

# Western Recorder

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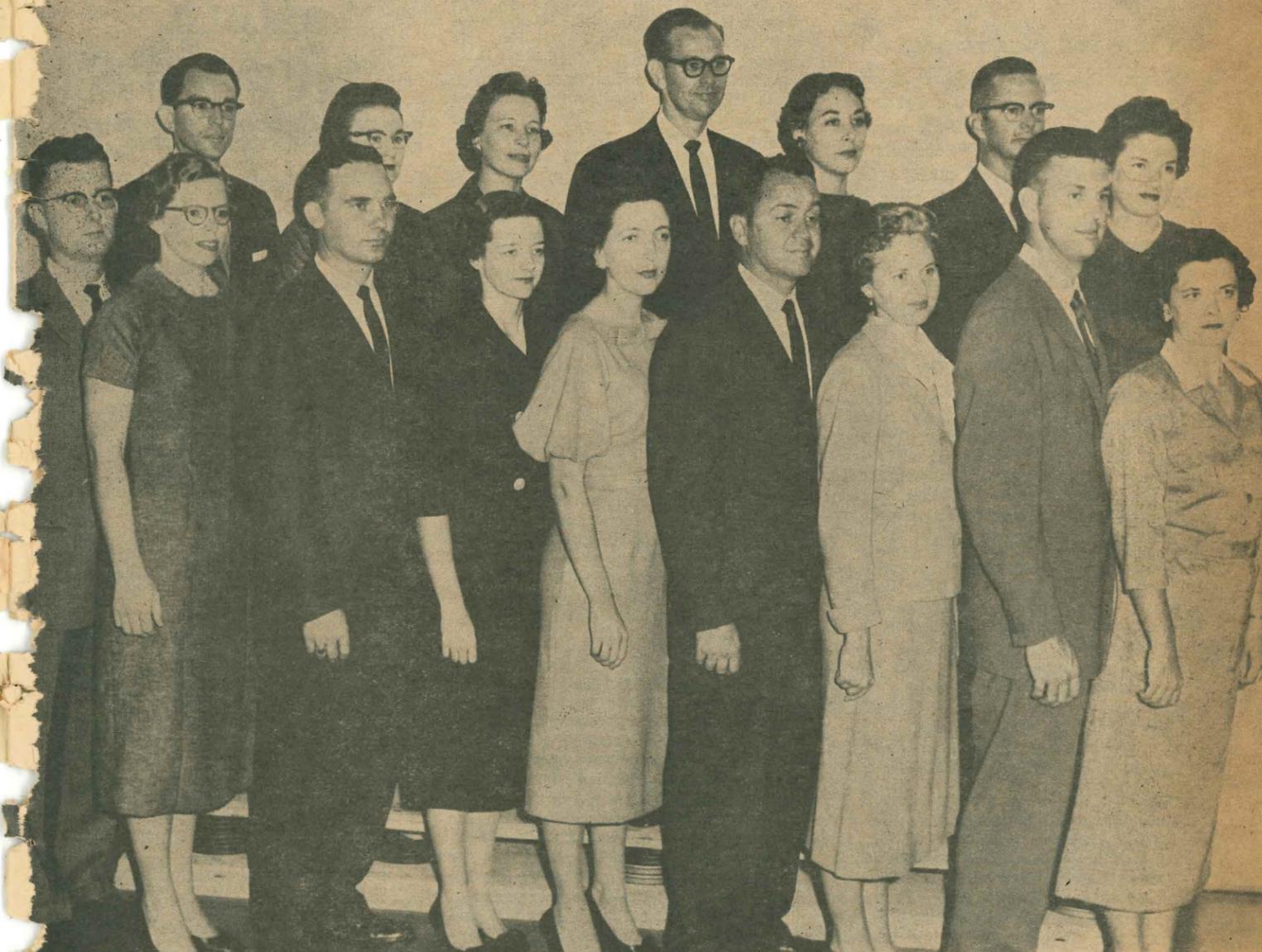
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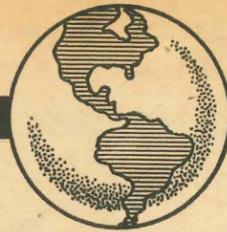
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NEW MISSIONARIES appointed by the Foreign Mission Board are (front row, left to right): Bobby E. Adams and LaVerne James Adams, both natives of Oklahoma, appointed for Chile; Herbert W. Barker and Emma Jean Archer Barker, both of Missouri, for Taiwan (Formosa); Dorothy Lathan, Mississippi, for Equatorial Brazil; William T. Roberson and Audrey Hanes Roberson, both of North Carolina, for Vietnam; and Ralph L. Rummage, Oklahoma, and Laverne Russell Rummage, Texas, for Central Africa; (second row) Maurice Smith and Evelyn Rickman Smith, both of Texas, for Ghana; Evelyn Stone, Georgia, for Ghana; Charles A. Tope and LaVerne Warnecke Tope, both of Missouri, for East Africa; and Ernest C. Wilson, Jr., and Billie Haynie Wilson, both of Texas, for South Brazil. This brings total missionaries to 1,361.—Photo by Lawrence R. Snedden.



## GLEANINGS FROM THE FIELD

### TWO NAMES CHANGED

►The Maryland Baptist Union Association has voted to change its name to the Baptist Convention of Maryland, effective 1960. The State Convention of the Baptist Denomination in South Carolina voted to simplify its name to the South Carolina Baptist Convention.

### A RING FOR YOUR FINGER?

►From the Sunday School Board at Nashville comes the word about the initials, "E. W. to J. W. 5-18-57. Each For the Other," and asking, "Does this have a familiar ring to your ears?" (Or to your finger?) "Perhaps it is your ring." A wedding band was found at Ridgecrest Assembly grounds last summer, and Manager Willard K. Weeks, Ridgecrest, N. C., is still hoping to find its owner. Was the reader married on May 18, 1957? And are your initials E. W. or J. W.?

### DEACONS ORDAINED

►On November 1, three new deacons were ordained by Bethany Baptist Church, Louisville, Kentucky. The deacons who were ordained are: N. T. Armstrong, Sunday School superintendent, B. B. Young, Jr., and Julian Walton. Bethany has eighteen deacons and observes the rotation system.

►Six new deacons were recently ordained at the First Baptist Church, Richmond. They were L. C. Taylor, Ramon Black, Tom Noland, Ray Salyer, J. T. Sowders, Jr., and Fred A. Engle, Jr. Dr. E. N. Perry, pastor, delivered the charge and preached the sermon. This was followed by a laying on of hands by all deacons and preachers present.

### JOHN C. MCOMAS PASSES

►John C. McComas, 81, of Jeffersonville, Indiana, retired Baptist pastor, died in a Madison hospital on November 14. His funeral was conducted at the Coots Funeral Home in Jeffersonville, and burial was in Walnut Ridge Cemetery, where his wife was buried about two years ago. In early life he had been for 26 years a clerk at Belknap Hardware & Manufacturing Co., and had been pastor at Utica, Indiana, the Emmanuel Baptist Church of Jeffersonville, Indiana, and had preached in West Virginia and in eastern Kentucky. He was a member of

Walnut Street Church at the time of his passing. He leaves two sons, Earl C. McComas, Louisville, and Alton McComas, Jeffersonville, eight grandchildren and seven grandchildren.

### PASTORAL CHANGES

►Dr. James C. Coates, pastor of Tyler Street Baptist Church, Little Rock, Arkansas, has accepted a call to the First Baptist Church, Middlesboro, Ky. He arrived on the field the first of December. Dr. Coates is a native of Kentucky, is a graduate of Georgetown College, and received his Doctor of Theology degree at the Southwestern Theological Seminary, Fort Worth, Tex. He served as a pastor in Campbell County, Kentucky, before going to the Seminary. Before accepting the pastorate of the Tyler Street Baptist Church, Little Rock, he was associate pastor of the First Baptist Church, El Dorado, Arkansas, for six years. He served for four years in the Marine Corps during World War II.

►Richard Miller has resigned as pastor of the First Baptist Church, Raceland, Ky., to accept the pastorate of the Eber Baptist Church, Detroit, Mich. Eber Church is affiliated with the Detroit Association of Michigan Southern Baptist Convention and the Southern Baptist Convention. Miller has had two pastorates with the Raceland Church. Under his leadership the church has entered into the construction of an all-new \$100,000 building. He has been assistant moderator, associational Training Union director in Greenup Association, has served on its Camp, Missions and New Church Committees.

### PREACHER ORDAINED

►Kirby Kinman was ordained by the First Baptist Church, Ludlow, Kentucky, Wednesday evening, November 25, 1959, following an examination of all the ordained deacons of the church and several visiting brethren from churches in the North Bend Association and other associations. J. E. Howell, pastor of the Ludlow church, was moderator; Hayden Lowe, clerk; Leo Drake, former pastor of the Trinity Baptist Church, Newport, and now superintendent of the Northern Kentucky Baptist Home, Newport, was interrogator; and Chase W. Jennings, superintendent of North Bend Associational Missions, presented the Bible with inspiring words. The message to the candidate and church was given by Pastor

J. E. Howell. Nelson Osborne, a cousin of Brother Kinman, offered the ordination prayer. Kinman is a student at Campbellsville College and has accepted the pastorate of a mission church near Campbellsville.

## Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints*—Jude 3.

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### WESTERN RECORDER

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## OPEN LETTER TO THE PRESIDENT

The President,  
The White House,  
Washington, D. C.

Dear Mr. President:

As a national organization interested in religious liberty we wish to express the hope that in your visits next month with Pope John XXIII and Generalissimo Francisco Franco of Spain, you will ask both leaders a blunt and forthright question:

*"Why do you jointly suppress religious freedom for non-Catholics in Spain?"*

We believe that such a question is relevant for several reasons. Pope John XXIII is titular head of the largest church in the United States. Generalissimo Franco is a political ally of the United States whose nation has received hundreds of millions of dollars in direct benefits from our taxpayers.

As heads respectively of the Vatican and Spanish State, these two supreme leaders co-operate in carrying out the terms of a treaty, The Vatican-Spanish Concordat of 1953, under which no public manifestations of non-Catholic faith are permitted. The results of this policy affect both Spanish citizens and American citizens. Even our Protestant chaplains in the Armed Forces of the United States in Spain are instructed never to make contact with Spanish Protestants because of Franco's hostility to non-Catholic faiths. No Protestant churches or Jewish synagogues in Spain are allowed to look like Protestant churches or Jewish synagogues, and they are forbidden to publish or distribute Protestant or Jewish literature.

Recently, a Spanish Baptist pastor whose church is supported by American funds was sentenced to two months in prison merely for taking off the seals from the doors of his own church after the police had closed those doors. No Spanish-speaking Protestant seminary or Protestant day school is permitted in Spain, and many Protestant churches under entirely Spanish control have been closed by the police without any legal process.

Discrimination against Protestants and Jews in mixed marriages is equally severe. The Catholic Church has a monopoly of such marriages, and even American servicemen stationed in Spain cannot break the monopoly and marry a Spanish subject outside the Catholic system if she has been baptized a Catholic.

The State Department has taken the attitude that this religious discrimination and suppression in Spain constitutes: "a purely internal Spanish matter." However, when Communism threatens liberty in Spain, it is considered a matter of American concern, and we pour our millions into the country for "a defense of freedom." Surely such a double standard is inconsistent in logic and absurd in practice. Religious and political freedom are organically connected, and in Spain both are being destroyed by a church-state dictatorship in conflict with American principles which we are supporting with American funds.

We believe that most American members of the Roman Catholic Church agree with us in protesting against tyranny in Spain. We believe that they will approve your action if you will raise this issue with both Pope John XXIII and Generalissimo Franco. If such a serious issue is not raised, your visits with these leaders will be interpreted as signifying approval of this present Spanish policy of suppression.

We appreciate the enormous burdens which have been placed upon your shoulders in meeting the heads of states throughout Europe in the attempt to bring peace to the world. But we do not believe that America can afford to be silent about so vital an issue, and we wish to point out that you have an excellent precedent for raising the question of Spanish religious suppression with His Holiness and with Generalissimo Franco. Last August in London when Foreign Minister Castiella of Spain visited you briefly, you did not raise with him any of the unpleasant facts about religious liberty summarized in this letter. But the Macmillan government did raise these issues, and liberal democrats throughout Europe praised them for their courage. Are we to believe that the British Government is more courageous and more forthright in dealing with problems of religious liberty than the American Government. Here is an opportunity for moral leadership which, we believe, should not be ignored.

There is no doubt that a word to Generalissimo Franco from Pope John XXIII could restore to both Protestants and Jews in Spain those freedoms which American Catholics as well as American Protestants and American Jews so sincerely cherish. The present Spanish policy is essentially a Roman Catholic policy which could not continue without Vatican support. Will you not add your word for religious liberty to the words of other great American leaders of the past who have championed religious freedom in all lands?

Respectfully yours,

GLENN L. ARCHER, Executive Director

## A. C. Miller Retiring From Office January 31

NASHVILLE—(BP)—A. C. Miller of Nashville, executive secretary of the Christian Life Commission of the Southern Baptist Convention, has announced his retirement on January 31.

But the 68-year-old Baptist leader won't step out of service. He is accepting what he calls "my ministry in retirement."

He will serve as pastor of the Baptist church in Sedona, Ariz., 28 miles south of Flagstaff but live on his retirement income. Miller plans to remain active as a speaker at revivals, Baptist assemblies, and conferences, and to complete two books. The Sedona church, recently organized with 17 members, is located in a pioneer mission area for Southern Baptists.

Acker C. Miller was born December 22, 1891, on a ranch in Coke County in West central Texas. He graduated from Baptist-owned Hardin-Simmons University in Abilene, Tex., and from Southern Baptist Theological Seminary in Louisville, Ky.

After pastorates in Scottsburg, Ind., and Cleveland, Okla., the trail led back to Texas. Miller accepted pastorates at Cisco, and Belton, Tex.

A chaplain in World War I, Miller used that experience to advantage during World War II when he was supervisor of ministry with servicemen for the Baptist General Convention of Texas. He was a contact between the churches and military camps in Texas, helping to enlist servicemen in churches where they were stationed.

As secretary of the Texas state Christian life commission from 1950-52, Miller developed a program for that Texas convention agency. It was from this post he was called to similar work for the Southern Baptist Convention.

Miller said he had planned to retire December 31, 1960, but that the chance to minister on one of Southern Baptists' frontiers, plus the opportunity to finish his long-desired books was too challenging to pass up.

The subjects of the books will be the social responsibility of Christians in light of the Scriptures, and preaching on controversial issues.

►An alcoholic dying at the age of 26 would have the brain as defective as a man of 70 dying a normal death, according to Cyril B. Courville, a brain surgeon.

►R. F. Bullen, 43, has been made general secretary-treasurer of the Baptist Federation of Canada, succeeding T. B. McDormand, new vice president of Acadia University at Wolfville, Nova Scotia.

## Harris to be Presented At Nation-wide Training Union Convention



Philip B. Harris

NASHVILLE, Tenn.—(BSSB)—Philip B. Harris will be introduced to Southern Baptists at the Nation-wide Training Union Convention as the new secretary of the Training Union Department, Baptist Sunday School Board, Nashville, Tenn. The Convention will be held December 28-30 in the Atlanta, Ga., First Baptist Church and Municipal Auditorium.

Dr. Harris will succeed J. E. Lambdin as secretary of the Department, Baptist Sunday School Board, Nashville, Tenn. The Convention will be held December 28-30 in the Atlanta, Ga., First Baptist Church and Municipal Auditorium.

Lambdin has served in the position 30 years. Referring to Dr. Harris, he says: "He is well qualified to take up the leadership of the Training Union Department and carry on. By experience and education he is well equipped to do the job. He is a man of wonderful Christian spirit and character. The members of the Training Union Department and the state workers know him and admire him. . . . When you know him, you too, will love him."

Dr. Harris was born at Creal Springs, Ill., June 8, 1912. He was graduated in 1937 from Southern Illinois University, Carbondale, with a B.E. degree. He has done graduate work at Southern Baptist Theological Seminary, Louisville, Ky. He holds the M.R.E. and D.R.E. degrees from Southwestern Baptist Theological Seminary, Ft. Worth, Tex. In 1957 he did graduate study at Columbia University, New York City, and Union Theological Seminary, New York.

## Teamsters Lose Sunday School Board Effort

NASHVILLE—(BP)—The labor union bossed by Jimmy Hoffa lost its effort to organize employees of the Baptist Sunday School Board here.

The National Labor Relations Board dismissed a petition by Nashville local of the Teamsters Union. The local had asked for an election among 94 Baptist board employees, hoping to become their bargaining agent.

The decision hinged on the number of employees which should be included in the vote, if one was called.

The Teamsters Union maintained that 94 was the number to vote; the Sunday School Board answered that 338 employees do similar work and should be included if a vote was taken.

The National Labor Relations Board took note of this wide variance in numbers of employees. It ruled the Teamsters Union's grouping of 94 workers was "arbitrary" and "not appropriate."

The Teamsters Union could still petition for an election, but to do so, it must secure signatures of about 100 workers—30 per cent of the 338 employees described by the Sunday School Board administration.

Apparently the labor union does not feel it has the strength to secure that many signatures.

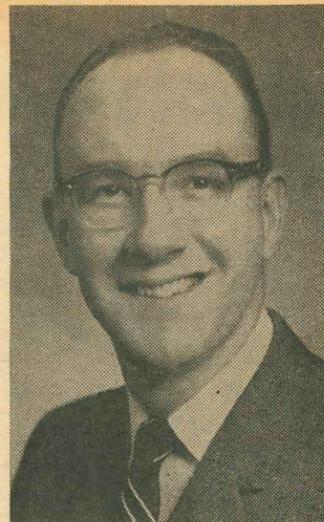
"The importance and significance of this (labor board) action can be summed up as a rejection by you of the Teamsters Union," the Sunday School Board administration said in a bulletin posted at offices here.

James L. Sullivan, executive secretary of the Sunday School Board, added, "Our basic position has always been that we need no union to represent our people."

"Under no circumstances, however, could we visualize a Teamster invasion into a church and denomination-owned and operated establishment. The sordid record of certain Teamster leadership as disclosed by the McClellan Committee makes it unthinkable that our employees would seek or support intervention by an element in organized labor which includes known gangsters, hoodlums, extortionists, and ex-convicts," Sullivan continued.

The Baptist board administration earlier had said it was not opposed to organized labor generally but was "bitterly opposed to everything that the present Teamsters Union leadership represents."

►The Southern Baptist Convention has met its 1959 Cooperative Program operating and capital needs budget goal of \$15,000,000, according to Porter Routh, treasurer. Thus, all subsequent amounts received by him will be divided 75% for foreign missions and 25% for home missions.



Isaac B. McDonald, pastor of the Shady Grove Baptist Church, Franklin, Kentucky, since September, 1955, has resigned to accept the pastorate of the Calhoun Baptist Church, Calhoun, Kentucky. McDonald is a native of Florida, where he attended Stetson University and was graduated from the University of Florida. He received his B.D. degree from Southern Seminary in 1958. The new Calhoun pastor served four churches in Florida before coming to Kentucky. Besides his pastoral duties, he has served the Simpson Association as associational Sunday school superintendent and represented them on the State Executive Board. Mrs. McDonald, the former Jo Ann Ensslin, is a native of London, Kentucky, where she attended Sue Bennet Junior College. She is a graduate of the University of Kentucky in the field of Commerce and Education. The McDonald's have two sons, Paul, 2, and Bryant, 8 months.

►J. Woodrow Fuller, formerly of Kentucky, but recently associate executive secretary for Texas Baptists, is being recommended for the new office of state missions secretary in the Lone Star State. His recommendation is unanimous by the state missions commission. The endorsement must be followed up by approval by the December meeting of the state Executive Board.

►The First Baptist Church, Bowling Green, Ky., passed a resolution on behalf of the six senior deacons who are being retired from the diaconate, namely, J. Palmer Brown, L. C. Curry, A. J. Miller, W. A. Patterson, G. A. Willoughby, and D. A. Worrell. In the letter of appreciation sent to these men mention was made of their "humble leadership and willingness to support and sponsor this church's program" during the quarter of a century of their service to the church.

# HAROLD TALLANT RE-ELECTED EXECUTIVE BOARD CHAIRMAN

## New Committees Named and Appropriations Approved

The Executive Board of the General Association of Baptists in Kentucky meeting at the Baptist Building on December 1 proceeded to implement the program adopted by the General Association meeting at Lexington on November 17-19. The morning session was given over to the election of officers and to the appointment and election of various committees called for by the reorganizational plans adopted by Kentucky Baptists upon the recommendation of the Survey Committee which made its report in Lexington.

Harold D. Tallant, pastor of the First Baptist Church, Madisonville, was re-elected chairman of the board. Serving with Tallant will be John W. Kruschwitz, pastor of the Versailles Baptist Church, as assistant chairman; Clyde H. Freed, Jr., pastor of the First Baptist Church, Williamsburg, as secretary; and Leon Larimore, pastor of the Third Avenue Baptist Church, Louisville, as assistant secretary.

## General Association Committees

Committees of the General Association to serve during 1960 were elected upon the recommendation of the Committee on Committees, David A. Nelson, Louisville, serving as chairman and submitting the report. They include:

**NOMINATING COMMITTEE:** Verlin C. Kruschwitz, Elizabethtown; E. Kevil Judy, Harlan; John C. Huffman, Mayfield; Frank F. Norfleet, Paducah; Harold Wainscott, Pikeville; James B. Lewis, Louisville; H. Lloyd Stormont, Owensboro; Clarence R. Lasseter, Ft. Mitchell; A. H. Phillips, Columbia; and George M. Trout, Lexington.

**COMMITTEE ON ORDER OF BUSINESS:** W. C. Boone, Middletown; Grady Randolph, Louisville; Sidney M. Maddox, Hopkinsville; Orrin W. Stites, Louisville; and Franklin Owen, Lexington.

**COMMITTEE ON CREDENTIALS:** O. W. Yates, Lexington; Clyde Voyles, Owensboro; Isadore Childers, Stearns; and Earl A. Northern, Trenton.

**COMMITTEE ON ARRANGEMENTS:** Elroy Lamb, Danville; Joseph R. Estes, Bowling Green; Hugh Goldsby, Lyndon; and R. G. Shelton, Eddyville.

**COMMITTEE ON PUBLIC AFFAIRS:** W. C. Boone, Middletown; C. R. Daley, Middletown; E. F. Perry, Louisville; Bob Brown, Lexington; Eugene Siler, Williamsburg; and Jess C. Moody, Owensboro.

**COMMITTEE ON OBITUARIES:** J. T. Burdine, Jr., Bardstown; Sam Sloan,

Ashland; Norman Ellis, Cadiz and John Mayer, Bellevue.

**COMMITTEE ON KENTUCKY BAPTIST HISTORICAL SOCIETY:** Leo T. Crismon, Louisville; Wendell H. Rone, Owensboro; Morgan Patterson, Louisville; Carl R. Fields, Georgetown; and Lewis C. Ray, Louisville.

**COMMITTEE ON RESOLUTIONS:** Robert E. Humphreys, Owensboro; T. A. Thacker, Murray; Norris G. Hite, Scottsville; and J. V. Case, Franklin.

The Committee on Committees also submitted recommendations for committees to report to the General Association in 1960.

The new committees of the Executive Board which were called for by the reorganizational plans adopted by the messengers in Lexington were also elected. These committees were elected upon the recommendation of the Nominating Committee of the Executive Board, E. Kevil Judy serving as chairman and making the report. These committees are:

**ADMINISTRATIVE COMMITTEE:** H. C. Zachry, Winchester; Sidney M. Maddox, Hopkinsville; Franklin Owen, Lexington; Fred T. Moffatt, Sr., Frankfort; John C. Huffman, Mayfield; William T. Flynt, Ashland; R. Trevis Otey, Glasgow; Carroll Hubbard, Louisville; W. R. Pettigrew, Louisville; Clyde H. Freed, Jr., Williamsburg; Thomas Hicks Shelton, Covington; Harold Wainscott, Pikeville; Eldred M. Taylor, Somerset; V. C. Kruschwitz, Elizabethtown; J. V. Case, Jr., Franklin; H. Lloyd Stormont, Owensboro; R. S. Burhans, Louisville.

**DENOMINATIONAL COOPERATION COMMITTEE:** Elroy Lamb, Danville; J. Herbert Gilmore, Louisville; O. W. Yates, Lexington; Ellis M. Ham, Paducah; Romer Lindsey, Brownsville; Ralph McConnell, Munfordville; W. D. Sharpe, Simpsonville; J. O. Coldiron, Highland Heights; Henry Downing, Frankfort.

**FINANCE COMMITTEE:** Joseph R. Estes, Bowling Green; G. David McClure, Louisville; D. L. Druien, Campbellsville; P. E. Claybrook, Cynthiana; J. T. Spurlin, Pembroke; R. R. Williams, Owensboro; C. Finley Williams, Middletown.

**PROGRAM COMMITTEE:** O'Ray Weeks, Louisa; Frank W. Rhodus, Georgetown; Edwin F. Perry, Louisville; S. R. Beatty, Marion; Hankins F. Parker, Paducah; J. Frank Young, Benton; W. D. Byland, Bellevue; Alfred R. Hoe, Lynch; Bob Jones, Owensboro; Bruce V. Hartsell, Shepherdsville; W. R. Cook, Radcliff; A. Dalton Leath, Winchester; Wesley Hanson, Hartford; Robert Wayne Hardinsburg; Dillard West, Henderson; Earl Hohman, Morganfield; Henry Beach, Louisville.

**STATE MISSIONS COMMITTEE:** Perry Ginn, Princeton; Wm. B. Craig, Nicholasville; Roy L. Puckett, Louisville; Harry L. Garrett, Ferguson; W. L. Crumpler, Maysville; Gordon Sather, Leitchfield; M. M. Hampton, Hazel; Charles F. Jones, Pineville; and Elmer George, London.

## Executive Board Committee

Other committees of the Executive Board were appointed by the Executive Board Chairman. They include the Church Building Loan Committee, the committee to consider relief applications, the Committee on Wage Administration, the Cedarmore Committee, and the Denominational Loyalty Day Committee. Members on these committees are not elected upon the recommendation of the Nominating Committee of the Board but are named by the Executive Board Chairman.

One vacancy on the Survey Committee which is continued for the next year by action of the General Association was filled by appointment of the Executive Board Chairman. This vacancy, created by the removal from the state of Joe Weber, was filled by the appointment of Lloyd Stormont, Owensboro.

One special committee called for by action of the General Association was also named. This committee is to confer with District Associations on the plans for the financing of associational work. The survey report adopted in Lexington called for the discontinuation of the present plans in some associations and called for an adjustment to be worked out in conference between a special committee of the Executive Board and the local associations. Named on this committee were Franklin Owen, Lexington; Sidney M. Maddox, Hopkinsville; Verlin C. Kruschwitz, Elizabethtown; W. R. Pettigrew, Louisville; Carroll Hubbard, Louisville; and E. Kevil Judy, Harlan.

## Appropriations Approved

The afternoon session of the Executive Board was given over mainly to the approval of appropriations for the various departments of state work. The appropriation recommendations came from the Appropriations Committee and listed the detailed spending called for in the budget adopted by the General Association. The salaries of department heads and other state workers reflected slight increases resulting from the use of the Wage Administration Scale now in operation. The Direct Missions section of the budget called for an expenditure of over \$226,000, of which \$225,000 is earmarked for the salaries and expenses of the almost 100 missionaries serving under the State Mission Board in Kentucky. A recommendation was approved calling for eight cents a mile traveling expenses for state workers in place of the seven cents a mile now being provided.

(Continued on Page 16)



**Sail On!**

The ship of Kentucky Baptists has been set on course for another year. Only the members, past and present, of the Executive Board know the long and arduous task of getting the ship ready for sailing and out of port. The anchor was lifted on December 1 in a day-long meeting of the Executive Board which was preceded by hours of planning by various committees. A somewhat detailed account of this meeting appears in this issue of the *Western Recorder* and is commended for careful study by all Kentucky Baptists.

The action of the Executive Board is the business of every Baptist in Kentucky. Details not covered in the report are available upon request from General Secretary W. C. Boone, Board Chairman Harold D. Tallant, or Board Secretary Clyde H. Freed, Jr.

The work of Kentucky Baptists is big business. Any organization including over 600,000 members and a multi-million dollar program calls for careful planning and expert guidance if efficiency is achieved.

It is plain to see that only broad plans and policies of such an organization can be considered in the brief sessions of the annual meetings of the General Association. The implementation of these policies is left to the Executive Board composed of representatives from all sections of the state.

This is why the Executive Board is considered the General Association between meetings of the Association. The Board does not have the duty of inaugurating new policies and programs but only the responsibility for carrying out the programs already decided upon by the General Association messengers. Even this, however, calls for the greatest human ingenuity and divine guidance.

The work of the Executive Board has taken on a refreshing and a wholesome atmosphere with the new organization called for by General Association action. The former approach grew up mainly from custom and tradition; the new approach resulted from a thorough study and consideration of present and future needs.

One of the changes most in keeping with the basic Baptist viewpoint is the division of responsibility and more democratic procedures of the Board. In former days the Executive Board left most of its work to one small committee; the new plan calls for the division of this work among several smaller groups. Formally the chairman of the Board named all members of every committee of the Board; now most committees of the Board are nominated by a nominating committee and elected by the Board.

A fine spirit prevailed in the December 1 meeting. Harmony and enthusiasm were plainly visible. There appeared to be feeling of mutual trust and confidence.

This is very encouraging. It is no great secret that in such meetings there can be the appearance of power politics and cut-and-dried decisions before the vote is taken. Often this is the result of the policies under which the group works rather than the personalities involved.

It is recognized that our chosen method of committee operation calls for prior planning and recommendation by a few, but this can be done without the appearance that a few fellows are running the show. We seemed to have achieved this.

The many changes called for and the transition resulting from the acceptance of the survey proposals naturally would be expected to take some time for smooth implementation. In light of all this the ship seems to be moving out to the high seas on a very even keel.

Such a success story could not be reported without the steady and experienced hand and heart of Captain W. C. Boone and the devotion of First-Mates Rollin Burhans and Harold Tallant. They seem to inspire the deck-hands with confidence and loyalty without which the ship would flounder. Let's pray for a stormless journey and a successful arrival.

**Westward, Ho!**

By the time you finish reading these words you might be saying, "Go west, editor!" but let me hasten to say I love Kentucky and Kentucky Baptists and am not in a moving mood except in the sense of our moving ahead as Kentucky Baptists.

The following words have to do with Texas and Kentucky. Just about the time we were busily occupied in preparing the record of the 1958-59 giving of Kentucky Baptist churches, which appears in this issue, a news bulletin from Texas came to the editor's desk. It was hard to believe my eyes when the story revealed that *only 14* Texas Baptist churches did not give to missions through the Cooperative Program last year. I grabbed the *Southern Baptist Handbook* to see how many Baptist churches there were in Texas. The answer was 3,793.

Imagine that! *Out of 3,793* Baptist churches in Texas *only 14* did not use the Cooperative Program. You can guess the rest of the story which accompanied such a record. Cooperative Program gifts for the year amounted to \$8,916,000. Only \$8,000,000 was needed for the operating budget of Texas Baptists; consequently, the \$916,000 surplus was used for Texas Baptist schools, state missions, and world missions.

What about our record in Kentucky? *We have 2,274 churches.* How many did not use the Cooperative Program? Hold your hat! By actual count 653 *Kentucky Baptist churches* reported no gifts through the

Cooperative Program. Count them for yourself in the 1958 Annual.

Nothing from 653 out of 2,274, nothing from 14 out of 3,793; \$2,207,568 through the Cooperative Program, \$8,916,355 through the Cooperative Program; \$92,431 short of the goal, \$916,355 over the goal—this is the story of Kentucky Baptists and Texas Baptists. Money talks and, though it is not the only voice, it is a revealing utterance.

What should we say to these things? Is it unfair to compare poor Kentucky with rich Texas? Texans have an average annual per capita income of \$1,791, Kentuckians, \$1,372. This is not a tremendous difference, not near as different as the \$52.06 each Texas Baptist gave last year and the \$37.03 each Kentucky Baptist gave.

The truth is sad but it is not so much a matter of *wealth as will.* Texas Baptists are some wealthier than Kentucky Baptists but they are also more willing apparently.

It is obvious we don't believe too strongly in giv-

ing anyway, and especially through the Cooperative Program. In some instances we know about it and decide against it, but in most cases we have never been really informed about the Cooperative Program. When an increase through the Cooperative Program came up for discussion in one budget committee meeting, it is reported one committee member said, "I'm not in favor of increasing the Cooperative Program until we increase the amount we're giving to missions." In one letter of the several sent to this editor recently in defense of the Lottie Moon Offering, the writer bragged that, in the writer's church, the Lottie Moon Offering each year exceeded the total gifts of the church through the Cooperative Program. This is a good way to set a new record—backwards.

Read the record of our giving last year in this issue and weep. Weeping is about all we can do now for what we have written, we have written. This is not to say that our record next year cannot be different. We can all afford to "go west," at least long enough to find a good example.

**BAPTIST FORUM**



**WHO HAS THE ANSWER?**

Editor:

I have often wondered why we do not do more to develop our church members than we do. We make tremendous efforts to get people in the church and seem to be content with that. I know that we have visitation programs to urge them to attend church. I know that we have Sunday School, Training Union, and a host of other activities, but none of these seem to develop the Christian as he should develop. It took me years to develop into the kind of Christian that I am today. Yet I am certain that with the right kind of training and guidance I could have reached my present status in one-fourth the time that it has taken me. Maybe someone has solved this erroneous problem that confronts every new Christian. If they have it, it should be broadcast to the whole of Christianity.

J. W. Jewell, Ph.D.,  
Professor of Humanities

Livingston College  
Salisbury, N. C.

**PUSHING HAS A PURPOSE**

Editor:

I read with interest and concern a letter in the November 19 issue of your paper. The letter was from one who was tired of being "pushed" around in a Baptist church. It reminded me of an incident which happened this week.

I was out of town one day and my

wife decided to drive our car to the store. When she tried to start it, she found that the cold weather had caused it to be difficult to start. The battery was dead and it would not run. It was necessary for her to get someone to "push" the car around in order to get it started. Maybe our car resented being "pushed" around but it was of no use to my wife sitting still in front of the house.

Maybe that is why some people "feel" that they are "being pushed around." Maybe it is because they do not want to go anywhere that will be a benefit to the Lord's work. Maybe they need a little recharging on their battery. At least it may be worth considering before we join some other denomination.

Parma, Missouri Edward C. Goodwin

**AN HONEST CONFESSION**

Editor:

One of the greatest lessons learned in Christian growth is how to take criticism. Let me point out here in the beginning that I mean constructive criticism—not the kind that comes from a heart full of envy and malice.

Up until just a few short weeks ago everything seemed to be going along on a pretty even keel. My husband and I were pretty active in the church. We were at church with our family practically everytime the doors were opened. My husband was Sunday school superintendent, I was nursery superintendent,

and we worked with the young people in Training Union.

Then all at once my bubble of pride began to feel the puncturing effect of criticism. Our pastor had tried many times to get me to set up a rotating system of women attendants to work in the nursery. I did put forth some effort to try to get this started. However, we had very few volunteers to work there, and since about half the nursery children were mine, it seems I was always in the nursery. Needless to say there wasn't any system at all set up for nursery workers and there was always a great deal of confusion as to who was going to stay where with what children. Now we have a new nursery superintendent and I pray a workable system can be set up whereby the mothers of the small fry will only have to spend one Sunday a month in the nursery.

The next area where my shortcomings became apparent was in my work in the Training Union. For some time we have had quite a time maintaining proper discipline in the Intermediate group and I found out the hard way that I could not handle them. A few of the youngsters had made their "brags" that they liked me to work with them because they could do as they pleased with me as their leader. Anyway, I was absent one Sunday night and was told the following week that I had been relieved of my duties in the Training Union. We now have a man working with this group and are having very effective programs with no discipline problem.

Just like the old setting hen that has been thrown off her nest, I really got my feathers ruffled. But then I began to re-examine myself (not a very pleasant task), and realized that our pastor was concerned about the church as a whole, and if it was good for the church that I be replaced, then it had to be.

A Converted Baptist

# RECEIPTS FOR ASSOCIATIONAL YEAR 1958 - 1959

November 1, 1958 - October 31, 1959

By W. C. BOONE, Treasurer

In this exhibit, the name of the church and the amount given for the Associational Year, November 1, 1959 to October 31, 1959, inclusive, are listed. The first column is the amount given for the Cooperative Program. Designated amounts are included in the second column and are not subject to percentage division among the objects included in the Cooperative Program.

If there are errors in crediting the proper church, please write us at once and we shall be happy to correct them.

Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated
<b>ALLEN ASSOCIATION—</b>									
Allen Assoc. ....	371.56	.....	.....	.....	.....	.....	.....	.....	.....
Bays Fork .....	42.97	.....	.....	.....	.....	.....	.....	.....	.....
Bethel .....	146.05	.....	.....	.....	.....	.....	.....	.....	.....
Bethlehem .....	50.00	.....	.....	.....	.....	.....	.....	.....	.....
Big Spring .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Capitol Hill .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cedar Cross .....	43.27	.....	.....	.....	.....	.....	.....	.....	.....
Chestnut Point .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dover .....	10.00	.....	.....	.....	.....	.....	.....	.....	.....
Durham Springs .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fountain Run .....	9.00	.....	.....	.....	.....	.....	.....	.....	.....
Hanging Fork .....	55.15	.....	.....	.....	.....	.....	.....	.....	.....
Harmony .....	42.14	40.00	.....	.....	.....	.....	.....	.....	.....
Holland .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hopewell .....	46.04	.....	.....	.....	.....	.....	.....	.....	.....
Liberty .....	232.54	117.03	.....	.....	.....	.....	.....	.....	.....
Maysville .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Gilead .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Lebanon .....	22.35	.....	.....	.....	.....	.....	.....	.....	.....
New Bethel .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Hope .....	90.59	90.16	.....	.....	.....	.....	.....	.....	.....
New Middle Fork .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Salem .....	25.00	.....	.....	.....	.....	.....	.....	.....	.....
Oak Forest No. 1 .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oak Forest No. 2 .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Home .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Scotts Creek .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Scottsville .....	4349.41	1485.50	.....	.....	.....	.....	.....	.....	.....
Trammel Fork .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total .....	5095.24	2173.52	.....	.....	.....	.....	.....	.....	.....
<b>ANDERSON ASSOCIATION—</b>									
Anderson Assoc. ....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Alton .....	1060.87	240.37	.....	.....	.....	.....	.....	.....	.....
Ballard .....	5.60	.....	.....	.....	.....	.....	.....	.....	.....
Battle .....	2.00	.....	.....	.....	.....	.....	.....	.....	.....
Fellowship .....	55.65	28.36	.....	.....	.....	.....	.....	.....	.....
Friendship .....	74.40	85.44	.....	.....	.....	.....	.....	.....	.....
Glenboro .....	112.00	.....	.....	.....	.....	.....	.....	.....	.....
Goshen .....	431.90	93.62	.....	.....	.....	.....	.....	.....	.....
Lawrenceburg .....	5308.17	1269.22	.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant .....	8.00	99.73	.....	.....	.....	.....	.....	.....	.....
Pleasant Grove .....	13.00	15.65	.....	.....	.....	.....	.....	.....	.....
Sand Spring .....	2502.31	892.85	.....	.....	.....	.....	.....	.....	.....
Tyrone .....	217.01	2.00	.....	.....	.....	.....	.....	.....	.....
Mission of Lawrenceburg .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Van Buren .....	103.73	43.77	.....	.....	.....	.....	.....	.....	.....
Total .....	9894.64	2771.01	.....	.....	.....	.....	.....	.....	.....
<b>BELL COUNTY ASSOCIATION—</b>									
Bell Assoc. ....	58.41	.....	.....	.....	.....	.....	.....	.....	.....
Alex's Creek .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Alra .....	40.35	50.00	.....	.....	.....	.....	.....	.....	.....
Antioch, Chenoa .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Antioch, Ferndale .....	75	.....	.....	.....	.....	.....	.....	.....	.....
Arjay .....	4.46	62.00	.....	.....	.....	.....	.....	.....	.....
Avondale .....	1.00	.....	.....	.....	.....	.....	.....	.....	.....
Beans Fork .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Beach Grove .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bennett's Fork .....	1.66	.....	.....	.....	.....	.....	.....	.....	.....
Bethlehem .....	4.75	10.00	.....	.....	.....	.....	.....	.....	.....
Binghamtown .....	1813.61	307.28	.....	.....	.....	.....	.....	.....	.....
Blackmont .....	1.75	.....	.....	.....	.....	.....	.....	.....	.....
Blanche Mission .....	2.84	.....	.....	.....	.....	.....	.....	.....	.....
Mission of West Pineville .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Blue Ridge .....	5.72	.....	.....	.....	.....	.....	.....	.....	.....
Bryson Mountain .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Calloway .....	4.06	4.00	.....	.....	.....	.....	.....	.....	.....
Capito Mission .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Caney Fork .....	22.57	.....	.....	.....	.....	.....	.....	.....	.....
Cardinal .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Central Grove .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Clear Fork .....	3.50	.....	.....	.....	.....	.....	.....	.....	.....
Colmar .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Concord .....	24.95	59.40	.....	.....	.....	.....	.....	.....	.....
Cory Mission .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Crockett .....	46.08	.....	.....	.....	.....	.....	.....	.....	.....
Darvisburg .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
E. Cumberland Ave. ....	259.80	52.64	.....	.....	.....	.....	.....	.....	.....
East Jellico .....	267.84	229.00	.....	.....	.....	.....	.....	.....	.....
East Pineville .....	61.43	26.00	.....	.....	.....	.....	.....	.....	.....
Edgewood .....	204.93	.....	.....	.....	.....	.....	.....	.....	.....
Evergreen Acres .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Faith .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
First, Blackmont .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
First, Middlesboro .....	6628.19	2318.23	.....	.....	.....	.....	.....	.....	.....
Pineville, First .....	8367.42	3794.45	.....	.....	.....	.....	.....	.....	.....
Cary Mission .....	51.31	.....	.....	.....	.....	.....	.....	.....	.....
Cold Iron Mission .....	84.18	.....	.....	.....	.....	.....	.....	.....	.....
Molus Mission .....	23.87	2.00	.....	.....	.....	.....	.....	.....	.....
Newton Mission .....	83.87	.....	.....	.....	.....	.....	.....	.....	.....
Whipple Mission .....	10.67	.....	.....	.....	.....	.....	.....	.....	.....
Float Shoals Miss. ....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mission of West Pineville .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fonde .....	60.69	66.25	.....	.....	.....	.....	.....	.....	.....
Fuson Chapel .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Garmeda .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Harmony .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hensley Chapel .....	10.46	100.00	.....	.....	.....	.....	.....	.....	.....
Hosman .....	384.87	135.12	.....	.....	.....	.....	.....	.....	.....
Hutch .....	1.45	.....	.....	.....	.....	.....	.....	.....	.....
Insull .....	2.33	.....	.....	.....	.....	.....	.....	.....	.....
Ivy Grove .....	2.88	.....	.....	.....	.....	.....	.....	.....	.....
Jenson .....	3.64	.....	.....	.....	.....	.....	.....	.....	.....
Kettle Island .....	.78	.....	.....	.....	.....	.....	.....	.....	.....
Knuckles Chapel .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lake Side .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lime Missionary .....	40.00	.....	.....	.....	.....	.....	.....	.....	.....
Little Clear Creek .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Manito Hill .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Midway No. 1 .....	225.03	7.00	.....	.....	.....	.....	.....	.....	.....
Midway No. 2 .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mill Creek .....	2.50	.....	.....	.....	.....	.....	.....	.....	.....
Miller's Chapel .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Moss Chapel .....	5.00	.....	.....	.....	.....	.....	.....	.....	.....
Mount Mary .....	4.00	.....	.....	.....	.....	.....	.....	.....	.....
Mount Hebron .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Vine .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Northside .....	7.07	30.22	.....	.....	.....	.....	.....	.....	.....
Oakdale .....	1.03	.....	.....	.....	.....	.....	.....	.....	.....
Ol Cannon Creek .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Old Salem No. 1 .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Old Salem No. 2 .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Old Yellow Creek .....	494.74	942.34	.....	.....	.....	.....	.....	.....	.....
Pathfork .....	115.51	.....	.....	.....	.....	.....	.....	.....	.....
Pineville Mission .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Grove .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pine Grove .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Red Oak .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Richardson Chapel .....	1.70	.....	.....	.....	.....	.....	.....	.....	.....
Riverside .....	1539.86	1323.21	.....	.....	.....	.....	.....	.....	.....
Riverview .....	62.89	10.00	.....	.....	.....	.....	.....	.....	.....
Southern Missionary, Monroe, Michigan .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stoney Fork .....	20.00	.....	.....	.....	.....	.....	.....	.....	.....
Old Straight Creek .....	1.00	21.50	.....	.....	.....	.....	.....	.....	.....
Southside .....	150.00	115.10	.....	.....	.....	.....	.....	.....	.....
Tayard Hill .....	.....	6.00	.....	.....	.....	.....	.....	.....	.....
Taylor .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tracy Branch .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trinity .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trenton Missionary .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tugglesville .....	1.32	.....	.....	.....	.....	.....	.....	.....	.....
Upper Garmeda .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mission .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Valley Creek .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Verilla .....	.....	10.00	.....	.....	.....	.....	.....	.....	.....

Coop. Program	Designated	Coop. Program	Designated
Springdale	69.88	104.26	
Stamping Ground	474.34	496.95	
Stonewall	329.95	19.59	
Trinity	2735.67	285.44	
Versailles	12677.96	1888.68	
<b>Totals</b>	<b>154597.33</b>	<b>60379.41</b>	

**ENTERPRISE ASSOCIATION—**

Enterprise Assoc.			
Allen	579.11	367.65	
David Baptist Chapel	6.25	10.00	
Flat Gap			
Garrett	55.92		
Inez	143.22	105.37	
Irene Cole Meml.	4099.55	734.52	
Itryon	25.00	18.50	
Lakeville			
Liberty	30.00		
Licking River	80.00	39.50	
Martin	30.55	85.98	
Mash Fork			
Meta	27.25		
Mt. Beulah			
Paintsville	2100.00	1128.14	
Rogers Park			
Salysville	101.52	87.00	
Steptown Mission			
Van Lear	37.15	17.49	
Warfield	23.11	75.00	
West Liberty			
West Van Lear	148.78	75.80	
Wheelwright	464.29	149.35	
<b>Totals</b>	<b>7921.70</b>	<b>2979.30</b>	

**FRANKLIN ASSOCIATION—**

Franklin Association			
Belle Point	1316.16	65.00	
Bethel	1387.95	449.86	
Buck Run	375.00	256.93	
Camp Pleasant	11.35		
Cedar Grove	108.75	220.85	
Crestwood	3493.73	1877.26	
Evergreen	1903.55	587.80	
First, Frankfort	12945.63	6002.73	
Forks of Elkhorn	798.92	474.55	
Hill Crest	408.86	47.78	
Lebanon	690.00	164.00	
Memorial	1935.68	287.00	
Mt. Carmel	108.00	30.00	
Mt. Vernon	620.00	267.71	
North Benson	2682.72	355.99	
North Fork	676.92	212.28	
Pleasant Ridge	1207.36	187.17	
Prudence	372.00	30.11	
St. John	50.48	7.35	
Swallowfield	5699.95	687.10	
Thorn Hill			
<b>Totals</b>	<b>36987.71</b>	<b>12211.47</b>	

**FREEDOM ASSOCIATION—**

Freedom Association			
Albany	936.94	243.38	
Branham Grove	79.58	62.49	
Burkesville	137.67	432.56	
Cave Springs	17.84	40.00	
Central Grove	174.98	57.76	
Fairland	5.72		
Grace Union	4.00		
Green Grove	30.34	30.28	
New Sulphur	20.45	10.00	
Pikeview Mission			
Salem			
Sexton's Fork			
Stony Point	357.75	318.10	
<b>Totals</b>	<b>1765.27</b>	<b>1194.57</b>	

**GASPAR RIVER ASSOCIATION—**

Gasper River Assn.			
Aberdeen	148.39	118.65	
Barnetts Lick	55.00		
Bethel	100.00		
Big Muddy	183.00	92.00	
Brooklyn		14.00	
Carve Rock	99.10	20.00	
Chapel Union	25.00	15.00	
Huntsville	14.54	29.00	
Monticello		15.25	
Morgantown	2111.97	286.00	
Mt. Liberty			
Mt. Olivet	30.53	18.40	
Mt. Vernon	65.40	117.98	
New Harmony	30.00		
New Liberty	130.00	55.00	
New Midway	25.00		
Pleasant Grove	10.00	10.00	
Quality	183.47		
Richland	341.67	104.67	
Rochester	7.68	65.04	
Rock Springs	38.23		
Sandy Creek	60.00	35.15	

Salem	484.35	150.25	
Union	262.53	129.24	
Woodbury Mission	105.61	8.01	
<b>Totals</b>	<b>4511.47</b>	<b>1283.64</b>	

**GOOSE CREEK ASSOCIATION—**

Goose Creek Assn.			
Engine			
Flat Creek	6.00		
Friendship			
Garrard	10.00		
Hopewell			
Horn Branch			
Hubbard Cemetery			
Middle Flat Creek			
Middle Mill Creek			
New Home	5.51		
New Home No. 2			
New Star			
Rock Springs			
Swafford			
Union			
White Hall			
<b>Totals</b>	<b>21.51</b>		

**GOSHEN ASSOCIATION—**

Goshen Association			
Broadway			
Caneyville	546.33	227.49	
Clarkson	81.93	121.00	
Hanging Rock			
Holly	16.50	115.50	
Hopewell			
Leitchfield, First	4945.57	1134.67	
Liberty	183.37	90.84	
Little Clifty	1346.43	215.44	
Little Flock			
Millwood			
New Hope	77.67	28.90	
Pilgrim	136.38	34.27	
Pleasant Run	54.60	34.52	
Pleasant View		32.95	
Shrewsbury	76.55	21.95	
Sulphur Wells			
Walnut Grove	32.07		
<b>Totals</b>	<b>7497.40</b>	<b>2057.53</b>	

**GRAVES COUNTY ASSOCIATION—**

Graves County Assn.			
Bell City	241.05	36.03	
Bethany			
Chapel Hill	139.66	153.19	
Clarks River	272.60	435.46	
Cuba	1054.84	299.36	
Dublin			
Eron	215.59	174.17	
Farmington	193.44		
First Baptist			
Mayfield	37351.73	4117.55	
First Street Mission	248.39	73.59	
Hardmoney	618.53	398.85	
Hickory	362.23	114.99	
High Point	2314.70	644.71	
Hopewell			
Liberty	1153.94	445.62	
Little Bethel	115.00	25.70	
Little Obion			
Lynnville	150.00	208.59	
Melber	2517.62	536.87	
Millers Chapel	79.90		
Mt. Olivet	280.80	192.54	
Mt. Pisgah			
New Concord	302.00	124.65	
New Home	100.00	80.00	
New Hope	767.17	279.75	
New Liberty			
Northside	1775.98	274.64	
Oak Grove	395.53	410.26	
Pilot Oak	150.00	151.30	
Pleasant Grove	244.57	108.75	
Pryorsburg		82.25	
Rhodes Chapel			
Sand Hill		105.37	
Sedalia	997.31	216.09	
Sharon	669.73	91.60	
Trace Creek	676.82	164.19	
Water Valley	72.30	132.37	
Wingo		37.07	
<b>Totals</b>	<b>53461.43</b>	<b>10217.66</b>	

**GREEN RIVER ASSOCIATION—**

Green River Assn.			
Annetta			
Basil Chapel			
Bearer Dam			
Beech Grove			
Bearer Dam Chapel			
Blue Lick			
Caney Creek			
Cave Hollow			

Cedar Hill			
Cedar Spring			
Chalyheate Spring			
Cleggett			
Dripping Spring			
Fairview			
First United Baptist			
Southern			
Friendship			
Gethsemane			
Good Spring			
Hardin County's First			
United Baptist			
Jock			
Kyrock			
Lear Hill			
Lone Hill			
Macedonia			
Midway			
Mt. Zion			
Mulberry Flats			
New Harmony			
Nolyn			
North Town			
Oak Grove			
Ollie			
Pine Grove			
Pleasant Union			
Ed. Co.			
Pleasant Union			
Gr. Co.			
Pine Knob			
Poplar Spring			
Rockford View			
Salt River			
Servant Valley			
Stockholm			
Temple Hill	51.61		
22nd St. United			
Wingfield			
Zion			
<b>Totals</b>	<b>51.61</b>		

Garrison			
George's Creek Miss.	2.57	88.67	
Glenwood			
Glendale Mission			
Grace	149.55	48.57	
Grayson	378.69	253.81	
Greenup			
Graves Shoals			
Hitchens		30.00	
Hyland Heights	606.00	110.00	
Iron Hill		137.00	
Kentucky Avenue			
Kirk Memorial	75.48	61.64	
Liberty	152.00	10.74	
Lloyd Mission			
Louisa	345.96	220.47	
Lucasville			
Mt. Pleasant			
Mt. Olivet		100.00	
Mt. Zion		17.00	
Oldsteam	5.03		
Old Hill	1102.03	290.17	
Raceland	90.00	110.52	
Rose Hill	337.54	97.19	
Rush	10.00	90.00	
Salem			
Sandy Valley		30.00	
South Shore	496.00	115.39	
Summitt	433.38	751.83	
Twin Branch Miss.	2.51		
Union		107.00	
Vaneburg	95.13	131.25	
Wayne Avenue	237.76	145.57	
Westmoreland	2606.00	496.70	
Willard	81.10	169.67	
Wolf Creek	131.34	31.36	
Worthington	206.19	45.00	
Wurtland		79.55	
		63.38	
<b>Totals</b>	<b>53971.22</b>	<b>17567.49</b>	

**GREEN VALLEY ASSOCIATION—**

Green Valley Assn.			
Advance	412.14	201.21	
Airline Chapel	464.61	83.03	
Audubon	3686.80	855.84	
Bellfield	1125.86	656.30	
Bethel	1337.40	248.24	
Cash Creek	1705.66	738.29	
Cherry Hill	40.00	30.00	
Corydon	488.24	519.13	
Dukey	433.22	317.00	
Earl Street Chapel	580.25	89.82	
Finley Mission	82.55	67.70	
Geneva	41.69	126.10	
Henderson, First	5948.60	2743.61	
Hyland	1539.90	344.60	
Immanuel Temple	5103.98	981.03	
Lawndale Mission			
North Mission	33.89	22.41	
Mt. Pleasant	170.24	78.95	
Poole	1286.33	744.31	
Robards	185.07	451.62	
Schree	1261.75	623.56	
Spottsville	2735.94	502.48	
Zion	2010.27	651.62	
<b>Total</b>	<b>30674.39</b>	<b>11076.85</b>	

Coop. Program	Designated	Coop. Program	Designated
Oakdale	60.00	LYNN CAMP ASSOCIATION—	
Okolona	188.56	Lynn Camp Assoc.	
Ormsby Ave.	1741.46	Callahan	113.34
Parkland	19234.65	Calvary	85.37
Parkland Chapel	1802.78	Candle Ridge	
Penile Mission	394.11	Dripping Springs	
Pewee Valley Miss.		East Corbin	125.83
Pleasant Grove B.C.	2855.74	Good Hope	8.34
Pleasant Grove J.C.	2127.10	Horse Creek	212.02
Plum Creek	1325.20	Indian Creek	25.00
Poplar Level	18.90	Keek	
Prospect	1070.29	Liberty	
Ralpa Avenue	1416.79	Lovell	
Riverside	600.10	Lynn Camp	
Rockford Lane	6700.03	Merrimac	
Rolling Fields, Ind.	498.99	Middlefork	
St. Matthews	25863.36	Mt. Arrat	
Bowman Field Chapel		Mt. Olivet	
Shawnee	5215.20	New Bethel	12.85
Shively	3950.81	North Corbin	56.90
Shively Heights	316.75	Paint Hill	25.00
South Jefferson	10201.82	Piney Grove	324.86
Dixie Dale Miss.	734.13	Pleasant Ridge	139.60
Kosmosdale Miss.	895.96	Pleasant View	
Southside	5765.66	Poplar Grove	169.21
Shelby St. Miss.		Robinson Creek	11.74
Temple Miss.	150.00	Total	1060.09
Sunnyside	361.67		783.45
Sylvania		McCREEARY COUNTY ASSOCIATION—	
Taylorville, First	1734.00	McCreeary Co. Assoc.	
Third Avenue	5704.89	Green Grove	4.00
Fern Creek Chapel	1954.40	Greenwood	120.70
Trinity		Hickory Knob	37.00
Thixton Lane	547.10	Hill Top	
23rd & Broadway	5680.00	Marshes Siding	54.93
Valley Station		Neely's Creek	57.33
Valley View	1453.78	New Zion	10.50
Van Buren	539.25	Pine Knot, First	
Victory Memorial	21000.00	Pleasant Ridge	100.00
Victory Chapel	177.92	Stearns, First Bap.	1796.32
Faith Chapel	160.00	Walkers Chapel	304.78
Vine Street	1539.19	Whitley City, First	75.56
Virginia Ave.	1492.58	Wilson Avenue	62.46
Walnut Street	42122.88	Wilson's Ridge	26.54
Fairmont Miss.			15.00
Bethel Chapel	215.69		
Northside	310.38		
Oak Park Miss.			
Weaver Memorial	524.39		
West Broadway	5650.00		
West Side	3148.58		
Pleasant Ridge			
Mission	216.00		
Total	500690.28		153266.67

Coop. Program	Designated	Coop. Program	Designated
By action of Long Association 20 per cent of the Cooperative Program funds received for Long Run Churches is returned to Long Run Association for associational work.			
LYNN ASSOCIATION—			
Lynn Association			
Aetna Grove	995.10	909.21	
Aetna Union		10.34	
Bethel		30.20	
Boiling Springs	146.63	103.50	
Bonnieville	59.22	85.38	
Bradford			
Cane Run			
Cane Hill			
Center Point No. 1			
Center Point No. 2			
Cherry Springs			
Concord			
Cub Run			
Falling Springs			
Frenchman's Knob			
Mission			
Friendship No. 1			
Friendship No. 2			
Hiawatha Street		76.50	
Jericho			
Knoxes Creek	795.61	122.69	
Leitchfield Cross	60.13	52.19	
Lincoln Memorial	74.18	46.90	
Little Fork			
Lone Oak			
Lucas Grove	55.81	149.24	
Millerstown			
Mt. Moriah	319.28	122.50	
Mt. Olivet		50.55	
Mt. Pisgah		135.00	
Mt. Tabor	357.43	130.00	
Munfordville	3620.81	810.84	
Oak Hill	357.30	520.25	
Olivet Hill			
Pike View	85.00	25.59	
Pine Grove			
Pleasant Hill			
Pleasant Valley			
South Fork	542.24	352.60	
3 Forks Bacon Crk.	292.34	153.69	
Upton	800.00	488.79	
Total	8561.08	4370.96	

Coop. Program	Designated	Coop. Program	Designated
LYNN CAMP ASSOCIATION—			
Lynn Camp Assoc.			
Callahan	113.34	85.37	
Calvary			
Candle Ridge			
Dripping Springs			
East Corbin	125.83	107.83	
Good Hope	8.34	194.61	
Horse Creek	212.02		
Indian Creek	25.00	10.00	
Keek			
Liberty			
Lovell			
Lynn Camp			
Merrimac			
Middlefork			
Mt. Arrat			
Mt. Olivet			
New Bethel	12.85		
North Corbin	56.90	25.00	
Paint Hill			
Piney Grove	324.86	139.60	
Pleasant Ridge			
Pleasant View			
Poplar Grove	169.21	221.04	
Robinson Creek	11.74		
Total	1060.09	783.45	
McCREEARY COUNTY ASSOCIATION—			
McCreeary Co. Assoc.			
Green Grove		4.00	
Greenwood	120.70	37.00	
Hickory Knob			
Hill Top	54.93		
Marshes Siding	57.33	10.50	
Neely's Creek			
New Zion			
Pine Knot, First	100.00		
Pleasant Ridge			
Stearns, First Bap.	1796.32	304.78	
Walkers Chapel	75.56	62.46	
Whitley City, First	766.01	330.88	
Wilson Avenue	26.54	15.00	
Wilson's Ridge			
Total	2997.39	764.62	
MERCER ASSOCIATION—			
Mercer Assoc.			
Benton	1287.90	96.25	
Bethel	2549.10	579.19	
Braxton Chapel		20.00	
Bruner's Chapel	945.01	346.11	
Buena Vista			
Burgin	1604.33	673.98	
Calvary	1414.83	110.65	
Cornishville	494.52	255.81	
Deep Creek	488.60	61.00	
Eller's Chapel			
Fellowship	1026.90	17.00	
Harrodsburg	8823.60	3608.69	
Hopewell	100.00	500.00	
Kirkwood	500.08	210.71	
Mt. Olivet			
Pioneer		16.75	
Salvisa	776.36	355.35	
Shakertown	180.00	33.41	
Cane Run			
Cane Hill			
Center Point No. 1			
Center Point No. 2			
Cherry Springs			
Concord			
Cub Run			
Falling Springs			
Frenchman's Knob			
Mission			
Friendship No. 1			
Friendship No. 2			
Hiawatha Street		76.50	
Jericho			
Knoxes Creek	795.61	122.69	
Leitchfield Cross	60.13	52.19	
Lincoln Memorial	74.18	46.90	
Little Fork			
Lone Oak			
Lucas Grove	55.81	149.24	
Millerstown			
Mt. Moriah	319.28	122.50	
Mt. Olivet		50.55	
Mt. Pisgah		135.00	
Mt. Tabor	357.43	130.00	
Munfordville	3620.81	810.84	
Oak Hill	357.30	520.25	
Olivet Hill			
Pike View	85.00	25.59	
Pine Grove			
Pleasant Hill			
Pleasant Valley			
South Fork	542.24	352.60	
3 Forks Bacon Crk.	292.34	153.69	
Upton	800.00	488.79	
Total	8561.08	4370.96	

Coop. Program	Designated	Coop. Program	Designated
MOUNT ZION ASSOCIATION—			
Mount Zion Assoc.			
Antioch			
Bacon Creek	220.00	139.31	
Bethlehem	15.00	20.00	
Buffalo			
Carroll Mission			
Cedar Gap		37.73	
Chapel Grove			
Corbin, Central	7093.67	4727.69	
Corbin, First	12556.06	1803.50	
Corbin, 20th St.		12.00	
Corbin, West	181.99	364.54	
Corinth	5.00	205.62	
Corn Creek		35.00	
Faber			
Flat Creek			
Frankfort			
Goldburg			
Greenland	133.50	66.00	
Highland Park	256.94	90.21	
Hopewell	6.93	69.66	
Indian Gap			
Jack's Fork			
Level Green			
Meadow Creek		12.18	
Meadow Grove			
Mt. Pisgah			
New Mt. Zion		41.00	
New Zion		40.20	
Oak Grove	6.00	20.66	
Park Hill			
Pleasant Grove	113.11	85.00	
Rockhold			
Sandstone			
Tidalware			
Watson's Chapel			
White Oak Miss.			
Williamsburg, First	5111.01	5709.81	
Williamsburg			
Main Street	177.11	159.14	
Wofford	25.46	42.00	
Woodbine	70.55	69.49	
Total	25922.33	13750.74	
MUHLBERG ASSOCIATION—			
Muhlberg Assoc.			
Baptist			
Beech Creek	906.90	220.81	
Beechmont	151.70	25.80	
Bethel	267.08	82.85	
Bethlehem	1066.42	735.65	
Browder	190.00	25.00	
Calvary	915.94	665.30	
Carter Creek	283.00	63.77	
Cave Spring	233.58	64.70	
Cedar Grove	1498.36	439.57	
Central City, First	11749.68	1331.74	
Cherry Hill	567.01	193.91	
Cleaton		98.00	
Drakesboro	1223.20	162.67	
Dunmore	363.37	101.33	
East Union	1381.00	124.56	
Ebenezer	523.47	77.75	
Forest Grove	395.75	120.68	
Forest Oak	152.51		
Friendship	924.74	190.06	
Graham	382.38	318.61	
Greenville, First	8577.06	3203.02	
Greenville, Second	2525.44	790.88	
Hazel Creek	416.86	28.29	
Macedonia	103.41	57.30	
Martwick	110.13	98.82	
Mercer	12.76	138.91	
Mt. Carmel	150.00	392.15	
Mt. Pisgah	2375.31	446.61	
Nelson Creek	1049.20	119.02	
New Cypress	504.15	62.00	
New Harmony	850.84	319.40	
New Hebron	114.03	35.00	
New Hope	94.17	62.76	
New Prospect			
Oak Grove	434.43	355.31	
Old Bethel			
Paradise			
Penrod	325.83	88.06	
Pleasant Hill	79.17	50.95	
Powderly	65.52	75.00	
Riverside		21.00	
Roland Memorial	685.39	220.97	
South Carrollton	10.65	41.80	
Tombie	372.21	29.96	
Vernal Grove	175.36	57.18	
Unity	88.37		
Woodson	9.26	60.33	
Woodland	888.50	429.40	
Total	43194.14	12226.98	
NELSON ASSOCIATION—			
Nelson Assoc.			
Ashes Creek			
Bardstown	4918.01	1712.75	
Bardstown Jet.	968.74	91.31	

Coop. Program	Designated	Coop. Program	Designated
Beech Grove	44.14		
Belmont	122.00		
Bloomfield	4303.38	903.94	
Bullet Lick	445.00	391.	

Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated	
Blue Ball	235.00	126.26	Beech Grove	635.35	884.39	Liberty	13.30	18.82	Yerkes	.....
Buffalo	5174.43	1373.47	Bryantville, First	458.97	74.94	Liberty Avenue	8.00	25.00		
Cecelia	798.00	567.10	Bryantville, Miss.	.....	2.10	Linden St. Miss.	.....	74.45	Totals	10734.47
Colsburg	.....	5.50	Danville, First	5639.58	2071.70	Log Cabin School	.....	28.00	<b>UNION ASSOCIATION—</b>	
East Rhodes Creek	265.64	161.88	Danville, Lex. Ave.	5745.60	3418.61	Middletown	10.00	28.00	Union Assoc.	.....
East View	106.86	319.19	Doctor's Fork	396.32	139.44	Mt. Tabor	555.43	727.47	Beaver	501.80
Franklin Cross Roads	63.15	136.19	Faulkners Ln. Miss.	.....	18.50	Newby	.....	37.29	Belmont	.....
Gilead	545.41	948.39	Forks Dix River	783.75	308.20	Peytown	167.45	28.75	Plano	214.05
Hodenville	12169.10	5168.63	Friendship	10.00	.....	Pilot Knob	.....	50.00	Pleasant Grove	.....
Immanuel	1213.13	214.15	Gethsemane-Danville	1658.45	319.78	Red House	603.89	40.84	Plum Springs	82.16
Locust Grove	126.00	.....	Gravel Switch	178.50	299.36	Red Lick	.....	14.56	Providence Knob	379.04
Magnolia	916.68	322.40	Hedgerille Mission	.....	.....	Richmond, First	2039.04	1468.16	Richardsville	29.82
Meeting Creek	.....	50.00	Hyattsville	189.37	164.24	Roseale	470.56	257.90	Rocky Hill	22.00
Middle Creek	419.90	278.62	Junction City	1920.24	472.32	Silver Creek, Upper	300.00	264.04	Rocky Springs	100.00
Mill Creek	777.76	395.40	Laicester	4249.88	1041.79	Stoney Run	.....	19.54	Smiths Grove	906.86
Mt. Zion	981.50	349.90	Manchester	167.77	18.50	Tate's Creek	358.50	72.10	White Stone Quarry	75.73
Nolynn	421.49	194.32	Mt. Freeman	124.42	158.13	Valley View	.....	19.00	Woodburn	883.97
Ovesen Heights	928.21	94.21	Mt. Mitchell	15.50	52.35	Viney Fork	551.35	481.06	Total	46339.04
Pleasant Grove	102.00	374.98	North Rolling Fork	547.85	108.76	Waco	398.69	127.00	Total	12495.59
Red Hill	272.14	11.78	Perryville	2317.53	1002.21	Wallacetown	374.88	289.00	<b>WAYNE COUNTY ASSOCIATION—</b>	
Rineville	253.00	59.25	Pleasant Hill	40.00	14.11	West Side	183.70	434.90	Wayne Co. Assoc.	.....
Round Top	367.00	228.50	Pleasant Run	2.67	155.68	White Lick	114.96	312.56	Big Sinking	.....
Severns Valley	25561.00	5154.22	Salt River	119.36	41.00	Totals	11659.40	8708.94	Cedar Hill	.....
Sonora	2159.98	1091.70	South Avenue	.....	.....	Totals	11659.40	8708.94	Central Union	.....
Stithon	1693.32	617.70	Valley Grove	.....	.....	Taylor County Asso.	.....	.....	Elk Spring Valley	198.10
Tunnel Hill	493.05	258.00	Willow Grove	90.00	280.50	Acton	.....	.....	Gap Creek	304.80
Valley Creek	540.00	254.45	Totals	25351.31	11239.61	Campbellsville	12775.79	4458.13	Gregory Street Miss.	.....
Vine Grove	7031.93	1127.40	<b>SOUTH UNION ASSOCIATION—</b>			Elkhorn	156.37	149.84	Immanuel	227.44
Whites Mills	72.60	.....	South Union Asso.	.....	33.45	Friendship	616.34	476.37	Little Sinking	7.34
Youngers Creek	783.78	115.00	Bethel	98.80	33.45	Good Hope	954.26	257.99	Lower Turkey Creek	2.00
Totals	66249.01	21833.69	Big Cane Creek	.....	.....	Liberty	100.00	78.00	Meadow	7.40
<b>SHELBY COUNTY ASSOCIATION—</b>										
Shelby County Asso.	17.22	.....	Chitwood Mountain	.....	5.00	Lone Valley	216.68	60.00	Monticello, First	1149.25
Bagdad	3286.89	554.53	Clay Hill	.....	10.00	Mt. Gilboa	475.05	342.15	New Zion	8.00
Beechridge	309.32	124.51	Couches Creek	120.00	495.00	Palestine	2059.40	402.36	New Charity	63.90
Bethlehem	282.12	46.84	Cumberland River	235.48	47.00	Pikes Ridge	354.29	272.99	New Salem	320.00
Buffalo Lick	930.31	590.83	Fairview	5.00	20.00	Pleasant Hill	4728.52	2042.02	Oak Grove	82.35
Burkes Branch	884.68	168.63	Fusion Settlement	.....	.....	Raikes Hill Mission	.....	75.00	Rector's Flat	35.00
Christianburg	118.35	419.46	Gum Fork	.....	.....	Robinson Creek	646.28	185.52	Sandusky Chapel	10.00
Clay Village	1136.01	462.69	Hanging Rock	.....	.....	Salem	229.70	266.74	Shiloh	.....
Cropper	223.05	272.73	High Cliff	4.00	19.75	Saloma	150.00	73.75	South Main St.	.....
Dover	989.09	149.22	Holly Chapel	.....	.....	So. Campbellville	1885.66	382.93	Mission	.....
Elmburg	500.00	313.83	Jellito Creek	4.00	20.50	Walnut Hill	350.00	254.56	Span Hill	109.86
Finchville	836.79	695.94	Laurel Fork	.....	.....	Yuma	.....	.....	Staubenville	291.00
Graefenburg	1611.22	441.00	Lower Marsh Creek	.....	.....	Totals	25698.34	9703.35	Victory Heights	291.00
Hemphill	1219.10	369.00	Maple Creek	.....	.....	Ten Mile Association	.....	.....	Temple	.....
Highland	712.78	146.95	Mt. Ash	2.00	11.00	Clark's Creek	31.34	.....	Zion	.....
Indian Fork	247.84	299.00	Nevidale	5.00	.....	Concord	142.96	64.45	Totals	2814.44
Mount Moriah	1371.78	450.25	North Buffalo	.....	.....	Elliston	284.14	57.00	West Ky. Assoc.	250.00
Mount Pleasant	228.19	297.97	Oswego	212.76	67.00	Glencoe	546.27	146.26	Antioch	250.00
Mount Vernon	1019.49	218.97	Patterson Creek	.....	.....	Macedonia	563.06	353.69	Arlington	2004.00
Pigeon Fork	961.28	356.01	Piney Grove	2.00	.....	Mt. Zion	608.38	191.02	Baltimore	.....
Salem	1084.89	600.53	Pleasant Hill	4.25	.....	Oakland	247.64	66.00	Bardwell	1000.00
Shelbyville, First	9015.00	4234.33	Primroy	.....	.....	Paint Lick	581.00	116.33	Bethlehem	887.77
Simpsonville	1696.69	363.04	Rock Spring	.....	.....	Pleasant Home	48.71	24.85	Beulah	610.70
Waddy	898.46	1426.82	Ryan's Creek	.....	.....	Poplar Grove	331.58	288.49	Burkley	.....
Totals	29680.55	13032.66	Savoy, 1st	15.17	.....	Stewartsville	159.00	63.00	Cayce	24.00
<b>SIMPSON ASSOCIATION—</b>										
Simpson Association	40.56	.....	Sulphur Springs	.....	.....	Ten Mile	247.66	635.00	Clinton, First	1561.20
Barbe	61.90	18.00	Upper Marsh Creek	.....	.....	Vine Run	247.66	635.00	Clinton, Second	27.67
Black Jack	201.65	147.23	Walnut Grove	.....	.....	Warsaw	1826.65	406.31	Columbus	391.40
Cedar Grove	240.89	41.80	Wolf Creek (Old)	213.66	102.25	Totals	6136.83	2886.71	Crutchfield	446.22
Franklin	9528.15	2579.75	Youngers Creek	80.09	.....	Three Forks Association	.....	.....	David's Chapel	.....
Lake Spring	748.68	635.27	Totals	1007.21	825.95	Three Forks Assoc.	.....	.....	Emmaus	.....
Middleton	1083.79	377.18	<b>SULPHUR FORK ASSOCIATION—</b>			Bailey Fork	1.07	.....	Fulton, First	7501.73
Mt. Vernon	37.04	.....	Sulphur Fork Asso.	.....	.....	Big Creek	97.67	.....	Hickman, East	145.20
New Salem	.....	.....	Antioch	115.43	94.25	Bob Fork	.....	.....	Hickman, First	1432.04
Providence	195.92	585.80	Ballardsville	1658.35	582.57	Briar Fork	4.24	.....	Hickman, West	2888.84
Shady Grove	308.25	200.75	Bedford	650.43	556.92	Combs	.....	49.00	Kirbyton	1118.99
Sulphur Springs	1640.65	548.19	Buckner Baptist	143.25	47.50	Confluence	.....	37.51	Liberty	1118.99
Whippoorwill	526.30	304.86	Corn Creek	114.17	90.00	Dark Hollow Miss.	7.06	.....	Mayfield Creek	191.70
Totals	14573.22	5479.39	Covington	314.11	70.92	Duane	.....	54.09	Midway	36.00
<b>SOUTH CONCORD ASSOCIATION—</b>										
South Concord Asso.	5.00	.....	DeHaven Memorial	4909.04	1569.26	Ewatt	.....	40.35	Milburn	747.80
Bethel	.....	.....	Eighteen Mile	55.00	135.70	First Creek	29.61	47.28	Mississippi	725.15
Big Springs	.....	.....	Harrods Creek	1080.26	358.73	Gays Creek	2.95	.....	Moscow	877.50
Canaas Creek	.....	.....	Liberty	253.55	111.70	Hazard, First	4244.69	1234.05	Mt. Carmel	30.00
Cedar Grove	.....	.....	Milton	901.65	686.75	Hindman	450.00	486.72	Mt. Moriah	218.09
Concord	84.50	.....	Pleasant View	165.43	14.24	Harburley	.....	872.18	New Harmony	20.00
Cooper	120.00	226.50	Poplar Ridge	205.00	135.00	Hyden	872.18	157.66	New Hope	88.81
Fall Creek	.....	18.52	Providence	151.96	42.06	Lone Pine	.....	25.00	Oak Grove	9.85
Fellowship	.....	.....	Sligo	1555.17	439.42	Lothair	.....	25.00	Obion	.....
Freedom	.....	.....	Union Grove	99.78	35.43	Montgomery	82.08	24.34	Pleasant Valley	.....
Lick Creek	25.00	.....	West Goshen	153.34	260.01	Mouseie	24.07	37.40	Poplar Grove	611.20
Mt. Carmel	.....	.....	Westport	1370.72	260.01	Mt. Mission	.....	60.00	Riverville	.....
Mt. Pisgah	.....	.....	Totals	13896.64	5230.46	Mt. Olivet	.....	13.98	Sassafras Ridge	4.45
New Hope	.....	.....	<b>TATE'S CREEK ASSOCIATION—</b>			Muney Creek	13.98	18.95	Shiloh	363.86
Old Charity	.....	.....	Tate's Creek Asso.	30.00	.....	Northside	.....	157.63	Spring Hill	505.70
Parmleys Grove	.....	.....	Beech Grove	3500.00	1825.00	Petrey Memorial	157.63	195.64	Zoar	.....
Pleasant Hill	.....	.....	Berea, First	.....	.....	Red Hill	.....	7.05	Totals	24764.87
Pleasant Ridge	.....	.....	Bethel Baptist Ch.	.....	.....	Red House	41.61	76.08	West Union Assoc.	622.46
Rogers Grove	6.04	.....	Blue Lick	7.20	.....	River View	76.08	.....	Antioch	622.46
Taylor's Grove	20.00	.....	Broadway	50.00	538.13	Rock House	.....	.....	Bandana	1905.04
Totals	120.00	410.56	Freedom	154.16	176.15	Second Creek	.....	50.00	Barlow	1355.03
<b>SOUTH DISTRICT ASSOCIATION—</b>										
South District Asso.	100.00	141.50	Gilbert's Creek	42.21	92.30	Short Creek	.....	50.00	Belview	418.98
Beech Fork	.....	.....	Gilead	.....	92.30	Smithboro	60.00	242.50	Beton, First	4451.84
			Good Hope	.....	92.30	Three Forks Miss.	.....	.....	Berea	605.68
			Harmony	.....	92.30	Typo	.....	602.00	Bethel	733.27
			Hays Fork	377.25	401.19	Vico	.....	60.00	Bethlehem	157.18
			Kirksville	878.74	770.92	Whitesburg, First	4388.41	174.97	Blandville	352.21
						Wooton	53.00	.....	Cane Creek	59.85
									East, Paducah	10155.98
									Eureka, Paducah	.....

Program Coop.	Designated	Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated	State Missions: Coop. Program	Designated
Jackson's Grove	136.91	137.54	Faith	99.88	140.56	Miscellaneous	529.28	392285.01	167941.64
Lawrence Chapel	.....	.....	First, Paducah	14044.91	4656.03	Moore Corporation	.....	500226.65	.....
Martinsville	.....	.....	Limited	.....	10.00	Total	.....	.....	.....
New Gasper	30.22	18.50	Harmony	2325.93	446.30	Glenn Dale:	.....	36469.05	95488.64
Oak Forest No. 1	.....	102.00	Immanuel	9254.12	4258.16	Coop. Program	.....	.....	

**HAROLD TALLANT RE-ELECTED**

(Continued from Page 5)

A summary of the budgets for the various departments of work of the Executive Board showed: Brotherhood, \$32,831; Church Music, \$18,980; Direct Missions, \$226,812; Evangelism, \$21,000; Kentucky Baptist Foundation, \$14,500; Student Union, \$67,657; Stewardship, \$29,390; Sunday School, \$40,939; and Training Union, \$46,531.

The proposed budget for the Cedar-more Baptist Assembly for 1959-60 amounts to \$90,598. \$25,000 of this amount is to be provided by Cooperative Program Funds with a balance to come from other gifts and the operations of Cedarmore.

**Resignation of W. H. Curl**

The Executive Board received the resignation of W. H. Curl as Secretary of Stewardship Promotion. The retirement of Secretary Curl was scheduled for January 1, 1960, but due to recent illness, his resignation was offered as of December 1, 1959. The Board accepted the resignation with an expression of appreciation for the long, faithful, and efficient services of Brother Curl.

Lunch for the Executive Board members was served at Spring Meadows, the Children's Home of Kentucky Baptists located adjacent to the Baptist Building in Middletown.

The Executive Board, by vote of the General Association, will have at least three meetings during the current year. The time of the next meeting is set for May 10, 1960.

**McGUFFEY'S READERS**

After a long and costly search reprints of the original 1879 revised editions of the famous McGuffey's Readers have been completed and you can now purchase exact copies at the following prices POSTPAID:

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  - 2nd Reader.....\$2.50 5th Reader.....\$3.50
  - 3rd Readers.....\$2.75 6th Reader.....\$3.75
- Old Authors, Dept. WR-11, Rowan, Iowa

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**Glenn L. Archer Makes Statement on Government Fellowships For Clergy**

WASHINGTON, D. C.—Five fellowships in religious studies granted to seminarians in attendance at Union Theological Seminary, New York City, under the National Defense Education Act were characterized by Glenn L. Archer, executive director of POAU as "another step toward full-fledged federal subsidy for the training of ministers and priests." The POAU executive outlined the steps as follows:

"First, there were three fellowships for Biblical studies awarded to Emory University, a Methodist institution. Emory accepted them with the claim that the recipients were enrolled in the graduate school rather than in the school of theology. Next, there was one fellowship granted to the Graduate School, Department of Religious Studies at Brown University, a nominally Baptist institution. This was in the field of comparative religions.

"Now five fellowships are awarded to Union Theological Seminary, a Protestant institution in New York City. The fellowships are in such fields as Biblical theology, practical theology, religious education, homiletics and religion and psychiatry. These fellowships have been awarded to a Protestant seminary whose sole function is to train clergymen either for the teaching or the preaching ministry.

"Since the institutions involved have been Protestant to this point, we can anticipate complaints that Roman Catholic priests are being 'discriminated against' in the awards, a justifiable complaint, it would appear. Then, in order to demonstrate that there is no discrimination, we shall have a rash of fellowships for graduate studies of Catholic priests.

"Beyond that, we shall apparently encounter an all-out scramble among sectarian bodies to see which can outdo the others in getting the largest share of tax funds for the support of its teaching program.

"What has happened to separation of church and state in a country where the training of clerics is financed from tax funds? There can be no separation under such circumstances. If the government can finance the training of ministers and priests, it can also finance the construction and maintenance of churches. The facts are that our churches are in danger of engulfment by the welfare state which insists on financing and directing everything. It is the churches themselves which will rue this union with the state. For they cannot hope to retain their private identity and their voluntary character once they have yielded to the controls which inhere in the state's financing."

Mr. Archer added that POAU attorneys

were studying the grants to see if there was any way their legality could be tested in the courts.

►Harry L. Carter was back on November 8 in his old pulpit at the First Baptist Church, Scottsville, Ky., where Norris G. Hite is now the pastor. He had been pastor at Scottsville from January, 1943, through May, 1948. Also he spoke Monday, November 9, to the Baptist Pastors' Fellowship Breakfast on the Tajique Baptist Mission in New Mexico. He is now living at 125 North Sunrise Drive, Bowling Green, Ky.

**East Texas Baptist College**

Marshall, Texas

Spring Semester: February 1, 1960  
 Summer School: June 6, 1960  
 Regular Session: September 12, 1960

H. D. BRUCE, President

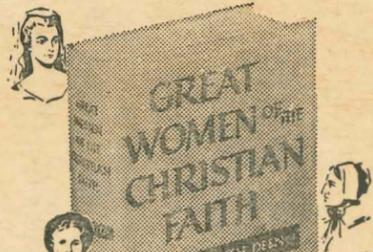
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**Russian-Born Baptist In Kentucky Churches**

Frederick P. Loman, chaplain at the Welborn Memorial Baptist Hospital, Evansville, Indiana, has spoken recently at the Cloverport Baptist Church and at the First Baptist Church of Sturgis, Kentucky. Loman used as his subject "An Inside Look at Russia Today."

Loman was born in Russia fifty years ago, and at the age of seven, along with his parents, was exiled from Russia because of conversion to the Baptist religion. During the past summer he accompanied Dr. Edward D. Willingham, general secretary of the Foreign Mission Board of the American Baptist Convention, to Western Europe, Russia, and Poland. He was taken on this important trip because of his acquaintance with the Russian Baptist leaders and because of his fluent use of the Russian language.

He reports finding reservoirs of good will toward Baptists in Russia.

Loman is available for a limited number of appearances in Baptist churches interested in hearing of the religious situation in Russia today. He can be contacted for these appearances at the Welborn Memorial Baptist Hospital in Evansville, Indiana.

►The First Baptist Church, Amarillo, Texas, has called Winfred Moore, pastor of the Central Church, Birmingham, Ala., to succeed Carl Bates, now at First, Charlotte, N. C., and he has accepted.

**SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, NOVEMBER 29, 1959**

	S.S.	Add.	T.U.
Louisville, Walnut Street	1308	4	270
Missions (4)	415	1	157
Louisville, Ninth & O	1135	--	413
Hopkinsville, Second	1093	--	234
Mayfield, First	876	--	231
Mission	98	--	--
Madisonville, First	873	3	268
Owensboro, Third	872	1	228
Owensboro, First	814	--	176
Louisville, Crescent Hill	754	2	221
Missions (2)	112	--	--
Paducah, Immanuel	730	--	228
Louisville, Beechmont	720	1	173
Somerset, First	720	4	282
Mission	58	--	--
Bowling Green, First	712	3	228
Andrew Mission	180	--	--
Louisville, Parkand	711	2	204
Louisville, Beechland	700	1	170
Mission	178	3	78
Lexington, Calvary	678	--	197
Mission	23	--	--
Covington, Calvary	677	--	--
Hopkinsville, First	676	--	212
Mission	128	--	66
Newport, First	668	2	201
Missions (2)	118	--	--
Harrodsburg	638	--	187
Mission	38	--	23
Covington, Latonia	612	--	192
Shelbyville, First	593	--	118
Florence	556	--	120
Campbellsville	554	--	222
Missions (4)	158	--	48
Lexington, Grace	544	3	153
Mission	16	--	--
Louisville, Buechel Park	533	--	166
Paducah, First	516	5	197
Louisville, Hazelwood	511	5	115
Ashland, Unity	508	--	101

Louisville, Beht Haven	485	4	192
Owensboro, Hall Street	483	--	217
Louisville, Rockford Lane	475	1	166
Henderson, Immanuel	464	--	--
Missions (2)	138	--	--
Louisville, South Side	459	2	124
Erlanger	355	--	129
Louisville, Valley Station	445	--	97
Louisville, Highland	440	2	173
Lebanon, First	439	--	117
Louisville, Bethany	421	3	95
Owensboro, Eaton Memorial	420	--	--
Mt. Washington	417	--	124
Mission	25	--	--
Louisville, Bethlehem	417	1	161
Louisville, Farmdale	414	2	140
Mission	94	--	38
Paducah, East	412	--	167
Louisville, Eighteenth St.	408	--	106
Mission	71	--	57
Lexington, Rosemont	405	5	131
Hodgenville, First	404	--	128
Winchester, Central	403	--	117
Bellevue	401	--	114
Frankfort, Crestwood	389	--	134
Jeffersonton, First	388	--	97
Louisville, Green Acres	388	4	154
Lawrenceburg, First	387	--	81
Mission	60	--	--
Louisville, Valley View	382	2	108
Ashland, First	381	--	107
Missions (2)	123	--	50
Danville, First	380	--	136
Mission	29	--	--
Lexington, Porter Memorial	376	--	100
Bardstown	374	--	88
Central City, First	374	2	205
Louisville, Shawnee	372	--	118
Owensboro, Buena Vista	372	--	155
Danville, Lexington Avenue	354	--	68
Russellville, First	362	--	142
Mission	58	--	--
Missions (2)	105	--	89
Franklin, First	350	--	120
Mission	55	--	25
Ludlow, First	348	--	93
Paducah, Twelfth Street	345	1	125
Louisville, Immanuel	337	1	101
Nicholasville	336	--	96
Greenville, First	333	--	154
Frankfort, Thorn Hill	323	--	137
Walton, First	319	--	164
Hawesville	318	--	112
Springfield	317	--	107
LaGrange, DeHaven Memorial	316	--	100
Owensboro, Lewis Lane	308	--	140
Middlesboro, First	306	--	103
Dawson Springs, First	306	--	71
Scottsville, First	284	--	84
Louisville, Melbourne Heights	281	20	66
Lebanon Junction, First	271	--	129
Earlington, First	279	2	121
Cold Springs, First	269	1	175
Ft. Thomas, First	267	--	79
Mission	99	--	--
Louisville, Gethsemane	261	--	127
Barbourville, First	254	--	248
Missions (3)	228	--	--
Bowling Green, Glendale	248	5	137
Owensboro, Seven Hills	247	--	66
Junction, City	243	--	94
Corbin, First	238	--	61
Marion	237	--	76
Louisville, La Salle Avenue	236	2	85
Carrollton, First	233	--	88
Owensboro, Wing Avenue	224	2	97
Sonora	223	--	89
Ashland, Pollard	205	--	103
Missions (2)	55	--	--
Folsomdale, Liberty	202	--	66
Middlesboro,	--	--	--
East Cumberland Avenue	184	--	--
Madisonville, Liberty	183	--	129
Hickman, First	116	--	57
McQuady, Corinth	83	--	68

**CLASSIFIED ADS**

Advertising under these headings is only seven cents per word including initials and addresses.

Minimum charges \$1.50. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage.

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**BARGAINS** in sound movie equipment, just in time for Christmas. Used Bell and Howell projector, excellent condition, with tripod screen, \$240. Victor projector used only about 20 hours, although it is several years old, only \$150. Giant 12 x 10 Radiant wall screen, brand new, never used. Save 50%. Sam Ed Bradley, Middletown, Ky.

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# KENTUCKY BAPTISTS AT WORK

## SUNDAY SCHOOL

### Standard Nursery Departments

By ROY E. BOATWRIGHT

The following message comes to our office from Mrs. A. W. Rutledge, superintendent of nursery department work at Nashville: "Congratulations to Kentucky for having 30 standard nursery departments. Thanks to you for your part in the accomplishment of this goal."

Our department's commendation to the churches which have reached this at-

Fourth, notify the Sunday School Department of the Baptist Sunday School Board that the church has accepted the goal. Mail postal card number four.

- Together We Can Reach . . .
- 12 new classes times 12 months equals 120 new members
  - 120 new members times 1,000 churches equals 120,000 new members
  - 120 new members times 5,000 churches equals 600,000 new members
  - 120 new members times 10,000 churches equals 1,200,000 new members
  - 120 new members times 15,000 churches equals 1,800,000 new members

## TRAINING UNION

### Themes For 1960

By JAMES H. WHALEY, SR.



J. H. Whaley

The 1960 theme in the Baptist Jubilee Advance Program is *Teaching and Training*. The aim of Training Union, as has been expressed so often in the phrase *Training in Church Membership*—is an ideal theme for special emphasis during the year.

For 1960 the aim of all Training Union activities will be to help each member have an increased understanding of the true meaning and responsibilities of church membership, to help us acquire knowledge and develop certain attitudes, appreciations, and skills which will make us more effective church members.

A theme has also been selected for each month. Programs and other activities of the unions are related to these themes:

- January—Received into Full Fellowship
- February—Learning the Doctrine
- March—Training in Soul-winning
- April—Walking as Children of Light
- May—Learning to Build Christian Homes
- June—Holding Forth the Word of Life
- July—Training in Christian Citizenship
- August—Developing Christian Skills
- September—Growing in Church Loyalty
- October—Training in Stewardship
- November—Training in Denominational Life
- December—Training in Missions

## BROTHERHOOD

### Report of the Brotherhood Department

By FORREST R. SAWYER  
(Continued from Last Week)

In the field of Stewardship, with its many facts, progress is reported, but frankly, advances in ratio to possibilities, especially in the field of finances, seems meager. Kentucky Baptists' giving last year was \$36.96 per capita for ALL religious causes. The people of the state had a per capita income of \$1,350.00 according to reliable sources. Every effort of Kentucky Baptists to improve this area of life will receive unreserved support by their Brotherhood and secondly, because the personnel of the department wholeheartedly believes this area is the core of "teaching them to observe all things whatsoever I have commanded you."

The needs are so great. The vast majority of our pastors' salaries is pitifully low. Churches need additional space. Some of the facilities on the school campuses of Kentucky Baptist institutions are deplorable. Expansion is imperative, if we minister to our own. The need is so great in pioneer areas of our state for help. On and on—

The COOPERATIVE PROGRAM, our life-line for the COMMISSION, received *per capita*, last year, from Kentucky Baptists \$3.44. We believe *nothing* should contribute to the retardation of that which will give Baptists an opportunity to be "laborers together with God".

As this is read there will have been held the first State Convention of Kentucky Baptist men since the early 'twenties. The stated purpose of the convention was "to impart a warm fellowship, some basically worthy Kingdom interests, practical suggestions for Brotherhood activity, establish the previous years of work, project corps of men with a vision into the future, dignify Brotherhood, magnify the work of the local church, and to pledge the interests of concerned men to the work of our denomination."

The 1960 convention is scheduled to be held during the first week in October with the Lexington Avenue Baptist Church, Danville.

During the past year it was the department's privilege to work, at his request, with Brother B. F. Fox in presenting the Southern Baptist Protection Plan through numerous District Associational Brother-

hoods. This will be continued at least through 1960.

In co-operation with Thomas B. Chaney, director, Forward Program of Church Finance, the department has encouraged the promotion of and participation in this worthy *Stewardship* effort.

The statistical accomplishments in Brotherhood work, other than its phenomenal growth, are not now, never have been, and may never be of such nature that BROTHERHOOD, as such is magnified. Kentucky's Brotherhood Department personnel desires to see men (a) magnify the work of their church under the leadership of its pastor, (b) do for Baptist boys through Royal Ambassador Chapters that which ought to be done in bringing to stature full grown mission-minded ambassadors, and (c) realize the importance of and promote the entire work of our denomination.

As already stated, we believe that which is a visible contribution to the work, this year, has been the work of Brotherhood men with R.A.'s.

Probably the most valuable work done by your department during the year has been our going, on at least two occasions, to the district associations' Brotherhood in an effort to train and develop leadership.

As we close this report we request (a) your study of Brotherhood and R.A. work, (b) prayerful, patient, understanding of the efforts to establish firmly the work, (c) your eager anticipation of a new organizational pattern to be circulated beginning July 1, 1960, and (d) your belief, as is ours, THAT EVERY KENTUCKY BAPTIST CHURCH OWES ITSELF AN ORGANIZED BAPTIST BROTHERHOOD.

## WOMAN'S MISSIONARY UNION

### How Many Days 'Till Christmas?

By MRS. GEO. R. FERGUSON

It doesn't really matter when your remembrances are mission magazines. A magazine is a superior Christmas gift; a mission magazine will be the best because it catches the true spirit of Christmas. Order the right W.M.U. magazine for the person you wish to remember.

*Royal Service* is for women; *The Window* is for young women; *Tell* is a missions magazine for girls. A gift card will be sent at your request. The subscription price of each of these monthly magazines is \$1.50 a year. The address for each is Woman's Missionary Union, 600 North 20th St., Birmingham 3, Ala.

### LOTTIE MOON CHRISTMAS OFFERING

Send your Lottie Moon Christmas Offering promptly to Mrs. W. H. Jaegle, treasurer, Woman's Missionary Union, Kentucky Baptist Bldg., Middletown, Ky. Did you reach your goal of 12% increase over your offering last year? Don't let

your society fail to reach this Jubilee goal!

## KENTUCKY GIRLS IN NEW ORLEANS

Miss Helen Falls, former Youth Secretary of Kentucky and now Counselor of Women at New Orleans Baptist Seminary, writes that two fine Kentucky girls are enrolled there. You will want to remember them in your prayers and with expressions of interest such as Birthday cards, Christmas cards, etc. They are: Miss Reba Basham, Lodiburg, Kentucky (Birthday, August 30) Miss Joy Hall, 4930 S. Second Street, Louisville (Birthday, June 26). The address of the seminary is 3939 Gentilly Boulevard, New Orleans 26, La.

## LAST MONTH OF QUARTER

The end of the first quarter's work is almost here. Use these remaining days of this last month to accomplish any aims you have failed to reach! Check NOW on *Jubilee Goals* and on *Aims for Advancement*.

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State \_\_\_\_\_

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1973 —, 1974 —, 1975 —, 1976 —.

I prefer bonds in the following denominations:

\$100 —, \$250 —, \$500 —, \$1,000 —,  
\$2,500 —, \$5,000 —, \$10,000 —.

James G. Stertz, associate secretary for missionary personnel of the Foreign Mission Board, has been taking part in evangelistic campaigns in Japan and studying personnel needs in other eastern countries. He expects to come back to the United States April 18.

Pastor Randall Green, Second Baptist Church of Greenville, Ky., has been in a number of meetings this year, including Antioch in Henderson, Tenn., New Carlisle in Ohio, Cedar Grove, Mt. Pisgah and Temple of Central City, all in Muhlenburg County Association, and Twelfth Street of Paducah, resulting in 73 additions, and in addition, the Second Church of Greenville led all the churches with 41 baptisms.

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**Sunday, December 13**

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## UNIT-A-MONTH CLUB

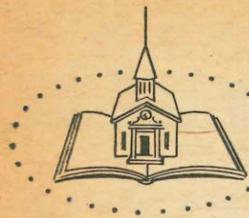
Goal: Lead each church to organize one new unit—class or department—each month for the rest of the year.

Plan: *First*, let the church vote to accept the goal. Sign and keep card number one.

*Second*, notify the associational Sunday school superintendent that the church has accepted the goal. Mail postal card number two.

*Third*, notify the state Sunday School Department that the church has accepted the goal. Mail postal card number three.

*Third*, notify the state Sunday School Department that the church has accepted the goal. Mail postal card number three.



## SUNDAY SCHOOL LESSON

By H. C. Chiles

### PETER'S BROADENING MINISTRY

December 13

Acts 11:1-18

Peter was chosen by the Lord to open the door of salvation to the Gentiles. But he was so bound by Jewish traditions that he needed God's special dealing before he was really prepared to evangelize them. It was not easy for Peter to overcome his race prejudice and be willing for Gentiles to share in all the riches of Christ's wonderful salvation. Peter's fellow-members in the church at Jerusalem were ready to exclude any who associated with the Gentiles, even though they might be proclaiming the gospel to them in the hope that they might be saved.

#### I. The Vision. Acts 11:1-6.

Peter's preparation for being a messenger to the Gentiles came through a vision. While waiting for the meal to be prepared, "Peter went up on the housetop to pray." Both his soul and his body were in a craving state; his soul craving for communications from God, and his body for sustaining food. Soon after reaching the housetop Peter fell into a trance, a state in which his senses were sealed to all surrounding objects. In that state he had a vision in which he beheld a sheet let down from heaven. To his utter disgust and horror, within its folds were all kinds of wild and revolting animals, creeping things and fowls of the air. Everything within him recoiled from such a ghastly sight. The purpose of the vision was to convince Peter that the Gentiles, whom the Jews had esteemed unclean and profane, were as admissible to the privileges of Christianity as the Hebrew people.

Awakening from his trance, Peter was in doubt as to the real meaning of the vision. Still reluctant to have any dealings with the pagan Gentiles, the Holy Spirit spoke to him saying, "Behold, three men seek thee. Arise, therefore, and get thee down and go with them, doubting nothing: for I have sent them." Then Peter saw clearly what he should do. He accompanied the men to the house of Cornelius, where many were awaiting his arrival. He frankly told them of his former prejudices toward the Gentiles, and then added, "God hath showed me that I should not call any man common or unclean." He hastily proceeded to tell them of the "Word which God sent," and they received it, whereupon they made a public profession of their faith in Christ and were baptized in obedience to His command.

#### II. The Voice. Acts 11:7-10.

Upon hearing that the Gentiles had received the Word of God through the instrumentality of Peter in the house of Cornelius, the prejudices of the leaders of the church and the Jewish Christians in Jerusalem were greatly stirred. It is hardly conceivable that such glorious tidings should have given rise to dissatisfaction, but they did. When Peter returned to Jerusalem to explain what had taken place, there was a complaint that he visited and ate with the uncircumcised. To a Jew, it was bad enough that a member of his race should talk to a Gentile, but to sit down at the same table with him was something that was strictly taboo.

It is not difficult for us to see how natural it was for the Jewish leaders, who possessed pride of ancestry and religion, to resent any change in the *status quo*, and how necessary it was for Peter to convince them that his taking the gospel of Christ to the Gentiles was of God rather than of himself.

Here we have Peter's rehearsal of the vision which he had while he was praying on the housetop. He made it clear that he learned that the purpose of his vision was to bring about right relationships manward. He revealed that it took both a vision and a command from God to convince him that all restrictions differentiating Jews and Gentiles regarding the plan of salvation were abolished and that the gospel of Christ is to be preached to all men. All are sinners and need a Saviour. Therefore, to every human being the opportunity should be presented to accept Christ as Saviour. After his marvelous experience, Peter's Jewish prejudice was overcome and he was led to the conviction that the Gentiles, too, could be saved by grace through faith in the Lord Jesus Christ.

Note that when the divine command came to Peter: "Arise, Peter; slay and eat," it aroused a protest in him. Having been a loyal Jew, the command was repulsive and abhorrent to him. Even though it may cut across our ideas and prejudices to do so, as is often the case, we should always give heed to the Lord's commands whatever they may be. As His children, we should believe His Word and obey His commands. Frequently the leading of the Holy Spirit may be contrary to our wishes and judgment, but the Lord will eventually cause us to see

that His way is always best. However, one thing is certain, namely, the Holy Spirit will never lead any child of God contrary to the Word of God.

In response to God's command, "Arise, Peter; slay and eat," the Apostle protested, "Not so, Lord." What a strange combination of words! In them is an odd jumble of self-will and reverence. Whoever says, "Not so," meaning in no wise, should not say, "Lord." No Christian is ever justified in saying, "Not so, Lord." If one is going to give Christ His title, he should never deny Him His rights. If He is our Lord, we should obey when He commands and follow when He designates the way. We do not have any right to call Him "Lord," and then disprove it by our daily walk. Our profession must be substantiated by our practice. It is truly wonderful that God is so merciful, gracious and patient with His blundering children in bringing them to the knowledge of His blessed will and the glorious purposes of His marvelous grace. For this reason those who are trying to conform to His will in the doing of His work should never attempt to withstand Him.

#### III. The Victory. Acts 11:11-18.

Appreciating the perplexity of the leaders in the church at Jerusalem, Peter recited the events which had brought them so much disquietude. He did not conceal from them the fact that when he went into the house of Cornelius, the Gentile, he found himself in a very delicate situation. Had he consulted his personal inclinations and prejudices, he certainly would not have gone there, but he had no choice in the matter inasmuch as he was controlled by the inescapable will of God.

As Peter was speaking to those who were assembled in the house of Cornelius, God vindicated the proclamation of His message by sending the Holy Spirit to convict his hearers and to open their hearts for the reception of the gospel of Christ. Believing the message which they heard and accepting Christ as their personal Saviour, they were happily saved.

When the Jewish leaders at Jerusalem heard Peter's explanation, they did not have any further complaint. They glorified God when they came to see that the gospel of Christ was meant to be taken to all. Their rejoicing over the fact that God had also "to the Gentiles granted repentance unto life" proved their Christian magnanimity.

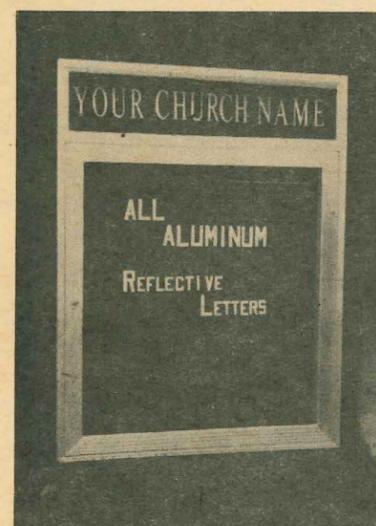
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By A. C. MILLER

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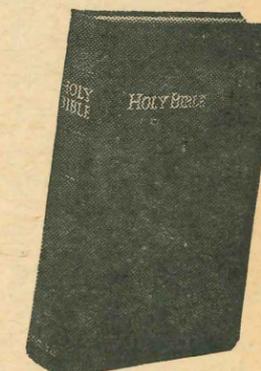


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## Letter of Spiritual Counsel

By WAYNE E. OATES

Professor of Psychology of Religion  
Southern Baptist Theological Seminary



Wayne E. Oates

herself, and especially if she can do some creative work, it will be much better for her to have her own home to herself and for you to have your own home apart from her. She needs the joy of

knowing that she can live her life without being overly-dependent upon you. Your husband needs the security of knowing that he is providing completely for you.

If your mother could have some person her own age to live with her, maybe another widow who does not have a home, she would find much more in common with her. She would less likely feel bitter because she has no husband. She would have less reminders of her own earlier life as a bride. She would have the joy of knowing that you were being totally cared for by your husband. She would have less to fear for your welfare when you are forced to live without her because of her death.

Yet, you and your husband should be considerate of her, especially when she is ill. Follow your medical doctor's guidance as to how to help her. Likewise, in your forthcoming plans for marriage, you will need to talk with your pastor about these concerns of yours. He can help you. Read Frederick W.

Brink, *This Man and This Woman* (Association Press) for an excellent book for prospective brides and grooms.

►Prof. L. M. Hamilton, teacher at Campbellsville College, has accepted the pastorate of Friendship Baptist Church, Route 4, Campbellsville, Ky.

►Pastor Bob W. Brown, Trinity Baptist Church in Lexington, was the evangelist in a November revival with Pastor W. E. Maners and the Germantown Baptist Church in Bracken County. The meeting was well attended and many public decisions were made.

►The Trinity Baptist Church in Lexington recently ordained three men as deacons—Harry Perry, Ray Gruner, and Ross Figart, Sr. The ordination sermon was preached by Pastor Ross Figart, Jr., pastor of Vanceburg Church and son of one of the new deacons.

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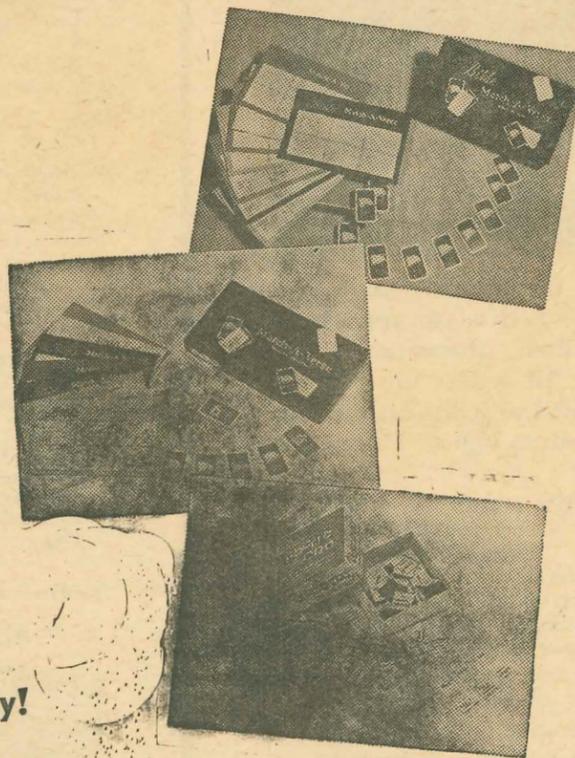
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## Mother of Dr. H. Leo Eddleman Dies in New Orleans November 4

NEW ORLEANS, La.—Mrs. Lucille Power Eddleman, 69, mother of Dr. H. Leo Eddleman, president of New Orleans Baptist Theological Seminary, died here November 4 after an extended illness.

She had made her home with Dr. and Mrs. Eddleman for the last eleven years, first at Louisville, later at Georgetown, Ky., and had lived in New Orleans since Dr. Eddleman assumed his duties as president of the seminary in January of this year.

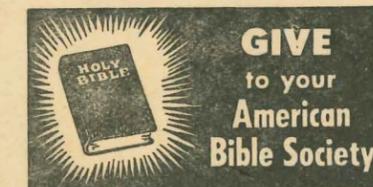
Funeral services were held in New Orleans November 5, with Dr. Eddleman officiating. A brief service was conducted November 6 in Cleveland, Miss., with burial in the new Cleveland Cemetery.

A native of Ackerman, Miss., Mrs. Eddleman was a graduate of Hillman College and attended the Southern Baptist Theological Seminary, Louisville.

Until her illness, she was active as a music teacher and in Woman's Missionary Union activities and other church work.

In addition to Dr. Eddleman, she is survived by a son, R. A. Eddleman, Jr., Tupelo, Miss., and a daughter, Mrs. Joel Hitt, Mobile, Ala.; two sisters, Mrs. E. N. Pritchard, Brookhaven, Miss., and Mrs. Ovid Cooke, Cleveland, Miss.; three brothers, Vance Power, Tucson, Ariz.; Sellers Power, Gulfport, Miss.; and Robert and J. L. Power, both of Birmingham, Ala.; and eight grandchildren.

►At the conclusion of the Forward Program emphasis, during which the budget of the Crab Orchard Church was over subscribed, the pastor and members of the church entered into a series of revival services November 22-29. They felt a fitting preparation for a soul-winning revival was a stewardship revival. The Loyalty Dinner was planned for mid-way of the evangelistic series when the evangelist spoke on *Southern Baptists Past, Present and Future*, in which he stressed the Baptist Jubilee Advance. Dr. A. M. Vollmer, Secretary, Kentucky Baptist Foundation, was the evangelist. E. V. Carrier is the pastor.



Sunday, December 13

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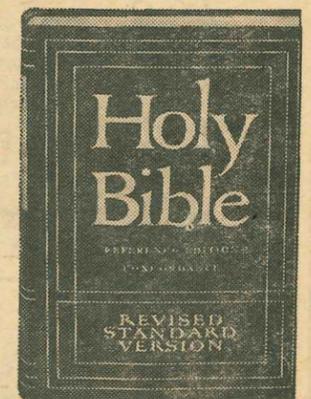
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