

# Western Recorder

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WESTERN RECORDER  
Middletown, Ky.

## THIS WEEK

The Role of a State  
Paper in Denominational  
Life

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A Noble Man for a  
Noble Task

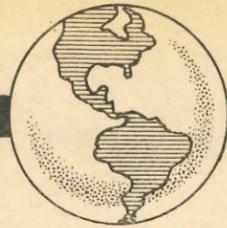
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No Time For Tea

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Dr. Rollin S. Burhans, for 15 years pastor of Crescent Hill Baptist Church, Louisville, has been elected president of the Greater Louisville Baptist College, and he will assume his new duties March 7. His new position will require him to build literally from the ground up, for at the time he begins the college-to-be has a campus but not a single brick for a building has been laid, not a professor has been employed and not a student has been enrolled. See pages 4 and 8.



## GLEANINGS FROM THE FIELD

### TRINITY OF LEXINGTON

►Trinity Baptist Church in Lexington recently organized a Men's Brotherhood. State Secretary Forrest Sawyer was the guest at the organizational meeting attended by 40 Trinity men.

►Trinity Baptist Church in Lexington voted in February to build an educational annex to accommodate 250 persons in conjunction with their new sanctuary to be completed in June of 1960. This will give the church accommodations for 750 in Sunday school and the new sanctuary will seat the same number. The annex will be the third major building project for Trinity in the past 18 months. A new parsonage was built and occupied in November 1958, the new sanctuary was begun in August, 1959. Trinity has had 320 additions in the past 18 months. Bob W. Brown is the Trinity pastor.

### HARMONY SURVEY

►The Harmony Baptist Church, in West Union Association, had a Survey and Enlargement Program recently. G. R. Pendergraph was the director. There are 524 homes on the field and the survey revealed 554 possibilities with 147 unsaved. Gates Bowman is pastor.

### CARVER PARAGRAPHS

►In removing the library of Carver School to the second floor of the James P. Boyce Centennial Library, the old library quarters in said Carver School will be converted into a teaching museum.

►Trustees of Carver School of Missions and Social Work, Louisville, voted to call the new academic hall, now under construction, the M. Theron Rankin Building, in honor of the late missionary and executive secretary of the Foreign Mission Board. The trustees also voted to purchase two and a half acres adjoining its campus. The new property is on Upland Road, immediately behind the next-door residence acquired a few years ago.

►J. Herbert Gilmore, pastor of Deer Park Church, Louisville, has been elected chairman of the Board of Trustees, Carver School of Missions and Social Work. He succeeds B. L. Williams, Jr., Johnston City, Ill., who has filled the office for some years. Frederick G. Schlafer, Birmingham, Ala., and formerly of Lebanon and Paducah, Ky., is vice chairman, and Mrs. Thurston Cooke, Louisville, has been elected secretary to succeed Mrs.

E. M. Nuckols, Louisville, who has been a trustee for 31 years, and has been its secretary for about 18 years.

### DEATH ANGEL KNOCKS

The W.M.S. of the First Baptist Church, Providence, Ky., has passed resolutions about the passing of Mrs. A. L. Lloyd, Mrs. James E. Morgan and Mrs. G. W. Wynn—all belonging to their organization.

J. Blanford Taylor, 55, a graduate of the 1926 class of Georgetown College, and now for some years public relations director of Stetson University at DeLand, Fla., died on February 16, 1960, at DeLand. He was a native of Leitchfield, Ky., and was a graduate of Hodgenville High School before going to Georgetown. In former years he was city editor of the now defunct Louisville Herald-Post, and next became assistant city editor of the Louisville Courier-Journal, and later city editor of the Jacksonville Journal in Florida. He leaves his wife, nee Edith Cooper, Louisville; one daughter and one son; his parents, Mr. and Mrs. E. Will Taylor; a brother, and one grandchild.

### FORT WORTH AND 20,000

►The Sunday School Department, A. V. Washburn, secretary, Baptist Sunday School Board, Nashville, has announced an over-all registration quota of 20,230 for Southern Baptists' first nation-wide Sunday School Convention, March 29-31 in Ft. Worth, Tex. Individual state quotas have been announced, with Texas' projected 10,000 registrants bearing almost half the total load. Oklahoma has the second highest quota, 1,500, while Louisiana, Mississippi, and Missouri are next in line with 800 each in their attendance quotas. Alabama, Arkansas, and Tennessee follow with 600 each, and other states range between Kentucky's 500 and Alaska's 5.

### KENTUCKIAN IN MISSISSIPPI

►W. G. Mize is retiring his 25-year work as superintendent of the Baptist Children's Home, Jackson, Miss., effective October 15, 1960. Also, Mrs. Mize is to retire as assistant superintendent. Before his connection with the Mississippi Baptist Children's Home he managed the Baptist Book Store in the same city, and prior to that he was educational director of the First Baptist Church, Brookhaven, Miss. He is a native Kentuckian, having been born at Kuttawa (soon to be under the water). He has been a deacon for

25 years, and was at one time vice president of the Mississippi Baptist Convention, and just recently has served as vice president of Southern Baptist Child Care Executives.

# Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.*

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## WESTERN RECORDER

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March 3, 1960

# THE ROLE OF A STATE PAPER IN DENOMINATIONAL LIFE

By J. HERBERT GILMORE, JR., Pastor  
Deer Park Baptist Church, Louisville, Kentucky

One of the significant marks of our time is our marvelous mechanical capacity for communication. A hundred years ago Henry Thoreau, the American poet, sat on the edge of Walden Pond and watched the beginning phase of this marvel. "We are," he said, "in great haste to construct a magnetic telegraph from Maine to Texas; but Maine and Texas it may be have nothing important to communicate. . . . Our inventions are but improved means to an unimproved end." Whether or not we have anything worthy to communicate, the fact still remains that the channels for mass communication are a marvel in our time.

In a democratic society, adequate information by prompt communication is an imperative. One of the brightest chapters of our American heritage has been our crusading press. (It is tragic that many of our newspapers have lost their crusading spirit. It is my fond hope that we shall regain it and intensify it.) Baptists, ordering their affairs by democratic procedure under the leadership of the Holy Spirit, cannot do without an organ that keeps them abreast of denominational affairs.

This fact raises a pivotal question which Baptists cannot dodge. What is the precise role of the state paper in denominational affairs? This question is a barbed one and has received a variety of conflicting answers. The question, however, will not be put down. For until we know precisely what the task and functions of our paper are, we shall expect what will not be forthcoming, and there will be forthcoming what we do not expect. This will produce disappointment on the one hand and possible bitterness on the other. It is imperative for the well-being of our total Baptist witness that our people understand the role which the state paper is to play in our denominational affairs.

There are, it seems to me, some fundamental principles which must be inviolate if the state paper is to fulfill its highest ministry. The principles define its role and its function.

(1) The paper is primarily for the people—all of the people. Therefore, it is not to be a preacher's journal, nor the promotional organ of any committee or board. It is to be edited and managed with the general constituency in mind.

An address delivered before the General Association of Baptists in Kentucky, at Lexington, Kentucky, November 18, 1959. Dr. Gilmore is Chairman of the Board of Directors of the Western Recorder.—Editorial Note.

This means that it must reflect divergent points of view from our people. It will not do to equate any board or committee with the general constituency, even though the general constituency may have appointed the board or committee.

(2) The paper, therefore, has a keen responsibility to the people. It does not go its separate way, unmindful of the people. In the final analysis, it must answer to the people for its doctrinal soundness, its editorial positions, and its promotional effectiveness.

(3) If the paper is to perform such a vital function, the editor must be free to write as his convictions lead—such convictions controlled by the motivation of the Spirit of God and governed by his concern for the well-being of the people.

(4) The paper must perform a dual ministry for the denomination in leading our people in a co-operative and mature effort. In the first place, it must augment and strengthen the programs adopted by the General Association of Baptists within the state. The state paper is part of the team, and indeed, a loyal member of the team in undergirding our total work, and informing our people of their responsibility. On the other hand, it must play the prophetic role. It must be free to inform our people that a change in the program is needed for the well-being of our witness. We must be reminded that all methods are relative. Tennyson's words are apropos:

"Our little systems have their day;

They have their day and cease to be;  
They are but broken lights of thee,  
And thou, O Lord, art more than they."

One of the most dynamic and helpful ministries of a state paper is its prophetic challenge—acting as a goad to make us reflect seriously concerning our methods, our practices, and our beliefs. These four principles suggest two main areas of responsibility for a state paper.

First, it has a promotional responsibility to the denomination. It must sustain a very close relationship to those who are given the responsibility of guiding the program ordained by the Baptists of the state. The state paper must be instrumental in broadening the base of commitment to and understanding of the programs among the people. It must perform the indispensable ministry of making our people better stewards, more missionary in spirit, more diligent in evangelism, and more Christ-like in character. It must be in the vanguard in strengthening every phase of our state

work—the Sunday school, the Training Union, the W.M.U., the Brotherhood, music, student work, hospitals, children's homes, the Foundation, evangelism, and missions. No phase of our work can be outside the range of the paper's concern.

The state paper has a second responsibility. It has a prophetic responsibility to the denomination. While the paper must be instrumental in fostering present programs and strategies, it must also be instrumental in pointing out the weaknesses of present programs and indicating the way for better strategies. The editor must be free to criticize constructively existing programs. This means that the editor must not be so positioned in the power structure of our denominational life that a criticism of existing programs is tantamount to treason. He must not be subservient to any group who, of necessity, has a vested interest in a given program.

One of the great needs among Southern Baptists is an understanding of power structures. A knowledge of church history serves as a warning that freedom is lost, not so much by evil men taking it away, as by good men being so positioned that they have a vested interest in a particular procedure. Rome was built little by little through centralization of authority until the day came that such authority was inviolate. Lord Action is right: "Power corrupts, and absolute power corrupts absolutely." The necessity for balancing power structures was seen by the founding fathers of our nation. Knowing man's native tendency to grasp the reins of power, they so structured our government that the judicial, legislative, and executive branches checked and balanced the other.

If Baptists are to maintain their genius of freedom, it is imperative that they nourish the capacity for being self-critical. This is perhaps the most difficult thing any person or group has to do. It is difficult in proportion to the depth of commitment given to a particular enterprise. We are so built that we do not like our ideas, or the projects to which we give devoted service, criticized. But unless they are, we become stagnant. We make that which is partial absolute, and what is mere procedure, and therefore relative, we invest with an unquestionable authority. This is the way freedom of expression and freedom of action are lost.

If we as Baptists are conscious of these things, however, and see the imperative necessity for our state papers to keep us true to our finest heritage, we shall nourish the freedom we cherish, and personally evolve better procedures for doing our work. Samuel Miller, a Baptist and the new dean of Harvard Divinity School, has recently written a brilliant essay entitled, "On Finding the Point Again." I submit to you that this is the finest ministry of our Baptist state papers—to help us find the point again and again.



**A Noble Man to a Noble Task**

The best news in a long time for Louisville Baptists, and all Kentucky Baptists for that matter, is the acceptance of Rollin S. Burhans of the presidency of the new Baptist college in Louisville. The coming of this unusually capable pastor of the Crescent Hill Baptist Church in Louisville to this important task in Kentucky Baptist educational leadership might well be the heralding of a new day for all the work of Kentucky Baptists as well as our educational endeavors.

Surely it's good news to everyone interested in the new school in Louisville. If it can be done, Burhans can get it done. It's no secret that the project has been dragging and some discouragement had cast a shadow of doubt over the whole college idea.

The college campaign didn't get off to the best start. Apparently some honest mistakes in early strategy encouraged some natural reluctance on the part of a number who should have been squarely behind the project. Consequently, a number of churches and pastors have never gotten into the spirit of the venture.

Burhans will do more than anyone who could have been selected to overcome all difficulties and dispel all discouragement. He has the complete confidence and admiration of everyone. Resistance to the college project now will be hard to explain.

The coming of Burhans to this place is more significant for all Kentucky Baptists than would appear at this time. He has no sectarian views which will exalt Louisville and his own project to the neglect and detriment of other schools or interests of Kentucky Baptists. On the other hand he is vitally concerned for the whole cause of Christian education and can always be counted on to be more than fair. He is without guile and never is doubletongued. His positions are always openly stated. No one ever has to wonder where he stands. Even more to his credit is the fact that he has never given the slightest indication of being in on any deals which unfortunately are sometimes resorted to for electing a person or getting something done in Baptist circles. In other words, he is a denominational statesman instead of a denominational politician.

Other colleges and schools have no need to fear him. He is not for killing any school. He is progressive and might see the need for changes and adjustments in our educational efforts in the coming years but will not advocate such adjustments prematurely for his own benefit. More than any man who could have been selected, Burhans has and deserves the confidence of every Baptist in Kentucky.

The move of Burhans from what is about as ideal a pastorate as there is to be found anywhere to a task which is admittedly about the most difficult in Baptist life of our day is a tremendous step of faith. Only a compulsion from the personal conviction that he was

sent to the Kingdom for such a time as this can count for it. In casting his lot with Christian education, he is entering an area of Baptist ministry struggling for survival in our day. Only the best mettle of men like Burhans, matched by the money and dedication of many fellow Baptists, can save the day for Christian education. Able men have fallen flat on their faces trying to get this kind of job done and Burhans is aware of this. This makes his decision more admirable.

The great need of Kentucky Baptists for generations has been a mighty challenge in which all 600,000 of us could unite. The area of Christian education where we are staggering most seriously has the best chance to provide us the opportunity to supersede and transcend our oft-evident provincialism and pettiness.

Beside him stands a wife with the God-given simplicity, charm and culture so necessary for the place she is to fill. Their three sons are an example of the kind of training we all want our children to have under his administration.

For Burhans, Louisville and Kentucky Baptists, it should be the finest hour. For the new college president it is the giving up of a bird in the hand for a bird in the bush. For us it is an obligation to see that he doesn't get lost in the bushes chasing the bird. For both it is another opportunity to prove that we can do all things through Christ who strengthens us.

**Professor Clark's Views**

Near the end of 1959 The Macmillan Company released a book entitled "Saved By His Life," written by Professor Theodore R. Clark, associate professor of theology, New Orleans Baptist Theological Seminary. It was the theological views expressed in this publication, along with classroom lecture material, which led to an investigation by a special committee of the New Orleans trustees of the theological viewpoints of Professor Clark. The investigation resulted in a unanimous vote of the New Orleans trustees to relieve Professor Clark of his teaching duties and faculty status. What are Professor Clark's beliefs? It would be impossible within the limitations of a brief article to deal thoroughly with the viewpoints expressed by Professor Clark in his book.

It is not easy to review such a book without losing the average reader or doing injustice to the author. The following observations are offered in an effort to be helpful to Baptists interested in this incident. It is also hoped that these brief observations are fair to Professor Clark.

Professor Clark's book is a study of the New Testament doctrinal reconciliation and salvation. The main emphasis of the work is suggested by the title. It is the life of Christ, not the death, that is central in the right understanding of the atonement. Clark is con-

cerned over what he considers the historic over-emphasis of the death of Jesus and the under-emphasis of the resurrection of Christ in the atoning work. In trying to make his point, the author shocks those who have considered the Cross as central in the salvation of man.

The author criticizes hymns which emphasize the historical Jesus and the earthly life of Jesus saying that these hymns have produced a kind of "Jesus-alatry," a kind of "Jesus cult" which, while attempting to safeguard the incarnation, actually distorts the doctrine of atonement. He claims that the "nothing but" of the hymn, "Nothing But the Blood of Jesus" produces a "theology of the Cross" which is leading to a serious distortion of the Christian faith. Rather than putting the emphasis upon the death of Christ as effecting man's salvation, Clark emphasizes what he calls the Total Event, the Incarnation, the Death, and the Resurrection.

In the course of his book, Clark challenges the traditional concept of the inspiration of the Bible. He holds that we must not speak of the Bible as the Word of God as such because it is not the Word of God in the sense that it consists of infallible, revealed truth given to men in written form. To equate the Word of God with the Bible is a distortion because to do so is to identify the Word of God with human reason and words, according to Clark.

Another distortion, says Clark, is to identify Christ with Jesus. By this he means that in Jesus the Word

did not become a human person. Jesus was a man and as a man he could not have been the Word. This view of Clark denies the incarnation as many have understood it.

In discussing his main theme, Clark, in an incidental fashion, challenges almost every traditional viewpoint of conservative Baptist theology. For example he holds that the Bible does not teach the immortality of the soul *per se*. He rejects belief in eternal punishment and torment and holds that the unbeliever is destined for total destruction. This is a theological viewpoint known as *annihilationism*. This holds that those who do not believe are totally annihilated and thus do not suffer eternal punishment.

Several other viewpoints of Clark differ from traditional Baptist thinking. He stresses the *universal church* to the point of minimizing the local church as many Baptists regard the church and expresses an end to the contention over the Lord's Supper, the one ordinance designed to teach and preserve unity within the church. Clark says that Christians ought to long for the day when Christ's body will again be one.

For Clark it ought to be said he has many scintillating insights in his book and many thought provoking passages. He jabs where jabbing is often needed. Among many Baptist scholars of the North and East, he would not be considered liberal and, in the sight of many American modernists, he would be considered conservative. In the main stream of Southern Baptist thinking, however, his is way to the left.

BAPTIST FORUM



**HOME FOR THE AGED**

Editor:

Regarding a "Baptist Home for the Aged," on November 12, 1959, you printed a letter from Brother Leo W. Reigel, together with your reply, which I read with interest. As a deacon of Calvary Baptist Church, Lexington, I would like to comment further on this subject.

While the population in the U. S. increased approximately 100% in the last 50 years, Americans over 65 years of age have increased more than 300%, and oldsters are expected to continue to increase even more. Mr. Bernard Baruch said "Increase of man's life span by 18 years has more profound medical, economical and social implications than atomic energy, transportation, or communications.

As a Kentucky Baptist, I am grateful for all the fine things being done in Kentucky in our Master's name through our hospitals, children's homes, missions, etc. However, with the increasing number of elderly people and business firms retiring employees much earlier, I think we are negligent in this matter of caring for our senior citizens.

It is my understanding that Baptists in

other states around us (Virginia, North Carolina, Missouri, Georgia, South Carolina, Louisiana, and others) are solving this problem, so why not Kentucky? These states are financing Baptist homes by various plans—special offerings, co-operative program, payments by residents, memorial gifts, Christian wills, etc. Also I understand other church groups—Catholics, Methodists, Lutherans, Quakers, Christians, and others—have some very fine homes. Shall our elderly Kentucky Baptists go to homes operated by other denominations, or public institutions, or where?

Since many Baptists are making regular payments as occupants of nursing homes, rest homes, and other profit making institutions, would they not prefer to pay for this service in a non-profit, non-charity Baptist home, either with property assets or income? It would cost them less and give them the benefit of a Christian atmosphere.

The initial investment would probably be the greatest problem, and your splendid editorial in January 7 *Western Recorder*, "Speaking From the Grave," might suggest a solution there. Perhaps some good soul would like to help

finance a Baptist home through the Kentucky Foundation. Anyway, it seems to me it is time for Kentucky Baptists to give senior Baptists some consideration, and these are my sentiments.

"When I am old and gray headed, O God, forsake me not" (Psalms 71:18).  
Lexington, Ky. Fred Menefee

**EIGHT YEARS PERFECT ATTENDANCE**

Editor:



Bonnie Sue Steele

I noticed in the *Western Recorder* of January 28, the excellent attendance of David Wright of Carrollton, Kentucky. I am enclosing a picture of Bonnie Sue Steele, daughter of Mr. and Mrs. Otto Steele of Wolf Creek Baptist Church, who has attended Sunday School since she was 14 days old. She was 8 years old August 20, 1959. She missed her first Sunday, December 20, 1959, although she could not come into the church services (as she had been to the doctor and informed she had the mumps) her mother and father did bring her in the car to let the pastor know why she had to miss.

Are there any justifiable misses in our Sunday School attendance?  
Ashland, Ky. Charles E. Boyd

# NO TIME FOR TEA

By F. WYATT SHELLEY,  
Lawrenceburg, Ky.

"Will you have a cup of coffee?" is the frequent invitation of our friends. And few of us refuse the hospitality so graciously offered. Instead of the ordinary supper with coffee, we decided to have a T-Party in the basement of our church. We sent dainty little invitations, "Come to the T-Party." We served four "brands" of T. Everyone enjoyed the first cup, *Time*. No one refused the second cup. The people laughed at others' jokes, made unwitty remarks about the weather, relaxed for a moment, and exchanged opinions about last Sunday's sermon.

However, when brand number two, *Talent*, was served a noticeable majority of the company found it necessary to be on their way. The odor of the variety seemed a bit offensive, and only a few disposed of the cup with apparent relish.

Many of those still remaining at the party refused the next cup—the *Tithe* variety. Perhaps one out of five smacked their lips in pleasure and seemed to think this was the best of all the brands.

Our last serving required but a few cups. Though all had enjoyed *Time*, many liked *Talent*, a few delighted in *Tithe*, only a small group remained for the fourth delightful flavor, *Testimony*. Happy indeed were those who remained for the entire party.

Not until I had returned home did I begin to wonder why many invitations to the T-party had been refused. I thought first of all of one who had said, "I'm afraid I do not have the *time*." No time for Bible study, no time for church attendance, no time to pray—these are the kinds of people who failed to attend our party. They think *Time* is the only kind of T. They don't like it.

But what about the others? Who has not heard sermons great—and otherwise—on the text, "Will a man rob God?" Tithes and talents we know full well belong to God. An old deacon in a mountain church once told me that "Liza scrapin' the bottom of the flour barrel makes a mighty lonesome sound." He was making generous use of the metaphor by comparing the empty flour barrel with the coffers of his church. Who will deny that deficiency in Christian diet affects the quality and quantity of the "flour in the barrel?"

The cup of *Testimony* is perhaps the least expensive of them all. Yet many seem to find it the most distasteful. It isn't exactly scripture, but it was a wise man who said, "An honest man is the noblest work of God." "As honest as the day is long" is also an expression worthy of a place in Christian thought. Of at least one New Testament character the laconic description is simply this—"... a

good man and full of the Holy Ghost." Humility, truth, a pure heart, love of the brethren, and respect for human kind characterize the man whose testimony is telling for Christ. A person whose testimony robs his heart of peace, grieves the Spirit of God, and stands as a roadblock to the progress of the church is in desperate need of renewed intimacy with Christ.

Walking our streets at eleven o'clock on every Sunday morning is a quartet of bandits. They are easily recognized for they wear no mask. They are *Mr. Time-Waster*, *Mr. Talent-Abuser*, *Mr. Tithe-Evader*, and *Mr. Testimony-Failure*.

Bandits have hide-outs, you know. Let's be careful that they find no place for rendezvous in your heart and mine.

## Buffalo Lick—The Mother Of Seminary Professors

Just as Virginia is called "The mother of presidents," so the Buffalo Lick Baptist Church, in Shelby County, Kentucky, is about to attain the usual dis-

inction for being "the mother of seminary professors."

At this writing three of the Golden Gate Baptist Theological Seminary professors have heretofore served as pastor of Buffalo Lick. These three are: Harold K. Graves, president; Derward W. Deere, professor of Old Testament interpretation; and Kyle M. Yates, Jr., assistant professor of Old Testament and Biblical archaeology.

As if that were not enough, another former Buffalo Lick pastor, Allen W. Graves (brother of Harold D. Graves), is dean of the School of Religious Education at Southern Baptist Theological Seminary.

Once a year the three Golden Gate professors get together for a meal, and call it *Buffalo Lick Day*—'way out in California.

Once several years ago Dean Graves joined the other three for *Buffalo Lick Day* while he was visiting in the area, and made it four in attendance instead of the usual three.

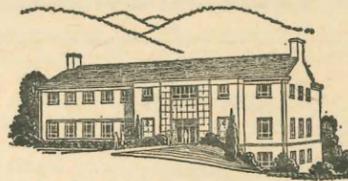
At the rate they are now going Buffalo Lick may some day be able to staff the whole institution on Strawberry Point. The time may come when the first question asked of every potential and prospective Golden Gate professor will be, "Have you ever been pastor of Buffalo Lick Church in Kentucky?"

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## Foreign Mission Board Reports to the People

By MISS IONE GRAY, Press Representative,  
Richmond, Virginia

### ADVANCE DEMANDS FINANCES TO MATCH HUMAN RESOURCES

An annual increase in missionary appointments makes imperative a corresponding increase in financial resources available to the Foreign Mission Board, Dr. Baker J. Cauthen, executive secretary, said at the February meeting of the Board as he reviewed figures on Southern Baptist giving and Cooperative Program distribution. Reaching the goal of 150 new missionaries in 1960 will necessitate raising the Board's operating budget by \$1,500,000 in 1961, he said.

The operating budget of the Foreign Mission Board is built upon money received from the Convention-wide Cooperative Program, Dr. Cauthen said, although some money from the Lottie Moon Christmas Offering is used for that purpose. For example, the Board will receive \$6,290,000 from the Cooperative Program for the operating budget in 1960, whereas only \$2,500,000 of the 1959 Lottie Moon Christmas Offering will be used for that purpose.

In addition to the need for an annual increase in operating funds, the Foreign Mission Board is likewise faced with growing needs for capital funds, that is, money for the development of work on mission fields. This calls, among other things, for the construction of churches, hospitals, seminaries and other schools, mission residences, publishing houses, et cetera.

The Lottie Moon Christmas Offering supplies most of the money used for capital outlay on mission fields. For example, the overseas Missions have listed urgent capital needs for 1960 calling for \$7,573,990. The Cooperative Program provides only \$800,000 for capital purposes in 1960. Whatever provision can be made for the remainder will depend on the Lottie Moon Christmas Offering.

Dr. Cauthen said: "Just as we rely upon the Cooperative Program for the main support of our operating budget, we rely upon the Lottie Moon Christmas Offering for the main support of capital needs. The Lottie Moon Christmas Offering provides a valuable portion of our operating budget, and the Cooperative Program provides a valuable portion of our capital needs; but each of these main sources of foreign mission income supports a facet of the work which is indispensable to missionary advance."

Dr. Cauthen expressed concern that while Southern Baptist giving for all purposes in 1959 was 8 per cent above that for 1958 gifts for missions and benevolences, including associational, state, home, and foreign missions, increased only 4 per cent.

"The Foreign Mission Board will face needs amounting to at least \$20,000,000

in 1960," he said. "And, after using all resources available to us, we will still lack \$3,000,000 having enough money to supply these needs.

"We are convinced that God will continue to lead great numbers of people to go to mission fields and that their going will further expand the missionary vision of churches at home with the result that there will be increased giving, prayer, and dedication to the will of our Lord.

"We face the next four years leading up to the Baptist Jubilee celebration with great confidence that God will bring into reality by that time a missionary establishment with a minimum of 2,000 missionaries serving throughout the world."

### MEANS REVIEWS GROWTH OF BRAZILIAN BAPTISTS

Dr. Frank K. Means, secretary for Latin America, reported from his temporary headquarters in Rio de Janeiro, Brazil.

He said that as he and Mrs. Means spent the night of January 6 aboard ship in the Rio harbor they were reminded of the similar experience of Dr. and Mrs. William B. Bagby, Southern Baptists' first permanent missionaries to Brazil, who arrived early in 1881. "The topography of the land has probably not changed a great deal in the past 79 years," Dr. Means said. "Neither have the fundamental needs of the Brazilian people. But there have been changes in other directions.

"Brazil was then an empire; now it is a republic. If Rio de Janeiro was a commanding city then, it ranks as a modern world metropolis now with almost 3,000,000 inhabitants. Rio was then the capital of Brazil, as indeed it still is; but feverish preparations are being made for the transfer of the capital to Brasilia on April 21, 1960."

### Letter Writing Campaign Against TV Wine and Beer Advertising Urged

Baptist women of the Woman's Missionary Unions in Southern Kentucky have been urged to join in a letter writing campaign protesting beer and wine commercials over TV stations. The letter writing campaign is recommended by the Southern Region Executive Committee of the Kentucky Woman's Missionary Union.

A letter describing the dangers of present television advertisements of beer and wine have been sent to all associational W.M.U. presidents of the Southern Region. The letter urges that all women belonging to the organization write per-

sonal letters to television stations in their area protesting the beer and wine commercials.

The letter states that the Executive Committee of the Southern Region of Woman's Missionary Union has been advised by law officials, radio men, newspaper editors, and others, that if concerned women act, they may have a loud voice in getting the beer and wine commercials dropped from television screens. The letter also suggested strong protest against the current bumper crop of sordid and immoral literature.

## Atomic Scientist to Speak At Southern Seminary

One of the world's outstanding atomic scientists, Dr. Ralph T. Overman, will speak on "Science and Religion" at the annual Spring Conference of The Southern Baptist Theological Seminary, Louisville, Kentucky. The conference will be held March 8-11.

Dr. Overman is chairman of the special training division of the Oak Ridge Institute of Nuclear Studies, Oak Ridge, Tennessee.

He will appear at the Seminary under the Norton Lectureship. Dr. G. Earl Guinn, president of Louisiana College, Pineville, Louisiana, will deliver the Mullins Lectures on Preaching during the Spring Conference.

Two inaugural addresses will be given during the week-long conference. Dr. Penrose St. Amant, Dean of the School of Theology, will give his inaugural address on Friday, March 11, and Dr. Leo T. Crismon, Seminary Librarian, will deliver his inaugural address Thursday, March 12. After Dr. Crismon's address the entire student body, faculty and guests will go to the new \$1,750,000 James P. Boyce Centennial Library where the new building will be dedicated.

## Edward Tibbs to Give Organ Recital Sunday

Edward Tibbs, professor of organ at Howard College, Birmingham, Alabama, will play in a recital at the Alumni Memorial Chapel, Southern Baptist Theological Seminary, 2825 Lexington Road, Louisville, on Sunday, March 6, 1960, at 3:15 o'clock.

Mr. Tibbs has degrees in music from Eastman School of Music and the University of Michigan. He was awarded the Daniels Grant for foreign study in Paris, France, where he studied with Jean Langlais and Jules Gentil. He studied also with Catharine Crozier and Robert Noehren.

Mr. Tibbs will play music from Bach, Mozart, Marchand and Sowerby. The program is free and open to the public.

# Rollin Burhans to Head New Baptist College in Louisville; Immediate Construction Planned

Rollin S. Burhans, pastor of the Crescent Hill Baptist Church, Louisville, and moderator of the General Association of Kentucky Baptists, has accepted the presidency of the new Baptist college in Louisville. Burhans will assume his new post March 7 and move immediately into the first stage of the building program which has already been approved by the trustees.

The contract for the first building, a \$1,000,000 administration building, is expected to be let in the near future. A science building, the second building proposed, might also be under construction before the end of the year.

These buildings will be constructed on the 238-acre site which has already been purchased for the college. The site is on the north side of Shelbyville Road, east of Watterson Expressway, one of the most attractive and desirable locations for such a project in the Louisville area.

The campus plan has already been approved by the trustees. Olmstead Brothers, the Massachusetts firm which laid out the campus of the Southern Baptist Theological Seminary, have drawn up a complete plan for the campus. The plan calls for all the necessary facilities for a large educational institution including a football stadium and other athletic facilities, a president's home, an area for faculty housing, and sites for future buildings not yet decided upon.

Following the construction of the administration building, which will include library facilities, and the science building, plans call for the construction of dormitories for boys and girls.

Dr. Burhans indicated that an academic dean will be employed this Fall, who, along with the president, will begin enlisting a faculty. Plans also call for the pre-enrollment of students for the opening session of the college scheduled in 1961. In an attempt to begin with a select student body, the trustees and the president plan to conduct week-end student retreats, for 150 to 200 young people at the time, through the summer at the Leroy Highbaugh Estate across Shelbyville Road from the college campus.

Highbaugh, one of the large donors to the college, will move from his estate in the next month and leave it, fully furnished, for the use of the college during the next year or so. The ultimate disposition of the Highbaugh home and its relationship to the college is not known at this time.

The Louisville college was first approved by Kentucky Baptists in the 1956 General Association sessions at Madison-

ville. The college was originally planned as a branch of Georgetown College and was to begin as a junior college. Subsequently, upon the recommendation of the trustees of Georgetown College, the Louisville College was disassociated from Georgetown and since has been planned as a four-year college with an anticipated enrollment after ten years of up to 2,000 students. Burhans has stressed that he and the trustees plan "a school of depth and quality that will not sacrifice quality for a large enrollment."

Burhans is a native of Missouri and a graduate of William Jewell College and the Southern Baptist Theological Seminary. He has an earned doctor's degree in the field of sociology.

The new president has held student pastorates in Kentucky including Hopewell Baptist Church, Harrodsburg, and Ormsby Avenue Baptist Church in Louisville. He came to the Crescent Hill pastorate from the First Baptist Church, Clarksburg, West Virginia, in 1946. He was serving as moderator of the Long Run Association of Baptists as well as moderator of the General Association of Kentucky Baptists until he resigned the Long Run office last year. He has been active in Southern Baptist circles as well as a leader in the life of Kentucky Baptists.

Mr. and Mrs. Burhans have three sons, Rollin, Jr., a graduate of Harvard University and now a medical student at the University of Louisville; David, a ministerial student at William Jewell College; and Kenneth, a senior at Louisville's Atherton High School.

## Tenth Anniversary Celebration for Campbellsville Pastor

The Campbellsville Baptist Church has set March 6 as a date to honor Pastor J. Chester Badgett on the occasion of his completion of ten years as leader of the church. The special day set aside by the members of the Campbellsville Baptist Church is for the purpose of trying to express the love and appreciation felt for Pastor Badgett and his family.

A phenomenal set of statistics reveals the growth and vitality of the Campbellsville Baptist Church during the past ten years. In addition to the tremendous increase in attendance in all of the church organizations and in the contributions to the church, a strong mission emphasis has resulted in the constitution of one

full time church and the organization of four other missions.

Special speakers for the occasion will be Allen W. Graves, dean of the School of Religious Education, Southern Baptist Seminary, at the morning hour and Frank Badgett at the evening hour. Dinner will be served at the church and an afternoon program is also planned. The church has extended a cordial invitation to all friends of the church and the pastor to join in this special observance.

## South Fariston Church Formed in Laurel River

The South Fariston Missionary Baptist Church was organized in Laurel River Baptist Association with 23 charter members on January 31, 1960. This was a mission sponsored by the Lily Baptist Church.

Churches in Laurel River Association were invited to send messengers to form a council, wherein Hargis Shackelford, pastor of the sponsoring church, was elected moderator; W. E. Jones, pastor at East Pittsburg, clerk; Raymond George, moderator of the association, presented the group to the council and led in prayer; Verner Barnett, associational missionary, preached the sermon.

Fred D. Chesnut, Charles Kidd, Heston Hatcher, Winn T. Barr, Kendell Hatton, Don C. Creech, Willie D. Greer, Howard Porter, Killus Jones, J. J. Brumbeck, William Robinson, Fountain Jones, Dennis Kirby and John M. Combs also served on the council.

## Texas Hospital Repays Government For Land

SAN ANTONIO, Tex.—(BP)—Trustees for the Baptist Memorial Hospital here voted to pay the federal government \$19,075 for ten acres of land, rescinding their earlier agreement to pay for the land through 20 years of charitable service.

In an unanimous resolution, the Board of Trustees stated that their earlier decision was a "violation of the historic Baptist stand on the principle of separation of church and state."

The Health, Education and Welfare Department had conveyed 10.3 acres of land to the hospital on February 3, 1960, with the understanding that the land's value be retired in 20 years.

Higginbotham said that the Board's decision was made in the light of the stand Texas Baptists took on separation of church and state during the state Baptist convention in Corpus Christi, Tex., last November.

Messengers to the convention voted "to request that all boards of trustees for Baptist institutions refrain from any transactions involving the grant of government money or property as a gift."

## Washington Pastor C. W. Holland, Jr., Returns to Kentucky



Charles W. Holland, Jr.

WASHINGTON, D. C.—Charles W. Holland, Jr., formerly of Louisville and Owensboro, Ky., and more recently of Washington, D. C., has been called as pastor of Porter Memorial Baptist Church of Lexington, Ky.

Holland was graduated from Owensboro High School in 1932, and from Maryville College, Maryville, Tennessee, in 1938. For eight years he was a teacher in the public schools of Louisville. In 1950, he received his Bachelor of Divinity degree from the Southern Baptist Seminary here, and a year later he was given the degree of Master of Theology.

His counseling experience with high school students convinced him of the need for a book stressing the spiritual values of marriage. As a result, he is the author of "Preparation for the Successful Married Life," which is now in the publisher's hands. This book is aimed at averting marital and moral disaster, and, according to a recent article in the Washington Post, its text "would be hard to beat." Holland has a great counseling ministry with young people, as well as all age groups. This ministry is in various fields.

In the five-and-one-half years Holland has been pastor of Fountain Memorial Baptist Church here, there have been 687 additions to the church, with approximately one-half of this number coming by profession of faith. The church has an estimated property value of around \$400,000, part of which was acquired during his ministry. In this same period, the church receipts have gone from \$32,000 to \$60,000.

For several weeks last spring he was acting chaplain for the U. S. House of Representatives. In this capacity, he also officiated on the program with President Eisenhower, Vice-President

Nixon, and others, when the Robert A. Taft Memorial Bell Tower was dedicated on Capitol Hill.

Besides being the chairman of evangelism for the D. C. Baptist Convention, he has been used extensively to speak to ministers', associational and convention meetings. Before coming to Washington in 1954, he held two pastorates in Louisville—at Lee's Lane Baptist Church and Harmony Baptist Church.

Pastor and Mrs. Holland, both of whom are natives of Kentucky, have a son-in-law and daughter, Mr. and Mrs. Edward Mahanes, and a small granddaughter, Kimberlee, in Louisville. Mr. Mahanes is with the Underwood Office Equipment Corporation, and Mrs. Mahanes teaches in one of Louisville's high schools.

Holland took up his duties at Porter Memorial on January 6. The church is located at 730 Limestone Street.

## Stamping Ground Baptist Remembers Baptist Causes in Will

Mrs. Cora Richardson Martin, a member of the Stamping Ground Baptist Church, Stamping Ground, for 68 years, recently died. Her will devised that more than \$78,000 of her estate was to be divided equally between the Foreign, Home, and State Mission Boards. Identical checks for the sum of \$26,026.39 have been sent by the Stamping Ground Baptist Church to the Kentucky Baptist State Mission Board, the Foreign Mission Board and the Home Mission Board of the Southern Baptist Convention.

Resolutions of appreciation and love for Mrs. Martin have been passed by the members of the Stamping Ground Baptist Church. Mrs. Martin was characterized as a faithful member of the church. For many years she served as church pianist.

## New Orleans Seminary Adopts Million Dollar Budget

A record operating budget of nearly \$1,000,000 for 1960-61 was approved by the trustees of New Orleans Baptist Theological Seminary at their annual meeting. Included in the budget plans for next year are two new buildings.

A new theology building is being constructed at the cost of approximately \$300,000. In addition to housing the School of Theology, the new building will relieve the shortage of faculty and administrative offices as well as other crowded conditions on the campus.

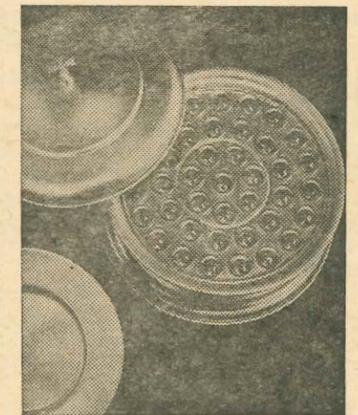
A new student housing project is also scheduled for construction during the coming year. The student apartment building will be three stories high, contain 36 apartments, and will be con-

structed at a cost of \$360,000. Early approval of a campaign among friends of the seminary to raise funds for construction of the building was given by the Executive Committee of the board.

The new building will be named Willingham Manor, in honor of Dr. R. J. Willingham, corresponding secretary of the Southern Baptist Foreign Mission Board from 1893 to 1914.

A third building project is a new book store building which will be constructed on the campus by the Southern Baptist Sunday School Board. It will be an expansion of the present book store facilities on the seminary campus.

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# KENTUCKY BAPTISTS AT WORK

## BROTHERHOOD

### Robert L. Pogue Addresses Rosemont Brotherhood in Lexington



Thirty-seven men of the Brotherhood at Rosemont Baptist Church, Lexington, sang recently in the choir.

Robert L. Pogue, business manager of the *Western Recorder*, was the featured speaker for the Rosemont Baptist Church in Lexington, where Dr. O. W. Yates has been pastor for the last nine years, at the Brotherhood meeting on Sunday evening, February 7. Dr. Yates reports a spiritual blessing and a high hour with the Lord.

Brotherhood President R. W. Carroll rejoiced to see thirty-seven men in the choir and the auditorium with standing room only.

## BROTHERHOOD MANPOWER ANALYSIS REPORT

A Brotherhood Manpower Analysis report of eight churches shows 716 men, 18 years and up, on the churches' rolls—401 boys, 9 through 17. The total being used: as deacons, in the church choirs, as Brotherhood officers, as trustees, in Sunday School leadership, Training Union leadership, and all other areas (recreation, ushers, parking, etc.) was 245. That's 245 out of 1,117.

Baptist men do a fair job of exhibiting their church loyalty considering. How long would "you" pay and sit?

Kentucky Baptist churches need to stop long enough to realize that their manpower—present and future—is their greatest potential for the Kingdom of God . . . and if any church will use the Brotherhood organization in our churches (every church ought and could

have its brotherhood organized), that church will move forward because of a dedicated manpower.

The very fact that there are or have been men's groups in Baptist churches that are self-centered is a good reason for having a Brotherhood. Church leadership that is "afraid" of a Brotherhood doesn't know what to be afraid of. Who ever saw a mule kick when he was pulling?

## WOMAN'S MISSIONARY UNION

### Banquet Information, State Meeting at Corbin

By MRS. GEO. R. FERGUSON

There will be three banquets held during the State W.M.U. Meeting to be held at Central Baptist Church, Corbin, April 5-7. Please read the following instructions carefully and make your reservation at once. The banquets are as follows:

**G.A. Leadership Banquet** will be held at First Christian Church, Southern Kentucky St., Corbin, Tuesday, April 5, at 5:30 p.m. Limit for the banquet is 125. Reservations, including check for \$1.75 for each ticket, are to be mailed to Mrs. Mary Mays, 609 Fifth Street, Corbin, Ky.

**Y.W.A. Leadership Banquet** will be held at the First Methodist Church, Corbin, Wednesday, April 6, at 5:30 p.m.

Limit for the banquet is 100. Reservations, including check for \$1.75 for each ticket, are to be mailed to Mrs. John Owens, 207 Padgett Street, Corbin, Ky.

**Sunbeam Band Leadership Banquet** will be held at First Christian Church, South Kentucky St., Corbin, Wednesday, April 6, 5:30 p.m. Limit is 125. Reservations, including check for \$1.75 for each ticket, are to be mailed to Mrs. Samuel Ballou, 111 Bishop St., Corbin.

**PLEASE NOTE:** The entertaining church must guarantee the number of meals to be served by the churches serving the banquets. Therefore, it will be necessary for all reservations to be in by **March 30**. Guarantees will be based on reservations and checks in hand on that date. **Tickets are to be picked up at the registration desk at Central Church on your arrival in Corbin.** Make your reservation early.

## WEEK OF PRAYER FOR HOME MISSIONS

A new filmstrip, *Home Missions in Action* (\$3.50) giving current illustrations of what the Annie Armstrong Offering for Home Missions does is available at the Baptist Book Stores, February 15. This filmstrip was requested by Woman's Missionary Union to help in the program for the Week of Prayer. In churches where the Wednesday evening service is given to home missions during that week, it is suggested that this filmstrip be used.

## SUNDAY SCHOOL

### Do You Have Building Problems?

Most churches need more space. Many plan to build as soon as conditions permit. The planning for this is very important since the building determines to a large degree the program of each church as to numbers, worship, fellowship and education for years to come. Therefore, wise planning is imperative.

Dr. W. A. Harrell, secretary of the Church Architecture Department of Southern Baptists has suggested seven important steps in working out an overall plan as follows:

1. Start the consideration of a new building by appointing a planning and survey committee instead of a building committee.
2. Secure the best location for the new building.

3. Secure enough property for present needs and for future growth and development.

4. Seek wise counsel from denominational leadership.

5. Employ a sympathetic as well as an experienced architect.

6. Adopt a plan for the entire building, even though it is to be completed a unit at a time.

7. Adopt a complete financial policy and program.

The Sunday School Department of Kentucky has a Church Building Consultant who, working with the Church Architecture Department, Nashville, is ready to serve you and assist you in your planning. This service is free and can be of great benefit. Let us urge you to use this help and study carefully all your needs before building.

—Francis R. Tallant  
Sunday School Department  
Church Building Consultant

## OUR CHURCH TRAINING

According to the records, there were a total of 6,925 awards granted to Baptists of Kentucky during the period October through December 1959. These came from 313 churches and 61 associations. This was the first quarter of our new Church Teaching and Training Study Course Program. This reveals that many churches and some entire associations had no study course during this time. However, we think the January Bible Study will greatly change this picture.

Even though January is past, it is not too late to have your study on the book of Timothy. This study will greatly benefit your church.

Plans for your Training Program for the rest of the year should be complete. Set a goal of some kind of Training for each month. Your church will advance as your members train.

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WESTERN RECORDER

## W. E. Oates Given \$4,000 Fellowship to Harvard; To Lecture in England

A \$4,000 Fellowship has been awarded to Dr. Wayne E. Oates, professor of psychology of religion at Southern Baptist Theological Seminary, by the American Association of Theological Schools.

Dr. Penrose St. Amant, dean of the School of Theology, made the announcement of the award.

Dr. St. Amant said that the scholarship will enable Dr. Oates to spend a year of research and study at Harvard University during the school year 1960-61. Dr. Oates will be on sabbatical leave during this time. He is preparing a volume on *The Person of Christ and the Selfhood of Man*. This research grant will make it possible for him to complete the project.

"This richly deserved award for Dr. Oates is further evidence of his stature on the American theological scene," said Dr. St. Amant. "We are confident that his study will result in a significant contribution and reflect credit not only upon him, but also the Seminary."

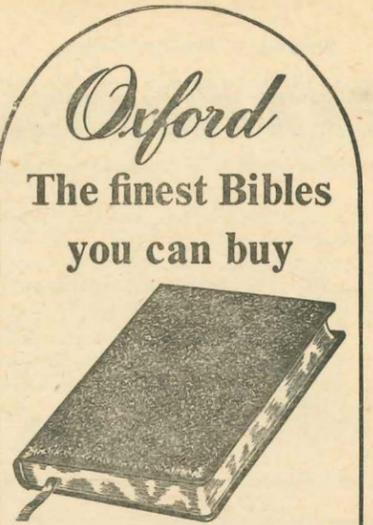
Dr. Oates has been invited to deliver the Whitley Lectures for the British Baptist Union in the summer and spring of 1961. These lectures will be given at several Baptist colleges in England.

Dr. Oates, 42, is the author of 10 books and many papers and articles. Among his books which have been widely read include, *The Bible in Pastoral Care*, *The Christian Pastor*, *Premarital Pastoral Counseling*, *Religious Factors in Mental Illness*, *Anxiety in Christian Experience*, *Where to Go for Help*, *Religious Dimensions of Personality*, *What Psychology says About Religion* and *Pastoral Psychology*. Dr. and Mrs. Oates are the parents of two boys.



Dr. W. C. Boone, general secretary-treasurer for the Executive Board, General Association of Baptists in Kentucky, was elected president of the Southern Baptist State Executive Secretaries at the recent meeting of the organization in New Orleans, Louisiana.

Robert L. Lee, Alexandria, Louisiana, was elected vice president of the group; and N. J. Westmoreland, Wichita, Kansas, was re-elected secretary and treasurer.



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## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, FEBRUARY 21, 1960

	S.S. Add.	T.U.
Louisville, Walnut Street	1276	5
Missions (4)	323	4
Louisville, Carlisle Avenue	984	1
Missions (2)	45	—
Madisonville, First	921	—
Owensboro, Third	869	—
Mayfield, First	821	—
Mission	85	—
Frankfort, First	810	—
Louisville, Crescent Hill	788	2
Missions (2)	60	—
Hopkinsville, Second	784	—
Louisville, St. Matthews	779	1
Bowling Green, First	750	3
Mission	190	1
Paducah, Immanuel	712	—
Louisville, Beechland	696	1
Mission	161	—
Lexington, Calvary	696	1
Mission	33	—
Louisville, Beechmont	681	1
Covington, Calvary	674	—
Louisville, Victory Memorial	614	—
Missions (2)	207	3
Shelbyville, First	561	2
Lexington, Grace	553	5
Newport, First	542	—
Missions (2)	132	—
Campbellsville	526	—
Louisville, Shively	502	1
Owensboro, Hall Street	499	—
Somerset, First	472	3
Mission	41	—
Louisville, Third Avenue	466	2
Mission	147	2
Lexington, Rosemont	462	3
Louisville, Valley Station	456	1
Louisville, Southside	452	—
Louisville, Hazelwood	449	4
Louisville, Farmdale	444	—
Mission	121	—
Louisville, Bethany	433	—
Louisville, Rockford Lane	436	2
Louisville, Green Acres	431	7
Louisville, Highland	430	—
Louisville, Beth Haven	442	1
Louisville, Bethlehem	420	3
Ashland, First	417	2
Missions (2)	133	—
Owensboro, Buena Vista	416	4
Louisville, Eighteenth Street	412	1
Mission	74	—
Erlanger	410	—
Lexington, Porter Memorial	409	1
Owensboro, Eaton Memorial	408	1
Central City, First	405	—
Mt. Washington, First	379	—
Paducah, East	395	—
Jeffersonton, First	378	—
Louisville, Shawnee	372	1
Russellville, First	370	—
Mission	51	—
Morganfield, First	367	—
Louisville, Beechwood	363	—
Louisville, Valley View	350	2
Louisville, High View	350	1
Louisville, Immanuel	345	—
Winchester, Central	343	2
Frankfort, Thorn Hill	338	—
Ludlow, First	338	—
Lexington, Trinity	329	15
Louisville, LaSalle Avenue	327	3
LaGrange, DeHaven Memorial	323	—
Florence	321	—
Walton, First	312	—
Middlesboro, First	306	—
Frankfort, Crestwood	306	—

Ft. Thomas, First	302	—
Mission	85	—
Hawesville	296	1
Springfield	295	—
Earlington, First	292	—
Benton, First	287	—
Owensboro, Lewis Lane	281	—
Louisville, Gethsemane	274	—
Lebanon Junction, First	266	—
Bowling Green, Glendale	265	2
Franklin, First	262	—
Mission	46	—
Paris, Central	255	—
Corbin, First	254	—
Corbin, Central	251	—
Mission	20	—
Covington, First	248	—
Mission	65	—
Barbourville, First	243	—
Missions (3)	56	—
Falmouth	236	—
Mission	22	—
Carrollton, First	227	—
Hazel	224	—
Ashland, Pollard	213	—
Mission	36	—
Marion	198	—
Ashland, Fairview	184	—
Louisville, Lake Dreamland	124	—
Middlesboro	—	—
E. Cumberland Avenue	154	—
Kosmosdale	119	—



**Herschel Spivey** has resigned as minister of music and education of the First Baptist Church, Carrollton, Kentucky, to accept a similar work with the York Terrace Baptist Church, Sheffield, Alabama, effective March 7, 1960. He came to

Carrollton upon entering the Southern Seminary in September, 1956, to direct the music, and assumed responsibility for both music and education after his graduation in May, 1958. Spivey hails from Ringgold, Georgia. He was given his B.S. in Music Education by Carson-Newman College in 1955, and his M.S.M. by Southern Seminary in 1958. He has been music director in Knoxville, Tennessee, Dunedin, Florida, and music supervisor and high school choral director at the Carrollton Public Schools. Also he has been district music worker with the General Association of Baptists in Kentucky and associational music director for White's Run Baptist Association.



## SUNDAY SCHOOL LESSON

By H. C. Chiles

### GOD'S PROTECTIVE PROVIDENCE March 6, 1960

God's protecting providence was in evidence on numerous occasions in the life of the Apostle Paul. Our previous lesson contained the story of Paul's deliverance from the enraged mob through the instrumentality of the Roman military forces. Each time Paul's enemies tried to lynch him the Lord protected and delivered him because He had more work for him to do.

The chief captain summoned the council and brought Paul before it. Gazing intently at the members of the council, Paul addressed them as "men and brethren." This spirit disarmed the council. It was so unusual for a prisoner to render kindness for cruelty. Paul began his defense by saying that, as a true and loyal Jew, he had lived in good conscience before God. Therefore, he did not hesitate to appeal to his past record. Ananias, the high priest and the president of the council, was outraged at Paul's statement and ordered a bystander to slap him in the mouth, implying that what he had said was false. Naturally Paul resented the command of this haughty and overbearing Sadducee. The Apostle replied, "God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?" This rash utterance was deserved and was prophetic of the violent death of Ananias. When Paul was reminded that his cutting remark had been made to the high priest, he apologized promptly and proved his willingness to respect the office even though it was occupied by an unworthy and unfair man.

Acts 23:6-11

The council had both Sadducees and Pharisees in its membership. The former were the aristocrats and the politicians. The latter were noted for their orthodox creed and punctilious observance of the Jewish ritual. They were proud, exclusive, boastful of their good deeds and precise in their religious worship. The Pharisees believed in spirits, in angels, in the resurrection of the dead and in the immortality of the soul. The Sadducees did not believe in any of these things.

Knowing full well that he could not expect such diverse groups to administer justice, clever and wise Paul declared boldly that he was a Pharisee, a son of a Pharisee, and that he had been arrested because of his hope of the return of Christ and the resurrection of the dead. Inasmuch as the Pharisees firmly

believed in the resurrection of the dead and the Sadducees vehemently denied this doctrine, the members of the council were diverted from Paul's case to their chief point of disagreement and pandemonium resulted. By announcing his position on this decisive issue Paul turned these two groups against each other, and in their fight they forgot him. In turning his worst enemies into defenders of his doctrine, Paul displayed good strategy. It is certainly much better to get an enemy to fight for you than to have him fight against you. Paul's strategy readily won for him the support of the Pharisees who said, "We find no evil in this man."

When the brawl developed to such proportions that Paul was in danger of being pulled in pieces by the merciless fanatics, the chief captain ordered his soldiers to rescue the Apostle and take him into the castle. During the night the Lord appeared unto Paul and said, "Be of good cheer." He assured His faithful servant that He intended for him to bear witness in His behalf in Rome before his work was completed.

Acts 23:16-24

After daylight the next morning, more than forty Jews banded themselves together in a conspiracy, swearing that they would neither eat nor drink until they had assassinated Paul. Their compact was sealed by placing themselves under a curse if, for any reason, they should fail in their attempt. According to their plan, the religious leaders would request an additional hearing and as the prisoner was being brought to the council chamber he would be slain.

God allowed Paul's nephew to overhear a conversation which revealed the dastardly plot. Promptly the lad conveyed to Paul the news which he had heard. He also repeated the secret to the chief captain, whereupon this officer ordered his men to make immediate preparations to transfer Paul under a guard of 470 men to Caesarea that very night. This is another illustration of the fact that God's resources are far more than those of Satan. When Satan assembled approximately forty men to kill Paul, the Lord sent nearly five hundred trained men to protect him. Paul's enemies could not murder him because his work for God was not finished. Among other things God had purposed that Paul should carry His gospel to Rome.

At nine o'clock that night the chief captain sent Paul away on horseback under a guard and escort composed of

470 men, with specific instructions to deliver him safely to Caesarea. Paul rode in the midst of these soldiers until he reached Antipatris, which was a distance of some thirty-five or forty miles. The danger zone having been passed, 400 of the men returned to Jerusalem, which was ever a trouble spot, where their services might be needed. The seventy cavalymen accompanied Paul to Caesarea, and there he was placed in the custody of Governor Felix.

This is simply another example of how God intervenes and protects His own as they travel the pathway of obedience to Him. In this case God thwarted the wicked purposes of Paul's enemies and delivered His faithful servant nearer to Rome. It is so encouraging to remember that God always protects and cares for those who are doing His blessed will. To His children He has said, "I will never leave thee, nor forsake thee" (Hebrews 13:5).

### Richard N. Owen Elected President of Southern Baptist Press Association

The Southern Baptist Press Association, at its meeting in New Orleans February 16-17, elected Richard N. Owen, editor of *The Baptist & Reflector*, Nashville, Tenn., president for 1960-61. E. S. James, Dallas, editor of *The Baptist Standard*, Dallas, Texas, was made vice president; and Erwin L. McDonald, editor of *Arkansas Baptist*, Little Rock, was re-elected secretary-treasurer.

The sessions of the Southern Baptist Press Association will be held in Louisville, Kentucky, at the Brown Hotel, February 16-18.

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## Baptist Ministers Plead For Schools

ATLANTA, Ga.—(BP)—The Atlanta Baptist pastors' Conference has passed a resolution calling on the state legislature

to "give the people of Atlanta, and any other community in the state, the right of determination in the matter of the closing of our public schools."

The resolution came at a time when Atlanta's public school system faces possible closing because of the Federal Dis-

trict Judge's ruling that desegregation in the school system must be broken down within a reasonable time. The Georgia Legislature has passed previous laws saying that they will close the schools before accepting any form of integration.

The resolution adopted by the Atlanta Baptist pastors affirmed their "belief in public education as indispensable to our way of life" and their belief "in the right of American citizens to free determination in all matters of welfare and concern to the citizens."

The resolution was signed by the conference president, Roy Hinchey, Secretary Harold Kilpatrick, and chairman of the resolution committee, Charles Goe.

## In his provocative new book God and Man in Washington

PAUL BLANSHARD

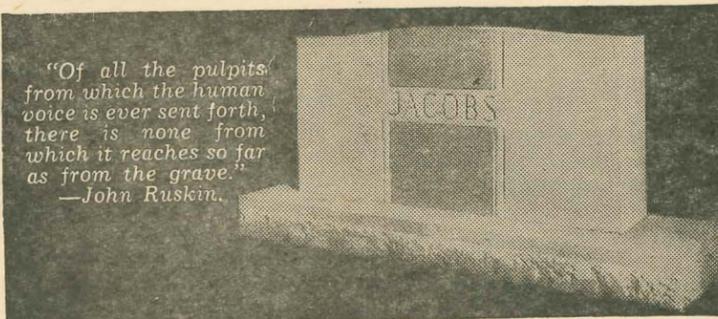
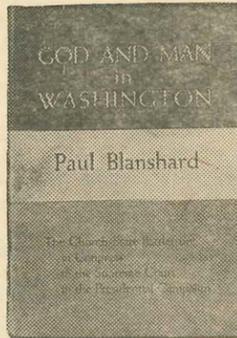
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- Should every Catholic Presidential candidate declare his position on the exclusive policies laid down by his Church regarding:
  - Birth Control
  - Public Education
  - Censorship
  - Public Funds for Parochial Schools
  - Divorce
- What part has religion played in the Presidency?
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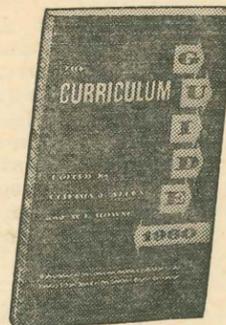
Marshall, Texas

Spring Semester: February 1, 1960  
Summer School: June 6, 1960  
Regular Session: September 12, 1960

H. D. BRUCE, President

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## A Letter of Spiritual Counsel

By WAYNE E. OATES



Wayne E. Oates

**Question:** In studying for my Sunday School lessons, I notice that occasionally a footnote says: "Not in oldest manuscripts." What does this mean?

**Answer:** Our Bible is a translation of Hebrew and Greek manuscripts which have been handed down from generation to generation. These manuscripts themselves are copies of copies of the original writings. The older a manuscript is, the nearer it is to the original.

Certain passages, like the story of the adulterous woman found in John 11, were in later manuscripts, but are not found in the earlier ones. This is what the footnote means.

►Inez Church and Martin County Missionary James H. Grayson have organized the Tomahawk Mission.

## When Dollars Preached a Sermon

The invitation had been given. A young mother stepped out of her pew and made a glorious profession of faith. The congregation rejoiced with her. Tears of gladness ran down many cheeks as this young lady took Christ as her Saviour and Lord. She said that by the help of her mother and the pastor of the church, she had come to realize her need for Christ and to find Him.

As I rejoiced with this new-born Christian and our people, I was thankful that I could have a part in leading a soul to Christ.

But as I think back on the experience I see that dollars made my work in a new church in the Kentucky mountains possible. Those dollars come from Kentucky Baptists through the Mountain Mission Program. Half of my salary is paid by the State Mission Board of Kentucky.

Yes, dollars are very material things, but they can preach! Every time I stand to preach, dollars make it possible. All Southern Baptists of Kentucky had a part in the conversion of the young mother in our church a few weeks ago.

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James H. Whaley  
Director

### DATE and PLACE

- March 14**  
North Central Region  
Georgetown Baptist Church, Georgetown
- March 15**  
Northeastern Region  
Irene Cole Memorial Baptist Church, Prestonsburg
- March 17**  
Southeastern Region  
First Baptist Church Pineville
- March 18**  
South Central Region  
Pleasant Hill Baptist Church Campbellsville

## REGIONAL TRAINING UNION RALLY

### Afternoon Session

(Local Time)

- P.M.  
4:30 Song Service  
Welcome, Scripture, Prayer.....Host Pastor
- 4:45 Junior Memory Work and Bible Drill
- 5:15 Young People's Speakers' Tournament (19 and above)
- 5:45 Adjourn for Meal  
Host church to furnish drinks  
Individuals to bring sandwiches

### Evening Session

(Local Time)

- 6:45 Song Service
- 6:50 Intermediate Sword Drill
- 7:15 Conferences on Methods
- |                        |                             |
|------------------------|-----------------------------|
| Associational Officers | Nursery, Beginner, and      |
| General Officers       | Primary Leaders             |
| Adults                 | Intermediate Boys and Girls |
| Young People           | Junior Boys and Girls       |
| Intermediate Leaders   | Directed Activities for     |
| Junior Leaders         | Nursery, Beginner, and      |
|                        | Primary Children            |
- 8:30 Young People's Speakers' Tournament (17 and 18 year)
- Announcing of Winners
- 9:00 Adjourn



Stanley Howell  
Director

### DATE and PLACE

- March 14**  
Central Region  
Shepherdsville Baptist Church, Shepherdsville
- March 15**  
Southern Region  
Glasgow Baptist Church Glasgow
- March 17**  
Southwestern Region  
First Baptist Church Benton
- March 18**  
Western Region  
First Baptist Church Providence

## CLASSIFIED ADS

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## Teletype Net Started By Southern Baptists

NASHVILLE — (BP) — A Southern Baptist Convention teletypewriter network, believed to be the first leased wire communications system operated by a denomination, goes into operation March 1. W. C. Fields, Nashville, secretary of



Mr. Joe Cole has assumed his duties as minister of music and education of the First Baptist Church, Fulton, John D. Laida, pastor. Cole attended Murray State College, Union University and received his Music Degree from New Orleans Baptist Seminary. Before going to Fulton, he held the same position at the First Baptist Church of Elba, Alabama. He is a native of Paris, Tenn., and is married to the former Martha Carrington of Parsons, Tenn. Mrs. Cole also has a music degree. The Fulton church has also secured the services of a youth director, Sarah Jo Wright from Murray, Ky. An increased and fruitful ministry is anticipated from these two new members of the staff.

public relations for the Executive Committee, Southern Baptist Convention, said 19 cities will be on the system. It will stretch from Washington, D.C., to Wichita, Kans.

Both agencies of the Southern Baptist Convention and offices of state Baptist conventions, as well as Baptist state papers, will be on the system.

Agencies taking part are the Radio and Television Commission, Southwestern Baptist Theological Seminary, Relief and Annuity Board, Midwestern Baptist Theological Seminary, Brotherhood Commission, Historical Commission, Executive Committee, Sunday School Board, New Orleans Baptist Theological Seminary, Home Mission Board (including its division of evangelism), Southeastern Baptist Theological Seminary, Foreign Mission Board, Baptist Joint Committee on Public Affairs, and Baptist World Alliance.

States and state papers taking part are Texas, Oklahoma, Kansas, Missouri, Arkansas, Louisiana, Mississippi, Tennessee, Alabama, Georgia, North Carolina, and District of Columbia.

The network will operate eight hours a day, five days a week. Operating hours are 9 a.m. to 5 p.m. Eastern Standard Time, Monday through Friday. The cost of the teletype system is being shared by each participant.

Some 20,000 persons are expected to attend Southern Baptists' first nationwide Sunday school convention at Fort Worth, Texas, March 29-31, under the leadership of A. V. Washburn, and the sponsorship of the Baptist Sunday School Board. This is a part of Southern Baptist's observance of the Baptist Jubilee Advance. Accommodations are now being arranged for prospective visitors through the Housing Bureau, P.O. Box 12215, Fort Worth, Texas.

Dr. Theodore Adams says . . .

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