

# Western Recorder

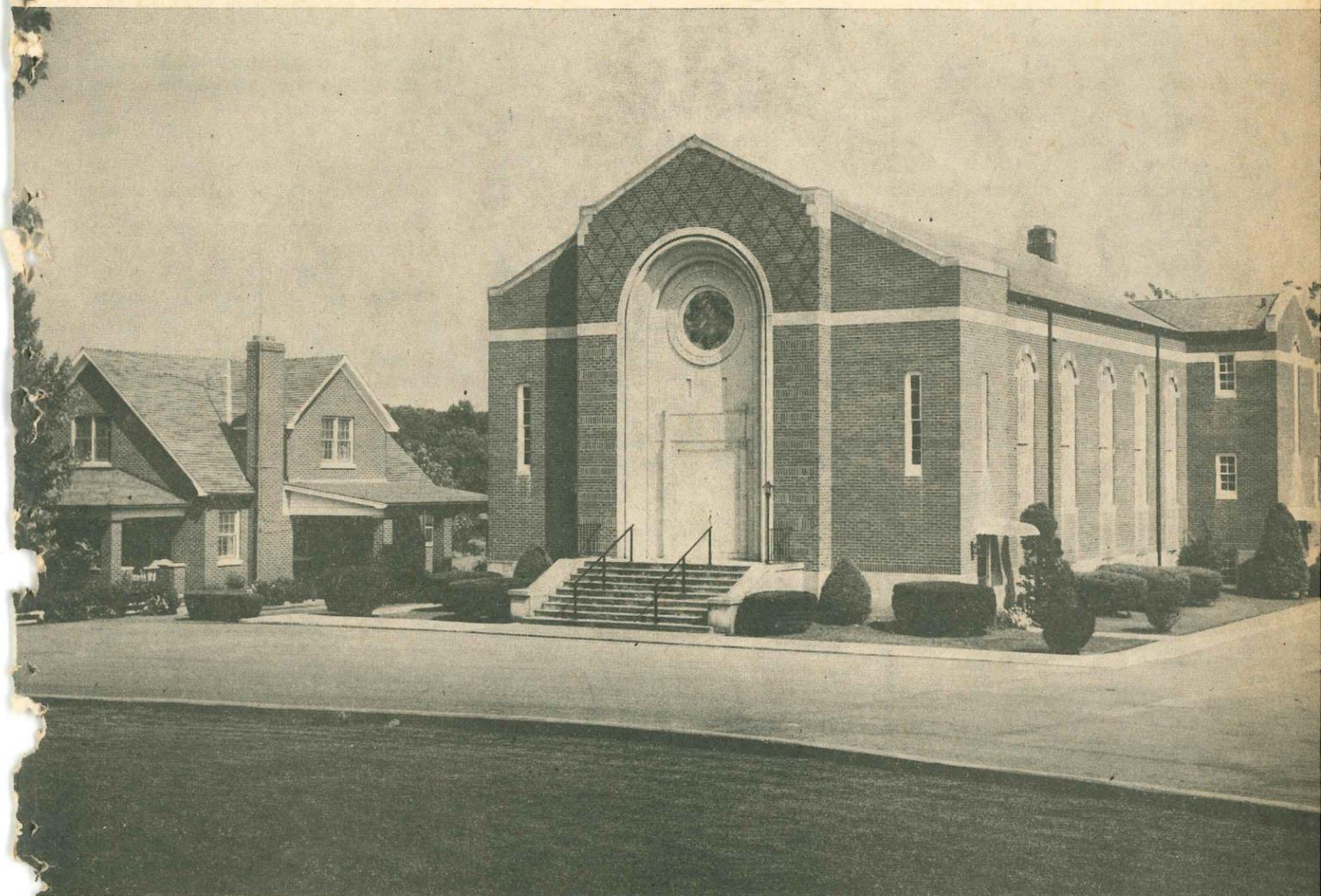
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The thirtieth anniversary of Pastor D. L. Druen will be observed by this Pleasant Hill Baptist Church, Campbellville, Kentucky, now nearing its 110th anniversary, on next Sunday, October 8. Dr. Fred T. Moffatt, Frankfort, will be the speaker. Founded in 1840, the Pleasant Hill church had a fire in 1945 and erected this building immediately thereafter, dedicating it in 1948. The parsonage was completed in 1952. See article on page nine.



## GLEANINGS FROM THE FIELD

### ARNOLD ROBERTS ORDAINED

►Arnold Roberts was ordained to the Gospel ministry by Grace Baptist Church, Owensboro, on August 9. The council elected Sherman Long moderator, I. M. Halford interrogator, Norbert Taylor clerk. Clyde Voyles gave the charge to the candidate and to the church, Wendell H. Rone preached the ordination sermon, Curtis Warf offered the ordination prayer, and the Bible was presented by Pastor Long. Young Roberts has accepted a call to the Poplar Grove and Rumsey Baptist Churches.

### CAMPBELLSBURG REMODELS

►Campbellsburg Baptist Church, facing U. S. Highway 421, serving a congregation of 275 in an agricultural section of northeast Henry County, has remodeled its auditorium and educational area. A two-story house next door has been purchased for additional educational space. The men of the Brotherhood are remodeling an adjacent barn for youth recreational activities. In addition, they have remodeled the interior of the two-story parsonage in preparation for the coming of their new pastor, Russell Bennett.

### AUDUBON'S 15th ANNIVERSARY

►Audubon Baptist Church, Louisville, observed its fifteenth anniversary September 13. They had as guest speaker L. W. Benedict of Ashland, who was pastor of Third Avenue Church, Louisville, when Audubon was constituted. Third Avenue was the sponsoring church. Dr. B. T. Kimbrough, first pastor of Audubon Church, was also present and took part in the service. Other pastors have been Dr. H. E. Turlington, Dr. Floyd Folsom, D. C. Stringfellow, Audrey Grenade, and the present pastor, Alvis Carpenter, has been there since November, 1955. The church has grown from 84 members in 1945 to a present membership of 502. The total annual contributions have increased from \$5,589 to \$56,818.

### RUSSELL BENNETT CALLED

►Russell Bennett is the new pastor of Campbellsburg Baptist Church. He has

been serving two years as associate pastor of First Church, Russellville. He and his wife, and 10-month-old daughter, Beth Layne, moved to Henry County during the week of September 14. A graduate of Baylor University and of Southern Seminary, Bennett completed his Th.M. degree at the latter institution in 1958. Tentative plans include further study at Southern, where Dr. Findley Edge, his major professor, was formerly pastor at Campbellsburg. Bennett has also worked with the State Sunday School Department of Texas, Victory Memorial Church of Louisville, and Bedford Church. He was pastor at Pleasant View Church at Wise's Landing, Ky.

### TWO FUNERALS

►The funeral of Thomas J. Roberts, 69, president of the Bank of Williamsburg, was conducted at the First Baptist Church, Williamsburg, August 26. He died at the Kentucky Baptist Hospital, Louisville, on August 24. He was a director of many mining, timber, wholesale grocery and other business interests. He was a trustee and treasurer of Cumberland College, managing its \$1,000,000 endowment and its 10,000 acres of coal and timberland. He was chairman of the finance committee of the First Baptist Church, Williamsburg, and a member of the Christian Education Commission of the General Association. His wife, Dorothy Jones Roberts, survives him, as do a son, Gorman J. Roberts, of Louisville Trust Company, and a sister, Mrs. Anna W. Whitcomb, Harlan.

►Jesse P. Thornbury, 75, retired pastor, passed away at his home in Harveysburg, Ohio, August 21, following a long illness from a heart ailment. Native of Alabama, he completed his college work at Howard College, Birmingham, and his theological studies at Southern Seminary, Louisville, Ky. He was a chaplain in the 218th Engineer Corps in World War I, and was stationed at Camp Trovis, San Antonio, Texas, and while there he was a county director in the seventy-five million campaign and pastor of First Church of Huntsville. In 1925 he became pastor of First Baptist Church, Lebanon, Ohio. In 1929 he went to Jonah's Run Baptist Church, Harveysburg, Ohio, where he served 27 years until his resignation in July, 1956, because of ill health. In October, 1918,

he was married to Miss Rae E. Simpson, Louisville, who survives him, as do three daughters, one son, and 16 grandchildren. His funeral services were held in Jonah's Run Church, August 24 by Pastor James Schultz, and his remains were laid to rest in Miami Cemetery, Waynesville, Ohio.

## Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints — Jude 3.*

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### WESTERN RECORDER

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## A HOME'S GREATEST HERITAGE

By E. C. ROUTH, Lockhart, Texas

In 1925, two sisters, one nineteen years of age and the other twenty-three, left their home in East Germany to journey to Chicago. A German Baptist minister, the father of William Lippard, editor of *Missions*, an American Baptist missionary magazine, had secured the money for their passage from a member of his church. The night before Maria and Rosa Fink left home their father prayed with them and assured them that God would be with them every step of the way.

When they reached Chicago they found that the veteran minister had moved, but they fell into the hands of an aged Christian woman who advised them to get jobs and go to work. Rosa quickly found employment with a branch of the Russian Mission Society, for which she had worked in Berlin. Maria found work in a hospital only two blocks from where her sister worked. One sister shared her daily food with the other sister who was not to receive her stipend until the end of the month.

Some months later, the sisters visited distant relatives in Buffalo and accompanied them the first Wednesday night to the prayer meeting of a German Baptist church. The pastor, a young German Baptist minister, William A. Mueller, was not the one they had expected to find, but after they were introduced the relatives suggested that he be invited to their home that they might become better acquainted. He said that as he and Maria discussed matters in which they were mutually interested it was with him a case of love at first sight. They were married a little over a year later and Maria's plans to be a trained nurse were changed. The sister, Rosa, later met Dr. Schultz in Chicago. They were married and now live at McAllen, Texas, in the Lower Rio Grande Valley.

Before William Mueller came to this country he had studied in the German gymnasium (high school) languages, music, science, mathematics, and other vital subjects. At ten he had begun the study of French, at twelve Latin, at sixteen Greek, at seventeen Spanish. Of course he was already proficient in his knowledge of the German language. Whenever he has visited Europe, most of the time with his wife, as he has done seven times since 1934, he has been quite at home preaching in English, German, French, Italian, and Spanish. At the Baptist World Alliance when it met in Berlin he was interpreter not only for Dr. George W. Truett but for other speakers on many other occasions. Before he left Germany he had had experience in Baptist student work and at an early date had a sense of divine call to the gospel ministry. When he crossed the Atlantic on his first trip to America,

he preached on ship on the Sabbath day. Because of his knowledge in languages, serving as an interpreter he was speeded through Ellis Island more rapidly than other immigrants. After a short time in Milwaukee he preached in the English language.

Young Mueller had grown up in a devout home near Cologne in West Germany, a home characterized by daily Bible reading and prayer. The father had been converted in an Evangelical church under the influence of the Pietist Movement not far from where Count Zindendorf had made his declaration, "I have but one passion: it is He, He only." Later, the father and mother joined the Baptist church whose beginnings were rooted in the ministry of Johann Oncken, the pioneer Baptist hero of faith whose work had laid Baptist foundations on the Continent. As Oncken had walked through the streets of Hamburg after being scripturally baptized he declared, "My heart was joyous. It seemed to me as if everybody must know that I had put on Christ in baptism." The burgomaster of Hamburg once told Oncken, "So long as I can move my little finger it shall be raised against you." Oncken is said to have answered, "And as long as I can see the arm of the Almighty above you I will preach right on."

In response to the urgent invitation of William Mueller and his wife, his parents came on a visit to America. The mother grew homesick for German, but when the first grandchild was born she was contented to remain in America until her death.

The father of Maria was a German Baptist minister, first pastor at Settin, then an evangelist in and around Berlin. He directed the work in nineteen Baptist missions and looked after the spiritual interests of some three thousand Baptists. The home in which there were six children had family Bible reading and prayer twice a day and the singing of great gospel hymns. The food and furnishings of the home were frugal, for the father had an income of only sixty dollars a month, but the six children had training in the schools for which the father paid tuition. Each child was taught to pray in the home and to read the Bible. The children were also taught music and languages.

When the children were young in years they lost by death the mother who gave them birth. After two years the father of the motherless children married again a mother who, too, loved them devotedly. She loved the children and their father, and they loved her. An example of her interest in the spiritual welfare of the home is shown in the life of one of the sons who had strayed from

the paths of piety. One night the hours were spent with him in supplication. He surrendered to the call of God and gave himself to the gospel ministry and came to the Southern Seminary for training.

With such a background in the life of Maria Mueller and his own parents it is no wonder that William Mueller has wrought so effectively in the kingdom of God. In this connection I quote one of their favorite scriptures, "Where your treasure is there will your heart be also" (Matthew 6:21). The German word for "treasure" is "schatz." Dr. Mueller's appellation for his wife is "Schatzie." One day one of the children made this comment on that quotation: "It means that where Mother is your heart will be also."

In this country Dr. Mueller studied at Buffalo, Union Seminary, and University of New York, earning such degrees as Master of Arts, Master of Theology, and Doctor of Philosophy. He has a proficiency in every field of learning which qualifies him to teach any subject in any of our Baptist seminaries. He has had wide experience both as preacher and teacher, having served in Milwaukee and Buffalo and having taught in Eastern Baptist Theological Seminary (1936-1944), Colgate-Rochester Divinity School (1944-1948), and Southern Seminary from 1948 to the present time. He is particularly interested in missions, not only in Europe but in Latin America and other wide areas.

The Muellers have five sons: David, graduate of the Southern Seminary and of Duke University with a Doctor of Philosophy degree, teacher in Baylor University, and will reside in Basel, Switzerland, next year studying with Karl Barth; William Conrad, with Ford Motor Company, Louisville; Walter George, departed to be with the Lord; Gordon Herbert, student at Stetson University, Florida; and John Robert, high school student, Louisville.

As I talked with these two friends in their home in Louisville, my heart was deeply stirred by their expressions of faith and devotion to the Lord Jesus Christ and by their deep understanding of things so vital to the building of a home. As I told them good-bye, Maria Mueller said, "The greatest inheritance we can leave our children is a happy home." Amen, and Amen!

►Pastor R. R. Couey, First Baptist Church, Carrollton, Ky., has been asked by Dr. Bert King, Home Mission Board, to go with a group of other preachers to Canada where 26 churches are to be in a crusade. He will leave Kentucky October 30, flying to Chicago, St. Paul, and thence through Montana to Edmonton in Alberta, where he will preach for two weeks in the McLauran Memorial Baptist Church, November 1-15.



## The Score is Tied

New Orleans Baptist Seminary tied the score with Southern Baptist Seminary last week when Dr. William A. Mueller announced his acceptance of a teaching post at New Orleans. The score is now two to two.

Southern Seminary brought two of the most valuable men at New Orleans to Louisville last spring and summer. Dr. Pemrose St. Amant and Dr. Morgan Patterson both are now teachers of church history at Southern and Dr. St. Amant is also dean of the School of Theology.

In late summer Dr. Latrelle Stanfield, professor of preaching at Southern, resigned to go to New Orleans. Dr. Mueller will go in January.

Southern suffers a distinct loss in the going of Dr. Mueller. He is a warm hearted, scholarly teacher and was always loved by his students. Coming out of a different background, he was refreshingly different from the traditionally trained Southern Seminary teacher. He is known to have used a class period occasionally to take a stroll on a lovely day with his students through the park. The manner in which he did it always left the students with a feeling of the nearness of God.

In class and in the pulpit he communicated a wholesome spirit of piety that was contagious. No one could stay near him long without being swept into a feeling of brotherliness with him in Christ.

This editor has special and fond recollections of Dr. Mueller. Serving as a graduate fellow under him for one year, he successfully guided me through my doctoral examination. Often in each others' home, the relationship between us was far more than teacher and student. He was as much at home in the kitchen as in the front room, and his usual manner of goodbye was a sweet prayer of benediction while all family members joined hands in a fellowship circle.

An able preacher in French and German as well as in English, Dr. Mueller will find a rich field for his ministry not only at the seminary but in the entire New Orleans and Louisiana community.

The score is tied. Let's leave it that way!

## Seeing is Believing

Now that Mr. Khrushchev has been in America, what were his sincere impressions of American life and strength? One of the main reasons given for bringing him here was to let him see first-hand our way of life, how successful it is, and how happy we are with it. How much was he impressed?

No doubt the Russian premier was impressed, whether he admitted it or not, with the luxury of our living, the height of our buildings, the number of our autos, and productivity of our soil and our factories, but what about some other things? As a Christian

nation in name, we claim a moral and spiritual fiber which could not exist in an atheistic culture like that of Russia. Did we show Mr. Khrushchev anything to substantiate this claim?

So far as some things are concerned, we could hope that Mr. K did not so much look us over as overlook us. We didn't have too much to brag about in Washington, his first stop. In the rising tide of illegitimacy which has tripled in the last two decades, Washington leads the whole nation. If he knows that we give \$210,000,000 a year in direct aid to these illegitimate children, Mr. K must be impressed with our generous spending, or our social concern, or both.

Considering the security methods he enjoyed, the Russian visitor probably was not told what those of us were told who arrived on the same day in Washington for the Conference on Religious Liberty. Meeting in Calvary Baptist Church, the pastor, Dr. Clarence Cranford, warned us to be careful about our personal belongings because the Calvary Church, as well as several other downtown Washington churches, could not get theft insurance.

The pastor told of how a man recently showed up at the church and explained to the caretaker he wanted the waxing machine in order to take it back to put on some additional equipment. Neither machine nor man was seen again. Even more brazen was the reported entrance of six men into the famous Statler Hotel posed as cleaners. They rolled up a very expensive carpet and carted it off in broad daylight. Too late it was learned that no cleaners had been called and that the rug, proverbially not literally, had been "taken to the cleaners."

We were also told not to walk at night on unlighted streets. One bill introduced in the recently adjourned Congress by Representative Burlison called for the assignment of two Marine companies to patrol the Washington streets as an aid to the metropolitan police.

On the day after Khrushchev arrived, a Washington paper reported that 20,000 window panes had been broken from school buildings in the District of Columbia during the summer. Four crews of men working until Christmas and \$60,000 would be required to repair the damage.

When Mr. K arrived in New York was he aware he was in the center of unprecedented juvenile delinquency where youth gangs have taken on Dillinger gangster practices and where 500 extra policemen could not stem the tide of youth crime? What about Hollywood? While he watched the filming of a movie, was he thinking of the level of morality of the movie stars gathered for occasion? Of the dance cooked up for him by Actress Shirley MacLaine, Mr. Khrushchev said, "It was immoral. We don't want to see this kind of trash." What about Sunday impressions?

To a man who believes in no god and has no place for religion, how did our observance of the Lord's Day impress him? As he used the Lord's Day as his own to travel and sight-see, how many Americans use Sunday for the same thing?

Seeing is believing. Let us hope that Mr. K saw beyond the surface. All is not dark in America even in the spiritual realm. We do have a best foot, though we don't always put it forward! Whatever the outcome, God forbid that what the Russian saw served to dishonor Him Whose name we use to describe our culture.

## Doubtful Verdict

Many inquiries have reached the editor's desk since the recent news release from Dayton, Ohio, stating that the coroner had ruled the death of the beloved George Riggs as suicide. All of these inquiries expressed resentment for the ruling, and those who knew George most intimately cannot believe the suicide ruling.

This editor lays no claim to infallibility but is reluctant to let the verdict go unchallenged. As a friend of George and rather closely related to him while he served as chairman of the *Western Recorder* directors, I never saw anything in him to indicate he could have seriously contemplated suicide.

The manner and methods of investigation by the Dayton coroner are quite questionable. The Dayton Police Department closed the case as accidental death and reported it thusly in the press.

The coroner, on the other hand, appeared to have a suicide theory from the first and proceeded to try to find circumstances to make a case for his theory. Two incidents in his investigation are typical of his approach in the investigation.

Not over 20 minutes after Mrs. Riggs arrived at the funeral home in Calhoun to be with the remains of George, two investigators arrived and called her to her home for questioning, refusing to let anyone stay in the room with her during the questioning. In turn the investigators fired questions for over an hour at Mrs. Riggs, who was so understandably upset that she does not remember much they asked her.

While Mrs. Riggs was in Calhoun for the funeral, the coroner sought to search the Riggs' home in Dayton. The church not having a key, the coroner attempted to get a search warrant from the Police Department but was refused. Considerable friction seems to exist between the coroner's office and the Police Department in Dayton. Mrs. Riggs permitted a search of the home by the coroner upon her return to Dayton. What was being sought, Mrs. Riggs never knew.

Even with this kind of investigation, the coroner's

►Mr. and Mrs. W. B. Bean celebrated their fiftieth wedding anniversary on September 21, according to the bulletin of Immanuel Baptist Church, Lexington, Ky.

►Pastor H. B. Kuhnle led the Immanuel Baptist Church, Lexington, Ky., in a note burning ceremony on Sunday, September 27. This is the completion of payments on an indebtedness of \$118,314.15 as of January 1, 1958.

►Rev. Honorio Espinoza, 55, president of the Baptist Theological Seminary, Santiago, Chile, president of the Chilean Baptist Convention, and a vice-president of the Baptist World Alliance, died September 3 of a heart attack. Mr. Espinoza was a graduate of the law school of the University of Chile, where he received a bachelor's degree in arts and philosophy and also in law and social sciences. He held the degree of master of theology

reported findings upon which he based the suicide verdict were highly questionable and entirely circumstantial. The coroner even said, "There were no main reasons leading to the conclusions of suicide. There was a complexity of things."

The coroner made much of the fact that George was away from the Dayton church a good bit of the time during his six months' pastorate and said this indicated he was unhappy for leaving the Louisville pastorate. The coroner apparently knows little of the schedule demands of a popular Baptist pastor. George had two revivals, one in Bowling Green, and the other in Winchester, attended the Southern Baptist Convention in Louisville, and returned for two weddings at his former pastorate during the six months in Dayton. All these commitments he had before accepting the Westwood pastorate. This is probably less time away than many popular Baptist preachers take.

Other listed factors in the coroner's verdict sound equally flimsy. He said the shotgun Riggs carried would not have discharged accidentally even if dropped or thrown. The great number of accidental deaths resulting from stumbling and dropping guns seems to disprove this.

The coroner also said tests showed gunpowder on the victim's right hand and none on his left hand suggesting he pulled the trigger with the right hand. George was left-handed, however.

Other findings listed seem to indicate the verdict was more a smear than a fair report. More hurtful than the loss of insurance money to Mrs. Riggs and the children is the double grief resulting from the report. No one resents a fair investigation for truth's sake, but such an investigation as this seems to serve only to cast reflections and to save the insurance company's money.

The family's last memories of George are happy ones. He attended the church softball game the night before his death. After the game he and the family went for hamburgers, he made an appointment with a couple for pre-marital conference, and watched television until almost midnight. He acted like he had no worry in the world.

Mrs. Riggs, the school days' sweetheart of George, and his companion for 22 years, says he almost worshiped the children. She says she knows he was happy in Dayton and she refuses to believe anything but the accident report of the police. What Mrs. Riggs believes is this editor's position until more is known than the coroner reports.

Mrs. Riggs has moved with the two children to Owensboro. They have bought a home on faith and she is teaching the third grade at Lincoln School in Owensboro. Her faith in the Heavenly Father is steadfast and the prayers of the thousands of friends will provide further strength.

from Southern Baptist Theological Seminary, Louisville, Ky., where he was president of the class of 1940, and commencement speaker. Ordained in 1930, he served as assistant pastor, and then pastor of First Baptist Church, Santiago, until 1950. He was editor of *La Voz Bautista*, Chilean Baptist publication. In the seminary of which he was president, he taught theology and Christian sociology. He is survived by Mrs. Espinoza and two children, both grown.

# Foreign Mission Board Reports to the People

By MISS IONE GRAY, Press Representative, Richmond, Va.

## Mission Secretaries Stress Expansion Needs in Africa

"It is evident that Baptist work in Africa is challenged by vast opportunities which await to be served," Dr. Baker J. Cauthen, executive secretary, said to the Southern Baptist Foreign Mission Board at its September meeting. "It is our hope that in the days ahead we may see an extension of ministries in the many areas of Africa where we have never served."

Dr. Cauthen and Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, had surveyed mission needs in what was formerly called French West Africa and visited Missions in Ghana and Nigeria since the last meeting of the Board in July. They visited the capital cities of six of the eight

republics which were formerly French colonial territories. The following excerpts are taken from Dr. Goerner's extensive report on the journeys:

"The population of the eight new republics is about 19,000,000. Although the territory is rather sparsely settled, there are many large towns and hundreds of small villages. Transportation is fairly well developed, and most of the population is relatively accessible.

"We found the missionary occupation by Protestant agencies a little stronger than had been anticipated. Protestant work in this area has been weak, due to the fact that the French colonial regime was for many years unfriendly toward Protestant missions. The region has been almost completely neglected by the larger denominational societies. Most of the

missionaries are related to smaller organizations, many of which might be described as 'fundamentalist faith missions.'

"Dr. Cauthen and I were well received by representatives of many of these organizations and, while recognizing with gratitude the devotion of these workers, we could not escape an overall impression of weakness which seems to characterize the Protestant witness in this part of the world. The apparent strategy of most of the mission societies has been to reach as many of the small rural villages as possible. This has resulted in missionaries being stationed in tiny out-of-the-way places where the potential leadership of the nation is hardly to be found and the strategic value of the witness is limited. The larger towns and cities have been neglected. The educated and trained national leadership has hardly been reached.

"In Dakar, Senegal, a great city of nearly 300,000 population, one small French Reformed Church is the only Protestant witness. In Conakry, Guinea, the only 'recognized' Protestant church is that of the French Reformed mission, although there is an independent African congregation which ministers largely to immigrants from Sierra Leone. In Bamako, capital of Soudanese Republic, the only church is that of the Gospel Missionary Union.

"This relative neglect of the large population centers is one of the most tragic aspects of this territory. Combined with the lack of trained personnel which could make an appeal to the more influential sections of the population, this factor has relegated the Protestant witness to a rather insignificant position in these emerging republics.

"The lack of trained African Christians was quite noticeable. We saw just the beginnings of two or three small pastors' schools, none of which could be called a theological seminary.

"Dr. Cauthen and I arrived at a clear sense of conviction that there is much room for the type of ministry which

Southern Baptists could offer in this part of Africa. Few areas of the world could be of more strategic importance than these independent nations which are rapidly emerging from colonialism."

## Guidance Offered Baptist Youth

Guidance—personal, educational and vocational—has become an accepted phase of our educational obligation. Today's youth are faced with choosing their life's work from more than 22,000 listed vocations. Materials suitable for meeting this need have not been altogether adequate. Particularly is this true in the area of vocations related to Christian service, and of materials that establish the basic Christian concept of vocational opportunity and responsibility.

In order to meet such needs, the Education Commission of the Southern Baptist Convention began sponsoring the publication of CAREER NEWS about three years ago. This publication provides vocational guidance for teen-age boys and girls. It offers information on specific vocations as well as guidance in all areas of personality development. It magnifies Christian standards for evaluation of a vocation.

Each issue of CAREER NEWS presents accurate, pertinent, interesting and authoritative information on the following: choosing a worthy vocation; discovering the first steps toward a job; developing one's personality; getting ahead on a job; planning for college; developing a sense of life's values; understanding one's self; testing one's interests and abilities; in-training programs with large companies; using one's Christian influence on the job; planning high school courses; qualifications, training and opportunities of specific vocations.

Pastors, parents, school and church librarians, guidance officers and leaders of church organizations should avail themselves of this splendid, unbiased piece of literature to assist them in meeting the needs of the youth whom they lead. Responses received from young people prove their gratitude. The cost is small in comparison with the service rendered. Communicate with THE EDUCATION COMMISSION, S. B. C., 127 Ninth Avenue North, Nashville 3, Tennessee.

►Marvin Warner, pastor of the Corinth Baptist Church, Crittenden Association, for the past several years, has accepted the pastorate of the Southern Baptist Church at Groveport, Ohio. A graduate of Georgetown College and the Southern Baptist Seminary, he served as pastor of the Hedgeville Chapel at Danville for two and a half years and spent three years at Corinth. During his pastorate at Corinth the church built entirely new facilities which were dedicated shortly before his resignation on August 16. The



The Parkland Baptist Church, Louisville, carried the above picture of Mrs. William J. Mansfield on the cover page of its bulletin of August 23, in appreciation of the forty-three years she has served as their organist. To have served for forty-three years in any one position is indeed an accomplishment—many times more so when it comes to that of being the organist of an important city church. Most of the Parkland members now living have never known any other organist except Mrs. Mansfield. Only the oldest can pry back into their memories to the time when someone else held that position. The organist of any church deserves far more credit for the smooth running of our services than we have ever given them. And to have presided at the console of one instrument for four and a third decades come rain, come shine, whatever the weather, whatever the family and personal demands made on one's time, is indeed an accomplishment.

Mrs. Mansfield comes from a musical family, and has lived in the environment of melodies and harmonies. Her maiden name was Miss Fannie Woods, and she was one of two Woods sisters well known in musical circles around Louisville many years ago. Her sister, Miss Edna Woods, became the wife of a seminary student—then pastor of the Vine Grove Baptist Church about forty years ago—by the name of A. Curtis Baker, now of Seymour, Indiana, but in years gone by pastor of Leitchfield, Ky., Baptist Tabernacle of Macon, Ga., and for some years of Parkland Baptist Church of Louisville, Ky. Mrs. Mansfield's daughters are musicians, as is the daughter of Evangelist and Mrs. A. C. Baker.

The Parkland bulletin concluded with the sentence about Mrs. Mansfield, "She is well known in Louisville as one of the finest musicians in the city, add to that faithfulness, humility, and the ability to co-operate with others, then you have a description of the organist the Parkland people have had the privilege of working with." For those who have known her through the years, those words are a fitting description of this elect lady.

Groveport church is located very near the Lockbourne Air Force Base in Ohio. A new site for the church has been purchased and a new building is scheduled for erection. Mr. Warner's address in Groveport is 308 Holton St.

## About that Christmas shopping list . . .



. . . you can do all of your Christmas shopping at your Baptist Book Store this year.

You will find, among our many gift items, books, cameras, records and record players, toys, and games for every name on that list. You can do your shopping by mail, too. Ask for your new Baptist Book Store catalog today, if you haven't received yours.

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## MUELLER GOES TO NEW ORLEANS POST

Dr. William A. Mueller, Southern Seminary professor since 1948, has resigned to accept a teaching post at the New Orleans Baptist Seminary, New Orleans, Louisiana. Dr. Mueller will complete his teaching at Southern during the present semester and will report to New Orleans for teaching responsibilities beginning the second semester in January, 1960.

At Southern Dr. Mueller has taught in the Department of Theology, Philosophy of Religion, and Church History. He was born in Germany and early in life was converted and joined a German Baptist church. In 1926 he came to the United States and continued the training which he had begun in his native land. He attended the University of Rochester in New York and also Canisius College in the same state. He received his Ph.D. degree from New York University and his Master of Sacred Theology from Union Seminary.

He served two important pastorates before entering the field of teaching. He was pastor of the Temple Baptist Church in Buffalo, New York, and the First German Baptist Church of Brooklyn, New York. He served as vice-president of the American Baptist Convention.

In the field of teaching he served as professor of Missions at the Eastern Baptist Theological Seminary in Philadelphia and as professor of Church History at the Colgate-Rochester Divinity School in Rochester, New York. In 1948 he accepted the invitation of Southern Seminary to join the faculty here.

Dr. Mueller has an international reputation among Baptists having attended many of the meetings of the Baptist World Alliance and serving as interpreter for the Alliance meeting in Berlin in 1934 and in Atlanta in 1939. He has also made frequent visits to the continent and has preached in most of the European countries.

He is the author of several books and is presently working on a new book. His most recent published book is "A History of Southern Baptist Theological Seminary." This book was released during the summer in connection with the observance of the Centennial and has received good acclaim by many readers. Currently Dr. Mueller is working on a volume of sermons to be entitled "We Are Interpreters" and to be published by Broadman Press. He is also considering the publication of a collection of essays entitled "On Faith as Freedom."

Mrs. Mueller is also of German Baptist background. The Muellers have four sons. William is connected with the Ford Motor Company in Louisville, Kentucky; David is professor of Religion at Baylor University and is currently on leave for graduate study at the University of Basel in Switzerland; Gordon Herbert is a junior at Stetson University, Deland, Florida; and John Robert is a senior at Atherton High School in Louisville.

►Pastor Chester L. Self buried nine in the waters of baptism at the Stanton Baptist Church following a recent revival conducted by Pastor O'Ray Weeks, Louisa. Brother Lucien Coleman has been assisting the Stanton brethren in the organization of a new Brotherhood.

►Pastor Frank B. Fitzgerald fell and broke his hip about a month ago and spent some time in the hospital, but has now been taken from Richmond, Virginia to his home in Elberon, Surry County, Virginia. He had been planning a trip back to visit friends in Kentucky, but this accident interfered with his plans. Formerly he was assistant pastor at First Church, Middlesboro, Ky., and pastor at Baptist Temple of Louisville and Crestwood Baptist Church, Crestwood, Ky.

## Trouble's "Bruin" Among Bee Hives

GLORIETA, N. M. — (BP) — Glorieta Baptist Assembly had an uninvited guest one night during the Home Missions Conference in the form of a 4½ foot black bear.

The bear which weighed about 250 pounds lumbered down out of the surrounding Sangre de Cristo Mountains, and helped herself to a feast of honey and scouted around for other dainties.

Gardner Cecil Pragnell has a few bee hives among his flowers at the top of a hill. Flowers grow better where there are bees, and he had been hoping someone would give him more bees. He was quite surprised to see the ruins of one of his best hives.

Pragnell loves bears. However he thinks they should hunt their own bee trees elsewhere and not spoil his hives. He plans to make tall stands of four-inch tile filled with cement and put his honey out of the reach of the bear family. For extra protection he will grease the poles holding up the hives.

Bears have never done any really serious damage around here, nor have they hurt any of the thousands of Baptists who come here for the 12 assembly weeks each year. In fact it is rare for one of them to meander into the grounds while so many people are on hand.

The bear which swiped the honey is

almost tame, raising her cubs nearby year after year. She is a special friend of Bill Miller, the garage man at the assembly. Miller wants the rapidly-diminishing wild life protected. He saw this bear on her rounds and watched to see that no one shot her.

Manager E. A. Herron said hunting is forbidden on the assembly site, although bear hunts are staged in the adjacent mountains.

Black and brown bears comprise the bear population in this area. When they were plentiful, many of them were killed.

The bears make forays into the assembly grounds during the nine months between assembly sessions, but are not regarded as dangerous. When the apples ripen on trees in Herron's yard in the Fall, bears often come down for their share of fruit.



Architect's preliminary sketch of the new \$226,000 hall now under construction at the Carver School of Missions and Social Work, Louisville. The brick wall in front of the main building has been torn down, and this new structure will be situated at right angle with the west end of the original building, facing the east and facing the main driveway connecting up with Lexington Road.

## Pleasant Hill Observes Thirtieth Anniversary Of Pastor D. L. Druien



D. L. Druien

The Pleasant Hill Baptist Church, Taylor County, will observe the 30th Anniversary of the pastorate of D. L. Druien on October 4. Druien came to Pleasant Hill on October 1, 1929 and the remarkable progress of the church during the past 30 years is a tribute to what can happen when a capable and consecrated pastor is accepted and followed by a dedicated congregation.

The Pleasant Hill Church was organized in 1840 and through the years enlarged its facilities to care for the growing number of people who came into the church. The church was enlarged in 1939 but on April 18, 1945, a disastrous fire destroyed the building completely.

A new building was started on June 18 of the same year and was dedicated on April 18, 1948, completely debt free. The beautiful new parsonage standing beside the church was completed in 1952 and was fully paid for upon completion.

In the ministry of Pastor Druien, the Pleasant Hill Church has grown from a small struggling situation into one of the most successful and effective churches in the entire General Association of Kentucky Baptists. The budget of the church in 1929 was \$700 with \$100 of this going for missions. The missions contributions alone in 1959 amounted to more than \$10,000. In the 30 years 873 people have joined Pleasant Hill Church with more than 600 of these coming by baptism. The Sunday School enrollment is 495 and the Training Union enrollment is 175. The church has a fully organized program including men's Brotherhood.

All the buildings now used by the church have been erected within the

30-year ministry of Pastor Druien. Total evaluation of the fully air-conditioned facilities is \$200,000. The pastor's salary in 1929 was \$600 a year. In 1959 it is \$5,400 a year with the pastorium and utilities furnished.

D. L. Druien was born in Hart County, Kentucky, and educated at Western State College and Southern Baptist Seminary. He was ordained September 30, 1923, only six years before he began his 30-year ministry at Pleasant Hill. Druien has filled many places of leadership among Kentucky Baptists and presently is serving as chairman of the Board of Trustees, Campbellsville College. He is also a member of the State Board of Missions from the Taylor County Association, and during the present year is serving as a member of the Survey Committee of the state board.

## The People's Sermon

OWENSBORO, Ky.—Members of the 2,500-member First Baptist Church here have been experiencing a relatively new concept in worship programs.

For the past several weeks the pastor, Dr. Jess Moody, has been leading his congregation in services which help them to seek out religious truths for themselves. After the pastor tells what he terms a "life situation story" the worshippers are asked to write down spiritual lessons which occur to them.

Recently Dr. Moody told the story of the conquering of Mt. Elias. Some of the reactions are as follows: "The quitter never knows the sweetness of victory even though he may be told about it by the victors." . . . "The battle of life is forever uphill." . . . "If we never give up, we can never fail." . . . "Don't be in such a hurry to reach the summit that you can't stop, and pull up and boost up the courage of one of your fellows, but don't stop just because he has lost his courage."

In observing the effectiveness of the program Dr. Moody made the following statements: (1) The people were more interested in the message than usual; (2) Attendance was up about 15 per cent; (3) Some remained after the service to complete their writing; (4) There was some criticism; (5) As one card stated, "It is not preaching the gospel"; (6) It is the method Jesus used: a life situation story with spiritual lessons drawn from it; (7) By this method the people preach to themselves. They were far more strict with themselves than a pastor can be in a sermon; (8) It is, perhaps, not a good method for continual use; (9) Best of all, when the

invitation was offered, there were two conversions—one an adult man about 40 years old; and three by letter.

## The Need for Missionary Nurses

By R. PAUL CAUDILL, Pastor First Baptist Church, Memphis

"The need for missionary nurses," says Secretary for Missionary Personnel Elmer S. West, Jr., "is probably the most critical which the Foreign Mission Board faces in its total personnel situation."

During the past four years, there have been repeated pleas for from 20 to 30 nurses to fill urgent vacancies already existing in our medical institutions. I heard the plea in Ogbomosh, and in Djakarta, and in Pusan. In fact, I am constantly haunted by the memory of the pleas that my own ears have heard on field after field around the world.

No fewer than 20 nurses are needed right at this moment—no fewer than 50 will be needed in the next five years, says Elmer West, for even modest expansion of our medical evangelistic program.

Can it be that our people really know that during the past four years only three nurses have been appointed per year? We appointed only one last year. Only two have been appointed this year—Miss Maxine Lindsay for Gaza, and Miss Elaine Hancock for Hong Kong.

When Jesus stood in his home town synagogue of Nazareth, on that epochal day when he began his public ministry, he read from the book of the prophet Isaiah, saying, "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord" (Lu. 4:18, 19). And Matthew tells us that he went about all the "cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people." (Matt. 9:35).

Can it be that Southern Baptists, in this memorable era of advance, are beginning to break faith with Jesus in regard to the healing aspect of our witness?

►Dale Conner was ordained to the ministry by Union City Baptist Church, Union City, Ky., September 13, 1959. Conner was graduated this past spring from Clear Creek Baptist School, with honors and as president of his class. He is now pastor of New Salem Baptist Church, two miles out of London.

# KENTUCKY BAPTISTS AT WORK

## CHURCH MUSIC

### Owen County Associational Hymn Sing Marks 200th in Kentucky Baptist History

By EUGENE F. QUINN



Eugene F. Quinn

The 200th associational hymn sing which has been held since the Church Music Department was organized in September of 1956 was held in Owen County Baptist Association on July 11 at Owenton with an attendance of 61 from nine churches.

That hymn sing was the 84th hymn sing since that date in nearing the 10,000 mark! We may be grateful to God for the consecrated promotion of these hymn sings by volunteer associational music directors throughout Kentucky.

### DAVISS-MCLEAN IS FIRST STANDARD ASSOCIATIONAL MUSIC GROUP IN KENTUCKY

Congratulations are in order to Mr. Paul Bobbitt of the Third Baptist Church of Owensboro for his service as associational music director for Daviess-McLean Association in the development of an organization that has reached the standard of an associational music organization as the first standard association in Kentucky in the ministry of music.

Much credit is due to the other committee members of the associational music organization there. These officers are as follows: Rev. Curtis Ware, Pastor-Advisor; Rev. Cecil Laster, Missionary; Mrs. Norbitt Taylor, Director of Instrumental Activities; Mr. Richard Ham,

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Director of Training; Rev. Vern Ballard, Director of Congregational Activities; Miss Jane Barnett, Director of Graded Choir Activities; and Mr. Jimmy Leonard, Director of Publicity and Promotion.

This is a precedent and mark for 81 other Kentucky Baptist associations to set up as a goal for their development.

## BROTHERHOOD

### What the Brotherhoods Are Doing in Kentucky

By FORREST R. SAWYER

During a recent month the Brotherhood of the Immanuel Baptist Church in Elkhorn Association, H. B. Kuhnle, pastor, reports 130 services attended in homes and institutions.

The Brotherhood of the Edgewood Baptist Church, Christian County Association, Harold Sorrels, pastor, and Bill Whittinghill, president, has divided the membership into soul-winning teams.

Matt W. Sugg, of the First Baptist Church of Morganfield, and Bill Markham, of the same church; Donald Bratcher of Northside Baptist Church in Morganfield, and his pastor, Rev. Charles Chaney; and Rev. Truett Miller of the First Baptist Church, Sturgis, Kentucky, served as a team that conducted an associational-wide Brotherhood Clinic for a neighboring association.

The Brotherhood of the First Baptist Church, Bowling Green, Kentucky, earlier in the year presented a program entitled "FELLOWSHIP OF CHRISTIAN ATHLETES."

Selected athletes, coaches, and principals from neighboring schools and of Western State Teachers' College were invited to be guests of the Brotherhood for that evening.

Robert Taylor, a former Vanderbilt football star and currently a state representative of Tennessee, was the speaker for the occasion.

Central Baptist Church Brotherhood, Paris, Kentucky, with a Brotherhood enrollment of 50, reports 22 members of the Brotherhood Choir participating in an activity in a neighboring church. Brother Harry A. Lowe reports this function.

Rev. S. E. Smothermon, pastor of the Wayne Avenue Missionary Baptist

Church in Canova, West Virginia, reports the organization of their church's Brotherhood.

Mr. Claton Cowell, Jr., is president.

The Brotherhood of the First Baptist Church, Martin, Kentucky, Guy M. Deane, pastor, and Claude P. Hagans, president, provides leadership for two Royal Ambassador Chapters.

During a recent month the men made 15 visits to unsaved, extended invitations in the interest of the services of their church and distributed 100 tracts.

The John C. Able, Jr., Royal Ambassador Chapter of the Spring Valley Baptist Church in Bethel Association, has 15 boys enrolled in its Royal Ambassador Chapter and maintains an average attendance of 13.

Each boy received AMBASSADOR LIFE.

Charles Chaney, pastor of the Northside Baptist Church, Morganfield, Kentucky, is the associational Royal Ambassador leader for Ohio Valley Association.

In a recent four months periods, seven new Royal Ambassador chapters were organized in churches in the association.

In one's concept of Royal Ambassador work, a statement made by one state secretary is worthy of consideration and of considerable thought. His statement is: "ROYAL AMBASSADORS IS NOT A BOYS' PROGRAM TO BE SPONSORED BY BAPTIST CHURCHES, BUT RATHER IT IS A CHURCH PROGRAM DESIGNED TO ACCOMPLISH THE PURPOSES OF THE CHURCH AMONG THE BOYS. ROYAL AMBASSADORS IS NOT A PROGRAM THAT THE CHURCHES SPONSOR, BUT RATHER A CHURCH PROGRAM IN THE SAME SENSE AS SUNDAY SCHOOL, TRAINING UNION, AND OTHER ORGANIZATIONS ARE CHURCH PROGRAMS. IT IS OUR DENOMINATIONAL PROGRAM FOR THE MISSIONARY EDUCATION OF BOYS."

## KENTUCKY BAPTIST FOUNDATION

### Letitia A. Schneider, Florence, Remembers Children in Her Will

By A. M. VOLLMER, Exec. Secy.

On September 18 the Kentucky Baptist Foundation received a check for \$600.00

representing a bequest in the will of Letitia A. Schneider, of Florence, Kentucky, to be added to the endowment of the Kentucky Baptist Children's Homes. Our Lord commends such acts as this in his words: "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

## WOMAN'S MISSIONARY UNION

### Y.W.A. House Party October 30-November 1

By NINA MARTIN, W.M.S.-Y.W.A. Dir.



Mrs. Sam Mayo

The second Kentucky Y.W.A. house party for 1959 will be held at Cumberland College, Williamsburg, the weekend of October 30. The theme, "Proclaim His Love," will be used, following the same program of Georgetown house party, October 9-11, with different missionary speakers.

Mrs. Sam Mayo, a field worker of the Home Mission Board, will appear on program several times during the weekend. She is a native of Missouri; before her marriage to Rev. Sam Mayo, she was a school teacher and pastor's associate. Brother and Mrs. Mayo served as missionaries to the migrants until his death in 1957.

Representing Christian education will be Miss Beth Hayworth (Baptist Student Union), Miss Martha Miller (Kentucky Baptist Hospital), and Miss Norma Jean Baker (Carver School of Missions and Social Work).

Reservations (\$1.00 registration fee) should be sent right away to W.M.U. Office, Kentucky Baptist Building, Midletown, Kentucky.

## OUR SYMPATHY

Kentucky W.M.U. extends sincere sympathy to the family of Mrs. Harvey F. Morrison, who passed away recently.

Mrs. Morrison served as our State Mission Study Chairman, 1946-50.

Also, to the family of Mrs. Peggy Heater, who was killed in an automobile accident recently. Mrs. Heater was president of the B.W.C. Federation of West Union Association.

## TRAINING UNION

### Five New Training Unions Organized in Green Valley

By STANLEY HOWELL

Green Valley is the second association in Kentucky to report a Training Union for every church and mission. Five new Training Unions have been organized since the association was constituted in October, 1958.

A complete staff of associational Training Union officers was elected when the association was organized. Mr. Floyd Gaines was elected director. His capable leadership as Training Union director of the Earl Street Baptist Church, Henderson, revealed he possessed the qualifications essential for good associational work.

At this time the association also called Rev. Thomas H. Francis to serve as Superintendent of Missions.

According to Mr. Francis, "Floyd Gaines is the answer to why we were able in eight months to start five new Training Unions, and thus, report a Training Union for every church and mission. He never gave any indication of thinking that it may not be possible for every church and mission to have a Training Union."

From the very beginning Mr. Gaines and his fellow officers promoted the goal of a Training Union for every church and mission. This was not emphasized as being an unusual or exceptionally high goal. They simply expressed the conviction that every church and mission should have a Training Union. It wasn't long before the whole association seemed to catch their spirit.

Mr. Gaines led the way in selling Training Union to the churches and missions that needed to organize. Mr. Francis said, "Every method we could think of to get a new Training Union started was used by the associational officers. In most cases Mr. Gaines arranged for the presentation of demonstration programs. Many contacts were made by mail and telephone. But I believe the best selling points were made during personal visits by Mr. Gaines."

Southern Baptists dream of having a Training Union in every Baptist Church and mission. Mr. Floyd Gaines is one associational director who believes in working to make this dream come true.

## SUNDAY SCHOOL

### Francis Tallant Assumes Duties in Department On September 7

By ROY E. BOATWRIGHT

Your Sunday School Secretary is happy to announce the coming of Rev. Francis R. Tallant to the Sunday School Department. Mr. Tallant comes to us from the pastorate of the First Baptist Church of Henderson where he served so effectively for the past six years and nine months. Over 400 were added to the membership



Francis R. Tallant

of the church. There was an increase in the Sunday school enrolment of 200. Every phase of the Sunday school program made excellent growth. The Sunday School Department has received the services of Pastor and Mrs. Tallant on many occasions throughout the state.

He comes well qualified academically and through years of experience. He holds the B.A. degree from Carson-Newman College and Th.M. degree from Southern Baptist Seminary.

He will be Superintendent of Adult work, Church Building Consultant, and Superintendent of Training.

The Tallants have three sons, Donald Lee, Francis, Jr., and Charles Phillip.

## FORWARD PROGRAM OF CHURCH FINANCE

### Guthrie Church Gives More For Missions

By THOMAS B. CHANEY

More for missions through the Co-operative Program seems to be the practice of most churches using the Forward Program. Let me share with you an

other report of actual results from Harry L. Winters, Pastor, Guthrie Baptist Church.

"One year ago our church used the Forward Program of Church Finance for the first time. One month ago our deacons were asked to pray and study about what should be done about using the Forward Program this year. At the end of the month they unanimously recommended and the church unanimously voted that, 'We must use the Forward Program again this year.'

"Guthrie Baptist Church has approximately 300 resident members. Here are some of the reasons for the decision of our people to use the Forward Program:

	1957-58	1958-59
Total Receipts .....	\$14,883	\$26,681
Cooperative Program ..	1,932	4,557
District Missions .....	100	288
Total, All Missions .....	2,765	5,520

"An increase of \$5,000 in Cooperative Program giving was suggested for Bethel Association this year. Our church will have given a little more than \$3,000 of this increase.

"In addition to the above, we have air-conditioned our auditorium at a cost of \$5,400 and ordered a movie projector. These two things the church has wanted for years but felt unable to have. They have been paid for *this year* without any kind of special offerings.

"We had one lady who had lived in another town for years to move her membership, probably as a result of our sending her all the literature on our Forward Program campaign. A family of four moved their membership to our church and said, 'We came because of the Forward Program.'"

► Twelve of the thirteen who made professions of faith at the two week tent revival at Meta Baptist Mission, Pike Association, were baptized August 30. Indicative of the spiritual impact of the revival on the mission was the 100% increase in attendance at prayer meeting on the Wednesday following the meeting. William H. Lodwick, of the First Baptist Church, Alcoa, Tenn., assisted the mission pastor, Eddie Henson, in the meeting. The First Baptist Church, Pikeville, which sponsors the Meta Mission, also has three other missions. Harold Waincott is pastor of the church.

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**SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, SEPTEMBER 20, 1959**

	S.S.	Add.	T.U.
Louisville, Walnut Street	1435	3	313
Missions (4)	392		158
Louisville, 9th and O	1139	6	365
Louisville, Carlisle Avenue	1068	3	238
Palmyra	37		16
Corydon	39		30
Madisonville, First	1001	1	252
Bowling Green, First	949	46	212
Andrew Mission	199	14	
Louisville, Crescent Hill	918	17	246
Missions (2)	105		
Lexington, Immanuel	942	25	948
Todd's Road Chapel	19		
Hopkinsville, Second	935	3	231
Owensboro, Third	934	2	257
Lexington, Calvary	933	16	229
Mission	28		
Covington, Calvary	927		
Mayfield, First	907		202
Mission	02		
Murray, First	894	23	147
Mission	43		
Louisville, St. Matthews	840	4	222
Elizabethtown, Severns Valley	836	3	193
Missions (2)	29		
Harrodsburg	801	2	162
Missions (2)	68		51
Owensboro, First	789	12	177
Lexington, Grace	776	1	221
Branch	24		
Somerset, First	725		245
Mission	49		
Hopkinsville, First	722		224
Mission	140		66
Covington, Latonia	719		252
Louisville, Beechland	716	3	167
Mission	206	5	59
Newport, First	713	5	185
Chapel	90		33
S. Newport Mission	43		10
Georgetown	709	136	319
Mission	30		
Louisville, Parkland	675		156
Chapel	196	1	63
Louisville, Hazelwood	543		108
Louisville, Highland	526	18	202
Evansville, Calvary	526		195
Paducah, First	525		151
Lexington, Rosemont	520	3	130
Covington, Erlanger	517		98
Henderson, Immanuel	508		
Missions (2)	122		
Louisville, Eastern Parkway	507	6	92
Louisville, Rockford Lane	499		157
Owensboro, Hall Street	499		198
Florence	498		91
Louisville, Southside	497		70
Winchester, Central	495		116
Louisville, 23rd and Broadway	494	6	205
Louisville, Shively	488		112
Ashland, Unity	488	2	109
Danville, First	480	2	139
Mission	48		
Louisville, Valley Station	479	4	90
Corbin, Central	475		163
Mission	74		
Louisville, Bethlehem	470	3	138
Louisville, 18th Street	467		122
Mission	79		42
Ludlow, First	466	6	95
Louisville, Beth Haven	463	10	192
London, First	463	2	122
Louisville, Farmdale	452	4	101
Mission	96		41
Central City, First	447		176
Bellevue	444		101
Hazard, First	431		85
Owensboro, Buena Vista	431		128
Hodgenville, First	417		133
Owensboro, Eaton Memorial	412		148
Louisville, Green Acres	409	11	132
Mt. Washington	407		112
Louisville, Shawnee	399	2	131
Louisville, Deer Park	398	14	143
Russellville, First	398		135
Mission	52		
Paris, Central	395		105
Mission	18		
Bardstown	394		49
Middlesboro, First	393		95
Frankfort, Crestwood	389	2	139
Louisville, Valley View	383		126
Nicholasville	375		91
Walton, First	374		182
Springfield	366		107
Lebanon, First	366		110
Danville, Gethsemane	363		191
Frankfort, Thorn Hill	362		109
Louisville, Beechwood	361	1	139
Corbin, First	360		73
Versailles	359		75
Greenville, First	358		135
Hima, Horse Creek	352		
Danville, Lexington Avenue	349	1	64
Mission	47		51
Barbourville, First	347	3	235
Missions (3)	224		

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Louisville, Immanuel	342	--	85
Scottsville, First	339	--	72
Lawrenceburg, First	330	--	70
Tyrone Mission	59	--	
Falmouth	325	--	35
Mission	27	--	
Fern Creek, Cedar Creek	321	--	111
Covington, First	320	3	199
Mission	317	--	
Owensboro, Lewis Lane	317	--	124
Lawrenceburg, Sand Spring	305	3	52
Ashland, Pollard	305	1	130
Missions (2)	134	--	
Earlington, First	289	--	106
Hawesville	285	--	98
Dawson Springs, First	284	--	50
Louisville, LaSalle Avenue	283	4	65
Lebanon Junction, First	281	2	113
Middletown, First	279	6	101
Radcliff, Stithon	274	4	59
Marion	273	--	87
Cold Spring, First	271	--	108
Hazel	270	--	
Owensboro, Seven Hills	263	--	70
Louisville, Audubon	258	--	42
Ashland, Fairview	247	--	59
Mission	52	--	
Sonora	244	--	77
Williamson, E. Williamson	243	--	54
Mission	109	--	28
Shepherdsville, Little Flock	237	--	57
Carrollton, First	236	--	62
Junction City	214	--	62
Folsomdale, Liberty	206	--	72
Madisonville, Liberty	194	--	118
Mt. Carmel	191	--	83
McLuady, Corinth	100	--	99

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**SUNDAY SCHOOL LESSON**

By H. C. Chiles

**"YE SHALL BE MY WITNESSES" For October 4, 1959**

Acts 1:1-14

Luke, a scholarly physician, and the faithful friend and beloved companion of Paul, was the author of the Book of Acts. The "former treatise" to which he referred was the Gospel which bears his name. He described his earlier writing as a record of what Christ began to do and to teach. The things which He had started were still going on and gaining momentum, so Acts was a continuation of Luke's Gospel and had to do with the things which Christ continued to do and to teach.

Who this Theophilus was, to whom Luke ascribed this and his former production, is not known. We may infer the probability that he was a friend of Luke, a man of social distinction and a Christian of wide influence. The etymology of his name indicates that he was a friend and lover of God.

After the resurrection of Christ He was both seen and heard by His disciples. On ten reported occasions He presented Himself—five times on the day of His resurrection and five times during the subsequent thirty-nine days. The bodily appearance of the Lord and His talking and eating with the disciples were proofs of His resurrection which could not be gainsayed.

**I. The Promise of the Holy Spirit.**

Acts 1:4-5.

It was well that Christ remained with the disciples for forty days after the resurrection. That period was long enough to settle their doubts, stabilize their opinions and give them courage.

Christ commanded the disciples to tarry in Jerusalem and await the arrival of the Holy Spirit. He was unwilling for the believers to undertake the task of world-wide evangelization until they were endued with power from on high. Christ assured them that they would be baptized with the Holy Spirit immediately. Only after being endued with the power of the Holy Spirit were they fitted for the task which had been assigned them.

**II. The Commission of Christ. Acts 1:6-8.**

Because the disciples were still expecting Christ to bring national restoration and political independence to Israel, they asked Him if He would restore the kingdom immediately. He merely answered that this was not the considera-

tion of present or paramount importance. It was not their privilege to "know the times or the seasons," as those things are entirely with God. Christ stressed the fact that they were not to be absorbed in counting days, but in witnessing for Him. Instead of peering into the future, they were expected to be busy witnessing for Him.

The purpose of the coming of the Holy Spirit upon the disciples was very clearly and definitely stated in the words, "Ye shall be witnesses unto me." A witness is one who has seen, heard, experienced or known something and who is willing to tell what he knows. A witness for Christ is one who tells another what he knows about the Saviour with a view to winning him to a saving knowledge of Christ. Christian witnessing is of two kinds—that of the lips and that of the life. The life speaks even when the lips are silent.

Witnessing to Christ's gracious salvation is a task incumbent upon all Christians. No greater work than this can occupy the thought, the time, the strength or the substance of human beings. What a tragedy that Satan has blinded the eyes of so many Christians to the tremendous privilege and the marvelous responsibility the Lord has conferred upon us in commissioning us to be His witnesses! The sphere in which we are to witness is unlimited. No tribe, or district or nation is to be excluded. Our supreme business is to preach the gospel to every person.

This task transcends our natural abilities, so we must have spiritual replenishment. Ability to perform this task does not lie in learning, however wide, nor in enthusiasm, however great, nor in money, numbers, prestige or any self-attainment. No amount of education, training, culture or human achievement will ever enable and qualify any of God's people for effective witness-bearing. It is entirely possible for a church to have a beautiful building, excellent equipment, thorough organization, cultured people, talented members and precise services and still be without spiritual power. All of these things may be used by the Holy Spirit to advance the work, but the power resides in Him alone. Apart from the Holy Spirit testimony for Christ will be ineffective. He alone can give us the power which we need for what needs to

be done in the service of our Lord. If our witnessing for Christ is to be effective in changing the hearts and lives of people, the super-natural power of the Holy Spirit must accompany it.

**III. The Ascension of Christ. 1:9.**

Against the law of gravity Jesus Christ gradually ascended until He was enveloped in a cloud and disappeared from the sight of the disciples. It must have been a thrilling and an awe-inspiring sight for them to behold their Lord ascending. What deep and sober thoughts must have occupied their minds as He left them! What took place after He disappeared from human vision, it did not please the Lord to reveal.

**IV. The Return of Christ. 1:10-11.**

As the awe-stricken disciples gazed into heaven, two messengers stood by them and informed them that it was not the Lord's will for them to remain there gazing into heaven. They were reminded that they had a task to perform and should get busy at it. These heavenly messengers comforted the disciples with the assurance of the return of Christ. They said, "This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven." His coming will be as literal as was His departure. As to the time of His return we do not know, but, according to God's Word, He will come personally, visibly and gloriously.

**V. The Days of Waiting. 1:12-14.**

Eleven apostles, certain women—including the mother of Jesus, our Lord's half-brothers, and enough others to total 120—met in the upper room and gave themselves with the same mind or spirit to prayer and supplication. Following their ten-day prayer meeting God blessed them with a mighty outpouring of the power of the Holy Spirit, and He used them in a marvelous way as they witnessed for Christ.

► Grady C. Cothen has resigned as pastor of the Olivet Church, Oklahoma City, Okla., to accept the call of the First Baptist Church, Birmingham, Ala.

► Miss Maxine Lindsay, Southern Baptist missionary appointee for Gaza, has left the States for her field of service. Her address is Baptist Hospital, Gaza, via Egypt. Miss Lindsay is a native of Carrollton, Ky.

## Kentuckian Observes 25th Anniversary With Home Mission Board

Lewis W. Martin, secretary of Missionary Education for the Home Mission Board of the Southern Baptist Convention, recently observed his 25th anniversary as a Home Mission staff member.

Dr. Martin is a native of Kentucky and a graduate of Georgetown College and the Southern Baptist Seminary. Before joining the Home Mission Board in 1934 he was pastor of the First Baptist Church, Hazard, Kentucky. His 25 years with the

Home Mission Board makes him the staff member with the longest service.

Three children of Dr. and Mrs. Martin are also graduates of Georgetown College. Lewis M. Martin, Jr., is educational director of the Inglewood Baptist Church, Nashville, Tennessee. Sara, now Mrs. Clark Scanlon, serves with her husband as foreign missionary in Guatemala. Marah and her husband, Douglas Dillard, live in San Antonio, Texas, where he is educational director at the Riverside Baptist Church. The Martins' youngest daughter, Becky, is also a mission volunteer and attends Georgetown College.

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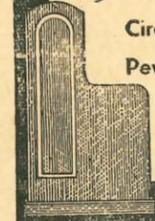
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## Golden Gate Taking Up New Headquarters at Strawberry Point

MILL VALLEY, Calif.—Golden Gate Baptist Theological Seminary has begun to function officially on its new 126-acre campus at Strawberry Point, Mill Valley, California, according to Dr. Harold K. Graves, president of the school. Upon the receipt of an occupancy permit issued by the Marin County Board of Supervisors, July 1, the seminary's last technical hurdle was cleared.

Of the transition from Berkeley to the new site just north of San Francisco and the Golden Gate, President Graves had this to say: "Our institution will take on an entirely different personality as we leave the old facilities and move to the new. . . . The Golden Gate Seminary of 1959 on its new campus at Strawberry Point is a far cry from its days in a church building in Oakland from 1944-1947, or even from its early days in Berkeley in a single building, crowded and inadequately equipped. . . .

"As many scores of young people turn this way for the beginning of their theological training this fall, and as others return, having already had the influence of the seminary, we have the opportunity of welding an institution into an atmosphere and environment that will be creative and inspiring in accomplishing God's purpose. . . .

"My joy is increased in the recognition that what we build today is on the work

of others. My hat is off to them for their vision, their labors, and their sacrifices that make my day possible."

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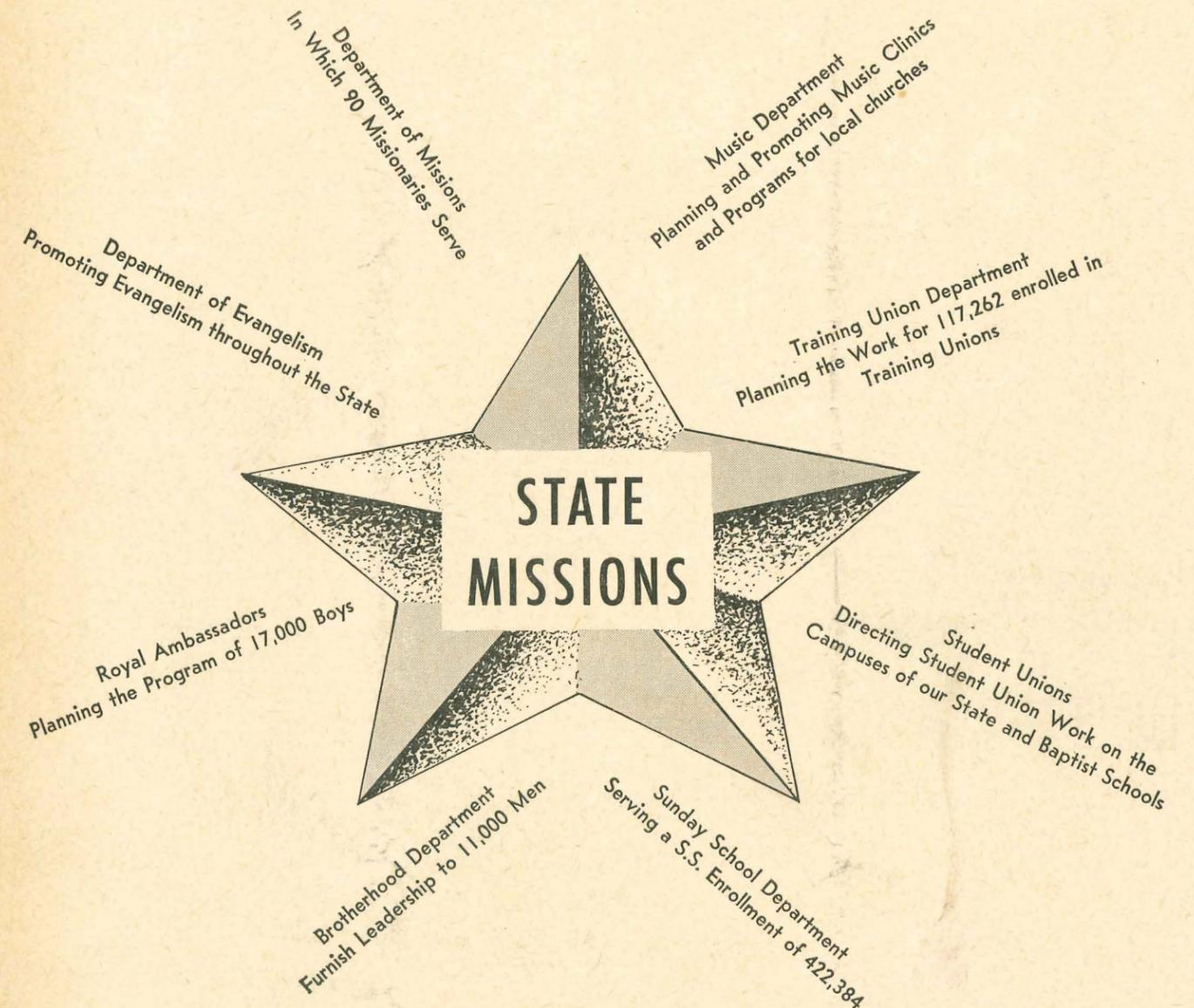
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# A BRIGHT STAR IN THE KENTUCKY BAPTIST SKY



## October 25th Is Sunday School State Mission Day

The Baptist Sunday Schools throughout Kentucky are requested to observe and give the Sunday offering on that day for State Missions, and send before Oct. 31st to W. C. Boone, Sec'y-Treas., Kentucky Baptist Building, Middletown, Kentucky.

## General Association Of Baptists In Kentucky

W. C. Boone, General Secretary-Treasurer

Kentucky Baptist Building

Middletown, Kentucky