

Western Recorder

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The Southern Baptist Convention will hold its 102nd Session (114th year) at Exhibition Hall, Miami Beach, Florida, May 17-20. The Woman's Missionary Union, Pastors' Conference, Religious Education Association and Church Music Conference will be held May 16-17. The Convention program was printed in the Western Recorder of March 17. Three more programs appear in this issue. (Photo, Home Mission Board)



GLEANINGS FROM THE FIELD

MISSIONARIES ON THE MOVE

►Miss Emma Watts, now in the States on furlough from Nigeria, has moved from Atlanta, Ga., to Harrodsburg, Ky., where she was reared.

►Mr. and Mrs. Gerald A. McNeely, of Spain, have moved from Alicante to Barcelona, where their address is Via Augusta III, Barcelona, Spain. Both are natives of Kentucky, he of Louisville and she, the former June Hall, of Pikeville.

REVIVAL STIRRINGS

►The Calhoun Baptist Church was recently led in a revival by its pastor, Isaac B. McDonald. Charles E. Markham, the minister of music for the church, was in charge of the music. There were 16 decisions, 14 being by profession of faith.

►Poplar Ridge Baptist Church, near Bedford, Kentucky, concluded its spring revival on Sunday, April 3, with 15 professions of faith and 1 addition by letter. R. Carson Wallace, lay-evangelist of Macon, Georgia, did the preaching. J. D. Fullington, Jr., is the pastor.

►Evangelist John W. Kurtz, Lexington, was with First Baptist Church, Walton, in revival, March 20-27. Many public decisions were made including 9 transfers of letters and 24 professions of faith in Christ. These 24 were "buried with Him in baptism" on Sunday evening, April 3, by Pastor Joseph R. Tackett.

TRACT BOOTH AT FAIR

►The Owen County Baptist Associational Brotherhood voted to have a tract and witnessing booth at the Owen County Fair again this year. The Southern Baptist Brotherhood Journal, January-March, 1960, carried a story about the Owen County Brotherhood's tract booth at the county fair last year and about their tract rack in the county court house.

WORK OF SPIVEY

►The Executive Board of the White's Run Association has passed resolutions expressing its sincere appreciation for the fine work of Herschel Spivey did for the association while he was minister of music and education at the First Baptist Church, Carrollton. Mr. Spivey's work with the associational choir "was a distinct contribution to all our associational meetings, Sunday school, Training Union, hymn sings and the annual meeting of the association," the resolutions say.

Continuing, "He was tireless in his efforts and this body wishes to go on record showing its appreciation for this fine young Christian leader."



Robert E. Kersey is the new minister of music and education at the Erlanger Baptist Church, Erlanger, Ky., where he is associated with Pastor Samuel G. Shepard. He expects to begin his new work May 9. Native of Florida, Mr. Kersey is a graduate of Florida Southern College, Lakeland, Fla., where he received a B.S. degree in business administration in 1949. He was employed as an insurance adjuster for ten years in Kentucky and Florida. He has served Pine Hills Baptist Church, Orlando, Fla., as music director for 3 years prior to enrolling in the Southern Baptist Theological Seminary, and has served Highland Park First Baptist Church of Louisville 1½ years as minister of education and music. He is married to the former Joyce Elizabeth McGehee, Paducah, Ky., and they have three children, Robert, Jr., Bruce and Karen.

SURVEY IN BARREN RIVER

►The Barren River Baptist Church in Warren County, of which Bill Ligon is pastor, recently had a Survey and Enlargement Program. G. R. Pendergraph led in the survey effort. Besides discovering a number of new people in the

community and having a record attendance in Sunday School and Training Union, there were 14 additions to the church. Bill Ligon is a student at the seminary.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints
—Jude 3.

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WESTERN RECORDER KENTUCKY BAPTIST BUILDING Middletown, Ky.

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A CASE FOR COLLEGE COURSES IN BIBLE AND RELIGION

By OSCAR S. BROOKS, Assistant Professor of Religion

Cumberland College

A Liberal Arts College is an institution which seeks to provide these students who come its way with an opportunity to broaden their education experience in the arts and sciences, with attention being given to the preparation of the students for occupational competency. To do this a Liberal Arts College stresses the necessity of every student doing some study in the various areas of both the Arts and Sciences in order that each may have a well rounded education which will provide him with an enduring personal satisfaction as well as social usefulness. The Physical Sciences, Biological Sciences, Social Sciences, and Humanities are all a part of a Liberal Arts education.

Such a Liberal Arts Education may be said to be the present generation's study and examination of the accumulated materials of civilization: its intellectual endeavors; its political, social, and economic successes and failures; its scientific and technological achievements. A Liberal Arts Education gives the present generation a feeling of satisfaction and achievement. In other words each generation learns from all the countless preceding generations. Such a discipline in education is an effort to educate truly the individual rather than simply to train him for a specific task; for a free society moves forward by the efforts of educated, not simply trained, men.

Now it is the Humanities that reflect the innermost thoughts of mankind, his aspirations, his disappointments, his joys, his sorrows; for literature, music, and art unfold before us the delicate and intricate workings of a man's inner being. And here in the examination and study of the masterpieces of our cultural heritage one often finds his own thoughts quite accurately reflected, or at least he is provoked to rethink, re-evaluate, and articulate his understanding of himself and the world at large.

It is within the area of the Humanities that a study of the Bible and Religion properly belong, because the Bible and Religion, whatever that religion might be, do reflect the inner working of man's mind. So a study of Bible and Religion is significant for a well rounded, Liberal Arts education.

Also the study of Bible and Religion may well be considered a part of the historical studies, for hardly any era of the history of any part of our world can be written without due consideration to the religious beliefs and practices of the peoples involved. In fact in some of the ancient civilizations religion was one of the most important forces in determin-

ing the nature and organization of society. How true this is in the course of our Western world. Since the time of Constantine in the fourth century A.D., religion, and specifically the Christian Religion, has been a determining factor in the course of history.

In our modern world Religion is no small factor in determining the course of events. Diplomatic relations are quite often affected by religious factors, or at least diplomats will consider the religious factors involved. In the Arab countries today, religion is as powerful as nationalism. The two are almost synonymous, and the Israeli are quite aware of the religious problems between themselves and the Arabs.

Problems arise between the interests of Americans and the citizens of Spain, under certain conditions in that country, because of differences in religious point of view; and no one would insult a Russian Diplomat by even mentioning the word religion. In Africa there are countries in which the major cleavage between the people is a matter of Religion. Religion must be important.

Today there is hardly a college or university that does not offer some courses in Bible or Religion, or at least selections from the Bible are included in courses in world literature. This is proper, for just as Pericles and Aristophanes represent a period of Greek literature so also Amos and Isaiah represent a period of Hebrew literature. That is to say the Bible is literature and may justly be studied and analyzed along with the other great literature of the world.

Some colleges and universities may approach Bible and Religion from the standpoint of the History of Religion. The main interest here would be to trace the inception, growth, development, and maturation of religion from its primitive manifestations to the present. Along with this approach a comparative study of all the great world religions may be undertaken.

Now in a church related college the approach to courses in Bible and Religion may be similar to the approaches described above, but there are other factors to be considered. First, because a college is related to a church organization it would be concerned for a Christian approach to courses in Religion rather than a more objective or detached approach. Secondly, most church related colleges have a specific aim set forth in its catalogue which states that it makes available to the student the opportunity to become more familiar with Christian-

ity, its beliefs, and practices. In short, a church related college often advertizes itself as an institution offering a Christian education: that is an education to meet the requirements of our modern society obtained in a Christian atmosphere.

How does this affect the way that courses in Bible and Religion are taught in a church related college? Usually the first course in Religion is designed to acquaint the student with the basic literature and ideas of the Christian Religion. In a Christian College the basic courses are usually a study of the Old and New Testaments, how they came to be written, and what they meant to the people who first experienced the events as reported in the Old and New Testaments. It is by understanding the basic documents of the Christian faith that one's appreciation for Christianity is deepened.

As the student becomes better acquainted with the Old and New Testaments and the occasion of their writing, he will have the opportunity to appropriate the spiritual values to his own life. By understanding the events of the Bible, what they meant to those who first experienced the happenings and what the same events meant to those who first read the books of our Bible, the student can better appreciate the modern expressions of Christianity. Such an experience on the part of the student will prepare him better to evaluate contemporary Christian doctrine on the basis of Biblical teaching. Courses in Bible and Religion in a church related college should stress these ideas. Such a course should lead the individual to an understanding of the history of the faith, an appreciation for the contributions it has inspired in our society and what normative Christianity achieves today. This is the task of the basic course in Bible taught in church related colleges.

Advanced courses in Bible and Religion will have an appeal to a more select group of students desiring more intense study in special areas. These courses quite often include such topics as the History of Christianity, contemporary Religions other than Christianity, or some intensive study of basic Christian doctrines. There will also be advanced courses in various sections of the Bible such as The Prophets in the Old Testament or The Gospels in the New Testament. Quite often courses of a practical nature will be offered such as Religious Education which deals with the organizational work of the church.

In summary: The teaching of Bible and Religion in a Liberal Arts college with church affiliation demands a wide and varied program. Every student who passes through its portals should develop an appreciation and respect for the Christian faith without feeling that this religious and intellectual freedom has been mistreated. A church related

college will seek to provide advanced courses in Bible and Religion for those students with interest in this area, and it must provide training for those persons interested in church related vocations.

This is the task of teaching Religion in a college environment.

Yet there is a challenge which has not been mentioned. Perhaps it is in the realm of spiritual values. Is it pessimistic to ask the question—where is the hope of modern man? Is it in our ability to educate the coming generation in more knowledge of science, technology, and outer space? Will it be in our ability to train our next generation to have a greater degree of peace of mind? Or will it be that the answer to at least some of the problems of modern man will be found in his ability and willingness to tap afresh the spiritual and moral resources available to him — which seem at times to lie dormant? So perhaps our college students, as they are exposed to the greatest religious teachings known to man—Christianity—will find for themselves a new depth of faith, a new horizon of hope, a new dimension of love that will make our world a better place in which to live.

Carver School Pioneers in Teaching Anthropology

By HUGH BRIMM, Public Relations Dir.
2801 Lexington Road, Louisville, Ky.

Dr. Billy Graham recently gave an eight-point program for Missions in Africa. Heading his list of suggestions as a part of the best possible preparation for mission service, Dr. Graham stated "A study of anthropology should be a requirement for missionaries in Africa in order for them to understand tribal backgrounds and problems."

At Carver School of Missions and Social Work an extensive course in Cultural Anthropology is required of all students in the program for the Master of Arts degree. This is only one of many specialized courses designed to give selective training to missionary candidates.

The courses in anthropology are offered by Dr. Hugh Brimm who served for five years as the first Executive Secretary of the Christian Life Commission (1947-1952) before joining the Carver School faculty. He has done advance graduate study in the department of Sociology and Anthropology at the University of North Carolina and has carried on field work investigation among the Pueblo Indians of New Mexico and Arizona.

Several Baptist colleges now offer courses in anthropology. However, the program at Carver School is designed specifically with the needs of the missionary and the social worker in mind. It is a pioneer program at the graduate level for Southern Baptist missionaries.

Bethlehem Church at Texas, Ky., Has Two Winners at Paducah

The Bethlehem Baptist Church, Texas, Kentucky, will be well represented at the State Training Union Convention in Paducah, April 21-22. Bethlehem will be sending the winners from the Central Association and the South Central Region in both the Junior Memory Work and Bible Drill and the Intermediate Sword Drill.



Mike Keeling



Louis Elliott

Mike Keeling, son of Mr. and Mrs. Harold Keeling, will be the representative in the Junior contest; and Louis Elliott will represent the region in the Intermediate Sword Drill. These fine young men and their families are active members of Bethlehem Church.

Located in Washington County, about half-way between Springfield and Lebanon, Bethlehem recently completed plans for a new parsonage to be located in Texas, Kentucky. The first Building Fund Rally, held March 27, resulted in an offering of about \$5,000. Work will begin immediately on the 8-room structure and should be completed by June.

Bethlehem recently called as its pastor Troy L. Morrison. Native of Alabama, Morrison is a graduate of Jacksonville State College. He is at present attending the Southern Baptist Theological Seminary. While in college he was president of B.S.U. Student Government, and was selected to appear in Who's Who in American Colleges and Universities. He served his tour of duty in the U. S. Army as a commissioned officer, and he became a successful businessman upon his release from active duty. Pastor Morrison is married to the former Frances Gunter and they have a daughter, Marsha, age four.

►Mr. and Mrs. Thomas O. High, missionaries to Nigeria who are on furlough in the States, have a new daughter, Katherine Ann. Their address is Box 373, Southern Baptist Theological Seminary, 2825 Lexington Rd., Louisville, Ky. Mr. High is a native of Spartanburg County, South Carolina; Mrs. High is the former Katherine Younts, of Greensboro, N. C. The Highs also have two young sons.

American Convention's Third Southern Staffer

NEW YORK CITY—(BP)—The American Baptist Convention will soon have its third worker in the Southland.

Clifford G. Hansen of Granville, Ohio, has been appointed general missionary for American Baptist churches in the South. His appointment was made by the American Baptist Home Mission Societies here.

Hansen comes to his new post July 1. Traditionally, American Baptist churches have been in northern sections of the United States. Over a period of years, however, numerous American Baptists have moved into the South, the society said. Among Hansen's responsibilities will be:

—To discover groups of American Baptists now living in the South who desire an American Baptist church and to encourage the organization and development of such an American Baptist church.

—To respond to invitations from churches in the South who desire to become acquainted with the American Baptist Convention.

—To assist the American Baptist churches in the South with the development of their programs and relationships with the agencies of the American Baptist Convention.

Hansen's position is equivalent to that of an executive secretary of a Baptist state convention in the North.

Also under appointment by the American Baptist Home Mission Societies in the South are William B. Hill, formerly of Joliet, Ill., and J. C. Herrin of Chapel Hill, N. C. Hill's appointment was effective March 1 to the newly-created position of church extension pastor in the South. His function is to organize new congregations and work with them for six months until they are established, before moving on to establish another church.

Herrin has been at work at Chapel Hill since June, 1959, as program associate in the executive division of the American Baptist Home Mission Societies. His work is specifically related to students and colleges in a counseling capacity and in matters dealing with race relations.

►Funeral services for Mrs. Emma Savage Dodd were held on April 2 at Shreveport, La. She was the widow of the late Dr. M. E. Dodd, long pastor of the First Baptist Church, Shreveport, president of Dodd College, and president 1934-1935 of the Southern Baptist Convention. Mrs. Dodd was born in Jackson, Tenn., May 1, 1878, a daughter of the late Fannie Williams and Prof. George Martin Savage. Her father was long identified with Union University. For five years she was a trustee of W.M.U. Training (now Carver) School, Louisville. Her husband died in 1952.

We're Glad We Did!

By HOMER CARTER Pastor
Central Baptist Church, Lexington, Ky.

"It's a sin to let such a fine building go to waste six days of the week," remarked a Kentucky layman to his pastor. This remark pinpointed a growing and healthy desire among our people that we get more use from our costly buildings during the week.

Central Baptist of Lexington completed an educational building last fall at a cost of \$180,000.00. For the first time in our six years' history, we had adequate Sunday school and educational facilities.

The word of a new building spreads quickly in any community. Before the building had been completed, an interested person asked that we sponsor a week day kindergarten. Like so many other areas, our Fayette County eliminated the kindergarten program when other needs of expansion arose rapidly. We had no plans for such a week-day project, but permission was granted.

Next, the Blue Grass Association for the Mentally Retarded asked us to house two classes under their sponsorship for mentally retarded children in our city and county. Along with this came another request from the Fayette County Board of Education that we give space to a third class for the mentally retarded children under their sponsorship. We agreed and assigned two classes to two brand new Nursery Departments and the other to a new Primary Department.

To complete the picture, we recently welcomed Brother J. Ed Cunningham, associate in our Kentucky Baptist Department of Missions, to use a new office built for our future minister of education.

A church sponsored kindergarten, three classrooms for mentally retarded children, and an office for one of our denominational servants—a big week-day order for our first year in a new building!

All is not rosy in such a picture. The week-day classes do "rough-up" the lovely new interest centers in our elementary departments where they meet. A few looks of anguish have been noted on the faces of our Sunday school workers whenever they appeared on Sunday and saw the wear and tear on valuable equipment.

I'm sure, too, that our janitor's work would have been much easier without the added work caused by the week-day units. There have even been times when the pastor wondered in the midst of noise and confusion if a mistake had been made. There have been times when a concerned Finance Committee burdened with heavy building commitments has raised eyebrows at the sight of unusually high utility bills. These bills would have

been much lower without the week-day projects.

A reflection is in order as we round out our first year of heavy week-day use of our new building. We're not sorry—we're glad we opened our doors and said: "Come on!"

We're glad because more of our people are informed of a great need among the mentally retarded children. In addition, the church is convinced that we have a small part now in meeting that need.

We're glad because we're on the way to overcoming the "distance" complex that makes great sacrifices to further the work away from home and in other countries but fails to see the challenge in a church's own community.

We're glad because our people are less self-centered as we have become more concerned for others.

We're glad, finally, because our young church is growing up with the conviction that beautiful, expensive buildings should be used for the cause of Christ seven days a week.

WOMAN'S MISSIONARY UNION ANNUAL MEETING

Miami Beach Auditorium, Miami Beach, Fla., May 16-17, 1960

Mrs. R. L. Mathis, President

"Holding Forth the Word of Life," Philippians 2:16a

Monday Morning, May 16 at 9:30 o'clock

Prayer; Song Service.....Director Claude H. Rhea, Jr., La.
"Thy Word is Like a Garden, Lord" (Gill).....Claude H. Rhea, Jr.
"Letter Home".....Mrs. W. B. Hicks, Philippines
Organization; Recognition of Hostess Committees; Business
Music.....Mrs. Cecelia Pate Ward, La.
"World Communism, Its Future Outlook".....Dr. Karlis Leyasmeyer, European author
Philippians II.....Verse Choir and Bell Choir, Directed by K. K. Cochrane

Monday Afternoon, May 16 at 2:00 o'clock

Song Service; "Look Unto Me" (Nathan).....Claude H. Rhea, Jr.
"Letter Home".....Mrs. Jack Walker, Tanganyika
"The Seminole of Florida".....Mrs. Genus Crenshaw, Fla., and Cody Mico
Special Music.....Cecelia Pate Ward
The World Comes Nearer:
The Forty-ninth State.....Mrs. Willie Johnson, Alaska
The Fiftieth State.....Itzuko Saito, Hawaii
Philippians II.....Verse Choir and Bell Choir

Monday Evening, May 17, at 7:30 o'clock

Song Service; Philippians II.....Verse Choir and Bell Choir
"Letter Home".....Mrs. Charles B. Clark, Venezuela
"Behold the Lamb of God" (Handel).....Cecelia Pate Ward
Southern Baptist Roll Call of the Nations, Presented in Dramatic Episode
Baker J. Cauthen, J. Winston Crawley, H. Cornell Goerner, Va.
"Almighty God".....Stetson University Choir

Tuesday Morning, May 17, at 9:30 o'clock

Song Service; Philippians II.....Verse Choir and Bell Choir
"Letter Home".....Aletha Fuller, Nigeria
Woman's Missionary Union Training Through: W.M.S.; Y.W.A.; G.A.; S.B.
The Woman's Hymn
"Eternal Life" (Dungan).....Claude H. Rhea, Jr., La.
This Turning World.....Mrs. R. L. Mathis, Tex.
"Holy Radiant Light" (Gretchaninoff) and "Creation" (Richter)
Stetson University Choir, Director, Harold M. Griffin, Fla.

Tuesday Afternoon, May 17, at 1:30 o'clock

Song Service; "Tell Me the Story of Jesus" (Crosby).....Claude H. Rhea, Jr., La.
"Letter Home".....Mrs. Marion Moorehead, Japan
Business
"From Communism to Freedom".....Mrs. Don Kim, Calif.
Special Music.....Mrs. Cecelia Pate Ward
"The Jubilee Advance 1960-61".....Miss Alma Hunt, Ala.
"The Lottie Moon Story" Premiere:
"Cooperative Program".....Dr. D. M. Nelson, Jr., S. C.
"Annie Armstrong Offering".....Dr. D. H. Hall, Jr., Ga.
"Lottie Moon Christmas Offering".....Dr. J. Ralph Grant, Tex.
Philippians II.....Verse Choir and Bell Choir



All That Glitters is Not Gold

What appears to be a great boon to higher education in America is in the offing. Similar bills have been introduced in the Senate and the House of Representatives proposing loans for the total construction and equipment programs of both public and religious colleges and universities.

The new loan program would be available to any educational institution offering as much as a two-year program leading to a baccalaureate degree. The Senate bill would make available \$125,000,000 at 2½ per cent interest with 50 years to repay, while one House bill calls for \$800,000,000 to be lent at 2¾ per cent for 50 years.

Heretofore, government loans have been available only for college housing, but the new proposal would furnish money for such things as classrooms, libraries, laboratories, conversion and improvement of old facilities, and even for additional land needed in new construction.

Many struggling denominational schools will be prone to get in the front of the line of loan applicants if the proposal goes through. But every school interested in maintaining strict independence and the respect and support of many who are now interested in such schools should look before leaping. The cost of accepting such a loan may be far more than the low interest rate indicated.

It is no secret that many of our wisest minds today are worried over the gradual but constant movement of the federal government into areas of influence hitherto considered off-limits for government aid. How much of a welfare state we already are or how much of a welfare state we want to be is of considerable debate, but that we have moved rapidly in this direction in recent years is certain.

Independent colleges are regarded by many as a great bulwark against some current socialistic tendencies and, for this reason, more and more are they looked to for the training of young men to be selected for future leadership in private business and enterprise. Every liberal arts campus is visited annually in search of young men who have been trained by non-government supported institutions.

The Independent College Foundation of Kentucky is an expression of support for private schools and such foundations are common throughout our land. Contributions are made every day by individuals and corporations to private colleges because of a belief in the absolute necessity of the preservation of such schools.

The acceptance of such government loans as are now available, and especially those now proposed, stand to jeopardize the completely independent status of private schools. Though no clear violation of the separation of church and state principle is involved

in accepting government loans as such, real questions arise in the matter of interest rates. The proposed interest rates are only ⅛ or ¼-of-one-per-cent above what the money costs the government to borrow. This margin is scarcely enough to pay for the administration of such loans considering the high cost of the government way of doing things. Allowing for a rise in interest rates that seems to be sure, the government will soon be paying more interest for money it borrows than is paid to the government by the colleges for money borrowed. The taxpayer will then be picking up the tab for the difference and this will amount to an outright government grant at taxpayers' expense to private and denominational schools.

Considering all things it would seem better for private colleges to look elsewhere for necessary loans even for dormitories. In spite of what we say, the borrower always becomes somewhat obligated to the lender and the lender's influence could be made felt.

It is almost certain that the support and contribution of others to private schools will diminish in proportion to the support accepted by these schools from government sources. A school would likely come out better financially in the long run by staying clear of government loans. It is certain that any school would come out better in many other ways to stay clear from involvement with the Federal Government. All that glitters is not gold in government loans.

A Dreamer and A Builder

One of the truly bright spots in the Kingdom efforts of Kentucky Baptists is hospital work. Three of the most efficient and modern healing institutions anywhere are the Central Baptist Hospital, Lexington, the Kentucky Baptist Hospital, Louisville, and the Western Baptist Hospital, Paducah. Luster was added to this healing ministry of Kentucky Baptists on April 3 with the dedication of the ultra-modern facilities for the nursing school and the magnificently beautiful M. P. Hunt Memorial Chapel at Kentucky Baptist.

It would be inaccurate as well as unfair to try to credit only a few people with the fine state of affairs of our Baptist hospital ministry. Many men and women have served and are now serving ably and sacrificially to make possible our achievements.

There are two names, however, that will forever be associated with hospital work among Kentucky Baptists. One is M. P. Hunt, a great Kentucky Baptist preacher of an earlier generation, who excelled in many areas of the Baptist ministry. It was Dr. Hunt who first gave strong voice to the need of Kentucky Baptists for a hospital and he plugged away at bringing into reality his dream. In this life he saw only a fraction of his dream realized, but from glory he must have great satisfaction in what he now sees. It is very

fitting that the new chapel bears his names and his likeness graces the wall near the chapel entrance for all to see.

Another immortal name in Kentucky Baptist hospital work is H. L. (Bert) Dobbs. When Bert Dobbs arrived on the scene years ago to become administrator of Kentucky Baptist Hospital, the dream of M. P. Hunt was far from its present state of realization. Since then Kentucky Baptist has been greatly expanded, Central has been built at Lexington, and Western at Paducah. The steady guiding hand through all this has been that of Bert Dobbs with the backing and wise counsel of many men such as George D. Caldwell. Dobbs now serves as executive secretary of the Hospital Commission and administrator of Kentucky Baptist Hospital.

Dr. Rollin S. Burhans appropriately talked about dreamers and builders in his message of dedication for the School of Nursing. In the case of Kentucky Baptists and hospital work, it is the story of M. P. Hunt, the dreamer, and H. L. Dobbs, the builder.

Editorial Leftovers

THANKS A MILLION

This week the WESTERN RECORDER is proud to announce an all-time record circulation of 68,408. We are indebted to many loyal laymen and pastors for response to our recent circulation drive. We have added more than 5,000 new names in the campaign, but unfortunately we have lost several hundred in the meantime.

BAPTIST FORUM



LET'S FACE IT

Editor:

All good Catholics will vote for a good Catholic, and all good Protestants will vote for a good Protestant.

Recently a very popular Catholic ran for governor of Louisiana, and he lost because there were not enough Catholics in Louisiana to elect him. This same man has been mayor of New Orleans for many years, and almost everyone would say he has been the best mayor in the memory of those living today.

New Orleans will not elect a Protestant mayor because there are too many Catholic votes. On this same basis, Louisiana will not elect a Catholic governor.

If John F. Kennedy is nominated by the Democratic Party, you can rest assured the pope, cardinals, bishops, and priests of the Roman Catholic Church will urge all Catholics to vote for him. This is normal and certainly no right-thinking person will blame the church for supporting Mr. Kennedy.

You can rest assured the Protestants will not vote for a Catholic president if

there is a Protestant running against him. This will surely be true if Vice President Nixon is the Protestant Candidate.

Let us not call each other names because we vote our convictions. If the two candidates are good men and well-qualified for the office, Catholics will vote for the Catholic candidate and Protestants will vote for the Protestant candidate.

It seems that we will have two good candidates for the office of president in 1960. If one is a Catholic and the other is a Protestant, the United States will elect a Protestant president.

Phoenix, Ariz.

E. N. Patterson

Answer:

Your letter was withheld from publication until after the Wisconsin primary, which certainly gave support to your views. I still think your first statement is too inclusive for several reasons.

I know some Catholics who would not vote for a fellow Catholic unless he believed he was otherwise qualified and I

Attitudes toward the state paper differ drastically from church to church. One pastor recently commented that leaving the paper out of the church budget has never once been suggested by anyone in the church. It is considered as indispensable as Sunday School literature. This is the kind of church which makes an editor's heart merry.

About the same time another church lost its pastor. One of the first official actions of the deacons was to recommend cancellation immediately of the subscriptions of the state paper paid for by the church and sent to those in leadership places. The privilege of such action is the glory of a Baptist church but the pain of an editor.

What a happy day it will be when 1,600 more names make it 70,000!

WELCOME SPRING

Baptists are so interrelated today that what happens in the smallest church is felt, and is of concern to every Baptist around the world. When we awoke in March on snowy Sunday mornings we groaned at the Sunday School attendance prospect in our own church but we hardly thought of any handicap from the snow to Baptist missionaries working at their day in tropical lands on the other side of the world.

This is exactly the case, however, as can be seen from the report by General Secretary W. C. Boone of Cooperative Program gifts for February and March. Every Kentucky Baptist should read the words of Dr. Boone elsewhere in this issue and heed them.

know some Baptists who would not hesitate to vote for a Catholic if he appeared to be the best candidate. More than that, I know some Democrats and some Republicans who would vote the straight party ticket no matter who was the candidate. In my opinion it would be regrettable if the presidential election came to be a Catholic versus Protestant matter.—Editor.

RECOLLECTIONS OF CAVE HILL

Editor:

Many years ago (about 1909) while in Louisville my husband and I visited Cave Hill Cemetery, a large city of the dead.

We noted the tall shaft that marked the graves of those far sighted men, the founders of the Southern Baptist Theological Seminary, Drs. Broadus, Manly, Williams, and Boyce. We also saw on many monuments names of the early citizens of Louisville, of elder statesmen, ministers, business men, and many others.

We were driven through the cemetery in a two seated wagon drawn by horses. Two men were sitting behind us and one remarked that he had toured Europe, visited many cemeteries there, where costly monuments marked the graves, but none was so beautiful as Cave Hill. Graceful swans swimming in the pools added beauty to the scene.

Salem, Kentucky

Mrs. C. R. Padon

KENTUCKY BAPTISTS AT WORK

SUNDAY SCHOOL

Nation-wide Sunday School Convention Well Attended

By ROY E. BOATWRIGHT



R. E. Boatwright

The First Nation-wide Sunday School Convention which was held at Fort Worth, Texas, March 29, 30 and 31, was attended by many thousands of Sunday School workers throughout the Southern Baptist Convention. It was a joy to see each night approximately 10,000 people assembled in the Will Rogers Coliseum for the evening program. During the day conferences were held at five different locations with approximately 7,000 people attending. A good representation from Kentucky was present.

Operation Home Study

OPERATION HOME STUDY

Now is the time to prepare for "Operation Home Study" for 1960. A new leaflet on Operation Home Study is now available. Write to the Sunday School Department for the number needed. This pamphlet gives detailed information as to how to set up and conduct the Operation Home Study program.

Also available is a new leaflet, "Recommended Courses of Study", which gives the recommended courses for each age group. On the revised "Trained Workman Through Church Study Course for Teaching and Training", additional information is available regarding credits. Credits are not to be given for Operation Home Study in Category Ten, which deals with Home and Foreign Mission Graded Study books.

TRAINING UNION

Youth Week? What Is It?

By JAMES H. WHALEY, SR.

Briefly stated, Youth Week is a plan for a church to use its young people in all the official positions of church life for one full week. Youth Week is a laboratory project in which the Intermediates and Young People of a church

may have further opportunity to learn by doing. In other words, the actual work which is ordinarily done by the regular church officials should be done during this week by the young people who occupy those positions.

Who Sponsors This Project?

The Training Union should plan and carry out the project. It fits ideally into the program of the Training Union, since the aim of that church agency is "Training in Church Membership."

How To Prepare?

Order the tract, "Youth Week," from the Training Union Department, Kentucky Baptist Building, Middletown, Kentucky. Detailed information as to the planning is given in this publication.

WOMAN'S MISSIONARY UNION

G.A. Focus Week May 8 to 14, 1960

By MRS. HUGO CULPEPPER

How are your plans coming for Focus Week? This is the time your church would do well to honor these girls in



special recognition. Many have planned coronation services, banquets, parties—what have you planned?

To help your church give special recognition on this occasion, sheets for bulletin inserts have been printed. They picture G.A. girls in a lovely front side, and on the back, much valuable information about G.A. is given. Why not buy one of these to put in each church bulletin that special Sunday? They can be ordered now from Woman's Missionary Union, 600 North Twentieth Street, Birmingham 3, Alabama, for the cost of 1 cent a piece.

Also available for your banquets for placecards is the new *Tell* brochure. These also can be ordered from Birmingham.

Help this to be a Focus Week that your G.A.'s will long remember. Plan now for it!

BROTHERHOOD

The Brotherhood Work and Workers

By FORREST R. SAWYER



F. R. Sawyer

The *Brotherhood Journal* is the source of program material for the Brotherhood of the First Baptist Church, Martin, Kentucky. Guy M. Deane is the pastor and Claude P. Hagans is president of the Brotherhood.

MALCOLM STOKELY is president of the Brotherhood of the Ephesus Baptist

Church in Boone's Creek Association. Cleon Webb is pastor.

The Brotherhood of the PLEASANT HILL BAPTIST CHURCH, Christian County Association, A. J. Smith, pastor, and Woodson West, president, report activities of a benevolent and evangelistic nature.

JAMES LEWIS is pastor of the Rockford Lane Baptist Church, Long Run Association. Lionel C. Hatfield, Brotherhood president, reports 34 men and boys experiencing a weekend camping trip recently.

The FORKS OF DIX RIVER BAPTIST CHURCH, South District Association, Joe Hunt, pastor; James H. McCane, president, conducted a Brotherhood-Royal Ambassador banquet recently. Calvin Fields, pastor of the Liberty Baptist Church, Liberty, Kentucky, was the featured speaker.

GETHEMANE BAPTIST CHURCH, Brotherhood, Long Run Association, Richard DeBell and Hayward Smith, pastor and president respectively, enjoy a functioning Royal Ambassador Committee. In fulfilling one of the duties of the Royal Ambassador Committee, two new counselors for Royal Ambassador chapters were secured recently.

DORRIS L. KEACH is president of the Robards Baptist Church Brotherhood, Green Valley Association. Hal F. Branson is pastor of the Robards Church.

Brotherhood of the KIRKSVILLE BAPTIST CHURCH, Tate's Creek Association, Jack Bruce, pastor, Glenmore Grant, Brotherhood president. With the assistance of Jim W. Allen, associate Brother-

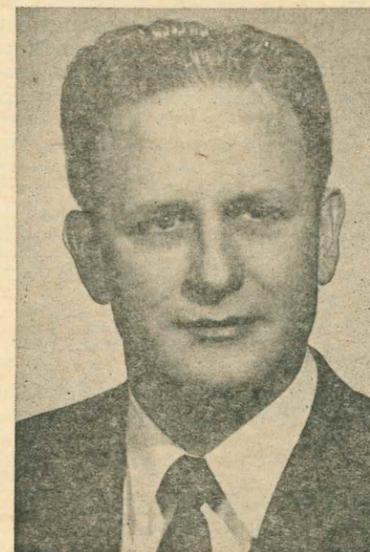
hood secretary, Middletown, Ky., in a local clinic for the purpose of training the Royal Ambassador Committee and the Royal Ambassador Counselors. There are times when you cannot put activities into words. The Perryville Baptist Church Brotherhood, under the direction of President Denny Coranougher, has an active — consequently efficient — Brotherhood.

CHURCH MUSIC

Tennessee Pastor and Musician to Teach in Kentucky Music School

By EUGENE F. QUINN

Dr. Robert L. Palmer, pastor of the First Baptist Church of Murfreesboro, Tennessee, will spend the week of July 25-29 at Georgetown College teaching



R. L. Palmer

and preaching in the State Music Leadership School this summer. He will be teaching pastors and music leaders the new course entitled *Music In Worship*, by Dr. Morris Ford of Texas.

TO RENDER A DOUBLE SERVICE

Dr. Palmer will call upon his musical experience in college and church life as he teaches the class entitled *Music In Worship*.

He will call upon his seminary training and church experience as a pastor in preaching the series of "Music For Christ Services" each evening during the State Leadership School.

ALL PASTORS AND MUSIC LEADERS URGED TO ATTEND

All pastors and music leaders should be interested in participating in the sessions which Dr. Palmer will conduct on

WESTERN RECORDER

Cooperative Program Receipts Drop!

By W. C. BOONE, Treasurer

Undesignated receipts through the Cooperative Program in our office fell to \$168,971.08 for February, and \$170,475.57 for March. The amount needed each month to reach the goal is \$200,000.

The record for the past two months, totaling \$339,446.65, is also below that of the corresponding period last year by \$15,381.74.

This is in sharp contrast to our showing for the first quarter of the current General Association year. For that quarter last year, we received \$554,807.37, and this year, \$606,443.10, a gain of \$51,635.73. We also exceeded the goal for the first quarter by \$6,443.10.

It is most likely that the severe winter weather we had in February and March this year is primarily responsible for this drop in offerings the past two months. There were four very bad Sundays (so far as weather is concerned) in a row, quite unusual for our section of the country. It is reported that many churches had no services at all on some of these Sundays. When people do not go to church, they, as a rule, do not get their offerings in. We have even heard of some churches being forced to borrow money to pay local bills!

We are satisfied this was a temporary situation, which has now been changed. Surely, the Lord's people will pay their tithes and offerings, regardless of inclement weather, and we shall soon catch up; but in the meantime, budgets are suffering, and some anticipated programs cannot be carried out. All our work will suffer, if we fail to reach our goals and meet our obligations.

At the end of five months, Kentucky Baptists are short of our adopted Cooperative Program goal by \$54,110.25. Let us all do our best to catch up and keep up. The needs of the world demand our best possible response, and the highest Christian stewardship.

Monday through Friday evenings at 6:30 in the Georgetown College Chapel. He will also conduct sessions on Tuesday through Friday mornings at 11:00 A.M. All pastors and music directors throughout the state are invited and encouraged to participate in this important and needed phase of our church life.

JEWISH CANTOR AIDS BAPTIST MUSIC SCHOOL

The Auburndale Baptist Church of Louisville had a unique source of help in teaching a music school held in the church in January. On Wednesday evening during the Study Course, Cantor Morris Pernick of Adath Jeshurun Synagogue sang, demonstrated, and explained the music of the modern Jewish service.

The presentation by this man was well received and well done. It was a part of the presentation of the material contained in the text entitled *Music In The Bible*.

Another special feature in the presentation of that text was the drawing of Bible instruments for those in the class to see.

Thus Church Music Director Donald A. White was able to get the material into the minds of the class much more effectively.

Georgia Baptist Hospital Seeks Government Loan

ATLANTA—(BP)—The Georgia Baptist Hospital in Atlanta was given approval here to submit a preliminary application to the Federal Housing and Home Finance Agency for a loan of approximately \$2,500,000 to finance construction of a proposed home for student nurses.

Approval came during the quarterly meeting of the executive committee of the Georgia Baptist Convention at the hospital.

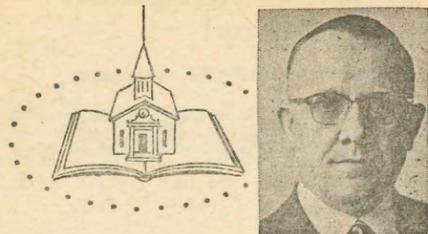
Hospital Administrator Edwin B. Peel emphasized that the application is a preliminary one. The resolution, presented by Louie D. Newton, pastor of the Druid Hills Baptist Church in Atlanta and chairman of the hospital commission, said:

"It is understood that the application is preliminary only, and that complete details will be submitted at a subsequent meeting, and request made for final authority to proceed with loan and construction."

If erected as planned, the home will house about 500 student nurses in an 11-story building, the first three floors of which have already been completed as the nurses' educational building.

J. Edward Cunningham, associate superintendent of missions, in Kentucky, Lexington, was in New York City in a revival with the Newburg Baptist Chapel, mission of the Manhattan Baptist Church, April 3-8.

The Sonora Baptist Church, Sonora, Kentucky, was presented an amplifying system by the family of Dr. R. T. Routt, local physician and deacon in the church on Sunday, April 2. Through use of the system, chimes and organ music are being enjoyed throughout the community. The gift, honoring Dr. Routt on his birthday, was given in memory of his parents, Mr. and Mrs. Jesse Routt. Mr. and Mrs. Routt were members of the Sonora church from 1915 to 1934. Another son, W. T., is a present member. A daughter, Juanita, is deceased.



SUNDAY SCHOOL LESSON

By H. C. Chiles

HUNGER FOR RIGHTEOUSNESS

For April 24

Abiding happiness is dependent on an inward condition rather than on outward circumstances or material possessions. Perhaps this fact is surprising to you, just as the early Christians were surprised when they heard Christ announce the blessedness or happiness of the poor, the sorrowful, the meek, the hungry, the thirsty, the persecuted and the reviled.

Matthew 5:6-7

Ordinarily we do not associate hunger and thirst with happiness, but our Lord said, "Blessed (happy) are they which do hunger and thirst after righteousness." The words "hunger" and "thirst" depict a great longing and a strong yearning. In fact, hunger and thirst are the two strongest desires of the physical nature. Hunger and thirst are evidences of normal, vigorous and healthful life. If one does not hunger and thirst something is wrong with him.

People strive incessantly for wealth, knowledge, pleasure, honor, fame and power. Happiness does not come from these things. It is given by God to those who hunger and thirst after righteousness.

True happiness is the portion only of God's children who have a strong and persistent desire to bring the whole of life under God's rule. Those who have an intense desire to be conformed to the will of God, and to do those things which are pleasing to Him, shall be blessed with the divine fulness. "Filled" is a very strong and graphic word, and it is manifestly appropriate here as expressing the complete satisfaction of spiritual hunger and thirst. Therefore, desire righteousness as intensely as a hungry and thirsty person craves food and drink. God has a constant and adequate supply for all who hunger and thirst after righteousness. May God send this blessed and burning passion for righteousness into our souls!

"Blessed are the merciful: for they shall obtain mercy." To be merciful is to possess a sympathetic and compassionate attitude toward others. It means to have an anxious solicitude toward those who are in need, with a desire to bring relief to them. Mercy does not exhaust itself in words, but it is accompanied by helpful deeds. Those who are truly merciful, are always ready to lend a hand to lift up the fallen and strengthen them so

they may withstand any seductions to evil.

We should be merciful to others because God has dealt mercifully with us. We should be merciful, also, because we shall have need of mercy from others. To refuse to show mercy is to shut the door of mercy in your own face. It is encouraging to know that those who are merciful towards others will in turn receive mercy. A merciful spirit will be rewarded, whereas, a merciless attitude will result in punishment.

Again, let me emphasize that these beatitudes do not constitute the way of salvation, but they do present a high standard of conduct for the saved.

Matthew 13:44-46

These two parables have been interpreted variously. Regardless of the other responsibility for forgiveness. Considering himself magnanimous, Peter felt that he had reached the heights of forgiving lessons that may be derived from them, they certainly confront us with the extraordinary and surpassing value of the kingdom of God.

One interpretation of the first of these two parables is that the treasure, which was hidden in the field, symbolizes Israel, whose people were scattered among the nations of the world because of their sin in rejecting Christ and for whom He paid the supreme sacrifice on the cross in order that they might be redeemed, regathered and restored. Another interpretation is that this treasure represents the kingdom of God, which was of such incomparable worth and preciousness to Christ that He readily paid the price of His shed blood on the cross to secure it and restore its lost beauty. If that kingdom was precious

enough for Him to do that, then it should be exceedingly precious to all of us whom He has saved.

Nothing is comparable in value to the kingdom of God. The man's abandonment of everything in order to secure the pearl of great price finds its meaning and culmination in Christ's death on the cross. If He considered it of such importance as to give up all He had to secure for people the privilege of being subjects of the King in His kingdom, then all men should promptly avail themselves of the glorious opportunity that is theirs.

Matthew 18:23-33

Christ's teaching, about how a church should deal with an erring member, seems to have raised a question in the mind of Peter on the subject of personal grace when he suggested a willingness to forgive a sinning brother seven times, inasmuch as the rabbis limited their generosity in this realm to three occasions. No doubt Peter was startled by Christ's answer, which was to the effect that forgiveness should be unlimited as long as repentance is genuine.

Christ then spoke another of the parables which characterized His ministry. In it He related very graphically how a certain king demanded an accounting from his servants. It was revealed that the first one had been guilty of extravagance, wastefulness and dishonesty. His misconduct had resulted in his incurring an indebtedness of such proportions that there was no possibility of his paying it. In his hopelessness he prostrated himself before the king, acknowledged his debt over which he displayed no remorse and for which he failed to request forgiveness, begged for time and made the promise to pay the enormous debt, which was an utter impossibility. His attitude was like that of an unsaved person who imagines that he will be able to overbalance the weight of his guilt with his "good" deeds if given an opportunity, but such is impossible. Grace met the situation by fully and freely liquidating the entire indebtedness of this hopeless fellow. This forgiveness bestowed by the king is an illustration of how freely God forgives a penitent and believing sinner.

Immediately after this experience, the man who was forgiven of his debt went out and found a fellow servant who was indebted to him and demanded payment under threat of cruelty. Unable to pay the debt, this man was imprisoned by the unmerciful and unreasonable servant. His wickedness was displayed by his heartless and merciless treatment of the man who was indebted to him. What a pity that he who had been forgiven so graciously should be so unforgiving and cruel in his dealings with his fellow servant! When one has truly experienced the grace of God he is able to deal graciously with others.

MOUNTAIN MISSIONS CONFERENCE PROGRAM

ONEIDA BAPTIST INSTITUTE
Oneida, Clay County, Kentucky

MONDAY AFTERNOON, MAY 2
Presiding: J. Edward Cunningham

| | | |
|------|-----------------------------------|-----------------------|
| 1:00 | Registration and Room Assignment | Eugene F. Quinn |
| 2:00 | Song Service | Nathan Clements |
| 2:10 | Scripture and Prayer | |
| 2:20 | Recognition and Announcements | |
| 2:30 | Bible Study | Dr. George W. Redding |
| 3:20 | Song Service | Eugene F. Quinn |
| 3:30 | The Association in World Missions | M. Wendell Belew |

MONDAY EVENING, MAY 2
Presiding: A. B. Colvin

| | | |
|------|---------------------------------|-----------------------|
| 7:15 | Song Service | Eugene F. Quinn |
| 7:30 | Meditation "Unto All the World" | |
| 7:40 | Words of Welcome | |
| 7:45 | "Each One Teach One" | Mrs. Lillian Isaacs |
| 8:05 | Special Music | |
| 8:15 | Message | Nathan C. Brooks, Jr. |
| 9:00 | Fellowship | Billy Ed Wheeler |
| | Folk Singer, Berea College | |

TUESDAY MORNING, MAY 3
Presiding: A. B. Colvin

| | | |
|-------|---------------------------|-------------------------|
| 7:00 | Breakfast | |
| 8:00 | Scripture and Prayer | Jim Wallace |
| 8:10 | Bible Study | Dr. George W. Redding |
| 9:00 | Song Service | Eugene F. Quinn |
| 9:10 | Message | Nathan C. Brooks, Jr. |
| 9:40 | Recess | |
| 10:00 | Simultaneous Conferences: | |
| | Men's Conference | Dr. Thomas Ford |
| | The 1961 Mountain Survey | Billy Hargrove |
| | Women's Conference | Mrs. George R. Ferguson |
| 12:15 | Lunch | |

TUESDAY AFTERNOON, MAY 3
Presiding: A. B. Colvin

| | | |
|------|---------------------------|-------------------------|
| 2:00 | Scripture and Prayer | Ben T. Newell |
| 2:10 | Bible Study | Dr. George W. Redding |
| 3:00 | Simultaneous Conferences: | |
| | The 1961 Mountain Survey | Billy Hargrove |
| | The 1960 Mountain Survey | |
| | Evangelistic Crusade | A. B. Colvin |
| | Women's Conference | Mrs. George R. Ferguson |
| 5:45 | Mountain Banquet | |

TUESDAY EVENING, MAY 3
Presiding: J. Edward Cunningham

| | | |
|-------|-------------------------------|-----------------------|
| 7:00 | Breakfast | |
| 8:00 | Scripture and Prayer | John Parker |
| 8:10 | Bible Study | Dr. George W. Redding |
| 9:00 | Recess | |
| 9:10 | Simultaneous Conferences: | |
| | The 1960 Mountain Missions | A. B. Colvin |
| | Evangelistic Crusade | Eugene F. Quinn |
| | Music in the Revival | Dr. W. C. Boone |
| 10:50 | Closing Message | A. B. Colvin |
| 11:20 | Closing Prayer and Dedication | |
| 11:30 | Lunch | |

Free room and meals will be furnished to those attending. All pastors, laymen, and missionaries living in our mountain area are eligible to attend. Reservations can be made by writing Mrs. D. Chester Sparks, Oneida Baptist Institute, Oneida, Ky.

Progress Report, 30,000 Movement, on Jan. 1, 1960

| State | New Churches Organized | New Missions Established | | |
|---|------------------------|--------------------------|-------------------|-------------|
| Alabama | 127 | 171 | Kansas | 27 42 |
| Alaska | 14 | 27 | Louisiana | 82 100 |
| Arizona | 52 | 135 | Maryland | 27 83 |
| Arkansas | 57 | 87 | Michigan | 47 73 |
| California | 197 | 408 | Missouri | 81 249 |
| Colorado | 60 | 118 | Mississippi | 68 53 |
| Cuba | 2 | 38 | New Mexico | 35 98 |
| District of Columbia | 6 | 4 | North Carolina | 101 90 |
| Florida | 155 | 236 | Ohio | 115 180 |
| Georgia | 88 | 104 | Oklahoma | 83 182 |
| Hawaii (included in Foreign Mission report) | | | Oregon-Washington | 42 82 |
| Illinois | 144 | 399 | Panama Canal Zone | 5 10 |
| Indiana | 12 | 15 | South Carolina | 65 110 |
| Kentucky | 103 | 225 | Tennessee | 115 177 |
| | | | Texas | 218 394 |
| | | | Virginia | 59 53 |
| | | | Foreign Missions | 1,019 2,452 |
| | | | Totals | 3,206 6,395 |
| | | | Grand Total | 9,601 |

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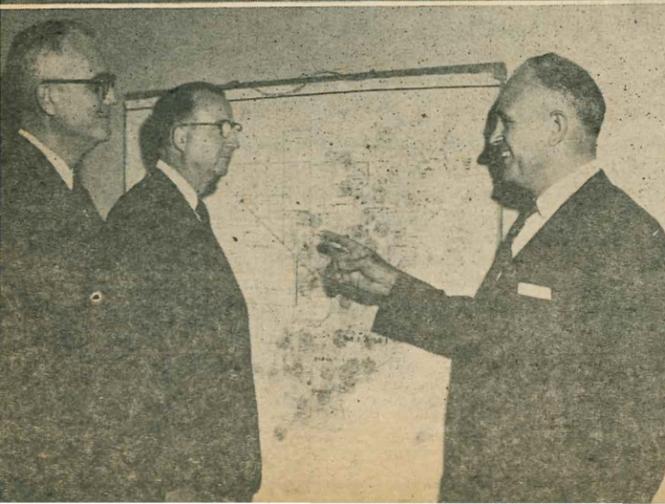
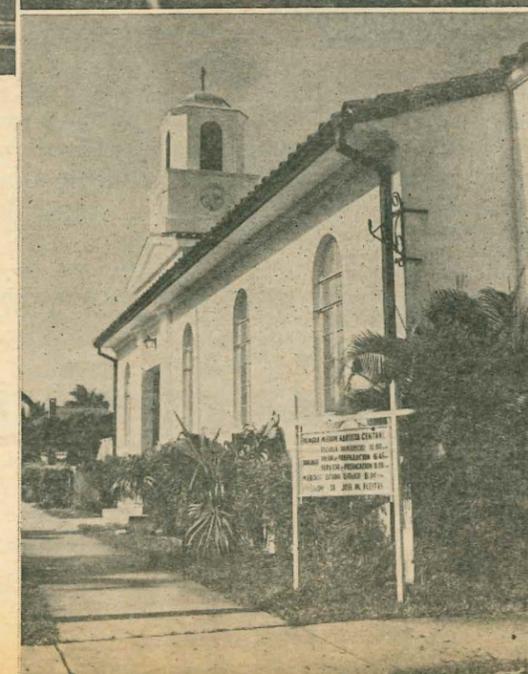
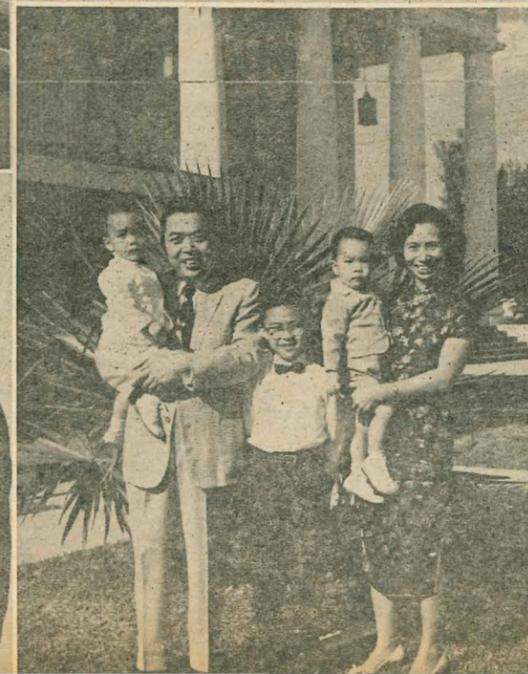
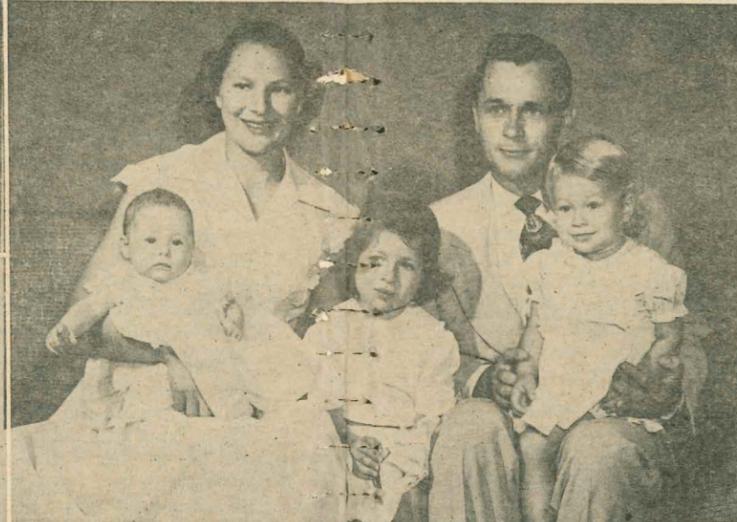
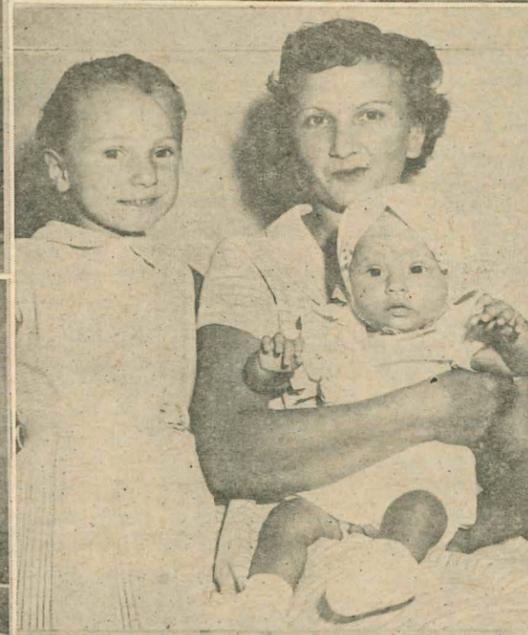
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The World In Miami

Photos and Text by L. O. Griffith
Home Mission Board, S.B.C., Atlanta, Ga.

Five Rows, Reading Top to Bottom—**First Row: 1. Miami Beach Auditorium**—The world mission program of Southern Baptists in their annual meeting will be discussed in this beautiful setting. **2. Miami International Airport**—Nearly 200,000 people pass through this airport into the U. S. each year, and many are leaving for the Americas. This is the "Gateway to South America." **3. Pier Scene**—Miami, a fisherman's paradise, and also a booming industry which supplies an abundance of seafood to the eastern U. S. **4. Leadership**—Mission leaders in Miami are J. Ray Dobbins, right, superintendent of city missions; center, Floyd Folsom, pastor, Miami Shores Baptist Church, chairman of Missions Committee; and

(Continued on Page 14)

THE WORLD IN MIAMI

(Continued from Page 13)

left, R. P. Tomlinson, pastor, First Church, Hialeah, past chairman of Missions Committee.

Second Row: 5. Latin American Leaders in the Association—Latin American work is organized for a total associational mission program. These are some of the leaders for that work. **6. Hungarian Refugees**—These Hungarian refugees can smile because here they have plenty of security. They have been reached for Christ through a mission sponsored for Hungarians by the Shenandoah Baptist Church, Miami. **7. Chinese Family**—Mr. and Mrs. Lewis Chow, twins, Alan and Alvin, center, Dennis. The Flagler Street Church sponsors a mission with the Chinese, about 150 being reached.

Third Row: 8. Co-operation—Dr. John McGuire, left, Florida executive secretary; Dr. Courts Redford, right, executive secretary, Home Mission Board; and Dr. Arthur Rutledge, center, director of division of missions, Home Board. The Florida Baptist Convention, the Miami Association, and Home Board co-operate in ministering to the "World in Miami." **9. Missionary Family**—The Genus Cren-

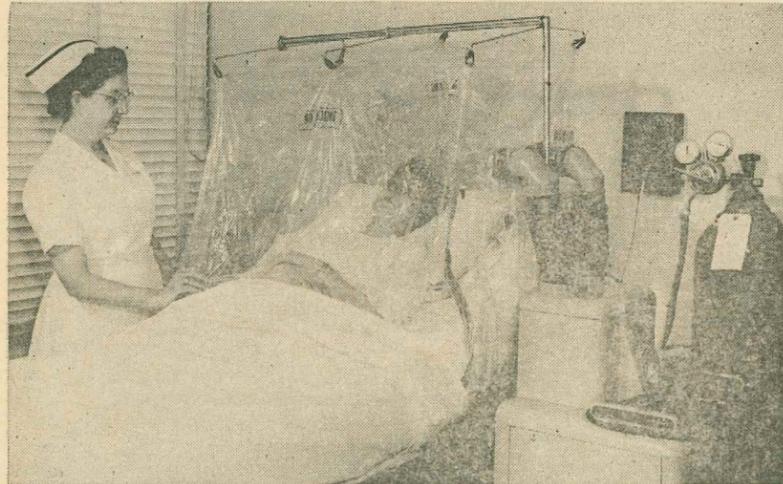
shaws are missionaries to the Seminole Indians near Miami. **10. An Anglo Church**—Many of the churches in Miami, while sponsoring mission places, have found it necessary to add to their own buildings.

Fourth Row: 11. Miami Baptist Association—Little Elizabeth Rimblas feels at home on the steps of Miami Baptist Association because the Baptist churches in Miami are working together to tell the story of Jesus to her people. **12. Baptist Book Store**—Milton Leach, Jr., extreme right, director of language work in Miami, is assisted in his work by the Baptist Book Store. A section in the Book Store is for Latin American books and helps. **13. Latin American Church**—There are some beautiful and well-equipped Latin American churches in Miami.

Fifth Row: 14. Russian Sign—The Russian Baptist Church of Miami has acquired a building for its congregation. **15. Frank Ramirez, migrant worker in Florida**—Pastor Ramirez greets two agricultural migrants who professed faith in Christ as a result of his ministry and were baptized in a nearby Baptist church. **16. Mrs. Umbelina Landera speaking to Latin American W.M.U. group in Miami.**

She was a first Sunbeam under the leadership of one of our first missionaries to Cuba. Mrs. Landera visits Latin Americans in Miami and across the convention to encourage them in the work of W.M.U. **17. Four Girls**—Scores of boys and girls are made happy because they are taught the Word of God through the starting of many new missions and churches.

►Eastwood Baptist Church has extended a call to C. Eugene Spencer as minister of music and education. Spencer is a native of Knoxville, Tennessee. He will assume his duties April 24. He is married to the former Miss Margaret Mae Wright of Knoxville and they have two children, Steve 12, and Ricky 6. He has served as choir director for five churches in Kentucky and Tennessee and attended the University of Tennessee and Southern Seminary before going to the Latonia Baptist Church of Covington, Ky., where he has served for the past three years. The Eastwood Baptist Church has just moved into a new sanctuary with a seating capacity of 500. With the calling of Spencer the music and education ministry of the church will be expanded. William H. Rogers is pastor.



Oxygen Therapy Helps To Save Lives

Twenty-four hour oxygen therapy service is but one of many things available for the care of charity patients in our Baptist Hospitals. Other items are: Room, food, laboratory work, x-ray, wonder drugs, nursing service, physical therapy and the administration of blood. These and other services cost the hospitals an average of \$29.83 per day to care for a charity patient last year.

Give generously in order that more of our sick poor may receive medical care in our Baptist Hospitals.

GIVE ON MOTHER'S DAY THAT OTHERS MAY LIVE

**YOUR
HOSPITAL CHARITY
OFFERING
HELPS OUR
BAPTIST HOSPITALS
Provide Medical Care
For The Poor**

Southern Baptist Pastors' Conference

Miami Beach, Florida, May 16-17, 1960

W. O. Vaught, Jr......President
Wayne DeHoney.....Vice President
Robert Barker.....Secretary-Treasurer

Theme—"I Surrender All"

Scripture—"Lord, what wilt Thou have me to do?"—Acts 9:6

9:00 Song and Praise.....Amon Baker, Ark.
Scripture—A Word Record Production
Season of Prayer.....John H. Haldeman, Fla.
9:20 Welcome to Miami.....C. Roy Angell, Fla.
9:30 Forecast of Program Events.....W. O. Vaught, Jr., Ark.
9:40 Solo, "How Great Thou Art".....Miss Joe Ann Shelton, Tex.
9:45 Message, "The Making of a Minister".....H. Guy Moore, Tex.
10:20 Searching For Spiritual Power; Scripture—Matthew 7:1-5
Solo, "The Lord's Prayer".....W. Morris Ford
Message, "It's Me, O Lord".....Chester Swor, Miss.
10:50 Solo, "Why?".....Mrs. Hoke A. Branham, Jr., Tex.
10:55 Message, "Who Crucified Jesus?".....G. Earl Guinn, La.
11:40 Music.....Bellevue Quartet, Memphis
11:45 Message, "Unconditional Surrender".....W. Ramsey Pollard, Tenn.

Monday Afternoon, May 16

2:00 Song and Praise; Scripture
2:20 Forecast of Baptist World Alliance at Rio.....Theodore F. Adams, Va.
2:40 Searching for Spiritual Power—John 1:43-51
Solo, "Open My Eyes That I May See".....W. Morris Ford, Tex.
Message, "Unlikely People, Unlimited Possibilities".....Chester Swor
3:05 Solo, "Saved By Grace".....Miss Joe Ann Shelton
3:10 Panel Discussion.....Wayne E. Oates, Ky., Director
"Maintaining the Minister's Health".....Wayne E. Oates
"Medical Care of a Minister".....Myron C. Madden, La.
3:55 Solo, "But This I Know".....Mrs. Hoke A. Branham, Jr.
4:00 Message.....Herbert J. Gezork, Mass.

Monday Evening, May 16

7:00 Song and Praise; Scripture—A Word Record Production; Prayer
7:15 Quartet.....Bellevue Quartet, Memphis
7:20 Message.....Howard E. Butt, Jr., Tex.
7:45 Solo, "The Glory of His Presence".....Mrs. Hoke A. Branham, Jr.
7:50 Searching For Spiritual Power—1 Cor. 13:1-3 and 8:13
8:05 Dramatic Presentation, Southern Seminary Group.....Charles A. McGlon, Ky.
8:55 Solo, "He Lifted Me".....Miss Jo Ann Shelton
9:00 Message, "God's Prophets Through the Ages".....W. A. Criswell, Tex.

Tuesday Morning, May 17

9:00 Song and Praise; Scripture—A Word Record Production; Prayer
9:20 Message, "Operation Pentecost".....Angel Martinez, Ark.
9:50 Music.....Al and Ivy Walsh, Ga.
10:00 It Happened to Me—Period of Personal Testimonies
New Missionary Appointees
"What Christ Means to Me".....Carl Vaught, Tex.
"When Christ Gose Me".....Jimmy Karam, Ark.
10:45 Searching for Spiritual Power—1 Timothy 2:1-7
Solo, "Just a Closer Walk with Thee".....W. Morris Ford
Message, "If the Gold Rust!".....Chester Swor
11:15 Picture of Conference; Forecast of Remaining Program
11:15 Quartet.....Bellevue Quartet
11:45 Message, "Lullaby, Alibi, and By-and-By".....R. G. Lee, Tenn.

Tuesday Afternoon, May 17

2:00 Song and Praise; Scripture—Word Record Production; Prayer.....V. C. Kruschwitz
2:20 Solo, "I Am Amazed".....Miss Joe Ann Shelton
2:25 Presentation of Former Conference Presidents and their Wives
2:35 Election of Officers and Miscellaneous Business
2:55 Solo, "The Saviour's Name".....Mrs. Hoke A. Branham, Jr.
3:00 Searching for Spiritual Power—John 21:15-17
Solo, "How Great Thou Art".....W. Morris Ford
Message, "The Hungry Sheep".....Chester Swor
3:30 Quartet.....Bellevue Quartet
3:35 Message, "God's Man in a Word of Revolution".....Billy Graham, Tex.
"The Halleujah Chorus".....Warren M. Angell, Okla., Director
Organist, Kurt Kaiser, Texas; Pianist, Charles Magnuson, Texas.

Church Building Boom Ahead

NASHVILLE, Tenn.—(BSSB)—W. A. Harrell, secretary of the church architecture department of the Baptist Sunday School Board, estimated that church construction in this country will represent an expenditure of \$10,000,000,000 to \$15,000,000,000 within this decade.

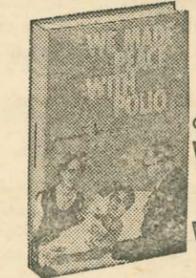
"Southern Baptists expect to spend from \$2,000,000,000 to \$3,000,000,000 in that time, or about double the amount we now have invested in church buildings," he said.

Harrell directed a three-day conference for church architects here, attended by more than 200 church leaders and architects. It was the third such meeting sponsored by the Sunday School Board.

►Arthur E. Christmas, Jr., and Carroll Logan, both young men from Walnut Street Baptist Church, Louisville, are going to be available for youth revivals this summer. Young Christmas is a student in Howard College, Birmingham, Ala., and he is to do the preaching. Young Logan has long been identified with the choir of Walnut Street Church,

first as a boy soprano, taking part both in choral and solo work, is now a baritone. They will make a splendid team. Persons interested may communicate with Dr. W. R. Pettigrew, their pastor, who knows them well and will gladly answer any questions concerning them. Arthur E. Christmas may be addressed at Box M-409-A, Howard College, Birmingham 9, Ala.

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Ronald W. Palmer is the new minister of education at the First Baptist Church, Lebanon, Ky. Native of Chattanooga, Tenn., he moved to Birmingham at six. He attended high school at the Georgia Military Academy, and attended the University of Alabama, and was graduated with the B.A. degree from Howard College, and is expecting to graduate this year with M.R.E. degree from Southern Seminary. Churches he has served have included Philadelphia Baptist Church of Birmingham, Ala.; First Church, Island, Ky., and First Church, Charlestown, Ind.

►Chester L. Quarles has just completed his tenth anniversary as executive secretary-treasurer of the Mississippi Baptist Convention Board. A native of Wiggins, Miss., he came to the Mississippi secretaryship from the pastorate of the First Baptist Church, Sylacauga, Ala.

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Regular Session: September 12, 1960

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Gallery of Presidents At Pastors' Conference

MIAMI BEACH, Fla.—(BP)—The president of the Southern Baptist Convention, the president of the American Baptist Convention, and Evangelist Billy Graham will appear on the program on the Pastors' Conference preliminary to the annual Southern Baptist Convention here May 16-17.

Pastors' Conference President W. O. Vaught, Jr., of Little Rock, Ark., released the program. Theme for the 1960 conference is "I Surrender All."

W. Ramsey Pollard, after April 1 pastor of Bellevue Baptist Church, Memphis, Tenn., serving his first term as Southern Baptist Convention president, addresses the Pastors' Conference in their opening session Monday morning, May 16. His subject will be "Unconditional Surrender."

Herbert J. Gezork, president of Andover-Newton Theological School, Newton Centre, Mass., and president of American Baptist Convention, brings his address Monday afternoon. His topic is not yet announced.

Evangelist Billy Graham, ending his "Safari For Souls" in Africa, delivers the closing message of the conference on

Tuesday afternoon under the title, "God's Man in a World of Revolution."

Another featured speaker is Theodore F. Adams, pastor, First Baptist Church, Richmond, Va., and president, Baptist World Alliance. Adams forecasts the soon-to-come Baptist World Congress. He speaks Monday afternoon, May 16. The Congress is scheduled at Rio de Janeiro, Brazil, in late June, early July. Several thousand Southern Baptist pastors from probably every state in the Union are expected to be present at the conference.

Special musical attractions for the Pastors' Conference include: Bellevue Church women's quartet from Memphis; Miss Joe Ann Shelton, soloist from the faculty of Southwestern Baptist Theological Seminary, Fort Worth, Tex.; Al and Ivy Walsh of Atlanta, Ga., and combined choirs led by Warren M. Angell, dean of music at Oklahoma Baptist University, Shawnee, Okla., and Mrs. Hoke A. Branham, Dallas, Tex.

Carver School Alumni To Meet in Miami Beach

Dr. Winston Crawley will speak to the alumni of the Carver School of Missions and Social Work in their meeting in

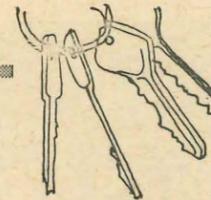
Miami Beach on May 18. Dr. Crawley, secretary for the Orient of the Foreign Mission Board, is married to an alumna of the Carver School, the former Margaret Lawrence.

Dr. Nathan C. Brooks, Jr., Carver School president, will report on current plans of the school.

Mrs. Rice A. Pierce of Nashville is president of the Carver School Alumni Association and will preside over the Miami Beach meeting.

The annual meeting is to be at 7:15 A.M., breakfast in the Surf Room of the Shore Club Hotel. Miss Margaret McKinney, manager of the Baptist Book Store in Miami, is chairman of the committee for local arrangements. Miss McKinney is a former president of the Alumni Association.

Other officers of the Carver School Alumni Association are: vice-president, Mr. Rufus Fisher, of the case work staff in the Connie Maxwell Children's Home, Greenwood, South Carolina; recording secretary, Miss Billie Pate, Y.W.A. promotion associate of Woman's Missionary Union, Birmingham, Alabama; resident secretary-treasurer, Miss Norma Baker, administrative assistant at Carver School, Louisville, Kentucky.



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Mrs. J. T. Williams, Missionary to China, Dies in Florida

Mrs. Laurie Smith Williams, 74, emeritus Southern Baptist foreign missionary, died Friday afternoon, April 1. Funeral services and burial will be held Tuesday morning, April 5, in Lakeland, Fla., where she and her husband, Dr. J. T. Williams, were making their home.

Mrs. Williams did educational and evangelistic work in China for 39 years before her retirement in 1952. During this time she taught in various Baptist schools and directed a kindergarten. She was also acting director of a school for the blind.

A native of Ivey, Ga., she attended Georgia State College for Women, Milledgeville, the University of Louisville (Ky.), and the University of Georgia, Athens, and received the bachelor of arts degree from Howard College, Birmingham, Ala. She did further study at Woman's Missionary Training School (now Carver School of Missions and Social Work), Louisville, and the University of Alabama.

Before her appointment by the Foreign Mission Board in 1913 Mrs. Williams was a teacher in the Georgia public schools and principal of a Baptist school for Spanish-speaking people in Tampa, Fla.

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In addition to her husband, she is survived by three children.

[NOTE.—Mrs. Williams' husband is a brother of the late Dr. Jerome O. Williams, formerly of Alabama, Kentucky and Tennessee.]

►Norman Godfrey, Royal Ambassador director of Tarrant (Texas) Baptist Association, will join the Brotherhood Commission as an assistant secretary in the Royal Ambassador Department. Dr. George W. Schroeder, executive secretary of the Brotherhood Commission of

the Southern Baptist Convention, who announced the appointment, said Godfrey will begin his new duties June 15. Godfrey, who is married and the father of two children, will receive his master's degree in religious education next month from Southwestern Baptist Theological Seminary, Fort Worth, Texas. He is 24. In his new position, Godfrey will serve as program co-ordinator for more than 200,000 Royal Ambassadors and their counselors. Heading the Royal Ambassador Department is Edward Hurt, associate secretary.

Dr. Theodore Adams says . . .

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WESTERN RECORDER

Campbellsville College Sets Deadline For Reservation, Registration

CAMPBELLSVILLE, Ky.—The last date for assurance of being able to be accepted at Campbellsville College for the Fall Semester has been set as April 30, 1960. The college expects to have a full enrollment of 600 equated students on September 12.

All freshmen who are drive-in's and all freshmen who wish to reserve rooms should contact the proper officials of the college and secure proper papers for being accepted for the full term.

The influx of college students is not due to the increase in number of students graduating from high school but to a larger number of students going to college from each graduating class.

Each student is urged to secure proper forms immediately so that the admissions committee may pass on the applications. All applications should be made on or before April 30, 1960.

►The Capital City Association of Baptists, Columbus, Ohio, has recently sponsored a Simultaneous Evangelistic Crusade. The crusade was preceded by intense preparation including a revival rally at the Whitehall Baptist Church in Columbus. The rally was under the direction of Hoge Hockensmith, the rally chairman and pastor of the Tri-Village Baptist Church in Columbus. Southern Baptist work started in the Columbus area six years ago with the Whitehall Baptist Church. Presently there are 17 churches and 8 missions in the area.

►Pastor Louis Lightfoot, Andrew Baptist Mission of Bowling Green, Ky., was the evangelist in meetings at Carmody Hills Baptist Church, Washington, D.C., during the simultaneous evangelistic crusade, resulting in 19 professions of faith, 2 transfers of letters, and 66 rededications. Significant was one Hebrew from Russia and one Indian from India denying former faiths (Jewish and Hindu) and accepting Christ as Saviour. Pastor Arland W. Benningfield, of Carmody Hills and formerly of Kentucky, says that this revival was preceded by a 24-hour prayer meeting with more than 50 persons participating.

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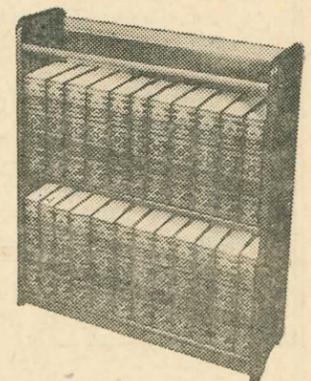
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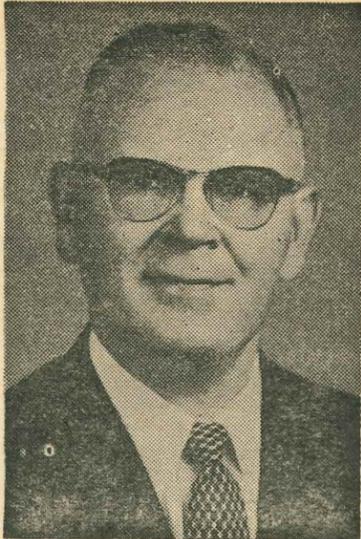
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ATTENDANCE, APRIL 10, 1960**

| | S.S. | Add. | T.U. |
|-------------------------------|------|------|------|
| Louisville, Ninth and O | 2180 | 5 | 491 |
| Louisville, Walnut Street | 1491 | 9 | 315 |
| Missions (3) | 348 | 4 | 146 |
| Louisville, Carlisle Avenue | 1166 | -- | 265 |
| Madisonville, First | 1129 | 4 | 224 |
| Bowling Green, First | 1067 | 24 | 236 |
| Mission | 191 | -- | -- |
| Mayfield, First | 1021 | -- | 240 |
| Mission | 120 | -- | -- |
| Hopkinsville, Second | 1015 | 3 | 211 |
| Harrodsburg | 996 | 19 | 209 |
| Missions (2) | 45 | -- | 37 |
| Louisville, Crescent Hill | 914 | -- | 243 |
| Missions (2) | 157 | 1 | 62 |
| Lexington, Calvary | 913 | 2 | 193 |
| Mission | 69 | -- | -- |
| Elizabethtown, Severns Valley | 900 | 5 | 244 |
| Missions (2) | 85 | -- | -- |
| Owensboro, Third | 885 | 3 | 304 |
| Louisville, St. Matthews | 854 | -- | 238 |
| Louisville, Parkland | 837 | -- | 185 |
| Covington, Calvary | 836 | -- | -- |
| Lexington, Immanuel | 830 | 2 | 221 |
| Mission | 14 | -- | -- |
| Louisville, Beechmont | 806 | 1 | 190 |
| Missions (2) | 392 | 19 | 120 |
| Louisville, Beechland | 794 | 6 | 152 |
| Mission | 224 | 2 | 63 |
| Newport, First | 794 | 7 | 167 |
| Missions (2) | 154 | -- | 41 |
| Hopkinsville, First | 780 | 5 | 205 |
| Mission | 138 | -- | 84 |
| Somerset, First | 760 | 1 | 297 |
| Mission | 95 | -- | -- |
| Covington, Latonia | 757 | -- | 175 |
| Glasgow | 752 | -- | 125 |
| Missions (2) | 240 | 17 | 65 |
| Lexington, Grace | 743 | 1 | 186 |
| Mission | 27 | -- | -- |
| Louisville, Buechel Park | 705 | 2 | 146 |
| Campbellsville | 687 | -- | 227 |
| Missions (3) | 129 | -- | 40 |
| Georgetown | 646 | 11 | 213 |
| Shelbyville, First | 629 | -- | 82 |
| Louisville, Southside | 613 | 3 | 111 |
| Ashland, First | 612 | 2 | 128 |
| Missions (2) | 143 | -- | -- |
| Erlanger | 572 | 2 | 145 |
| Lexington, Porter Memorial | 567 | 20 | 165 |
| Central City, First | 546 | 2 | 250 |
| Henderson, Immanuel | 543 | -- | -- |
| Missions (2) | 206 | -- | -- |
| Louisville, Hazelwood | 537 | 1 | 110 |
| Owensboro, Hall Street | 534 | -- | 221 |
| Corbin, Central | 534 | 1 | 144 |
| Mission | 100 | -- | 24 |
| Winchester, Central | 531 | -- | 133 |
| Louisville, Rockford Lane | 526 | -- | 152 |
| Louisville, Shively | 525 | 1 | 139 |
| Louisville, Highland | 515 | 4 | 167 |
| Danville, First | 512 | -- | 138 |
| Mission | 27 | -- | 40 |
| Bellevue | 510 | -- | 96 |
| Paducah, East | 508 | 1 | 189 |
| Corbin, First | 508 | 10 | 168 |
| London, First | 507 | -- | 130 |
| Louisville, Beth Haven | 504 | 1 | 176 |
| Hodgenville, First | 504 | -- | 151 |
| Danville, Gethsemane | 501 | 4 | 192 |
| Louisville, Farmdale | 500 | 14 | 189 |
| Mission | 122 | -- | 52 |
| Louisville, Bethlehem | 499 | 2 | 146 |
| Louisville, Bethany | 482 | -- | 102 |
| Louisville, Valley View | 482 | -- | 87 |
| Hazard, First | 481 | 10 | 115 |
| Richmond, First | 473 | 1 | 83 |
| Middlesboro, First | 470 | 4 | 128 |
| Ludlow, First | 457 | 3 | 134 |
| Ashland, Unity | 456 | 1 | 111 |
| Ft. Thomas, First | 454 | -- | 119 |
| Mission | 110 | -- | -- |
| Franklin, First | 452 | -- | 126 |
| Mission | 67 | -- | 24 |
| Louisville, Beechwood | 451 | 9 | 168 |
| Nicholasville | 450 | 2 | 107 |
| Owensboro, Eaton Memorial | 444 | -- | 192 |
| Louisville, Immanuel | 437 | -- | 122 |
| Russellville, First | 431 | -- | 114 |
| Mission | 45 | -- | -- |
| Walton, First | 422 | 4 | 189 |
| Louisville, La Salle Avenue | 416 | 5 | 130 |
| Frankfort, Crestwood | 414 | -- | 115 |
| Greenville, First | 411 | -- | 163 |



A. B. Colvin, superintendent of missions and evangelism for the Executive Board, General Association of Baptists in Kentucky, will preside at three of the sessions of the Mountain Missions Conference, to be held at Oneida Baptist Institute, Oneida, Clay County, Kentucky, May 2-4, 1960, and will also conduct programs on the Evangelistic Crusade during Simultaneous Conferences. Pastors, missionaries, laymen and their wives are expected to attend in great numbers.

| | | | |
|-------------------------------|-----|----|-----|
| Versailles | 410 | -- | 134 |
| Springfield | 410 | -- | 117 |
| Louisville, Shawnee | 408 | 3 | 119 |
| Lawrenceburg, First | 402 | -- | 57 |
| Mission | 50 | -- | -- |
| Paducah, Twelfth Street | 397 | 2 | 125 |
| Frankfort, Thorn Hill | 392 | -- | 128 |
| Scottsville, First | 380 | -- | 81 |
| Louisville, High View | 376 | 4 | 154 |
| Campbellsville | 372 | 5 | 147 |
| South Campbellsville | 372 | 5 | 147 |
| Covington, First | 368 | -- | 191 |
| Mission | 87 | -- | -- |
| Barbourville, First | 367 | 3 | 209 |
| Missions (3) | 247 | -- | -- |
| LaGrange, DeHaven Memorial | 367 | -- | 78 |
| Earlington, First | 358 | 6 | 143 |
| Owensboro, Crabtree Avenue | 347 | 9 | 96 |
| Ashland, Pollard | 346 | 6 | 91 |
| Missions (2) | 96 | -- | -- |
| Bowling Green, Glendale | 345 | 20 | 135 |
| Paris, Central | 342 | 1 | 108 |
| Mission | 29 | -- | -- |
| Leitchfield, First | 341 | 3 | 152 |
| Louisville, Virginia Avenue | 334 | -- | -- |
| Lexington, Central | 330 | 6 | 125 |
| Benton, First | 329 | -- | 137 |
| Hawesville | 325 | 3 | 112 |
| Dawson Springs, First | 324 | -- | 68 |
| Covington, Madison Avenue | 318 | -- | 56 |
| Louisville, Gethsemane | 317 | -- | 145 |
| Stanford | 314 | -- | 138 |
| Mission | 28 | -- | -- |
| Louisville, Melbourne Heights | 310 | 7 | 94 |
| Middletown, First | 300 | 1 | 101 |
| Lebanon Junction, First | 288 | -- | 109 |
| Hazel | 281 | -- | -- |
| Louisville, First | 279 | -- | -- |
| Missions (3) | 79 | -- | -- |
| Shepherdsville, Little Flock | 271 | 3 | 34 |
| Williamson, East Williamson | 270 | 2 | 57 |
| Cold Spring, First | 261 | -- | 104 |
| Frankfort, Memorial | 255 | 1 | 93 |
| Shelbyville, Salem | 247 | -- | 121 |
| Carrollton, First | 245 | 3 | 57 |
| Louisville, Kosmosdale | 240 | -- | 31 |
| Marion | 237 | -- | 89 |
| Newport, Trinity | 221 | -- | 109 |
| Owensboro, Temple | 220 | 15 | 89 |
| Madisonville, Liberty | 220 | 7 | 153 |
| Folsomdale, Liberty | 212 | -- | 71 |
| Mt. Vernon, First | 191 | -- | 58 |
| Missions (4) | 80 | -- | -- |
| McQuady, Corinth | 91 | -- | 73 |

Golden Gate's Seminary Service of Dedication

By GAINES S. DOBBINS

Distinguished Professor of Church Administration

MILL VALLEY, Calif.—Apart from its founding in July, 1944, the life of Golden Gate Baptist Theological Seminary has been marked by three notable events—its adoption by the Southern Baptist Convention in May, 1947; its removal to the new campus in the Summer of 1959; and its services of dedication, March 8-10, 1960.

After sixteen years of beginnings, this institution for the training of Christian ministers, located in Mill Valley, a suburb of San Francisco, California, has already become the largest in enrolment of any like school in the Bay Area, with a campus unsurpassed for beauty and adequacy. The three days of dedicatory services brought to the campus speakers and guests from many parts of the nation and signaled the new era into which the school is entering.

The services centered about three major emphases: Community Day, Academic Day, and Denominational Day. Community Day gave opportunity for representatives of many local interests to express welcome and congratulations and included brief statements from the religious community, the civic community, the educational community and the larger world-wide community. Academic Day brought to the campus about forty representatives of educational institutions from many parts of the nation. Denominational Day witnessed the climax of the services as representatives of the Southern Baptist Convention and many of its boards and agencies participated in the high hour of formal dedication.

Mr. Guy Rutland, Jr., member of the Board of Trustees from the beginning of the seminary, and a prominent and politically influential Georgia layman, emphasized the seminary's responsibility for state, national, and world welfare that is being threatened by false ideologies at home and abroad.

Dr. Walter Pope Binns, president of William Jewell College, Liberty, Missouri, analyzed the function of the Christian college and showed how college and seminary are inextricably bound together in the preservation of Christian culture and the on-going of the Christian mission.

Dr. Porter Routh, executive secretary-treasurer of the Executive Committee of the Southern Baptist Convention, reviewed the steps by which Golden Gate Seminary had come increasingly into the life and thought of the denomination and explained the workings of the Cooperative Program according to which Southern Baptists support the causes of the Convention. "The Cooperative Program" he said, "is the golden gate through which Golden Gate Seminary has come

to possess the property which is being dedicated."

The dedicatory sermon was preached by Dr. Ramsay Pollard, president of the Southern Baptist Convention. His stress was on the tremendous importance of the theological seminary in making God known, in communicating the truths of the Bible, in carrying out the evangelistic and missionary commission of Jesus Christ.

Dr. E. H. Westmoreland, pastor South Main Baptist Church, Houston, Texas, and president of the seminary board of trustees, and Dr. Floyd D. Golden, president of Eastern New Mexico University and vice-president of the Board of Trustees, joined in the act of delivering and receiving the key to the seminary buildings preceding the act of dedication as the litany was led by President Graves.

Asked concerning the significance of Golden Gate Seminary, Dr. Pollard said: "Southern Baptists have confidence in this school. It is destined to be one of our greatest institutions. Already its influence is world-wide. I am deeply impressed, not just with the beauty of the campus and the impressiveness of the buildings, but especially with the spirit of the school. It stands for the Bible as the Word of God, for teaching, for preaching, and applying it without apology. It combines a high standard of scholarship with evangelistic and missionary fervor. Golden Gate Seminary holds the key to the future of our Baptist witness in this vast West Coast area. Southern Baptists will continue to support and expand this seminary as one of its most valuable assets."

President Graves pointed out that the seminary needs immediate addition to its facilities to care for students and their families who will be pressing for enrolment at the beginning of the next session. The number of apartment houses on the campus needs to be doubled within the next three years if needs are met. The key given and received in the act of dedication becomes a symbol, President Graves said, of the trust reposed in the school and evokes from administration and faculty the pledge to keep the seminary true to its purpose, mindful that the money given for its capital needs and support represents the sacrificial gifts of a multitude of Christ's people who are thus seeking to carry out His great commission.

Friends will be reminded that the Southern Baptist Convention plans to hold its meeting in San Francisco in 1962. An added attraction for all messengers will be a visit to the campus of Golden Gate.

Mercer Announces Faculty Pay Hike

MACON, GA.—(BP)—Faculty members at Mercer University here received across-the-board salary increases of \$500 a year, effective in September, which with other adjustments add \$89,000 to the budget.

Interim President Spright Dowell, who proposed the raises in a report to trustees March 16 said most of the increase will be provided by a \$35 per quarter increase in tuition charges.

Additional salary increases will be paid individual faculty members on the basis of special merit, according to President-Elect Rufus Harris. Staff members will be given \$400 per year increases, also.

The faculty pay hikes will make salary schedules at Mercer for 1960-61: professor, \$6,000-\$8,000; associate professor, \$5,000-\$6,000; assistant professor, \$4,500-\$6,100 and instructor, \$3,600-\$5,000.

Dowell said, "further salary increases will have to be made in the future to maintain and advance standards and to meet competition."

200,000 Seat Rio Stadium Assured Baptist Congress

RIO DE JANIERO, Brazil — (BP) — When it was first announced that Evangelist Billy Graham would preach at the closing meeting of the 10th Congress of the Baptist World Alliance here this summer, Rio Baptists were doubtful that the huge Maracanao Stadium could be secured for Sunday afternoon.

The reason: The first Sunday in July is usually opening day for the international soccer tournaments, and to the average Brazilian nothing comes ahead of "futebol."

Prayers were asked that this stadium be available. Evangelical political leaders were contacted. An appeal was made to the Brazilian Sports Federation.

Recently stadium officials gave definite word that Baptists will be able to use the huge arena on Sunday afternoon as requested.

Maracanao Stadium will seat 200,000, and Brazilian Baptists hope to fill it to capacity, making this the biggest single evangelistic meeting in history.

Allen Ryan Watson became pastor of the Calvary Baptist Church, Tuscaloosa, Alabama, on March 1. Formerly he was pastor of the Norwood Baptist Church, West Palm Beach, Florida. He succeeds Emeritus Pastor H. G. Williams. Brother Watson is a son-in-law of J. Perry Carter, formerly of Louisville, Ky.

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- May 9.....First Baptist Church, Middletown
- May 10.....First Baptist Church, Cynthiana

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Mrs. Belle Gillis Boone Dies After Long Illness

Mrs. Belle Gillis Boone, 88, a native of Todd County, and a long time resident of Trenton, Ky., died in Queen City Nursing Home at Clarksville, Tennessee, March 5, 1960. She had resided there the last four years due to her advanced age.

"Miss Belle," as she was affectionately known by her many friends, taught school, at Trenton, Elkton, Pineville, and Louisville for 30 years, before her marriage to the late H. G. Boone. Her teaching did not stop in the line of education, but extended into the spiritual rim. For years she was teacher of an adult Ladies' Sunday School Class in the Trenton Baptist Church, of which she was the oldest member and one of the oldest in line of membership. She held many responsible positions in the Woman's Missionary Union, and gave her untiring service in all church activities in which her services were needed. Many times through the years she served as a messenger to Bethel Association from her church.

Her only close survivor is a sister, Mrs. Mamie Gillis Camp, of Trenton. Services in her memory were conducted by her pastor, Earl Northern, on March 7, with interment in the family plot in Edgewood Cemetery, Trenton.

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Inter-Agency Council Elects New Officers

DALLAS (BP)—The Southern Baptist Inter-Agency Council, composed of representatives from every Southern Baptist agency, has re-elected Courts Redford as chairman of the organization here.

Redford, executive secretary of the Home Mission Board in Atlanta, Ga., was named to the post during the spring meeting of the council held at the Southern Baptist Relief and Annuity Board building here.

Paul M. Stevens, director of the denomination's Radio and Television Commission in Fort Worth, was re-elected vice chairman, and J. M. Crowe, administrative assistant for the Baptist Sunday School Board, Nashville, was elected secretary-treasurer.

The Inter-Agency Council is composed of three representatives from each Southern Baptist organization, including the four Southern Baptist boards, six commissions, seven seminaries, the Southern Baptist Foundation, the denomination's hospital, the joint committee on public affairs and the Woman's Missionary Union.

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Calvary Church Organized in Danville

Dr. Elroy Lamb, pastor of the Lexington Avenue Baptist Church in Danville, led his people in the constitution of a new church, the Calvary Baptist Church, on Sunday, February 12. Members from various churches of the South District Association served on a council which examined the proposed church as to purpose and polity.

A. B. Colvin, superintendent of missions and evangelism of the General Association of Baptists in Kentucky, brought an inspiring message on the respective responsibilities of church and members. At the conclusion of the service the hand of fellowship was extended to the members of the Calvary Baptist Church by the members of the other Baptist churches present.

Calvary Baptist Church started as a mission on September 20, 1959, meeting in the Mary Hogsett School in Baughman Heights. From the beginning the congregation of the mission furnished financial support for all their needs. On January 10, the mission voted to organize as a church, requesting the Lexington Avenue Church to call the council, which met on February 21.

The Calvary Baptist Church was constituted with 76 charter members and 107 enrolled in Sunday School. A three-acre tract of land has been purchased by the church. Plans for a building program are being made.

The pastor of the Calvary Baptist Church is Rember S. Truluck, a graduate student and fellow in the Old Testament Department of Southern Seminary. His home is in Clinton, South Carolina. He received his B.A. degree from Furman University in 1956 and his B.D. degree from Southern Seminary in 1959.

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New Regulations Issued For Liquor On Airplanes

WASHINGTON — (BP) — Regulations governing the use of alcoholic beverages on airplanes have been issued by the Federal Aviation Agency, E. R. Quesada, administrator.

The rules regulating the drinking or

serving of alcoholic beverages aboard air carrier aircraft are:

(1) No person shall drink any alcoholic beverage aboard an air carrier unless such beverage has been served to him by the air carrier operating the aircraft, and

(2) No air carrier shall serve any alcoholic beverage to any person aboard an air carrier aircraft if such person appears to be intoxicated.

In a letter to airlines President Quesada requested that these rules be made available to passengers, that violations be reported and that cabin attendants be fully instructed in how to handle violations.

A suggested industry code would prohibit the advertisement of alcoholic drinks on certain flights, would limit the size and number of drinks for any individual, and would provide for a vigorous enforcement of the regulations.

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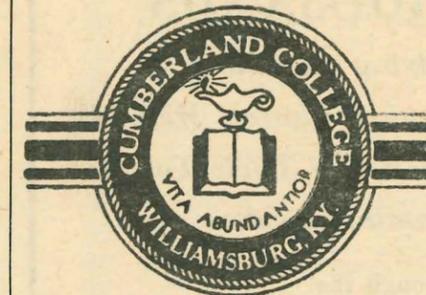
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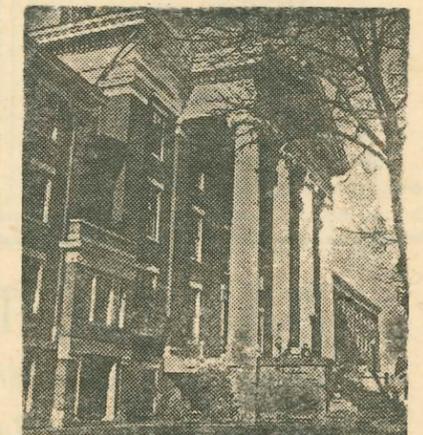
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