has grown beautiful as life goes surging through it. The Christ came forth with the "King of terrors" chained to His chariot wheel. Arising above the grave, the mountain crags, the clouds receive Him as He calls for the portals of heaven:

"Lift up your heads, O ye gates, and be ye lifted up ye everlasting doors, and the King of glory shall come in. . . Who is this King of Glory? The Lord of Hosts, He is the King of Glory!"

In a few days He is back to earth again to give a final word to His church, which he organized and built during the days of His personal ministry. The gates of hell have never prevailed against it for there has been glory in His church by Christ Jesus throughout all generations and will be world without end. Matthew 28:18-20;

"And Jesus came, and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world."

This commission was given to Baptists. No others were there to receive it. Baptists were there and received it. Alexander Campbell puts us back there. He said, "From the apostolic age to the present time the sentiments of Baptists and the practice of baptism have had a continued chain of advocates; and public monuments of their existence in every century can be produced."

John Clark Ridpath (Methodist), author of Ridpath's "History of the World," puts us back there when he said, "I should not readily admit that there was a Baptist church as far back as A.D. 100 though without doubt there were Baptist churches then, as all Christians were then Baptists." Anyone who places the origin of Baptism in the 17th century is ignorant of Bible promises and church history.

In some countries the trail of Loyal Baptists was washed away in its own blood. Let us be proud of our heritage, and through our literature and through teaching in colleges and seminaries and pulpits proclaim our doctrines to the ends of the earth.

Tell me what is taught in a denominational school and I will tell you which way that denomination is headed. Praise God for our Baptist schools. Let's be

much in prayer for them and keep them Baptist. A teacher or instructor who is not a Baptist or not in line with the thinking of Southern Baptists should be dismissed from our denominational schools. Let us not pull the cloak of sufficiency education about us and forget the common people or the doctrines so commonly believed among us. A brilliant young preacher said, "We are so involved with liberal arts in our colleges that we have become liberals in our teaching."

If a boy or girl goes out from one of our faithful Baptist homes to one of our Baptist schools and meets an atmosphere there in which the child comes back home a scoffer, a unionist or a worldly church member, somebody has blundered and every teacher and officer in that school should fall on their face before God.

One may attend a Catholic School and never become a Catholic but he will know why they are Catholics. One may attend a Campbellite school and never be a Campbellite but he will know why they are Campbellites. Some one may attend unionistic schools and come out a so-called fundamentalist, but you cannot tell from whence he cometh or whither he goeth. So is everyone who is compromising in doctrine.

When one graduates from our Baptist colleges or seminaries or attends our church services he may never become a Baptist but if we are true to the word of God they will know why we are Baptists. All of our students should have a course in our distinctive Baptist doctrines, and the teacher who neglects them should be eliminated.

The commission was given to Baptists to make Baptists and better Baptists. Baptist churches are the pillars and the ground of the truth. Do away with the pillar and the ground of the truth and all the structure falls and crumbles to dust.

We must be alert to these interdenominational termites who would destroy the very foundation of our Baptist Zion. Such preachers are more anxious to destroy us than they are to destroy the works of the devil. Peter said in II Peter 2:1-2:

"There were false prophets also among the people even as there shall be false teachers among you, who secretly shall bring in damnable heresies [that means to sign a confession of faith and then in class room and pulpit deny the same, ye], even denying the Lord that bought them and bring upon themselves swift destruction and many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of."

Dr. R. E. Humphreys said, "There is among us no more vital need than the need for more emphasis on the place and importance of the local church of the New Testament pattern, the single organized local body of born-again, baptized believers. There is a growing disregard for the local church and preaching the universal church composed of all believers. In some of our literature the

expression "the church" is used to mean the *universal* or *invisible* church rather than the *local* church. We need to return to teaching and preaching concerning the origin, nature, place and mission of the local assembly of baptized believers."

All orthodox Baptists will say amen to his statement. I wonder if the devil could find an invisible church. Can you conceive of a visible head attached to an invisible neck? Behold visible hands, legs and feet attached to an invisible body? How downright silly some theologians can be! Such tommy-rot should never be found in Baptist Sunday school literature. Denominational laxity is manifest everywhere. It is taken for granted that one denomination is as good as another, and membership is determined by social ties or other purely personal considerations.

Baptists are committed to the task of establishing 30,000 beachheads; 30,000 new churches and mission stations. Who will hold the line after the beachhead has been established? Only those who take heed unto themselves, and unto the doctrines and continue in them, and hold fast to the faithful word which they have been taught, that they may be able by sound doctrine both to exhort and convince the gain sayer.

"See the mighty host advancing,
Satan leading on;
Mighty men around us falling,
Courage almost gone.
"Fierce and long the battle rages,
But our help is near;
Onward comes our great commander,
Cheer my comrades cheer.
"Hold the fort, for I am coming,
Jesus signals still;
Wave the answer back to heaven,
By thy grace we will."

When a soldier dies rather than surrender one star in his country's flag we call him a hero and build a monument to his memory, but when one refuses to surrender the teachings of the word of God he is called a narrow minded, hard hearted bigot. Who is a bigot? One who rejects the word of God and sets up an opinion of his own. Few people will give their life's blood for a cause that is not rooted in the deepest conviction to truth and the Lordship of Christ.

Let's have a true witness, for "A true witness delivereth souls"; (Proverbs 14:25); "A faithful witness will not lie" (Proverbs 14:5).

Speak for God and leave the issues
In his never-failing hand;
For His word be ever valiant,
For His honor firmly stand.

Paul said, "Preach the word, be instant in season and out of season, reprove, rebuke, exhort with all long suffering and doctrine, for the time will come when they will not endure sound doctrine; but after their own lust will heap to themselves teachers having itching ears; and they shall turn their ears away from the truth and shall be turned into fables." (Fairy tale, Sermonet) Bob Elliott said, "Sermonets are

for Christianettes." One of these little unionistic, itching ear, pussy footing preachers delivered his pretty, lavender, rosewater oration, and a woman said to the little novice, "I enjoyed your beautiful little talk, cause you did not preach no doctrine nor nothing."

We all know that the arch dictator on the banks of the Tiber has both of our major political parties at his feet as he seeks for political power, control of the press, TV and radio programs of the air. Red Communism with its infidelity, would persecute us unto death and keep us out of every nation on earth. For both of these groups are eternally opposed to a free church in a free state and will do all in their power to bring our time honored doctrines to naught. If their power is ever broken it will be on the anvil of Baptist conscience. They are not so much opposed to each other. They can turn over in the same bed for their aim is power. It would not surprise me to see them united to obtain it. But it is the unionistic octopus that would put its arms about us and suck the life out of us that we should fear the most. Baptists are not so much in danger from vile and depraved agencies and men as they are from the infiltration of religious compromisers. Churches have been wrecked, not by the enemy from without, but from within. We have flourishing within our midst those seeds of decay which, if left unchecked, will lead to our destruction. We dare not sell our blood bought Baptist heritage for a mess of unionistic pottage. We cannot build great churches without great doctrines any more than we can build a skyscraper on quicksand. The federation of Christendom can never take the place of His blood bought Baptist churches. We must inform our people concerning our doctrines and practice. Doctrine without duty is a tree without fruit. Duty without doctrine is a tree without roots. We cannot keep the fruits of faith after we have cut down the tree upon which they have grown.

Dr. C. R. Daley said, "Baptists can be trusted if they know the truth—Baptists of all people must be informed."

Brother W. H. Curl has a way of saying, "Baptists will do when they know, the more they are informed the more they will do."

M. E. Dodd said, "A non-reading Baptist is a non-informed Baptist. A non-informed Baptist is a non-interested Baptist. A non-interested Baptist is a non-co-operating Baptist. A non-co-operating Baptist is just not much of a Baptist."

A co-operating Baptist will be a pillar and not a sleeper.

- A power and not a problem.
- A promoter and not a provoker.
- A goer and not a gadder.
- A doer and not a deadhead.
- A booster and not a bucker.
- A supporter and not a sponger.

- A soldier and not a sorehead.
- A worker and not a shirker.
- A friend and not a fault finder.
- A helper and not a hinderer.
- A builder and not a wrecker.
- A peacemaker and not a troublemaker.

God forbid that it should be said of any of us that we dipped our colors or denied the faith of our fathers, and on the other hand, let it never be said that we threw a straw in the way of the greatest mission program in the world, as given by Christ and carried on by Southern Baptists. I know of a man and his wife who gave half their salary to support a missionary in Brazil and they thought they were doing the greatest mission work that could be done. Today, through their gifts to Christ's world wide mission program are supporting orphanages, hospitals, colleges, seminaries and some 2,500 missionaries on Home and Foreign fields. Let's put some great soul winners on foreign mission fields.

A seminary professor of another faith said, "I have studied the program of all the national churches and I give it as my honest opinion that Southern Baptists have the most comprehensive and effective set up of any of them." And may I say that our State Mission Program under the direction of our beloved Dr. W. C. Boone excels all other mission programs that I have seen among Southern Baptists, including Texas.

Of course, there are some who try to exploit our mistakes, but let it be remembered that the value of a rose bush is measured not by the thorns it does not have, but by the roses it bears.

There are some fellows who are as straight as a gas pipe and just as empty. They fight everything that is helpful and steal every church they can get their hands on. What have these opposers accomplished? Where are the milestones of these anti-missionaries? How many colleges and seminaries and hospitals have they built? What are they doing for the orphan children and aged ministers? Until they can answer these questions let us move on with our mission program to have lost men. Dr. Hoffman said, "Choose not to grow flowers is to grow weeds." And may I add, the church that does not co-operate with Southern Baptists is seldom known for its benevolent deeds. If you are so nearsighted that you cannot see lost men around the world then you need God to do something for your spiritual eyesight.

Our missionaries, will remove sin, misery and bring peace throughout the world.

Let us send more missionaries than marines, and more Bibles than bombs. Bombs convert enemies into skeletons—the gospel converts enemies into friends. The gospel is the cure for the world ills. We must decide the destiny of this generation.

Joy in Christ's Kingdom comes from

what we give and not what we accumulate. Coolidge said, "No person was ever honored for what he received. Honor has been the reward for what he gave." Our refusal to help others unless we get praise or profit is the bottleneck in the bringing in of the Kingdom of God.

Our missionaries are better prepared than our diplomats to meet the needs of the world. They turn hatred into love, vice into virtue and darkness into light. As they go forth like the morning, fair as the moon, clear as the sun and as terrible as an army with banners, let us be steadfast, unmovable, always abounding in the work of the Lord. For we shall all appear before the judgment seat of Christ to be judged for the use, misuse or abuse of this new life in Christ Jesus.

"Are you ready Christian,
Ready for the shout and trump
of His Voice?
Will His coming make you tremble
Or cause you to rejoice?"

The greatest day of all days will be when He comes, "Behold I come quickly and my reward is with me to give to every man according as his work shall be." "Every man's work shall be manifested; for that day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon he shall receive a reward. If any man's work shall be burned, he shall suffer loss; but he himself shall be saved; yet so as by fire." *All works done for show or to please men will be burned up.* God will look for works of quality and not quantity. I may be beside myself, but I would rather have the rewards of Eaton, Graves, Broadus, Carroll, Scarborough, Truett, great contenders of the faith, and those of our devoted missionaries whose names have never graced the headlines of our papers, than to have the reward of these modernistic religious butterflies who are here for a day but their glory is gone forever.

"Lives of great men all remind us,
We can make our lives sublime
And in parting leave behind us,
Foot prints on the sands of time."

I don't think I shall be afraid when Christ comes. He is my Friend, my Saviour, my Sinbearer and my Redeemer. However, I am sure I shall be terribly embarrassed, as I stand before Him to give an account of the deeds done in this body. Brethern, let me plead with you with all my heart not to do or say anything in this convention that we shall be ashamed of when He comes. Let us keep in mind your blessed fellowship here and his approval over yonder. God pleads with us, the eyes of our Saviour are upon us. God said, "Little children abide in Him; that when he shall appear, we may have confidence, and not be ashamed before Him at His coming." So ashamed of my thoughts, my words and the little I have

done. So few I have won to Him. I am so ashamed to meet Him.

"Not at death I shrink or falter.
For my Saviour saves me now;
But to meet Him empty handed,
Thought of that now clouds my brow."

O, that we could hear Him say, "Well done, thou good and faithful servant; thou hast been faithful in a few things; I will make thee ruler over many things; enter thou into the joys of thy Lord." I shall never have such an approval, but praise God I shall be with Him for he prayed, "Father, I will that these whom thou hast given me may be with me to behold my glory." Paul said, "We are more than conquerors through him that loved us." What it means to be more than conquerors I cannot say. That is language too high for one whose feet are tied to this earth. Paul had seen with his natural eye the Roman Caesars returning with their enemies chained to their chariot wheels, and with his spiritual eye he had seen things unlawful to utter, as he soared into the third heaven and he could say, "We are more than conquerors through Him that loved us for I am persuaded that

"Neither death," however terrible.

"Nor Life," however wretched.

"Nor angels," fallen spirits however powerful.

"Nor principalities," however cruel.

"Nor powers," however destructive.

"Things present," however numerous combined and terrible.

"Nor things to come," though the shadows darken and affliction multiply a thousand fold.

"Nor height," He telescopes the heavens.

"Nor depths," He sounds the depths of hell, and then for fear some one might suggest something else, with one tremendous sentence by the inspiration of God He shouts to all coming generations.

"Nor any other created thing," whatever may be their description "shall be able to separate us from the love of Him who is able to keep us from falling, and to present us faultless before the presence of His glory with exceeding joy." And by the grace of God we shall shout with the hosts that cannot be numbered. "Unto Him that loved us and washed us from our sins in His own blood. . . . For He hath redeemed us to God, and to Him be glory and honor and power for the kingdoms of this world are become the kingdoms of our Lord and His Christ and He shall reign forever and ever." . . . What think ye of Christ? The Lord God omnipotent reigneth.

Let us stand and salute Christ the King by singing "All Hail the Power of Jesus Name."

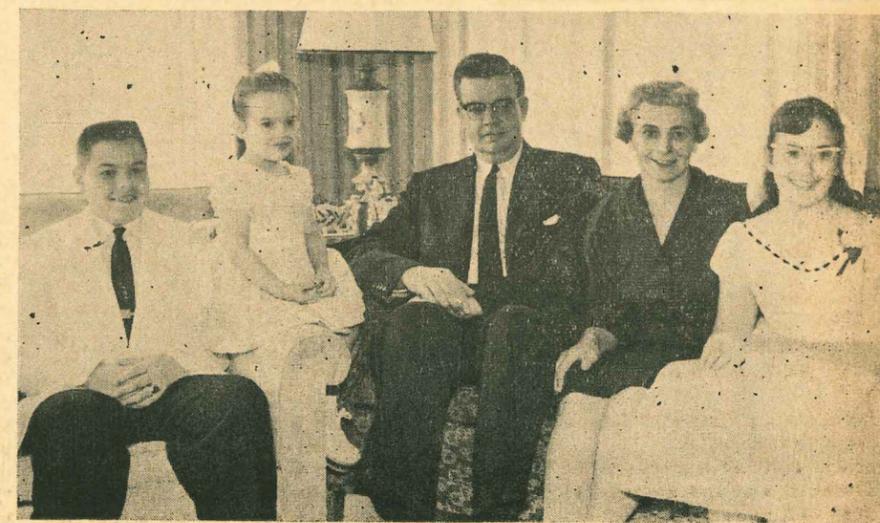
Fred Faust, Mt. Vernon Deacon, Dies



Fred Faust

Fred Faust, a faithful member and long time deacon of the Mt. Vernon Baptist Church, Versailles, Kentucky, died on April 15, 1959. The church has passed resolutions of appreciation for his outstanding contribution to the church and the community. Faust was born May 23, 1902, and was baptized at the age of 12 into the Mt. Vernon Church where he joyfully continued to serve the Lord all his life. He had served on the Board of Deacons 23 years and was chairman of the board. He had served as a teacher in the Junior Department of the Sunday School for 32 years and was also Training Union Director.

He was married in 1930 to Miss Minnie Frances Gatrell of Midway, Kentucky,



Dr. Robert Lee Mills, twentieth president of Georgetown College, with his family. They are (left to right): Robert, Barbara Jean, Dr. Mills, Mrs. Mills, and Dixie. The family moved to Georgetown in June.

and to them one son, Fred, Jr., was born in 1944. The resolutions note that Faust will be long remembered for his willingness always to put God first and characterize him as one who served the Lord faithfully and cheerfully and gave generously of his time, talent, and money for the promotion of the Kingdom work.

Kentucky Baptist Hospital Adds Staff Member

John F. Norwood has been appointed as administrative assistant at the Kentucky Baptist Hospital and began his work on May 4, 1959. Mr. Norwood was born March 16, 1932, of American parents in Ontario, Canada.

The new administrative assistant graduated from Henderson High School, Henderson, N. C., in 1948 and from North Carolina State College in 1952. He has completed a two-year internship in hospital administration at Rex Hospital, Raleigh, N. C., and has also served in the employment of St. Luke's Hospital, Chicago, Ill., and the Veteran's Administration Research Hospital, also of Chicago. He was also enrolled in Northwestern University while in the Chicago area and received a Master of Science Degree in hospital administration in June, 1958.

The announcement of the addition of Mr. Norwood to the Kentucky Baptist Hospital staff was released by H. L. Dobbs, administrator.



J. F. Norwood



Saving the Convention for the Convention

Many of the messengers to the recent Convention of Southern Baptists in Louisville enjoyed the hospitality of hotels, motels and private homes, exhausted their expense account and then some, experienced many happy reunions, devoured several luncheons, got around eventually to all the exhibits, attended snatches of several of the auxiliary meetings and, in some instances, even attended some of the sessions of the convention. But finding time and energy to attend the actual convention was a major problem to some.

This is not surprising considering all the extras that have become attached to the convention. In fact the convention has been almost lost in the shuffle and is much like Christ in Christmas.

A look at the list of associated activities at a Southern Baptist Convention is almost unbelievable. In addition to the better known meetings of the Pastors, the Education and Music Ministers, the Woman's Missionary Union Convention, there are several recently organized groups like the Ministers' Wives' Conference, and every year sees new ones. At least two new groups had preliminary organization this year but one of these, fortunately, is not planning an annual meeting at the convention. Many of the Baptist colleges of the Convention have formal or informal alumni meetings, all the seminaries have alumni affairs, all the seminaries also have trustee meetings during the convention. Several of the Boards and Agencies of the Convention sponsor luncheons at Convention time. The list of special luncheons, breakfasts, and dinners this year could not be contained on one legal size page and not all were listed. Conflicts are common in spite of a special committee's efforts to arrange the schedule, and it is next to impossible to prevent some of the associated activities from meeting at the same time the convention is in session.

Consequently some messengers find they are supposed to be in several places at the same time. They hurry hither and yon, arriving late and leaving early at many places, and end up slightly frustrated because they missed some things including the convention.

Is there any answer to the problem? It would seem not in this day when everybody wants to get in the act and have an increasingly larger share. It's time, however, we consider need for elimination of some and curtailment of other activities and meetings associated with the convention. A big help would be to let the W.M.U. Convention have another time and place to meet. Several of the states including Kentucky have separate places for the State Convention and the W.M.U. Convention and it works much better.

As it is now, the ladies meet at the same time as the Pastors' Conference. Some of the preachers would like to attend the W.M.U. affair and many of the

W.M.U. ladies like the Pastors' Conference, but they miss one or the other. Besides there is generally only one large suitable meeting place and one group suffers as was the case this year with the Pastors' Conference. Generally there is need for co-ordination and combination of Baptist meetings but this is an exception.

Another help would be to shorten the program of these auxiliary meetings. The Pastors' Conference has enough speakers for a dozen two-weeks' camp meetings. With briefer sessions a person could attend a breakfast committee meeting without missing the morning session of the conference.

Undoubtedly some of the present activities going on at convention time could be eliminated. They are good but can be enjoyed only at the expense of sacrificing something better.

There are many ways to remedy the present predicament if we are willing but, as it is, it's getting worse by the year. Maybe we can keep everything as it is and just move the Convention to another time. Somehow, someway let's save the Convention for the Convention.

Have You Read Today's Paper?

One of the luxuries of life is reading the morning paper while the aroma of bacon and eggs sharpen the appetite for a nourishing breakfast. But what one has to read nowadays is not always inspiring.

Today, June 17, is a rather typical day, and the morning paper has no special black headlines of horror or tragedy but inconspicuous articles on inside pages tell a rather disturbing story.

In Hollywood Superman committed suicide because of unemployment and other problems. We kept it from our 8-year-old and 4-year-old because of their great belief in him. Strange that this paragon of virtue and courage who could not find enough time to help others in make-believe life couldn't find enough reason in real life to live for another day. He could fly through the air at unbelievable speed, see through steel, and crash brick walls when acting, but actually couldn't face life as it really is.

Superman typifies much of today's American culture—the veneer type which outwardly is self-confident and successful but inwardly is shaky and empty.

More disturbing than the loss of Superman to American youth is the setting of some new records by American young people without the help of Superman. In an article discussing plans for the 1960 White House Conference on children and youth these amazing facts are revealed:

Illegitimate births have jumped from 89,500 in 1940 to 201,700 in 1957. In recent years the illegitimacy rate has tripled and this does not take into account unrecorded births and abortions. In one recent year the

number of children born out of wedlock jumped from 77,000 to 81,000, a 5.2% increase.

Illegitimate rate for girls between 15 and 19 has increased 19% in recent years and 40% for girls from 15 to 17.

In 1958 almost 50,000 infectious cases of venereal diseases were reported in the 15 to 19 year group of men and more than half of all venereal disease cases occur in boys 17 and under.

On another page of this morning's issue was the report of 702 car thefts in Louisville during the first three months of 1959. This was tops for the nation and is mostly accounted for by "gangs of juvenile car thieves."

Another quite interesting little article was a report on Billy Graham's recent visit to Russia. Graham noted that he found a high standard of morals among Russians, especially in regard to sex. He observed very little public indecency in contrast to what he saw recently in London where he said people were lying all over the place.

Strange that the Russians who claim there is no God seem to behave more Godly than Americans and Britons who claim there is a God but who don't act like it.

He that hath ears to hear, let him hear—even what a newspaper says.

BAPTIST FORUM



ETERNAL OBLIGATION OF CHURCH

Editor:

The discussion of Reverend Bob Brown of Christian institutions was needed. However, he raises some very controversial questions. There are many of us who do not believe that the Church has an alternative to service to the sick and poor, the young and old. We feel that the ministry of mercy has been placed in our hands as an eternal obligation. It should always be remembered that the Christian institution always has something more to offer than the State. We reject the idea that any one service has any more claim than another upon our energies and resources as Christians.

What does Reverend Brown mean in the remark "more direct mission work"? We would ask what is more direct mission work than caring for the sick, the poor, young and weak, in Jesus' Name.

Zionsville, Indiana Loren E. Moore

SCHOOLS COUNT TOO

Editor:

The article entitled "The Contributions of Baptist Schools" in the May 7 issue is of interest to Kentucky Baptists. We can be proud to have a part in the contributions made by our Baptist schools.

However, I wonder why the word "school" was not used in every case rather than "college" which limits the meaning to only one kind of school. At Elizabethtown the Kentucky Baptist Association voted to keep all our schools, letting it be known that emphasis should be given to our Baptist high schools and the Bible school was well as our colleges.

Those of us who live in Eastern Kentucky are especially conscious of the contribution made by Clear Creek Baptist School. Just this year men now at Clear Creek have won more than 400 people to the Lord. They are working in missions and weak churches, often without being paid even travel expense, and they are strengthening the spiritual life of our state.

Clear Creek graduates are working as associational missionaries, mission pastors and pastors of rural and village churches, as well as in some of the stronger churches. Kentucky Baptists are being repaid with interest for the money invested in Clear Creek, repaid not only in souls won to the Lord but by mission dollars given back into our state treasury.

I am proud of all schools and hope our leaders will never again make the mistake of trying to emphasize our colleges by eliminating other Baptist schools.

Pineville, Ky. Bob Turpin

OLD V.B.S. TEXTBOOKS NEEDED

Editor:

Last year when the Sunday School Board revised and changed all of the Vacation Bible School Textbooks, we wondered what to do with the approximately one hundred old textbooks which we had accumulated. Miss Ethel Harmon who is our Southern Baptist Missionary in Nigeria in charge of Sunday School work and Vacation Bible School work in that country told me that she could use as many of the old textbooks as churches could send to her. In Nigeria they have not changed to the new and revised textbooks. She asked that we let the churches of Kentucky know that the textbooks would be put to good Missionary use if they would be sent to her. Her address is Miss Ethel Harmon, Baptist Headquarters Building,

Ibadan, Nigeria, West Africa. To send them the postal rate is \$1.06 for the first pound and 28¢ for each additional pound, with a weight limit of twenty-two pounds. It may be sent by freight for a little less.

Williamsburg, Ky. Clyde H. Freed, Jr.

NO DEFENSE FOR GAMBLING

Editor:

This is written especially about racing, but is true of gambling in all its phases.

Suppose the community consists of only ten families, and one of them lives entirely off of gambling with the others. Then they are supported entirely from the labor and economy of the other nine.

The morals and citizenship of people are hurt, too, because "gambling is a mutual consent to a fraud."

Multiply the ratio above by any numeral, and the result is the same, or you can change the numerals, and the percentage of harm and loss is still there.

Gambling has no defense among honest people.

Lockhart, Fla. John R. Chiles

BOONES IN MEXICO

Editor:

We would like to take this opportunity to thank God for the privilege of having fellowship with Dr. and Mrs. W. C. Boone. They passed through Morelia (almost 200 miles west of Mexico City) last Sunday, June 7, 1959. At that time I was out of town visiting one of our churches that was without a pastor. However, they were able to see my wife, Jo Ann, and our three girls: Fay Ann—4 years; Ruth Alice—2½ years; and Linda Sue—7 months.

I regretted very much that I had not been at home to see Dr. and Mrs. Boone when they came by. However, the following week when we were in Mexico City on business we happened to run into them at the prayer meeting of the English-speaking Baptist mission. It was

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KENTUCKY BAPTISTS AT WORK

CHURCH MUSIC

Four Church Instrumental Classes at the Leadership School

By EUGENE F. QUINN



Mrs. Hartsell

Four specialized classes for church music instrumentalists will be offered at the state leadership school at Southern Baptist Theological Seminary, July 27-31.

Mrs. Bruce Hartsell, of Shepherds-ville, will teach a class in Piano and a class in Organ.

Mr. William N. Robinson, of Louisville, will teach an advanced piano class.



Wm. N. Robinson



Wayne Johnson

Mr. Wayne Johnson, of Georgetown, will teach a course entitled Instrumental Music in the Church and will form an orchestral instrumental ensemble to participate in the concert on Friday, July 31, at 7:30 p.m. in Seminary Chapel.

750-VOICE CHOIR AT SBC IS COMMENDED

About half of the choir appeared to represent the Louisville churches and half from churches as far away as Covington, Mt. Sterling, Lexington, Richmond, Danville, Bowling Green, Madisonville and Owensboro made the larger sacrifice to participate.

To every participant, a hearty **Thanks** from all Kentucky Baptists!

Many warmly appreciative remarks were made about the fine response and performance of the 750-voice all-Kentucky Baptist choir which sang at the Southern Baptist Convention on Friday night, May 22, preceding the messages by Hon. Brooks Hays and Rep. Walter Judd.

BAPTIST STUDENT UNION

B.S.U. Produces Leadership

By JIM BERGMAN, B.S.U. Director

Berea College, Berea, Ky.



Joshua Boyd

Five of eighteen Council members of the Berea College Baptist Student Union will take graduate work next year, each in his particular area of study and each on a different campus. Joshua Boyd, a native of Oak Ridge, Tennessee, entered Berea in 1952 and, after a year of study,

entered the Army for a two-year tour of duty. When he returned to Berea he pursued a foreign language major and will graduate with a Bachelor of Arts degree in Spanish. He will attend the University of Illinois on a fellowship next year. There he will teach Spanish in the Department of Foreign Languages. Josh will be working for the California Packing Company this summer. He is married to the former Shirley Parrot of Mt. Vernon, Kentucky. He also plans to do a two-weeks "home study" in Cuba immediately after graduation. There he says he will live in a typical Cuban home and observe their customs and speak their language.

Don Forrester of Knoxville, Tennessee, will graduate with honors this year. He has been awarded the Woodrow Wilson scholarship to study at the University of Tennessee in the field of physics. He has been active in all phases of campus life and for the past two summers he has been in the cast of Paul Green's outdoor drama, "Wilderness Road." Don, who has been the B.S.U. choir director, states that he would like to receive a Ph.D. degree in physics and teach on the college level.



Don Forrester

Reginald Martin from Edneyville, North Carolina, will attend Andover-Newton Theological Seminary in Boston, Massachusetts. He has been Training Union representative and devotional chairman for the past two years on the B.S.U. Executive Council. He will receive a Bachelor of Arts degree in the areas of English and philosophy-religion. Reginald plans to devote a considerable amount of study in pastoral counseling. He comes from a family of nine and has made an outstanding scholastic record of which any family would be proud.



Reginald Martin



John Wayne Nixon

John Wayne Nixon of Pilot Mountain, North Carolina, will work toward a Master of Science Degree in agriculture at North Carolina State University. Before coming to Berea he attended his first two years at Lees-McCrea Junior College in Banner-Elk, North Carolina. He has been active in many of the societies and clubs since coming to Berea among which are: president of the Christian Youth Council, and a two-letter man in varsity baseball. John is engaged to Miss Marylyn Cook, a student in the School of Nursing, and a B.S.U. council member.

Mike Wolf comes from Spindale, North Carolina where he will pursue studies in Sociology. Mike, who has served as promotional vice president, says he would ultimately like to work toward a Ph.D. degree in social psychology and teach in some college or university. His majors here at Berea have been in the fields of sociology and mathematics. Among his many interests outside his B.S.U. ac-



Mike Wolf

tivities has been his leadership as president of the Sociology Club.

All of these men have contributed a great deal to the life of the Berea Baptist Church, and will be a credit to the life of any Church of which they will be members in the future. They are typical of the kind of leadership that is coming through the Baptist Student Union.

SUNDAY SCHOOL

Emphases For July

By ROY E. BOATWRIGHT



R. E. Boatwright

Focus on Beginner work:

1. Provide at least one worker for every five to seven Beginner possibilities; two workers even when there are only four or five such possibilities.
2. Have a department, even if there are only four or five children. Form a new department when the enrolment reaches 25.

3. Seek to provide 25 square feet of floor space for each person in the Beginner room.

4. Provide child-size equipment and teaching materials which invite the children to engage in creative activities.

5. Lead all workers to use the Beginner Teacher, Beginner Bible Story (leaflet), Home Life magazine, Storytime, and the Beginner Teaching Pictures.

6. Visit each Beginner pupil at least once a quarter and each Beginner prospect at least once a month.

7. Have Beginners meet in their own room for the entire Sunday school session.

8. Pray for and witness to the unsaved parents of four- and five-year-old children.

9. Provide enough departments in Vacation Bible school so that the enrolment will not exceed 25 in any Beginner department.

Have church elect general and department superintendents for 1959-60.

Begin plans for Preparation Week, September 20-27, 1959.

Compare achievements to date with goals set last September.

Plan concerted effort to attain goals.

Promote "Operation Home Study."

Study space and equipment and prepare for new units in every age group after Promotion Day.

Make sure Sunday school enrolment reported to the association includes Cradle Roll and Extension department members.

Send workers to Glorieta and/or Ridgecrest.

VACATION BIBLE SCHOOL REPORTS

The Vacation Bible School reports are beginning to arrive in our office. The first reports were from the Oneida Baptist Church, Rev. Eugene Hamilton, Pastor, and the Crane Creek school, a mission of the Oneida Church.

We hope this will be the pattern for our Kentucky churches this year. Send in the reports immediately at the conclusion of the school, and every church, where possible, conducting a mission school.

Please send in a separate report on the mission school.

A beautiful citation will be issued every church sending in a report.

WOMAN'S MISSIONARY UNION

Introductions Are in Order; Meet Our Summer Workers

By MRS. T. L. BELL



Mrs. Patty Batsel Key

Yes, you probably remember the name from the past summers, or at least part of the name. Patty Batsel served in our Summer Camp Program of W.M.U. last year and she is back with us again this year—but this time we refer to her as Mrs. Bobby Lynn Key.

Patty hails from Central City, Kentucky. She is a very capable and consecrated person. Her preferences for the camp program are recreation, handicraft, music (she sings, directs choir, plays a trombone), teaches mission study and art.

Pat Gaines is a student at Georgetown College and is from Milton, Kentucky. She is an active member of Ann Hasseltine Y.W.A. and has been a member of G.A. and Y.W.A. Pat served at Cedarmore last summer for Kentucky W.M.U. Her preferences are music, teaching a mission book, G.A. Methods, handicraft, etc.



Miss Pat Gaines



Miss Linda Tuggle

mission study, dramatics, swimming, crafts and G.A. Methods.

The Kentucky State Board is providing through the W.M.U. another worker, Miss Mona Johnson, a student at Bethel College, Hopkinsville, Kentucky. Mona is from Lewisburg, Kentucky. She is a mission volunteer and has had experience in Vacation Bible Schools and some camp work directing recreation.



Miss Mona Johnson

We are proud to present these four workers to you and pray God will bless them and you in the summer program for Kentucky's Youth.

BROTHERHOOD

Speaking Briefly:

By FORREST R. SAWYER

The Brotherhood of the High Street Baptist Church in Somerset, Kentucky, R. A. Hill, Pastor, Harold Robinson, President, has been assigned the task of visiting the 124 men of their community who are the churches' responsibility as a result of the compilation of a new census that was taken recently.

The Brotherhood Department in Kentucky still renders some service to and for the Indiana Southern Baptist churches as they make their requests known.

Charles R. Hawley, the assistant pastor of the Calvary Baptist Church in Evansville, was in the office recently to get Brotherhood materials and information and has informed us that the Brotherhood of the Calvary Church has been organized. Mr. Leland Thomas is its president.

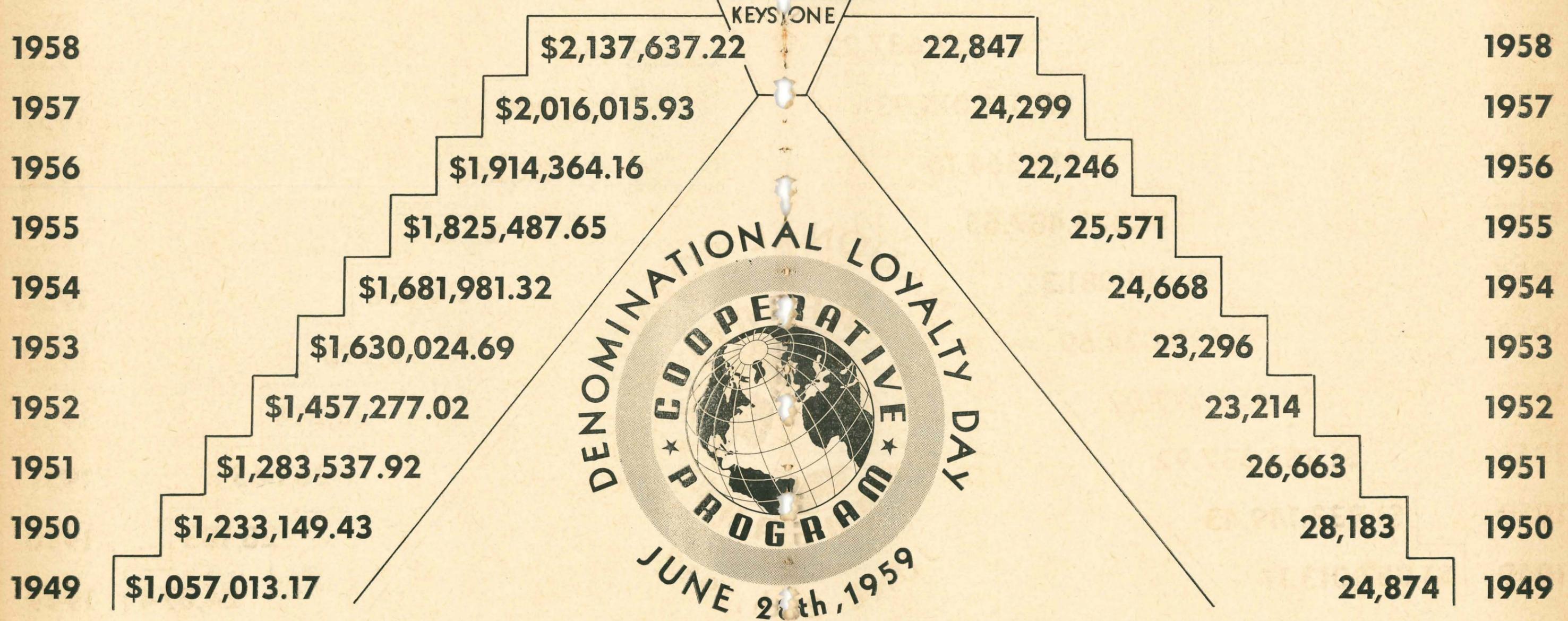
Pastor Lee Hopkins and Preston Nunnelley, of the First Baptist Church, Mt. Vernon, Kentucky, make one of the finest pastor-president teams the per-

(Continued on Page 14)

THESE GO TOGETHER

COOPERATIVE PROGRAM RECEIPTS

BAPTISMS



General Association of Baptists in Kentucky

W. C. Boone, General Secretary and Treasurer

Prepared by Department of Promotion

KENTUCKY BAPTIST BUILDING **Send For Free Supply Of Offering Envelopes** MIDDLETOWN, KENTUCKY

BROTHERHOOD

(Continued from Page 11)

sonnel of the Brotherhood Department has seen.

They have led the Brotherhood to plan its work. It began with planning and promoting and prayer preparation for the revival April 19-26, and was followed by promoting attendance at the Southern Baptist Convention which was held in Louisville May 20-23, to be followed by promoting the associational boys' camp at Levy Jackson Park, July 13-18.

* * *

The Brotherhood of the unity Baptist Church, Greenup Association, J. Fugitt, president, and C. B. Coots, pastor, along with their corps of Brotherhood officers promoted their second annual Father and Son Banquet which found thirty-five boys and fifty men present on a recent evening.

Following dinner, which was prepared and served by the W.M.U., the program included, while still at the dinner table, an inspiring period of singing with necessary announcements, recognitions, etc., and then a brief message, after which the men gathered in the auditorium and the boys gathered for a recreational period.

In the auditorium, Thomas B. Chaney, director of the Forward Program of Church Finance for the General Association of Baptists in Kentucky, spoke. All of this was done in an acceptable period of time because the program moved without any slack periods in it.

* * *

HAVE YOU HEARD? The Brotherhood at Elkhorn City was organized in January of 1956 with nineteen men. They added two to their enrollment during the year which, of course, made twenty-one and averaged eighteen in attendance for the year. In 1957 the Brotherhood had an enrollment of twenty-three with an average attendance of 19.4, and in 1958, three of the men moved away, they enrolled five more which brought their enrollment to twenty-five, and they had an average attendance of 20.1.

E. O. Bennett is secretary of the Elkhorn City Church Brotherhood and shares this joy.

►Merrill D. Moore, secretary of stewardship promotion, has announced the election of Robert G. Capra as his assistant director of Cooperative Program promotion for the Executive Committee of the Southern Baptist Convention, Nashville. Capra has been pastor for seven years of Fee Fee Baptist Church, St. Louis.

TRAINING UNION

Summary of Training Union Study Course Awards

By **JAMES H. WHALEY, SR.**



James Whaley

During the first six months of this associational year, 566 churches in Kentucky requested Training Union study course awards as compared to 491 during the same period last year. These churches represent 67 of the associations in Kentucky. The total awards for the six months is 19,659 as compared to 13,344 for the same period for 1958.

Listed below are the number of churches in each association requesting awards:

ASSOCIATION	No. Churches Requesting Awards	No. Awards Requested
Anderson	2	32
Bell County	4	136
Bethel	12	460
Blackford	1	16
Blood River	2	73
Boone's Creek	8	230
Booneville	4	175
Bracken	8	252
Breckenridge	3	15
Caldwell	8	295
Campbell County	12	371
Casey	2	46
Central	3	75
Christian County	18	859
Crittenden	4	161
Daviess-McLean	21	784
Elkhorn	34	822
Enterprise	1	62
Franklin	12	291
Freedom	4	86
Gasper River	5	191
Goshen	1	71
Graves County	12	574
Greenup	14	557
Henry County	2	29
Laurel River	2	36
Liberty	6	75
Lincoln County	4	191
Little Bethel	18	721
Little River	9	190
Logan County	5	189
Long Run	82	3675
Lynn	2	44
Mount Zion	2	57
Muhlenberg	12	449
Nelson	10	212
North Bend	17	516
Ohio County	8	134
Ohio River	5	73
Ohio Valley	8	318
Owen County	4	109
Pine Mountain	5	276
Pulaski County	23	775
Rockcastle	1	14
Russell Creek	4	21
Salem	5	144
Severn's Valley	12	651
Shelby County	6	103
Simpson	3	155
South District	9	334
Sulphur Fork	7	197
Tate's Creek	6	143
Ten Mile	2	23
Three Forks	1	11
Union	2	50
Upper Cumberland	7	138
Warren	7	390
Wayne County	8	250
West Kentucky	7	227
West Union	16	858
White's Run	3	78

North Carolina Press Faces Further Study

RALEIGH, N.C.—(BP)—Further study for the Biblical Recorder, and the 18-member board of trustees of state Baptist children's homes.

will be given to a proposal to establish a combined printing operation for the Baptist State Convention of North Carolina.

Such an operation had been recommended by the convention's "committee of 25" which surveyed state Baptist work to make proposals for improving and strengthening it.

The estimated 1,900 messengers at a special May session of the convention here voted to refer the Baptist Press proposal intact to a group of nearly 120 persons who comprise three key boards in state Baptist circles.

These are the 85-member general board, the 16-member board of directors

Mrs. George R. Ferguson, executive secretary of the Woman's Missionary Union of Kentucky, will be leading the conferences for the ladies who will be attending the conferences at Bethel College, Hopkinsville, July 6, 7 and 8, and at Campbellsville College at Campbellsville, July 9 and 10. The ladies of these two areas are urged to attend the conferences.



►Miss Ethel Harmon, Southern Baptist missionary to Nigeria who has been in the States on furlough, has returned to her field of service. Her address is Baptist Headquarters, Ibadan, Nigeria, West Africa. Miss Harmon is a native of Rye, Ky.

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Stewardship Method Proves Value Abroad

NASHVILLE — (BP) — Stewardship methods developed for Southern Baptist churches in the United States can work overseas. Another evidence of that fact is a \$637 gift to the Cooperative Program from an English-speaking Baptist church in Frankfurt, W. Germany.

The money arrived at the office of Porter Routh, treasurer of the Southern Baptist Convention, here from Bethel Baptist Church of Frankfurt. It represented Cooperative Program funds from June 1, 1958, through last February 28.

Herbert L. Stout is pastor of the church. He is former pastor of First Baptist Church, Notrees, Tex. The church at Notrees successfully used the Forward Program of Church Finance during Stout's pastorate there, he said.

When budget time came for the Frankfurt church, Pastor Stout led them in using the Forward Program of Church Finance there as well. The church, less than six months old at the time proved it a success, and each of its 47 resident members signed a pledge card. The amount pledged for the year was \$11,100—\$600 above the goal.

Of the 47 members, 36 pledged to tithe their incomes. Of 92 enrolled in Sunday School, 74 pledged support of the church's new budget. The church is mainly comprised of American servicemen and families stationed in West Germany but many of the servicemen are in the first two enlisted men's ranks, without large incomes.

"When people tithe—even in the smaller income brackets—the total gifts are astounding," Stout said. The success of the Forward Program attracted the attention of the German Baptist congregation, in whose building the English-speaking church meets. As a result, they had a special stewardship message and several members of this German church declared their intention to tithe.

►Mrs. Nora Lee (Walker) Toomer, 78, died at the Shipley Nursing Home, Louisville, May 31. She is the mother of Mrs. W. Harlan (Josephine Toomer) McGinnis, furloughed missionary to Africa and wife of the present pastor at Vine Grove, Kentucky. Mrs. Toomer is also survived by two other daughters, Mrs. Mildred Raymer and Mrs. Anita Pearl; and by one sister, Mrs. Alma Hawes; five grandchildren and one great grandchild. Her funeral was conducted by Pastor A. W. Walker, Carlisle Avenue Church, at Arch L. Heady's Southern Funeral Home, and burial was in Resthaven Cemetery.

Another Kentucky Baptist Preacher Goes to Jail



A. O. Allison

A 74-year-old retired Kentucky Baptist preacher spends most of his time in jail and loves every minute of it. He is A. O. Allison, formerly of Elkhorn City, Kentucky. Every day for the past six years Mr. Allison has turned one of the seven jail cells into a pulpit so he could

preach to his "congregations" made up entirely of prisoners. His congregations are scattered throughout the Kentucky mountains, into Ohio and West Virginia.

Allison considers this ministry his second calling. Since his retirement in 1953 under the Southern Baptist retirement program administered by the Relief and Annuity Board, Allison has worked daily with the prisoners.

He works with them strictly on a voluntary basis. He receives no salary. His monthly payments from his retirement program is his only support.

Allison's aim is to help these prisoners who he believes are "merely misguided persons" who need proper leadership. He helps them prepare for their return to their families and communities.

Following each service, he visits the prisoners' families.

"Most prisoners suffer greater punishment," Allison said, "from knowing their families are left without provisions than they do from the jail sentences. They all need help," he added.

His interest in prison preaching goes back to his boyhood days. As a lad of six, Allison went with his father, a state employee who cooked for the North Carolina convict road gangs. He remembers how sorrow filled his heart for the prisoner as he watched them work and especially when they ate. He said their meals were so meager, he would carry them extra food from home whenever he could.

It wasn't difficult for him to make his decision when he felt God calling him to spend his retirement years preaching to prisoners. It was in 1944.

"When I accepted His call, I looked forward to 1953, when I would retire into my new work," Allison smiled. He retired in October from his pastorate at Elkhorn City. He moved to Ashland, Ky., so he would be centrally located to his "congregations."

Whenever one sees him, he is usually on his way to his next pulpit.

"I have never been happier," Allison said.



Robert L. Pogue is one of the speakers for the Pastors' Conferences at Bethel College at Hopkinsville and Campbellsville College at Campbellsville, to be held July 6-8 and July 9-10 respectively. Mr. Pogue, a layman, business manager of the Western Recorder

and a long time Sunday school teacher at Walnut Street Baptist Church of Louisville will speak on the subject, "The Layman Looks at His Pastor."

Calvary in Lexington Nears Building Date

From the weekly bulletin of the Calvary Baptist Church, Lexington, Kentucky, comes the news that the church is now debt free and is moving toward an early date for the construction of a new sanctuary. The record of the last five years of Calvary under the leadership of Pastor Franklin Owen reads like a book of miracles. During the ministry of Owen Calvary has made \$373,000 with the major improvements, property additions and reconstructions of various sorts. An original debt of some \$60,000 rose at times as high as \$229,000 but now has been completely wiped out through the unusual generous giving of Calvary Baptists. Pastor Owen took note of his joy in preaching for the first time in the debtless church in Lexington.

Calvary has already received a building permit from the city of Lexington and, according to the pastor, the new building which is planned will cost about \$600,000. Plans have been made for a loan totaling \$400,000 and the pastor believes that \$100,000 can be raised during the construction and this means that as soon as \$100,000 is in the building fund, the project can begin.

The Calvary church, located in downtown Lexington, has long been one of the strategic churches in Kentucky and, though there are glorious chapters in the illustrious history of Calvary, no period has seen more determination and dedication on the part of the members than at the present time.

►Mr. and Mrs. William D. Bender, Southern Baptist missionaries to Nigeria who are now in the States on furlough, have moved from Lexington, Ky., to Clovis, N. M., where their address is 3108 La Luz Drive. Mrs. Bender, the former Novella Chism, is a native of Bagdad, Ky.

(Continued from Page 9)

so good to have fellowship with them that night as we drove them to their hotel, stopping on the way for some ice cream. The following morning we had breakfast together. It was so good to be able to ask about the Southern Baptist Convention and the Baptist work in Kentucky. First-hand reports from the things that are so dear to our hearts always mean a lot. As missionaries in a foreign land we are often hungry for fellowship with Christians from the United States, and especially from Kentucky. We thank God for bringing Dr. and Mrs. Boone our way and for allowing us to have fellowship with them that meant so much to us.

Morelia, Mexico H. Eldon Sturgeon

"JOB" IS COMMENDED

Editor:

In writing you, I hope to reach all the Baptists of Kentucky with a message that I feel is well worth receiving.

The citizens of Pineville, Kentucky, have banded together to underwrite the production of Orlin Corey's *The Book of Job* in Laurel Cove in the Pine Mountain State Park every week night until July 25.

This play is the first outdoor summer religious play to be presented in this country. It has been acclaimed in our own state, in Britain and Wales, and was the feature of United States Week in the Protestant Pavillion at the Brussels World's Fair.

But this is more than an ordinary play—it is a moving, significant Christian witness to everyone who sees it. Thousands have been amazed at the power and majesty of our God as evidenced through this presentation of God's Holy Word.

Every Baptist who is interested in his Lord's kingdom should see it.

Owensboro, Ky. George Bryan

Kentuckians Participate In Music Leadership Conferences

A number of Kentuckians will take part in the Music Leadership Conferences to be held at Ridgecrest Baptist Assembly in North Carolina and at Glorieta Baptist Assembly in New Mexico. These are annual conferences conducted each summer at the assemblies for those who have special interest in church music.

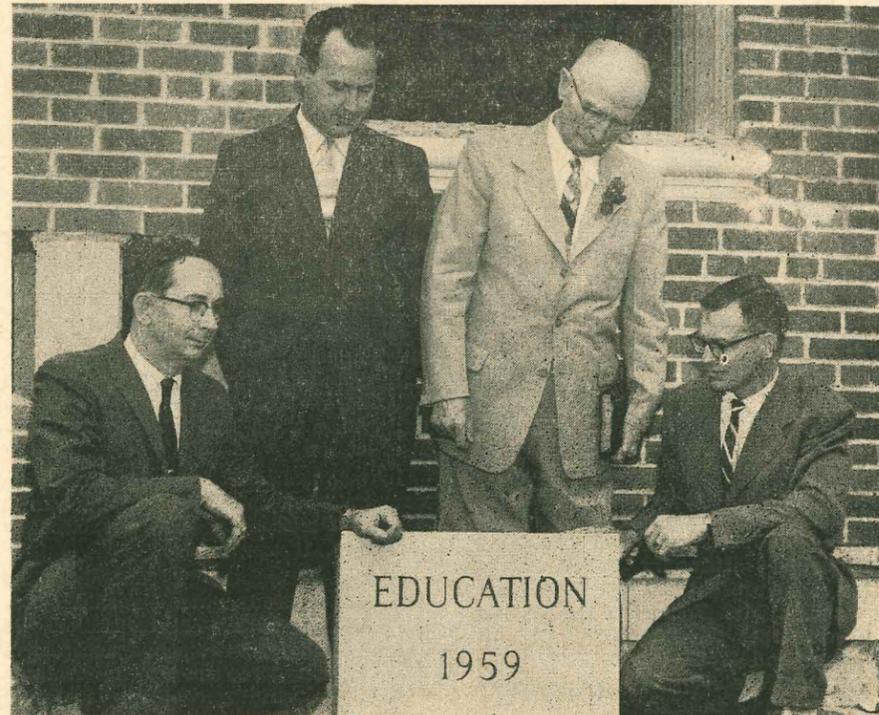
The Ridgecrest Conference will be held June 25-July 1 with W. Hines Sims, secretary of the Church Music Department of the Sunday School Board as director.

A feature this year of the Ridgecrest conference is a presentation of "The Resurrection Story" by Claude Almond, late dean of the School of Music at Stetson University, DeLand, Florida. Almond was also connected at one time with the School of Church Music at the Southern Baptist Seminary.

Kentuckians taking part in the Ridgecrest conference include: from Louisville, Southern Baptist Theological Seminary School of Music, faculty members, Forrest Heeren, dean, and John Sims; Miss Audrey Nossaman, University of Louisville; Kenneth Osbrink, music minister of Beechmont Baptist Church; Ronald Wells, minister of music, Walnut Street Baptist Church; and William Robinson, minister of music, Highland Baptist Church. From Owensboro will go to the conference Paul Bobbitt, music minister of the Third Baptist Church, and Mrs. Bobbitt; from Middletown, Eugene F. Quinn, church music secretary of the General Association of Kentucky Baptists; and from Hopkinsville, Mrs. R. B. Sawyer, Bethel College.

The conference at the Glorieta Baptist Assembly, New Mexico, will be held July 9-15. W. Hines Sims of Nashville will also direct this conference.

Forrest Heeren and Hugh McElrath of the School of Church Music at Southern Baptist Seminary will participate in this conference.



Cornerstone laying ceremonies for a new education building were conducted on May 24 by Rosemont Baptist Church, Lexington. The building is slated for completion this summer. Participating in the ceremony are (left to right): Henry Hale, chairman of deacons; Robert Howard, chairman of trustees; O. W. Yates, pastor; and Robert Singer, chairman of Building Committee.

Wolf Creek Baptists Enter New Building

The Wolf Creek Baptist Church experienced a great joy on June 7 as they entered the basement of their new building for worship services. The capacity of the first phase of the building is 135 but construction will continue on the complete unit which will eventually accommodate 225. The present arrangement allows for the Sunday School to use the department system and accommodates more than twice the average attendance experienced last year.

Wolf Creek is the oldest church now in the historic Salem Baptist Association. The church was organized in 1821 and this is the first change in their location in 75 years and only the third move in the long history of the church.

During the very first service the congregation experienced great spiritual joy in witnessing the conversion of a young blind boy. Dry eyes were scarce in the congregation of the 93 who were in attendance for this first service.

The present building program was started under the leadership of Pastor Lowell V. Cantrell who has served the church for 3½ years. About 60 additions to the church have resulted in this time and the greatest period in the history of the church seems to be immediately ahead.

Western Hospital Receives Full Accreditation From the Joint Commission of Hospitals

PADUCAH, Ky.—Ben R. Brewer, hospital administrator, announced today that Western Baptist Hospital here has received full accreditation. The Board of Commissioners of the Joint Commission on Accreditation of Hospitals has approved the recommendation that Western Baptist Hospital be accredited for a period of three years, or until a subsequent survey is conducted. This is the result of the evaluation of the Hospital conducted on April 15, 1959, by Dr. Harold R. Hennessy. A copy of the Accreditation notice was sent to B. R. Winchester, chairman of the Board of Trustees, and Dr. William P. Hall, chief of staff.

Dr. Kenneth B. Babcock, director of the Joint Commission on Accreditation of Hospitals, commended Western Baptist Hospital for maintaining standards to serving of accreditation and for constant effort to improve the quality of patient care.

A Hospital is accredited when it shows satisfactory evidence that its patients are receiving proper care by standards established through the Joint Commission on Accreditation, which is made up of The American College of Physicians, The American College of Surgeons, The American Hospital Association, American Medical Association, and Canadian Medical Association. Ap-

proval in itself is not, of course, a stamp of infallibility or a maximum proficiency, but it means that a Hospital is provided with a safe, sanitary physical plant, that it possesses an organized, competent and ethical Medical Staff, that its medical records are accurate and complete, that clinical work is reviewed periodically, that fee-splitting is prohibited and that adequate diagnostic and therapeutic facilities, including a clinical laboratory and an X-ray department, are provided. Perhaps of greater importance to the patient and to those who work in the Hospital, approval means that the Hospital's administration, in cooperation with the Medical Staff, is striving constantly to improve its methods of caring for the sick and injured.

The desire for Accreditation signifies the Hospital's desire to meet established standards. These standards are considered necessary to insure the quality of medical care in Hospitals which the Joint Commission can faithfully recommend to the Public. They are not arbitrary or rigid in spirit, yet they require a general conformity to achieve accreditation by the Commission. Aware of its responsibilities, the Board of Commissioners is constant in its study of the standards. Convinced of the essentiality of the basic principles, it is dynamic and realistic in their implementation.

How Men Find God

By JAMES W. COX



James W. Cox

Read: Job 11:7-9; Jer. 29:11-13; Matt. 7:7; John 14:8-10.

Finding God is difficult, because we look for Him so anxiously. If we trusted as we should, we would know God. Every experience of life would confirm His reality.

But for many of us, simple faith is not possible. Nature or early training has exaggerated the importance of the question mark. We take beliefs apart like clocks to see what makes them go. But like clumsy, inept children we do not find it easy to put them back together.

We need God—how desperately we need Him! We have scrutinized and dissected so many experiences of life that the romance and glow are gone. Pleasure has ceased to please. Money no longer can buy happiness. Youth marches toward decrepitude. No warm love of earth is beyond the chill of grief.

Thus, our skepticism, at last, brings us

back to God. At first, our skepticism seems to devour God, but succeeds actually in destroying our idols and sets us before God for life or death. We capitulate before our heavenly Father, find life's ultimate meaning in Him, and start from there to put the wheels of life in place again.

It is Jesus Christ—the Way, the Truth, and the Life—who gives the clues, the directions, and the evidence we need.

* * *

O God, I need Thee, my heart yearns for Thee. Grant me faith to receive the little light possible to me today and patience to wait and work for the brighter light tomorrow. Through Christ our Lord. Amen.

►Miss Mary Sue Meuth, Southern Baptist missionary to Indonesia, is planning to return to the States for furlough in July. She may be addressed, 503 Powell St., Henderson, Ky. Miss Meuth is a native of Henderson County.

►Dr. and Mrs. George H. Hays, Southern Baptist missionaries to Japan, are returning to the States for furlough. They may be addressed, c/o Sam Hays, Luray, Mo. Mrs. Hays, the former Helen Mathis, is a native of Louisville.

Foreign Mission Board Appoints 20 New Missionaries

RICHMOND, Va.—Twenty missionaries appointed at the May meeting of the Foreign Mission Board brought the total number of active Southern Baptist missionaries to 1,325.

The new appointees are: Ralph C. Bethea, Mississippi, and Lizette McCall, Bethea, Tennessee, appointed for Indonesia; Elaine Hancock, Virginia, for Hong Kong; Wendell R. (Jack) Hull, Texas, and Dorothy Edwards Hull, Missouri, for East Africa; Joseph A. Jimmerman and Iris Salter Jimmerman, both of Georgia, for Indonesia; Archie V. Jones and Julia Hough Jones, both of North Carolina, for Ecuador.

Also, C. Glynn McCalman and Sarah Allen McCalman, both of Arkansas, for South Brazil; Sue McDonald, Arkansas, for Malaya; J. Allen Smith and Frances Barnette Smith, both of South Carolina, for the Philippines; Jack E. Thrower and Barbra Burke Thrower, both of Oklahoma, for South Brazil; Thomas L. Watson, Texas, and Joan Smith Watson, New Mexico, for Uruguay; and James A. Yarbrough, Georgia, and Nancy Smith Yarbrough, Florida, for Nigeria.

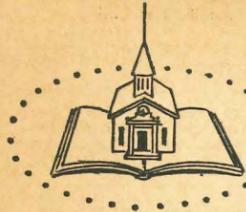
Muhlenberg Associational GA Banquet, Central City

The Girls' Auxiliary of Muhlenberg Association had its GA Focus Week May 10-16, and its banquet on Monday, May 11, at the First Baptist Church, Central City, with an attendance of 180. Miss Patty Phillips of Bethlehem Church, led the singing, accompanied by Miss Diane Winkler. Miss Sandra Geary, Calvary, played the jubilee theme song, "To God Be the Glory." Mrs. T. H. Bruce, New Harmony, gave the invocation. Miss Juanita White, State GA director, led the singing of some camp songs. Mrs. Robert Martin, Greenville, led the Greenville GA's in singing, "We've a Story to Tell to the Nations."

Misses Judy Pendley and Carolyn Garrett, Central City, sang, "Breathe on Me," and they were accompanied by Miss Diane Winkler. Mrs. Earl London, associational WMU superintendent, gave the benediction.

Guests included Mrs. Marion Lynn, superintendent, and Mrs. Hayward Vick, associational GA leader from the Little Bethel Association.

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SUNDAY SCHOOL LESSON

By H. C. Chiles

PRIEST AND KING IN JUDAH For June 28, 1959

II Kings 11:4-12, 17-21; 12:2

Ahaziah reigned as king of Judah for one year and then was slain. His mother, Athaliah, who was the daughter of Ahab and Jezebel, then usurped the throne and occupied it for six years. This ambitious, unscrupulous and remorseless woman with frightful audacity and disgraceful brutality overcame her motherly instinct and proceeded to slaughter all of the royal male children. Wicked and infamous as she was, her mother, Jezebel, never descended to the base level of murdering innocent relatives in their childhood. That cruel action on the part of Athaliah was not the result of sudden impulse but rather of a deliberate purpose. Behind her action was the hatred and influence of her master, Satan. From the day when it was declared that the seed of the woman should bruise the serpent's head (Genesis 3:15), Satan had expressed his malice by an unceasing effort to exterminate the seed through whom God had covenanted to give a Redeemer for man.

In some ways Athaliah was more unscrupulous than Jezebel. To destroy the royal seed, including her own grandchildren, was more diabolical, atrocious and unnatural than any deed committed by her mother. It is extremely difficult for us to conceive of anybody committing such a dastardly crime. However, this notorious sinner and destroyer, Athaliah, did not succeed in one attempt. She had failed to realize that God had a special concern for and oversight of the house of David, inasmuch as the Saviour was to come from that house. With the redemptive purposes of God entwined in the Messiah, God saw to it that one of the royal sons was saved from the terrible slaughter. We ought to remember always that the purposes of God cannot be thwarted and will not fail. His overruling providences are truly wonderful.

Shrewd Athaliah was outwitted by another woman, Jehosheba. The latter takes her place with Esther and the noble army of women who have risked their own lives for the preservation of the covenant promises and the deliverance of God's people. Both the priest and his wife, Jehosheba, felt that it was their duty to thwart the wicked purpose of Athaliah. They realized that they were in the midst of a crisis. Together they risked their lives for the cause of

right. They did what they knew to be right, and trusted God to take care of the outcome. While Jehoida's sphere was in the temple as a priest in the ministry of intercession, his influence was not limited to that place by any means.

Jehosheba, the good wife of the splendid priest, Jehoida, rescued Joash from Athaliah's massacre and put him and his nurse in a bedchamber where he lived for six years. During that time he received splendid training. This is simply another illustration of the fact that frequently a human being proposes and God disposes. It also teaches us that when God needs to use human instrumentality He always has somebody for the task.

When Joash had reached the age of seven, the priest Jehoida made arrangements for the revolution which he had planned. He was working to the end that Athaliah might be removed from the throne and Joash take her place, which rightfully belonged to him. To this end he summoned the men, divided them into companies, distributed the necessary arms and assigned them their respective and specific duties. All arrangements for the revolt were made without the knowledge of Athaliah. After the priest had bound his forces with an oath, he permitted them to see Joash, the rightful heir to the throne.

Having supposed for six years that all the heirs to the throne were dead, the people naturally stood in amazement when they saw Joash formally inducted into office. When the coronation had taken place, the people publicly proclaimed it by clapping their hands as a token of their joy and shouted, "God save the king." It was their desire that he have a long administration.

When the shouts of the rejoicing multitude reached the ears of Queen Athaliah, she went into the court of the temple, looked upon the impressive scene, saw Joash wearing the crown and surrounded by guards so that she could not do anything about it. She rent her clothes and cried, "Treason, Treason!" How prone people are to cry out as though they had been wronged when their wicked conspiracies are exposed or thwarted! In reality this was not a case of conspiracy, but rather one in

which right triumphed over wrong. Discerning that all ignored her cry of treason, it was obvious to Athaliah that the end of her reign had come, and in all probability it meant the end of her life also.

Jehoida issued orders to the effect that Athaliah be permitted to withdraw through the lines of guards and out through the horses' entrance to the king's palace. She was then slain. God's righteous purposes had prevailed and another wicked person was removed from the scene of action.

[Outlines of the International Bible Lessons for Christian Teaching, Uniform Series, are copyrighted by International Council of Religious Education. Used by permission.]

►Kenneth Osbrink, director of music at the Beechmont Baptist Church, Louisville, for several years, is going to perform similar duties at the Central Baptist Church, Miami, Florida, where he will be associated with Dr. C. Roy Angell, pastor, and Taylor Bowers, educational director, the latter also formerly of Louisville, where he taught the Fundamental Bible Class at the Walnut Street Church.

►Miss Helen Elizabeth Moses, Louisville, and Mr. William Raymond Reynolds, son of Mrs. C. L. Reynolds, Eastlake Weir, Fla., and the late Mr. Reynolds, were united in marriage at the First Baptist Church, Orlando, Fla., June 13. The bride is a daughter of Mr. and Mrs. E. B. Moses, Orlando. Both principals to the wedding are graduates of the University of Florida and attended the Southern Seminary in Louisville, Ky.

►The wedding of Miss Shirley Ann Nickell, daughter of Mr. and Mrs. James Hobart Nickell, Milan, Indiana, to Air Force Captain William Henninger McBeath, M.D., took place at the Lowrey Memorial Baptist Church, Blue Mountain, Mississippi, on June 1. Dr. McBeath is a son of Mr. and Mrs. Bishop H. McBeath, Leitchfield, Ky. Young Mrs. McBeath is a graduate of Blue Mountain College and of the School of Nursing, Louisville General Hospital. Dr. McBeath is a graduate of Georgetown College and the University of Louisville School of Medicine.

Tragedy Overtakes Two Ridgecrest Visitors

NASHVILLE, TENN.—(BSSB)—An accident occurred June 6 at Catawba Falls, near Ridgecrest Baptist Assembly, N. C., which resulted in the death of one person and serious injuries to another.

Miss Barbara Butler, the daughter of Mr. and Mrs. J. P. Butler, of Saluda, South Carolina, died from injuries received when she fell from the top of the Falls. She was buried June 8 at Saluda.

Miss Sue Morrow, of Inman, South Carolina, who also fell from the top of the Falls, is in a critical condition in an Asheville, N. C., hospital.

Miss Butler, president of the Baptist Student Union at Coker College, Hartsville, S. C., and Miss Morrow, a recent high-school graduate, were attending a Retreat at Ridgecrest assembly.

Willard K. Weeks, assembly manager, said the young ladies were on an unguided hike to the Falls area when they slipped from a rock into a mountain stream which swept them over the 50-foot Falls.

James L. Sullivan, executive secretary-treasurer, Baptist Sunday School Board here said: "This tragic accident has brought deep grief to all of us at the Sunday School Board and the assembly. We express sincerest sympathy to all those who have suffered either physically or emotionally because of the mishap and want them to know of our prayerful concern in this time of their sorrow and anxiety."



Dr. Nolan P. Howington, associate professor of preaching at the Southern Baptist Theological Seminary, will speak at the Pastors' and Laymen's Conferences at Bethel College, Hopkinsville, July 6, 7 and 8, and at Campbellsville College, Campbellsville, July 9, 10.



A. B. Colvin, secretary of missions and evangelism for the Executive Board, General Association of Baptists in Kentucky, will be speaking at the Pastors and Laymen's Conferences at Bethel College, Hopkinsville, July 6, 7 and 8, and at Campbellsville College, Campbellsville, July 9 and 10. He will speak on "Our Churches in Action."

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JUNE 14, 1959

	S.S.	Add.	T.U.
Louisville, Walnut Street	1421	7	297
Missions (5)	345	1	136
Louisville, Ninth and O	1035	1	351
Madisonville, First	990	3	216
Bowling Green	938	7	155
Andrew Mission	200	1	---
Owensboro, Third	937	3	270
Mayfield, First	912	---	183
Mission	104	---	---
Covington, Calvary	863	---	---
Owensboro, First	824	7	163
Louisville, Parkland	823	---	188
Frankfort, First	800	6	185
Harrodsburg	785	7	173
Missions (2)	81	---	61
Murray, First	785	14	---
Mission	28	---	---
Lou., Crescent Hill	779	3	200
Missions (2)	131	---	---
Lexington, Calvary	762	3	188
Mission	32	---	---
Newport, First	742	2	188
Chapel	108	---	21
S. Newport Mission	46	---	12
Somerset, First	736	4	239
Mission	44	---	---
Lexington, Grace	709	2	160
Mission	29	---	---
Lou., Beechland	703	---	152
Mission (1)	163	1	54
Lou., Beechmont	677	4	143
Missions (2)	261	---	101
Glasgow	638	1	136
Missions (2)	180	---	---
Lou., Hazelwood	555	---	108
Paducah, First	535	3	208
Owensboro, Hall Street	520	---	180
Danville, First	508	4	156
Missions (2)	110	---	26
Lexington, Porter Memorial	482	---	101
Henderson, Immanuel Baptist Temple	481	2	---
Lou., Southside	479	---	83
Mission (1)	66	---	---
Covington, Southside	477	---	79
Lou., Eastern Parkway	472	4	91
Newport, Bellevue	465	---	81
Lexington, Rosemont	460	6	114
Lou. Beth Haven	459	---	159
Owensboro, Eaton Memorial	454	---	147
Evansville, Calvary	454	---	156
Winchester, Central	451	---	---
Central City, First	442	2	215
Lou., Farmdale	430	1	139
Mission (1)	91	---	30
Mt. Washington	422	---	101
Ashland, Unity	422	1	100
Lou., Bethany	415	2	87
Owensboro, Buena Vista	410	---	128
Middlesboro, First	407	---	84
Danville, Lexington Avenue	407	2	57
Mission (1)	66	4	53
Lou., Valley View	405	1	128
Russellville, First	401	---	118
Mission	43	---	---
Hodgenville, First	400	---	134
Hazard, First	393	---	92
Paducah, East	392	---	163
Ludlow, First	390	---	90
Lou., Valley Station	385	---	75
Nicholasville	385	10	93
Bardstown	383	---	72
Jeffersonton, First	380	---	101
Ft. Thomas, First	378	---	80
Mission	105	---	---
Lou., Shawnee	372	2	120
Lou., Green Acres	369	5	121
Danville, Gethsemane	368	1	248
Morganfield, First	368	---	82

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►Miller Skinner, son of Pastor E. M. Skinner, Providence, Kentucky, is spending the summer at home with his family and is available both for supply work and for evangelistic singing during the summer. Miller is a senior at Murray State College and as a ministerial student is already pre-enrolled at Southern Seminary. E. M. Skinner, father of Miller, is pastor of the Victory Baptist Church, South Broadway, Providence, Kentucky.

LaGrange, DeHaven Memorial	363	---	38
Lebanon, First	363	---	109
Springfield, First	362	---	116
Scottsville, First	361	---	52
Versailles	357	---	68
Lou., Immanuel	356	4	86
Lou., Immanuel	353	---	129
Greenville, First	342	3	174
Frankfort, Crestwood	335	---	170
Covington, First	58	---	---
Mission (1)	335	---	106
Frankfort, Thorn Hill	332	---	---
Hima, Horse Creek	331	---	141
Fern Creek, Cedar Creek	325	---	52
Falmouth	25	---	---
Lou., Beechwood	320	3	124
Walton, First	319	---	152
Perryville, Beech Grove	300	---	102
Campbellsville, S. C'ville	297	7	96
Hazel Ave.	286	---	69
Middlesboro, E. Cumberland	286	1	101
Mission	51	---	---
Earlington, First	276	---	113
Dawson Springs	274	---	52
Cold Spring, First	251	---	93
Shepherdsville, Little Flock	250	---	46
Marion	250	---	63
Lebanon Junction, First	243	---	100
Sonora	239	---	70
Williamson, E. Williamson	238	---	37
Mission (1)	83	---	---
Carrollton, First	236	3	65
Owensboro, Seven Hills	225	---	55
Mt. Vernon, First (2)	208	---	57
Paintsville, First	201	1	66
Missions (2)	113	---	---
Providence, First	200	---	---



Mrs. Jess Moody, Owensboro, on the left, was one of the 10 finalists for the Distinguished Service Award made annually by the Ministers' Wives' Conference. More than 160 wives were nominated for the award. In the picture Mrs. Moody is receiving her award from Mrs. Ollin J. Owens, president of the organization. Another Kentuckian, Mrs. Bruce V. Hartsell, Shepherdsville, received honorable mention.



Mrs. Rollin S. Burhans, Louisville, is the new president of the Ministers' Wives' Conference. The organization which meets in conjunction with the Southern Baptist Convention elected Mrs. Burhans at the fourth annual meeting last month in Louisville.



Dr. Robert Jackson (left), pastor, First Baptist Church, Dalton, Georgia, visited the Southern Baptist Press Association booth at the 1959 Southern Baptist Convention. Mrs. V. W. Parrish, Jr. (right), was the booth attendant.

►Deacon Ray O'Bannon of the First Baptist Church, Earlington, Kentucky, died on April 30, 1959. In resolutions passed by the First Baptist Church, Earlington, Brother O'Bannon was described as a devoted member, a friend with a lovable personality, ever ready to assist others, and one of unfaltering faith and deep devotion.

►The first Texas Baptist Elder Statesman Award was conferred upon Joseph

M. Dawson, 80, a Baptist preacher, editor and denominational worker for more than 50 years, at the annual meeting of the Independence Homecoming Association, Independence, Texas, on June 14. An all-day meeting at the Old Independence Baptist Church was the setting for this award presentation by Baylor University, President W. R. White and a tour of Baptist historical sites. The spot is designed "the candle of Texas Baptist history and culture".



MARTINS CELEBRATE GOLDEN WEDDING ANNIVERSARY—Mr. and Mrs. Jesse M. Martin held open house for relatives and friends at their home, 142 Fenley, Louisville, Sunday, June 21, 1959—their fiftieth wedding anniversary. They spent the morning by attending Sunday school and church at the Clifton Baptist Church, of which they have been members for 31 years. They were married June 21, 1909. Mr. Martin is a native of Owensboro, Ky., and is a life deacon. Mrs. Martin's home was at Dale, Indiana. They have two children and five grandchildren. Mr. Martin is a builder.

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WESTERN RECORDER

Couple From Kentucky Appointed for Brazil



Mr. and Mrs. Jack E. Thrower, newly appointed missionaries to Brazil, look at curios from some of the 38 countries where Southern Baptists maintain mission work.

Rev. and Mrs. Jack E. Thrower, of Lyndon, Ky., were among the 20 new missionaries appointed by the Southern Baptist Foreign Mission Board at its May meeting in Richmond, Va. They will serve in South Brazil.

Mr. Thrower is a student at Southern Baptist Theological Seminary, Louisville, where he expects to receive the bachelor of divinity degree in July. He has been pastor at Bethel Baptist Church, Frankfort, for nearly three years.

A native of Mangum, Okla., he lived in a number of Oklahoma towns as a boy. He was a surgical technician in the U. S. Navy for nearly two years and an industrial engineer for the General Electric Company, Louisville, for more than three and a half years.

He attended the University of Oklahoma, Norman, and the University of Michigan, Ann Arbor, and received the bachelor of science degree from Purdue University, La Fayette, Ind. He has also taken courses at Carver School of Missions and Social Work, Louisville.

Mrs. Thrower, the former Barbara Burke, was born in Hobart, Okla., but moved with her family to Hobbs, N. M., as a child. She attended Oklahoma City University, Texas Technological College,

Lubbock, and Carver School of Missions and Social Work. She has worked for various concerns in Hobbs, Oklahoma City, Memphis, Tenn., Ann Arbor, and La Fayette.

Mr. Thrower said that shortly before he graduated from Purdue University he and his wife discussed the matter of God's using them in a full-time Christian vocation and became sure that this was his will for them.

"Why Brazil?" he continued. "I had always thought that Latin America might be the area where I could best serve God. Through interviews with staff members of the Foreign Mission Board I became more aware of the needs of Brazil.

"Articles which came to my attention about our Baptist work in that country only served to heighten my interest and concern about the 60,000,000 people there. The counsel of interested and qualified persons was also used by God to show me the opportunities of service."

The Throwers have three daughters: Theresa Lynn, six; Donna Ann, nearly four; and Mary Lee, two.

The May appointments bring the total number of active Southern Baptist foreign missionaries to 1,325.

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The Speak-4 Trio Giving TV Program



Paul Baker

Paul Baker presented the trio of dramatists whom he trained in the unique method of "reading" the scriptures.

The Speak-4 Trio is composed of Ruth Byers of Dallas, Lou Ann Klaras and Mary Sue Fridge of Waco, each of whom holds degrees in drama from Baylor.

In addition to having performed in numerous dramatic roles, the trio has appeared on TV's "Wide, Wide World", and has produced a network commercial for Prell shampoo using the repetitive reading technique.

Baker is a native Texan. He has studied drama at Trinity University, Wisconsin University and Yale University, in addition to private studies of the theater and dramatic arts in many parts of the world. He has been affiliated with Baylor University since 1934.

Baker's dramatic achievements have received national and international acclaim. Most recent stage success is his production of Thomas Wolfe's "Of Time and the River" at Baylor Theater. Time

magazine favorably reviewed this unique production at length.

For "Frontiers of Faith", the Speak-4 Trio will present these selections from the Bible: "Blessed Is the Man", "The Lord Spake to Jonah", "Birth of Moses", "Joshua" and "Remember Now Thy Creator".

Resigning Pastors Commended by Lynn Association

Two pastors who have recently resigned from pastorates in the Lynn Baptist Association have been warmly commended in resolutions passed by the Executive Board of the association.

Brother Hobart Reynolds, who has been unusually active in associational work and who has served as moderator, has resigned from the pastorate of the Oak Hill church. Brother Reynolds is described as a capable, consecrated, and willing leader and the resolutions also take note of his competent and consecrated wife.

The Southfork Baptist Church is losing pastoral services of Johnny L. Taylor who moves to a new field of service. Calling him a consecrated and a forceful preacher and taking note of his effective leadership, the Executive Board sends regrets to the Southfork church in the loss of Brother Taylor and warmly commends him to his new place of service.

J. E. Darter Retires

J. E. Darter, one of the best known and most beloved of Kentucky Baptist preachers, has announced his retirement from the active ministry. He has served as pastor for the past ten years at the Upton Baptist Church, Upton, Kentucky, from which he resigns in order to retire. Among other churches served was an eighteen years' pastorate at Gilead Church also in Hardin County.

An editorial appearing in the Elizabethtown News, Elizabethtown, Kentucky, says of Brother Darter, "His kindly, but firm, Christian virtues have made their impress upon the life of the southern part of Hardin County through his eighteen years' pastorate at Gilead Church, followed, with a brief interruption, by ten years at Upton. His ministry heard the call from many homes and invariably it left the healing touch of a consecrated Christian life."

The Executive Board of Lynn Baptist Association has also taken note of the retirement of Brother Darter by passing resolutions of appreciation for his long years of service. The resolutions characterize Brother Darter as "a pastor of pastors and an inspiration to young preachers and to all who are privileged to be associated with him."

The Darters will make their home at

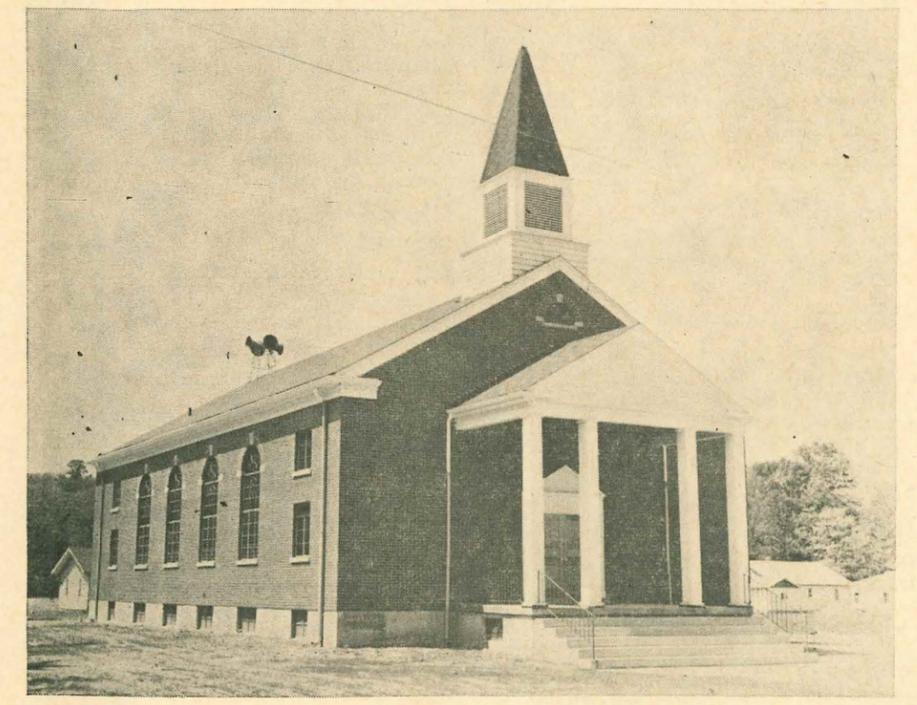
Harrodsburg, Kentucky, and will live on East Office Street. Brother Darter plans to do supply preaching during his retirement.

Radio-TV Commission Elects Arendall

FORT WORTH, Texas—Dr. Edgar Arendall, pastor of Dawson Memorial Baptist Church, Birmingham, Ala., is the new chairman of Southern Baptists' Radio-TV Commission in Fort Worth, Texas, it was announced by Director Paul M. Stevens today.

Dr. R. J. Robinson, pastor of the First Baptist Church of Augusta, Ga., will serve as vice-chairman of the agency's board of directors, and Dr. James Coggin, pastor of First Baptist Church, Texarkana, Tex., as secretary.

New Commission members appointed to succeed four whose terms had expired are: Dr. Guy Moore, pastor of Broadway Baptist Church, Fort Worth; Roy Stevenson, an executive officer in the Fort Worth National Bank; Dr. Herbert Gabhart, pastor of McLean Boulevard Baptist Church, Memphis, and president-elect of Belmont College in Nashville; and the Rev. Robert Suttie, pastor, Temple Hills Baptist Church, Washington, D. C.



Butler Baptist Church, Butler, Ky., held the dedication service for its new building May 31, 1959. John W. Stott is the pastor. The new building replaces one which the church used for 70 years. The new auditorium has a seating capacity of 255, and the basement has six class rooms, a large assembly room with folding partitions which provide eight additional class rooms for an expanding Sunday school, an equipped kitchen and ancillary units. The church has just had a "reviving revival" which included several professions of faith for baptism. Lynn Claybrook was the preacher.

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466 Student Summer Missionaries, 22 From Kentucky

Four hundred and sixty-six student summer missionaries, including those sponsored by BSU groups, will report to home mission fields June 8. These college and seminary students will serve for ten weeks under the Student Summer Mission Program of the Home Mission Board. They will be working with missionaries in almost all phases of mission work: Vacation Bible schools, revivals, census taking, and other endeavors. Cuba, Panama, and the Canal Zone are the only home mission fields on which the young people will not serve.

Last summer, 447 students served under this program, representing 24 states and 13 foreign countries. As a result of their efforts, 4,501 professions of faith, and 2,270 dedications for special service were reported. Kentuckians listed in this group of summer missionaries are:

Name and Home Address	School	Field of Service
Wm. Wallace Adams, Jr. Paducah, Rt. 6, Ky.	Bethel College Hopkinsville, Ky.	General Missions, Oklahoma
Mary Anne Allen 10105 Snively Ave., Jeffersontown, Ky.	Southwestern Seminary Fort Worth 15, Tex.	General Missions, Arizona associated states
Martha Bland Elizabethtown, Rt. 1, Ky.	Campbellsville College Campbellsville, Ky.	General Missions, California
Jessie Ruth Bond Russellville, Rt. 4, Ky.	Murray State College Murray, Ky.	General Missions, Illinois
Joyce Faye Baker Wheatley, Ky.	Carson-Newman College Jefferson City, Tenn.	Good Will Center, Bristol, Va.
Barbara Ellen Bush 3524 Taylor Blvd., Louisville 15, Ky.	Georgetown College Georgetown, Ky.	Spanish Colorado associated states
Charles Aaron Chumbler Kevil, Rt. 4, Box 186, Ky.	Baylor University Waco, Texas	General Missions, Michigan
Janet Faye Davis 1521 Maple Ave., Owensboro, Ky.	Murray State College Murray, Ky.	General Missions, Alabama
Laqueta Joy Hall 4930 S. 2nd St., Louisville, Ky.	Belmont College Nashville, Tenn.	General Missions, Michigan
Eunice Louise Heath 104 Carroll St., Somerset, Ky.	Carver School Louisville 6, Ky.	General Missions, New Mexico
Phyllis Darylene Irvine 5668 Indian Trail, Louisville 4, Ky.	Georgetown College Georgetown, Ky.	General Missions, Florida
Mamie Mai Lee 522 Hoskins Ave., Campbellsville, Ky.	Georgetown College Georgetown, Ky.	Camps
Pat Moore Shelbyville, RFD 3, Ky.	Carson-Newman College Jefferson City, Tenn.	Good Will Center, Atlanta, Ga.
Ova Gelane Puckett Cunningham, Ky.	Murray State College Murray, Ky.	General Missions, California
Martha Sue Shelton 327 North Green St., Henderson, Ky.	Georgetown College Georgetown, Ky.	General Missions, Ohio associated states
Annie K. Smith Lynnville, Ky.	Murray State College Murray, Ky.	General Missions, Oklahoma
Gail Frances Shoemaker 16 Cameron St., Paris, Ky.	University of Ky. Lexington, Ky.	General Missions, California
Gerald Dwain Sledd 102 W. 8th St., Benton, Ky.	Murray State College Murray, Ky.	General Missions, Wisconsin-Minnesota
Nancy Glenn Steadman Wetherby House, Middleotwn, Ky.	Eastern Ky. State Coll. Richmond, Ky.	General Missions, Colorado associated states
William "Billy" Tillet Stanford, Rt. 4, Ky.	Campbellsville College Campbellsville, Ky.	Alaska
Carl Baker Wilkey Philpot, Ky.	Georgetown College Georgetown, Ky.	General Missions, Ohio associated states
William Joseph Asher Benton, Box 66, Ky.	Georgetown College Georgetown, Ky.	General Missions, Ohio associated states

W. E. Pound, Long Pastor at Waterford, Dies in Louisville

The funeral of Retired Pastor William Edgar Pound, 77, was held at Plum Creek Baptist Church, Waterford, Spencer County, Saturday afternoon, May 23. The funeral was conducted by Pastor Clinton L. Powell, assisted by Pastor Ralph B. White, Lee's Lane Church; William D. Martin, Cedar Creek; and E. R. Cunningham, King's. Among other pastors present were Rollin S. Burhans, Crescent Hill, Louisville, and moderator of Long Run and General Associations; Ben F. Mitchell, superintendent of Long Run; Noah Benningfield, Pleasant Grove, Bullitt County; and H. A. Selves, formerly of Cedar Creek, now assistant Sunday school secretary for Missouri Baptists, Jefferson City, Mo.

Pastor Pound was born October 5, 1881 in Bullitt County. Converted at King's Church at the age of 17, he was ordained at the same church in 1905. He was married September 29, 1909 to the former Miss Hallie Bogard, who survives him, as does a daughter, Miss Dorothy Pound, of the Baptist Book Store, Louisville.

In early life he had been a school teacher, and was pastor of Salem, Belmont, Knob Creek, Victory, King's, Chaplin Fork; and for more than 21 years at the Plum Creek Church until he was made pastor emeritus about five years ago. He was the first to bring the Plum Creek Church to have full-time services in 1930.

Interment took place in Resthaven.

State Student Secretaries Organize

The State Baptist Student Union secretaries of the various states comprising the Southern Baptist Convention formed a new organization in the Kentucky Baptist Building at Middletown, Ky., on Monday evening, May 18, 1959. The purpose of the organization is to discuss the philosophy of Baptist Student Work at the state level and to share ideas of mutual interest.

Mr. J. Chester Durham, secretary, Baptist Student Department, Kentucky, was elected to serve as the first president. Ralph Winders, secretary, Baptist Student Department, Mississippi, was elected secretary.

This group plans to have an annual meeting, possibly in February. President Durham is to arrange the program for the first annual meeting.



Part of the group attending the 1959 Mountain Missions Conference at Oneida. The conference was well attended and considered to be very successful by J. Edward Cunningham, director, Kentucky Baptist Mountain Mission Program. Many attending the conference commuted from their homes in eastern Kentucky and are not shown in the picture.