

Western Recorder

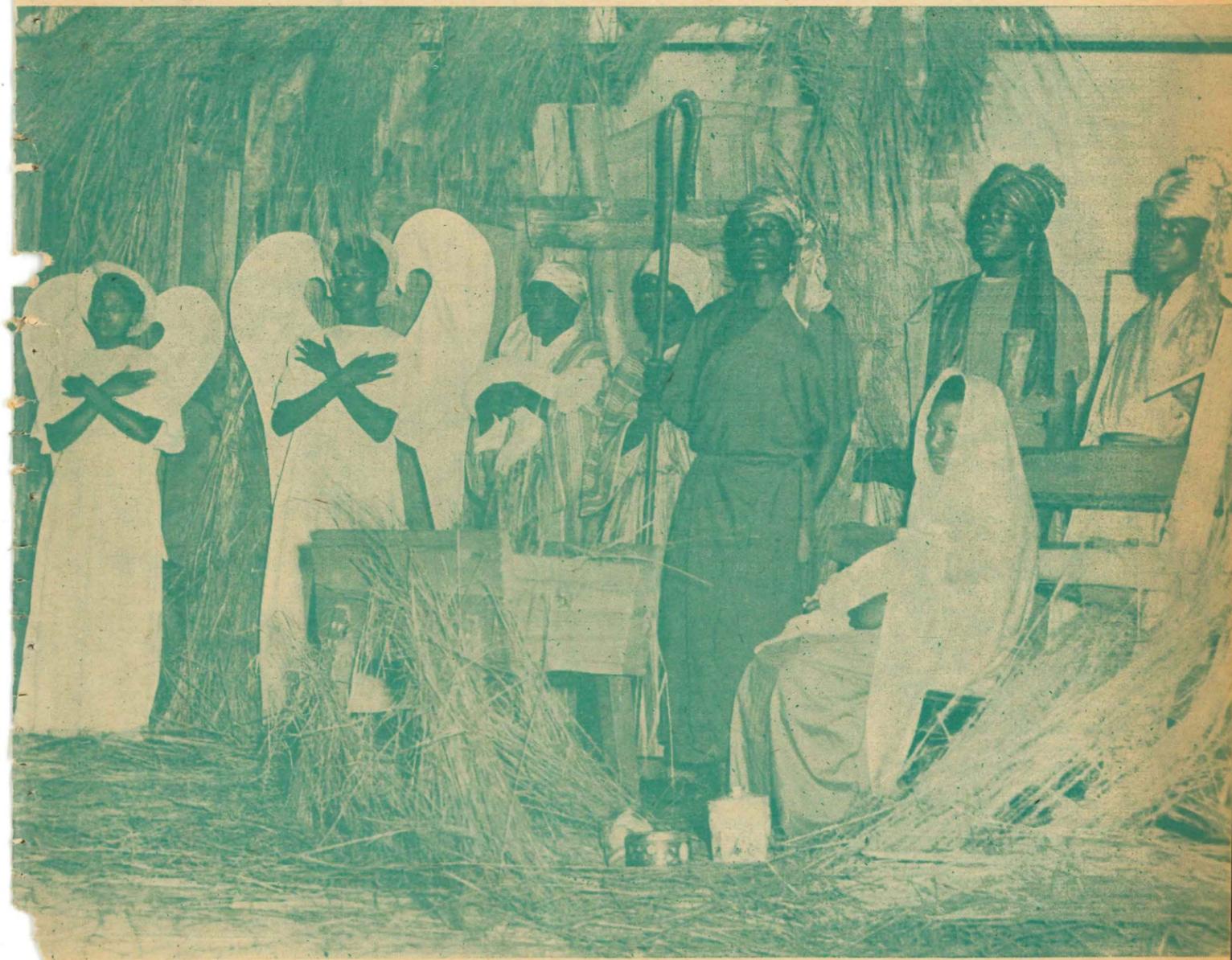
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Middletown, Ky.



—Photo by Gerald S. Harvey, Foreign Mission Board

Christmas Play in a Baptist Church in Bulawayo, Southern Rhodesia



GLEANINGS FROM THE FIELD

MUSIC AT WORLD ALLIANCE

►Dr. Arnold T. Ohrn, general secretary of the Baptist World Alliance, Washington, D.C., has announced the appointment of William J. Reynolds, music editor of the Sunday School Board, to coordinate the music at the Tenth Baptist World Congress, Rio de Janeiro, July 26-July 3, 1960.

LANDSCAPER AT KAYSEE

►Cecil Pragnell, who was the landscape engineer for the Glorieta Baptist Assembly in New Mexico, has been engaged to perform a similar service at Kansas City, Mo., for the new Midwestern Baptist Theological Seminary campus, according to President Millard J. Berquist.

EDUCATION ASSOCIATE

►John A. Barry, Jr., is the new associate secretary of the Education Commission, S.B.C., at Nashville. He will be in charge of placement services, trying to connect up Baptist teachers with Baptist schools, colleges and universities, explains Secretary Rabun L. Brantley. Barry has spent four years in the presidency of Coker College and before that was professor of philosophy at Furman University.

KENTUCKIAN MISSISSIPPIZED

►Miss Sarah Odle, Jackson, Miss., has been elected "Miss Mississippi College" and voted the "most beautiful coed" at the Baptist school where she is attending college at Clinton, Miss. Kentucky has an interest in the young lady since, if memory serves correctly, she was born here in this state when her father was pastor in western Kentucky. She is a daughter of Joe T. Odle, editor of *The Baptist Recorder*, Jackson, Miss., and Mrs. Odle, and a granddaughter of retired Pastor L. R. Riley, Mayfield.

EDITOR, CAPITAL BAPTIST

►M. Chandler Stith, secretary, District of Columbia Baptist Convention, announces that James O. Duncan has been made editor of *The Capital Baptist*, Washington, D.C., effective New Year's Day. As pastor at Hillandale Baptist Church, Maryland suburb of the nation's capitol, he was prevailed upon in 1954 to perform a news service for this District of Columbia Baptist Convention. The

Capital Baptist was started as a mimeograph sheet issued by-weekly, which has grown into a printed weekly. He is a graduate of Southern Seminary in Louisville.

DEATH ANGEL KNOCKS

►F. W. Doom, 52, died recently at Tiline, Ky. He was converted and joined the Sugar Creek Church, Tiline, in 1920, and has ever since been an active Christian in that body. His church has adopted resolutions on his passing.

►Henry C. Egge died at his home in Houston, Texas, November 5. He was the father of Pastor Elvis H. Egge, Baptist Tabernacle, Paducah, Kentucky. All of his early boyhood and young manhood had been spent in Louisville. He had resided in Houston, Texas, for many years being a member of the First Baptist Church.

►Mrs. Nellie Swann, active member of the Tompkinsville Baptist Church, died a few weeks ago, and that church has passed resolutions on her homegoing. A patient sufferer throughout much of her life, she learned how to bear without complaining, trusting God for help and guidance. A Sunday school teacher, she organized a young people's circle in her W.M.S., which bears her name; counseled young people in Training Union, and performed many exacting tasks.

►Pastor Arthur E. Johnson, 53, of the Brodhead Baptist Church, died in a Sweetwater, Tenn., hospital on November 16, following an automobile accident. He and Mrs. Johnson sustained injuries as they plunged into a jack-knifing tractor-trailer on U. S. 411. At last report Mrs. Johnson was still in a critical condition. Mr. Johnson was a native of Snydersville, Ohio, and was a graduate of Clear Creek Bible School. He was active in the work of the Rockcastle Association, according to William L. Reynolds, associational missionary, who writes us that between 500 and 600 attended, including friends from previous pastorates and many pastors. Alexander Nesbitt officiated, and President D. M. Alldridge, of Clear Creek, assisted. Through the gracious offer of WRVK, a memorial service was held for him on the following Sunday under the direction of Missionary Reynolds. He is survived by his wife, three sons, Clifford, of Alcoa, Tenn.; Ronald, Danville, Ky., and

David Lee, Greenwood, Ind.; one daughter, Mrs. Mabel Hageman, Granada Hills, Calif.; and seven grandchildren. He also leaves two brothers, Donald, of Springfield, Ohio, and George, North Hampton, Ohio.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

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WESTERN RECORDER

KENTUCKY BAPTIST BUILDING
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OUR LOVE FEAST

By HANKINS F. PARKER, Paducah, Kentucky

There is a reference in Jude 12 to "feasts of love." These were festive occasions where Christians came together to enter into a fellowship of love one with the other. The word is really a word of warning to Christians to watch for unbelievers who were feeding themselves without fear at these love feasts.

There are many references to feasts in the Scriptures. Abraham, Lot and Isaac made feasts. God told Moses in Leviticus 23 to speak unto the children of Israel concerning the "feasts of the Lord which ye shall proclaim to be holy convocations." Then, six holy convocations were listed as feasts: The feast of the Sabbath, Passover, Firstfruits, Pentecost, Trumpets and Tabernacle. Another holy convocation was listed, the greatest but without food, The Day of Atonement.

Israel had her feasts and Jesus observed them. He enjoyed these feasts of the Lord and others made unto Him as the great feast Matthew held in His honor. However, the time came when Jesus had to establish His own feast. He chose the occasion of the Feast of the Passover. He says, in Luke 22:15, "with desire I have desired to eat this passover with you before I suffer."

Following this great feast, celebrating the deliverance of Israel from death through the blood of the paschal lamb, Jesus institutes His feast with the apostles. He gives them broken bread as a token of His broken body and wine (fruit of the vine) as a token of His spilt blood, with the instruction, "This do in remembrance of me."

This observance marks the end of the Old and the beginning of the New. Now, the observance is to be one celebrating the blood-shedding of the Lamb of God which delivers from death. The Feast of the Passover truly passed over to something new.

Each feast had its own characteristic or note. Thanksgiving was that of the Feast of Tabernacles and loyalty was that of the Feast of Trumpets. Love was to characterize this new observance. Love was the dominant note. If there is such a feast that could be called a *Love Feast*, this is it.

The *Meaning of the Lord's Supper* designates it as a Love Feast. It is a memorial to the Lord's death, signifying that Jesus gave His body to be broken and His blood to be shed for the salvation of sin-cursed mankind. Why did He do it? Because He loved.

Love is self-denial, self-giving, self at its best. "Greater love hath no man than this, that a man lay down his life for his friend" (John 15:13). Keep in mind the sacrifice but also keep in mind the

love that offered it. Let all men look and they will see that

"Love is the theme, Love is supreme;
Sweeter it grows; Glory bestows;
Bright as the sun, Ever it glows;
Love is the theme, Eternal theme."

The *Meaning of Participation* designates it as a Love Feast. The observance was commanded by the Lord Himself. He made known that the basis of obedience, "keeping His Commandments," was love. The basis of the Feast is love, Christ's love for man. The basis of coming to the Feast is love, man's love for Christ.

"By faith Moses kept the passover and the sprinkling of blood" (Heb. 11:28a). By love we come to the Lord's table to partake of the feast of love.

The *Nature of the Observance* necessitates it being a love feast. It is a spiritual and not a physical feast. The significance is that which is spiritual. It is not an infilling of bread and wine but an infilling of love and life.

When a large family is reunited, as at Thanksgiving or Christmas, the greatest feast is not that enjoyed from the table. It is that feast enjoyed by the heart, a renewal of fellowship, a communion of love. This blessing is so great that when heads are bowed to give thanks, all are awed by the love felt. It is a sacred moment that transcends all that is physical.

When the Christian comes to the Lord's Supper, he comes to have fellowship with Christ who is spiritually present. His spirit bears witness with Christ's Spirit that he belongs to Christ and Christ belongs to him. It is a spiritual feast with the Savior.

Christ is never present in the wafer or wine. There is no need for Him to be, for He is present in the heart of the believer. The promise is to one who loves and obeys Him that He will come and make His abode with him (John 14:23).

He is not just present in the heart, he is working in the heart. Paul reveals this and the spiritual aspect of the love feast in I Cor. 5:7-8, "Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth."

The *Lord's Supper is also a love feast with another* of like experience and faith. This is the reason it is a church ordinance rather than one for the individual only. As such, when one in love comes together with Christ, he comes also loving the brethren. "He who lov-

eth God, loveth His brother also" (I John 4:21).

Christian love is not human love. It is the love of God operating in human hearts. When His love brings others together, their love for one another is caught up in their love for Him. Love reaches one of its highest experiences and most complete expressions upon earth.

The Lord's Supper is Christians of the church sitting together in a heavenly place enjoying a heavenly experience where a great work of love is remembered, a great Saviour of love is worshipped, a great fellowship of love is experienced, a great tie of love is made stronger. Truly, it is our Love Feast!

Near the Bottom

By R. PAUL CAUDILL

According to reports at the annual Church Pensions Conference held last year, Southern Baptists have 30,100 ministers, but only 10,457 of them, or 34%, participate actively in the denominational retirement program.

Out of the 23 denominations reporting at the conference, 13 of them show 70% or higher of their ministers participating in their respective retirement program. Note the following comparisons which place Baptists near the bottom: American Baptists, 52% participating; Evangelicals and Reforms, 78%; Lutheran American, 92%; Lutheran Missouri, 89%; Methodists, 78%; Presbyterian, U.S.A., 74%; Protestant Episcopal, 100%; Southern Baptists, 34%.

The Relief and Annuity Board of the Southern Baptist Convention should be complimented on its splendid effort to enlist the almost 20,000 Southern Baptist ministers who still do not belong to our denominational retirement program. Let us pray earnestly that the approximately 67,000 men, women and children who are unprotected (granted that the average American family is made up of 3 and 1/2 persons) may soon come under the loving care of our Relief and Annuity Board program.

►The Home Mission Board dedicated a 90-seat chapel this fall, and rededicated the expanded office space with Open House on December 1. This was the time of the annual meeting of the Board, so that visitors from all states, including Alaska, Panama and Cuba, as well as hundreds from Atlanta, could be present. The dedicatory address was delivered by Dr. Dick Houston Hall, Jr., pastor of the First Baptist Church, Decatur, president of the Board and one of its members for 16 years. Courts Redford is its executive secretary.



What's Good About Christmas?

Is there anything left in Christmas that is good? With so many elements of our Christmas that were completely unknown to the Babe of Bethlehem, sometimes we wonder if our observance is not more pagan than Christian. Crass commercialism, unpaid shopping bills, exchange of gifts through obligation, liquid celebrating, unholy office parties, and such make many wish Christmas was over before it started.

Poor old Christmas! Exploited by business, prostituted by revelers and decried by preachers! Is there no one with a kind word for Christmas in our day?

With all that is bad about our modern celebration, there's still a lot that is good about Christmas.

The lowest level of Christian meaning is the good cheer of the holiday season. Granted this is all some get out of it, which is far too little, it is still worthwhile. The end of every year would be drab indeed without lighted Christmas trees, holly wreaths, Santa and his reindeer, colorful greeting cards, and family gatherings.

Gaiety, gladness, and children's laughter have a place in this world that so often brings burdens and loneliness to so many. Whom besides the Lord of eternal life should one think of at Christmas more than friends and a mother or a father through whom came physical life? What warms the heart more than the warm flickers of the old family fireplace or satisfies the deepest hunger more than mother's Christmas table? Those fortunate enough to have parents living should enjoy the good cheer of Christmas with them. "I'm Dreaming of a White Christmas" and "I'll Be Home for Christmas" are not religious carols but they speak a universal language and express a human need deeper than shallow superficiality.

Beyond the good cheer of Christmas is the good will of Christmas first announced by the angels. Eagerly greeted by the Judean shepherds, the good will of heaven extended to man in the manger meets a human hunger not satisfied with mere good cheer. Men and nations alike who experience good will and express it to each other are pleasing to God now as they were when the angels first announced the coming of His Son. Christmas generally brings the best of men to the surface and helps hope spring eternally that good will some time will be the will of all men.

By far the best of Christmas is the good news it proclaims. Good cheer and good will are both hollow apart from the meaning they receive from the good news, and without the good news of the manger we have never really known Christmas nor come all the way to Bethlehem. The tragedy is that starting toward Christmas so many of us stop short of the star and attending the feast, we never come to know the Host.

Simply put, the good news is that One came from heaven to be our Savior from sin, our Light and Darkness, our Guide in the earthly pilgrimage. This good news set the angels to singing, the shepherds to praising, and the wise men to searching.

With all that's bad about it, there's still a lot that's good about Christmas. Let's not miss any of the good this year.

North and South

Hospitality in Kentucky is nowhere equalled unless it be Kentucky hospitality removed to other states. This I've found in Hamilton, Ohio, at Westside Baptist Church when I recently preached for Pastor Carl Hunter, who was away in an Indiana revival.

Westside is one of the oldest Southern Baptist churches in Ohio. It resulted from the migration years ago of many eastern Kentuckians to industrial Hamilton. The church now serves as the hub for extensive Southern Baptist work in the Hamilton-Cincinnati area.

Through the years from Hamilton have come some of the finest Baptist young people to Georgetown College and other Kentucky Baptist schools. Willard Jarvis, now pastor in Columbus, Ohio, and Ronald Deering, student instructor at Southern Seminary, are examples.

About 85% of the Westside membership is Kentuckian in origin. Among these are outstanding citizens of Hamilton who are devoted to the introduction of the finest of Appalachian Mountain culture into the Hamilton community. My host, Stanley Dezarn, school principal at Lebanon, Ohio, introduced me to the lovely countryside around Hamilton and Oxford. This is McGuffeyland, scene of the labors of the pioneer educator, author of the famous textbook readers.

Travel from Hamilton, Ohio, on Sunday all the way to LaFollette, Tennessee, for "M" Night was Monday's task. After a hazardous start on icy streets, it was a lovely day of sunshine on my ole Kentucky. Through the Bluegrass the snow in the fields became more noticeable until it made a brilliant spectacle in the Cumberland Mountains of southern Kentucky.

In Cumberland National Park the branches of every tree were robbed in white splendor. Green limbs were weighted down with their white load and slender pines bowed all the way to the ground as if in grateful prayer for their life giving burden.

Not a soul was in sight at famous Cumberland Falls. The departed summer thousands left only ghosts for winter. Walking down to the precipice to see the rising spray, only the man-made walks and wooden benches kept the scene from being the same breath-taking spectacle that greeted the bewildered eyes of the first

hardy pioneers in the wilderness beyond Cumberland Gap.

"M" Night in LaFollette, Tennessee, with Campbell County Baptists, was something of a Georgetown reunion. Dick and Jane Foote Allison, pastor and pastor's assistant respectively, in friendly Jellico, Tennessee, were my hosts for supper and the night. After the meeting it was reminiscing over coffee and cake with the Ronnie Pinchbacks and the Jim Perrys, all Georgetonians. Pinch is the school principal at LaFollette and Jim is an insurance salesman. Both are deacons in LaFollette's First Baptist Church.

Like I say, Kentucky hospitality can only be equalled by Kentucky hospitality transplanted.

A Santa Claus Named "Ann"

It would be hard to persuade Eldred and Marjorie Taylor that Santa Claus is not real. Eldred, the beloved pastor of the First Baptist Church of Somerset and former secretary of missions and evangelism for

Kentucky Baptists, could scarcely believe his ears recently when Dr. W. R. Pettigrew, Louisville's Walnut Street pastor, delivered a message from an anonymous friend.

This message was in the form of a cashier's check for \$3,500 to be used for a tour of the Holy Land by Eldred and Marjorie. They were to ask no questions about where it came from and were to proceed to make arrangements for the trip next summer.

The Somerset Church responded by granting a leave of absence and other friends quickly made plans to provide a camera and other needed equipment to make the trip perfect.

Arrangements are not complete but the tour will probably include Europe and Africa as well as the Middle East. Thirty-five hundred dollars is a lot of money but in no way is equal to the value of such a trip to the ministry of the Taylors.

It couldn't have happened to a finer couple. There are other fine couples in case another Ann (Ann Nonymous) wants to be Santa Claus.

BAPTIST FORUM



MORE CONCERN FOR BAPTIST SCHOOLS

Editor:

Let me thank you for your unique and forceful method of presenting profound truths that we Baptists need to hear, understand and heed. You are complimentary of our good deeds, and we are thankful to note that you are just as frank in pointing out our mistakes and wrong doings. I like your frank expressions concerning what we should do as well as what we have or have not done. May God give you strength, knowledge and courage to keep your method going!

Your comments on our educational program, or may we say, the lack of a program, hits the nail on the head. We hope you can drive the nail through the board and brad it on the other side. If we are to have a Baptist Educational program that will challenge our youth to attend and parents to support we must have high goals and a definite plan to reach these goals. These goals and how we plan to meet them must be known and approved by Baptists in general. They must be approved by the highest standards. Unless we have goals that cannot be reached in Non-Baptist denominations, we cannot expect our people, who must pay taxes for support of public colleges, to go the extra mile and adequately support our Baptist colleges. College training is so expensive and so essential to our youth, we cannot expect parents to support colleges that have higher price tags unless we can offer

superior training for life. This will require our colleges to be as well equipped in every way as the best of other colleges and our teachers, besides being Christians, must be equally prepared academically to others. If we want this superior education we must be willing to pay for it.

While rethinking our Baptist educational program we should ask ourselves a few serious questions, such as: Are we paying our teachers as well or better than other colleges? If not, can we expect to hold our best? Are our libraries and laboratories as good as other colleges? Are our class rooms as comfortable and as well equipped with teaching materials? Do all our colleges meet the high standards required of the best colleges with a plus mark? If not, what do we propose to do about it? Let's all pray that the Holy Spirit will be our guide.

Morehead, Ky.

W. M. Caudill

SAD NEGLECT OF YOUTH

I was happy to read your recent article on promiscuity among our young people. I was delighted to see such a brave and frank editorial in our Baptist paper. I am fully convinced that many, far too many, of today's pastors, teachers, and leaders are either frightfully afraid of sex or equally ignorant of the subject.

One has but to read a newspaper or to intimately chat with a group of Intermediates to realize that our present considerations are most inadequate and, in fact, an utter failure. Let's face it! As youth workers and as a denomination,

we are not meeting youth's needs. We point out Southern Baptist agencies, commissions, programs, etc., that are supposed to benefit our young people. But, have they actually made a lasting mark on a sizeable segment of our youth? How pitiful it is to note that too many churches are content with a once-a-month, haphazardly-planned, chorus-filled youth fellowship period which produces nothing but chaos: not tomorrow's denominational leaders.

When our annual revivals appear, the pastor and workers become exceedingly youth-conscious. A week after the revival, the loudly-clad evangelist and the youth zeal of the church are both gone (at least until the next meeting). I come to this conclusion by looking into the Intermediates and Young People's departments, too frequently, other groups get the best part of the buildings and the better teachers. Money is poured into many nurseries to entice the young parents, but the young parents of tomorrow are let, in many cases, to teach themselves on Sunday morning and evening.

Louisville, Ky.

Eddie Kolb

►Southern Baptists now have 44 churches and 11 missions in West Virginia, said churches and missions being affiliated with 10 district associations in Kentucky, Virginia and Ohio.

►A gold-plated fountain pen lost in a hurricane 33 years ago was returned to its original owner, Pastor L. C. Cutts of First Baptist Church, Vienna, Ga., last month—and the pen still writes. The pen, a gift of a boy scout chapter which Cutts led before he entered the ministry, was lost in a hurricane in Miami, Fla., in 1925. Mrs. Luther Adkins, whose late husband found the pen right after the hurricane and kept it in a desk drawer for 33 years, recently moved to north Georgia, learned of Cutts' whereabouts, and returned the pen.—Baptist Press.

Jesse Stricker Accepts Frankfort Church



Jesse Stricker

Jesse Stricker accepted a call to become pastor of Memorial Baptist Church, Frankfort, Kentucky, effective December 1. He and his wife, the former Elva Smith, are both from St. Louis, Missouri. They have two children, Beth Lynn, 5, and Barry Arthur, 2. Mr. Stricker is a graduate of South-

west Baptist College at Bolivar, Mo. He received his B.D. degree from Southern Baptist Theological Seminary, Louisville, and has served churches in Missouri and Kentucky, and goes to Frankfort from the Perryville Baptist Church, Perryville, Kentucky.

The Memorial Church designed December 6 as "Stricker Day" at which time the new pastor was installed, following which a reception was given for the Stricker family. Dr. James W. Cox, professor at Southern Seminary, who has been serving as interim pastor, officiated at the installation service.

Earl S. Bell resigned the pastorate of Memorial in July to go to Calvary Baptist Church, Tucson, Arizona, and since that time Dr. V. L. Stanfield and Dr. James W. Cox have served as interim pastors.

►Miss Flora Dodson, Southern Baptist emeritus missionary who has spent the last 15 months in hospitals in Rome, Italy, and Winston-Salem, N. C., plans to return to her native Kentucky before Christmas. She may be addressed, 301 Hamilton Ave., Somerset. Miss Dodson, a native of Monticello, Ky., retired in the summer of 1958 after 41 years of missionary service in China and Hong Kong. Touring Europe on her way home, she fell and broke a hip while in Rome and was hospitalized there until early this November, when she flew back to the States and entered North Carolina Baptist Hospital, Winston-Salem.

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Elkhorn Baptists Commend Public Schools

Elkhorn Baptists meeting in the annual association unanimously passed resolutions commending the American system of public schools and voiced warning concerning current dangers to the public school system. The resolutions affirmed public school system as opposed to a private or parochial school system, and called for commendation of school boards, superintendents and principals in their efforts to provide adequate education for the young people of American communities. The resolutions also expressed approval of the actions of the school officials in maintaining an absence of sectarian and religious influence in our public schools.

Another section of the resolutions expressed disapproval of the use of free transportation for parochial or private schools, free text books or lunches to parochial schools, and the appearance of persons in religious garb teaching in public schools. A warning was sounded in the matter of electing individuals to school boards who have allegiances to private or parochial schools evidenced by sending their children there. This was an obvious reference to the presence of Roman Catholics serving on public school boards while sending their own children to parochial schools. Concern was also expressed over using public school assemblies for religious programs of sectarian nature and also suggested an investigation of the released time for religious instruction.

The resolutions were prepared and submitted to Elkhorn Baptists by Bob W. Brown, pastor of the Trinity Baptist Church, Lexington, Kentucky. Brown attended the third annual conference on Religious Liberty in September in Washington, D. C. This was sponsored by the Baptist Joint Committee on Public Affairs.

Moreland Mission Becomes a Church; One More of the 30,000

By DAVID H. PERKINS, Stanford, Ky.

MORELAND, Ky.—The Hustonville Baptist Church, under the leadership of Pastor W. R. Bradshaw, started a mission at Moreland in December, 1954. Now, five years later, it has been constituted into a church.

H. R. Watson was elected moderator; Kit Yeaste was the examiner; and R. C. Flynn delivered the message. Pastor Bradshaw of the mother church, James Land and James Spaulding, the latter the pastor of the new church, were other ministers who had part in the service. About 85 people were present for the constitution, representing six churches.

The new church began with 55 charter members.

The new church has already purchased a lot and has paid for it. They are meeting in a store building at present, but plan in the spring to begin construction on the new building.

The Sunday school has an enrollment of 104, and has met all requirements for the standard, the Training Union has 49, and the W.M.S. has 20. The new church was accepted into the Lincoln County Association at the December Board meeting, pending final action at the annual meeting.

James Spaulding, a junior at Campbellsville College, has been pastor for one year and fine progress has been made under his leadership.

This makes two missions in Lincoln County that have been constituted under the 30,000 movement, the other being Polly Ann, near Eubank.

►Southern Association of Colleges and Secondary Schools has accredited Belmont College, Nashville, Tenn. Dr. Herbert C. Gabhart, Kentuckian, is its president.

►Bethany Baptist Church, Louisville, plans a new educational building, this being the third major expansion program since 1956. In that year a new colonial auditorium was erected with the renovation of the older facilities into educational space. In 1957 an adjoining property was purchased, which provided a house for class room expansion and parking lot enlargement. The two annexes will be removed and the new educational building will tie in as one overall unit. In addition to educational space, the new building will provide for an expanded nursery, a library, music department for multiple choir, expanded office area for church, pastor's study, assistant pastor and educational director. Off-street parking space will be retained. Bethany's membership has grown from 292 in 1951 to 890, and its budget has increased from \$15,000 to \$75,000. Clyde L. Breland, Jr., is chairman of the Building Committee, and Dr. Eugene I. Enlow is pastor.

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Baptist Colleges Take Part In Loan Program

NASHVILLE—(BP)—With only a few exceptions, colleges and universities related to the Southern Baptist Convention are taking part in the student loan program under the National Defense Education Act passed in 1958 by Congress.

Three colleges, two in Virginia and one in Alabama, announced they will not seek loan funds because of possible church vs. state entanglements. A fourth college, in Virginia, declined to take part but gave no reason.

About 25 colleges responded to a Baptist Press survey. Those in the program have asked for and received sums varying from \$1,500 each to \$40,000. The total requested is nearly \$350,000, of which funds already received are \$240,000.

In no case did the loyalty oath required of students getting loans stop a college from entering the student loan program.

One school, Louisiana College, Pineville, La., first entered, then withdrew from the loan program, but not over the loyalty oath nor the church vs. state issue.

President G. Earl Guinn explained:

"Upon getting into the program and learning how much administrative red tape was involved . . . we concluded that the benefits derived would not be equal to administrative overhead."

President Leslie S. Wright of Howard College, Birmingham, Ala., voiced the church-state feeling in saying, "Our board of trustees decided against (it) on the ground that we did not desire any more entangling alliances with the federal government than absolutely necessary." Joining Howard's refusal on this ground were Bluefield (Va.) College and Virginia Interment College at Bristol, Va.

Wayland College at Plainview, Tex., secured \$2,431 in loan funds, then decided not to participate after the first year. Trustees, who recently backed out of a federal loan for student housing because of church vs. state, apparently withdrew from National Defense Education Act loans for the same reason.

►Earl Calvert, pastor, Slaty Creek Church, Ohio County Association, Kentucky, was ordained to the Gospel ministry November 29, 1959. The ordination took place at the Spruce Pine Baptist Church, Spruce Pine, Ala., where Calvert's father, W. E. Calvert, is pastor. The ordination sermon was delivered by the father of the candidate; Dr. Vernon G. Davison, professor of Bible at Howard College, delivered the charge to the candidate, Harold C. Marsh, state Sunday school secretary of Alabama, gave the charge to the church, and the ordination prayer was led by Hollis Kitchen, pastor, Valley Grove, Tuscumbia, Ala.

Texas Decision Tops State Baptist News

By the Baptist Press

EDITOR'S NOTE: The following story summarizes action at Baptist state meetings in Texas, California, New Mexico, and Kansas:

The eyes of Texas focused on a church-state separation issue while Southern Baptists in other states watched carefully for the Texas decision.

Offered a \$3½ million hospital in Texarkana, partly built with government finances, Texas Baptists went to their convention to receive a closely-divided executive board recommendation that they accept the hospital on a nominal sum lease basis.

The executive board never got to present the issue. In a pre-convention board session, the Texarkana group withdrew its offer. The executive board also came within two votes of rescinding its 74-71 decision to accept.

Messengers saw to it the question was aired on the convention floor. They adopted a resolution of their own wording, then adopted another brought in from their resolutions committee.

The resolutions anchored Texas Baptists' stand against using government grants in denominational institutions. "We hereby announce to the world that this convention looks with disfavor upon any future move by our executive board, or any committee appointed by it, to accept as a gift or on a lease basis, any institution financed in whole or in part by a gift or grant from the government," one stated.

The news from Corpus Christi, Tex., dominated the week's events among Southern Baptists. State conventions met in five other states, but their combined memberships in co-operating churches were only one-sixth of that of Texas.

Many of their actions were significant, however.

Kansas Convention of Southern Baptists abolished the separate board of directors for their state paper, Baptist Digest. Editor Joe Novak, a layman, resigned after the balloting.

New Mexico Baptists heard talk of a proposed denominational college, but sentiment seemed divided on whether the convention should establish one. It carries out its Christian higher education program presently through chairs of Bible at state colleges.

California Southern Baptists voted to hold a special session of their convention in May, 1960, to consider a survey report from a long-range planning committee. The committee has studied Baptist work and will make recommendations for the future.

S. G. Posey, California executive secretary since 1951, announced he'll retire at the end of 1960.

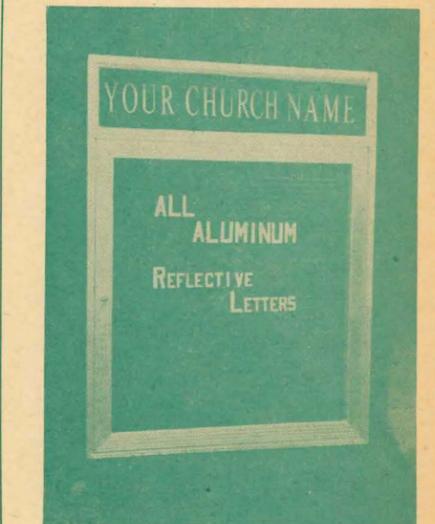
Michigan's Southern Baptists will launch a city missions program among Detroit's 4,000,000 people as a preface to entry of "Operation Big Cities," sponsored by the Southern Baptist Home Mission Board.

East Texas Baptist College

Marshall, Texas

Spring Semester: February 1, 1960
Summer School: June 6, 1960
Regular Session: September 12, 1960

H. D. BRUCE, President



"Let the world know your church is active. Install a beautiful lifetime Aluminum Bulletin Board. All letters are reflective. If mounted so lights hit the board, they need no lights. Priced \$99.50 up."

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215 Chandler Street
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The 30,000 Movement--"Plenty of Time?"

By C. C. WARREN

Director, 30,000 Movement of the Southern Baptist Convention

(EDITOR'S NOTE: This is the first public announcement that C. C. Warren has made since his heart attack and reveals his great concern for the 30,000 Movement.)

Never before have such high premiums been placed upon time. On every hand we hear the complaint, "no time for this--no time for that" or "I simply don't have time." What a mad rush most of us are forced to live in. I confess that I have always been one of those creatures who never seemed to be able to crowd into today all that should be done before tomorrow.

On October 15, 1959, following a rather severe heart attack, my doctors rushed me to the hospital and gave specific instructions, in no uncertain terms, that I was to do absolutely nothing for one solid month. Apart from the physical discomfort which I suffered, it was a rather shocking revelation for me to realize that for the first time in my life I had plenty of time.

For several years I couldn't be satisfied to recline in a beach chair or rest awhile at some mountain retreat, when the "Macedonian Calls" were coming so thick and fast. I simply didn't have time. But with the assistance of my wife and the doctors, I've "un-scheduled" myself and now I have plenty of time; time to pray, time to think, time to study, time to check up on the 30,000 Movement, time to meditate upon God's will for the rest of my life. How much time do I have left? That is entirely in His hands.

My chief concern is that which gripped my heart when I left the pastorate, that which was so beautifully expressed by the Great Apostle in Acts 20:24: "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

Because of the prayers of so many of his people, I am convinced that the Lord has more work for me to do and that he will supply all needful grace and strength for the unfinished task before me.

While I am thinking of having plenty of time personally, I cannot forget that time for the 30,000 Movement is fast running out. Had it occurred to you that in spite of all that we have accomplished we are running over a year behind schedule in the achievement of our goal? Can we do anything about this? We certainly can.

While every Southern Baptist should feel the weight of the challenge in the world crises through which we are passing, it seems to me that God has especially singled out, commissioned, and equipped five groups now to bear the

leadership responsibility of the gigantic undertaking, namely:

1. The Joint S.B.C.'s Promotion and the 30,000 Committee.
2. Pastors
3. The State 30,000 chairmen
4. The Associational Missions Committees
5. The Church Missions Committees

I honestly believe if those listed in the above mentioned groups will take this challenge seriously and dare to do the "extra" which they can do, that they will find that Southern Baptists meant what they said in 1956 and by God's help the goal of 10,000 new churches and 20,000 new missions can be reached. However, we simply must bear in mind that there is not plenty of time for the 30,000 Movement, but rather, time is running out fast.

Western Recorder Reader Celebrates 101st Birthday



Mrs. Hibernia Effice Campbell

Mrs. Hibernia Effice Campbell, of the Mt. Zion Baptist Church, Trenton, Kentucky, is perhaps the oldest living Baptist in Kentucky. Mrs. Campbell was born December 14, 1858, in Robertson County, Tennessee, but has spent most of her life in Kentucky.

Mrs. Campbell has been a member of a Baptist church for eighty-six years and throughout this long period has demon-

strated unusual loyalty and devotion to the church. Her pastor, Harvey L. Holland, reports that he visits this elderly Baptist each week and finds her full of enthusiasm for the life and program of the church.

She is a daily Bible reader and can quote much of the Bible from memory.

Mrs. Campbell is a regular reader of the *Western Recorder* and reports that she receives much joy from the paper each week. The paper is sent to her by the Mt. Zion Baptist Church which has the paper in the budget.

►There will be no issue of the *Western Recorder* for Thursday, December 31, 1959. On account of the men and women who make the paper having several days off in connection with both Christmas and New Year's Day, the next issue will bear the date of January 7, 1960.

►John F. Mitchell, who recently returned to Kentucky after retiring from a Georgia pastorate, is now living at 2237 Lowell Avenue, in the Strathmoor Suburb of Louisville, and not "Towell Avenue," as previously printed. Since he has arrived in Louisville too late to be included in the telephone directory it is well for his friends to make a note of his whereabouts.

►Max French, pastor of Pleasant Grove Church, Hodgenville, Ky., for nearly four years, has resigned and has accepted a call to become pastor of the Toone Baptist Church, Toone, Tenn., beginning December 27. He is a 1954 graduate of Union University, Jackson, Tenn., and a 1959 graduate of Southern Seminary. He, his wife and two small daughters, have been living at Lyndon, Ky., and will move to Toone after Christmas. Mr. and Mrs. French are from Paris, Tenn.

►Mrs. Ida Thorpe, 85, passed away recently and her funeral was held in the Greenbrier Church, Owensboro. Her funeral was conducted by Pastors E. E. Spickard and John Cain. Born Ida Salmon Thorpe on October 24, 1873, in Missouri, she came to Kentucky when she was a small child, settling on a farm in Daviess County for years, later moving to Owensboro. Pallbearers were her nephews: Tommy and Ranny L. Salmon, Eugene Park, J. B. Hatfield, William Park and Elmo Trunnell. Left to mourn her loss are one daughter, Mrs. Vera Henton, Owensboro; two granddaughters, Mrs. Phil Huebner, Central City, and Mrs. Estil Jones, Calhoun; two grandsons, Earl and Ransell Henton, Edmond, Okla.; seven great grandchildren; four sisters, Mrs. J. L. Park, Red Hill; Mrs. Martha Hatfield, Owensboro; Mrs. Kate May, Utica; and Mrs. Titus Troutman, Livia; three brothers, W. M. Salmon, Sacramento, Calif.; Charlie Salmon, Cynthiana; and L. D. Salmon, Pleasant Ridge.

Official Hotels for Southern Baptist Convention

No.	Name and Address	One Occupant	Two Occupants	Add'l Person	2-Room Suite
1.	Algiers Hotel, 2555 Collins Ave.	\$10	\$12/14		\$28/42*
2.	Ankara Hotel, 2360 Collins Ave.	\$5	\$6	\$2	
3.	Atlantic Towers Hotel, 4201 Collins Ave.	\$6	\$7	\$1	
4.	Atlantis Hotel, 2655 Collins Ave.	\$7	\$8	\$3	
5.	Bancroft Hotel, 1501 Collins Ave.	\$4	\$5	\$1	
6.	Billows Hotel, 2701 Collins Ave.		\$6	\$3	\$12/17*
7.	Belmar Hotel, 2613 Collins Ave.	\$7	\$8	\$2	
8.	Broadripple Hotel, 4370 Collins Ave.	\$3/4/5	\$4/5/6/7	\$1	
9.	Cadillac Hotel, 3925 Collins Ave.	\$10	\$12/14	\$3	\$28
10.	Caribbean Hotel, 3737 Collins Ave.	\$8	\$10	\$2	
11.	Claremont Hotel, 1700 Collins Ave.	\$4	\$5	\$2	
12.	Continental Hotel, 4000 Collins Ave.	\$5	\$6/8	\$2	
13.	Crown Hotel, 4041 Collins Ave.	\$10	\$12/14	\$4	\$25
14.	Delano Hotel, 1685 Collins Ave.	\$8	\$10/12	\$4	
15.	Del Prado Hotel, 2642 Collins Ave.	\$6	\$8	\$3	
16.	di Lido Hotel, 155 Lincoln Rd.	\$8/10	\$8/10/12	\$3	\$16/36*
17.	Eden Roc Hotel, 4525 Collins Ave.	\$12/14/16	\$18	\$3	\$25/56
18.	El Morocco Hotel, 3200 Collins Ave.	\$4	\$5	\$1	\$8
19.	Empress Hotel, 4333 Collins Ave.	\$10	\$12	\$3	
20.	Fairfax Hotel, 1776 Collins Ave.	\$5	\$6/7/10K	\$2	
21.	Gale Hotel, 1690 Collins Ave.	\$5	\$6	\$1	
22.	Georgian Hotel, 1621 Collins Ave.	\$6	\$8		\$18
23.	Greystone Hotel, 1920 Collins Ave.	\$3	\$4		
24.	International Hotel, 4300 Collins Ave.	\$6	\$6	\$1	
25.	Jefferson Hotel, 121 - 15th St.	\$6	\$8		
26.	Lucerne Hotel, 4101 Collins Ave.	\$10	\$10/12		\$30
27.	President Madison Hotel, 3801 Collins Ave.	\$6	\$6	\$2	
28.	Maxine Hotel, 1756 Collins Ave.	\$4	\$5	\$2	
29.	Monterrey Motel, 40 Belle Isle ²	\$6	\$8		\$14
30.	Moulin Rouge Motel, 41st at Pinetree Dr. ¹	\$10	\$12/14	\$3	
31.	National Hotel, 1677 Collins Ave.	\$8	\$9	\$3	
32.	Nautilus Hotel, 1825 Collins Ave.	\$8	\$10/12	\$3	\$14
33.	New South Seas Hotel, 1754 Collins Ave.	\$6	\$7	\$1	
34.	New Yorker Hotel, 1611 Collins Ave.		\$7	\$3	
35.	Peter Miller Hotel, 1900 Collins Ave.		\$4	\$1	
36.	Poinciana Hotel, 1555 Collins Ave.	\$6	\$6	\$3	
37.	Promenade Hotel, 2469 Collins Ave.	\$6	\$8	\$2	\$16/24*
38.	Raleigh Hotel, 1777 Collins Ave.	\$5	\$6	\$2	
39.	Rendale Hotel, 3120 Collins Ave.	\$4/5/6	\$5/6K/7K	\$2	
40.	Richmond Hotel, 1757 Collins Ave.	\$6	\$6	\$2	
41.	Ritz Plaza Hotel, 1701 Collins Ave.	\$6	\$7	\$3	\$15
42.	Roney Plaza Hotel, 2301 Collins Ave.	\$10/12	\$12/14/16	\$5	\$25/50*
43.	Royal Palm Hotel, 1545 Collins Ave.	\$5	\$6	\$1	
44.	Sagamore Hotel, 1671 Collins Ave.	\$7	\$8		\$14
45.	Sands Hotel, 1601 Collins Ave.	\$8	\$10		\$12
46.	San Juan Hotel, 1680 Collins Ave.	\$5	\$7	\$2	\$12*
47.	San Marino Hotel, 4299 Collins Ave.	\$7	\$9	\$3	\$26
48.	Saxony Hotel, 3201 Collins Ave.	\$10	\$12/14		\$18
49.	Sea Gull Hotel, 100 - 21st St.	\$8/10	\$8/10	\$3	
50.	Sea Isle Hotel, 3001 Collins Ave.	\$8	\$10/12/14		
51.	Seville Hotel, 2901 Collins Ave.	\$10	\$12/14/16		\$28/32
52.	Shelborne Hotel, 1801 Collins Ave.	\$10	\$12/14P	\$3	\$28
53.	Shelby Hotel, 1826 Collins Ave.		\$4		
54.	Shore Club Hotel, 1901 Collins Ave.		\$8/10		\$16
55.	Shorecrest Hotel, 1535 Collins Ave.	\$6	\$7	\$1	
56.	Shoremede Hotel, 3585 Collins Ave.	\$6	\$8	\$2	\$15
57.	St. Moritz Hotel, 1565 Collins Ave.	\$5	\$6	\$1	
58.	Surfcomber Hotel, 1717 Collins Ave.	\$6	\$8	\$2	\$16/27*
59.	Surrey Hotel, 4390 Collins Ave.		\$8		
60.	Traymore Hotel, 2445 Collins Ave.	\$6	\$7	\$2	
61.	Triton Hotel, 2729 Collins Ave.		\$7		
62.	Vendome Hotel, 4301 Collins Ave.	\$6	\$8	\$2.50	
63.	Venetian Isle Motel, 20 Venetian Way ¹	\$6	\$6/8	\$1	\$15K
64.	Barcelona Hotel, 4343 Collins Ave. ¹	\$8	\$8/10/12	\$3	\$28

K—Kitchenette
P—Parlorette
*3-room suite
¹—not shown on map

For reservation blanks write:
SOUTHERN BAPTIST HOUSING BUREAU
P. O. Box 1511
Miami Beach 39, Florida

Applications will not be processed until after January 1, 1960.
Do not submit applications until after December 1.



KENTUCKY BAPTISTS AT WORK

BROTHERHOOD

That Christ Shall Be Pre-Eminent

The personnel of the Brotherhood Department — Forrest R. Sawyer and Jim W. Allen, Jr., Atha Jim Grogan and Judie Moorefield—take this means of extending SEASON'S GREETINGS and our sincere hope that Christ shall be pre-eminent in the 3,000,000,000 lives on earth.

We thank the 615,000 Kentucky Baptists for the opportunities we have had to be of service during the past year.

We humbly request your prayers in behalf of the men and boys already enlisted and for those on the fringes, or divorced from the affairs of their church.

Together—all of us—can cause Kentucky Baptists to be a B-R-O-T-H-E-R-H-O-O-D.

Donald P. Bratcher is Available for Speaking

By FORREST R. SAWYER



Donald P. Bratcher

Donald P. Bratcher, of Morganfield,

Kentucky, is the State Brotherhood President for Kentucky.

Mr. Bratcher was born at Ballardsville, Kentucky.

His father is Dr. C. S. Bratcher, pastor of the Grove Center Baptist Church near Morganfield.

Don has three brothers: Ira David, pastor of the Phillips Memorial Baptist Church at Brandenburg, Kentucky; Harold F., a missionary in Brazil; and Charles E. who is athletic director at Eastern State Hospital in Lexington.

Following his schooling and three years in the Marine Corps, Mr. Bratcher married Florence Jo Maloy of Kansas City, Missouri. They have three children, Douglas, age 12; Donna Jo, 7; and Laura Ruth, 4.

Don is a member of the Northside Baptist Church in Morganfield where Charles Chaney is pastor. He holds the office of deacon, Sunday school superintendent, song leader for the church, Training Union secretary, general chairman of the Forward Program of Church Finance, member of the Church Nominating Committee, and past president of the local church Brotherhood.

Don is a district sales manager for one of the nation's largest investment firms.

Mr. Bratcher is available for speaking engagements as time and circumstances permit.

►Magnolia Church had a revival recently, resulting in 13 professions of faith. The revival was led by Billy G. Hurt, pastor, Scott's Grove Church, Murray. Jack Criswell is pastor at Magnolia. During the revival a young couple surrendered to foreign mission service.

►Glendale Baptist Church, Bowling Green, has been engaged in a six weeks' spiritual enrichment crusade, with the theme, "Dedication—Because of Calvary." Dr. Lewis W. Martin, of the Home Mission Board, was the evangelist, and Pastor Richard P. Oldham's brother, Roger Oldham, led the song services. Roger is now minister of music at Pleasant Ridge Church, Hueyton, Ala., and is the author of more than 50 hymns, songs and choruses, including the theme song used in the revival, "Because of Calvary," and the Kentucky Brotherhood hymn, "Arise, O Baptist Brotherhood." Prior to this, a World Mission Conference was held, in which preaching was done by Johnny Shahid, Palestine; Dr. Don McCoy, formerly of Brazil; Harlan McGinnis, Vine Grove, formerly of Africa; and R. B. Hooks, Sr., associational missionary of Warren Association.

WOMAN'S MISSIONARY UNION

Christmas Greetings

There is no time quite like Christmas for remembering friendships we cherish and for saying a word of appreciation concerning the work you are doing through Woman's Missionary Union.

May the JOY of Christmas which is peace—the SPIRIT of Christmas which is love and the PROMISE of Christmas which is Christ—be with you and yours throughout this season and each day of the coming year.

THE OFFICE STAFF

Mrs. William Young
Mrs. Glen Igleheart
Miss Ann Griffin
Miss Nina Martin
Mrs. Hugo Culpepper
Mrs. G. R. Ferguson

Aims For Advancement

By Mrs. Hugo Culpepper

These Intermediate G.A.'s have earned the *Advanced Rating* for 1959:

Association	Baptist Church
Bethel	New Union, Russellville
Boone's Creek	Irvine
Caldwell	First, Eddyville
Campbell County	First, Fort Thomas
Campbell County	Grant's Lick
Casey County	Liberty
Christian County	New Palestine, Crofton
Daviess-McLean	Island
Enterprise	First, Paintsville
Franklin	Thornhill, Frankfort
Freedom	First, Albany
Greenup	Belmont, Ashland
Greenup	First Mission, Ashland
Lincoln County	Fairview, Hall's Gap
Little Bethel	Liberty, Madisonville
Little Bethel	Morton's Gap
Long Run	Beechwood, Louisville
Long Run	Gethsemane, Louisville
Long Run	Immanuel, Louisville
Long Run	Southside, Louisville
Long Run	Lyndon
Long Run	Valley View, Valley Station
Mercer	Cornishville
North Bend	Oak Ridge, Covington
North Bend	Union
Ohio River	Salem
Pike	East Williamson, Williamson, W. Va.
Shelby County	Salem, Shelbyville
Shelby County	First, Shelbyville
South District	Perryville
Ten Mile	Mt. Zion
Union	Berlin
Upper Cumberland	Lenarue
West Union	Immanuel, Paducah

G.A.'s who attained the highest recognition—the *Honor Rating* for 1959:

Association	Baptist Church
Christian County	Edgewood, Hopkinsville
Christian County	Olivet, Howell

Christian County	Salem
Daviess-McLean	Parrish Ave., Owensboro
Franklin	First, Frankfort
Green Valley	Hyland, Henderson
Laurel River	Swiss Colony, Bernstadt
Lincoln County	Stanford
Lincoln County	Double Springs, Waynesburg
Little Bethel	Charleston, Dawson Springs
Little Bethel	Second, Madisonville
Long Run	Auburndale, Louisville
Long Run	Buechel Park, Louisville
Betty Martin (Junior)	
Betty Martin (Senior)	
Long Run	Maple Grove, Louisville
Long Run	Melbourne Heights, Louisville
Long Run	Walnut Street, Louisville
Rose Marlowe G.A.	
North Bend	Visalia, Covington
North Bend	First, Walton
Owen County	Dallasburg, Wheatley
Polaski County	High Street, Somerset
Salem	New Salem, Vine Grove
Seymour Valley	Pleasant Grove, Hodgenville
Seymour Valley	Vine Grove
Shelby County	Highland, Shelbyville
Simpson	First, Franklin
South District	First, Danville
South District	Lexington Ave., Danville
Upper Cumberland	Harlan
Warren	Glendale, Bowling Green

The number of Intermediate G.A.'s attaining recognition are:

Advanced	34
Honor	30
Total	64

AN OMISSION

We regret that the name Miss Mary Paxton Durr was left off the list of QUEEN-REGENT-IN-SERVICE. She was from Harrodsburg and we extend our heartiest congratulations to her.

►The Pioneer Baptist Association, the only Southern Baptist Association having all its churches in West Virginia, met at the Witcher Baptist Church, Belle, W. Va., for its first annual meeting September 19, 1959. It had been constituted with five churches on October 31, 1958. Seven new churches were received this year, giving it a present total of twelve. Three of its new churches had formerly been identified with the Greenup Association in Kentucky. W. S. Holton, pastor, Westmoreland Church of Huntington, was elected moderator. Louis M. Ader, pastor, East Williamson Church of Williamson, was chairman of the program committee. John L. Snedden is area missionary. C. C. Warren stirred the group with its closing message.

SUNDAY SCHOOL

Train Your Workers Through Preview Studies

By ROY E. BOATWRIGHT



R. E. Boatwright

The year of 1960 can be a most gratifying one. It will be such a year if the Sunday school superintendents succeed in getting all the department superintendents to do a better job in teaching their teachers and if the superintendent can help the department superintendents to improve their skill in

teaching their pupils the Word of God. One effective way of doing this is by leading all the department workers to engage in at least one Preview Study during 1960, the year when Southern Baptists will emphasize teaching and training. While doing such study, workers become familiar with Bible background, pictures, songs, books, home activities and other suggestions for use during the quarter. In many cases parents are often encouraged to take the Preview Studies. Their contributions are especially helpful at the conclusions of the study.

Reading requirements for a Preview Study includes the printed material and Bible passages that are suggested for background reading in each lesson of the quarter. Study Course credit can be secured each time a Preview Study is taken, therefore, it is possible to get four such credits in one year. These studies may be done in class or by the individual study method. The leaflets serve as a teaching outline for the one guiding the study in a class and is the source of assignments for each person who is required to do written work in order to get credit.

One requirement is different than the requirement for credit on a study course book. A preview study is to be done

prior to or during the first month of the quarter. This requirement helps to assure the use of materials and methods studied.

Your Sunday School Department extends to you Greetings

MERRY CHRISTMAS
and a
PROSPEROUS NEW YEAR

A Gift To Christ

By Glendon D. Grober

A loud knock awakened me. A bright tropical moon made the clock easy to see. It was 2:00 a.m. I got up quickly and went to the door.

"Boa noite," he said. That is Portuguese for "good evening."

As I replied I noticed the look of concern on the Brazilian's face. "My wife has become very ill," he explained. "Can your wife come and see her? I think she is dying."

I asked him to wait a moment. I went back into the bedroom to talk with my wife, who is a registered nurse. People had often come during the day seeking help. This was our first night caller.

Marge and I talked briefly. She decided to go with him.

A moment later, with a PAA flight bag in her hand, she climbed into the cab of a big orange truck.

Then they were gone. Back in bed, I prayed for my wife, and then for a sick woman somewhere in that town.

Sometime later I heard a noise out front. I went to the door, opened it, and saw Marge.

I watched the orange truck drive off again, and then followed my wife to the kitchen.

She put the blue flight bag on the table. From it she took a small syringe and placed it on the drainboard of the sink.

"What happened?" I asked. "A lady had a heart attack. I got there just in time. I gave her an injection. She will be all right now."

I looked at the small syringe and thought . . .

It was not an expensive syringe—about \$1.25 in cost. It was not in any way unusual, except for one thing: The syringe had been paid for by the Lottie Moon Christmas Offering.

I could not help but wonder that night, and later, too, as that family came to our church: Who had given \$1.25 to the Lottie Moon Christmas Offering? Who had influenced a wife, a husband, and a family for Christ? Whoever it was gave a gift to Christ that Christmas.

THE
Training Union Department
EXTENDS TO YOU
SEASONS
GREETINGS

CLASSIFIED ADS

Advertising under these headings is only seven cents per word including initials and addresses.

Minimum charges \$1.50. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage.

IF YOU DON'T DRINK you probably qualify for **PREFERRED RISK** auto insurance, sold only to total abstainers. The best insurance for less cost; a preferred plus policy with full family protection. Call **JACK H. KELLEY**, TW 5-1125

CHEVROLETS, also all makes used cars and trucks. Call **BILL WIGGINS**, c/o 717 West Broadway, Louisville, JU 2-2531.

XMAS GIFT FREE—On savings earned through Safe Driving Discount. Auto liability low as \$20.40 semi-annually, monthly payments. Wright Insurance Agency, EM 6-9841, Louisville.

PLUMBING, new, remodeling, Water Heater, Free estimates, work guaranteed, F.H.A. terms. **PAUL JEANES, JR.**, Louisville, Woodland 9-8081.

JANITOR WORK—wanted by reliable, experienced, white man; in churches, stores, office buildings, etc., in Louisville. Greene—1350 S. First St., ME 4-8516.

GAGO G&M CLEANERS & LAUNDRY—Alterations. Cover 6 counties—Meade, Ohio, Daviess, Hardin, Breckinridge and Hancock. Phone Skyline 6-2392 for Service. Hardinsburg, Ky.

CHALK TALK COURSE FOR BEGINNERS
It is not for born artists, but for those who want to use chalk talks. It gives a good base and confidence to start chalk talking. **Bellan's Correspondence Chalk Talk Course**, 106 E. Church St., Americus, Ga.

APARTMENTS UNFURNISHED—1910 Third, Sherman Apartments, one, two and three bedrooms, deluxe, superb decoration, some air conditioned; the finest. MEIrose 5-2804.

BEULAH'S SHOP—Dress making, alterations and draperies, 4121 South Third Street, Louisville 14, Kentucky. EM 6-0896.

CHOIR ROBES—31 adult sizes; maroon, excellent condition, made by E. R. Moore Company, like classic model; zipper front. 15 collars. \$8.00 each or best offer. Available February first. Auburndale Baptist Church, Louisville. TW 5-8460 or EM 6-5681.

We Offer 6%
First Mortgage Baptist Building Bonds
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Baptist General Convention of Arizona
\$1,128,000.00 AVAILABLE
DENOMINATIONS: \$250.00, \$500.00,
\$1,000.00, \$5,000.00, \$10,000.00.
MATURITIES: 3 to 15 years 1963 annually
to 1975.
SECURITY: First Mortgage on convention
properties; Pledged Mortgages held by
the convention; Pledged income re-
ceived from the churches.
INTEREST: Paid annually by coupons at-
tached to the bond.
CONVENTION: Now comprises 286
Churches & Missions, 40,545 Church
Members, Grand Canyon College, Para-
dise Valley Ranch, \$13,000,000.00 Total
Property valuation. 1959 Receipts over
\$2,600,000.00.
HOW TO PURCHASE: Select maturity
dates and amount desired—make check
payable to:
BOND SERVICE DEPARTMENT
Baptist General Convention of Arizona
AL 3-4639
316 W. McDowell Rd. Phoenix, Arizona

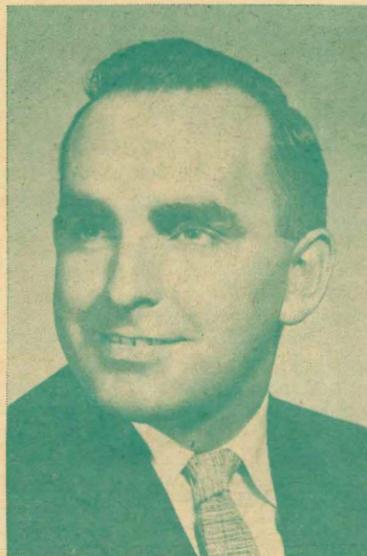
Sinking Fork Baptists Add Educational Unit

The Sinking Fork Baptist Church, Christian County Association, Hopkinsville, Kentucky, dedicated the second educational unit since 1954. Dedication services were on November 22 and were under the direction of Pastor W. B. Ladd. Earl Nelson, pastor of the Walnut Grove Baptist Church, Logan County, and former Sinking Fork pastor, preached the dedication sermon.

The Sinking Fork Church is 110 years old. It was earlier known as the Brick Church. The present sanctuary was constructed in 1912 and one educational addition was dedicated in 1954. Feeling the need for still more room the congregation started further expansion in 1958 and dedicated the new educational facilities debt free.

All day services were conducted on the day of dedication with a large attendance of church members and visitors. Pastor W. B. Ladd reviewed briefly the history of the church and reported 23 additions during the present year.

Princeton's First Church Calls Minister of Music



James L. Martin

James L. Martin, part-time minister of music at the First Baptist Church, Middletown, Kentucky, since February 1958, has accepted a call to be minister of music and youth at the First Baptist Church, Princeton, Kentucky. Martin is a graduate of Goshen College, Goshen, Indiana, and receives his Master of Sacred Music degree from the School of Church Music of Southern Baptist Theological Seminary in January.

The First Baptist Church of Princeton is currently concerned with a building

program under the leadership of Pastor D. Perry Ginn. Ginn became the Princeton pastor several months ago after serving as pastor of the Hodgenville Baptist Church.

A construction contract for a \$200,000 educational building and chapel was recently signed and construction is due to begin early in the year. A bond campaign was used for raising the \$200,000 and the entire bond issue was sold within five days. Seventy-five percent of the bonds were purchased by members of the church.

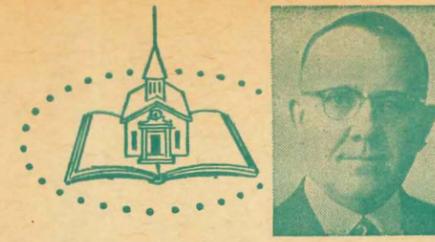
Kenneth Massey is the third new member of the Princeton staff. Mr. Massey moved to the Princeton Church in November as minister of education from the Central Baptist Church in Corbin, Kentucky.

Dr. Myron C. Madden, pastor of St. Charles Avenue Baptist Church, New Orleans, La., for the past five years, is to be chaplain and director of pastoral care in Southern Baptist Hospital after the first of the year. A graduate of both Louisiana State University and Southern Baptist Seminary, he was for a time located at Danville, Kentucky, where he was a counsellor in the State hospital.

Dr. Robert G. Lee has announced his retirement as pastor of the Bellevue Baptist church of Memphis, effective in February. He is 73 years of age, and made this announcement on his 32nd anniversary with the Memphis church. In the third of a century he has been at Memphis the Bellevue membership has grown from 1,400 members to 9,300. The church is currently operating on a budget of \$650,000, and has a property valued at \$3,750,000. He has been president for three times of the Southern Baptist Convention.

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SUNDAY SCHOOL LESSON

By H. C. Chiles

GOD, OUR HELP

For December 27, 1959

Acts 12:1-12

This passage shows us the faith and courage of the early Christians in meeting persecution. Herod Agrippa I, who led this persecution, was the grandson of Herod the Great who slew the babes of Bethlehem about the time of the birth of Jesus Christ. His uncle, Herod Antipas, slew John the Baptist. Dissolute and self-seeking Herod Agrippa I determined that he would eliminate certain leaders of the early church.

followers of Satan the folly of trying to oppose His plan and thwart His purpose.

III. The Deliverance of Peter.

Acts 12:6-12.

Herod had slain James, but the death of the Apostle had given renewed courage to the rest of the disciples. When those early Christians confronted the difficulty of getting along without their capable leaders and the strong possibility of being subjected to bitter persecution themselves, they gave themselves unreservedly to fervent praying. They put all of their spiritual strength into their praying. They were trying their very best to break by prayer the many bonds which stood between Peter and liberty.

I. The Death of James. Acts 12:1-2.

If any man ever suffered from frustration, it was Herod Agrippa I. Having decided to try his hand at murder, "He killed James the brother of John with a sword." His daring crime in slaying James, one of the three most prominent apostles and the first apostle to die, was greeted with enthusiasm by the Jews. Evidently Herod's primary purpose in persecuting the Christians was to curry favor with the Jews.

In planning the execution of Peter, Herod had overlooked the power of earnest prayer unto God on the part of the Christians. While Peter was chained to the soldiers and was locked within a dungeon, the church members prayed earnestly unto God for his release from prison. Their prayers were united, believing, persistent and intercessory.

II. The Detention of Peter. Acts 12:3-5.

Perceiving that the murder of James pleased the Jews very much, Herod had Peter arrested, under the false charge of being a disturber of the peace and of setting forth teachings which conflicted with Jewish traditions, and cast into prison. Thinking that Peter would bear watching, Herod designated sixteen soldiers to guard him. Peter was kept in a dungeon made of massive rock, chained to two soldiers and behind three bolted gates. The care with which this unarmed and non-resistant man was kept evidenced the fact that Herod was afraid that he might escape. The soldiers who guarded Peter were answerable with their lives for his safekeeping. Herod intended to execute Peter after the Passover in some manner which would increase his own popularity with the Jews. Firmly believing that his prisoner was secure and would be forthcoming on the day of execution, Herod was reckoning without God. The Apostle knew that the Lord would take care of His faithful servant, so he laid down and went to sleep. He had committed himself to the Lord, and was resigned completely to whatever road the Lord had chosen for him. The Lord had permitted the imprisonment of Peter for the twofold purpose of teaching the Christians the importance of prayer and of showing the

As a result of their prayers, God sent an angel to the place where Peter was sleeping between two soldiers, bound in chains. The angel touched Peter, awakened him, loosed him and told him to arise quickly. When he had attired himself, Peter followed the angel of the Lord to the iron gate at the entrance of the prison, without awakening a soldier. The gate swung open and they went out into the street. As Peter followed the angel up the street the latter disappeared suddenly. It is interesting to note that the deliverance of the prisoner had come as a result of intercessory prayer and angelic power. Upon finding himself free and alone in the city with which he was very familiar, there was no doubt in Peter's mind that he had been delivered in a miraculous manner. In answer to their prayers the Lord had thwarted Herod's purpose and prevented the accomplishment of the murderous expectations of the Jews.

When the awakened and released apostle presented himself at the door of the home of Mary, the mother of John Mark, in which the special prayer services had been held, the maid who answered his knock at the door was frightened when she saw him and fled in con-

sternation. Peter continued knocking at the door, so when they answered his knock and saw him "they were astonished." Answers to the prayers of God's children are often amazing to humble and devout hearts. The greater the blessings in answer to prayer the more wonder, gratitude and joy there is in their hearts.

Two Lexington Churches Dedicate Buildings

Two Lexington Baptist churches celebrated the successful completion of their building programs and dedicated new facilities on Sunday, December 13.

The Chevy Chase Baptist Church, located in the Chevy Chase section of Lexington, dedicated a new sanctuary of rare beauty and convenience. Chevy Chase Baptists have worshipped in a basement building since the organization of the church several years ago. The new edifice is uniquely beautiful and includes all of the most modern features in church construction. William Holladay is the pastor.

Special speakers at the Chevy Chase dedication services included George W. Redding, head of the Religion Department of Georgetown College, and George Harrison, Bible professor at Georgetown. Both of these men have been intimately related to the Chevy Chase congregation and Harrison served as interim pastor before the arrival of Pastor Holladay.

The Central Baptist Church dedicated a \$165,000 educational plant in an afternoon service on December 13. Central Baptist Church was organized only several years ago having begun as a mission of the Immanuel Baptist Church.

Up until the construction of the new building Central Baptists used a converted residence for education and worship facilities. The new educational building contains the most modern nursery facilities, departments for primaries, juniors, intermediates, and two adult departments. The building is the first unit in an extensive building program plan for the future.

Taking part in the dedication services were H. B. Kuhnle, pastor of the Immanuel Baptist Church, Lexington; Calvin Zonker, Baptist Student Union Director, University of Kentucky; James Angel, president of the Lexington Ministerial Association; C. R. Daley, *Western Recorder* editor; along with Pastor Homer Carter, Fenton Hewins and Grover C. Thompson of the Central Baptist Church.

Two Kentucky Youths Participate in Nation-wide Contest

Two young Kentucky Baptists will participate in a nation-wide contest in connection with the National Baptist Training Union Convention to be held in Atlanta, Georgia, December 28-30 at the First Baptist Church and Municipal Auditorium. Participating in the Young people's Speakers' Tournament will be Allen F. Harrod, 103 Maple Street, Louisa, Kentucky. Earlier this year Harrod was judged the speaker with the most originality of thought and best presentation in tournaments in his home church and in his local association. Later, he became state champion when he spoke in a tournament of all Kentucky associational winners. During the past summer at Ridgcrest Baptist Assembly, he was judged one of the four weekly winners during the Southern Baptist Training Union leadership conferences.

In Atlanta he will compete with the other three Ridgcrest winners to determine a single winner to represent the Assembly. On Tuesday evening, December 29, the Ridgcrest champion will speak in friendly competition with the Glorieta Baptist Assembly champion to determine the nation-wide champion for 1959.

The other young Kentucky Baptist to participate in the nation-wide contest will be Elaine Blewett, of Route 2, Auburn, Kentucky. Miss Blewett won the Intermediate Sword Drill contest in her home church, in the local association and in the state-wide contest in Kentucky.

During the past summer at Ridgcrest Baptist Assembly, she was judged one of the three winners during the Southern Baptist Training Union leadership conferences. In Atlanta she will compete with the other two Ridgcrest winners to determine a single winner to represent the Assembly. The winner will compete with the winner from the Glorieta Baptist Assembly for determining the nation-wide champion.

More than 10,000 persons are expected to attend the Training Union Convention in Atlanta. The meeting will launch

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Southern Baptists' emphasis for 1960 on teaching and training.

Also at this time, J. E. Lambdin, retiring secretary of the Training Union Department, Baptist Sunday School Board, Nashville, Tennessee, will be honored, and Philip B. Harris, secretary-elect, will be presented to the denomination.

"Televangelism 1960" Opens With T-Viewing Parties for "The Answer"

Do moral values have practical use in everyday life? What dangers come from doting parents? Can Christian ideals survive political corruption? How do teenagers resist conformity to cynical-group pressure?

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Viewing parties planned for in thousands of homes and churches as "Televangelism 1960" gets underway, will see these widespread problems in today's life faced by people much like those in anyone's home town. The struggle and conflict present suspenseful moments, and the answer often is given with a surprising touch well remembered.

The thirteen episodes for "Televangelism 1960" telecasts of "The Answer" series are capsuled in the summaries below. Each drama will be telecast in the sequence listed; the first being "Deadline," which opens "Televangelism 1960" on Sunday, January 3:

January 3—"DEADLINE." Hard newspaperman cynically gets help on an editorial from a source he scorns but surprising results face him with a major decision.

January 10—"SON OF A STRANGER." Small boy is endangered by bitter, hidden struggle between his foster mother and ex-convict father who returns to claim him.

January 17—"FAR OFF JINGLE." Native young lawyer faces bitter decisions when newspaper hunts civic corruption in job he took to please his ambitious wife.

January 24—"THE CHALLENGE." Drama on teen-agers. High school boy hits danger point when ridiculed for following high principles instead of teen conformity.

January 31—"BREAD ON THE WATER." Veteran, captured and brainwashed in Korean War, returns home to begin anew but danger threatens in plans of vengeful man.

February 7—"ROLLING STONES." Family continually on the move faces sudden crisis as mounting tensions come to a head in hidden problems of the small son.

February 14—"THE CHEAT." Drama on teen-agers. High school boy neglects

studies and principles to join gang but meets two dangers when he must cheat on exam.

February 21—"DECISION." Drama on teen-agers. High school boy risks his future on a long chance that he can prevent a thrill-crime and save a duped boy.

February 28—"THE TANGLED WEB." Woman is torn by fear when her testimony could clear innocent driver in fatal accident but would reveal her own law infraction.

March 6—"ONE WAY TICKET." Drama on teen-agers. Hasty marriage of ill-advised young pair brings jealousy, suspicion and threat of ruin to several lives.

March 13—"BREAK THROUGH." Drama on teen-agers. Man trapped at gunpoint plans daring move as he probes for weakness of desperate youth escaping police.

March 20—"THE TEST." Father-Son relationship nears a crisis when family change in living reveals a problem the father had complacently ignored.

March 27—"THE GIFT." A mother worries about furtive interest in her small son by a mysterious old man whose secret creates a deeper family crisis.

►D. M. Aldridge, president of Clear Creek Baptist School, was called as interim pastor of First Baptist Church of Hazard, after Pastor Winn T. Barr resigned to go to First Baptist Church, London.

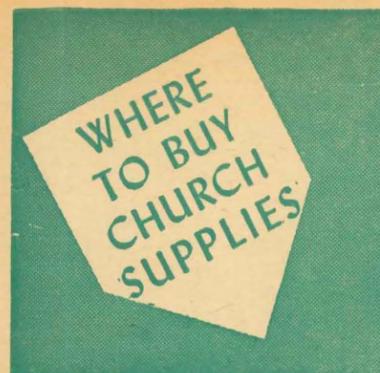
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P.O.A.U. Supports Convicted Spanish Baptist Pastor Nunez

A predominant Protestant group asked Secretary of State Christian Herter to protest the recent criminal conviction in Spain of a Baptist minister for opening the doors of his own church for worship. The group also announced that it was sending financial support to Spain for an appeal against the pastor's conviction.

In their letter to the Secretary of State Dr. Louie D. Newton, president and Glenn L. Archer, executive director of Protestants and Other Americans United for Separation of Church and State, described the conviction of Pastor Jose Nunez Moreno in Madrid's Criminal Court on October 17, on a charge of defying the Spanish authorities because he unsealed his church's doors after they had been arbitrarily sealed by the Spanish police. They pointed out that the Baptist pastor receives some American support for his work and that "he is a very important symbol of the free world in its struggle against dictatorship." (Pastor Nunez was sentenced to a month in prison and a fine on October 17, but he may escape serving the time because of an amnesty rule.)

Dr. Newton and Mr. Archer declared in their letter "We have in our possession a list of the names of more than 20 Protestant churches in Spain that have been closed by the Spanish police without court process. Our organization is prepared to help Spanish Protestants partly because we wish to demonstrate to the Spanish people that all true Americans will defend religious liberty everywhere."

The letter also pointed out that measures adopted by the Franco government against religious minorities apply to Jewish synagogues as well as Protestant churches. The letter said "Both Protestant churches and Jewish synagogues must meet behind closed doors, and they are forbidden to carry any religious symbol on their exteriors."

Dr. Newton and Mr. Archer contended also that "The great majority of American Catholics are in fundamental sympathy with our position. They also oppose the suppression of Protestantism in Spain, and we believe that we speak for them in asking you to file a formal protest."

The Protestant leaders asked the secretary of state to file a formal protest with the Spanish Government against Pastor Nunez's conviction, and added, "If it is said that such a protest would constitute an interference in Spanish affairs, the claim will not bear analysis. We are

constantly 'interfering' in Spanish affairs with large financial contributions which are being used to bolster a dictatorial regime. Surely we can make it clear to the Franco government that Spain's present policy in dealing with religious minorities is repugnant to those democratic principles for which we stand."

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A Layman's View of the Southern Baptist Protection Plan

By CARL C. WEATHERTON

Assistant Administrator, Kentucky Baptist Hospital, and Kentucky Member, Relief and Annuity Board of Dallas, Louisville, Kentucky

Today as never before the laymen of the Southern Baptist Convention should be aware of the need for protection in old age, disability and death; and nowhere is this need more urgent than among our pastors who have dedicated their lives in full time service to our Lord through our churches. It is the duty of the laymen to bring before the congregation the need for adequate protection for the sake of the church as well as for the pastor and his family. It is the laymen's responsibility to adopt the Southern Baptist Protection Plan. The pastor often hesitates to bring the matter before the church, feeling that some might think it a personal thing.

At a meeting of the Annuity Board we were told of a church having a pastor who served them faithfully for twenty years. At his death the people of the church were embarrassed at their neglect in not participating in the Protection Plan for the minister and for his widow, in the event of his death. Feeling their responsibility to this widow they voted to pay her \$150 per month for life. A few months later they called another man for their pastor and again neglected to find out if he was enrolled in the Protection Plan, and after a few months of service he was taken from them by an accident. His widow approached the church in her financial need. Again the laymen were made aware that they had neglected their duty in failing to enroll their new pastor in the Protection Plan. The church voted to give this widow \$150 per month also, thereby making a total of \$300 per month being paid to the two widows. With a little foresight they could have had coverage in the Southern Baptist Protection Plan by simply paying 10% of the pastor's salary, instead of the \$3,600 per year they are now paying these two widows.

A church may enroll its pastor in the Southern Baptist Protection Plan by assuming dues at the rate of 10% of the pastor's salary up to a maximum salary of \$4,000 per year, or dues in the amount of \$400 per year. If every church in the Southern Baptist Convention would participate in the plan, then every pastor would automatically have this protection, even when moving from one field to another.

As a layman, I strongly urge other laymen to see that their churches enroll in the Southern Baptist Protection Plan immediately. This affords security for the churches as well as for the pastors and their families. It is our duty as Christians to provide protection and security for those servants of our Lord who labor so faithfully in our churches.

You may secure specific information about the Protection Plan by addressing an inquiry to Rev. Baynard F. Fox, Kentucky Baptist Building, Middletown, Kentucky. Brother Fox is the Kentucky-Tennessee Field Representative of the Relief and Annuity Board of the Southern Baptist Convention.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, DECEMBER 13, 1959

	S.S.	Add.	T.U.			
Louisville, Walnut Street	1509	6	318	Lexington, Grace	707	1 190
Missions (2)	422	2	227	Mission	13	-- --
Louisville, Ninth and O	1201	--	434	Campbellsville	703	-- 249
Madisonville, First	1089	5	245	Missions (3)	120	-- 58
Hopkinsville, Second	970	--	236	Louisville, Buechel Park	613	1 148
Mayfield, First	944	--	201	Shelbyville, First	599	-- 77
Mission	114	--	--	Georgetown	595	-- 211
Owensboro, Third	938	--	238	Mission	28	-- --
Lexington, Immanuel	898	3	353	Louisville, Hazelwood	560	1 109
Mission	18	--	--	Lexington, Rosemont	550	4 137
Lexington, Calvary	893	1	269	Owensboro, Hall Street	550	-- 225
Mission	32	--	--	Louisville, Highland	527	3 173
Louisville, Crescent Hill	886	5	254	Louisville, Eastern Parkway	521	-- 100
Missions (2)	136	--	--	Louisville, Southside	512	-- 107
Murray, First	856	--	148	Henderson, Immanuel	510	-- --
Mission	36	--	--	Missions (2)	192	-- --
Louisville, St. Matthews	850	--	240	London, First	508	4 127
Elizabethtown, Severns Valley	845	--	238	Ashland, First	506	-- 116
Missions (2)	102	--	--	Missions (2)	145	-- 80
Louisville, Parkland	834	--	203	Louisville, Beth Haven	505	1 201
Harrodsburg	764	1	178	Corbin, First	494	2 115
Mission	36	--	25	Louisville, Farmdale	492	2 133
Glasgow	756	--	135	Mission	103	1 38
Missions (2)	190	1	--	Louisville, Rockford Lane	474	1 126
Louisville, Beechland	748	2	159	Louisville, Bethlehem	472	2 159
Mission	198	--	64	Lexington, Porter Memorial	469	-- 105
Louisville, Beechmont	739	--	160	Louisville, Eighteenth Street	464	-- 88
Newport, First	715	--	183	Mission	63	1 58
Missions (2)	157	--	46	Louisville, Valley Station	460	8 88
				Ashland, Unity	456	2 120
				Louisville, Bethany	444	2 110
				Ludlow, First	436	6 90
				Paducah, East	435	3 174

40-Year Accumulation Of Sermons Stolen

SAN DIEGO, Calif.—(BP)—Preachers now and then "steal" each other's sermons, but they do it in a perfectly legal manner by recording them at pastor's conferences.

But whoever took the sermons of Baptist Editor Floyd Looney wasn't so polite. He broke into Looney's car here during the session of the Southern Baptist General Convention of California.

When he left, the burglar had taken Looney's sermon outlines and notes, which the editor had accumulated over a 40-year period. In fact, he stole the preacher's clothes as well.

Since the clothes were missing, too, Looney is convinced it was a professional burglar rather than some friend desperate for next Sunday's sermon outline.

Meantime, Editor Looney is preaching without notes and is spending spare time trying to remember what he has preached about for the last four decades.

►Mrs. Hattie Wilson Rudd, member of the Smithland Baptist Church, died recently, and her church has adopted resolutions about her Homegoing. She was buried in Smithland Cemetery. She is survived by a daughter, Mrs. Jack Gray, and a sister, Mrs. Lee Rector, both of Smithland.

Russellville, First	429	--	109
Mission	50	--	--
Mt. Washington	426	--	130
Mission	20	--	--
Louisville, Green Acres	421	--	149
Louisville, Valley View	410	2	70
Jeffersontown, First	407	--	--
Nicholasville	407	2	107
Central City, First	406	--	207
Hodgenville, First	405	--	127
Greenville, First	404	--	170
Louisville, Shawnee	401	--	106
Frankfort, Crestwood	400	--	139
Lebanon, First	399	--	99
Franklin, First	394	--	137
Mission	55	--	26
Frankfort, Thorn Hill	389	--	135
Louisville, Immanuel	383	1	108
Walton, First	377	--	159
Springfield	372	--	100
Scottsville, First	371	--	88
Lexington, Trinity	360	17	112
Owensboro, Lewis Lane	345	--	129
Hawesville	341	--	117
Barbourville, First	335	1	181
Missions (3)	180	--	--
Ashland, Pollard	324	2	110
Missions (2)	85	--	--
Earlington, First	319	--	97
Lawrenceburg, Sand Spring	311	1	52
Louisville, Gethsemane	310	--	128
Louisville, La Salle Avenue	308	1	81
Dawson Springs, First	300	--	--
Campbellsville			
S. Campbellsville	298	4	108
Louisville, Melbourne Heights	289	--	89
Lebanon Junction, First	287	2	113
Lexington, South Elkhorn	282	1	133
Cold Spring, First	265	--	124
Hazel	262	--	--
Williamson, E. Williamson	256	--	65
Carrollton, First	250	1	73
Ashland, Fairview	225	--	91
Mission	42	--	--
Newport, Trinity	213	--	--
Owensboro, Seven Hills	202	--	80
Madisonville, Liberty	213	--	146
Shepherdsville, Little Flock	210	--	48
Middlesboro			
E. Cumberland Ave.	206	--	--
Mt. Vernon, First	201	--	74
Missions (4)	89	--	--
McQuady, Corinth	92	--	78