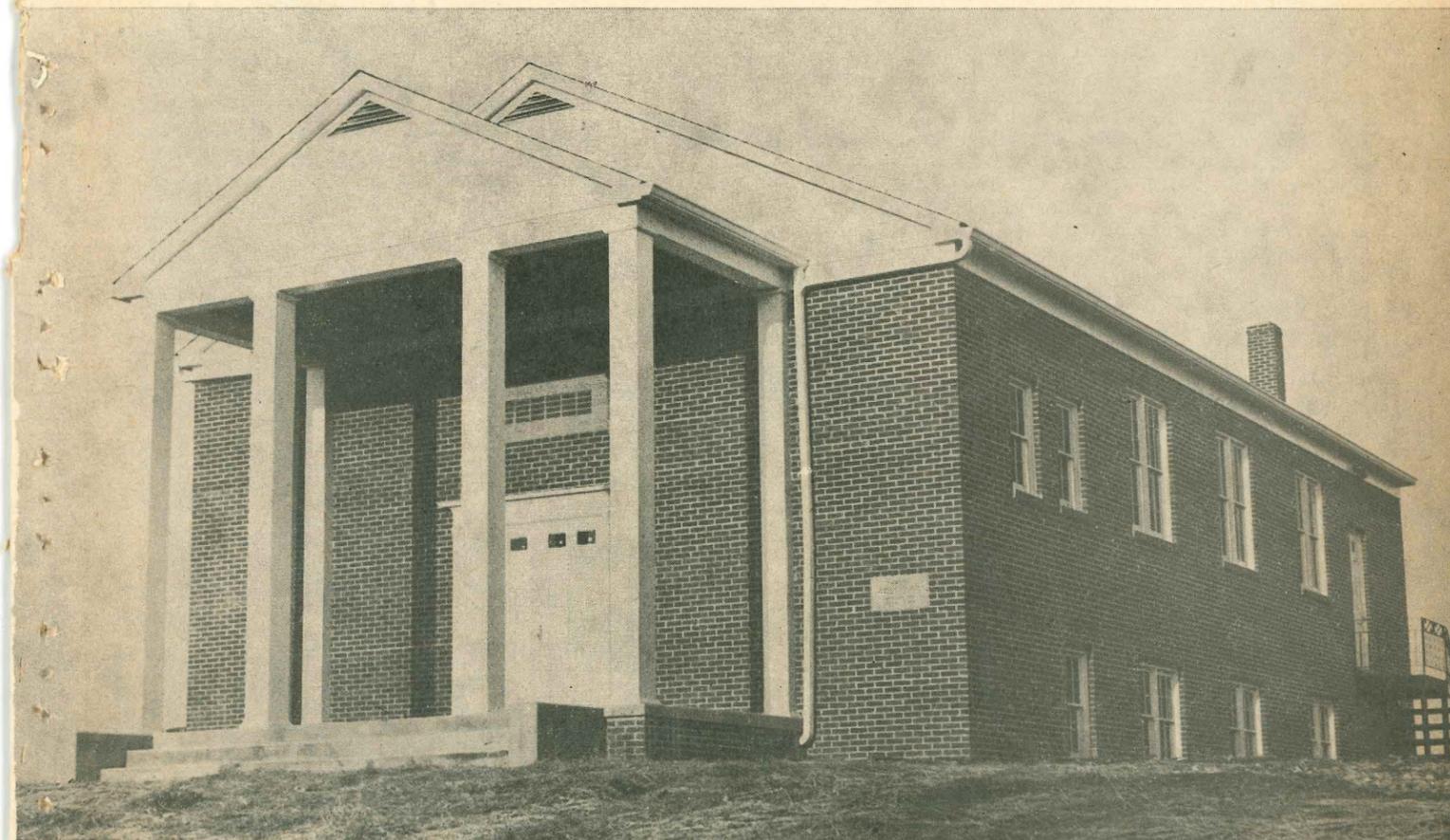


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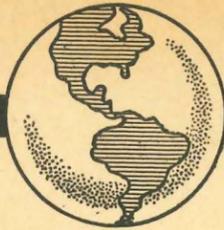
## Corinth Baptist Church Was Dedicated June 14

An overflow congregation was present for the dedication services of the new building of the Corinth Baptist Church, Corinth, Kentucky. These services took place on June 14 a little more than a year after construction began in April, 1958. Total cost of the new building is \$27,500. An adopted Baptist Sunday School Board plan was used for the building and the construction was supervised by one of the members of the church, Chester B. Hamons. Serving on the building committee with Mr. Hamons were Irwin Gaines and Pleas Moore.

Pastor Marvin G. Warner considers the success of the project an indication of what any small Kentucky Baptist

church can accomplish. Starting with only \$6,000 in the building fund with an average attendance of only 80 in Sunday School, the project was completed with satisfactory plans for the retirement and liquidation of the remaining indebtedness.

Participating with Mr. Warner in the dedication services were fellow pastors of the Crittenden Association, Associational Missionary Robert Hampton, Editor C. R. Daley, and Clayton Watkins, pastors of the Riverview Baptist Church, Cox's Creek, Kentucky, who led in revival services during the week preceding the dedication.



## GLEANINGS FROM THE FIELD

### BIBLE MAP CONTRACT

►A contract for exclusive international wholesale distribution right of Bible-teaching maps published by C. S. Hammond, president of that company, and James L. Sullivan, executive secretary-treasurer, in favor of the Baptist Sunday School Board, Nashville, Tenn. This contract is to run for five years, and it is estimated that the contract will involve about 350,000 maps annually.

### TEXAN TO NEW ORLEANS

►W. H. Souther, music and education director of the First Baptist Church, Dallas, Texas, for 12 years, has been elected to the faculty of New Orleans Baptist Theological Seminary, according to announcement by Dr. H. Leo Eddleman, president. Souther, who will begin his teaching duties in January of 1960, will be a member of the school of religious education faculty.

### ADDRESSES AVAILABLE

►The Executive Committee, Southern Baptist Convention, 127 Ninth Avenue, North, Nashville, has a limited supply of addresses to the Pastors' Conference and the Woman's Missionary Union session at Louisville in May available. They are arranged in single booklet form. Persons desiring them may write the Executive Committee. The booklets are \$1.00 each.

### BRYAN OF GEORGIA HONORED

►The honorary Doctor of Laws degree was conferred by Mercer University on June 1 to Gainer E. Bryan, Sr., secretary of the Training Union Department of the Georgia Baptist Convention. Several years ago the Atlanta Law School made a similar citation on Dr. Bryan. The recipient of these honors is the father of Editor Gainer E. Bryan, Jr., of The Maryland Baptist, Baltimore, formerly secretary of public relations in Kentucky.

### McDORMAND TO ARCADIA

►Thomas B. McDormand has resigned his post as general secretary of the Baptist Federation of Canada, to take effect September 30. He hopes to enter college administration, becoming executive vice president of Acadia University, Wolfville, Nova Scotia, which institution is sponsored by Maritime Baptist Con-

vention. He has been a leader in the co-operative Baptist Jubilee Advance.

### "THE PRICE OF FREEDOM"

►Broadman Films of Nashville released on July 1 an eight-minute film, "The Price of Freedom," which presents the experiences of three early Baptist heroes in America—Shubal Stearns, Daniel Marshall and William Screven. It is based on Romance of a Century, one of Southern Baptists' earlier films. Nelson Lee, who portrayed Paul in Broadman's Book of Acts film series, is narrator for The Price of Freedom. The film will be distributed through Baptist Book Stores.



**Fred B. Moseley has been elected as secretary of the City Missions Department of the Home Mission Board. Moseley, presently serving as associate executive secretary and director of promotion and missions of the Louisiana Baptist Convention, began his work June 1.**

### MUSICIAN'S SISTER DIES

►Mrs. Elva Pearl Danseyar, 38, died in Louisville June 10 following an extended illness. Her funeral was held at Embry-Bosse Funeral Home, and her remains were interred in Cave Hill Cemetery. She was a sister of Miss Audrey Nossaman, formerly a teacher in the School of Church Music, Southern

Baptist Theological Seminary and now on the faculty of the School of Music, University of Louisville. Besides her sister, she is also survived by her mother, Mrs. Loda Nossaman, and two children, Rebecca Danseyar and Ricky Danseyar. She resided at 1207 Hart Avenue, Louisville.

## Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.*

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WESTERN RECORDER  
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July 9, 1959

# THE PASTOR'S PIE

By W. ROSS EDWARDS

During the recent Southern Baptist Convention in Louisville, my attention was called to an article in the Courier-Journal on "PASTOR IS RATHER SPOILED PERSON." It was a report of an address by Dr. Wayne Oates before a group of Chaplains. According to the press, Dr. Oates said that the pastor "has a lot of adulation heaped upon him and he's like a person that gets coconut-cream pie three times a day, so that anything else seems sour to him."

We realize that this statement has likely been removed from its context. It is true that young student preachers often take too seriously the compliments of well-meaning friends. But any minister soon finds that the pastorate is far more than preaching and adulation. The pastor's pie has varied ingredients. Consider:

**A Key!** The pastor soon discovers that he is a KEY, that he is considered a "key man" in every situation. Each promotional agency of the district association, state convention, and national convention seeks to get information to the people through the pastor. That is as it should be. While many secretaries are involved in getting the information passed down to the local pastor, the average pastor does not have any paid help to assist him. He is his own secretary, educational director, church visitor, etc. The result is often a badly worn key or a bottleneck. That really is what the pastor's pie tastes like.

**Meetings!** Yes, the pastor's pie has a lot of meetings in it. What kind? All kinds—conference, committee, organization, promotion, departmental, denominational, and civic. His meetings are church-wide, city-wide, district-wide, state-wide, nation-wide and world-wide. The meetings involve men, women, boys and girls, both together and separately. These meetings involve methods, promotion, enlistment, evangelism, stewardship, departments, institutions and causes. The pastor is reminded that he is his own boss, that his time is his own to use as he pleases. How true! . . . after he attends meetings and performs various duties in the morning, afternoon and night. Don't leave meetings out of the pastor's pie. The pie wouldn't taste right without them.

**Sermons, addresses, devotionals, pep talks and teaching.** For organizations of the church and community, for causes of every kind, he is expected to participate—speaking here and praying there. He becomes a preaching and praying machine. Whether he has time to prepare or not is of little concern to anyone else. Sunday morning, Sunday

night, Wednesday night, rallies, assemblies, study courses, Baccalaureate, Commencement. Prepared or unprepared, he is expected to deliver the goods. A seminary professor suggested that I read devotionally one verse in Greek in the morning, and another verse in Hebrew in the evening every day. I'm sure that he was right, but honestly it is not easy for me to find time to have my devotions twice daily with the King James version of the Bible. Do you understand? Pastors do! That's part of our pie. You ought to try a piece some time.

**Salary.** While some few pastors are well paid, most pastors are woefully underpaid. Personally, I feel like the pastor who said, "When my church starts paying me what I'm worth, I'm quitting. I'm not starving for anybody." The average church has a total income of less than \$13,000 a year. When told that the church is spending too much of its income at home, the individual Christian thinks of the pastor's salary, and not of the amount of the Lord's money that he keeps for himself. A few of our denominational papers are asking for higher pastors' salaries. A happy and satisfied ministry will do more to promote the total program of Christ at home and abroad than anything else. The best money a church spends is on the salary of the local pastor. Don't leave low salaries out of the pastor's pie. It belongs there.

**The Great Absentee!** If there is not a meeting for the pastor to attend on any night, he feels compelled to use that time to visit prospects that cannot be seen at any other time. Therefore, the pastor is absent from the first institution, the HOME. When my children were small, they would almost always beg me to stay home with them at night. One evening as I was about to leave, the girl held on to my arm and the boy wrapped himself about one of my legs saying, "We're not going to let you leave." When I reasoned with them, the girl asked, "Daddy, do you HAVE to go see those people tonight?" I told her that I did not HAVE to but that I NEEDED to go. "Then", said she, "If you don't HAVE to go and you go anyway, that means that you love those people more than you love us." That hurt. But I think it hurt more when they quit struggling to keep me home, when they just accepted my absence as a fact. How is that for pie?

The trials of the average pastor are beyond the concept of the average church member. He is often tempted to quit, but he does not because of his love for God and his people. He does

not change work because he cannot do anything else but because he WON'T do anything else. Honestly, Dr. Oates, he is NOT "a rather spoiled person." He is a man of God, devoted to God's work. He needs our prayers and merits our praise.



**Mrs. Melvina (Aunt Mel) Ritchie, 89-year old woman, receives flowers for being the oldest mother present at the South Jefferson Baptist Church on Mother's Day. Shown in the picture are (left to right) C. J. McBroom, Sunday school superintendent, Mrs. Ritchie, and Pastor Dester E. Jones. Mrs. Ritchie attends Sunday school and church every Sunday unless providentially hindered. At the age of 18 she was converted and united with the Buck Grove Baptist Church, Meade County. Fifty years ago she moved her membership to the Kosmosdale Baptist Church, which became a part of South Jefferson Baptist Church in 1922. Throughout all these years Aunt Mel has been faithful in her work and attendance in all services of the church. She has a family of 6 children, 9 grandchildren and 11 great grandchildren. Many of these are active workers in South Jefferson Church.**

►Gardner-Webb College, Boiling Springs, N. C., has made J. T. Gillespie director of its church-community development program. Formerly he was director of rural church program for the Home Mission Board.

►A recent report of the United Nations shows the world's population is increasing at the rate of about 45,000,000 a year—an increase of 85 persons a minute. The report estimated world population at 2,800,000,000. Four countries account for more than half the total—China, 640,000,000; India, 400,000,000; the Soviet Union, 200,200,000; and the United States 174,064,000.—J. P. Edmunds.

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Help Needed

The shortsightedness of Baptists is nowhere more evident than in the failure to appreciate properly and support adequately the teachers in our seminaries and colleges. Baptist teachers occupy about the same position in our denomination as public school teachers have held in American society. They receive less for their services than anyone else considering the necessary level of training and qualifications. The one difference is that as Americans we have been awakened to the plight of the public school teacher and are doing something about it while as Baptists there is little indication of concern or relief.

There is no doubt that this condition will bring severe impairment upon us if it continues without relief. To begin with, our seminaries and colleges will be bypassed by our most able men and women if other places of service afford more adequate provision for physical needs.

A nearby illustration just now is a very capable young man who is presently teaching at the U. S. Naval Academy, but who would like to teach at our senior Kentucky Baptist College. As a student at Georgetown several years ago, he had a very fine record both as a student and as a leader. His highest ambition was to return to his alma mater to teach and now he is willing even to take a salary cut but the available beginning pay is more than a cut—it is a sub-subsistence amount.

If you were a president of one of our seminaries and needed to fill an important teaching position on your faculty, where would you look for a prospect? You would likely look first to someone who has already proven his ability. He probably would be in a pastorate somewhere. But imagine the difficulty involved in securing this person when he is in the \$10,000 to \$15,000 salary class and the beginning salary for the seminary faculty is around \$5,000. This is not so much imagination. It actually happens.

We piously talk about pay not being important in the ministry, and God pity us if it ever becomes the most important consideration, but all the pious talk doesn't change the fact that teachers have families to support, children to educate, car payments, house mortgages, and the other first-of-the-month obligations the rest of us have.

The only reason we have the high quality faculties in our seminaries today is that most of these men started teaching as graduate students and sorta grew up on starvation pay. Some started for as little as \$2,400 and lived by also serving as pastor of a church.

In addition to the fact that many good men will bypass teaching, there is the danger that some of our

finest teachers will give up and move while others will become cynical and self-sympathizing. Very few of our present seminary teachers have not been offered pastorates or other places at much higher salaries. They usually refuse because they are committed to teaching, but there is a limit to how far this can go.

It's hard to avoid demoralization in light of apparent inequalities. For instance teaching at one of our seminaries is a man with international recognition in his field. He was persuaded to teach only because his influence could be greater in the classroom than in the place he served. In addition to his Baptist college and seminary training, he has a Ph.D. degree from an outstanding American university. He will have to wait for his next raise to be making exactly half as much as the general secretary makes in the state where he lives.

Is there any virtue in being half-starved to serve the Lord? Is a teacher supposed to take the poverty vow? Is a man more pious when his coat sleeve comes half-way to his elbow and the seat of his pants is as shiny as a dime and thin as a sheet of newspaper?

Is there anything we can do about it? Of course there is. All of us could give more as Baptists, and our institutions would have more, but we've been waiting for years on this. National inflation grows faster than Baptist generosity and we keep losing ground.

The hope is the Cooperative Program and more consideration in dividing the funds. It's time we sensed the crisis that is upon our colleges and seminaries. We have done so in other areas. Consider what we do for missions in channeling all funds to the Foreign and Home Boards after our minimum budget is reached. Also look at the appeal of Lottie Moon and Annie Armstrong which has no parallel in the field of Christian education.

Mediocrity will not do today for the pastorate and the mission field, if ever it would, for only the keenest and best trained minds can match the missionaries of Communism, materialism, nationalism, Islam and other religions competing for the peoples of the world today. For the preparation of Baptist missionaries we must have the best Baptist minds and hearts as teachers. It could be too late not long from now.

Giving More But Caring Less

The display prepared by A. M. Vollmer, Kentucky Baptist secretary of promotion, which appeared on a two page spread of the June 25 issue of the Western Recorder, makes a very interesting and disturbing study. Featured are the records of Kentucky Bap-

tists in Cooperative Program gifts and baptisms for each year since 1949.

Every year has seen an increase in giving which is good. Not every year, however, has seen an increase in baptisms which is bad.

The highest number of baptisms came in 1950 when 28,183 persons were baptized by our churches. That same year our gifts amounted to \$1,233,149.43. In 1958 we baptized only 22,847 people which was more than 5,000 fewer than in 1950 but increased Cooperative Program gifts to \$2,137,637.22 which is almost a million dollars more than in 1950.

What does this mean? Are our stewardship techniques better than our evangelistic methods? Of course simultaneous revivals, inflation and other considerations account for some of this fluctuation but

it is obvious we are giving what's ours rather than ourselves. We are substituting our contributions for our witness. In short, we are giving more and caring less.

History provides a warning at this point. This is the way many religious bodies have gone from vitality and evangelistic fervor to lethargy and ice-encrusted formalism. This produced the wealthy but weak religion of the Hebrews which Isaiah and Amos cried out against in Jerusalem and Bethel.

Our primary task is to make disciples and our giving is to this end. We might put the whole world in our collection plates and still fail unless we put our witness in the hearts of lost mankind.

But even our giving is not enough to boast of. Don't go far! I want to tell you about it next week.

BAPTIST FORUM



AMERICAN AND SOUTHERN BAPTIST HARMONY

Editor:

I wish to express my appreciation for your editorial entitled "Right and Wrong" in the June 11 issue of the state Baptist paper. I feel you have real insight into the situation and, for those of us in the area here, this is an ever present issue. We are grateful for your words.

We have not in any sense sought to compete with the American Baptists, though conflict has come in some local situations. Here in the Columbus area, we have an excellent relationship between the American Baptist men and the Southern Baptist men. On two occasions, the executive secretaries for each of the two groups have arranged luncheons which were well attended by pastors from both conventions.

I feel that your kind of editorial deep in the traditional Southern Baptist territory, will give our people insight as to the real situation.

R. G. Puckett

APPRECIATION FOR CARVER SCHOOL

Editor:

Last summer I accompanied a group of Junior G.A.'s to the Carver School of Missions and Social Work and it proved to be a very thrilling experience. At Carver we had the pleasure of meeting Miss Lucy Wagner who is now a missionary in Korea and also a young lady from India. We were treated very graciously by the then acting president, George A. Carver, son of the late Dr.

W. O. Carver, for whom the school was named.

Since that time Miss Wagner and I have become very close friends and I've had the privilege of sending to her in Korea clothes, Care-food packages, shoes, pictures and other materials to be used in the mission work there.

In our Vacation Bible School this year, Mr. A. B. Colvin, secretary of evangelism and missions for Kentucky Baptists, spoke to our Intermediates and our Juniors on State Missions. We were all very deeply impressed and enlightened by his interesting presentation. We averaged well over 300 each day in the Vacation Bible School and our total love offering is going for the Cooperative Program, as you could well understand.

Our church, the Green Acres Baptist Church, is only three years old and we do not even have a sanctuary as yet. We have two services with capacity attendance on Sundays and the Lord has blessed us with many decisions for Christ.

Louisville, Ky. Mrs. Marion Andrews

ALL DON'T AGREE

Editor:

Arrogance is the basic sin; its corrosion invades not only individual lives but also afflicts entire denominations. When Southern Baptists, or any other group, begin to consider themselves "the only true Scriptural church," as Mr. W. K. Wood's article (June 26 issue) asserts, then they have strayed far from the humble carpenter of Nazareth.

God is not so small that he can work through churches of only one brand. His Spirit is alive and at work in the true

church catholic, wherever it is found and by whatever name it may be called. Who of us could deny the name of Christian to Methodist missionary E. Stanley Jones; to Lutheran martyr, Dietrich Bonhoeffer; to Catholic humanitarian, Dominique Pere because their baptisms were not performed by immersion?

And who of us has the right to turn away from the Communion table those brethren in Christ who cannot in conscience agree with our doctrines? The church is His, the table is His; they are not ours to withhold.

We have not discovered all there is to know of God; though our Lord remains "the same, yesterday, today, and forever," our understanding of his message must not be static. Let us not compromise the great Baptist tradition of intellectual freedom.

Louisville, Ky. Joseph M. Smith

Florida Ministers Get Witness Stand Immunity

TALLAHASSEE, Fla.—(BP)—A bill giving Florida ministers protection on the witness stand became law when Gov. LeRoy Collins signed the new act.

The measure, introduced early in Florida's 1959 legislative session by Rep. Mack Cleveland of Seminole County, prohibits a clergyman over 21 years of age from disclosing as a witness in any litigation, information confidentially communicated to him for spiritual purposes.

The only exception is when the communicating party waives the right in open court or by affidavit.

►More than a thousand pastors, missionaries and denominational leaders are expected to attend a "Convocation on the Mission of the Church" of the American Baptist Convention during January 23-28, 1961, at Chicago.

## Four New Teachers Added to Georgetown

By KENNETH C. FENDLEY

GEORGETOWN, Ky., June 25—Dr. Henson Harris, academic dean of Georgetown College, has announced the appointment of four new instructors, who will teach at the college this fall.

Two of the instructors have been added to the Speech Department, one has been assigned to teach music theory, and one will instruct in English.

Mrs. Raymond L. Laws of Salem, Illinois, will teach in the Speech Department. She is a recent graduate of Southern Illinois University, where she was granted her bachelor's degree, and where she will receive her master's degree this summer. Her assignment in speech will include debate coaching, oratory and public speaking. She will assume the work vacated by Prof. Donald Zacharias, who will continue his post-graduate studies this year.

Mr. Harold Lane Hunt has been assigned to the speech department, where he will direct the drama program. He is a graduate of Howard College, Birmingham, Alabama, and holds a Master's degree from the University of Alabama. He will be directing the several productions of the famous Maskrafters of Georgetown College next season.

Mr. Daniel B. Tilford, a native of Louisville, Kentucky, has been named to the music department staff, where he will coach piano students and teach music theory. He is a 1957 graduate of Georgetown College. He has been granted a Master's degree by Indiana University, where he taught music one year as a graduate assistant.

Mr. Frank W. Ellers has been added to the English department staff of the college. He is an alumnus of Georgetown, class of 1954. He served as an English instructor at Campbellsville College in 1956. Mr. Ellers expects to get his master's degree from the University of Kentucky this August.

## Dr. Curtis Phipps Becomes Dean of Students at Georgetown College



Dr. Curtis Phipps

GEORGETOWN, Ky., June 25—Dr. Curtis Phipps, director of the Division of Guidance Services for the Kentucky State Department of Education, has been named Dean of Students and Head of the Education Department at Georgetown College.

President Robert Lee Mills, who announced today the action of the board of trustees, stated that Dr. Phipps will assume his duties about July 15. Dr. Mills noted that Georgetown has been seeking a man to fill the position of Dean of Students since that administrative capacity was defined by the college board three years ago.

In filling this new office as Dean of Students, Dr. Phipps will direct the student services program of the college. He will coordinate student guidance and counseling as well as student activities in non-academic areas. These responsibilities heretofore were the duty of the office of Academic Dean and Vice-President Henson Harris.

As Head of the Education Department,

Dr. Phipps will supervise the Teacher Training efforts of the college. He is not new to the Education Department of Georgetown College. He served for one year as Coordinator of Teacher Training in 1955-56.

Dr. Phipps has been with the State Department of Education for the past three years. He is a native of Salyersville, Kentucky, where he received his public school education. He attended Campbellsville College for two years and is a graduate of the University of Kentucky. He holds the Master's and Doctor's degrees from this same school.

Dr. Phipps makes his home in Georgetown, where he is a member of the Georgetown Baptist Church. He is a deacon and Sunday school superintendent at the Georgetown Church.

## Pharmacy School Joins With Mercer University

MACON, Ga.—(BP)—The Southern College of Pharmacy in Atlanta will become a school of Mercer University on July 1.

Trustees of the pharmacy school made the final step when they voted to consummate the merger with the Baptist institution here. The Mercer board of trustees had already approved the merger.

The merger will entail a transfer of the charter and all assets of the Southern College of Pharmacy to Mercer. The pharmacy school will continue to operate in Atlanta.

Spright Dowell, acting president of Mercer, said Mercer trustees approved the merger because they believe it to be mutually helpful to both schools. "We have long been aware of the excellent service of the Southern College of Pharmacy, and are pleased that it is to become a part of Mercer."

"It will be a matter of interest to the general public to recall that the Mercer school of pharmacy and the Southern College of Pharmacy both began as independent organizations in 1903, and that the former was discontinued as a result of World War I. In this new relationship Mercer is re-entering the field of instruction in pharmacy," he added.

Carlton Henderson, chairman of the board of trustees of the school of pharmacy, said his board has long recognized the advantage of affiliation with a larger institution. "The merger of Southern College of Pharmacy with Mercer University fulfills the aspirations of not only our board of trustees but also of all who are supporting the college," he stated.

The pharmacy school, with an enrollment of 122, under the new arrangement will parallel the Walter F. George School of Law as an integral part of the university.

## Kentucky's Walter L. Knight Goes to Home Board's Editorial Staff

By L. O. GRIFFITH, Director Division of Education and Promotion



Walter L. Knight

ATLANTA, Ga., June 5—Walter L. Knight, associate editor of the Texas Baptist Standard for nearly ten years, has been elected secretary of the Department of Editorial Service of the Home Mission Board, beginning January 1, 1960. During the interim period from July 15, Knight will work with John Caylor who will then retire after 14 years in that position.

Knight, minister and newspaperman, will assume the duties of editor of *Home Missions* and direction of the Board's news service, tract and book production. The Department of Editorial Service is included in the Division of Education and Promotion headed by L. O. Griffith.

A lifetime of newspaper and journalism experience will aid Mr. Knight in his ministry with the Home Mission Board.

He is the son of a former Kentucky managing editor, a graduate of Baylor University's school of journalism, former editor of an Air Force publication and a Texas country weekly. He also held a student pastorate at Dale, Texas.

He went to the *Baptist Standard* in 1950 to serve as associate editor under David M. Gardner, now editor emeritus. When Dr. Gardner retired in 1954 and present editor, E. S. James, was elected, Knight continued in the position of associate editor.

In this period the *Standard* circulation has grown from 216,000 to the present 355,000; publication of the magazine has been changed from letterpress to offset.

Knight married the former Iva Nell Moseley of Tyler, Texas. They have two sons, Walker, Jr., 12, and Kenneth, 10, and a daughter, Nelda, 4.

## Executive Committee Appointments Announced

NASHVILLE—(BP)—Chairmen and members of five standing committees of the Executive Committee of the Southern Baptist Convention have been named.

Appointments were announced at Executive Committee offices here by Kendall Berry of Blytheville, Ark., chairman of the Executive Committee.

**Administrative Committee**—J. Ralph Grant, Lubbock, Tex., chairman; James Abernathy, Albuquerque, N. M.; Lester Bates, Columbia, S. C.; Clare C. Clark, Shreveport, La.; Charles E. Curry, Kansas City, Mo.; A. Barnum Hawkes, Waycross, Ga.; Frank A. Hooper, Atlanta, Ga.; Mercer C. Irwin, Bogalusa, La.; B. J. Martin, Pasadena, Tex., and A. Leroy Parker, Greensboro, N. C.

**Finance Committee**—W. Curtis English, Altavista, Va., chairman; Carr P. Collins, Dallas, Tex.; L. K. Edwards, Jr., Irvine, Fla.; Hobart H. Grooms, Birmingham, Ala.; Haskell McClain, Oklahoma City, Okla.; Carl G. McGraw, Charlotte, N. C.; Walter L. Moore, Meridian, Miss.; Frank F. Norfleet, Paducah, Ky.; Perry F. Webb, Sr., San Antonio, Tex., and James P. Wesberry, Atlanta, Ga.

**Program Committee**—Herschel H. Hobbs, Oklahoma City, Okla., chairman; W. A. Buckner, Desloge, Mo.; A. Judson Burrell, Columbus, Ga.; J. Carroll Chadwick, Center, Tex.; Owen Cooper, Yazoo City, Miss.; John H. Haldeman, Miami, Fla.; James W. Merritt, Gainesville, Ga.; W. R. Pettigrew, Louisville, Ky.; Harold W. Seever, Mobile, Ala.; Homer H. Waldrop, Jackson, Tenn.; James M. Windham, Maryville, Tenn.; and Alvin O. West, Washington, D. C.

**Stewardship Committee**—Mrs. Gordon Maddrey, Ahsokie, N. C., chairman; Rang Morgan, Wichita, Kans.; Ed J. Packwood, Phoenix, Ariz.; Ramsey Pollard, Knoxville, Tenn.; Hugh Van Eaton, Jasper, Ala.; Charles R. Walker, Carterville, Ill., and Philip H. Wilson, Glasgow, Ky.

**Public Relations Committee**—R. Archie Ellis, Columbia, S. C., chairman; Wayne Dehoney, Jackson, Tenn.; Clyde V. Hickerson, Richmond, Va.; Mrs. R. L. Mathis, Waco, Tex.; Charles L. McClain, Long Beach, Calif.; W. D. Morris, Wilmington, N. C.; R. L. South, N. Little Rock, Ark., and F. Ralph Swanson, Baltimore, Md.

**Promotion Committee**—R. Archie Ellis, chairman; committee comprised of members of both public relations and stewardship committees.

## Gezork and Tuller To Lead American Baptist Convention

DES MOINES, Ia.—(BP)—A seminary president has been elected president of the American Baptist Convention, and the Convention has also elected a new general secretary.

Herbert J. Gezork, president of Andover-Newton Theological School, Newton Centre, Mass., succeeds Mrs. Maurice B. Hodge of Portland, Ore., as president of the Convention. Elections took place at the annual session here.

The new general secretary, top full-time executive staff officer for the Convention, is Edwin H. Tuller of New York City. Tuller has been serving the Convention as associate general secretary and general director of the council on missionary co-operation.

Tuller succeeds Reuben E. Nelson, New York City, who did not seek reelection.

Gezork is a native of Germany, who left that country in 1936 when the Hitler regime was coming to power. He became a United States citizen in 1943. He previously was vice-president of the American Convention.

The new president has been head of the theological school since 1950. From 1939-1950, he was professor of social ethics at the seminary.

He was a fraternal messenger to the 1955 session of Southern Baptist Convention at Miami, Fla.

## C. C. Warren Spoke at Gardenside Dedication Services

The Gardenside Baptist Church, located on Alexandria Drive, Lexington, Kentucky, had dedication services for their new facilities on Sunday, June 28 at 2:30 p.m. The highlight of the dedication program was the appearance of Dr. C. C. Warren, director of the 30,000 Movement of New Churches and Preaching Stations throughout the Southern Baptist Convention. Dr. Warren is a former president of the Southern Baptist Convention and resigned as pastor of the First Baptist Church of Charlotte, North Carolina, to assume leadership in the establishment of the 30,000 new churches and missions among Southern Baptists. Dr. Warren is remembered in Kentucky for outstanding services as pastor of the Lexington Avenue Baptist Church, Danville, Kentucky.

Gardenside is one of the new Baptist churches of Lexington and serves a fastly growing area of the city. Pastor of the church is Roy A. Fowler.



One of the faster growing congregations in Louisville is that of the Melbourne Heights Baptist Church. Organized only a little more than a year, the church sponsors a complete program including the choir pictured above. The picture was taken on the occasion of the acquiring of new choir robes. On the extreme left in the picture is Pastor Willard Whoberry and next to him is Bob Curtis, choir director.

# Foreign Mission Board Reports to the People

By MISS IONE GRAY, Richmond, Virginia

## FOREIGN BOARD HOLDS RIDGECREST SESSION

In a third annual session at Ridgecrest (N. C.) Baptist Assembly, June 18-19, the Southern Baptist Foreign Mission Board appointed 18 missionaries to bring its total to 1,341; recognized three retiring missionaries with a combined total of 111 years of service; elected Dr. Floyd H. North, of the headquarters staff, editor of *The Commission*; listened to reports of mission progress in 39 countries and of plans for expansion into still additional countries; stressed the need for funds to relieve suffering around the world; and voted to produce a sound motion picture, in black and white, entitled *The Lottie Moon Story*.

## MISSIONARY PERSONNEL

The first session of the Board meeting, which opened the annual Ridgecrest Foreign Missions Conference, was the missionary appointment service. It was attended by an estimated 3,500 people, many of whom came in church groups—some from as far away as Florida and Texas. Conference registration had reached 2,291 early in the week and was expected to go considerably higher.

The new missionaries are William P. Clemmons, Tennessee, and Betty Owens Clemmons, South Carolina, appointed for Italy; Marie Conyers, Missouri, for Hong Kong; Theodore O. Cox and Patricia Roberts Cox, both of Indiana, for Japan; Gerald W. Doyle and Maurice Patterson Doyle, both of Texas, for Ecuador; Dorothy Emmons, Mississippi, for East Africa.

Also, Patterson S. Johnson and Betty Oglesby Johnson, both of South Carolina, appointed for East Pakistan; Zebedee V. Moss and Evelyn Krause Moss, both of North Carolina, for Central Africa; Z. Don Reece, North Carolina, and Gwendolyn Downes Reece, Alabama, for Ghana; J. Boyd Sutton, Virginia, and Joan Riffey Sutton, Kentucky, for North Brazil; and Loren C. Turnage, Missouri, and Cherry Kincheloe Turnage, Oklahoma, for Colombia.

The Board recognized those retiring missionaries who were present at Ridgecrest. They are Miss Mary Demarest, who served 40 years in China and Taiwan (Formosa), Miss Lydia Greene, who served 34 years in China and Malaya, and Rev. L. E. Blackman, who served 37 years in China and Hawaii. All are retiring from active service this year.

## RELIEF FUNDS NEEDED

In adopting the report of its administrative committee, the Board voted to call the attention of Southern Baptists to the fact that extensive relief needs con-

tinue and that additional funds are urgently requested for this purpose.

Dr. Baker J. Cauthen, executive secretary, reported that only \$34 remain in relief funds held by the Board. Southern Baptist relief funds are administered by the Foreign Mission Board, as per action of the Convention.

Dr. Cauthen said: "Since 1946, Southern Baptists have given liberally for relief. In that year a special offering of \$4,600,000 was given and used in many parts of the world to meet needs growing out of the war. In the years since, funds have continued to be given by churches and sent to the Foreign Mission Board for this purpose.

"Many needs have been met, including aid to refugees with food, clothing, medical help, and education for their children. There are critical areas in the world where relief needs continue. In Hong Kong there are refugees from China numbering several hundred thousands. In Korea many people need help although fighting ceased some time ago.

"There are still many calls for relief on the part of people coming from Eastern Europe. From many lands come emergency calls due to disaster. One of the special needs confronting us now is that of giving aid to large numbers of

Russian Baptist refugees in Shanghai who need to be moved to Australia. Steps to make this possible are being taken co-operatively with other Baptist bodies through the Baptist World Alliance."

Churches and individuals should send relief money either through their state convention offices or directly to the Foreign Mission Board. In either case it should be clearly marked for relief.

## Clear Up Your Church Membership Roll

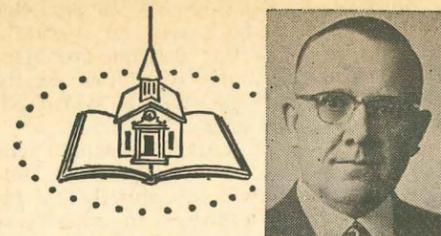
PLAINFIELD, Ind.—Your church may be able to help start a new work in Indiana by simply furnishing the names and addresses of church members living in Indiana. Many times church members non-resident elsewhere may be the nucleus for beginning a mission station where Baptists have no work. You can help Southern Baptist work in Indiana this way.

Information may be sent to the writer, E. Harmon Moore, executive secretary, State Convention of Baptists, Box 185, Plainfield, Indiana.—E. Harmon Moore.

►Two students from Kentucky are candidates for graduation from Southwestern Baptist Seminary in Fort Worth, Texas, during commencement exercises July 17 at 10 a.m. These two Kentucky graduates are: Donald Wayne Allen, Owensboro, M.R.E., and William Franklin Warder, Hopkinsville, M.C.M.



The principals in Georgetown College's 130th commencement held in the John L. Hill Chapel, May 29, 1959. They are: front row, left to right, Dr. Henson Harris, dean and administrative vice-president of the college; Dr. Herbert Anderson, II, commencement speaker; Mr. L. LeRoy Highbaugh, recipient of the doctor of laws degree; Mr. V. V. Cooke, granted a doctor of humanities degree; President Robert Lee Mills. Back row: Mr. John Ridgway, granted a doctor of literature degree and Pastor Clarence D. Strother, doctor of divinity degree recipient.



## SUNDAY SCHOOL LESSON

By H. C. Chiles

## DECISIONS DETERMINE DESTINY July 12, 1959

Deuteronomy 30:15-16; 31:7-13

Viewed from any angle Moses was truly one of the greatest leaders in the history of the world. The national crisis into which he was thrust revealed that he was a stalwart giant, a man of vision, and a man of creative ingenuity. Moses regarded life as an entrustment rather than an evasion. Instead of lounging on beds of ease, he chose to sacrifice himself on the cross of service. He turned imponderable obstacles into vehicles of victory. He lighted a night of pessimism with a torch of genuine optimism. Moses made an indelible impression upon the people of his day, and transmitted multitudinous blessing to generations unborn. His personality looms larger as the centuries move away from him.

Last words of people are frequently their most revealing and impressive ones. This was true of Moses as is revealed in his majestic farewell address which is recorded in Deuteronomy. Dwight L. Moody in his last days was unable to lie down because of a heart condition. He was propped upon his pillow and waiting for the summons. Presently it came, and he said to his loved ones: "Earth is receding, Heaven is opening, God is beckoning me, and I must be away."

With the Israelites encamped within sight of the Promised Land, and Moses having attained the age of 120 years, he realized full well that he could no longer be their leader and guide. As a chastisement for his previous sin, Moses was barred from entering the Promised Land. Approaching the end of his long and useful career, Moses had wise words of counsel from the Lord to give to his people as his final message.

For forty years Moses had been their faithful leader. They had had many memorable experiences together. Before he left them, Moses wanted to remind them again of all that God had done for them in delivering them from the bondage of Egypt, in guiding them through many dangers and difficulties, in training them, and in molding them into a great nation.

Moses was fully aware that people are prone to err when their possessions and prospects are such as to give them a feeling of overconfidence. He had a sincere desire to help his people avert this blunder. In making his last appeal to them, with reference to their con-

duct upon their entrance into the Promised Land, Moses set before them certain alternatives: life and death, good and evil, blessing and cursing. He made it plain that there are just two ways upon which man may walk in this life, and these ways are not parallel. In one direction is life and in the opposite direction is death. Moses challenged all to choose life. He told them that if they would do God's will in their lives that blessings untold would follow in the wake of much obedience. He also told them that if they chose to ignore God and His will for them that consequences unspeakably grievous would follow. He begged them to put God's will first. He admonished them to live close to God, to obey His commandments, to follow His leadership, and to refuse to worship any other god.

Life's greatest prerogative is that of choice. Man is king and woman is queen in the realm of choice. We are free to say "yes" or "no" to Christ, and each of us says the one or the other. In substance Christ says, "If you will yield to Me, if you will receive Me as your Saviour, I will do for you and with you that which needs to be done in order that you may receive eternal life and enjoy inward peace and complete satisfaction." Thus, life is invested with dignity and solemnity.

Moses made it perfectly clear to the Israelites that if they trusted implicitly in the one true and living God, and served Him faithfully, and lived as He wanted them to live, that wonderful blessings would come to them and to their children. On the other hand, if they ignored God, and began to worship other gods, they would degenerate, become weak, miserable and profligate, suffer the consequences of their sins, shorten their days upon the earth and perish. Such a choice certainly is the height of folly.

One certainly admires Moses for his faithfulness to the people, in showing them the way of obedience and the way of disobedience, as well as the definite and inevitable consequences of walking in each of those ways. For them he painted a beautiful picture of the blessings that God would bestow upon all of those who were faithful in their obedience to Him. The pathway of obedience is always best.

Aware that ere long his personal labors would cease and he would pass from the scene of action, Moses revealed to the Israelites that Joshua was his God-chosen successor. He also assured them that Joshua would lead them into the Promised Land.

Having been associated with Moses for forty years, Joshua knew that this task would be extremely difficult, so he was not anxious to undertake it. Understanding Joshua's need of encouragement, Moses spoke to him for the Lord and assured him of the divine guidance and strength necessary to the accomplishment of this great venture which was beset with so many difficulties. He encouraged Joshua with the assurance of the presence, the power and the provisions of God. He told him that there was nothing for him or his people to fear from their enemies, inasmuch as God would be with them and that His strength and grace would be sufficient for every emergency that might arise. Both Joshua and the people were standing in need of courage and boldness at that very time.

Having written the law for God, Moses delivered it into the hands of the priests and elders, who were the religious leaders, for its preservation and perusal. It was very important that these leaders have the law of God in their possession. He charged them to read the law before all of the people of Israel when they assembled at the annual Feast of Tabernacles. Reading this law and obeying it would enable them to overcome sin.

## Floyd H. North Named Editor, "The Commission"

RICHMOND, Va.—Dr. Floyd H. North, assistant secretary for promotion for the Southern Baptist Foreign Mission Board, was named editor of "The Commission" at a full meeting of the Board held at Ridgecrest Baptist Assembly, June 18-19.

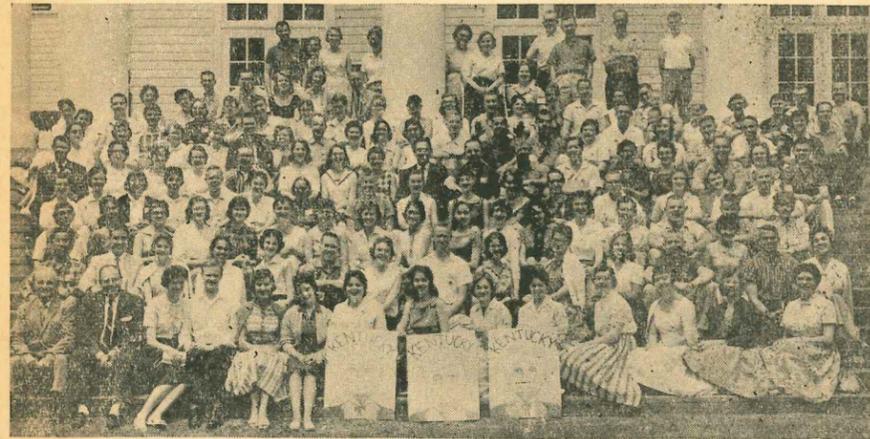
Dr. North left the pastorate of Kirkwood Baptist Church, St. Louis, Mo., to join the Board's headquarters staff in January, 1957. He has been pastor of churches in Texas, Oklahoma, Arkansas, and Missouri; has served as dean and professor at Southern Baptist College, Walnut Ridge, Ark.; and has been Baptist Student Union secretary for the colleges and universities of Nashville, Tenn.

# KENTUCKY BAPTISTS AT WORK

## BAPTIST STUDENT UNION

### Student Retreat Held at Ridgecrest Assembly

By J. CHESTER DURHAM, Kentucky Secretary



Kentucky was represented by approximately 175 students at the Student Retreat, Ridgecrest, North Carolina, June 4-10. This was one of the largest delegations at the retreat, which consisted of about 1,500 young people.

Outstanding personnel was on the program, including Mr. Howard E. Butt, Jr., vice-president of the H. E. Butt Grocery Co.; Mr. Owen Cooper, executive vice-president, Mississippi Chemical Corp., Yazoo City, Mississippi; Dr. W. F. Howard, state B.S.U. secretary, Dallas, Texas; Dr. William E. Hull, assistant professor of New Testament Interpretation, Southern Seminary, Louisville; Dr. J. P. Allen, pastor of the First Baptist Church, Danville, Virginia; Congressman Walter H. Judd, Minnesota; Dr. Roy O. McClain, pastor of the First Baptist Church, Atlanta, Georgia; Dr. Carlyle Marney, pastor of the Myers Park Baptist Church, Charlotte, North Carolina; Dr. George W. Redding, professor of Bible, Georgetown College; Dr. Leonard Sanderson, secretary, Department of Evangelism, Home Mission Board; Dr. Chester E. Swor, Jackson, Mississippi, along with many others.

It was the privilege of this writer, your state secretary, J. Chester Durham, to have charge of the Featurama period from 8:30-9:25 each morning, as well as to lead the resource session on Techniques for Leadership.

The Eastern State College B.S.U. had charge of the morning meditation on Wednesday morning. The Georgetown students had charge of one of the young people's Training Unions, and the Uni-

versity of Kentucky students had charge of the Intermediate Training Union.

Dr. Glenn Yarbrough, B.S.U. director, Georgetown, led a section of high school students in the study of Philipians and participated on the panel "Facing the Crises of Life Together."

Mr. Calvin Zongker, B.S.U. director of the University of Kentucky, taught the first epistle of John to high school seniors and joined his wife in participating on the panel "Christian Ideals to Love By."

Mr. Roy Brigance, B.S.U. director at Western, served on the resource session for music chairmen and committee members. Miss Shirley McMahan, B.S.U. director at Eastern State College, served on the resource session for B.S.U. Student Center Chairmen. Miss Beth Hayworth, associate in the State Department, led one of the resource sessions for high school students. Miss Marcia Hall, B.S.U. director at Morehead, assisted with one of the seminars on "Communicating My Faith," and Mr. Harry Chester, B.S.U. director at the University of Louisville, assisted one of the seminars on "Communicating My Faith in the Armed Services."

Many students from Kentucky were on the program, also.

## WOMAN'S MISSIONARY UNION

### Our Sympathy

By MRS. GEO. R. FERGUSON

Our sincerest sympathy is extended to Mrs. W. F. Ware and her family in the

recent death of her husband. Mrs. Ware is a former vice-president of Kentucky W.M.U. Her address is Trenton, Ky.

## CEDARMORE

We call your attention again to the unusual privilege Kentucky has in having the department directors from Woman's Missionary Union, S.B.C. to conduct the workshop to be held at Cedarmore during W.M.U. Week, August 24-28. We urge every Association to send its superintendent and each youth director of the Association to this important leadership training workshop.

Kentucky W.M.U. will provide assistance on travel expense again this year as usual. The plan is that each Association is asked to fill a car and bring your leaders to Cedarmore. We will reimburse the driver of the car at the rate of 1¢ per mile per person. (If five people come the reimbursement would be 5¢ per mile, three people 3¢ per mile, etc.) The Association or the individual will be responsible for the cost of room and board at Cedarmore. Each person accepting expense allowance agrees to teach in a workshop in your Association, this fall, leading conferences on the work of WMS-YWA-GA-Sunbeam Band. Cards of accreditation for the new leadership courses for these organizations will be issued on completion of the work.

## OUR GOAL—A WORKSHOP IN EACH ASSOCIATION THIS FALL!

The workshop at Cedarmore is planned for Associational leadership but others may attend.

Make your reservations NOW by writing to Rev. Marvin M. Byrdwell, manager, Cedarmore Baptist Assembly, Bagdad, Ky. Rates are as follows:

Motels—Cedarmore Inn—  
Gracemore Inn—Annex

	Per Person
1 person in room .....	\$6.00 per day
2 persons in room .....	5.00 per day
3 persons in room .....	4.75 per day
4 persons in room .....	4.50 per day
Dormitory .....	4.00 per day

These rates include room and meals and linens. Insurance for the week is 50¢. Separate Meals: Breakfast—75¢; Lunch—\$1.00; Dinner—\$1.25.

## WMU WEEK-END CAMP

Members of Night Circles and others who find it impossible to attend WMU Week at Cedarmore are urged to make plans NOW to attend the week-end camp held over the Labor Day Week-end. A

splendid program is being arranged by Mrs. Carl W. Liebert, our new state president, and Miss Gladys Wolfe and others. Watch this column for program details. The rates given above apply for this week-end, too.

## SUNDAY SCHOOL

### Monthly News Letter

By ROY E. BOATWRIGHT



R. E. Boatwright

Here is something new for Sunday school superintendents. Your Sunday School Department is preparing to mail to all superintendents, ministers of education and Associational missionaries each month a newsletter entitled, "Sunday School News," the purpose of which is to provide information on current Sunday school work. When your Sunday school makes a change in superintendents, please notify your Sunday School Department that the proper change may be made on our mailing list.

## WHAT'S NEW IN CRADLE ROLL, NURSERY, BEGINNER AND PRIMARY DEPARTMENTS?

New Standards . . . Cradle Roll Groups, and Primary classes have been revised to include some changes in organization, literature and program of work. New and attractive book lists are available for Cradle Roll and Primary departments. Mr. Dowdy has prepared a new leaflet, "Working With Primaries on Sunday Morning," which discusses organization, activity time, group time, and the Sunday morning procedure . . . Two new equipment sheets for Beginners are: (1) "Diagrams for Beginner Equipment"—specifications for equipment usually made for Beginner rooms. (2) "Equipment from Odds and Ends"—specifications for making home-living equipment from wooden boxes and scrap lumber, for use by churches of limited resources. These new materials will be sent free upon request by your Sunday School Department.

## WHAT'S NEW IN YOUNG PEOPLE'S DEPARTMENT

New Leaflets Available: "Young People Away" by James V. Lackey, "Standard of Excellence for Young People Away Department"; "Standard of Excellence for Young People Away Class"; "The Work of The Married Young People's Department" by James V. Lackey, "Standard of Excellence for Married Young People's Department"; "Standard of Excellence for Married Young People's Class."

## BROTHERHOOD

### Brotherhood on The Local Level

By FORREST R. SAWYER



F. R. Sawyer

At the Lee's Lane Baptist Church, Long Run Association, local Brotherhood president, Ben Edwards; the associational Royal Ambassador leader, Bill Funk; the Royal Ambassador counselor, Richard Harrod; pastor, Ralph B. White; membership vice-president, James Woods; who along with Joe Ross, Bob Ragsdale and Mrs. Eula May Goddard all joined together to make a successful Man-and-Boy occasion at the church.

The meeting was designed to acquaint the men of the church with some of the aspects of Royal Ambassador work.

"Stepping Along the Royal Trail" was the theme for the occasion. The room was appropriately decorated with the fall motif.

"The Point of Departure" sign (1908) was up. Then there was another sign indicating "Level Ground" (period of slow growth.) Then there was another period entitled "Stop! Wait For Guide" (that was the program up to 1943 when a convention-wide Royal Ambassador secretary was employed by Woman's Missionary Union.) The next stepping light was the sign entitled, "Visibility Unlimited" (rapid growth). Next there was a sign entitled, "Refueling Station" (occasioned by the first issue of Ambassador Life). Then, the last sign was "Solid Ground Onward" (occasioned by the transfer to Brotherhood's sponsorship and promotion. For Kentucky, October 1, 1957).

Songs for the occasion included, "Footprints of Jesus," "Lead On, O King Eternal," "He Ledest Me," and "Rock of Ages."

This made for a delightful evening in the life of the men and boys of Lee's Lane.

## VICTORY MEMORIAL IN LOUISVILLE

The Brotherhood of the Victory Memorial Baptist Church, Louisville, during the month of March enrolled six new members in their Brotherhood.

President Wavie Burden and Mr. Burrell Simonis, chairman of the Evangelism Committee of the Brotherhood, reports twenty-one visits made to a local sanitorium.

## SOUTH DISTRICT ASSOCIATION

South District Association had 150 present for its annual Brotherhood Royal Ambassador clinic.

Fourteen of the association's churches were represented. Six churches were represented that had not organized their Brotherhoods as yet.

C. R. Hill is the associational missionary. Sam Ferrell, Jr., is the associational Brotherhood president, and Bill Vaught is the associational Royal Ambassador leader.

## AMBASSADOR LEADER

Ambassador Leader has eighteen pages of suggestions to the counselor on how to conduct the weekly program.

All Royal Ambassador leaders ought to receive this magazine.

It's published quarterly, and it's available from the Brotherhood Commission, 1548 Poplar Ave., Memphis 4, Tenn., and the subscription rate is \$1.00 a year.

## WHEN WRITING US

When requesting material for Brotherhoods or Royal Ambassadors, address the letter, **Brotherhood Department**, Kentucky Baptist Building, Middletown, Ky., and it will receive more prompt attention than a letter addressed to Mr. Sawyer or Mr. Allen, because they are sometimes out of the office for a week at a time.

## TRAINING UNION

### Training Union Weeks At Cedarmore

By JAMES H. WHALEY, SR.



J. H. Whaley, Sr.

The attendance for the Training Union weeks at Cedarmore is limited to about 175 people for any one week. When it is realized that this 175 includes all ages, it is readily seen that this makes for a real family spirit at camp. Conferences are small allowing for individual attention.

Separate conferences will be provided for each age and leadership Junior through Adults. Three-year Nursery, Beginner and Primary children will also be provided for each day. Write Mr. Marvin Byrdwell, Manager, Cedarmore Baptist Assembly, Bagdad, Kentucky.

## DO YOU NEED THIS IDEA?

Dxar Frixnd,

This wxxx I bought a nxw typxwritxr. This typxwritxr is an xxexlxnt machinx, but it has onx sxrious dxfxct: onx of thx lxttxrs is missing, and this sxriouslxly handicaps mx in my work. I am ablx to usx this machinx. you sxx, but

thx absnxcx of that onx lxttxr provvx to bx vxry xxasprratx at timxs, bx-caux, whxn you nxxd it isn't thrrx.

Wx thought wx would writx you this notx to txll you that whxn you arx not thrrx our Training Union is vxry much likx my nxw typxwritx: wx arx sxriously handicappd by thx absnxcx of onx of our important mxmbxrs. Thx vxry thought of your bxng absxnt makxs thx xntirx union fxxl down in thx dumps. So won't you makx it a point to bx prxsxnt nxxt Sunday night?

Sincxrxly yours,

**MUSIC**

**Bible and Hymnal Music Classes at State Music School**

By EUGENE F. QUINN

Registrants at the State Music Leadership School in Louisville, July 27-31, will have an opportunity to study the music of the Bible and of the Hymnal under capable teachers.



Harry Hampsher



A. Ray Baker

Mr. Harry Hampsher, minister of music of the First Baptist Church of Murray, will teach a class entitled "Music in the Bible," which sets forth from the Scriptures the ideals found therein about music in witness and worship.

Professor Hugh McElrath, of the faculty of the School of Church Music of Southern Baptist Theological Seminary, will teach a course entitled "Christian Hymnody," in which the Christian's appreciation and understanding of the music of the hymnal is enriched. Among other subjects, the author, composer, lyric message and music of the hymns are studied.

**NOT ONE, BUT THREE CHOIRS**

The Kentucky Baptist Music Leadership School will have three choirs, instead of one, to serve the choral needs of the registrants better than before. Choir specialist Robert Jones, of Miami, Florida, will direct the Intermediate boys' choir in some special music for them, and will give special attention to their particular needs during their rehearsals during the week.

Professor A. Ray Baker, of Georgetown College, will specialize in the

choral development of the Intermediate girls' choir, which will be the largest of the three choirs.

Professor John N. Sims, of Southern Baptist Seminary, will conduct an Adult-Young people's choir, with special attention being given to increasing the repertory of these leaders.

Each of these choirs will present a section of special music in the concert on Friday, July 31, at 7:30 p.m. in Seminary Chapel. They will combine forces to present two climactic messages in song as a massed choir, under the direction of Mr. Sims.

**RELIEF AND ANNUITY**

**Barbourville Provides For All Its Staff**

By BAYNARD F. FOX



Baynard F. Fox

For many years the First Baptist Church of Barbourville has been a regular participant in the Southern Baptist Retirement Program. However, this year when the budget was adopted they included not only the pastor of the church, but also their three mission pastors. By this foresight they provide security for these good men and also insure the church against embarrassment in the future if they should die or have to retire from age or disability.

Many of our churches today have more employees than just one pastor. They have associate pastors, mission pastors and other staff members. These also serve sacrificially to extend the cause of Christ and His church. These consecrated workers need and deserve security just as much as the pastor. It is a fine demonstration of wisdom and concern on the part of this church to provide for their mission pastors.

We congratulate Pastor Jesse Hatfield and his good people.

►The Harold Matthewes, missionaries to the Philippines, announce the birth of a daughter, Mary Elizabeth, on May 23. Reports from the Notre Dame Hospital, Baguio City in the Philippines, indicate that both mother and daughter are faring wonderfully well. The Matthewes have one other child, a son, Timothy Harold, now four and a half years old. The Matthewes are well remembered and greatly loved by many Kentuckians because of their ministry in this state before entering mission service.

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Louisville, Ky.

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Advertising under these headings is only seven cents per word including initials and addresses.

Minimum charges \$1.50. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage.

**CHEVROLETS**, also all makes used cars and trucks. Call BILL WIGGINS, c/o 717 West Broadway, Louisville, JU 2-2531.

**PIANO TUNING AND REPAIRING.** Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3, Owensboro, Kentucky. ST. 5-5403.

**BABY SITTER** or light housework, teen age girl. Carolyn Devine, 1527 West Market, Louisville 3, Kentucky.

**COMMERCIAL ART WORK**, signs, posters for revivals, church promotion, businesses. Satisfaction guaranteed; reasonable rates. ROGER HUGHES, Louisville, Tel. EM 8-5734.

**PLUMBING**, new, remodeling, Water Heater, Free estimates, work guaranteed, F.H.A. terms. PAUL JEANES, JR., Louisville, Woodland 9-6081.

**IF YOU DON'T DRINK** you can save on your auto insurance. A phone call can bring you complete information about PREFERRED RISK MUTUAL auto insurance with no obligation to you. Call JACK H. KELLEY, TW 5-1125.

**HELP WANTED**—Glen Dale needs a man and wife to serve as house parents for a group of Intermediate boys. Man will also do maintenance work. Write or call Superintendent C. Ford Deusner, Glendale, Ky. Phone UL 4-2341.

**SCOGGINS PIANO SERVICE**—Jim Scoggins, Tuner-Technician, 191 N. Bellaire Avenue, Louisville, Kentucky. Telephone TW 5-6848.

**CORRECTIONS**

The following corrections should be made in the April 30 report of contributions which appeared in the June 4-11 issues of the *Western Recorder*:

WEST UNION ASSOCIATION		
	Co-op. Prog.	Designations
Paducah, South Side	\$ 10.00	
Wickliffe, South Side	2.00	
WEST UNION ASSOCIATION		
	Co-op. Prog.	Designations
Paducah, South Side	\$ 12.00	
Wickliffe, South Side		
BETHEL ASSOCIATION		
	Co-op. Prog.	Designated
Woodlawn	\$163.46	\$325.27
Post Oak		107.90
Post Oak	\$163.46	\$217.37

We regret the errors.

**Make Reservations NOW!**



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**Louisville Baptists Organize for Bowling**

According to David Burchfield the Baptist Bowling Association will hold an organizational meeting July 12 at 2:00 p.m. at the Beechmont Baptist Church. He asks that any churches interested in entering new teams please send a representative to the meeting or write Frank Addis, president, 1243 Central Avenue, Louisville, ME 7-5839. Last year 108 teams representing 60 Baptist churches in the Long Run Association were members of the Bowling Association.

►Dr. and Mrs. W. Maxfield Garrott, Southern Baptist missionaries to Japan who have been in the States on furlough, are returning to their field of service. Their address is 423 Hoshiguma, Fukuoka City, Japan. Mrs. Garrott is the former Dorothy Carver, of Louisville.

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These are three typical subscribers to the *Braille Baptist*, a monthly magazine of the Baptist Sunday School Board in Nashville. It is provided without cost to the blind.

Uncle Sam even chips in. Free material for the blind may be sent through the U. S. mails without postage charge,

and since the Braille Baptist has no subscription charge, it is eligible for this mailing privilege.

Features of this monthly periodical, one of several edited under the supervision of Donald F. Ackland, Nashville, are the weekly Sunday school lessons and Training Union programs, the hymn tune of the month, excerpts from the Commission and Home Missions magazines to keep the blind aware of Southern Baptist missionary efforts, and news items of interest about the Southern Baptist Convention.

The purpose of the *Braille Baptist* is to enable its readers to take part actively in their churches, and to have an intelligent understanding of our denominational life," according to the editor.

Ackland, who does not read Braille—the language of the blind—himself, remarks, "It's the one publication I edit

(Continued on Page 15)

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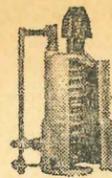
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## BRAILLE BAPTIST HELPS

(Continued from Page 14)

which I can't proofread." The American Printing House for the Blind in Louisville, Ky., one of the largest producers of Braille materials in the country, "prints" the raised dot patterns of Braille letters and numbers from copy supplied by Ackland.

The editor adds that while the *Braille Baptist's* circulation (being a specialized magazine) is not nearly as great as that of some other publications he edits, it draws more letters of appreciation—"fan mail," if you will.

As an added evidence that the blind,

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with the aid of material adapted especially for them, may lead the blind—and even the sighted—the *Braille Baptist* is sent on request to a number of blind Baptist ministers.

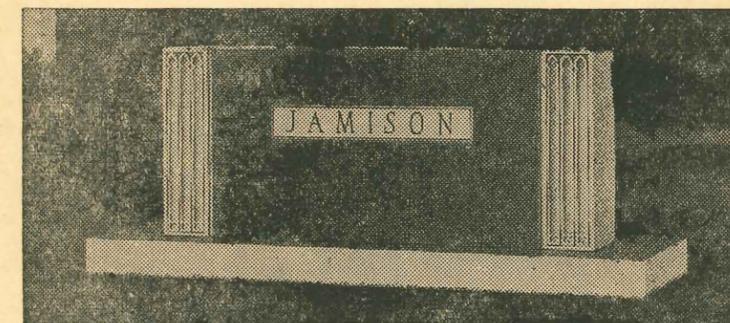
Several of them have written in to tell the editor how articles in the *Braille* magazine help them prepare their sermons.



**W. C. Campbell** began his work on April 1, 1959, as pastor of the **Poole Baptist Church, Poole, Webster County, Kentucky.** He and his family, which includes his wife, Mrs. Artie Campbell, and two children, Scottie, 3, and Bruce, 1½, live in the parsonage

near the church. Pastor Campbell attended Campbellsville College. He goes to Poole in Ohio Valley Association, from the Buck Creek Baptist Church in Daviess County.

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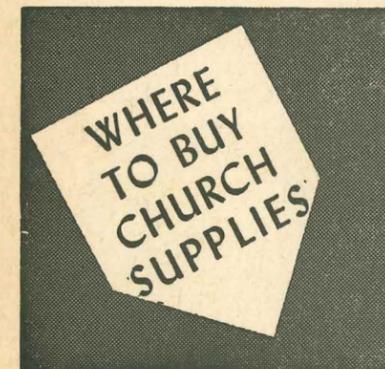
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►The Brotherhood Commission is sponsoring a Laymen's Week in Alaska, July 12-17, according to George W. Schroeder, its executive secretary. Twenty-four men from ten states left

Seattle yesterday to fly to four Alaskan cities. They hope to use these four cities as bases from which to reach all our Baptist centers already established in the forty-ninth state.

►Mrs. C. F. Boyles died on April 1, 1959. She served as president of the W.M.S. of Baptist Tabernacle, Paducah, and in other capacities.