

Western Recorder

March 31, 1960

Vol. 134

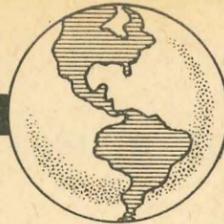
No. 13

Return Postage Guaranteed
WESTERN RECORDER
Middletown, Ky.



SCHOOL of NURSING
KENTUCKY BAPTIST HOSPITAL

The Kentucky Baptist Hospital School of Nursing and the Hunt Memorial Chapel will be dedicated in Louisville Sunday afternoon, April 3, 1960, from 2:00 to 5:00 o'clock. This will be followed by an open house visitation for friends. The Board of Directors is composed of Messrs. George D. Caldwell, Fred T. Moffatt, Almond Cooke, James L. Moss, H. B. Kuhnle, Wilbur L. Newton, W. E. Lacy, Austin Pryor, John A. Miller, Harold Stocking, Duncan Milliken, Jr., and Paul Thompson. H. L. Dobbs is the administrator. See article on page 8.



GLEANINGS FROM THE FIELD

APRIL BAPTIST HOUR

►The Baptist Hour sermon topics for April, 1960, will be: April 3—"Our Faith in God;" 10—"Our Faith in Jesus Christ;" 17—"Our Faith in Life Beyond Death;" and 24—"Our Faith in Redemption."

DEATH ANGEL KNOCKS

►Mt. Tabor Church, near Buffalo, has passed resolutions in the loss of one of its senior deacons—Logan Skaggs. He was dedicated to the work of Mt. Tabor Church, faithful to its services until his health made it impossible for him to attend. When the church erected an educational addition some years ago, he was one of the most active members in promotion of the work.

►Pastor Alvie Lee Helton, 39, was instantly killed in a train wreck on February 29, when his auto was struck near Hendersonville, Tennessee. He lived at 3853 Saunders Avenue, Nashville, Tenn. He was a native of Pulaski, Tennessee, and had attended Cumberland University, Lebanon, Tennessee, and Tennessee Tech, Cookeville, and was graduated from Southern Baptist Theological Seminary in the class of 1952. While in Kentucky he was pastor at Friendship Church, near Owensboro. Since returning to his native Tennessee, he has been pastor at Powell, Englewood and Franklin, Tennessee. He is survived by his wife, Mrs. Muriel Thompson Helton; four children, Wayne Lee, Sharon Gale, Stephen and Michael Keith; by his mother, Mrs. Daisy Helton, Pulaski, Tenn.; a sister, Mrs. Ed. Ashford, Elizabethtown, Ky.; and three brothers, J. T. Helton, San Diego, Calif.; Morris Helton, Pulaski, Tenn.; and T. O. Helton, Nashville, Tenn.

LICENSED TO PREACH

►Norbit Pruden, who has given evidence that God has called him to preach the gospel, was licensed to preach by the Third Baptist Church, Owensboro, Kentucky, February 10, as opportunity afforded, and encouraged to exercise his gifts in the work of the ministry. T. L. McSwain is the pastor. Norbit was converted at the age of 13. He was in the Armed Services and later worked at various occupations. For several years he said he felt God was calling him to preach and three years ago he made a full surrender. He attended Georgetown College and later enrolled in Wesleyan

College where he plans to finish. He will later attend Southern Baptist Seminary in Louisville, Kentucky. Norbit and his wife, Velma, are very active in the work of their church, while preparing for a greater work for their Master.



Miss Jane Barnett, minister of music and education at Buena Vista Baptist Church, Owensboro, for the past three and one-half years, resigned recently to become minister of education at the Snyder Memorial Baptist Church, Fayetteville, N. C., April 1. Miss Barnett is a graduate of Georgetown College, and has her masters degree from the Carver School of Missions and Social Work (formerly the W.M.U. Training School) in Louisville, Ky. Prior to going to Buena Vista, her home church, she served in similar positions with the Florida Street Baptist Church, Greensboro, N. C., and with the First Baptist Church, Albertville, Ala. She will be associated with Pastor Paul Bobbitt, also formerly of Owensboro, where he served as minister of music at the Third Baptist Church.

CALVARY CHURCH, DANVILLE

►At the request of Lexington Avenue Baptist Church, Dr. Elroy Lamb, pastor, an Organizational Council composed of churches of South District Baptist Association was convened on Sunday, February 23 for the purpose of constituting Calvary Mission of the Danville church into an independent body. The organizational

sermon was delivered by A. B. Colvin, superintendent of Missions and Evangelism. Rembert Truluck, who had served the mission as pastor, was called to assume the duties as pastor of the new church. Lexington Avenue continues to sponsor another mission at Hedgeville Baptist Chapel.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

Vol. 134 No. 13 March 31, 1960

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING
Middletown, Ky.
Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

The Purchasers of the Western Recorder
The Baptist World and The
Kentucky Mission Monthly
C. R. DALEY ----- Editor
ROBERT L. POGUE ----- Business Manager

BOARD OF DIRECTORS

J. Herbert Gilmore ----- Chairman
Franklin Owen ----- Assistant Chairman
J. T. Burdine, Jr. ----- Secretary
E. N. Perry, Wendell H. Rone, Elroy Lamb,
Jos. R. Estes, Winn T. Barr, John G. Laida.

W. C. BOONE, GENERAL SECRETARY-
TREASURER OF THE EXECUTIVE BOARD
OF THE GENERAL ASSOCIATION.

Entered as second-class matter at the Post-office in Middletown, Ky., accepted for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES—Individual subscriptions, United States, \$2.25; Foreign, \$2.50. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.80 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

Guided Missiles and Misguided Men

By J. T. FORD

Text: 2 Peter 3:11—*Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness.*

It has been nearly ten years since a memorable Saturday afternoon when I walked out of my office at First Baptist Church, Huntsville, Ala., and across the street to the barber shop. It turned out to be an unforgettable haircut.

The original team of rocket research scientists had just arrived and Dr. Werner von Braun was seated in the second chair. I listened in amazed admiration as he discussed their space problem and calmly announced his personal anticipation of a trip to the moon! I can still see the dancing eyes and luminous faces of my two little boys as I eagerly related my experience to the family.

A man on the moon? Is it possible? Yes, it is not only possible, it is now probable—and imminent! On September 13, 1959, the 855 pound Lunik II banked against the moon after traveling 236,875 miles in 35 hours. This event bears unquestioned significance because it marks the first time that man has reached out from the earth to make contact with another heavenly body.

Reaction to this Russian achievement is quite varied. Aside from the obvious political and military overtones, it must be recorded as a gigantic step forward in scientific progress. Some view the event skeptically and have yet to be convinced that a landing was really made. Some are fearful that such contacts with celestial bodies may lead to a chain reaction and the utter destruction of the universe.

Others are bewildered and puzzled by these developments and are asking what it all means and where we are headed! Is the human race going to take off in a new direction—a direction it was never meant to take? Is this the announcement of a new era when human beings are going to transcend "the bounds of their habitation" and go soaring off to worlds unknown—and forbidden? Do these developments foresee a new integration problem for our descendants—mixed marriages with the Martians? How do you answer these questions? The theologian—the Christian minister—must have an acceptable answer.

It would seem then that the very spirit of religion would be the spirit of outreach and research (Gen. 1:28). Ours is a message of faith—and progressive revelation. Not a sparrow—or a nose-cone—falls to the ground without cosmic significance and divine awareness. Yet we reflect a pious disdain, an arrogant smug-

ness, and often downright frustration. There is a basis for realistic CONCERN. These events do reflect the portents of a danger-laden cold war between two world powers—two fundamentally opposite ideologies. But the Christian thinker must face up to the issues and provide creative spiritual leadership through this technological tunnel.

The resistance of religious dogma to scientific theory and fact fills many a dark page in history. Copernicus upset the smug religionists' universal applecart when he set the sun at the center of the universe—moving the earth aside to a lesser, insignificant role, and reducing man to an infinitesimal object by comparison. John Calvin denounced the great Galileo and his theories of the solar system and the concept of the earth rotating on its axis.

Isaac Newton, a devout and saintly man himself, became the victim of theological abuse and inanity when he announced the law of gravity. And after a hundred years, the theological world is still in a state of shock as a result of Darwin's theory of evolution. While the latter is still an unverified hypothesis and continues to respond to revision and refinement, it underscores the intolerance, suspicion, and reaction of religion against scientific advance.

I am not a scientist but I hope I am a realist! A great new dimension has been added to man's dominion of this earth. Whether man was intended by God to venture into space, I do not know. I can only assume the affirmative. After all, I doubt if this great event is any more amazing to us than the great geographical exploits of Magellan and Columbus to their generation. I shall rejoice in this evidence of God's continued blessing upon his ancient charge to "have dominion." And, as a Christian minister, I hope and pray that I may experience and communicate a Christian faith to match the age!

These guided missiles have in them the possibilities of good or evil—peace or peril. Someone has said that man has only two choices: He will go forward to a higher stage of development or revert to his primitive stage. Many fear that the Frankenstein's of man's creation will turn upon him and end all human adventure. In the words of John Donne, our times are "pregnant with the old twins, Hope and Fear." It is not guided missiles which frighten and burden my soul—but misguided men! And here I find my challenge as a Christian and a preacher of the Gospel for our day.

There are both "outer spaces" and

"inner spaces" into which we must venture for God. Our task as Christian witnesses is to adventure into the hearts and souls of human beings with the saving gospel of Jesus Christ. Only as men's lives are changed by his power and grace will there be any tomorrow. Dr. Henry van Deusen has well said that "the knowledge and skills of modern civilization have outrun the moral and spiritual resources for their direction and control." And the great military general, Omar N. Bradley, said: "Our knowledge of science has already outstripped our capacity to control it. We have too many men of science; too few men of God. Ours is a world full of nuclear giants and ethical infants."

Guided missiles and misguided men! "Seing then . . . all these things . . . what manner of persons ought ye to be?" (2 Peter 3:11) Before man tries to control outer space, he needs to come to terms with the space that lies immediately under his hat and within the orbit of his personal experience! The great danger in guided missiles is that they may be controlled by misguided men! We need men and women guided by the power and wisdom of God so that the scientific advances which are a symbol of our times may be dedicated to the man's good and not to his destruction and annihilation.

We need guidance in our motives. There is nothing immoral in an honest search for truth—whether in the physical or spiritual realm. Clinical hypnosis and psychotherapy are now accepted by Christian leaders as legitimate tools in dealing with man's extra-sensory perceptions, his moral and spiritual experiences, the intricacies of his inner life. Who would suggest that this is a transgression of God's law? By the same token, the spirit of honest inquiry and investigation into the make-up of the heavenly bodies is no violation of the moral and spiritual rule of God for man.

There is but one basic question: If man's striving after such knowledge and achievement is for selfish or destructive ends, with irreverent and humanistic motivations, then it is sinful and it violates God's moral law! A modern tower of Babel will be destroyed and deserves to be destroyed if by so doing man is seeking to establish himself as the foundation and capstone of the universe.

Any man who seeks to control the earth or the universe for selfish and unholy purposes, shall come under the stern judgment of God! Every man that aspires to dethrone God and take over his prerogative will be brought low. But if man's search into the vast reaches of the unknown is conducted reverently and humbly and if his explorations are motivated by a spirit of wholesome, constructive, and reverent inquiry, then it is legitimate and worthy. What is our motive?

(Continued on Page 6)

J. T. Ford is pastor of the Wieuca Road Baptist Church, Atlanta, Georgia.



A More Lasting Fragrance

Who, upon seeing a bank of faded and dead flowers upon a grave, has not wondered if there was not a better way to memorialize a loved one or a friend? There must be a more fitting way to express our love and appreciation than spending millions of dollars for that which perishes so soon.

One suggestion for a better method of remembering loved ones is hidden in a detail of the account of the recent dedication services of a Southern Baptist Hospital in Nigeria. The participation of Billy Graham in the dedication service made the headlines, but the report also noted that the nursery ward of the hospital was furnished through gifts from people of Bardstown, Kentucky, in memory of Carolyn and Ruthie Floyd, Bardstown children who were drowned last summer.

Carolyn and Ruthie were known as attentive and helpful girls who stayed close to their parents and home. Even on the day of the tragedy they had been busy all morning with their chores, but a neighbor's pond attracted them on the warm early summer afternoon. Ruthie, six, apparently went into the pond with characteristic child-like carelessness, and Carolyn, nine, tried to rescue her little sister when the pond proved too deep. Both girls were drowned.

Carolyn had given her life to the Lord and joined the Bardstown Baptist Church only a month earlier. She was a member of the Girls' Auxiliary and was already scheduled for recognition for the first steps of her Girls' Auxiliary work.

In the anguish of their troubled souls during the hours of planning the memorial services for their two daughters, Mr. and Mrs. Floyd sought some way to let the many friends express themselves in love and sympathy. They remembered that Carolyn had already expressed a desire some day to become a missionary nurse. So they asked that friends give no flowers but make their gifts in the form of a memorial fund for some foreign mission cause. The response amounted to \$500.00 coming from people of all faiths, including Roman Catholic friends.

With the help of their pastor, J. T. Burdine, Jr., and the Southern Baptist Foreign Mission Board, it was decided that the memorial fund would be used to furnish the nursery of the new hospital in Northern Nigeria. The decision was influenced not only by Carolyn who wanted to be a missionary nurse but also by Ruthie who had always displayed unusual affection for babies.

In a few days the Eternal Florist will decorate two little graves in Kentucky with bright dandelions and the perfume of the Creator's wild violets will recall the sweetness of the two little girls. At the same time little babies fresh from God's hands will begin to grow in a hospital nursery in far away Nigeria. And these little babies will be surrounded by the Heavenly

Father's love expressed in the gentle caresses of a missionary nurse.

Faded flowers or a mission hospital nursery—there's little doubt which is a more fitting memorial and which has a more lasting fragrance.

Grunting Through the Bible

One of the goals of the Baptist Jubilee Advance emphasis this year on teaching and training is for every Southern Baptist to read through the Bible. Two Southern Baptists are laying claim to be the first to reach this goal.

P. P. Jones, a member of the D'Lo Baptist Church, D'Lo, Mississippi, read the Bible completely through from January 1 to February 23.

Warren Dixon, Jonesboro, Georgia, also completed the entire Bible before the end of February. What's more, Mr. Dixon did it under unusually adverse circumstances. On January 19, while pushing a stalled car, he was hit by another car. In the hospital for recuperation, he read one or two books of the Bible a day. Then on January 31, a blood clot formed in one lung of Mr. Dixon putting him in an oxygen tent in critical condition until February 10. In spite of all this he finished the Bible before two months of the new year passed.

The experience of Mr. Dixon affords a couple of interesting reflections. His adversity in a car mishap and a blood clot while he was in the midst of reading the Bible through does not square with the theology of some Christians. Many believe that God protects from harm those who are engaged in such good things as reading the Bible, but the experience of Mr. Dixon, as well as the incidents of our own lives, teaches us that we are not pets of providence but God is our helper in the midst of adversity.

Even more interesting is Mr. Dixon's explanation of his handling of the hard words and difficult names in the Bible. "When I could not pronounce a word or name, I'd grunt twice," said the Bible reader. Let's give Mr. Dixon an A for honesty and *Excellent* for effort. One grunt is better than just skipping the word like some of us do, to say nothing of two grunts. An honest grunt is also better than a scholarly stammer sometimes heard from the pulpit.

While grunting through the hard words is less than ideal, it ought to be pointed out that there's a worse place by far to grunt when reading the Scripture than when we try to pronounce hard words. To grunt in place of pronouncing is forgiveable. The unpardonable sin is to grunt in place of practicing. This is to say the really hard part of the Bible is not pronouncing the words but practicing the teaching.

Consider several overused grunting passages. When in the midst of honor grabbing, office seeking, and prestige coveting in local churches, state and South-

March 31, 1960

wide denominational life, we hear, "And whosoever will be chief among you, let him be your servant," more grunting is heard than the sound of the Holy Spirit's rushing mighty wind.

When on a Sunday morning the preacher has done his best on the text, "If any man will come after me, let him deny himself, and take up his cross, and follow me," and we're singing the invitation hymn, "Wherever He Leads, I'll Go," while planning the afternoon golf game or family picnic, the grunts are really louder than the benediction.

But probably the gruntingest passage of them all is, "Therefore all things whatsoever ye would that men do to you, do ye even so to them." Using this passage in teaching a Sunday School lesson is not so hard but the grunting comes when it has to be practiced especially in such places as lunch counters in a dime store in the South.

Go ahead, Mr. Dixon, and grunt. Just be sure it's the words and not the meaning that causes the grunting.

EDITORIAL LEFTOVERS

From the Pen of Chiles

The Sunday School lesson commentary by H. C. Chiles, which is a regular feature of the *Western Recorder*, is adjudged far and near as one of the best, if not the very best found anywhere.

Dr. Chiles, pastor of the First Baptist Church, Murray, has written a tract entitled "The Holy Spirit",

New Tracts Released

NASHVILLE, Tenn. — (BSSB) — In connection with Southern Baptists' Jubilee Advance emphasis for 1960 on teaching and training, the Baptist Sunday School Board, Nashville, has prepared eight new tracts which are now available.

A brief description of the new tracts follows:

Believe and Belong, a statement on the way of salvation and the obligation of church membership, by Charles A. Maddy.

How the Bible Came to Us, the story of Bible manuscripts and translations, briefly told by Donald F. Ackland.

Jesus Said, Go Tell!, a presentation of the missionary responsibility of churches and individual Christians, by E. Luther Copeland.

Magnify Your Membership, written for new and old church members on the privileges and responsibilities of their membership, by G. Norman Price.

Make Jesus Lord, a challenging tract on the Christian's acknowledgment of Jesus as Lord of his life, by H. Franklin Paschall.

The Holy Spirit, presented in concise but comprehensive form by H. C. Chiles.

Truths We Hold, an explanation of what Baptists believe, by C. DeWitt Matthews.

When We Worship, a helpful state-

WESTERN RECORDER

ment on the fundamentals of Christian worship, by J. T. Ford.

These tracts are available to Southern Baptist churches as free grants in reasonable quantities. Requests should be addressed to Tract Editor, Baptist Sunday School Board, 127 Ninth Ave., N., Nashville 3, Tenn.

Sons of the Prophets

It's always good news when the Lord sends a new life to the pastorium and it gives the preacher an unusual big head when it's a son. Such is undoubtedly the case in many Kentucky Baptist pastoriums at this time and the good news of three of these has reached this far.

Tom Lewis, Hopkinsville, who is the associational missionary for Christian County, was presented a son recently by his wife, Rachel. This was their first and his prospects are bright if Rachel can keep Tom from making a hunter and a fisherman out of him before he is old enough to go to school.

Elroy and Jean Lamb, Lexington Avenue Baptist, Danville, have a son. Elroy is especially proud of his son since Lisa, the other little Lamb, is already a bright school girl.

The Donald Whites, Hillcrest Baptist, Lexington, also have a new boy. This young man has the advantage or disadvantage of three sisters.

If they had the power to choose, babies might hesitate to select preachers for papas, but if it had to be so, these boys could not have done better for papas to say nothing of their mamas.

service instead during the period of the year immediately preceding Easter.

A majority noted that Southern Baptist churches call attention to the death, burial, and resurrection of Christ throughout the year rather than during a 40-day period just before Easter Sunday.

"Our people do not need this seasonal observance (Lent) so long as we maintain the picture of the resurrection by frequent baptisms," according to Hal D. Bennett, director of public relations at Baptist Bible Institute, Graceville, Fla.

"I have observed that the biggest night of the year in the night clubs is Saturday night just before Easter, because Lent ends on Saturday at noon," reported Dan R. White, pastor at Breaux Bridge, La. "After 40 days of 'self-denial,' indulgence is the practice of the day."

Lent is a 40-day period of fasting, penitence, and self-denial observed by many denominations, including Roman Catholic Church and Protestant churches. While it may be observed by some few Southern Baptist churches, no attention is called to it by the denomination.

►Dr. Fred T. Moffatt, pastor of the First Baptist Church of Frankfort, Ky., will be the evangelist in revival services April 3 through April 10, with the Petworth (Metropolitan) Baptist Church of Washington, D. C. Dr. S. Lewis Morgan, Jr., is pastor of the Petworth Church.

GUIDED MISSILES AND MISGUIDED MEN

(Continued from Page 3)

We need guidance in our relationships. Our generation has got to learn all over again how to value and respect human life. About the only concern a lot of us secular-minded Americans have for other people is the use we can make of them. Martin Buber has spelled it out: We exaggerate the value of things and make "its" out of people. We need guidance in our day as humble followers of Jesus Christ to have love and compassion for all people. No matter what their rank, station, color, or creed, Jesus did good to all men. He was the friend of all people. As those who would follow Him and imitate Him, we are committed to brotherliness, justice, religious liberty, love and friendship for all.

T. W. Glover sums it up: "You may have prejudice if you want it, or you may have Jesus Christ if you want Him, but you cannot have both." When Christ comes in, prejudice goes out. The Christian, like his Christ, must be "no respecter of persons." The great servants of mankind have always gone forth from a burning encounter with God to take up man's burden and help him, and regardless of who he was, solve his problems. The cry of human need is inescapable and unavoidable for the follower of Christ. We need guidance toward a new dimension of concern for persons.

We need guidance in our worship. We have already lost our way when this created universe no longer speaks to us of the mystery and the power and the glory of God! Modern man has become proud and heady because of his own so-called accomplishments. The creature has forgotten his Creator. He doesn't want to be an image of God; he wants to be God! He is intoxicated with a sense of his own importance. This is our modern idolatry—worshipping ourselves and/or worshipping the things we create. Professor Sorokin of Harvard voices the urgent appeal: "It is essential to recover a vital sense of the living presence of God."

IF MAN SHOULD REACH THE MOON

"I'm sure you've heard or read about
The satellites in space:
How Russia and United States
Are in a rocket race.
To hear them talk, it won't be long;
For space they'll conquer soon,
And then what next will man attempt
If he should reach the moon?"

"If man should ever reach the moon,
There's one thing that is clear:
He'll ruin everything up there,
Just as he has down here!
With sin and crime, with lust and greed,
He's got enough to do—
To clean the mess he's made on earth,
And you know that is true!

"The sickness and the want and fear,
The broken hearts and shame,
And hungry millions cry each day,
And man is all to blame:
I think we better set our sights
Above the moon and space,
And let's explore eternity,
While there is time and grace.

"It's not the moon we need to reach,
It's God who put it there;
The One who went to Calvary,
A rugged cross to bear:
For sins of men with wicked hearts,
He died one afternoon;
With faith in Him you'll have no fear
If man should reach the moon!"

—Walt Huntly

Guided missiles and misguided men!

God has given us minds and He wants us to use these minds for the discovery of the marvels of creation that He has placed here before us. But we must realize that just knowledge of the facts of science is not enough—that being able to guide missiles is not sufficient. We must have guided men. The problems of this nuclear age are great, but there is an answer. It is to be found not in guided missiles nor in misguided men but through the guidance of God and the revelation of his love and purpose through Christ Jesus our Lord.

Our times demand straight thinking. Education, information, and understanding are urgent and necessary. Our public school system must be strengthened—not destroyed—either by neglect or political demagoguery! Our teachers must be paid a decent wage. Bright, resourceful young people must be induced in greater numbers to respond to the call of the teaching profession.

But education without religion is folly. Reason needs revelation. What shall it profit if we successfully conquer outer space, set up a station on the moon, and even attain the domination of these hitherto unattainable areas of the universe, if at the same time we do not learn of Him through whom alone the inner reaches of the soul are cleansed, saved, and disciplined? The geophysical year must be followed by some geospiritual years! Somebody has said: "We have learned to swim through the sea like fish and to fly through the air like birds; we must now learn to walk on the earth like men!"

Guided missiles and misguided men. What greater challenge could befall a generation of Christians? How much more pragmatic can we make the call of evangelism and missions? What else can God do or say to lay upon his people the blessed and glorious responsibility of bearing their faithful witness to Him! "Seeing then . . . all these things . . . what manner of person ought ye to be?"

—Floyd Titsworth is the missionary pastor of Mousie Baptist Church, in Three Forks Association.

Texas Baptists Study Catholic Candidates

WACO, Tex.—(BP)—Protestants were urged here to become informed about the teachings of the Roman Catholic Church before voting for a Catholic presidential candidate.

Methodist layman Glenn Archer of Washington, D. C., executive director of Protestants and Other Americans United for Separation of Church and State, told some 350 persons attending a two-day conference on Christianity and Political Action, that a Catholic president "would probably lean over backward to avoid any semblance of pressure from the Vatican."

"But always there would be present the urgency to carry out the interests of his church which from infancy he has been taught to protect," Archer said.

Obviously referring to the candidacy of Massachusetts Senator John Kennedy, Archer said, "1960 may well be the year of decision in America's traditional church-state division."

Any Catholic candidate who expects Protestant support, Archer said, must have his views clear on the use of public taxes, representation to the Vatican and complete freedom to worship God.

Foy Valentine, director of the sponsoring Texas Baptist Christian Life Commission, stressed that the purpose of the meeting was not to determine a political candidate for Texas Baptists to support.

"Nor are we trying to determine a course of action for Texas Baptists to take in this important political year. This conference," he said, "is designed to help us consider carefully critical areas that now affect religious liberty."

A star-studded roster of top Baptist leaders from Texas to Washington spent as much time facing up to their own shortcomings in the church-state field as they did discussing Catholics.

Several speakers voiced strong distaste for a "Baptist bloc vote" and for voting for a man strictly on moral issues.

Tracing areas that are causing a "troubled Baptist conscience" in the church-state field, Dallas pastor Jimmy Allen said the most significant factor in the deterioration of the principle among Southern Baptists is the "expansion of our institutional ministries beyond our willingness to support them."

Specific areas of concern, he said, include tax privileges for churches, government grants and loans, privileged postal rates and urban renewal programs.

—Michael Thomas Lewis has come to grace the home of Missionary and Mrs. Thomas L. Lewis, Hopkinsville, Christian County, Kentucky. The mother of the newcomer, the former Miss Rachel Jackson, was employed several years ago in the Editorial Department of the Western Recorder.

Clear Creek Executive Heads Mountain Council

GATLINBURG, Tenn.—(BP)—D. M. Aldridge, president of Clear Creek Baptist School, a Kentucky Baptist Bible school for adults at Pineville, Ky., was elected president of the Council of the Southern Mountains, Inc., at the 48th conference here.

More than 300 registered for the meeting.

"The council is the motivating force behind the actions of a large group of professional people whose interests are devoted to those living in the rural sections of the Appalachian South," according to Aldridge.

Children's Home Offering Sets Record

The Thanksgiving Offering for 1959 received by the children's homes of Kentucky Baptists set a new record. Total received in the offering for the period November-December, and January was \$239,233.44. This compares with \$224,569.96 received in the same period last year. Only one time in history was a higher total been recorded and this was in 1947-48 when the books were kept open for a month longer. Of the \$239,233.44 received this year in the offering, \$227,570.57 was to be divided between the three homes, while contributions that were designated to a particular home reached the following totals:

Glendale, \$6,576.45; Spring Meadows, \$3,286.88; Pine Crest, \$1,799.54.

A tabulation of the offering, church by church, will be made and published in THE MESSENGER, the monthly periodical of the children's homes. Sam Ed Bradley, general superintendent for the homes, expressed the profound gratitude of those connected with the Kentucky Child Care Program for the interest, concern, love, and support shown by Kentucky Baptists in the Thanksgiving Offering.

State Conventions Spend \$265,000 On Negro Work

ATLANTA, Ga.—(BP)—State conventions affiliated with the Southern Baptist Convention spent \$265,000 on work with Negroes with 25 full-time workers and 100 part-time workers in one year. Nine states, all in the North and Northwest, have no work with Negroes.

Of the 17 states which have work, Mississippi engages in the most diversified and spends the most money, more than \$48,000.

These figures are part of the first total study made of Southern Baptist work with Negroes through every channel of the denomination's life. The study, made for the S.B.C. Advisory Council on work with Negro Baptists, has just been released for publication.

The study covered work by churches, associations, state conventions, S.B.C. agencies, and other S.B.C. groups. This is the third in a series of seven news releases dealing with this study, made in

1959 for work done in 1958 and just released. The survey was conducted by the research and statistics department of the Baptist Sunday School Board.

Heart Disease Remains Top Killer of Pastors

DALLAS, Texas—Heart disease continues to be the number one killer of Southern Baptist preachers.

Almost 70 per cent of all pastors who died in 1959 were victims of one of the heart conditions, while cancer was far behind in second place by claiming about 23 per cent. All other diseases were grouped together in the remaining seven per cent.

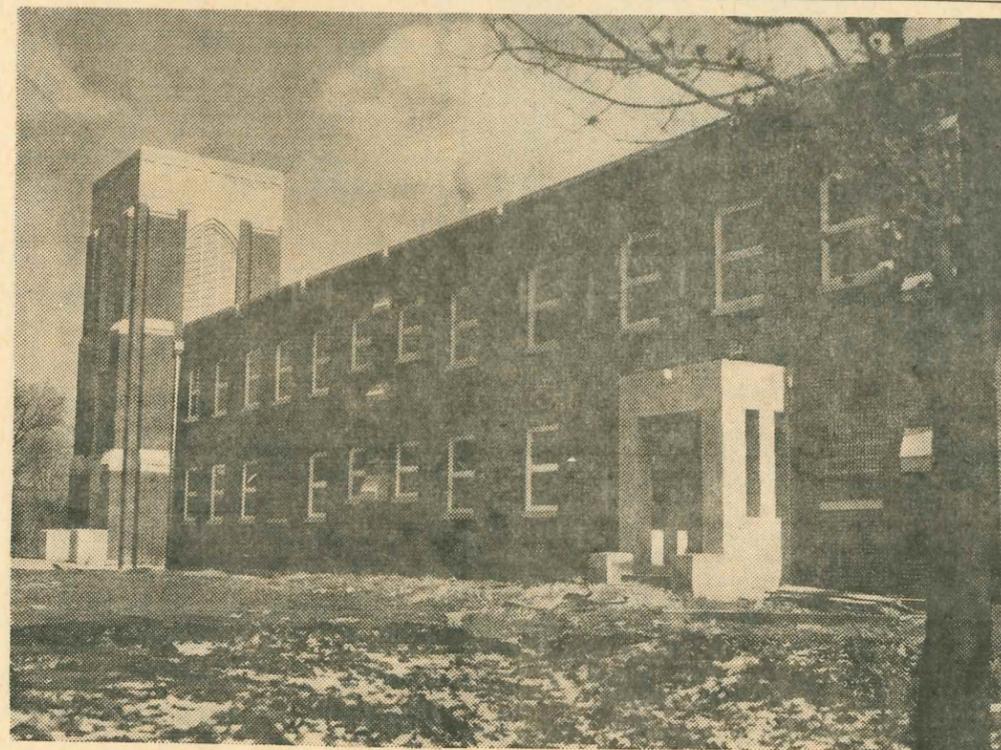
These percentages were revealed in the Relief and Annuity Board report made to the trustees this week during their 42nd annual meeting in Dallas, Texas.

R. Alton Reed, executive secretary of the Annuity Board, said the youngest pastor to die was 23, the oldest, 84.

Reed said 80 widows were added to the annuitant rolls during 1959. However, there were an additional 81 ministers who died who had not made provision for widow coverage in their protection plans.

The average age of the ministers who died before their retirement was 53.8 years, while the average age of preachers after they retired was 72.7, Reed said.

Records are kept only on the ministers who hold certificates in the denomination's protection plans, he added.



The Oaklawn Baptist Church, Paducah, occupied this new \$150,000 educational building on Sunday, February 21. The facilities enable the church to expand greatly its services to the community. The two story brick building will accommodate 550 pupils for Sunday School and also has three modern nurseries along with a kitchen-recreation area. Oaklawn Baptists now have one of the most modern and up-to-date church facilities in the Paducah area.

Invitation to Dedication and Open House At School of Nursing and Hunt Memorial Chapel

"You are most cordially invited to the Dedication and Open House, Kentucky Baptist Hospital School of Nursing and Hunt Memorial Chapel, Sunday, April 3, 2:00 until 5:00 p.m." Extending this invitation, Kentucky Baptist Hospital proudly announces the completion of its new one and one-half million dollar facility for the School of Nursing, Nurses Home, and Hunt Memorial Chapel.

Each of the 170 student nurses will live in a room which boasts the most modern dormitory facilities including completely built-in desks, chests of drawers, and closets. Installed in these prefabricated units are fluorescent lights which will provide complete and proper lighting for study in addition to overhead fluorescent lighting. When one enters a student's suite, she is immediately impressed by the interesting color effects which are evident in the cheery walls,

asphalt tile floors, and ceramic tile baths. Each of these suites of two rooms connected by a bath will house four student nurses. Each girl has contact with the front desk in the lobby by way of the latest innovation in intercom systems.

Upon entering this fully air-conditioned building, one will be awed by the dignity and beauty of the cherry paneled walls, the marble floors, and the soft indirect lighting from the ceiling of the lobby. Turning left, she will enter into the main living room which has been memorialized to the late Miss Helen Vincent, the former Director of Nursing. The sumptuous furnishings of this beautiful room will cause one to think that she is in a lovely home rather than in a dormitory setting. The dark elegance of the walnut paneling is brightened by the gold carpeting and brightly colored draperies. Glancing throughout the room, she will

observe the spacious seating arrangements accentuated by objects of beauty which have been imported from various parts of the world. What lovely surroundings in which to continue a long standing tradition of hospitality!

Going down in the elevator, she will enter the ground floor level which is occupied by the School of Nursing. Here may be found the most up-to-date facilities for nursing instruction featuring such conveniences as built-in ceiling speakers, indirect lighting, a modern library facility, and a large fully-equipped recreation room.

The soft pink light which filters through the stained glass windows of Hunt Memorial Chapel lends a quiet dignity to the spacious sanctuary which will accommodate 240. The plum colored carpeting together with the Williamsburg blue of the walls give one a feeling of reverence upon entering this lovely sanctuary, which has been named in memory of the late Dr. M. P. Hunt, a founder of Kentucky Baptist Hospital.

Each and every Baptist in Kentucky may well be proud of this new school of higher education for our young women. It stands as a living monument to those far-sighted workers who have made it possible.

Church with 725 members, fully graded Sunday School, new, well equipped Educational Building, located just six miles from the new Wake Forest College Campus, seeking minister of Music and Education. If interested contact **Rev. David C. Boaz, Beck's Baptist Church, Route No. 1, Winston Salem, N. C.**

RECEIVE

6%

INTEREST

on your SAVINGS

Help Build
SOUTHERN BAPTIST CHURCHES
In the Growing Western U.S.A.

— SECURED —
Assets Over \$13,000,000.00

Write

SOUTHERN BAPTIST
OF ARIZONA

316 W. McDowell Rd. Phoenix



Pastor and Mrs. Ira P. Singleton, Jr., of First Baptist Church, Barlow, Ky., were appointed missionaries to Central Africa by the Southern Baptist Foreign Mission Board at its March meeting in Richmond, Va. Mr. Singleton has served the Barlow church since October, 1956. Formerly he was pastor of Friendship Baptist Church, Kennett, Mo., Central Grove Baptist Church, Centertown, Ky., and Cottonwood Grove and Hathaway Baptist Churches, Ridgely, Tenn., and a missionary for the Beulah Baptist Association, Tiptonville, Tenn. A native of Memphis, Tenn., he received the bachelor of arts degree from Union University, Jackson, Tenn., and the bachelor of divinity degree from Southern Baptist Theological Seminary, Louisville, Ky. Mrs. Singleton, the former Georgia Lowrance, of Dyer, Tenn., also received the bachelor of arts degree from Union University. She taught in the public schools of Neboville and Tiptonville, Tenn., Shepherdsville, Ky., and Holcomb, Mo. She and her husband have one son, James David, five. They were among 14 new missionaries commissioned by the Board at its March meeting, bringing the total number of active Southern Baptist foreign missionaries to 1,390.

March 2-For-1 Subscription Offer Extended to April 10, 1960

Due to inclement weather plus numerous requests from our pastors for more time to prepare their lists, we are extending our 2-for-1 offer to

APRIL 10, 1960

2,905 names have been added this month

WESTERN RECORDER

Middletown, Ky.

►Lloyd Bardowell will be the evangelist, and Carlys Scates the director of music in a revival at the West Broadway Baptist Church, Louisville, April 3-10. James Pickens is the pastor there.

E. E. Powell, 91, for many years a deacon, choir member, Sunday school superintendent and teacher of Men's Bible Class at Turner Station Baptist Church, Henry County, Turner Station, Ky., died on February 6. He attended 82 consecutive annual meetings of the Henry County Association without missing a single time. He loved the *Western Recorder* and read it every week for almost as many years as he lived, according to his pastor, Neil Shirey.

Largest A.B.C. Church Withdraws Support

WICHITA, Kans.—(BP)—First Baptist Church of Wichita, largest of the American Baptist Convention's 6,250 churches, voted to withdraw financial support from the American Convention. They said it was because of the Convention's ties with the National Council of Churches.

The congregation approved the financial withdrawal 1,170 to 235. The church has 4,300 members. It has been contributing about \$30,000 a year to the American Convention.

Congressmen Report Catholic Conference

WASHINGTON — (BP) — The complete transcript of the Civil Rights Conference at Notre Dame Law School, February 14, 1960, was inserted in the

Congressional Record, February 29, 1960, in 19 sections by as many Congressmen.

The conference was attended by 53 prominent political figures, outstanding law professors, and clergymen of the Roman Catholic Church.

The subject matter of the conference was summed up in two questions by Rep. John Brademas (D., Ill.). First, what new action in the field of civil rights is within the constitutional power of Congress? Second, what is the most appropriate way for Congress to exercise its constitutional power? The discussions focused largely on the right to vote.

It took 28 pages of six point type in the Congressional Record for the 73,000 word insert.

It was announced at the time of the conference that the transcript would be included in the Congressional Record "in order to bring the work of the conference to the attention of a wider audience."

Dr. Theodore Adams says . . .

Book Your Brownell Mission Tour Now!

The Rio Congress will be a great spiritual experience . . . a Pentecost is possible . . . 4,000 or more registered delegates are expected from North America. REGISTER NOW—for the tour you want. Rates from \$625. SEE YOUR TRAVEL AGENT TODAY. Ask about Brownell's Travel Now—Pay Later Plan.

Official Tour Company for North America

Rio Congress
June 26



Brownell Tours

BIRMINGHAM, ALA.

Don't Forget the
**HOSPITAL
OFFERING
MOTHERS DAY**
for the
CHARITY FUND

If you want to be a good samaritan you should help pay the Inn Keeper



KENTUCKY BAPTISTS AT WORK

CHURCH MUSIC

Over Five Hundred In Associational Music Schools In February

By EUGENE F. QUINN

Over 300 Baptists were enrolled in music classes in the six music schools that were held in four Associations in February, as follows:

District Associations	Enrolled
Long Run Association	240
Graves County Association	140
Nelson Association	116
Booneville	50

The hardy response and representation of the churches was especially noted in Graves County Association and in Booneville Association from which reports from the pastors indicated a fine spirit in the music schools.

The Associational Music Directors for the four Associations listed as above are respectively: Mr. William N. Robinson of Louisville, Mr. John Dickinson of Mayfield, Mrs. Bruce V. Hartsell of Shepherdsville, and Mr. W. W. Cope of Manchester.

The music schools that are scheduled for March promise to present as good a record as those in February.

GROBE REPORTS SUCCESSFUL ASSOCIATIONAL MUSIC CONFERENCE FOR LITTLE BETHEL



R. W. Grobe

Associational Music Director R. W. Grobe reports that eight churches were represented in the total attendance of forty-three at the first Associational Music Conference for Little Bethel Association. Four Conferences were conducted on special music problems within the churches of the Association.

A fine fellowship was experienced by all present and a special message in song entitled "How Great Thou Art" was enjoyed by all as Clarence Tudor sang.

The titles of the Conferences were "Effective Hymn Playing", "Spirit-Filled Congregational Singing", "Magnifying the Choir Service", and "The Place of Music In Our Preaching Service". The Con-

ference leaders were Miss Pat Higgs, Randell Bryan, R. W. Grobe and Rev. George Park, respectively.

The Conference was concluded with the singing of a great hymn, "To God Be the Glory".

CODE NUMBERS ANNOUNCED FOR INTERMEDIATE MUSIC TEXTS

Dr. Loren R. Williams of the Church Music Department in Nashville has released the following information concerning the new text books for Intermediates in the Church Study Course, Category 19. They are as follows:

You Can Lead Singing	1981
You Can Learn to Sing	1982
You Can Play Hymns	1983
You Can Play the Organ	1984
You Can Read Music	1985

These are the code numbers for the text books under Section C for Intermediates. Please use them in requesting for awards of Intermediates who study them from now on.

SUNDAY SCHOOL

Why Should Your Sunday School Conduct an Enlargement Campaign

By ROY E. BOATWRIGHT

Some Sunday schools make substantial growth while others do not. What can be the reason?

A few years ago at Ridgecrest it was pointed out that 6,000 churches in the Southern Baptist Convention did not show any gain in Sunday school enrollment, whereas another 6,000 churches in the convention showed a gain of 100 or more. Why did the first group of churches not grow and why did the second group grow more than 100 people in one year? Location of the churches had nothing to do with the situation since all types and sizes of churches were found in each group.

Three main things were pointed out, all centered around leadership:

1. The attitude and spirit on the part of the leadership. The churches that showed substantial growth had an aggressive and positive leadership.

2. The initiative or action on the part of the leadership. The churches that reported growth were those that enlarged the organization, started more classes and provided an active visitation program.

3. A willingness on the part of the leadership to learn and improve.

It was revealed that in every church that showed a substantial growth some training had been accomplished, whereas, in the 6,000 churches that showed no growth, no training had been reported.

A good enlargement campaign in your Sunday school will do the following things:

1. Locate additional people.
2. Cause a thorough study of the present Sunday school organization.
3. The organization will be stepped up to more departments and classes.
4. Extend a challenge to Sunday school workers.
5. Change from a negative to a positive spirit on the part of the leadership.
6. Provide a systematic plan to reach more people.
7. Visitation program will be established or strengthened.
8. The Sunday school enrollment will increase.
9. More people will be won to Christ.
10. Will increase the church membership.

LEE E. CRALLE CO.
Incorporated

Funeral Home

LEE E. CRALLE, JR., President
R. M. PIPES, Vice-President
N. B. LANGSFORD, JR., Vice-Pres.

Phone MELrose 4-3646 MELrose 4-3647

1330 South Third Street

Louisville 8, Kentucky

Quality
CHURCH FURNITURE

**Pulpit Furniture, Offering Plates
Pews, Register Boards, Sunday
School Chairs and Tables.**

Write for illustrations, prices

**Clear Creek Baptist School
PINEVILLE, KY.**

11. It will increase finances.
12. Will increase Training Union enrollment.

Your Sunday school should engage in an enlargement campaign.

KENTUCKY BAPTIST FOUNDATION

Kentucky Baptist Foundation Receives First Portion of Estate

By A. M. VOLLMER, Exec. Secy.-Treas.

On March 17 the KENTUCKY BAPTIST FOUNDATION received \$11,000.00 in U. S. Savings Bonds, being a portion of the \$55,000.00 estate of Miss Amelia Blanton, who passed away in July of 1959. In due time the balance of the estate will also pass to the Foundation.

It is well for the Baptists of Kentucky to know that the KENTUCKY BAPTIST FOUNDATION is owned and controlled by them and to use its facilities as an evidence of their good judgment.

Pastors can be of great assistance to the Foundation secretary by giving him the names of interested persons or arrange conferences with those who want assistance in preparing wills or establishing trusts.

Brother pastor, we are depending on you to help us in this important work of helping people to project their stewardship until Christ comes.

Keith Monument Co.
in the same family since 1867

State wide Service State's largest display

VALLEY STATION, KY.
10801 Dixie Highway
Phone WEST 7-4121
ELIZABETHTOWN, KY.
100 yds. North of Hospital
Phone Rockwell 5-5216
BOWLING GREEN, KY.
Cemetery Road and 31-E By-Pass
Phone Victor 3-6723

1848 - 1960

L. D. Pearson & Son
FUNERAL DIRECTORS

1310 S. 3rd St. ME. 4-3628
149 Breckenridge Lane TW. 6-0349
or Call TW. 6-0340
Louisville, Ky.

Member
NATIONAL SELECTED
MORTICIANS
By Invitation

BROTHERHOOD

What the Brotherhoods Are Doing in Kentucky

By FORREST R. SAWYER

CHRISTIAN HERITAGE DAY was the occasion for Christians in Louisville to assemble, and among other things, extol the virtues of a complete separation of church and state. The Brotherhood of Shively Baptist Church was responsible for the promotion of the attendance of the people of their church upon the meeting which was held in Freedom Hall. Hugh James, Jr., is pastor of Shively.

JAMES WATT is pastor of Temple Baptist Church, in Daviess-McLean Association, and Jewell Field is president of its Brotherhood.

MALCOLM RODGERS is pastor of the

Corinth Baptist Church, Breckenridge Association. Philip Taul is president of the Brotherhood, which has an attendance of 35 at its meetings.

BETHEL CHURCH, West Union Association, John W. Kloss, pastor, has Adrian Bryant serving as president of its Brotherhood. Elmer Mathes is the Royal Ambassador leader; and these men have Leonard Salyer, John W. Kloss, Carlisle Johnson, Emmett Starks, and C. F. Sullenger completing the corps of officers.

MARTIN HOFFMAN, secretary of the Brotherhood of the First Baptist Church, Ashland, Bill T. Flynt, pastor, and John B. Blogg, president, reports 31 men present upon the occasion of "Brotherhood just being rejuvenated." Brethren, may your tribe increase!—F.R.S.

The BEECH RIDGE CHURCH, Shelby County, has elected South Devers presi-

TRAINING UNION

Room Reservation State Training Union Convention

By JAMES H. WHALEY, SR.

The form found below can be used in securing rooms for the Kentucky Training Union Convention. The Convention will be on Thursday and Friday, April 21-22, at First Baptist Church, Paducah. The first session will be Thursday evening, with the last session Friday evening. The State Junior Memory Work and Bible Drill, the Intermediate Sword Drill, and Young People's Speakers' Tournament will be held at the Convention. Along with these, there will be conferences and other features.

A list of Hotels and Motels has been mailed to Training Union Directors. If additional information is needed, please contact the Kentucky Training Union Department, Kentucky Baptist Building, Middletown, Kentucky.

FOR HOMES

Mail this form to: HOME RESERVATIONS COMMITTEE,
First Baptist Church, Fifth and Jefferson Streets,
Paducah, Kentucky

Please reserve rooms for the following people for Thursday and Friday nights, April 21 and 22, for the State Training Union Convention. (If not for both nights, incideate which night.)

Name	Age (If Over 25, Say Adult)	Sex
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

If two need to stay together, please connect their names as, e.g., Mrs. Tom Jones, Tom Jones, Jr., with a bracket. Use additional sheet for listing other names.

Name of Church _____ Association _____

Person Making Request _____ (Name)

(Street) (Town) (State)

dent of its Brotherhood for 1959-60 Associational year of work. James A. Hutson is pastor at Beech Rodge.

ABERDEEN CHURCH, Bracken Association, O. G. Foster, pastor, will have the service of William A. Roberts for Brotherhood president during the coming year. Ralph Gather is chairman of the Benevolence Committee, and this committee is functioning.

"EVERY MEMBER of the Brotherhood receives the Brotherhood Journal." So says Robert K. Harrison, president of the Brotherhood of the Shawnee Baptist Church, Louisville. In the interest of a week-end revival recently, 365 contacts were made by the men of this Brotherhood.

SEVENTY-TWO BOYS are enrolled in the four Royal Ambassador chapters of the First Baptist Church, Jackson, Kentucky. W. D. Jaggars is pastor of the church, and Casey Morton is president of the Brotherhood, which is averaging 16 men in its meetings.

►The 1959 Lottie Moon Christmas Offering reached a total of \$6,864,503.65 today (March 17), according to Everett L. Deane, treasurer of the Southern Baptist Foreign Mission Board. This is \$102,055.02 more than the grand total for 1958 and \$203,940.01 more than was received by the same date last year. The grand total for 1959 will not be known until books are closed on the Offering May 1.

WOMAN'S MISSIONARY UNION

Y.W.A. Conference at Ridgecrest, June 16 - 22

By MISS NINA MARTIN



Pictured above are most of the 60 Y.W.A.'s and leaders from Kentucky who attended the 1959 Southwide Y.W.A. Conference at Ridgecrest last June. Reservations for the 1960 Y.W.A. week at Ridgecrest are now being accepted in your state W.M.U. office. The following information with \$2.50 registration fee will make your reservation: name, age, address, and church. Send this to W.M.U. Office, Kentucky Baptist Building, Middletown, Kentucky.

A chartered bus will transport Kentucky Y.W.A.'s to Ridgecrest if enough members show their interest in traveling this way. Anyone desiring further information should write to the state W.M.U. office by May 1.

Campbellsville College To Limit Enrolment

A recent pre-registration of the student body for the fall of 1960 showed that approximately 198 of the present freshman class at Campbellsville College will be returning as sophomores. This will be an increase of 48 over 1959 with 150 sophomores enrolled. Of the present sophomore class, 113 have pre-registered as juniors for 1960; 85 juniors registered for the fall semester of 1959.

Eighty-eight members of the present junior class will be returning as seniors in 1960, compared with 60 seniors in 1959. Altogether a total of 391 of the present student body plans to return in 1960. This fact is of considerable importance in light of the fact that the college cannot accept over 600 students.

The college has room in 1960 for only 209 additional students. There must be a limitation on the number of freshmen for the fall of 1960 and all students, including local students, must pre-register in order to be assured of admittance. A number of new student reservations has been received and these must be deducted from the 209 new students scheduled for acceptance in the fall.

A date will be announced within a short time for registration of new local drive-in students.

CLASSIFIED ADS

Advertising under these headings is only eight cents per word including initials and addresses.

Minimum charges \$1.65. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage.

AUTO INSURANCE low as \$20.40 for six months. **WHY PAY MORE?** Nationwide claim service. Call anytime. Wright Insurance Agency, EM 6-9841, Louisville.

IF YOU DON'T DRINK you can save on your auto insurance. A phone call can bring you complete information about **PREFERRED RISK MUTUAL** auto insurance with no obligation to you. Call **JACK H. KELLEY**, TW 5-1125.

BUILD YOUR CHURCH NOW with Providence Church Plan Bonds. For free and complete information call or write **Jim McDaniel**, 2622 Alanmede Road, Louisville 5, Ky., GL 2-9884.

CHEVROLETS, also all makes used cars and trucks. Call **BILL WIGGINS**, c/o 717 West Broadway, Louisville, JU 2-2531.

PLUMBING, new, remodeling, Water Heater. Free estimates, work guaranteed, F.H.A. terms. **PAUL JEANES, JR.**, Louisville, Woodland 9-6081.

SWEET ONION PLANT ASSORTMENT—500 plants \$2 postpaid, fresh from Texas Plant Company, Farmersville, Texas, "Home of the Sweet Onion".

MEN WANTED—Full or part time. Pleasant easy work. Earnings start immediately, we train. Apply 1819 Rowan, telephone JU 3-1452.

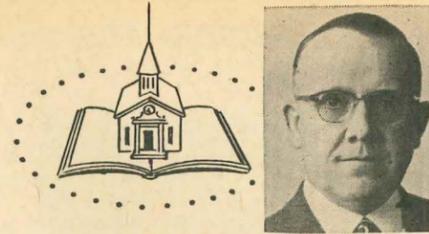
BRICK CONTRACTORS—Hawkins Brothers. EM 3-3756, EM 8-2228 or WO 9-7656; night calls EM 3-3756. Alvin F. Hawkins, 4518 Knopp, Louisville.

FOR SALE: Gospel Tent—60 ft. x 90 ft.—with 8 ft. sidewall, all in good condition. 2 center poles, quarter and sidewall poles, iron stakes—bale-ring gear and ropes. **PRICED RIGHT.** Horace C. Goodman, 107 Bowers Rd. S.W. Phone CHapel 3-4849, Albuquerque, N.M.

DIXON MOTEL—NEW, MODERN—Route 1, Box 234, Corbin, Kentucky. Six miles north of Corbin—U. S. 25—Rates \$4.00-\$12.00.



Lucien E. Coleman, Sr., associate secretary of the Brotherhood Commission of the Southern Baptist Convention, Memphis, Tennessee, will be with the Virginia Avenue Baptist Church, 2600 Virginia Avenue, Louisville, Kentucky, in an Evangelistic Crusade, April 3 to 10, according to Pastor T. P. McGary.



SUNDAY SCHOOL LESSON

By H. C. Chiles

JESUS, THE MASTER TEACHER For April 3, 1960

With this, the first lesson in this quarter, we begin a new series entitled, "Sermon on the Mount and Parables." Throughout this series Christ Jesus will be portrayed as the Master Teacher. We shall discover that in His famous Sermon on the Mount, which is one of the most familiar passages of scripture, Christ challenged believers in Him to a much higher ethical standard and level of living than that which is common among the unsaved.

Matthew 5:1-2

In order to get away from the multitudes Christ ascended the mountain. When His disciples approached Him He sat down and preached this marvelous and matchless Sermon. He preached it with simplicity, tenderness and authority. It was important that He should teach His apostles, whom He had chosen, these great truths for their benefit and also for the sake of those whom they would teach and influence. While this Sermon was preached to His disciples, it was spoken in the hearing of the multitudes, according to the closing words of chapter seven. It is evident that they listened to His Sermon, for at its close we read that the people were astonished at His doctrine, as well as at the note of authority in His teaching.

In this Sermon on the Mount Christ did not make any attempt whatever to tell anybody how to be saved. That the way of salvation was not set forth in this message was due to the fact that it was delivered to His disciples, who had been saved prior to that time. As one reads His discourse, it is quite evident that these beatitudes are not laws that unbelievers can observe and thereby be saved, but rather they are great truths to be applied to the lives of Christians in a very real and personal manner. In this Sermon Christ never pronounced a blessing upon having anything or doing anything. His blessing was primarily upon being. It was not upon what people had or did, but upon what they were. That was what counted with Him.

Matthew 5:17-20

When Christ assumed the role of Teacher many wondered what He believed, and whether or not He would be a true Hebrew. So much emphasis was placed upon the Mosaic Law that a man was accepted or rejected by the Jews on

the basis of his attitude toward the law. To avert any possible misunderstanding concerning His own attitude toward the law, Christ spoke to His disciples in the hearing of the multitude and told them plainly that He had not come to destroy the law and the prophets, but to fulfill them. He had not come to reverse or abrogate anything, but to fulfill everything that was declared in the older revelation. Thus He sought to allay any prejudice on their part towards Him and to incline them to receive His teachings.

Christ did not come to destroy the law, nor to brush it aside as something of little or no significance, but rather to fulfill its literal demands. By keeping every point of the law during His entire life Christ fulfilled the law perfectly. He came to reveal the deepest meaning of the law by which He lived and through His sacrifice at Calvary to show the end toward which the ceremonial law pointed.

It is quite evident that Christ considered the moral law as perpetually binding on all mankind. Would to God that all who profess to be His servants had the same regard for God's law which Christ had! If they did, they would not be so ready to ignore it or to attempt to explain it away. There are some who contend that they no longer have anything to do with the law. They say, "We are not under the law but under grace." In this connection it is to be admitted that Christian people are not under the law as a means to life, but to God's children the law still is the expression of his will for them. God's law is eternal, never to be abrogated nor set aside. In verse nineteen Christ denounced those religious leaders who were minimizing the importance of the commandments. It is certainly a mark of wisdom to obey and to teach the law of God. On the other hand, it is an evidence of pathetic smallness to break God's commandments and to teach others to disobey them.

Matthew 9:14-17

Apparently Christ was feasting in Matthew's house on a day of fasting. Trained under Pharisaic influences, the disciples of John took up the custom, though nothing in the teaching of John required it. They asked Him, "Why do we and the Pharisees fast oft, but thy disciples fast not?" Christ's reply was in the form of three illustrations—a marriage, a garment and wine-skins.

A wedding is not a time to fast, but to feast. Christ suggested that fasting, like all religious rites, may be appropriate if it is a true expression of religious feeling. But, if it is a supposed basis of merit, it is an absurdity and an impertinence. It may even be a meaningless exhibition of self-righteousness. Our Lord stressed the fact that many religious ceremonies may be purposeless, perfunctory and absurd. Thus He struck at the very heart of all ceremonialism in religion.

In verse sixteen Christ made it plain that He had not come to piece out Judaism by adding a few new rules and requirements. He had something new to impart, but it was not His purpose to patch an old system, or to increase for His followers the minute regulations and oppressive observances which the Pharisees were trying to bind on the consciences of men. Such an attempt would be as foolish and disastrous as to put an unshrunk patch on an old garment. When the new cloth got damp it would shrink and draw to itself a margin of the old garment, and, in that way, the hole would be enlarged. Christ taught that Christianity could not be sewed on to the old garment of Judaism.

The bottles referred to in verse seventeen were made of goat-skins. When they were new they were elastic, but the old skins were dry and hard, and sometimes worn thin. Hence one could readily see the folly of putting wine which would ferment into skins which could not expand. Naturally they would burst and the wine would be lost. So, as Christ suggested, it was impossible for the old forms and ceremonies of Judaism to contain the spirit of Christianity. He wanted everybody to know that Christianity is not a patched-up Judaism, and that the new life which He had brought could not be tacked on to the old law. The new material of the gospel of Christ must not be used to patch the old garment of the law, neither must the new wine of Christianity be placed in the decaying skins of Judaism. When this is done the results will be disastrous.

►President John M. Carter, president of Campbellsville College, is to assist Pastor C. A. Richardson in a revival meeting at the Fairdale Baptist Church, April 3-10. Carroll Hubbard, Jr., will be in charge of the music.

Former Kentucky Pastor Elected Illinois Evangelism Secretary

Lee Swope, former pastor of Benton Baptist Church, Mercer County, Harrodsburg, has been chosen secretary of evangelism for Illinois Baptist State Association. The position has been vacant since February when James M. Baldwin became pastor of the First Baptist Church, Bartlesville, Oklahoma.

Swope is a native of Illinois. Following graduation from Southern Illinois University, Carbondale, Swope enlisted as an army chaplain and served for 33 months in Europe. He received his bachelor of divinity degree in 1953 at the Southern Baptist Theological Seminary in Louisville and has completed his graduate work for the doctor of theology degree with exception of his thesis. While at the seminary in Louisville, Swope was pastor of the Benton Baptist Church in Mercer County.

He became pastor of the First Baptist Church, Marion, Illinois, May 1, 1955, from which place he goes to assume his new duties with the state association.

►Wade Bolton, third year student at Murray State College, is now serving as minister of music at the First Baptist Church, Providence, Ky. Bolton is a native of Paducah and the Oaklawn Church of that city.

Kentucky Baptist School Directory

Magoffin Baptist Institute

Boarding High School

Education for Time and Eternity

JAMES E. BROWN
President

Mountain Valley, Kentucky

Oneida Baptist Institute

Oneida Institute, school in the heart of the Cumberland Mountains, for the purpose of building high moral character through Christian education among children of the Kentucky Mountaineers.

D. CHESTER SPARKS, President
Oneida, Kentucky

Clear Creek Baptist School

A Three-Year Certificate Course for mature persons preparing for the Gospel ministry and other church vocations.

D. M. ALDRIDGE, President

Pineville, Kentucky

Baptist Bible Institute

Mayfield, Kentucky

Bible centered and approved by the General Association of Kentucky Baptists. A work of faith and thoroughly Southern Baptist.

For information write to:

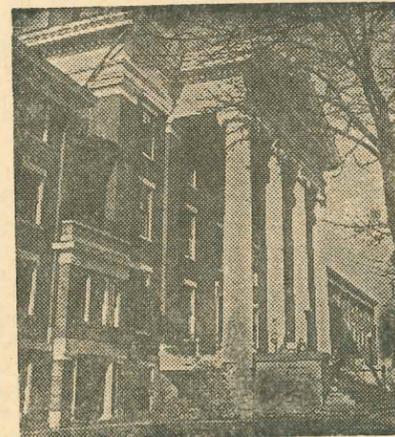
O. C. MARKHAM, President

P. O. Box No. 601

Mayfield, Kentucky

BETHEL COLLEGE

(Founded 1854)



A Fully Accredited Coeducational Junior College

Small Classes permit personal guidance. Spiritual values receive major emphasis.

Reasonable rates, Comfortable living conditions.

For information, write to
W. EDWIN RICHARDSON, President

P. O. Box 537-W
Hopkinsville, Kentucky

Campbellsville College



A fully accredited Growing Christian College in the Heart of Kentucky

● **BIBLE and RELIGIOUS EDUCATION**

● **TEACHER EDUCATION**

● **BUSINESS EDUCATION**

"Your Christian College in the heart of Kentucky"

DR. JOHN M. CARTER, President

Campbellsville, Ky.



J. M. BOSWELL
President

Cumberland College

Williamsburg, Kentucky

A school recognized for its emphasis on liberal arts and pre-professional education in a religious atmosphere. Costs moderate. A well rounded program of extra-curricular activities.

Foy Valentine Named Executive Secretary of Christian Life Commission



Foy Valentine

NASHVILLE—(BP)—Foy D. Valentine of Dallas, Tex., has been elected executive secretary of the Christian Life Commission of the Southern Baptist Convention succeeding Dr. A. C. Miller, who retired. Valentine reports to his new position here May 1, according to Commission Chairman Adiel J. Moncrief of St. Joseph, Mo.

Valentine has been director of the Christian Life Commission of the Baptist General Convention of Texas since 1953, when he also succeeded Dr. Miller, who left the Texas position to assume the Southern Baptist Convention leadership post in Nashville.

A native of Edgewood, Tex., Valentine is 36. He received his bachelor of arts degree at Baylor University, Waco, Tex., and his master and doctor of theology degrees at Southwestern Baptist Theological Seminary in Fort Worth, Tex.

Previous pastoral and denominational experience includes: pastor, Jonah Baptist Church, Jonah, Texas, 1942-43; pastor, Golden Baptist Church, Golden, Texas, 1944-47; director, Baptist student activities for colleges of Houston, Texas, 1949-50; pastor, First Baptist Church, Gonzales, Texas, 1950-53; and special representative in race relations for Texas convention, 1947-48.

Valentine is the author of a number of tracts on various aspects of Christian life commission work. The Texas state Commission has five divisions—family life, race relations, moral issues, economic life, and Christian citizenship.

Although the work of the Southern Baptist commission is not so divided in

specific terms, its work falls into the same general areas. It reports in labor-management relations, has observers at United Nations at frequent intervals, studies what efforts the convention may make for world peace, and publishes literature on Christian citizenship, race relations, liquor and narcotic traffic, the fight against obscene literature, etc.

The Southern Baptist Christian Life Commission has members from each qualified state co-operating with the S.B.C. and a group of local members from the Nashville area.

East Texas Baptist College

Marshall, Texas

Spring Semester: February 1, 1960
Summer School: June 6, 1960
Regular Session: September 12, 1960

H. D. BRUCE, President

HERBERT C. CRALLE

FUNERAL HOME

Herbert C. Cralle
Herbert C. Cralle, Jr.
Edwin R. Hillock

Phone TWinbrook 3-5223

Frankfort and Peterson Avenue
Louisville, Ky.

►The American Bible Society is urging all Americans to join in the nation's largest sunrise service by reading at dawn on Easter morning the resurrection message in the Gospel of John. Two million copies of "He Is Risen," a special booklet reprinting this message, are being made available by the Society to stimulate and encourage the sunrise reading. The Bible Society suggests that churches and related groups in every community obtain supplies of the booklets and distribute them to such groups as hospital patients and the inmates of penal institutions, as well as to their own members. Copies of "He Is Risen" may be ordered at \$3.00 per hundred from the American Bible Society, 450 Park Avenue, New York 22, New York, or from any of the Bible Society depositories.

Free to WRITERS

seeking a book publisher

Two fact-filled, illustrated brochures tell how to publish your book, get 40% royalties, national advertising, publicity and promotion. Free editorial appraisal. Write Dept. JAC 3.
Exposition Press / 386 Park Ave., N.Y. 16

Church Furniture  **Southern Desk Company**

Write for information

Hickory, North Carolina

CARVER SCHOOL OF MISSIONS AND SOCIAL WORK

An Agency of the
Southern Baptist Convention

Established 1907

This coeducational graduate school offers a Master of Arts degree with a major in either Missions or Social Work. A limited group will be accepted for the Bachelor of Arts degree. Summer sessions: June 6 - July 1, July 4 - 29. Fall session: September 12.

NATHAN C. BROOKS, JR., President

2801 Lexington Road

Louisville, Kentucky

For catalogue and complete information, write the president or any member of the faculty.

SUNDAY SCHOOL AND TRAINING UNION

ATTENDANCE, MARCH 20, 1960

	S.S.	Add.	T.U.
Louisville, Ninth and O	1280	3	490
Louisville, Carlisle Avenue	1129	2	280
Mayfield, First	1067	--	229
Mission	110	--	--
Madisonville, First	989	--	215
Hopkinsville, Second	967	2	221
Bowling Green, First	917	--	206
Mission	195	--	--
Louisville, Crescent Hill	866	--	225
Missions (2)	115	--	43
Owensboro, Third	852	--	258
Louisville, St. Matthews	850	--	233
Louisville, Parkland	823	13	239
Murray, First	824	--	129
Mission	33	--	--
Covington, Calvary	806	--	--
Elizabethtown, Severns Valley	804	1	222
Mission	25	--	--
Owensboro, First	794	3	141
Lexington, Calvary	757	2	228
Mission	32	--	--
Louisville, Beechmont	730	4	178
Missions (2)	344	--	114
Newport, First	729	4	160
Missions (2)	148	--	34
Glasgow	724	1	129
Missions (2)	160	--	52
Frankfort, First	716	3	219
Hartrodsburg	712	2	165
Mission	34	--	22
Louisville, Beechland	698	3	163
Mission	224	--	75
Hopkinsville, First	688	2	203
Mission	127	--	58
Somerset, First	679	6	291
Mission	85	--	46
Campbellsville	653	--	222
Missions (2)	57	--	33
Louisville, Buechel Park	630	2	118
Lexington, Grace	612	1	163
Mission	21	--	--
Shelbyville, First	554	--	80
Louisville, Shively	538	--	134
Paducah, First	529	2	218
Louisville, Hazelwood	527	1	122
Lexington, Rosemont	521	4	159
Erlanger	519	1	108
Louisville, Bethany	513	7	175
Florence	506	4	99

Louisville, Highland	505	2	157
Georgetown	500	2	233
Louisville, Southside	495	5	93
Louisville, Farmdale	488	1	156
Mission	124	--	43
Owensboro, Hall Street	485	--	195
Louisville, Third Avenue	484	1	145
Mission	179	--	69
Louisville, Rockford Lane	475	5	155
Louisville, Beth Haven	468	2	168
Louisville, Valley Station	462	4	111
Bellevue	460	--	110
Louisville, Bethlehem	457	2	156
Lexington, Porter Memorial	444	2	120
Louisville, Green Acres	440	--	177
Louisville, Eighteenth Street	439	--	108
Mission	66	--	56
Central City, First	438	--	135
Franklin, First	436	--	37
Mission	37	--	16
Mt. Washington, First	429	--	122
Mission	18	--	--
Winchester, Central	428	7	153
Owensboro, Eaton Memorial	422	--	176
Hodgenville, First	420	--	124
London, First	419	1	140
Ashland, First	416	--	122
Missions (2)	144	--	--
Ludlow, First	412	--	110
Russellville, First	407	--	85
Mission	43	--	--
Louisville, Shawnee	402	3	145
Paducah, East	398	--	154
Jeffersonton, First	393	2	65
Lexington, Trinity	393	5	166
Walton, First	390	1	160
Campbellsville	--	--	--
South Campbellsville	388	7	123
Louisville, LaSalle Avenue	388	1	122
Ashland, Unity	386	2	114
Bardstown	384	--	59
Frankfort, Thorn Hill	383	--	132
Danville, Gethsemane	382	--	196
Frankfort, Crestwood	379	2	104
Louisville, Immanuel	379	1	118
Corbin, First	379	--	116
Nicholasville	377	--	109
Fort Thomas, First	376	3	98
Mission	110	--	--
Lebanon, First	372	--	112
Louisville, Beechwood	370	--	151
Owensboro, Buena Vista	367	1	146
Owensboro, Lewis Lane	365	--	148
Middlesboro, First	363	--	98
Greenville, First	350	--	129
Versailles	348	--	107
Louisville, High View	344	--	124
Covington, First	333	--	174
Mission	89	--	--
Lawrenceburg, First	332	--	60
Mission	40	--	--
Hazard, First	331	1	84
Corbin, Central	330	--	135
Mission	53	--	29
Louisville, Melbourne Heights	329	--	85
Owensboro, Crabtree Avenue	327	6	118
Scottsville, First	325	--	96
Springfield	324	--	74
Dawson Springs, First	320	--	69
Leitchfield, First	318	2	103
LaGrange, DeHaven Memorial	300	--	77
Hawesville	288	1	117
Barbourville, First	285	4	160
Missions (3)	118	--	--
Paris, Central	283	1	114
Covington, Madison Avenue	282	--	40
Middletown, First	279	2	112
Lebanon Junction, First	275	--	123
Benton, First	270	--	138
Louisville, Gethsemane	268	--	142
Cold Spring, First	261	--	115
Falmouth	258	--	58
Mission	22	--	--
Louis, First	248	--	--
Williamson	241	--	85
East Williamson	241	--	--
Ashland, Pollard	240	--	103
Missions (2)	78	--	--
Bowling Green, Glendale	238	1	121
Owensboro, Seven Hills	234	--	79
Shepherdsville, Little Flock	231	--	47
Sonora	227	--	72
Frankfort, Memorial	225	1	88
Marion	217	--	68
Owensboro, Temple	217	--	95
Louisville, Kosmosdale	212	5	115
Folsomdale, Liberty	209	--	62
Carrollton, First	208	--	72
Owensboro, Wing Avenue	208	--	83
Ashland, Fairview	197	--	89
Missions (2)	48	--	--
Calhoun	197	--	62
Madisonville, Liberty	191	--	123
Junction City	181	--	70

ATTENTION

Ministers
and
Church People!

If You Are A Safe Driver

**YOU CAN PROBABLY QUALIFY
FOR LOWER AUTO INSURANCE RATES
UNDER OUR MERIT RATING PLAN!**



Get Details Today!
Complete and Mail
this coupon . . .
or phone

V. V. COOKE INSURANCE AGENCY
955 South Third Street, Louisville 3 Juniper 7-7395

Gentlemen:
Please give me details of your Merit Rating Plan of Auto-
mobile Insurance . . . at no obligation to me.

Name _____ Age _____

Address _____

City _____ Phone _____