

Western Recorder

December 3, 1959

Vol. 133

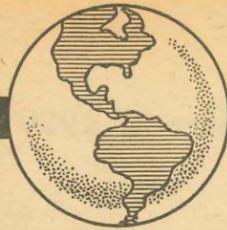
No. 47

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MIDNIGHT ASSOCIATIONAL TRAINING UNION MEETING December 7, 1959

PROMOTED JOINTLY BY THE STATE TRAINING UNION DEPARTMENTS AND THE TRAINING UNION DEPARTMENT, BAPTIST SUNDAY SCHOOL BOARD, NASHVILLE 3, TENN



GLEANINGS FROM THE FIELD

WEDDING BELLS

►Miss Suetta Hamilton, daughter of Prof. and Mrs. L. M. Hamilton, Georgetown, and Mr. Ben W. Jacoby, son of Mr. and Mrs. Earl Jacoby, of Georgetown, were recently married.

REVIVALS

►Pastor Donald R. Carroll preached in a revival at South Irvine Baptist Church, Irvine, Kentucky, November 9-15.

►Pastor Charles H. Mitchell did the preaching in a revival in his own pulpit recently at the Mt. Olivet Baptist Church, Mt. Olivet, Ky. Reginald W. Johnson, Bracken Associational missionary, was in charge of the music.

►James Longacre, a layman of Louisville, and formerly chaplain of LaGrange Reformatory, led a revival with Pastor James Cummins at the Temple Baptist Church, Sellersburg, Indiana, recently, resulting in 14 additions to the church.

►Cane Valley Baptist Church, Cane Valley, Ky., recently experienced a revival resulting in 9 additions. Seven came by profession of faith and baptism and two by letter. Pastor Wyman Copass was assisted by Evangelist Allen Steelman, Newton, Miss.

MISSIONARIES

►Mrs. Robert E. Beddoe, Southern Baptist emeritus missionary to China, has moved from Galveston to Hitchcock, Texas, where her address is P. O. Box 414. Mrs. Beddoe, the former Louella Houston, is a native of Calloway County, Kentucky.

►Rev. and Mrs. R. Edward Nicholas, Southern Baptist missionaries to Gaza, announce the birth of a daughter, Joy Jeanette. Mr. and Mrs. Nicholas, who have three other children, may be addressed, Baptist Hospital, Gaza, via Egypt. Mrs. Nicholas, the former Anne Youngblood, is a native of Harrodsburg, Kentucky.

PASTORAL CHANGES

►Bethany Baptist Church, Evansville, Indiana, has called William Carter, of the Sorgho Baptist Church in Daviess-McLean Association, to be its pastor and

he began his new duties there November 29.

►Boyd Godby, of Pulaski County, has been called to Sunshine Baptist Church in Harlan County. He was formerly pastor of Flat Lick Baptist Church near Somerset. He and Mrs. Godby have three daughters. He is in his third year at Clear Creek Baptist School, Pineville. Mrs. Godby is also enrolled as a student and helps in the nursery for children whose mothers take classes.

Robert R. Case is the new pastor of Mount Hermon Baptist Church, Louisville, and there have been 19 additions since he came. The church has purchased a new organ, a typewriter and a service set for the observance of the Lord's Supper. A building fund has been started, out of which the church has repaired its roof. Offerings have more than doubled and the church is now giving ten percent of its gifts to the Cooperative Program.



KENTUCKIANS IN PITTSBURG, PENNA., were instrumental in the beginnings of the Pittsburg Baptist Church, constituted October 30. James Robb, from Jenkins, Ky., is shown at right with Pat H. Luckett, another member of the church. This is Southern Baptist's first church in The Steel City.

NEW SOMERSET BUILDING

►Members of Calvary Baptist Church, Somerset, moved into their new building November 9. The new building consists of a 50x80 foot auditorium and basement, with 24 new Sunday school rooms. Plans for the future call for an educational

building. J. B. Allen is pastor; Eugene Whitaker is Sunday school superintendent, Roy Hayes the Training Union director. Record attendance for the first Sunday was 264 in Sunday school and 144 in Training Union.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints
—Jude 3.

Vol. 133 No. 47 December 3, 1959

WESTERN RECORDER KENTUCKY BAPTIST BUILDING Middletown, Ky.

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Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

GUIDEPOSTS FOR PULPIT COMMITTEES

By MAX STANFIELD, in Church Administration

The pulpit committee of a church has a task with more responsibility and less opportunity for training than any group I know. By the time a pulpit committee has had a chance to learn how to function, its reason for being may have ended.

There are guiding principles for such a committee which, if followed, may save it some precious time, many arduous trips, and much needless heartache and anxiety, which often occur in the process of finding the right pastor.

Observations such as these may prove helpful.

A pulpit committee is not appointed in order to provide expense-paid trips for a few members. Deliver the church from a committee that first of all jumps into cars and rides off in all directions. Thorough investigation and inquiry ought to precede any visit to hear any man in any pulpit. This knowledge will greatly reduce the number of visits, for a wise committee will not waste time and money going to hear a man who is not qualified or even available. The least a committee should do is to ascertain whether or not a man will be in his pulpit when it visits his church.

In this same connection it should be observed that preachers deserve some consideration also. Roving pulpit committees, sampling sermons hither and yon, like children turned loose in a candy shop, have caused many a good sermon to be ruined, many a church to be disturbed, and much needless anxiety to be given a man who is happy in his work. No, it is not always helpful to a pastor to be visited by a pulpit committee. Such a visit should not be made without serious intent.

Again, the committee should guard against being a "one-man" committee. It is possible for a strong personality literally to select a pastor singlehanded. This can be done by using the office of chairman with too much authority. Likewise, a member other than the chairman can be autocratic by contending for something to the point of surrender, in desperation, by the other members of the committee. To veto the majority decision by objecting so vehemently that gentle Christians would not persist in their choice is another of the "dictator's" tactics. Surely, no man would knowingly want to accept the full responsibility for such a momentous decision as that of calling a pastor. And yet he does just that if he forces his will on the majority.

Lastly, it should be noted that setting age, or size, or academic limits arbitrarily before seeking a man, is putting limits on the power of God. His man may fall just outside such limits on some points but have other qualities that far outweigh your considerations. Pulpit committees could wisely remember that

some older men work harder than some who are younger; that some younger men are wiser than some older; and that some college men are better pastors than some Th.D.'s. Arbitrary limits are dangerous. Each man should be considered on his merits and seeming suitability and on the evidence of God's leadership.

Here, some general suggestions are in order. A church should choose its committee wisely—a committee large enough to be representative but small enough to function efficiently. Five to nine members is an adequate number. The church can choose the members democratically and at the same time select those best suited for the committee. One procedure is as follows: urge each church member to attend business meeting. After prayer, write the names of those best qualified to serve on a ballot, listing as many as are agreed upon. The five (or seven or nine) names which occur most often would make up the committee. This method seems to promise the selection of a group with the best possible balance.

When a committee has been selected, it should be allowed an expense account, and each member relieved of other duties as far as possible. They will then be free to proceed with their task. The following instructions may be given to them as aids in carrying out the wishes of the church:

Suggested Instructions That a Church Might Give to the Pulpit Committee

There are few things fraught with more potential peril to the future of any Baptist church than the selection of a pastor. The wrong man may be secured or the right man gotten in such a way as to handicap his service. Surely, there is need to plan wisely and pray much that God's man may be the church's choice.

What we want them to keep in mind:

1. That there is a man whom God wants as our pastor. We want them to pray much while leading us to find that man.

2. That there may be good reasons for not allowing some preachers who want an appointment to come before the church. This is one of the reasons we have a pulpit committee.

3. That our church cost too much—the very life of our Saviour—to be handed over to any man simply for a monetary consideration.

4. That it isn't good business or common sense to allow anybody and everybody who offers to do so to come before our church at his own expense. The man whom God wants may already be too busy to be seeking our church.

5. That the fact that several preachers may have been before our church and the further fact that we may have set a day to call a pastor are no certain indications that one of these men is the man God wants as our pastor.

6. That for the church congregation to listen to, compare, and then to vote on more than one preacher at a time may be one of the devil's best ways of dividing churches.

7. That if our church is worth enough for preachers to want it, it is worth enough for us to be wisely cautious about who gets it.

What we suggest that our pulpit committee do:

1. Secure either a supply pastor until a pastor has accepted the call, or supply the pulpit with denominational workers, ministerial students, or retired ministers, that we may worship without having to consider every man before us as to his suitability for our church.

2. Investigate prayerfully and carefully every prospective pastor as to character, ability, and record (covering a period of years), because we want it to be fair to both the man and the church. Some expense incurred in such a procedure might prevent tremendous losses later.

3. Let nobody come before us with a view to a call who could not be recommended to our church after a more detailed investigation.

4. Listen to him in his own pulpit, if it is at all possible, in order to see him in a normal situation.

5. Select prayerfully the man who seems to be the one for the place, and recommend to the church in conference that he be called as pastor.

6. See that the church disposes of the first recommendation before another name is even mentioned.

7. Let the majority rule; and, if the call is not unanimous, inform the pastor-elect of the amount and nature of the opposition.

8. Make clear to the pastor-elect all the details of financial and other material arrangements before he is asked to give his answer.

9. And, in the event the man we call is not directed of the Lord to accept, we want them to follow these same steps until we are led to the man whom God will impress to accept our church.

If conscientiously followed, these "guideposts" can be prayer lines to the Throne of power and to the heart of the man whom God would have us call.—From *Church Administration*, copyright by the Sunday School Board of the Southern Baptist Convention. Used by Permission.



There is a Place for Disagreement

Occasionally some reader expresses amazement and opposition to an article appearing in this publication. Usually they get around to saying that they are surprised to find that the editor believes such things as expressed in the article under discussion. It is then that the editor has to remind the person of the statement which appears in the masthead of every issue of the *Western Recorder*: *Printing of articles bearing signatures of authors does not necessarily indicate endorsement.*

Generally the person is relieved to know that the editor does not agree with every opinion expressed in all articles published. One person recently suggested that the editorial policy of the *Western Recorder* should be stated for the readers. All facets of the editorial policy of our paper cannot be discussed in the limitation of one editorial but, for what it is worth, here is the editor's position along this one line.

Only the editorials reflect the convictions and opinions of the editor. The remaining material is selected according to its newsworthiness and value in stimulating interest, encouraging action, and strengthening conviction and character. In controversial matters both sides are given the best expressions available.

The editor does not feel that the paper is his to exalt his own theological or personal ideas to the exclusion of all others. The editor is not a censor except to prevent gross and known error from being printed. The editor no more tries to silence every voice except those who agree with him any more than a fair minded pastor tries to silence every church member except those who agree with him.

One of the basic tenets of Bible and Baptist teaching is that every person is important in the sight of God and was endowed in creation with the freedom to express himself. The dignity of man as created by God demands mutual respect among God's children and makes it a gross sin to suppress anyone who has honest convictions no matter how much these convictions may differ from our own.

There is a place for discussion, controversy, or head-knocking as it is sometimes called. As has been said in this column before, head-knocking for head-knocking's sake is not worthy, but where it is used to arrive at a clear understanding of truth, it is extremely valuable.

Those who cannot discuss principles and policies without bringing in personalities should stay out of discussions. Those who want to decide for others or others to decide for them do not belong in a Baptist church, for in the true Baptist faith human authoritarianism has no place.

No one person has ever comprehended all the truth. Truth is absolute but our understanding is always less than absolute. Since this is so, it behooves none of us

to try to silence anyone else unless we are willing to settle for a pope.

Without a little head-knocking, where would we be today? It was not beyond the early church and their leaders. Speaking of certain men that came from Judah to the church at Antioch with a certain doctrinal position on circumcision, Luke said, "Paul and Barnabas had no small dissension and disputation with them" (Acts 15:1-2). Paul and Peter also must have resorted to a little verbal head-knocking. Paul said, "But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed" (Galatians 2:11).

Paul, Barnabas, and Peter were pretty good Baptists, and without Paul's or someone else's stand in this matter, Christianity might have been doomed to a sect of Judaism.

For that matter most of our precious doctrines were preserved only by sharp struggle between conscientious Christians who differed. Everytime we preach the doctrine of the Deity of Christ and present Him as co-eternal and co-equal with the Father, we are not only indebted to the New Testament but to Athanasius who defended this truth against Arius and the world in the Council of Nicea in A.D. 325.

It was a head-knocking Baptist meeting in England the day one conscientious Baptist preacher said to another, "Sit down Mr. Carey, when God is ready to save the heathen, he will save them without any help from you or me." From this meeting and William Carey came the modern missionary movement.

Our own Southern Baptist Foreign Mission Board and other convention agencies and institutions were born in controversy. So was the General Association of Kentucky Baptists. So were many of our own Kentucky Baptist churches.

It is likely divergent views and hard hitting discussion will characterize Baptists in the future as well as in the past. Some of this discussion will take place in the pages of the *Western Recorder* as long as the present editorial policy lasts.

A Good Thing

One of the best demonstrations of co-operation ever seen between a Southern Baptist institution and a state Baptist group was the presentation of the pageant at the General Association this year. The 172 players in the pageant were about equally divided between Southern Seminary students and persons in the Kentucky Baptist Building and Kentucky Baptist institutions from all over the state. So far as I know this is the first time a good number of seminary students have met and worked side by side with leaders of the Kentucky Baptist State Mission Program.

Professor Charles A. McGlon of the seminary was the pageant writer and director. Much of the raw

material for the script was provided by the department heads in the Kentucky Baptist Building. The originator of the idea and co-worker with McGlon for endless hours in the pageant presentation was Thomas B. Chaney. Seminary students made great sacrifices for the time and trip to Lexington. B.S.U. Choirs of the University of Kentucky and Georgetown College gave time and effort.

The relations between Southern Seminary and Kentucky Baptists' organized work has not always been as good as they are now. Kentucky Baptist General Secretary W. C. Boone has done a great deal to bring about a very fine spirit between the seminary and Kentucky Baptist fellowship.

In times past there has been a little distrust of the seminary by some Kentucky pastors and sometimes the seminary has not always done all that could be done to help all Kentucky Baptist causes. The Kentucky state paper in some of its history has been a thorn in the side of the seminary, and maybe justly so. The seminary has not always been sympathetic and understanding of all Kentucky Baptist problems, and maybe justly so.

All of this makes it doubly significant that the Seminary and Kentucky Baptists worked so beautifully together on this occasion. Thanks, Professor McGlon, and thanks Seminary students. This is the way Baptists should work together.

BAPTIST FORUM



BAPTISTS AND LIQUOR

Editor:

No Christian should be upholding that which is causing the people to become drunkards or so called alcoholics.

No member of a Baptist Church should be a stockholder in any beer making plant or have interest in a distillery, or in a saloon.

Their leadership for these wrongs, is a detriment to the Baptist churches. Christians should withdraw from the ruinous alcoholic traffickers. Then the churches' influence would be more appreciated by the worldly people.

Henderson, Ky.

Dr. C. L. Abell

RELIGIOUS TAX EXEMPTION

Editor:

The "Christian Brothers," a subsidiary or "Order" of the Roman Catholic church, has filed suit in the Federal Court to evade payment of \$1,351,193.97 of Federal income tax on their huge winery and brandy distillery at Napa, California. This favoritism is sought on the ridiculous claim that their liquor making activities are "church property" and therefore not subject to taxes. Their wines and brandies are advertised and sold nationally on the open market in competition with other like products.

Surprisingly the Government has adopted a "get tough" policy by rejecting their claim for exemption, and demanding that these taxes due since 1952 be paid up immediately. Trial is set for December 21 at 2 P.M. in the Federal Court at Sacramento, California, Case No. 7499.

Ft. Bragg, Calif.

Jack Odom

A PARABLE

Editor:

Lo, there was a gentle woman named Lottie Moon who came to believe on the Lord Jesus Christ, and straightway went into a far away place to spread the gospel. And many wondered at a faith, undaunted by such odds. But a struggling discipline in a great city was lifted up by her example, and chose to laud her in his preaching.

Sensing a like faith in the disciple, and touched by his deep sincerity, the Lord was pleased, and blessed the disciple's words with a measure of conviction that spread throughout the city.

Other disciples, eager to command equal interest, likewise held Lottie Moon's example aloft, and soon a multitude throughout the land had taken her to their hearts, responding generously to all solicitations to prosper her work.

But it came to pass that there was a meeting of the chief priests in the city, and the discussion turned on the tithe—one priest lamenting that so much of the tithe was being diverted directly to Lottie Moon work. Another, impatiently, and in a loud voice exclaimed "Where is the sanctuary or educational building that her eloquence ever inspired the people to build?" Still another cried out, "Of what use is MY church program when it is thus by-passed?"

And the multitude, hearing this, listened intently, eyeing each other knowingly and with some amusement. And a patriarch in their midst got up and walked away, muttering something about "these descendents of the Pharaohs who can see neither piety nor dedication apart from "MY building or MY program."

Owensboro, Ky.

A Baptist Reader

The Pleasant Grove Baptist Church, Shepherdsville, Ky., of Long Run Association, gave perfect attendance awards to thirty-one out of an enrollment of 303. These were perfect in attendance with no exceptions. The school has grown from an attendance of 140 to an average



of 206 in two years. The young fellow whose picture you see holding his perfect attendance award is only thirteen months old and he and his mother and father also have their perfect attendance records. He is Lloyd Allen Dooley, son of Mr. and Mrs. Lloyd Hill Dooley. Noah Benningfield is their pastor.

Jimmy Carter was ordained to the Gospel ministry by the First Baptist Church of Mason, Ohio. The ordination council was composed of a large group of pastors and deacons of Greater Cincinnati Association of Baptists. Pastor Arlie Carter, father of Jimmy, served as



interrogator. E. M. Helton, pastor of Highland Avenue, brought the ordination message. Paul Payne, pastor of Blue Ash, offered the ordination prayer. The First Baptist Church of Loveland, Ohio, where Jimmy serves as pastor, presented him with a Bible. The newly ordained preacher graduated from Georgetown College last June. While at Georgetown he majored in Bible and minored in speech. He was a member of the debating team. He was formerly a resident of Kentucky where his father was a pastor prior to January, 1956.



Members of the Georgetown College A Cappella Choir, who sang at the General Association of Baptists in Kentucky under the direction of Prof. A. Wayne Johnson, are the following (left to right): Front row—Elaine Lynch, Martha Shelton, Laurel Kauffman, Delores Wehunt, Judith Wilson, Doris Nourse, Adella Dozier, Patti Phillips, Patsy Radford, Mary Flynn; Second row—Janice Angel, Janet Hudson, Becky Martin, Evelyn Holland, Sandra Noe, Donna Walters, Marilyn Miller, Joy Parson, Donna King, Nanci Bowling; Third row—Tom Ledbetter, Alvin Hardy, Tom Neuenschwander, Jerry Erien, Ronald Wilburn, Gene Johnson, Evans Baird, Don Bivins, Dave Ham; Fourth row—David Burns, James Kerrick, Don DeBorde, Jerry Bradshaw, Parker Ridings, John Sharp, Robert Maxey, William Johnson, Eddie Richards, and Paul Cox. Not pictured: Alfred Morris and Tony Whitfield.

Japanese Pastor Speaks In Baptist Churches

The quarterly meeting of the Salem Associational Woman's Missionary Union had as special speaker Brother Kazuo Nakamura, a Japanese pastor, now studying at the Southern Baptist Seminary. Mr. Nakamura is a graduate of our Baptist seminary in Japan and has instructed in the seminary for the past three years. He left one of the thriving Baptist pastorates in Japan to come to America for further study. It was necessary for him to leave his wife and three year old daughter in Japan while he came to the seminary for study.

At the Salem W.M.U. meeting Mr. Nakamura spoke briefly and then conducted a most interesting and informative question and answer period. The ladies attending the meeting reported their profitable experience.

Salem Associational Missionary, Ed Burgher, recommends Mr. Nakamura for similar experiences in any church or association among Kentucky Baptists. Mr. Nakamura is a member of the Walnut Street Baptist Church and served as interpreter for Dr. Pettigrew, Walnut Street pastor, during his visit last year to Japan.

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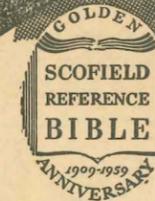
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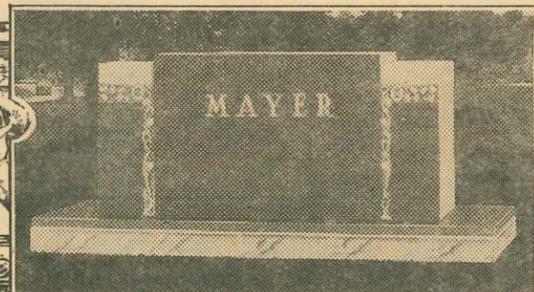
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Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.



Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—

So, as our loved ones pass from our presence over Jordan, we should select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

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Report of the Resolutions Committee

Section I. WHEREAS, the General Association of Baptists in Kentucky is meeting in annual session,

BE IT RESOLVED, that we express our deep and sincere appreciation to Pastor David A. Friedley, Jr., and the First Baptist Church of Lexington, Kentucky, for their gracious hospitality and the cordiality of the people of Lexington who opened their homes.

BE IT RESOLVED, that we express our gratitude to the Mayor of the City of Lexington, the Honorable Mr. Shelby Kinkead, and to the other city officials for every courtesy extended.

GIVE to your American Bible Society

SEE PAGE 16

East Texas Baptist College

Marshall, Texas

Spring Semester: February 1, 1960
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Regular Session: September 12, 1960

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BE IT RESOLVED, that we thank The Louisville Courier-Journal, The Louisville Times, The Lexington Herald, The Lexington Leader, and the radio and television station of Lexington for the splendid coverage given all the sessions of the General Association.

We are grateful to Moderator Rollin S. Burhans, his Associates R. H. Hobbs and Verlin C. Kruschwitz, and Secretaries George Raleigh Jewell and Leo T. Crismon for the wonderful Christian spirit manifested and maintained during all the sessions. We also thank all of our state leaders and those who had a part in the program both before and during this annual session. A special "thank you" should go to Dr. Charles A. McGlon, and Thomas B. Chaney, and the students of our Southern Baptist Theological Seminary, et al., who presented the pageant, "This Is Your Life, Mr. Kentucky Baptist."

Section II. WHEREAS, both the Owen County Baptist Association and the Ten Mile Baptist Association have memorialized the General Association of Baptists in Kentucky to request the Sunday School Board of the Southern Baptist Convention to appoint a special committee to write a new book on New Testament Church Discipline to recommend for study to all of our Southern Baptist churches.

BE IT RESOLVED that the General Association of Baptists in Kentucky approve and pass on to said Sunday School Board this request.

Section III. WHEREAS the Reverend Samuel G. Shepard presented the following resolution:

"BE IT RESOLVED, that the General Association of Baptists in Kentucky go on record as opposed to any candidate for President of the United States whose religious affiliation may keep him from making decisions with full liberty as President."

BE IT RESOLVED by the General Association of Baptists in Kentucky that the report of the Public Affairs Committee already given and adopted on this matter be the sentiment of the General Association.

J. T. BURDINE, JR.
Chairman
O. B. MYLUM
T. L. McSWAIN
A. W. WALKER

►An alcoholic dying at the age of 26 would have the brain as a man of 70 dying a normal death, according to Cyril B. Courville, a brain surgeon.



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Hodgenville Baptists Call H. E. Coker



H. E. Coker

H. E. (Jim) Coker, pastor of the First Baptist Church, Shawmut, Alabama, has been called as pastor of the Hodgenville Baptist Church. He has accepted and began his ministry at Hodgenville on October 25.

Coker is a native of Georgia, a graduate of Mercer University and Southern Baptist Seminary. He did graduate work in the field of New Testament studies and received his Th.D. degree. He served student pastorates in Georgia during his college days at Mercer University and also has student pastorates in Indiana and Kentucky while a student at the Southern Seminary.

Coker was pastor of the Mt. Zion Baptist Church, Columbus, Georgia, for five and a half years before his four and a half year pastorate at the Shawmut, Alabama, church.

Mrs. Coker is also a native of Georgia. The two Coker children are Suellen, nine years old, and Mark, six years old.

A Chinese Church Enters The 30,000

SAN FRANCISCO, Calif. — (BP) — When a foreign group of Baptists sponsors a mission for another foreign group, that's missions and in the spirit of the 30,000 Movement.

"Our people will sponsor the newly organized Japanese Baptist Mission in San Francisco," says Peter Chan, pastor of the Chinese Southern Baptist Church there. "We believe that there is no difference whether Chinese or Japanese; we are all children of God. We rejoice that we are able to do it. This is the first mission of our church."

Bob Wallace Moves To Missouri Pastorate



Robert B. Wallace

Robert B. Wallace, pastor of the Burlington Baptist Church, Burlington, Kentucky, has resigned to accept the pastorate of the Sherwood Baptist Church, Webster Groves, Missouri. Webster Groves is a suburban area of Greater St. Louis.

Wallace is well known among Kentucky Baptists, having graduated from Georgetown College and the Southern Baptist Seminary. He is a native of Webster County, Kentucky, and his father, Robert Wallace, is a Baptist preacher who has served a number of pastorates in Western Kentucky including his present pastorate at Wheatcroft, Kentucky.

Before going to Burlington, Wallace served as pastor of the Indian Creek Baptist Church in the Union Association and of the Clover Bottom Baptist Church in Elkhorn Association.

Sherwood Baptist Church is newly established with 125 members. Present plans call for a three unit building of which the first unit is presently under construction. The church serves a community of 30,000 people and the charter members came out of the Maplewood Baptist Church.

►Little Timothy Lynn is the third boy to grace the home of Pastor and Mrs. Charles Mitchell, Mt. Olivet Baptist Church, Mt. Olivet, Ky. He weighed in at six pounds, thirteen ounces.

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SEE PAGE 16

Corbin's First Church Calls Haskell Bolding



Haskell Bolding

Haskell Bolding, pastor of the First Baptist Church, LaFollette, Tennessee, has been called as pastor of the First Baptist Church, Corbin. Bolding has accepted the call and will begin his ministry in Corbin on December 13. He attended the sessions of the General Association Meeting November 17-19 in Lexington.

Bolding was educated in Carson-Newman College, the University of Tennessee, and the Southern Baptist Theological Seminary. Before serving as pastor of the First Baptist Church, LaFollette, Tennessee, Bolding served two rural pastorates and for six years was pastor of the Oakland Street Baptist Church, Knoxville, Tennessee.

The new pastor has special training in the field of mental health and in programs for the training of retarded children. He has done extensive work in this field and has also served on several denominational committees in Tennessee.

Mrs. Bolding is a graduate of Hardin-Simmons University and Texas Tech. The Boldings have two children, Jan Carol, 8, and Mark Kell, 3.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, NOVEMBER 22, 1959

	S.S.	Add.	T.U.
Louisville, Ninth and O	1186		409
Louisville, Carlisle Avenue	1184		299
Palmyra	42		22
Corydon	46		26
Madisonville, First	1060	4	268
Hopkinsville, Second	1006	2	254
Mayfield, First	989		249
Mission	107		
Bowling Green, First	987	3	249
Andrew Mission	218	1	
Louisville, Crescent Hill	922	5	274
Missions (2)	135		
Lexington, Calvary	922	5	268
Mission	28		
Elizabethtown, Severns Valley	903		307
Missions (2)	78		
Owensboro, Third	883	3	284
Louisville, St. Matthews	881	1	242
Louisville, Parkland	870	1	211
Owensboro, First	870		171
Somerset, First	838	5	308
Mission	75		
Frankfort, First	824	4	201
Harrodsburg	811		207
Missions (2)	71		62
Covington, Calvary	794		
Louisville, Beechmont	772	1	183
Lexington, Grace	756	4	172
Mission	17		
Newport, First	750	8	207
Chapel	84		25
S. Newport Mission	52		12
Louisville, Victory Memorial	720		190
Victory Chapel	169		81
Faith Chapel	110		31
Glasgow	720		175
Missions (2)	174	2	
Covington, Latonia	711		207
Shelbyville, First	680	1	106

Georgetown	669	1	245
Mission	32		
Louisville, Buechel Park	637		158
Campbellsville	636		259
Missions (4)	98		42
Danville, First	627	8	175
Mission	41		1
Ashland, First	606	2	134
Missions (2)	152		
Louisville, Hazelwood	570	3	143
Erlanger	550	2	124
Louisville, Beth Haven	544	3	197
Louisville, Shively	543	2	140
Owensboro, Hall Street	538		213
Lexington, Rosemont	533	6	164
Louisville, Highland	527	2	199
Louisville, South Side	527	2	168
Florence	527	2	99
Lexington, Porter Memorial	515		126
Winchester, Central	514		125
Louisville, Valley Station	506		165
London, First	499	1	110
Louisville, Bethlehem	491	2	203
Owensboro, Buena Vista	488		171
Louisville, Rockford Lane	480	6	168
Louisville, Farmdale	480	1	138
Mission	107		43
Owensboro, Eaton Memorial	480		197
Corbin, Central	480		176
Mission	58		29
Central, First	466	1	217
Covington, Southside	466	4	91
Louisville, Bethany	458	1	113
Louisville, Eighteenth Street	455		99
Mission	59		36
Paducah, East	451	1	185
Mt. Washington	449		112
Mission	24		68
Richmond, First	443		68
Missions (2)	93		
Louisville, Immanuel	441		101
Bellevue	440		92
Hazard, First	439		123
Louisville, Green Acres	433	1	183
Ludlow, First	432	1	77
Franklin, First	431		129
Mission	67		38
Nicholasville	430	2	108
Jeffersonton, First	427		122
Bardstown	420		95
Morganfield, First	420		115
Russellville, First	414		138
Mission	53		
Louisville, Shawnee	411	2	141
Middlesboro, First	411		154
Ft. Thomas, First	406		87
Mission	111		
Scottsville, First	403		110
Hodgenville, First	397		137
Danville, Gethsemane	396	2	196
Lexington, Trinity	393	9	144
Frankfort, Crestwood	389	2	138
Greenville, First	385		172
Paducah, Twelfth Street	384	10	134
Springfield	384		125
Walton, First	381		176
Frankfort, Thorn Hill	370		140
Barbourville, First	362		207
Missions (3)	226		
Corbin, First	359		105
LaGrange			
De Haven Memorial	352		91
Campbellsville			
S. Campbellsville	345	3	106
Hima, Horse Creek	345		
Owensboro, Lewis Lane	337		143
Hawesville	336		118
Ashland, Pollard	324		130
Missions (2)	102		
Earlington, First	318	1	114
Lexington, Central	317	6	115
Lebanon Junction, First	310		150
Middleton, First	309	1	108
Dawson Springs, First	308		66
Lawrenceburg, Sand Spring	308		51
Louisville, Gethsemane	299		132
Bowling Green, Glendale	299	3	168
Hopkinsville, First	835		293
Missions	137		
Falmouth	291		43
Mission	27		
Hazel	275		99
Louisville, LaSalle Avenue	273		99
Marion	272		73
Carrollton, First	266		86
Sonora	261		113
Williamson, East Williamson	259		87
Mission	75		28
Owensboro, Seven Hills	249		71
Middlesboro			
E. Cumberland Avenue	244		91
Shepherdsville, Little Flock	243	1	64
Owensboro, Wing Avenue	236	2	103
Mt. Vernon, First	234		80
Missions (4)	94		
Folsomdale, Liberty	214		76
Madisonville, Liberty	207		144
Mt. Carmel	203		106
Lebanon, Woodlawn	188		54
Hickman, First	124		59

KENTUCKY BAPTISTS AT WORK

SUNDAY SCHOOL

Is Your Sunday School Standard?

By ROY E. BOATWRIGHT



R. E. Boatwright

It has been reported that the late Dr. W. A. Gardiner used to introduce himself by saying, "My name is W. A. Gardiner, is your Sunday school standard?" So the Sunday School Department of Kentucky is asking, "Is your Sunday school standard, and are there any classes and departments

standard?"

Here are some ways which may encourage your Sunday school to do better work by striving to become standard:

1. Help your officers and teachers to realize the value of the standard. This can be done by leading the officers and teachers to make a thorough study of each point on the standard recognizing that they represent basic Baptist doctrine, and therefore can be thought of as spiritual tools in building the Kingdom of our Lord.
2. Help the officers and teachers to visualize improvements resulting from doing standard work.
3. Show how the Standard of Excellence is a guide to better Sunday school work; a measure of work accomplished, a worthy goal to work towards, a means of uniting Sunday school work.
4. Lead your people to realize that Standard Sunday school work can be accomplished in any Sunday school and that it is an incentive for Sunday school workers to render a higher quality of service.
5. The pastor may preach on each point on the standard or refer to the standard in some manner briefly in his sermons.
6. Early in the Sunday school year have the officers and teachers adopt the standard as a program of work.
7. Furnish each class and department with standards and efficiency charts which may be obtained from the Sunday School Department, Kentucky Baptist Building, Middletown, Kentucky.
8. Set a goal as to the number of standards to be obtained each quarter.

9. Magnify Standard Application Week, February 1-7, 1960. At the close of this week on February 7, have a complete check-up on all standards in the classes, departments, and Sunday school and turn over to your Sunday school superintendent all applications that reach all the points required. Secure the proper signatures and mail to your State Sunday School Department.

10. Personally contact each officer and teacher regularly relative to standard progress.

11. Give proper recognition when any standards have been obtained.

12. Lead the Sunday school to pray for divine guidance in this program of improvement.

CHURCH MUSIC

Welcome to 26 New Associational Music Directors

By EUGENE F. QUINN



E. F. Quinn

It is with a great deal of pleasure that the Music Department welcomes and recognizes twenty-six men as new associational music directors for the coming year. They are welcomed as a part of the sixty-five directors out of our eighty-two associations.

These sixty-five dedicated associational music directors may anticipate the largest response on the part of Kentucky Baptists to their prayerful planning and promotion of associational music work for the good of the churches that Kentucky has ever experienced.

The new directors are as follows: Mr. William W. Cope, Booneville; Rev. Harold L. Jones, Breckenridge; Mr. M. P. Brown, Jr., Caldwell; Mr. Frank Johnson, Daviess-McLean; Mr. Wm. Dean Smith, Goshen; Mr. John Dickinson, Graves; Mr. Chester Jackson, Green Valley; Mr. Walter Lowery, Greenup; Mr. Homer Dees, Laurel River; Mr. H. R. Watson, Lincoln County; Mr. Wm. N. Robinson, Long Run; Rev. Nobel Cottrell, Lynn; Rev. Wyman Copass, Monroe; Mr. Al Mellnik, Muhlenberg; Mr. Deryl

Homberg, North Bend; Mr. Ray Jenkins, North Concord; Rev. Philip Davis, Pike (Pond Creek Zone); Mr. Lemuel Greer, Salem; Mr. Louis O. Ball, Jr., Severns Valley; Mr. Charles Kimmel, Shelby County; Mr. Wendell Romans, South District; Mr. R. A. Bell, Sulphur Fork; Rev. Richard Hayes, Union; Mr. Harold Prichard, West Union; and Rev. John H. Adams, West Kentucky.

A hearty word of commendation is merited also for the faithful service of the other thirty-nine associational music directors who will be continuing their work as such in the coming year. Let us all pray that God will bless this ministry fully.

1959 CHRISTMAS CAROL SINGS IN KENTUCKY ASSOCIATIONS

"Whoso offereth praise glorifieth me."—Psalm 50:23

- Boone's Creek—December 14, Winchester, Central—7:30 p.m.
- Breckenridge—December 13, 2:30 p.m.
- Campbell—December 6, Cold Spring
- Crittenden—December 14
- Daviess-McLean—December 14, 7:30 p.m.
- Goshen—December 13, Leitchfield—2:30 p.m.
- Greenup—December 11
- Liberty—December 20
- Lincoln County—December 20
- Long Run—December 6, Associational Group Music Festivals
- Long Run—December 8, Freedom Hall, Louisville, 7:30, "M" Night Mass Choir
- Lynn—December 20, Hammonsville, 2:00 p.m.
- Muhlenberg—December 19, Greenville Court House
- North Bend—December 6
- Owen County—December 13, Owenton, First
- Pike (Pond Creek Zone)—December 13
- Salem—December 6, Ekron
- Shelby—December 13, Mt. Moriah—3:00 p.m.
- Tate's Creek—December 13, 2:30 p.m., Berea
- Taylor County—November 29, Friendship Church
- Union—December 13
- Upper Cumberland—December 7

WOMAN'S MISSIONARY UNION

G.A.-S.B. Director Elected

By MRS. GEO. R. FERGUSON



Mrs. Hugo H. Culpepper

We are very happy to announce the election of Mrs. Hugo H. Culpepper as G.A.-S.B. Director for Kentucky Woman's Missionary Union.

Mrs. Culpepper comes to us with wonderful talents, abilities, training and experience for the important task of directing in the missionary education of these younger age groups in the work of Woman's Missionary Union in Kentucky.

She was born, Ruth Cochrane, in Little Rock, Arkansas. She became an active dedicated member of Immanuel Baptist Church there, at an early age. She was graduated from Baylor University and Carver School of Missions and Social Work. Soon after her graduation from Carver School she married Rev. Hugo Culpepper and the two of them were appointed by our Foreign Mission Board as missionaries to China in March, 1940. They were interned as prisoners of the Japanese on December 27, 1951 and were liberated by the American forces nearly 39 months later. Their imprisonment was in the Philippines where they had gone from China when the Foreign Mission Board had moved their school to these islands in March, 1941. They arrived home in May, 1945. In 1947 they were sent by our Foreign Mission Board as missionaries to Chile where her husband served as a professor in the Baptist Seminary in Santiago and she taught in the music department of the seminary. They were transferred by the Board to the International Baptist Theological Seminary in Buenos Aires, Argentina where Mrs. Culpepper taught in the music and English departments. They arrived home on furlough July, 1958. Mr. Culpepper is now professor of missions at the Louisville Seminary and we are de-

lighted that God has led Mrs. Culpepper to accept this position with Kentucky W.M.U.

We know she will be a great blessing to all who come to know her and especially to young people and leaders of young people throughout our great state of Kentucky.

Mrs. Culpepper has been serving in this capacity on a temporary basis since September 15 but was elected to the office for permanent work at the November meeting of our Executive Committee.

We know you will add her name to your prayer list as you pray daily for missions. Include also her fine family. She has two sons, Alan, 13 and Larry, 11 years of age.

The Passing of Dr. R. S. Voris

FOUR MILE, Ky.—Dr. R. S. Voris, native of Middlesboro, Bell County, Kentucky, died at his home here October 29, 1959. Born January 31, 1901, he was a graduate of Burgin High School and Cumberland College. He was pastor of Rock Hole and Lynn Camp Baptist Churches, and for ten years was pastor of Grays Baptist Church, while also serving as missionary in North Concord Association. He was an instructor in Clear Creek Baptist School and for many years was director of Summer Camps for young people there.

For the past eleven years he has faithfully served God and His church at Four Mile. He is survived by his wife, one daughter, Miss Louise Voris, and one son, Ralph S. Voris, Jr., of Harrison, Ohio. Mrs. Voris and daughter are making their home at Pineville.

TRAINING UNION

Training Union Bus to Atlanta

There is still room for reservations for going on the chartered Training Union bus to Atlanta to attend the Southern Baptist Training Union Convention. The bus will leave Louisville Sunday afternoon, December 27 at 3:30 and stop in Bowling Green for supper and church services. The party will continue to Atlanta that night and arrive Monday morning.

The Southern Baptist Training Union Convention will meet Monday evening through Wednesday night. After the night service on Wednesday the Kentucky party will board the bus and return to Louisville early Thursday afternoon, December 31.

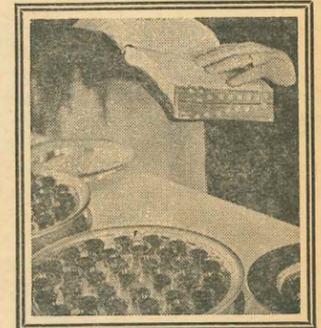
The cost for round trip per person is \$15. Detailed information can be secured by contacting the Baptist Training Union Department, Kentucky Baptist Building, Middletown, Kentucky, CH 5-4101, Extension 37.

MORE "M" NIGHTS

The following district associational "M" Night programs should be added to the list as published in this column last week. Mark your "M" Night on your calendar and plan to attend. The times as given are in all cases the local time.

Association	Date	Time	Baptist Church	Speaker
Bell County	Dec. 7	7:00	Pineville, First	Dr. James C. Coates
Caldwell	Dec. 7	7:30	Eddyville, First	T. H. Shelton
Enterprise	Dec. 7	7:30	Allen	Roy Tippett
Graves County	Dec. 7	7:30	Mayfield, Northside	
Liberty	Dec. 7	7:30	Hardville, Shady Grove	
			Campbellsville College Youth Team	
Monroe	Dec. 7	7:30	Fountain Run	William Rogers
Ohio Valley	Dec. 7	7:00	Sturgis, First	Robert Solomon
Russell County	Dec. 14	7:00	Russell Springs	Robert L. Pogue
Ten Mile	Dec. 7	7:30	Ten Mile	J. W. Holland

The Four Mile Church has passed resolutions expressing sympathy for his family in their loss.



Does your church have an adequate Lord's Supper Service?

Enhance the dignity of your observance of the Lord's Supper by using a service that is both utilitarian and beautiful.

For complete information see page 197 of the new Baptist Book Store Catalog.

Visit your BAPTIST BOOK STORE and see the Lord's Supper services that are available there



BROTHERHOOD

Report of the Brotherhood Department

By FORREST R. SAWYER

As indicated by last year's report, numerical increases, in order that they be as accurate and factual as possible, would be given this year. The church letters to the district associations, as compiled in the 1958 Annual, portray a Brotherhood enrollment of 18,230. This is an increase of 2,047. Royal Ambassador Chapters have an enrollment of 10,288; an increase over the preceding year of 2,517. These figures indicate interest and acceptance of the ideals of an enlisted manpower; today's and tomorrow's.

Since last year, the State Royal Ambassador Congress was held and the attendance was reportedly the largest ever.

Probably the brightest star on the scene has been the work being done by the Brotherhood men in local churches with R.A.'s. Baptist men can, will, and are accepting and responding, where properly encouraged, to train themselves to lead Royal Ambassador work in churches and in district associations.

Another contribution to "tomorrow's men" during the year has been in the realm of "camp life." The Department rendered service to 1,205 boys in state and associational camps this past summer. R.A. camps at Camp Joy, Brownsville, under the direction of Norris Hite, Scottsville, and Lucien Coleman, Jr., Tompkinsville, are worthy of special mention.

Noteworthy in Cedarmore Camps was the endeavor to present a total-mission opportunity beginning with the individual; the individual co-operating in the local church fellowship; churches with district associations, state, and S.B.C. completing the started endeavor.

During 1960 the Department will promote 5 R.A. Congresses. The first one on February 29, beginning at 4:30 P.M., and closing at 8:30 P.M., will meet with the Severn's Valley Baptist Church, Elizabethtown. The second one on March 1 at Princeton First Church; (March 2, Wednesday, no meeting) with meetings on March 3, 4, and 5 at Paintsville, Cynthiana, and High Street in Somerset, respectively.

The State R.A. trackmeet continues to be a highlight and will be held May 7, at Georgetown.

Cedarmore Camps are scheduled for June 6-11; 13-18; 20-25; and 27-July 2.

Focus Week will be November 6-12.

Re Royal Ambassador work, per se, the following statement, made by a state secretary, needs to become part and parcel of the thinking of Kentucky Baptists. Brethren, it represents the cause of Christ by Baptists for time to come.

"Royal Ambassadors is not a boys' program to be sponsored by Baptist churches, but rather it is a church pro-

gram designed to accomplish the purposes of the church among the boys. Royal Ambassadors is not a program that the churches sponsor, but rather a church program in the same sense that Sunday School, Training Union, or other organizations are church programs. It is our denominational program for the missionary education of boys."

Specifically for the men of our churches has been the endeavor to encourage study—not only of Brotherhood and R.A. methods but the entire scope of their church and denominational program.

Amongst adult men more evangelistic conversation has been heard, and we believe more effort expended, in the area of personal witnessing this year than in the preceding year. The distribution of the tract, LAYMEN WITNESSING USING THE MARKED NEW TESTAMENT, has been wide. Thousands have been mailed. Numerous churches have had sessions where they engaged in "marking their Bibles for more effective use."

The Department's R.A. efforts have already been partially presented.

(To be Continued)

MasterControl Appears On 100 Stations in The First Six Months

The latest addition which is called "MasterControl" to the radio and television ministry of the Southern Baptist Convention has reached the milestone of 100 stations within the first six months of its use by the Radio-Television Commission.

MasterControl is a new concept in religious radio programming and was developed under the guidance of Dr. Paul M. Stevens, director of the Southern Baptist Convention's Radio and Television Commission.

Timeliness is one key to the program's popularity. Prominent people from the fields of science, business, politics, sports and entertainment are interviewed on subjects in which the nation has special interest at the moment. This is in keeping with the news coverage suggested in the program introduction. The program is so timely that, unlike "This Is The Answer" or other types of drama, each "MasterControl" is for one date only. Once aired, another program replaces it in the continuing schedules. Typical of the programs used was one of the first broadcast in which Tennessee Ernie Ford talked about the importance of religious-hymn closing of his television programs.

GIVE to your American Bible Society

SEE PAGE 16

The initial "MasterControl" program differed so much from anything expected from a "religious group" that several station managers thought they had received the wrong tape. After 26 weeks with three or four top-name people and some of the nation's great orchestras in every program, station managers now consider "MasterControl" a major advancement in inspirational programming. They welcome it in much the same way one New York manager expressed it: "At last, religion is adapted to radio rather than radio to religion."

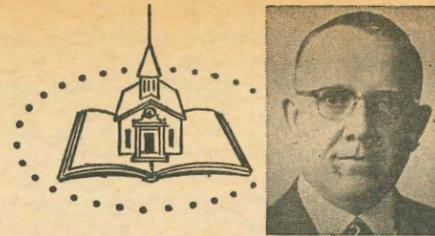
►The North End Church, Toledo, Ohio, has become affiliated with the South Union Association in Kentucky this year. It was organized two years ago in 1957.

►H. W. Baker, pastor of Elk Lick Baptist Church, Owsley County, came by and said that Daviess-McLean Association has collected clothes for the mountain people in his section.

►John F. Mitchell, well known to Kentucky Baptists, has retired from the active pastorate after forty years and is now living at 2237 Towell Avenue, Louisville. Though retired this revered preacher has been busy doing supply work and preaching revivals. He is available to Kentucky churches and can be reached at his Louisville address.



The Ralph Avenue Baptist Church has called Phillip W. Eads to be minister of music and assistant to the pastor, effective October 15, 1959. Mr. Eads comes to Ralph Avenue Church from Langdale Baptist Church, Langdale, Alabama, having formerly served churches in Kentucky and Roanoke, Virginia. Mr. Eads, a native of Tuscaloosa, Alabama, received his training at Campbellsville and Georgetown Colleges in Kentucky. John M. Snawder is the pastor of the Ralph Avenue Baptist Church.



SUNDAY SCHOOL LESSON

By H. C. Chiles

STANDING BY A NEW CONVERT December 6, 1959

Acts 9:10-20, 26-29

Just as soon as Saul had trusted Christ as his Saviour, he was changed from a relentless persecutor of Christians into a penitent child of God. Having trusted Christ, Saul was anxious to discover His will for his life, so he inquired, "Lord, what wilt thou have me to do?" Immediately he received the information which he requested.

I. Standing By Saul in Damascus. Acts 9:10-20.

When our Lord has a great task to be done, He always has His man for the job. In the case before us, He chose an humble Christian layman, whose name was Ananias, through whom to do His work with Saul. Ananias was not an apostle or even an outstanding personality, but he was an humble disciple of Christ who sought to glorify God by a dedicated life in Damascus. Those with whom Ananias had lived and worked and transacted business thought very highly of him. The real worth of such a life cannot be estimated.

Ananias of Damascus was the man whom the Lord commanded to go to the house of Judas, who lived on the street called Straight and inquire for Saul. It is not difficult to understand why this devoted Christian was somewhat hesitant and cautious about approaching Saul, who had been the most notorious persecutor of Christians in all Judea. He was fearful that Saul might still be a worker of iniquity. When Christ assured Ananias that Saul was no longer His enemy, he immediately went and did as he had been directed. He was perfectly willing to go when and where the Master directed. Like him, we should yield exact obedience to Christ's commands.

Beautiful indeed was that scene when Ananias betook himself to the house of Judas, was admitted to the room of Saul, gently laid his hands upon him and affectionately addressed him as "Brother Saul," thereby claiming him as a fellow-Christian. Ananias ministered to Saul in a great way—in the restoration of his sight, in leading him into that glorious experience of being endued with the Holy Spirit in preparation for service, and in baptizing him. Whereas Saul had come to lay the hand of violence on Ananias, this unsung hero laid the gentle hands of Christian brotherliness and love

on Saul. However, Ananias did not allow his expression of brotherliness to cause him to shrink from affirming the Lordship of Christ, even though that was the very thing against which Saul had been fighting so madly and tenaciously. After Saul had been saved by Christ, had received his sight and had been baptized, he ate and was strengthened.

What a remarkable transformation was wrought in the life of Saul! He was not "disobedient to the heavenly vision," but dethroned self and enthroned Christ as the Lord of his life. As a direct result of being filled with the Holy Spirit, Saul immediately preached Christ in the Jewish synagogue, which is the most difficult place in which to witness for the Saviour. It is interesting to note that he did not preach current events, politics, or philosophy, but Christ.

Saul was ready and anxious to go anywhere and do anything his Lord wanted him to do. Nothing is any more appropriate for our consideration than the question of what the Lord would have us to do in our daily lives. "Somewhere beneath the stars is a work which you alone were meant to do. Never rest until you have found it."

II. Standing By Saul in Jerusalem. Acts 9:26-29.

When, at length, Saul returned to Jerusalem and attempted to join the company of Christians there, they were suspicious and afraid of him. There was certainly a measure of justification for their attitude toward him. It was only natural for them to think that his professed conversion was only a trick, and that he was merely fathering evidence to be used in the slaying of other Christians. They had not forgotten his former attitude and actions, which indicates the fact that an evil past record may long overshadow the pathway of a Christian. It is always difficult to live down a bad past or to erase footprints made in the service of Satan.

In the meantime, Barnabas had investigated Saul's experience on the road to Damascus, and had found it to be genuine. He also discovered that Saul had marvelous and unlimited possibilities as a witness for Christ. In a most gracious manner Barnabas vouched for Saul. Because Barnabas was willing to be a sponsor for Saul, the members of the

church in Jerusalem immediately admitted him to their fellowship. No doubt this kind and gracious action on the part of Barnabas was deeply appreciated by the great Apostle. How wonderful it is to have someone stand by us in a time of need!

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SEE PAGE 16

First Time Offered to Kentucky Non-Drinkers

Now save money on your LIFE insurance. Fidelity Union Life, a company owned and operated by Baptist Laymen, offers you an Abstainer Life Insurance-Savings Plan that has been sold in many states for the past sixteen years. Why pay for life insurance on drinkers when you can save that money with Fidelity Union as an Abstainer?

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Texas Baptist School Rejects Federal Loan

PLAINVIEW, Tex.—(BP)—Trustees of Wayland Baptist College here have rejected a \$668,000 federal loan originally sought for three new buildings, and plan to "depend on God instead of the government" for future capital improvements.

The action is the latest development in

a denominational wrestle over the historic Baptist stand on church-state separation. Two weeks ago the Texas Baptist executive board heard lengthy pro and con discussions on accepting a Texarkana hospital partially financed with government funds. By a slim margin, the board voted to recommend to the convention that the institution be leased rather than accepted as a gift from Texarkana citizens who matched government funds to build the Wadley Hospital.

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Wayland's action on the loan followed "serious reconsideration" by the trustees of the school's stand on the principle. Tom Parrish, vice president in charge of development, asked the board to re-examine its position.

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"For several months," he said, "it has been my growing conviction as a matter of principle that Wayland should refuse to compromise by accepting such a government loan. It is my feeling that Wayland, as a Christian institution, is a faith project which should be built and supported by voluntary contributions."

Wayland President A. Hope Owen said, "The school is face to face with the issue of depending upon the primary source, God, or turning to the secondary source, government, to supply her buildings."

Parrish said that "tax dollars levied from the American public should not be used to promote particular aims and programs of denominational colleges.

"We object to tax dollars being used for the building of other denominational institutions," he said, "and we cannot ask for the tax dollar to be used for our benefit."

Several months ago the Wayland trustees applied for a government loan to build a women's dormitory and two married student apartments. Parrish requested the board's re-study when the Housing and Home Finance Agency notified the school that a firm reservation for the \$668,000 had been made.

In other action, the board approved \$25,000 for faculty salary increases, dedi-

cated a new Flores Bible Building given by S. F. Flores of Tullia, Tex., and broke ground for two new married student

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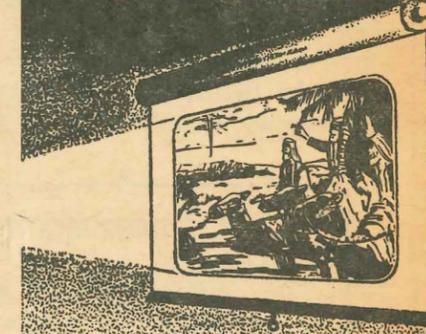
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