

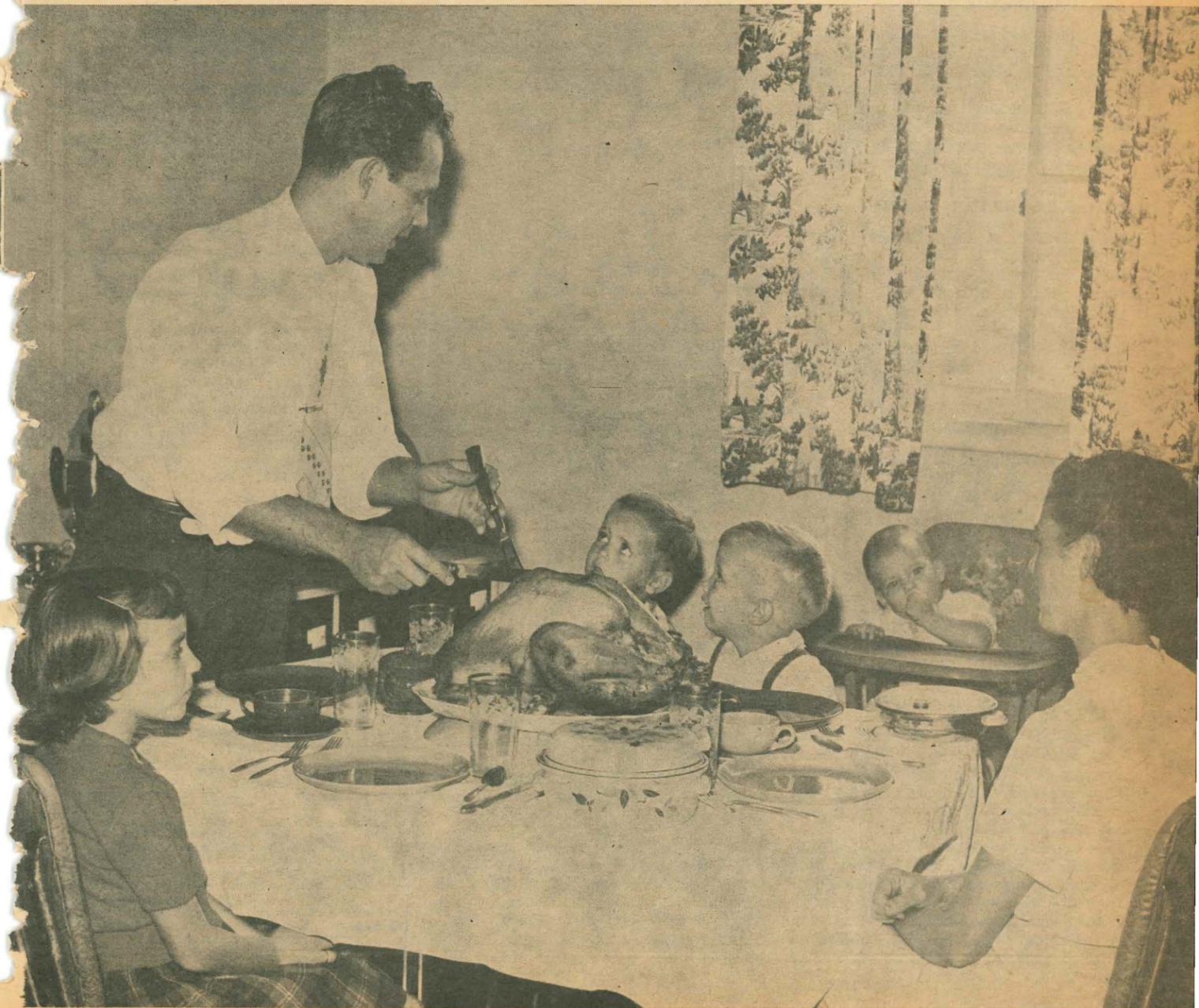
Western Recorder

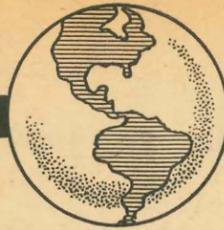
November 26, 1959

Vol. 133

No. 46

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WESTERN RECORDER
Middletown, Ky.





GLEANINGS FROM THE FIELD

BAPTIST HOUR TOPICS

►Radio sermon topics for The Baptist Hour during December will be: December 6, "Does Salvation by Grace Encourage Sinfulness?"; 13, "Do You Need a Psychiatrist?"; 20, "Why Was Jesus Born?"; 27, "Do Your Books Balance?"

NEW PARSONAGE

►The new parsonage of the First Baptist Church, Monticello, is to be dedicated November 29, according to Pastor Joseph Nickell. J. E. Ledbetter, Lenoir City, Tenn., assisted Pastor Nickell in a revival in October, resulting in 20 decisions. Sunday school attendance of 379 on October 25 broke all previous records.

MRS. J. M. ELLISON PASSES

►The W.M.S. of First Baptist Church, Williamsburg, has adopted resolutions about the passing of Mrs. J. M. Ellison, who had been a leader in missionary activities and had faithfully filled the office of president for a number of years. Also she had filled various offices in the Sunday school and throughout her church.

ORDINATION SERVICE

►William Craddock was ordained by the Horse Cave Baptist Church, following an examination of 29 ordained brethren from 11 churches in Liberty Association churches. J. W. Vetter, pastor at Horse Cave, was moderator; B. T. Chaney, also of Horse Cave, was clerk, and Louis Shepherd, associational missionary, was interrogator. The charge to the church and candidate was given by Pastor Ed Foley, Bruner's Chapel. Amos Houk offered the ordination prayer.

NEW BUILDING FOR ABC

►Plans of the new American Baptist Convention building at Valley Forge, Penna., call for a three-story circular office building. A partially glass enclosed arcade for lobby, book store and library use will be on the first floor. A chapel rises above in the central courtyard. Besides its offices there will be a printing plant, a cafeteria, and a conference center. The building is expected to cost \$5,500,000, including land, building costs, and moving personnel and equipment. The graphic arts building will cost \$3,000,000.

SECOND ANNIVERSARY

►The second anniversary of Pastor Paul James as director of New York missionary work for Southern Baptists was observed on November 1, and the Manhattan Baptist church—started two years ago—reported 50 new members in October. Beginning with a 37-member group, the membership has increased to 515, and promotes missions in five localities in Massachusetts, Connecticut, New Jersey, New Hampshire and Long Island. Five acres are being purchased for the mission at Madison, N. J., and the Farmingdale Mission property on Long Island is being dedicated.

REVIVALS

►Harold Wainscott, of the First Church, Pikeville, held a revival with Pastor James T. Ryan at Mouthcard Church, October 21-30. Pastor Ryan says: "Brother Wainscott is a true man of God and brought heart-searching messages. As a result, the church was wonderfully helped and 13 souls confessed Christ and there were several rededications." Paul King was song leader.

►Dr. O. W. Yates and the Rosemont Baptist Church, Lexington, had Evangelist Walter Price with them in their revival October 18-30, resulting in 25 additions. Four surrendered for full-time Christian service, and 20 rededicated their lives to the Lord. "Brother Price is a tremendous preacher," writes Dr. Yates. "He has the best vocabulary of any man of his age that I ever heard preach."

►Evangelist Clyde Chiles, Jr., 9901 Juengel Drive, St. Louis 23, Mo., helped Pastor Charles E. Graves in a revival at the First Church, Burnside, Ky., recently in a revival. There were 42 decisions, 18 received for baptism, 8 by letter and 16 rededications. Pastor Graves says that Brother Chiles is an excellent song leader and soloist, as well as a sound, effective preacher of the Gospel. The Burnside Church has invited him to return next year.

►Evangelist W. K. Wood was with Pastor E. M. Skinner at the Victory Baptist Church, Providence, Ky., October 25-November 1, in a revival meeting, resulting in 9 additions for baptism. Pastor Skinner writes: "I have never had fellowship with an evangelist at any time which was closer and sweeter. Brother

Wood was with me in Benton 14 years ago, and the memories of that fellowship have blessed my life through the years. . . . Brother Wood is a great soul and a fine preacher."

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints — Jude 3.

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Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

"COME YE THANKFUL PEOPLE . . ."

By C. EMMANUEL CARLSON, Executive Director
Baptist Joint Committee on Public Affairs, Washington, D. C.

A close personal friend of mine announced that he would preach on "The World's Worst Sin." He aroused his congregation's curiosity by promising to give a Bible to the first person who could guess his precise topic.

A thoughtful deacon, who had read the Bible carefully, won the prize. He guessed that the sermon would be on "Ingratitude." The following Sunday the pastor tried to explain the dark spiritual reactions that combine in that darkest of all sins.

When those earliest colonists to our land gathered for a day of Thanksgiving they were laying the firmest foundations for a free nation. Gratitude engenders freedom. I have been told that freedom consists basically in laws and court decisions, but I cannot believe it. The spiritual forces that beget freedom operate at a much deeper level.

Out of our gratitude emanate our voluntary responses to God, and our voluntary stewardship of our lives and our possessions. When the tax collector must take up the offering something has gone wrong with freedom.

Our lives these days are filled with strains and stresses. Institutions, movements, and "isms" push and pull us

around. Their pumps work full speed to fill our beings with their own particular concoction. So all-pervasive are these pressures that many Americans now assume that there is no choice but to align ourselves with the more acceptable of them.

Thanksgiving is an ideal time to calm our minds before God. If Americans can be a thankful people we will undoubtedly also be a free people. A "national observance" is apt to be something else, and may fall far short of our needs.

When Mr. Khrushchev said, "God has helped America, God is also helping Russia," he may have had his tongue in his cheek. But if the souls of the Americans and the Russians alike could be warmed by the truth of our mutual dependence upon God, the prospects of freedom would grow brighter at once.

If our God were a God of sovereign power and nothing else we would expect Him to come to us in coercing strength demanding our obedience. In this He might choose the powers of government to bring about conformity to His "laws."

Christian revelation, however, tells us that God has come in love, in the tenderness of the family relationships. He took upon himself the form of a servant in

preference to that of a potentate. His glory is the selfless glory of the Cross. His power is the power of the Spirit. He deliberately refused to yield to the temptation of earthly power for it was not a usable means to the objectives of God. Throughout, the Christian gospel is a message designed to evoke gratitude and responsiveness.

Ingratitude, then, really means the rejection of God's approach to us. It means turning away from God's way of dealing with men. When human life is thus impoverished, slavery to some form of institutional oppression follows quickly. Undoubtedly, then, the gravest threat to our freedom stems from our own ingratitude. Legislatures, courts, and administrative decrees can do little to help in this situation.

"Come, ye thankful people, come . . ."

Home Board Approves Kentucky Mountains For Tentmaker Program

By J. EDWARD CUNNINGHAM
Director, Mountain Mission Program

CAMPTON, Ky.—Dr. Fred McCaulley, director of Southern Baptist Tentmakers for the Home Mission Board, has announced that Kentucky mountains will be included in the 1960 tentmaker program. Formerly, only the pioneer states were eligible to receive a tentmaker from the Home Mission Board.

For the past several years tentmakers from Kentucky have been coming into our mountain area. Most of these were school teachers who found employment in Pike, Wolfe, Elliott, and Lee Counties. A tentmaker from the Home Mission Board was placed at Phelps this year, but Phelps was eligible only because it was sponsored by a church in West Virginia, a pioneer state.

A tentmaker is one who comes into a needy area to seek employment and to work in one of the local missions. They are to help initiate and strengthen all mission work. They are to be soul-winners who will take census; make religious surveys; help in vacation Bible schools and revival meetings; teach, sing and pray; give and live for the Lord on the mission fields. During their period of service they are expected to unite with, tithe through, and serve in the mission where they labor. They will assist God called preachers and missionaries in needy fields, supporting themselves by their own labors in their secular occupations, while they establish and bring to self-support missions and churches.

The Home Mission Board will help arrange contacts between pastors and missionaries on our mountain field where the workers are needed and the students or others who are willing to work. All contacts should be made to Dr. Fred A. McCaulley, 161 Spring Street, N. W., Atlanta 3, Georgia.



Pictured above is the Mary Frances Knight Hall for girls being erected on the campus of Georgetown College. The Hall is designed to house 272 students. It is the first all-new girls' dormitory to be constructed at Georgetown since Rucker Hall was built in 1895. Knight Hall will bring the girls' housing accommodations up to 550. The new dormitory will be completed around September 1, 1960.



How To Be Thankful

Most likely some reading these words at this moment are preparing for or recuperating from a traditional American Thanksgiving feast. After all, what would Thanksgiving be without the horn of plenty surrounded by a table heavily laden with turkey, old ham, oyster dressing, giblet gravy, mince meat pie, and all the accessories? A crackling fire in the fireplace, family members and friends gathered around, a football game in the afternoon, or some other favorite pastime make it just about a perfect day or so we have come to think.

Our celebration today must be a far cry from the first Thanksgivings of our Pilgrim fathers. In their place we would consider we had nothing to be thankful for; in our places they would be lost as to where to start to celebrate for even the feasts of those hard colonial days would appear as a fast compared to our bounties today.

What is the true spirit of Thanksgiving? Does it depend upon what we have or what we are? It's all according to our philosophy of life. If the main purpose of life is to get everything we want, to be fat, full, and happy all the time, and satisfy every bodily appetite, then laden tables, warm fires, and admiring friends are necessities. If, on the other hand, the purpose of life is to make us strong and mature, to grow in grace, and to give ourselves in sacrificial living, then material things don't count too much.

These philosophies are illustrated in two men in the New Testament who uttered expressions of Thanksgiving. One man, after a bountiful year and a heavy harvest, summed up his Thanksgiving spirit with these words, "Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry". (Luke 12:19)

The other man's harvest had been a little different. Things he had gathered included labors more abundant, stripes above measure, frequent prisons, deaths oft, five floggings of 40 stripes save one, 3 beatings with rods, one stoning, 3 shipwrecks, a day and a night in the deep, journeys often, perils of waters, perils of robbers, perils by his own countrymen, perils by heathen, perils in the city, perils in the wilderness, perils in the sea, perils among false brethren, weariness and painfulness, hunger, thirst, fasting, cold and nakedness. With this harvest Paul came to his Thanksgiving Day with this testimony and with this invitation, "In everything give thanks! for this is the will of God in Christ Jesus concerning you". (I Thess. 5:18)

If our attitude in life is that of the fool in the parable of Jesus, suffering, hardship, and want have no place, but, if we share Paul's philosophy, these things are only part of the *everything* for which we are to give thanks.

The early pilgrim's thanksgiving had more in com-

mon with that of Paul; ours generally is more like that of the fools in the parable of Jesus.

The rigors of the New England winter along with the diseases and the savages of the wilderness built a sturdiness and virility in our forefathers that gave us our greatness. What is our way of life building that can be given to coming generations? It's a sobering thought for this Thanksgiving Day.

Lexington Reflections

It was a merry meeting of the Baptists in Lexington last week. The hospitality was the warmest, the golf greens the fastest, and the spirit most congenial.

The warm hospitality was evident. Lexington and the First Baptist Church were ready when Baptists descended upon the city. The golf greens were fast because they were frozen solidly in record 10 degree weather and messengers had to be content with their favorite indoor activities like alumni reunions, conversation over coffee cups, planning for the opening of the hunting season the day after the association, and other Baptist diversions. The spirit was congenial due to a grim determination by many messengers not to make newspaper copy like that of Harlan in '57 and Elizabethtown in '58 and also due to the excellent preparation for the meeting by the officers and committees of the association. Every messenger has his own impressions. Here are some of mine:

Much of the success of the meeting resulted from the approach used by the moderator. In the past years we have been unusually blessed with able and fair moderators and, but for this fact, it is hard to say where we would be today. Each moderator has seemed born for the hour he served, and no man in Kentucky has more confidence of Baptists from all sections than does our present moderator, Rollin Burhans.

Burhans gives little impression of an expert parliamentarian but his informal and friendly presiding is completely disarming. It would be hard to start a fight with him in the chair. May the Lord increase his tribe!

The great throngs in the historic First Church were like a reunion of loved ones and friends at the old homestead. Hard put in recent years with the dwindling congregation of a downtown church, the old church did herself proud and the spirit of the beloved former pastor, George Ragland, hovered near. The present pastor, David Friedley, Jr., and his people left nothing undone for the convenience and comfort of their visitors. The spacious and beautiful sanctuary lent itself perfectly for the meeting.

The Lexington mayor, Shelby Kincaid, welcomed the messengers warmly to the city and parking tickets were magnanimously overlooked by the Police Department. Even the Methodists got into the act of hospitality as one of their nearby churches offered its

facilities when a sewer line from the First Baptist Church was temporarily blocked. A newspaper reporter commented that he detected some ecumenicism in this incident.

The success of the report of the Survey Committee was due to the fine work of the committee throughout the past year and the masterful presentation by Chairman Carroll Hubbard. It was a Herculean task. The provisions of the report did not have the drastic changes present in the report last year but will be far reaching in the ultimate effect.

Visiting speakers added inspiration as usual to the sessions. All did well, but the presentation of the cause of theological education by President S. L. Stealey of Southeastern Seminary and the approach to foreign missions by H. Cornell Goerner of the Foreign Mission Board were unique and stimulating. Our own A. B. Colvin did a great job in presenting evangelism.

Two refreshing interludes were welcomed by the messengers. One was the pageant on state missions presented by 137 players and two choirs under the direction of Southern Seminary Professor Charles McGlon. The other was an informal appearance of Courier-Journal reporter, Ora Spaid, before the messengers. Ora, a non-Baptist, was introduced by Moderator Burhans and delighted the messengers with witticisms and gentle jibes. He paid his respects to Baptists and held the messengers, weary from a long day, spellbound telling of his recent visit to the Trappist Monastery at Gethsemani, Kentucky, for a weekend retreat. Of the much newspaper coverage,

only the resolution having to do with political candidates seemed to be misinterpreted. For this, see the report which follows on this page.

The meeting afforded at least two demonstrations of magnanimity and self-giving. One was the attitude of Louisville Baptist leaders toward a section of the Survey Report calling for some change in the present method of financing the Long Run City Mission Program. For the sake of understanding by other Kentucky Baptists and to conform with prevailing practices elsewhere relative to the Cooperative Program, the Louisville leaders went along with the recommendation and will iron out the problems in conference with the Executive Board of Kentucky Baptists. Brethren, this is a good omen, and Kentucky Baptists should take note.

The other act of unselfishness came when it turned out that Herbert Gilmore, chairman of the *Western Recorder* directors, was not renominated to the Board. Franklin Owen, a *Western Recorder* director, expressing the feeling of the importance of having a Louisville man on the Board and the proven value of Chairman Gilmore, offered his resignation from the Board to make room for Gilmore. It turned out that one of the other nominees was already serving on another board and thus was ineligible for nomination. Owen and Gilmore were both retained.

With reluctance visiting Baptists left Lexington for another year of work in churches all over the state. They will welcome the opportunity anytime to return to the Bluegrass for the Association.

Harmony and Advance Characterize Kentucky Baptists' General Association

The annual meeting of the General Association of Baptists in Kentucky at Lexington on November 17-19 was characterized by a spirit of harmony and by acceptance of proposals to enlarge and advance the work of Baptists in Kentucky. The atmosphere of congeniality appeared to be a delightful relief for the messengers following rather stormy sessions in 1957 and 1958.

Registration of the official messengers and visitors was 1,272, but hundreds of other Baptists attended the meeting, swelling the attendance at every session. The spacious and beautiful auditorium of the First Baptist Church was filled for all sessions except the final Thursday morning session and the crowd for the Tuesday evening pageant overflowed the sanctuary.

The meeting was not without serious deliberations at every session and messengers went about enthusiastically attending to current Baptist affairs. Recommendations of various committees of the body were adopted which promised to have far reaching effect.

Religious Liberty Conference Proposed
Kentucky Baptists took note of the current problems in religious liberty on the American scene and instructed their

Committee on Public Affairs to inaugurate an annual conference on religious liberty. Other religious faiths including Roman Catholics and Jews will be invited to participate in the conference. The proposal came in the report of the Committee on Public Affairs to the Association. Edwin F. Perry, chairman of the Public Affairs Committee, made the report.

The proposed conference presumably would provide discussion and exchange of views on many problems in the area of religious liberty. Such matters as religious and Bible instruction in public schools, government aid to parochial and private educational institutions, and tax exemption for religious organizations have been widely discussed lately.

The report of the Public Affairs Committee adopted by the messengers also included statements on several other issues. It included an expression of interest in the public school program of Kentucky and assured public education leaders of support for the strongest possible public school program. It also encouraged the hasty removal of salary inequities for all who serve the Commonwealth in public office.

Another issue referred to in the re-

port was the qualifications of citizens seeking public office. The report affirmed the inalienable right of every citizen, regardless of creed, culture, sex, or race to hold office but recognized the responsibility of the electorate to make choices in accordance with the position of candidates on critical issues. The report specified that the patriotism of a pacifist would not be questioned as long as he was not seeking to be the Secretary of Defense. In like manner the patriotism of an office seeker would not be questioned when voters chose another candidate whose views on religious liberty as guaranteed by the American Constitution are unquestioned.

The last is an obvious reference to the current question among Baptists concerning a Roman Catholic serving as president or vice president. A resolution that called for messengers "to go on record as opposed to any candidate for president of the United States whose religious affiliation may keep him from making decisions with full liberty as president" proposed by Samuel Shepherd of Erlanger was considered by the Resolutions Committee to have been incorporated in the Public Affairs report and the messengers let the statement of the report suffice though their sentiments of concern about church-state beliefs of a Roman Catholic were obvious.

Statements in the press releases reporting that the Shepherd resolution was rejected by the messengers for the milder

(Continued on Page 8)

Eliminating Lottie Moon Could Hurt

By BILL GIVENS, Louisville, Ky.

Shall the Lottie Moon Christmas Offering continue as a special offering or be routed through the Cooperative Program?

This question has been raised in two editorials in the *Western Recorder*; one in the issue of August 27 and the other in the issue of November 5. Both editorials advocate a change so that the Lottie Moon Offering will be routed through the Cooperative Program. The writers see the special offering as a danger to a proper distribution of receipts to all causes of Baptist work.

But there is also the danger that our foreign mission program could be hurt financially if such a change were to be made.

There are two elements which bear upon this issue. They ought to be fairly considered to see if there is a possibility of a disadvantage in changing the Lottie Moon arrangement.

The first thing that ought to be pointed out has already been mentioned in the *Recorder* in a letter from Mrs. O. N. Magruder in the issue of September 17.

Mrs. Magruder called attention to the fact that only a small percentage of Cooperative Program receipts finds its way to the foreign mission fields. As a result of this the Foreign Mission Board depends upon the Lottie Moon Offering for a large part of its budget. While it is true that the Board receives more from the Cooperative Program than any other Southwide cause it is also true that it could be hurt financially if this special offering were routed through the Cooperative Program. Especially would this be true if the present percentage of division through the Cooperative Program were continued. The Board would get the same percentage of a larger total, to be sure, but the various other areas of our work would get money that would go to the Foreign Mission Board if it went directly through the Lottie Moon Offering.

Dr. Daley mentioned in his editorial of August 27 that the Board received \$6,700,000 through Lottie Moon and \$7,600,000 through the Cooperative Program. If the Lottie Moon offering had been routed through the Cooperative Program the Board would have received only a certain percentage of the \$6,700,000. So by routing the Lottie Moon Offering through the Cooperative Program as the division procedure now stands would reduce the yearly receipts of the Board. If such a routing is to be made then the percentage arrangement must be changed.

This leads into the second element to be considered in making such a change. This has to do with the use of Cooperative Program money and the motivation behind our giving.

The Lottie Moon Offering has gained

its prominence because it places a direct emphasis on the foreign mission program. There is much truth in the idea that people will give more to missions than to other causes, even the Cooperative Program. And we ought to be honest enough to admit that there is reason for this. The courage and faith of Miss Moon are inspirational in themselves and remind one of great sacrifice. The concept that our foreign missionaries are perhaps the most dedicated of our denominational workers tends to cause greater liberality among our people.

This requires us to be concerned about a need for more realism in our appeal for support of the Cooperative Program. It is often stressed that the Program sends missionaries and supports seminaries and colleges as if these were the only expenses covered by it. Upon this stress we base our motivation for giving. But there is another factor involved that is stressed less but which takes a great deal of money from the Cooperative Program. This is the fact that money given through the Cooperative Program is used to pay salaries to a tremendous number of denominational executives and employees.

For many it is a greater challenge to give to foreign missions than to pay the salary of someone living comfortably at home.

I point out this aspect of the Cooperative Program to lead to a very real danger that could weaken the Foreign Mission Board if the Lottie Moon Offering should be routed through the Program.

In all fairness it ought to be made clear that many times when Cooperative Program receipts increase the Foreign Mission Board gets no larger percentage but the increase is taken to create a new position and pay another salary.

In fact it is not always necessary for receipts to increase for new offices to be established. In the same issue in which Mrs. Magruder's letter appeared there was an appeal for Kentucky Baptists to rally to the support of the Cooperative Program as it was far short of its goal for the year. But in the issue of September 10 it was reported that three new positions were established by the state executive board. If the Program is short of its goal, how will these new offices be financed? Here is the danger of possibly taking money from other sources to pay salaries.

If the Lottie Moon Offering is routed through the Cooperative Program will that increase in money be used to create new positions and pay salaries or will it be equally divided so the Foreign Mission Program will not be hurt financially?

The possible reduction of offerings to

the Foreign Mission Board must be realized before we move to change the policy relating to the Lottie Moon Offering. Let us not move too hastily and hurt our mission work by taking money from it and using it somewhere else. If the Lottie Moon Offering is routed through the Cooperative Program as it is now set up this could happen.

►William F. Atto, who was pastor of Hays Fork Church, near Berea, has accepted a call to become pastor of the First Southern Baptist Mission at Williamsburg, Ohio, started about a year ago. Atto is a graduate of Georgetown College and attended Southern Baptist College of the Bible, Carbondale, Ill. He is teaching in the high school at New Richmond, Ohio.

►Ray Hargis and Harvey Howard were ordained as deacons at the Drakes Creek Church, Lincoln County, November 1. Pastor Thomas Carter was moderator, and Deacon Edwin Sutton was clerk, and E. V. Carrier, Harrodsburg, was questioner. Others participating in the service included Deacons R. C. Colyer, J. T. Edmiston, Cloyd Reynolds, W. B. Hester, Cecil Jenkins, James F. Caudill, Arthur Stevens and Pastor Elmore Ray, representing five neighboring churches. Associational Missionary David Perkins delivered the ordination sermon, and Pastor Carter presented Bibles.

►An organization known as the *Citizens for Decent Literature* has been organized in Louisville, with the result that 1,000 people crowded into a mass meeting in Police Headquarters. They have set out a three-point plan of action, which is now available to churches and interested persons: (1) Speakers' Bureau, supplying speakers for churches (for this service, call Mr. Charles Queenan at TW 6-9772, or the Louisville Area Council of Churches office); (2) Community problems in one's neighborhood (call Theodore Amshoff at JU 2-1619, or the Council office); and (3) Individuals receiving obscene literature in the mails (these persons are asked to save the contents as well as the outside envelop or wrapper, together with the postage stamp, and turn them over to the Postmaster).



GIVE
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Sunday, December 13

Send gifts marked "for American Bible Society" to Dr. W. C. Boone, Treasurer, Kentucky Baptist Building, Middletown, Kentucky.

CHRIST AND HIS CHURCH

By OTIS W. YATES, Pastor

Rosemont Baptist Church, Lexington, Ky.

According to Matthew 16:16-18, Christ founded His church. It is never proper to say He organized His Church, because we are still organizing it, under the leadership of the Holy Spirit and the facts taught in the New Testament.

It was not founded at Pentecost, because there is nothing said about it in the second chapter of Acts. Everything said is pointing towards making the church evangelistic and an agency for the development of Christian people. Furthermore, in Matthew 18:17, He said, "Tell it unto the Church," which certainly would have been very confusing if He had not founded His Church in the meantime.

When the Church was founded, it was intended for man's good, as well as for His glory. Those who thereby deprive themselves of the benefits of the local church, sustain a great loss. The Church is the only institution that has its activities here and carries over to the world to come. The church of Christ has two missions, one to evangelize the world and second to develop Christian people into full-grown maturity.

The second emphasis in the Scriptures is that Christ loved His Church, according to Ephesians 5:25, and gave Himself for it. The cross of Jesus Christ was the measure of the love that Christ had for the Church. All standards of living in the New Testament as measured by this love of Jesus Christ. Even the husbands were asked to love their wives as Christ loved His Church. That is sufficient to build any home and keep the home together. Love is the cord that binds us together and makes Church life worth while to individuals and groups.

In the third place, Christ empowered His Church. When He had finished His ministry on earth and was saying a final word to the 120 members of His New Testament Church, he commanded them not to depart from Jerusalem, for He had something still better for them. They were to wait for the promise of the Father, which under-girded the life and promises of Jesus Christ. This promise reminded them John baptized with water, but they would be baptized with the Holy Spirit not many days hence. In the same first chapter of Acts comes the promise, "Ye shall receive power when the Holy Spirit is come upon you."

This word, power, is "dunamis," from which we get our word, dynamite. The Christians could not have evangelized a large part of the world in the first century without this power from above. Further, they were held there in Jerusalem until the power came.

Every church in line with God's plan and program has the promise of this

power, but certainly many of them have forfeited the right and deprive themselves of the promise by their lack of conformity to the apostles' teaching. In the forty-second verse we learn that the New Testament Church "continued steadfastly in the apostles' doctrine and fellowship in the breaking of bread and prayer." When this practice is fulfilled and a church qualifies for the presence and power of the Holy Spirit, it shall not be denied them.

The fourth emphasis is upon Christ's commissioning His Church. In Matthew 28:18-20 we have the commission written out in plain language, so that a way-faring man, though a fool, need not err therein. Jesus prefaced His remarks by announcing that He had all power in Heaven and on earth to carry out all of his promises and enable Christian people to fulfill all obligations.

The commission is more than a suggestion, it is a command for all Christian groups. The first requirement is that we go as disciples to all nations. Evangelism is the key to Christian success and happiness. The lost world wonders why we have not carried the gospel to them since the power of God unto salvation is their only hope for either Jew or Gentile. If we carry out this order, we must either go ourselves or see that others go armed with the gospel of Jesus Christ.

The second step in the commission is to immerse them in the name of the

Father and the Son and the Holy Ghost. Baptism is not essential to salvation, as it plainly teaches, but is essential to obedience. People who are saved should be scripturally baptized and all of the churches under the banner of the Lord Jesus Christ believe that baptism is the first essential to obedience. It requires a believer, Church authority, one designated to baptize. The act of immersion, in water is a symbol of the death, burial and resurrection of Christ.

The third requirement is that we teach them to observe what has been commanded. This is a never-ending process. Those who are taught the best, realize the need of more learning. Those who know the least are the hardest to enlist in a teaching process. The entire Church program is primarily for the teaching of the Word of God—the Old Testament as well as the New. As we learn and teach others, so we will find babes in Christ growing to be full mature Christians. Let us not be weary in well doing, but continue to press this part of our Church life.

With all of these facts of the commission to the Church in mind, Christ then issues another very important promise: "I will go with you always." Certainly without Him, we can do nothing; without His power we are weaklings; without His leadership we do not know where to go or what to do when we arrive.

Our generation needs new emphasis upon the Church that Jesus founded, loved, inspired and commissioned. This is the institution that meets our need and the only one that carries out the promises and work of our Lord Jesus Christ.

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HARMONY, ADVANCE IN BAPTISTS GENERAL ASSOCIATION

(Continued from Page 5)

statement were misleading. The messengers considered that the two statements had the same sense though different terminology.

New Christian Education Committee

Messengers gave approval to a proposal from the present Christian Education Committee to reduce the committee membership from 29 to 15. The new committee excludes college presidents from voting privileges though they will be included for discussions of the committee.

The principal assignments of the reconstituted committee will be to allocate funds to the Kentucky Baptist schools, to review and evaluate the educational program of all Kentucky Baptist educational institutions, and to develop a formula for equitable distribution of funds to the schools. The action also pegged the present appropriations to Magoffin Institute, Oneida Institute, and Clear Creek School until the committee completes its study of Kentucky Baptist educational institutions.

PLANNING A SPECIAL CHRISTMAS PROGRAM?

Make this year's Christmas program unforgettable with an inspiring filmstrip featuring the Christmas message. These two will enhance almost any program you plan:



HOW WE GOT OUR CHRISTMAS CAROLS—

A full-color sound filmstrip telling the stories of how some of our most beloved Christmas carols came to be written. Four favorite carols included are "O Little Town of Bethlehem," "Hark! The Herald Angels Sing," "It Came Upon the Midnight Clear," and "Joy to the World!"
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" . . . AND ON EARTH PEACE"—A Broadman filmstrip centered on the birth of Christ. Emphasizes peace by pointing out that peace in an individual's heart, as well as national and international peace, depends upon our acceptance of the "Prince of peace."
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Order these early to insure delivery before time for your program. Order by mail or phone from your friendly
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The Budget

A record Cooperative Program budget of \$2,400,000 was adopted by the messengers upon the recommendation of the Executive Committee. Cooperative Program funds are those sent to the Kentucky Baptist State Office without being designated for particular causes. These funds are divided according to an accepted formula among all the Kentucky and southwide causes sponsored by Baptists.

The Cooperative Program budget last year was \$2,300,000. General Secretary W. C. Boone reported that receipts for 1959 showed an increase over 1958, but fell short of the 1959 goal by about \$92,000.

The Cooperative Program funds will be divided between state and southwide causes with the state causes receiving 66% and the southwide causes receiving 34%. A motion to amend the recommendation to give southwide causes 35 1/2% of the 1960 income was defeated.

The two largest items in the state allocations are Kentucky Baptist Schools receiving \$515,000 and State Missions receiving \$390,390. The State Mission item includes the departments of the Executive Board.

The Executive Board report given by General Secretary W. C. Boone reviewed the successes of the year through the work of the board. All departments of this Board reported substantial progress and good response from the churches. Missionaries under the State Board reported traveling almost 2,000,000 miles during the year and witnessing over 3,000 professions of faith.

The Survey Report

The most talked about business item before the meeting convened was the report of the Survey Committee. A survey report one year ago was referred for action this year and sailed smoothly through with only a few ripples. No serious division on any of the survey recommendations was encountered. Several controversial items of last year's report were omitted or altered in this year's report.

The recommendations of the Survey Committee adopted by the messengers called for the reorganization of most of the state program and the creation now and later of several new departments of work. Among these are a full time department of evangelism, a full time Baptist Foundation Program, a new department of Stewardship Promotion, and associate general secretary, and enlarged staffs for the state Sunday School and Training Union work. The new department officers and staff members are to be added at the discretion of the Executive Board and as finances become available. Heretofore the Department of Evangelism has been combined with the Department of Missions and the Foundation with Promotion.

Election of Officers

Little excitement was generated in the election of officers. Rollin S. Burhans was re-elected for second term as moderator with a definite show of appreciation for his services. Burhans is pastor of Crescent Hill Baptist Church in Louisville.

J. Chester Badgett, pastor of Campbellsville Baptist Church, and David A. Friedley, Jr., pastor of the host church, First Baptist of Lexington, were chosen for assistant moderators. Incumbents George Raleigh Jewell and Leo T. Crismon, both of Louisville, were re-elected secretary and assistant secretary respectively.

The 1960 meeting of the General Association will be held at the St. Matthews Baptist Church, Louisville, on November 15-17. Preacher of the annual sermon will be Hankins F. Parker, pastor of the First Baptist Church, Paducah; with O. B. Mylum, Berea Baptist Church pastor, serving as alternate.

John W. Clark, formerly pastor of Ailey and Mount Vernon Churches, in Georgia, has been called to Pooler Baptist Church, near Savannah, Ga., and is now on the field. He has served several other churches in his native state of Georgia, and, while in the Southern Seminary some years ago, he was pastor of the historic Long Run Church, in Long Run Association, Kentucky. His wife was the former Miss Lucille Dupin, member in those years of the West Broadway Baptist Church, Louisville.

General Association Adopts Resolution on American Bible Society

The General Association of Baptists in Kentucky adopted resolutions at the Lexington meeting endorsing the American Bible Society and its work, and also the taking of an offering on the second Sunday in December (December 13, 1959), or some nearby Sunday in the Baptist churches in Kentucky.

This has come to be an annual affair with the General Association, and the pastors and churches have responded throughout the years in Kentucky as in all the other states within the territory of the Southern Baptist Convention. For some time now the American Bible Society has announced to the world that



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the largest donor of forty-six denominations in the United States is the Southern Baptist Convention.

The Society is engaged in the widespread distribution of the printed Word of God, not only in America but throughout the world. Especially noteworthy has been its distribution of the printed Bible among the soldiers, sailors, marines, and other military personnel, its distribution of the Braille Bibles among the blind, and its circulation of testaments and Bibles in book stores and depositories.

One important phase of its work is that of translation of the Word of God into various foreign tongues, often where no written or printed alphabet or language has ever existed.

Collections for this cause should be earmarked "For the American Bible Society," and sent by the church treasurers to Dr. W. C. Boone, Treasurer, Kentucky Baptist Building, Middletown, Ky., and he will send the entire amount from Kentucky churches to their New York office.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, NOVEMBER 15, 1959

	S.S.	Add.	T.U.
Louisville, Walnut Street	1455	13	353
Missions	414	5	283
Louisville, Ninth and O	1242		402
Louisville, Carlisle Avenue	1030		282
Corydon	50		33
Madisonville, First	1026		325
Hopkinsville, Second	999	3	260
Mayfield, First	936		256
Mission	103		
Bowling Green, First	926	6	223
Andrew Mission	214	2	
Owensboro, Third	922	2	276
Lexington, Calvary	922	9	247
Mission	22		
Owensboro, First	912	2	178
Louisville, Crescent Hill	910	3	231
Missions (2)	113		
Louisville, St. Matthews	850	4	254
Somerset, First	827	6	313
Mission	78		
Elizabethtown, Severns Valley	824		266
Missions (2)	83		
Murray, First	807	6	158
Mission	40		
Covington, Calvary	800		
Harrodsburg	780		190
Mission	40		33
Louisville, Beechmont	754	1	193
Louisville, Beechland	746		173
Chapel	209	1	71
Frankfort, First	740	3	210
Newport, First	737	2	200
S. Newport Mission	55		13
Glasgow	734		163
Missions	172	1	
Hopkinsville, First	733		235
Mission	127		73
Lexington, Grace	701		191
Branch	14		
Paducah, Immanuel	674		205
Shelbyville, First	667	5	99
Louisville, Victory Memorial	660		195
Faith	115	1	38
Victory Chapel	209	7	72
Campbellsville	659		245
Missions (3)	117		57
Louisville, Buechel Park	597	1	159
Louisville, Hazelwood	591	1	126
Georgetown	556	3	250
Mission	32		
Ashland, First	554	10	143
Missions (2)	168		
Louisville, Beth Haven	549	4	192
Louisville, Third Avenue	543		180
Mission	131		64
Owensboro, Hall Street	538		215
Paducah, First	537	2	220
Erlanger	516	4	134
Ashland, Unity	510	16	127
Henderson, Immanuel	507		
Missions (2)	132		
Louisville, Bethlehem	506		195
Danville, First	505	9	148
Winchester, Central	501		140
Louisville, Highland	497		198

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Louisville, Farmdale	493	1	137
Mission	103		42
Louisville, South Side	492	1	118
Corbin, Central	491		164
Mission	68		32
Lexington, Porter Memorial	475		125
Louisville, Valley View	471		137
Louisville, Valley Station	464	6	120
Mount Washington	463		121
Mission	28		
Covington, Southside	463		91
Louisville, Eighteenth Street	460	2	89
Mission	66		37
Louisville, Rockford Lane	459	4	171
Louisville, Shawnee	452	3	144
Bellevue	452		95
Franklin, First	447		146
Mission	74		35
Ludlow, First	437	7	90
Nicholasville	437		108

Lend a Hand



Give One Day's Pay

KENTUCKY BAPTISTS AT WORK

WOMAN'S MISSIONARY UNION

The Lottie Moon Christmas Offering

By **BAKER J. CAUTHEN**

It gives me much joy to write these words concerning the Lottie Moon Christmas Offering upon the request of Woman's Missionary Union. There are many reasons why missionaries across the world are grateful to God for this offering.

For one thing, it helps meet overwhelming need. A portion of the offering provides for salaries of missionaries and current expenses of many ministries of love. A larger portion provides funds for buildings and equipment for churches, schools, hospitals, and missionary residences.

It also harnesses prayer potential. Missions advance calls for much more than money. It calls for life dedication, sacrificial service, and spiritual power which can only come through prayer.

It also reinforces the Cooperative Program. The lifeline for all mission effort is the Cooperative Program. The Lottie Moon Christmas Offering opens fountains of missionary compassion out of which flow increased giving through the Cooperative Program throughout the year. It is highly significant that the growth of the Lottie Moon Christmas Offering and the growth of the Cooperative Program go hand in hand.

It is also a beautiful labor of love. Woman's Missionary Union renders a monumental service through the Lottie Moon Christmas Offering each year. One is reminded how Mary of Bethany anointed our Lord with a costly ointment just before his death, and when some murmured Jesus said, "Let her alone; why do you trouble her? She has done a beautiful thing to me . . . She has done what she could."

The beautiful example of Mary of Bethany will be followed year by year as love for Jesus and compassion for a lost world burn in devoted hearts.

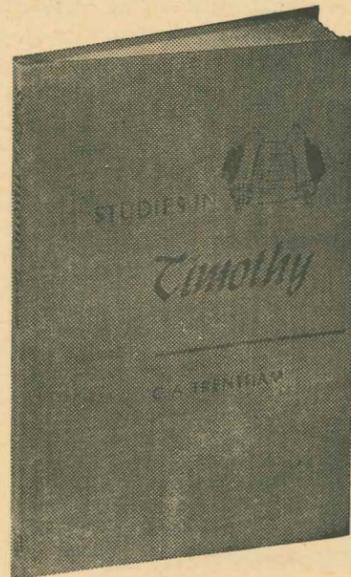
May God bless all who ever share in this offering! You are bringing your gift to Jesus. He has put his approval on it. You will discover in the day of his glory what it really has meant to him and to the millions for whom he died.

SUNDAY SCHOOL

Don't Miss This Opportunity

By **ROY E. BOATWRIGHT**

Yes, that's right! Don't miss this opportunity to teach "Studies in Timothy"



to your Sunday school officers and teachers and other church leaders the first week in January.

This is one special opportunity during the year for a pastor to lead his people in detailed study of a book of the Bible. Many pastors are testifying of the enduring rewards which are derived from this study.

Here are some ways which may be used in securing a large number of people in this week, one of the most outstanding of the year:

1. All organizations should cooperate in promoting this week.
2. Pre-register as many as possible by the middle of December.
3. Assign responsibility for publicity, planning and special features to specific persons, classes and departments.
4. Plan to use the filmstrip prepared for Studies in Timothy.
5. Use maps of Paul's missionary journeys to establish the setting and show the relationship between Paul and Timothy.
6. Send special invitations to some of your people.

8. Place January Bible Study week on your church calendar and clear the calendar of all other events.

NOTE—A special filmstrip, "Timothy and His Times," is being produced specifically for the teaching of Studies in Timothy, and will be available in Baptist Book Stores this fall.

STUDENT UNION

1,187 Registered for Student Convention

By **J. C. DURHAM**



J. C. Durham

Georgetown College was host for 1,187 students and student leaders during the annual State Baptist Student Convention, November 6-8. The group convened on Friday evening with Mr. Jim Wilds, graduate student in the University of Kentucky, presiding. "Toward Christian Maturity,"

the convention theme, was echoed throughout the weekend program in addresses, seminars, and student testimonies. A dramatic interpretation of the theme, "Prologue to the Morning of Maturity" was presented at the Friday and Saturday evening sessions by Miss Edwina Hunter and the Wordmasters of Georgetown College.

A special feature of each session was the Bible Study on "Christ's Teachings" led by Dr. W. W. Adams, Professor of New Testament Interpretation at Southern Seminary. His five topics concerned Christ's teachings on Salvation, His Divinity, Man, the Holy Spirit, and His Mission.

Keynote messages were delivered by Dr. William Hall Preston, Nashville, Tennessee, who spoke on Friday evening and by Dr. Wilfred Jarvis, Sydney, Australia, who spoke on the Convention theme Saturday afternoon. Dr. Preston is Staff Associate in the Student Department, Baptist Sunday School Board. Dr. Jarvis, on tour in the United States, is the Australian Executive Member of the Baptist World Alliance.

The Saturday morning program featured ten research sessions dealing with "The Intellect and the Problems of a Maturing Faith." In the afternoon there were eight seminars on "Human Relationships and Maturity in Christ." Leading the research sessions and the seminars were: Dr. George K. Schweitzer, Knoxville, Tennessee; Dr. George Redding, professor, Georgetown College; Rev. and Mrs. William Dyal, missionaries in Costa Rica; Dr. George Harrison, professor, Georgetown College; Dr. Preston; Dr. H.

(Continued on Page 12)

TRAINING UNION

"M" NIGHT

Mark your "M" Night on your calendar and plan to attend.

Association	Date	Time	Place	Speaker
Anderson	Dec. 6	2:45 CDT	Lawrenceburg	Rev. Earl Billeter
Bethel	Dec. 7	7:30	Russellville, First	Rev. Norris G. Hite
Blackford	Nov. 30	7:30	Hawesville	Dr. Jess Moody
Blood River	Dec. 7	7:00	Murray, Memorial	Dr. Frank F. Norfleet
Boone's Creek	Dec. 7	7:30	Irvine, First	Rev. Sam Ed Bradley
Booneville	Dec. 7	7:00	Manchester	Mr. W. C. Dudley
Bracken	Dec. 7	8:00 EST	Maysville, Central	Rev. Kenneth Balthrop
Breckenridge	Dec. 7	7:30	Hardinsburg	Dr. Dale Moody
Campbell County	Dec. 7	7:15	Ft. Thomas	Dr. Clyde T. Francisco
Casey County	Dec. 7	7:00	Middleburg	Rev. Fred Hill
Central	Dec. 7	7:30	Lebanon, First	Rev. James Austin
Christian County	Dec. 7	7:00	Hopkinsville, Second	Dr. John Huffman
Crittenden	Dec. 7	7:30	Dry Ridge	Rev. W. H. McGinnis
Daviess-McLean	Dec. 7	7:30	Owensboro, Hall Street	
Elkhorn	Dec. 8	7:30	Lexington, First	Dr. Chester Swor
Franklin	Dec. 7	7:30 CDT	Crestwood	Dr. James Cox
Freedom	Dec. 7	7:00	Albany	Rev. Joseph Nichol
Gasper River	Dec. 7	7:00	Morgantown, First	Rev. Paul Horner
Goshen	Dec. 8	7:00	Leitchfield, First	
Green Valley	Dec. 7	7:30	Henderson, First	Dr. J. Winston Pearce
Greenup	Dec. 7	7:30	Pollard	Rev. M. D. Morton
Henry County	Dec. 7	7:00	Pleasureville	Rev. Orrin Stites
Laurel River	Dec. 7	7:00	East Bernstadt	Rev. Harry Garrett
Lincoln County	Dec. 7	7:00	Fairview	Rev. Walter Price
Little Bethel	Dec. 7	7:30	Madisonville, First	Rev. Stanley Howell
Little River	Dec. 7	7:30	Blue Spring	Rev. Eldon A. Byrd
Logan County	Dec. 7	7:30	Lewisburg	
Long Run	Dec. 8	7:30	Mt. Pleasant	Rev. John Bruce
Lynn	Dec. 7	7:30	Freedom Hall, Louisville	Dr. Philip B. Harris
Muhlenberg	Dec. 7	7:30	Munfordville	Rev. John Wood
Nelson	Dec. 7	7:30	Central City	
North Bend	Dec. 7	7:30	Shepherdsville, First	Rev. A. E. Lacey
Ohio County	Dec. 7	7:30	Holmes High School, Covington	Dr. Wayne Ward
Ohio River	Dec. 7	7:00	Hartford	Dr. Jess Moody
Owen County	Dec. 5	7:30 CDT	Marion	Rev. Side Maddox
Pulaski County	Dec. 7	7:30	Owenton, First	Dr. Wayne Ward
Rockcastle	Nov. 30	7:00	Somerset, First	
Russell Creek	Dec. 7	7:00	Livingston	Rev. Forrest Sawyer
Salem	Dec. 7	7:30	Summersville	
Severns Valley	Dec. 7	7:00	New Highland, Brandenburg	Dr. Allen W. Greeves
Shelby County	Dec. 7	7:00	Elizabethtown, Severns Valley	Dr. John M. Carter
Simpson	Dec. 7	7:00	Severns Valley, First	Rev. Homer Carter
South District	Dec. 7	7:30	Franklin, First	Rev. Harvey C. Love
Sulphur Fork	Dec. 7	7:30	Danville, First	
Tate's Creek	Dec. 7	7:30	LaGrange	
Taylor County	Dec. 14	7:00	DeHaven Memorial	Dr. J. Chester Badgett
Three Forks	Dec. 7	7:00	Berea	Rev. Jack Bruce
Upper Cumberland	Nov. 30	7:30	Campbellsville	Dr. J. R. Estes
Warren	Dec. 7	7:30	Hazard, First	Dr. George Redding
Wayne County	Dec. 7	7:00	Harlan	Dr. Dale Moody
W. Kentucky	Dec. 7	7:30	Providence	
W. Union	Dec. 7	7:30	Stubenville	Rev. J. Bill Jones
Whites Run	Dec. 13	2:30	Fulton, First	Rev. W. B. Casey
			Paducah, Lone Oak	Dr. Charles Treadway
			Jordan	Rev. John Farmer



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American Bible Society

Sunday, December 13

Send gifts marked "for American Bible Society" to Dr. W. C. Boone, Treasurer, Kentucky Baptist Building, Middletown, Kentucky.

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by Dale Evans Rogers

When Dale Evans searches the Scriptures and looks at life, she finds Christmas everywhere and always. You will, too, when you read this beautiful Christmas message about love and God and you. Written in the same sincere, tender style of *Angel Unaware* and designed in attractive gift format.

Only \$1.00



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STUDENT UNION

(Continued from Page 11)

Y. Mullikin, professor, Georgetown College; Mr. Calvin Zongker, B.S.U. Director, University of Kentucky; Dr. and Mrs. Franklin Owen, Calvary Baptist Church, Lexington; Dr. Carl Fields, Professor, Georgetown College; Dr. Raymond Cravens, Dean, Western State College, Bowling Green; Dr. David McClure, physician, Louisville; Dr. Robert L. Mills, President, Georgetown College.

Dr. George K. Schweitzer spoke to the entire Convention on Saturday morning and again at the Saturday evening session. Dr. Schweitzer, the Associate Professor of Chemistry at the University of Tennessee, spoke on "Christ in the Age of Space" and "Maturity Through Commitment." In the final session on Sunday morning Mr. William Dyal, missionary on furlough from Costa Rica, spoke to the student group on "His Commission—My Mission."

The music for the State B.S.U. Convention was under the direction of Mr. William J. Reynolds, Music Editor, Church Music Department, Baptist Sunday School Board, Nashville, Tennessee. Besides the congregational singing, he directed a State B.S.U. Choir, composed of students from fourteen Kentucky colleges.

The Student Convention, an annual meeting of Kentucky Baptist students, is planned by the State Student Department. Mr. J. Chester Durham is the Secretary of Kentucky's Baptist Student work.

CHURCH MUSIC

Room to Grow

By EUGENE F. QUINN



E. F. Quinn

There is plenty of room for the Kentucky Baptist Music Ministry to grow, as is indicated by the report of the total number of associations and churches earning awards from October 1, 1958, to September 30, 1959. However, there is a gratifying increase in the number of each for the past year.

Fifty-one of our 82 associations had at least one award earned by some person who was a member of a church within that association. 316 churches out of our 2,261 had some music award earned. A total of 3,059 awards were earned during the year.

Therefore, we see plenty of room to grow, but we see a great step forward over the past two years and prior to that when very little, if any, music training was being accomplished.

Let's continue to grow, Kentucky Baptists!

Gallman and Whitten to be In Eastern Kentucky Workshops December 2-5

By J. EDWARD CUNNINGHAM, Dir. Ky. Baptist Mountain Mission Program

CAMPTON, Ky., Nov. 13 — Dr. Lee Gallman and Rev. W. A. Whitten, from



Lee Gallman

the Seminary Extension Department of the Southern Baptist Seminaries, are to be in Eastern Kentucky December 2-5 for workshops. Baptists will be given to



W. A. Whitten

the work of a Seminary Extension Center in the local associations. There will also be a conference on "Adult Education." Associational missionaries, pastors and laymen are invited to attend the workshops. Reservations are not necessary.

The workshops are scheduled as follows:

December 2	Baptist Church First, Manchester
3	Central, Winchester
4	Fairview, Ashland
5	Clear Creek School, Pineville

Sessions are scheduled to begin at 10:00 a.m. and 1:30 p.m.

East Texas Baptist College

Marshall, Texas

Spring Semester: February 1, 1960
Summer School: June 6, 1960
Regular Session: September 12, 1960

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Pageant at Association Warmly Praised

It was a miracle, nothing less! They said it couldn't be done, but it was! To present a one and one-half hour pageant involving 137 players and two choirs without even one complete rehearsal sounds unbelievable. But to Southern Seminary Professor Charles McGlon nothing is impossible and he made believers out of many on Tuesday night of the General Association.

Less than four weeks before the date of presentation, McGlon was asked to assist in the preparation of a unique program centering around the Kentucky Baptist program of state missions. He accepted the challenge and used day and night gathering material and writing a pageant script entitled, "This Is Your Life, Mr. Kentucky Baptist." Upon completion of the script and its extensive mimeographing, it was evident that the pageant was at least twice too long. The script was reduced by half and remimeographed.

In all of this feverish labor, McGlon was assisted by Thomas Chaney, Forward Program director, and a battery of Baptist Building secretaries. Chaney was the source of the original idea for the pageant and he and McGlon worked almost all night long several nights before the presentation.

A dozen or more microphones and an

array of spotlights were installed in the Lexington First Baptist sanctuary for the presentation. No house lights were used. Performers spoke from all areas of the auditorium and two players were atop high step ladders for part of the performance.

Members of the seminary classes of Professor McGlon were cast for the leading roles of the drama. Practically all persons in the Baptist Building took part, some playing themselves and some playing other roles. The B.S.U. choirs from the University of Kentucky and Georgetown College provided musical numbers generously sprinkled throughout the pageant. In addition to all these, there were also representatives from the Kentucky Baptist Schools, Hospitals, Children's Homes as well as several pastors and laymen.

The presentation was widely acclaimed as impressive and effective. It highlighted the fantastically interesting history of the organized work of Kentucky Baptists and ended with a ringing challenge for greater co-operation by Kentucky Baptists in the extensive mission program of the present and the future. The presentation was heralded as a new approach toward the presentation of our state mission program to the messengers of the General Association.

The players of the pageant were commended for their performance. Only the players knew what a lion's share of the work was done by Charles McGlon and Tom Chaney.

Religious Liberty Action Of General Association Aired Nationally

The recommendations made to the General Association by its Committee on Public Affairs and approved by the Association received wide publication and attention. A telephone inquiry from the New York Times was received and the Associated Press disseminated news of the action of the Association widely.

Receiving most attention was the proposal for a state-wide inter-faith conference arranged by the Public Affairs Committee to which other evangelical faiths would be invited and also representatives from the Roman Catholic Church and the Jewish faith. The conference would be for the purpose of discussing problems of mutual interest in the area of religious liberty. No such conference has been previously held in Kentucky and it is believed that Kentucky Baptists are the first state Baptist group of the Southern Baptist Convention to propose such a conference.

The Public Affairs Committee was authorized to take steps to plan the conference but there has been no formulation of detailed plans for implementation of the proposal.

The report also had political overtures. It reaffirmed the inalienable right of every qualified citizen to seek office but called upon the electorate to act responsibly in voting. Certain views of office seekers were used as illustration of determining whether or not they should be questioned. One of these was the candidate's view on religious liberty and the separation of church and state as held in the American Constitution.

This was considered by the messengers as a reference to a Roman Catholic though the name was not mentioned. The report characterized appeals to prejudice as "not worthy our heeding."

Time, Place and Preacher for 1960 General Assn.

Time of 1960 Meeting.....	November 15-17
Place of 1960 Meeting.....	St. Matthews Baptist Church, Louisville 7
Preacher of Annual Sermon.....	Hankins F. Parker, First, Paducah
Alternate Preacher of Annual Sermon.....	O. B. Mylum, First, Berea

Associational Officers' Meeting

Moderator.....	S. T. Skaggs, Bowling Green
Assistant Moderator.....	T. Howard Kingston, First, Maysville
Secretary.....	William L. Reynolds, Mt. Vernon

Ministers' Meeting

Moderator.....	Henry Beach, 9th and O, Louisville
Assistant Moderator.....	Franklin Owen, Calvary, Lexington
Secretary.....	Ellis M. Ham, Park Ave., Paducah

Religious Education Association Meeting

President.....	Chester A. Igleheart, Long Run Office, Louisville
Vice President.....	Ed. Boden, Oneida
Secretary.....	W. C. Dudley, Lyndon
Pastor-Advisor.....	H. B. Kuhnle, Immanuel, Lexington



Sunday, December 13

Send gifts marked "for American Bible Society" to Dr. W. C. Boone, Treasurer, Kentucky Baptist Building, Middletown, Kentucky.

Asks Virginia Baptists To Practice Separation

RICHMOND, Va.—(BP)—Virginia Baptists are again being asked to withdraw from programs of Bible teaching in the public schools.

The recommendation is being made by the religious liberty study committee in its report to the Baptist General Association of Virginia in annual session here, November 10-12. R. E. Booker is chairman of the committee.

The report, printed in the Religious Herald, Virginia Baptist paper, lists 28 counties and one town in Virginia where some type of Bible teaching in the public schools takes place. A number of Baptists, individuals and churches, the report says, continue to support the program.

The committee points out that, although the general association for three years has discouraged Baptist participation in programs of teaching the Bible in

public schools, very few have responded to the appeal.

The report continues, "It seems the most effective way to get the counties and cities to give up such activity is to have the Roman Catholic Church ask for the same privilege. In no instance where that has occurred has the Bible school teaching been continued."

The problem of churches and taxes and "the lengths to which the Baptists should go in seeking to exempt the taxation of church-owned property" is also raised by the committee. The report said, "We cannot escape the conclusion that Baptist property that is not used for religious purposes and property which is income-producing should be taxed."

Other recommendations of the committee asked district associations of churches to provide place on their programs for discussion of separation of church and state, and asked for an appropriation so the committee could award scholarships to high school seniors writing the best essays on separation of church and state.

►Mrs. R. A. Eddleman died in New Orleans on November 4, and her funeral was conducted in Cleveland, Miss. She was the mother of Dr. H. Leo Eddleman, president of New Orleans Baptist Theological Seminary, New Orleans, La., and for a time resided with him while he was president of Georgetown College, Georgetown, Kentucky, before he went to the Crescent City nearly a year ago. This, in connection with the death of Dr. Arthur Fox, announced last week, means that the father of Mrs. Eddleman and the mother of Dr. Eddleman have died within the same week.



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thy ways, O LORD.

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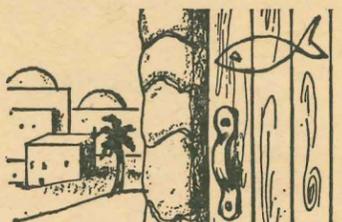


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►Rev. and Mrs. Daniel R. Cobb, Southern Baptist missionaries to Thailand, have moved from Bangkok to Songkhla, where their address is 28 Sadao Rd., Songkhla, South Thailand. Mrs. Cobb is the former Fannie Morris, native of Versailles, Ky.

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Brotherhood To Sell Through Book Stores

MEMPHIS, Tenn.—(BP)—Brotherhood materials, except magazines and tracts, will be sold in Baptist Book Stores after April 1, 1960.

This plan was made possible when the Southern Baptist Brotherhood Commission here approved a sales contract with the Baptist Sunday School Board.

At present, Brotherhood and Royal Ambassador supplies are furnished from the Commission's headquarters here. The contract provides for a two-year trial period. It may be revoked by either group upon six months' notice.

During the trial period, unsolicited orders will be filled at the Brotherhood Commission. Afterward, the orders will be referred to a Baptist Book Store.

With the adoption of this new plan, supplies will be distributed through 52 different points—Book Store sites—instead of one. "It is hoped this will make it more convenient for Baptists throughout the Convention to secure needed Brotherhood and Royal Ambassador supplies," George W. Schroeder, Brotherhood executive secretary, said.

Plans for the introduction of a new Royal Ambassador campcraft program

were approved by the Commission members. The program is to be progressive in nature, first teaching boys some basic skills for outdoor living and then providing them with opportunities for using the skills.

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