

Western Recorder

April 28, 1960

Vol. 134

No. 17

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WESTERN RECORDER
Middletown, Ky.

YOUR HOSPITAL OFFERING



FOR CHARITY

HEALING THE SICK POOR



MOTHER'S DAY

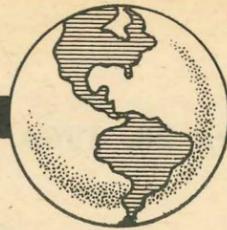
PREACHING, MEETING SPIRITUAL NEEDS



IN OUR BAPTIST HOSPITALS WE GIVE THAT OTHERS MAY LIVE



TEACHING FOR CHRISTIAN SERVICE



GLEANINGS FROM THE FIELD

ABOUT MISSIONARIES

►Miss Annie Hagstrom, a nurse at the Baptist hospital in Nalerigu, Ghana, has come to the States on emergency sick leave. Her address is 4937 W. Chicago Ave., Chicago 51, Ill. She is a native of Purmo, Finland.

►Dr. and Mrs. Keith Edwards, of Nigeria, have returned to the States for furlough and may be addressed, 5322 Lake Shore Drive, Columbia, S. C. He is a native of Swansea, S. C.; she is the former Alice Blankenship, of Union Mills, N. C.

►Four Southern Baptist missionary appointees for Spanish-speaking Latin America have completed a year of language study in Costa Rica and are returning to the States for a brief visit before proceeding to their permanent fields of service. Rev. and Mrs. Leslie G. Keyes, appointees for Honduras, may be addressed, Rt. 2, Box 286, Waterproof, La. He is a native of Waterproof; Mrs. Keyes, the former Naomi Lucas, was born in Neelyville, Mo. Rev. and Mrs. Pat H. Carter, appointees for Mexico, may be addressed, c/o J. A. Carter, Krotz Springs, La. Mr. Carter is a native of Port Arthur, Tex.; his wife is the former Evelyn Winham, of Gilliam, La.

A. O. ALLISON FEATURED

►A. O. Allison, well-known Kentucky Baptist preacher, is the subject of a special article in the current *Southern Baptist Brotherhood Journal*. The article entitled "God Beckoned Me" begins on page 18 of the *Brotherhood Journal* and is commended for the reading of all Kentucky Baptists. Allison was the subject of a feature article in the *Western Recorder* last year. He is one of the outstanding men among Baptists in his work with prisoners.

AUSTIN AT SOUTH PARK

►South Park Baptist Church at Fairdale reports its finest revival to date. James C. Austin, special assistant to the president of Southern Baptist Seminary, was the evangelist. Music was under the direction of Marc Bramblett, minister of music at South Park. Twenty-three made professions of faith and joined the church by baptism, and six went into the church by letter. This is a total equal to 13% of the church's membership, which is now 254. There were 38 rededications and a girl, Miss Theresa Croan, dedicated her life to foreign missions service. Pastor

Alton H. McEachern says: "Brother Austin is an effective evangelist and personal soul-winner. Under his leadership the church has experienced a spiritual revival."



Mrs. D. Richard Snell, the wife of the pastor, has been elected church librarian for the new library dedicated April 3, 1960, at the Pleasant Ridge Baptist Church, Frankfort, Kentucky. The volumes will be housed in a specially constructed unit that was made for and dedicated to the church by Deacon John B. Penn. This unit, made in the shape of two large book display racks upon wheels, is hinged at the back to allow the portable library to be closed into one space-saving cabinet. Members of the Library Committee are: Mrs. D. Richard Snell, H. W. Green, Mrs. Frank Waits, and John B. Penn.

FORTIETH ANNIVERSARY

►The Amoma Bible Class of Adult 4 Department of Walnut Street Baptist Church, Louisville, will hold its annual class banquet at the church Thursday, May 12, at 6:15 o'clock. This banquet will celebrate the fortieth anniversary of the organization of the class by the late Mrs. Finley F. Gibson, wife of a former pastor, the late Dr. F. F. Gibson. Dr. E. Charles Masden, professor of Bible at Cumberland College, Williamsburg, Ky., will be the principal speaker. Dr. Masden is the husband of the former

Miss Morene Jordan, who is also a former Amoma Class member. All former Amomas and friends are extended a cordial invitation to attend. Tickets are \$1.00. Reservations must be made by May 5, Miss Eva Brammer, JU 5-4478, during the day, and Mrs. Mae Mathis, JU 4-9840, after 6:00 o'clock.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

Vol. 134 No. 17 April 28, 1960

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING
Middletown, Ky.

Published Weekly by the

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IN KENTUCKY

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The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

HATS OFF TO SOUTHERN BAPTISTS!

By RUSSELL BOW, Pastor
Woodlawn Methodist Church, Owensboro, Kentucky

I am a Methodist preacher, as loyal to my denomination as one could be, but it makes my blood boil when I hear some minister or layman in my church make a slurring remark about the Baptists.

This may be because my great uncle, Jonathan G. Bow, was a Baptist preacher (associate editor of THE WESTERN RECORDER, June 29, 1907, to November 18, 1908), or because I married a Baptist. But I think my warm regard for Baptists is largely due to my observation of the contribution you are making to the kingdom of God.

I.

I take my hat off to the Southern Baptists because of the principles for which you stand. I do not always agree completely with Baptist doctrine, but more often than not I find myself standing with you on moral and spiritual matters as well as on most public issues.

Hats off to the Baptists for your stand for separation of church and state. Most Protestants agree with you, but if you were not the alert watchmen that you are, the rest of us might be found sleeping while our liberties were being taken away!

In the local ministerial association, of which I am president, ministers of other denominations often talk about the reluctance of Baptists to co-operate with other churches. After seven years in this community, I have reached the conclusion that Baptists will co-operate as fully with other Christians as those who criticize them. The only programs in which Baptists will not co-operate are those which violate distinctive Baptist principles. Just because Baptists will not participate in a union communion service on Thursday of Holy Week, or join the National Council of Churches, does not mean that they will not join Methodists, Presbyterians, Disciples, and others in a co-operative approach to any moral or spiritual program on which they can agree. There are many such areas of agreement.

II.

Hats off to Southern Baptists for your success in church extension. Even though each congregation is a law unto itself, you have succeeded in developing an unselfish attitude on the part of most local churches.

The many new congregations are often accounted for on the basis that Baptists disagree, the church is split, and the disgruntled members go out and start a new church.

This reminds me of what I heard Louie D. Newton, past president of the

Southern Baptist Convention, say, when a former speaker had referred to the antiquity of Baptist principles. Dr. Newton said, "Some people say that the Baptists started with John the Baptist, but that is not true. It started with Abraham and Lot, when Abraham said to Lot, 'You go your way and I'll go mine.'"

Differences within the local church do not account for the success of church extension. I have seen Baptist churches start new congregations encouraging some of their best leaders and largest contributors to leave their own church in order to insure success in the new church.

Such unselfishness is to be commended. That the mother church usually continues to grow, and seldom misses the members they "gave away," proves the truth of the Biblical principle "Cast your bread upon the waters and after many days it will return;" and the words of Jesus "He that findeth his life shall lose it; and he that loseth his life for my sake shall find it."

III.

I must take my hat off to Southern Baptists for what you are doing in evangelism. We Methodists once excelled in that field. John Wesley said, "The world is my parish."

There is a lot of truth in what Jess Moody, pastor of First Baptist Church in Owensboro said to me one day. We were talking about evangelism. Something was said to me one day. We were talking about evangelism. Something was said about Billy Graham's many references to Wesley. Dr. Moody said, "We Baptists have learned more from John Wesley than you Methodists."

Although some Methodists make evangelism the burning passion of our lives, by and large it is the Baptists who excel in this field. A recent article in *Christianity Today* pointed out that, "barring another John Wesley" in the Methodist church, Southern Baptists will soon outstrip them as the largest Protestant denomination in America.

As an outsider, I would attribute the evangelistic success to three things.

First, Baptists believe that outside of Jesus Christ men are lost! And they believe that Jesus Christ can save! Baptists really believe this, while some others just give lip service to it.

Second, the Baptist approach to evangelism is going out to seek the lost. While some denominations make a survey of a community to discover how many prospects of their particular denomination they can find, Baptists make a survey to discover how many lost

people they can find. They seek to win the lost, whether their background is Baptist, Methodist, Presbyterian, or even Roman Catholic.

The third secret of success in Baptist evangelism is the way laymen accept their responsibility. Once, when I was assistant pastor of Settle Memorial Methodist Church, we were engaged in a church school rally day. Our goal was 1,000 in Sunday School. First Baptist Church, with just a few more members than Settle Memorial, was in a similar campaign with a goal of 1,600. They made their goal! We missed ours!

Eating lunch the following week with Mr. Findley, their educational director, I said, "Tell me how you did it."

This was his answer: "If you have 100 calls to make, you go out and make 50 and Dr. Weldon (pastor in charge) goes out and makes 50. If we have 100 calls to make, we get 50 laymen to make two calls each. That is the difference."

Now don't you Baptist preachers come to see me. I am not a prospect for the Baptist church. I am a Methodist and will always be a Methodist, but I wanted to let you know how much a Methodist preacher appreciates the contribution to God's Kingdom that you are making. I take my hat off to you, but just long enough to put it back on and roll up my sleeves and go to work to make my church as effective as yours.

Bardstown Amphitheater Used for Easter Service

The J. Dan Talbott Amphitheater in Bardstown, Kentucky, was the site of an unusual and inspiring sunrise service Easter morning. The state granted the Bardstown Ministerial Association permission to use the facilities of the amphitheater for the Easter sunrise services.

Over 100 people took part in the service in the outdoor theater. Included in the participants was a community chorus, a speech choir, and numerous other special effects. Leading the service was Marshall Robinson, pastor of the Bardstown Presbyterian Church. Others taking part included J. T. Burdine, Jr., pastor of the Bardstown Baptist Church, Robert Clayton, Robert Kelly, and Robert Shaver. Music was under the direction of Charles Hewitt.

A network of four radio stations originating from WBRT, Bardstown, broadcasted the service. WHAS Louisville, WLBN of Lebanon, and WBRT of Bardstown, broadcasted the service at 6:00 A.M., and WLAP, Lexington, taped the program for rebroadcast at noon. This was the first sunrise service to be held in the amphitheater which was especially constructed for presentation of the Stephen Collins Foster outdoor drama each summer.



A Dime's Worth

Editors, like some other men, have sloven habits. Last October I put away a light-weight suit without sending it to the cleaners. Reaching for it on one of the recent warm days, I was amused to find a memento of the Lexington Avenue revival in Danville last fall.

In one coat pocket was a love offering envelope from the revival. I kept it last year because it was prepared by Chester Crumbaker as a practical joke. To Chester it was a practical joke but unintentionally it suggested a sad truth.

Among the instructions on the envelope was this one, "Give in the measure that you have been blessed and helped." Chester had enclosed a dime for himself and his family.

Chester, son of the dedicated Baptist pastor, W. T. Crumbaker of Madisonville, is not only known for his love of fun and practical jokes but for his generosity. His offerings exceeded considerably the tithe while he was a member of the Harrodsburg Baptist Church. Now at Lexington Avenue in Danville, Chester continues to reflect his father's training.

It is a sure thing that Chester got more than ten cents worth out of the revival services though he missed several services, as I remember it. It's likely his love offering was one of the largest, but his dime envelope preached a sermon.

Many Baptists of our day hardly get a dime's worth of revival in a whole year. In fact, more than half the members of the average Baptist church don't ever show up during the revival services to get a dime's worth or even an envelope.

Pastors of strong churches plan carefully, invite outstanding evangelists, and work hard in preparation for a revival, only to be humiliated and embarrassed by the pitifully small congregations that attend the week night services. My own church, Beechwood Baptist, tried a month's revival this spring, with services only on Sundays and Wednesdays, to try to avoid the small congregation problem. It worked well and apparently more members than usual got a dime's worth of reviving.

A dime's worth is a mighty little to get out of a revival but it's better than nothing. How much did you get from the last revival in your church?

Protecting the Pastor

One of the most encouraging developments among Baptists today is the growing concern of Baptist laymen for protecting their pastor. The protection of concern is not immunity from criticism or difficult

assignments that might serve as wholesome discipline and refinement for a preacher's soul, but protection from endless activities which rob the pastor of his first calling.

Anyone even vaguely familiar with the modern ministry knows that the pastor's task is many-sided and never-ending. The preacher's job was never simple, but the complexity of the pastoral ministry of our day was unknown to our forefathers.

The simple organization of churches of several generations ago and the few demands for community service, pastoral counseling, and denominational activities made the pastorate a part-time job. Not so today.

The trouble is that the responsibilities of the pastor have increased, the pastor has tended to assume all of them personally. Even where staff members are provided, it's hard for a pastor to delegate responsibility. Eventually his limit of time and energy is reached and then something goes begging. Unfortunately the first thing generally sacrificed is his sermon preparation, and therein is the tragedy.

There are two main reasons why a pastor becomes fractionated and dissipated from the multitudinous demands of the ministry. The first lies in himself. He is conscientious and wants to do everything expected of him. He feels he must be liked by his church members if he is to be influential. Sometimes, consciously or unconsciously, he is a little jealous of anyone doing any of the things that preachers traditionally have done. Consequently he can be found firing the furnace, waiting on the table at an all day W.M.U. meeting, counting the collection, settling all the Sunday School problems, and caring for a multitude of other incidentals before he ever gets to the primary task of the ministry. Mind you he should not be too good to do these things, but he is far too valuable and too high salaried for such.

The other reason the preacher is lost in the maze of things, and sometimes sounds like he has run dry on Sunday, is the expectations of the congregation. Many Baptists are immature enough to demand attention and are peeved when they don't get it. Consequently a pastor runs his legs off keeping everybody happy. To be sure, visiting is important and indispensable, but there's a limit to how many hours a preacher can spend visiting and have much with which to feed the spiritually hungry on Sunday.

It is a sad commentary on us that a pastor must find time to see a prominent member kept in one or two days with a cold whether or not he ever finds time to witness to the lost soul living next door to the prominent member. The trouble is we tend to esti-

mate our importance by the number of times the preacher visits us.

It's high time preachers re-examine the ministry and decide for what they are called. First and forever the preacher is to proclaim the gospel in a dynamic and forceful manner. The rest of his duties must be subordinated to this primary calling.

Because many pastors won't do this, or are so hopelessly involved as to be unable to extricate themselves, the laymen must come to their rescue. Deacons ought to take much of the load now being borne by pastors, and pastors ought to encourage them to do so. Church members ought to demand that the pastor save time for spiritual meditation and study, and they ought to keep the critics off his back when he does put preaching first.

No generation has ever needed searching proclamation of Biblical truth more than ours, and no generation likely has had to do with less. Laymen are concerned and it's good news.

S.B.C. Registration Cards Now Available

By JOE W. BURTON
Secretary, Southern Baptist Convention

Registration cards for messengers to the 1960 Southern Baptist Convention are available from each state mission office. The pastor should request these cards in the quantity needed.

Messengers to the Convention, which meets this year in Miami Beach, Fla., May 17-20, should be named by the church in conference. The number of messengers a church may send depends upon membership and support of Convention causes. The Convention constitution provides representation as follows:

"Article III. Membership: The Convention shall consist of messengers who are members of missionary Baptist churches co-operating with the Convention as follows:

"1. One messenger for each regular Baptist church which is in friendly co-operation with this Convention and sympathetic with its purpose and work and has during the fiscal year preceding been a bona fide contributor to the Convention's work.

"2. One additional messenger from each such church for every 250 members; or for each \$250 paid to the work of the Convention during the fiscal year preceding the annual meeting.

"3. The messengers shall be appointed and certified by the churches to the convention, but no church may appoint more than ten (10)."

Messenger cards should be certified by the moderator or clerk of the church, with the registration cards being properly and fully completed before the messengers present them at the registration desk in Miami Beach.

Editorial Leftovers

PAPAL PARADOX

Truth is often paradoxical but the papal paradox of this year's holy season is too much to swallow. Press releases and pictures depicted the Pope washing the feet of thirteen humble subjects. It was supposed to be his way of demonstrating humility. Choosing to wash the feet of one negro was the papal protest against racial segregation, according to the reports.

What about the Pope's humility and sense of equality? Renouncing his claim of spiritual rule over millions, including the power to forgive sins and to relegate to heaven or hell would be a far better way to express humility than a ceremony of foot-washing. While he was washing the negro's feet he would have done well to explain why Catholic cemeteries in some countries are closed to non-Catholics, black or white. Humility and equality might be symbolized in foot-washing but not with the Pope's basin and towel.

►Pastor Bill Reid, of First Baptist Church of Hazard, was the evangelist in revival services during April with the Trinity Baptist Church of Lexington, Ky. Lynn Mitchell, minister of music at Trinity, directed the music. Bob W. Brown is the pastor at Trinity Baptist Church of Lexington.

Southern Baptist Religious Education Association

Miami Beach, Florida, May 16 - 17, 1960

Theme — The Gospel and Religious Education

Monday Afternoon, May 16
FINDLEY EDGE, Kentucky, Presiding

Theme — Evangelism and Religious Education
2:00 Devotional; Appointment of Committees and Other Business
2:30 "How Does One Enter the Christian Life?".....J. Kelva Moore, La.
2:55 "Seeking a Regenerate Church Membership".....J. Leo Garrett, Ky.
3:20 Discussion: "What Does This Mean for Us in Our Churches?".....Bryant M. Cummings, Miss.
3:50 "A Program of Perennial Evangelism".....Leonard Sanderson, La.
4:15 Discussion: "What Does This Mean For Us in Our Churches?".....Russel Noel, Mo.

Monday Night, May 16
S. C. RAY, North Carolina, Presiding

Theme — The Bible and Religious Education
7:00 "Bible Knowledge Among Southern Baptists".....Robert L. Bishop, Okla.
7:30 "Bible Teaching for Changing Life".....Ellis A. Bush, Tenn.
7:55 Discussion: "What Do You Think?".....Dean Kaufman, Tenn.
8:10 Study of Bible in Its Historical Setting".....William A. Hull, Ky.
8:35 Response—Curriculum Editor.....Howard P. Colson, Tenn.
8:40 Response—Local Church Worker.....Joe Burnett, S. C.
8:45 Discussion: "What Do You Think?".....Bill Bumpas, Tex.

Tuesday Morning, May 17
R. OTHAL FEATHER, Texas, Presiding

Theme — The Christian Life and Religious Education
9:00 "What is the Nature and Meaning of Christian Life?".....Foy Valentine, Tex.
9:35 "Is Growth in the Christian Life Optional?".....Ralph A. Phelps, Ark.
10:00 Discussion: "What Does This Mean for Us in Our Churches?".....Charles Lowery
10:30 Sectional Conferences:
Ministers of Education (More than 5 years' experience).....Wm. H. Souther
Ministers of Education (Less than 5 years' experience).....Frank L. Stubbs
Youth Directors.....John E. Seelig
Children's Workers.....Mrs. Helen B. Harwell, La.
Teachers.....R. Othal Feather, Tex.
Sunday School Field Workers.....C. F. Barry, Fla.
Training Union Field Workers.....James H. Whaley, Sr., Ky.
B.S.U. Field Workers.....J. Chester Durham, Ky.
Brotherhood Workers.....James M. Sapp, Tenn.

Tuesday Afternoon, May 17
JAMES H. WHALEY, SR., Kentucky, Presiding

Theme — Denominational Developments and Religious Education
2:00 "New Royal Ambassador Campercraft Program".....Edward Hurt, Jr., Tenn.
2:35 Discussion: "What's Your Question?".....Jack Culbreth, Fla.
2:50 Business—Committee Reports; Election and Presentation of Officers
3:00 "The 1961 Emphasis on Stewardship and Enlistment".....Merrill D. Moore, Tenn.
3:50 Discussion: "What's Your Question?".....Cliff Elkins, N. C.



Jack Riley of Little Rock, Arkansas, has accepted the call of the First Baptist Church, Middlesboro, Kentucky, to become minister of education. Riley was educational and music director of the South Highland Baptist Church of Little Rock. He attended

Ouachita Baptist College at Arkadelphia, Arkansas, and Southern Law University of Memphis, Tennessee. He served in the United States Marine Corps during World War II and was in the wholesale florist business in Memphis. He became choir director and director of youth work at the Central Avenue Baptist Church, Memphis. He is married and has a son, Ray, who is attending Ouachita College, and a daughter, Ginger, 6.



Mrs. George R. Ferguson, executive secretary of the Woman's Missionary Union of Kentucky, will conduct the Women's Conference on the program of the Mountain Missions Conference to be held at Oneida Baptist Institute, Oneida, Clay County, Kentucky, May 2-4, 1960.

Louisville Baptist Bowling Association Holds Banquet

The annual banquet for the Baptist Bowling Association of Louisville will be held May 5 at 6:30 p.m. The growth of the association has been such that the banquet has been moved to Freedom Hall. The State Room will be used for the affair.

All bowlers of the association are urged to attend by David M. Burchfield. Guest speaker for the occasion will be Ben F. Mitchell, superintendent of Long Run Association Mission Program.

Billy Graham to be in Louisville for Dedication, Graham Room at Seminary

Billy Graham will help bring the first year of the second century of Southern Baptist Theological Seminary to a close when he appears on the Louisville campus to deliver the Baccalaureate Sermon and present many interesting materials for display in the Billy Graham Room in the Seminary's new library.

Dr. Graham will be on the Seminary campus May 8-9. He will deliver the sermon Monday night, May 9, during which service he will officially turn over scores of items to be displayed in the Billy Graham Room in the James P. Boyce Centennial Library.

The library will have an open house on Sunday afternoon, May 8, in which

the public is invited to attend. The Monday night service will be for graduates, their families and friends due to the limited seating capacity of Alumni Memorial Chapel.

The Billy Graham Room was made possible by a \$50,000 gift to the library fund by the J. Boone Aiken Foundation, Florence, South Carolina. Mr. Aiken will be in Louisville for the dedication of the room and have a part on the dedication program.

The room will display scores of items used in the Graham Crusades including Bibles, newspaper clippings of the crusades, tape recordings of sermons, Graham's books in many languages, correspondence regarding arrangements for the crusades, procedure manuals for the crusades, and many other items which will be used to preserve the work of the Graham crusades.

Pastor Wayne D. Byland of the First Baptist Church, Bellevue, in Campbell County, Ky., has announced that he expects to resign from the pastorate effective June 30, 1960. Byland has been pastor for the past 30 years at Bellevue. The Sunday school attendance has increased from 200 to 500, and the church membership from 250 to 700. William Galvagni, church treasurer, tells us that Earl Huck, 260 Rosemont Avenue, Fort Thomas, Ky., has been appointed chairman of the pulpit committee.

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Dr. George W. Redding, professor of Bible, Georgetown College, will be one of the featured speakers on the Bible Study program of the Mountain Missions Conference, being sponsored by A. B. Colvin and J. Edward Cunningham on behalf of the Executive Board of the General Association of Baptists in Kentucky at the Oneida Baptist Institute, Oneida, Ky., Monday and Tuesday, May 2 and 3. The entire program was printed in last week's Western Recorder.

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Singletons Leave for Southern Rhodesia July 26

The Ira Singletons, recently appointed by the Southern Baptist Foreign Mission Board, will leave America July 26 for Salisbury, Southern Rhodesia, where they will be stationed for mission service. Singleton is presently pastor of the First Baptist Church, Barlow, Kentucky.

The ministry of the new missionary will be concluded at Barlow on April 30.

Between that time and July 26 Singleton is available for supply work in Kentucky churches. He has been provided about 300 color slides of Southern Rhodesia by the Foreign Mission Board and will use the slides to tell the story about the field of work to which he is going. Churches are encouraged to make use of these mission appointees between now and July 26.

After April 30 the address of Mr. Singleton will be 1023 Danita, Memphis 17, Tennessee. The telephone number is Mutual 3-7744.

Dr. Theodore Adams says . . .

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Monday, July 25—

- 11:00 A.M.—Registration and Room Assignment at John L. Hill Chapel
- 1:30 P.M.—Orientation Session for All, in the Chapel
- 2:30 P.M.—Classes Begin: Three 45-minute periods

Send Registration Card and
\$2.00 before July 11.
Cost: \$2.50 AFTER July 11.

Tuesday through Friday, July 26-29—Daily Schedule:

- 7:00 A.M.—Breakfast
- 8:00 A.M.—Musical Devotion in the Chapel
- 8:15-12:20—Simultaneous Classes with the Three-Level Curriculum:

Intermediate Level

- 8:15—Music Theory I
—Music Theory II
—Hymn Playing I
—Hymn Playing II
- 9:40—Song Leading I
—Song Leading II
—Organ Playing
- 11:00—Voice I
—Voice II
- 11:45—Teen Choir

Adult-Young People Level

- 8:15—Music Theory I
—Music Theory II
—Church Music Administration
- 9:40—Conducting
—Christian Hymnody
—Music in the Bible
- 11:00—Vocal Development
—Church Orchestra
—Graded Choir Handbook
- 11:45—Church Choir

Music Ministry Level

- 8:15—Choral Repertory Exchange
- 9:40—"What's New?"
- 11:00—Music in Worship
- 11:45—Church Choir

Teen-Choir

- 12:45—Lunch in the Cafeteria or Grill
- 1:30—Recreation, Rest, Study, etc.
- 5:30—Supper in the Cafeteria or Grill



Neil Darnell

Monday through Friday, July 25-29—Nightly Schedule:

- 6:30—Classes That Met at 11:00 A.M. Reconvene for 45-minute session.
- 7:30—Music-for-Christ Service.* Combined Choirs Concert on Friday night.
- 8:30—Massed Choir Rehearsal in the Chapel
- 9:30—Fellowship Hour on Monday. Stunt Night on Thursday.

Music In Worship



Dr. R. L. Palmer

RELATED MEETINGS DURING THE WEEK:

- July 25, 4:45 P.M.—Annual State Planning Meeting of Regional Directors and State Music Committee.
- July 26, 8:15 A.M.—Preparation Meeting for Associational Planning Meeting Leaders in Faculty Lounge.
- July 26, 5:00 P.M.—Supper Meeting of the Kentucky Baptist Music Directors Association.
- July 29, 5:00 P.M.—Pastor-Director Fellowship Supper and Conference.

Sponsored by Church Music Department of the General Association of Baptists in Kentucky

KENTUCKY BAPTISTS AT WORK

CHURCH MUSIC

May Musicalendar

By EUGENE F. QUINN

Theme: "Music Inspires Christian Fellowship"

MUSIC SCHOOLS:

May

- 2-6—Upper Cumberland Associational Music School.
- 23-27—West Union Associational Music School at Immanuel Church in Paducah.

HYMN SINGS:

May

- 1—Graves County Associational Hymn Sing at Highpoint.
- 8—Christian County Associational Hymn Sing at New Palestine.
- 8—Goshen Associational Hymn Sing at Caneyville.
- 22—Bracken Associational Hymn Sing at Mount Pisgah.
- 29—Campbell County Associational Hymn Sing at Dayton.
- 29—Union Associational Hymn Sing at Cynthiana.

FEATURED EVENT-OF-THE-MONTH:

May

- 16-17—Southern Baptist Music Conference at Riverside Church, Miami, Florida.

Hymn of the Month: "Open My Eyes That I May See"

SOUTHERN BAPTIST HYMN WRITING COMPETITION APRIL 1 TO SEPTEMBER 30, 1960

The Church Music Department of the Southern Baptist Convention is sponsoring a Hymn Writing Competition for the purpose of encouraging and stimulating the practice of creative hymn writing among Southern Baptists.

The writer who submits the best hymn will receive \$200.00; the second best will receive \$100.00; and there will be eight Honorable Mention Awards which will amount to \$25.00 each.

This Hymn Writing Competition is open to all Southern Baptists. Each entry shall be the original work of the person submitting the entry.

Other details which are absolutely essential to the person who wishes to meet qualifications for this Competition are found in a printed folder which may be requested from Hymn Writing Competition, 127 9th Avenue, North, Nashville 3, Tennessee.

Let's have a Kentucky winner!

East Texas Baptist College

Marshall, Texas

Spring Semester: February 1, 1960
Summer School: June 6, 1960
Regular Session: September 12, 1960

H. D. BRUCE, President

SUNDAY SCHOOL

Who Will Get the Babies? Plan a Baby Hunt in May

By ROY E. BOATWRIGHT



R. E. Boatwright

May 1-8 is designated as Christian Home Week. One outstanding feature of the program calls for a Baby Hunt on May 1 in behalf of the Cradle Roll Department of your church.

Your Sunday school enrolment can grow now by enrolling more babies in the Cradle Roll Department.

Your Sunday school attendance will increase as these children and their parents are led to come to Sunday school. The tremendous possibilities for teaching and winning lost people to Christ resulting from enrolling babies, birth through three, who are not already coming to Sunday school in the Cradle Roll Department should cause every church to seek to enrol every possible prospect.

Here are several things which your church can do:

1. District the territory into small zones of approximately twenty homes.
2. Enlist the Baby Hunt workers.
3. Secure the necessary materials for the Baby Hunt.
4. Enlarge the Cradle Roll Department organization in order to take care of the increase in enrolment as a result of the Baby Hunt.
5. Train the Baby Hunt workers in what to do on the Baby Hunt.
6. Send the workers forth with enthusiasm.

A Baby Hunt is not the end of the responsibility. It is the beginning of opportunity. As soon as possible a report of the Baby Hunt should be made to the church, highlighting the evangelistic and enlistment possibilities through the babies of the community. Full information on the parents' spiritual conditions should be available to the appropriate teachers and officers so that every possible approach to the home can be made effective. The first step in providing a Christian home for the baby is to find him and his parents. The first step is essential, but not enough. The second step is to secure the regular attendance of the child and the parents in Sunday school and the preaching services.

If you need additional information contact your State Sunday School Department, Middletown, Kentucky.

BROTHERHOOD

What a Live Brotherhood Means

By LEE HOPKINS, Pastor

First Baptist Church
Mt. Vernon, Ky.

1. Backing the pastor, giving him the best helpers in the world—the men of his own church.
2. Blazing the way, giving thoughtful and constructive leadership to all departments of church work.
3. Bearing the burdens; lifting the loads of doubt, debt, indifference, and disaster that come to all churches.
4. Binding the broken hearted with visitation and kind words and prayer, bringing comfort and hope to all the distressed.
5. Building the fellowship; helping the whole membership of the church to be

more kind, more loving, more appreciative, more brotherly, and more joyful.

6. Boosting the work; rejoicing to have part in the greatest work in the world and to encourage everyone else to have a part.

7. Breaking the news; giving publicity to all the splendid achievements of the church and denomination and telling the world of the high privileges, services, fellowships and joys of the Christian religion.

8. Bringing the lost—to Sunday school, to church, to men's meetings, to Christ, to dedication to His will and to consecration to His service.

9. Budgeting the budget, witnessing for Christ, and worshipping Him by joyfully bringing the tithes and offerings into His courts each Lord's Day.

10. Blessing the world; giving out to the needy, broken, suffering world the spirit of Him who "came not to be ministered unto, but to minister and give His life a ransom for many."

These thoughts, presented by Brother Hopkins, are worthy of careful, prayerful, and activated consideration.—F.R.S.

WOMAN'S MISSIONARY UNION

More Honor W.M.S.'s

By MRS. GEO. R. FERGUSON

We sincerely regret that in some inexplainable way, in checking the records in the office we overlooked two Honor W.M.U.'s in addition to those recognized at the State Meeting, making four for Kentucky instead of two. With much gratitude we honor these two churches for the outstanding work done by their W.M.U. in that their W.M.S. and at least one of each of the youth organizations attained the highest rating on Aims for Advancement which makes each organization an honor organization and their W.M.U. an Honor W.M.U.

The two churches are: First, Somerset, Mrs. C. J. McNeilly, president and R. A. Hill, pastor. First Church reports W.M.S., one Y.W.A., two G.A.'s and three Sunbeam Bands qualifying for Honor recognition with all other youth organizations qualified as Approved or Advanced and High Street reports W.M.S., one Y.W.A., three G.A.'s and one Sunbeam Band qualifying as Honor and all other youth organizations qualifying as approved or advanced.

How happy we are for these fine organizations and the excellent work they are doing!

W.M.S. RECOGNITIONS

By NINA MARTIN

The following W.M.S.'s have been recognized as Honor societies during the year 1958-1959: (15)

WESTERN RECORDER

Association	Baptist Church
Bethel	First, Russellville
Caldwell	Donaldson, Princeton
Liberty	Horse Cave
Long Run	First, Jeffersonton
Long Run	Highland, Louisville
Owen County	Mt. Pleasant
Pulaski County	High Street, Somerset
Pulaski County	First, Somerset
Severn's Valley	Blue Ball, Elizabethtown
South District	First, Danville
South District	Lexington Avenue, Danville
South District	Willow Grove, Danville
Upper Cumberland	Lenarue
West Union	Kevin
West Union	Trinity, Paducah

The following W.M.S.'s have been recognized as Advanced societies during the year 1958-1959: (150)

Association	Baptist Church
Bethel	Dripping Spring, Olmstead
Bethel	Guthrie
Blood River	First, Murray
Blood River	Memorial, Murray
Boone's Creek	Corinth, Indian Fields
Boone's Creek	First, Irvine
Bracken	Carlisle
Bracken	Central, Maysville
Bracken	First, Maysville
Breckenridge	Corinth, McQuady
Breckenridge	Hardinsburg
Campbell County	Bellevue
Campbell County	First, Ft. Thomas
Christian County	New Palestine, Crofton
Christian County	First, Hopkinsville
Christian County	Second, Hopkinsville
Daviess-McLean	Buck Creek, Livia
Daviess-McLean	Island
Daviess-McLean	Livermore
Daviess-McLean	Newman
Daviess-McLean	Buena Vista, Owensboro
Daviess-McLean	Third, Owensboro
Daviess-McLean	Pleasant Grove, Owensboro
Daviess-McLean	Yellow Creek, Owensboro
Daviess-McLean	Utica

Elkhorn	Georgetown
Elkhorn	Calvary, Lexington
Elkhorn	Central, Lexington
Elkhorn	First, Lexington
Elkhorn	Gardenside, Lexington
Elkhorn	Grace, Lexington
Elkhorn	Immanuel, Lexington
Elkhorn	S. Elkhorn, Lexington
Elkhorn	Midway
Elkhorn	Central, Paris
Enterprise	Elkhorn City
Franklin	Crestwood, Frankfort
Franklin	Evergreen, Frankfort
Franklin	First, Frankfort
Graves County	First, Mayfield
Greenup	Belmont, Ashland
Greenup	Unity, Ashland
Greenup	First, Sandy Hook
Green Valley	Finley, Henderson
Green Valley	Hyland, Henderson
Henry	Smithfield
Laurel River	First, London
Little Bethel	Charleston, Dawson Springs
Little Bethel	Grapevine, Madisonville
Little Bethel	Liberty, Madisonville
Little Bethel	Second, Mortons Gap
Little River	Hurricane, Cadiz
Long Run	Fairdale
Long Run	Auburndale, Louisville
Long Run	Baptist Tabernacle, Louisville
Long Run	Beechwood, Louisville
Long Run	Bethany, Louisville
Long Run	Buechel Park, Louisville
Long Run	Carlisle Ave., Louisville
Long Run	Deer Park, Louisville
Long Run	Davis Memorial, Louisville
Long Run	East, Louisville
Long Run	East Audubon, Louisville
Long Run	Eighteenth Street, Louisville
Long Run	Melbourne Hgts., Louisville
Long Run	Parkland, Louisville
Long Run	Rockford Lane, Louisville
Long Run	St. Matthews, Louisville
Long Run	23rd & Broadway, Louisville
Long Run	Victory Memorial, Louisville
Long Run	Beechland, Pleasure Ridge Park
Long Run	Beth Haven, Valley Station
Long Run	Valley Station

(To Be Continued)

►Marshel D. Etheridge, Jr., died suddenly on January 16, 1960, at the Western Baptist Hospital in Paducah. Mr. Etheridge was only 26 years old. He was the son of Mr. and Mrs. Marshel Etheridge, Sr., of Princeton and the husband of Sara Jean Whittington Etheridge.

TRAINING UNION

Assemblies Are Just Around the Corner

By JAMES H. WHALEY, SR.



J. H. Whaley

Assembly time is just around the corner. Many Kentuckians already have made reservations to attend one of the Training Union weeks at Glorieta or Ridgcrest. In fact, so many people over the convention wish to attend these meetings that hundreds are turned away each summer. However,

there are always some cancellations. If at anytime you think you might be able to attend one of these convention assemblies, write for reservations.

Don't forget Cedarmore! Yes, don't forget our own state assembly. The Training Union weeks are August 8-12 and 15-19. Each year many Adults and Young People say "We really enjoyed Training Union week at Cedarmore better than Training Union week at Ridgcrest". There are reasons for this. We believe you will feel about the same if you spend one week with us.

Of course, each assembly has its own place and one cannot take the place of another. Let's not forget the place of the Kentucky Training Union Assembly at Cedarmore.

Mr. Etheridge was living at Kuttawa where he was an active member of the Kuttawa Baptist Church. He was a well known Christian young man and will be greatly missed by his many friends. Two children survive him: Paula, three years old and Craig, six months old.

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► **Miss Thelma Williams**, Southern Baptist missionary now on furlough from Hong Kong, has moved from Wheat Ridge, Colo., to Denver, where her address is 2914½ Stuart St., Denver 12, Colo. She was born in Gold Hill, Colo.

SHELBY COUNTY CAMP

July 4-7.....Jr. & Int. R.A. boys

July 11-15.....Jr. G.A.

July 18-22.....Int. G.A.

The camp has open dates for rent, meals, and lodging. Call **Mrs. Van T. Smith, Finchville, TE 4-7756** for reservations.

► **Bob W. Brown**, pastor of the Trinity Baptist Church in Lexington, was the evangelist in an April meeting with a former Kentuckian, **Dr. E. Warren Rust**, and the First Baptist Church, Cleveland, Tennessee.

INVESTMENT OPPORTUNITY

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THE PURE IN HEART

Among the various needs of men is that of purity of heart. It is a prerequisite to acceptable worship. Christ set forth the highest standard of purity which the world has ever known.

Matthew 5:8

At the time of the earthly ministry of Christ there was much outward parade of religion, but little of its inward reality. The Jews were exceedingly particular about outward cleanliness, but inwardly they were unclean. They magnified the importance of clean hands, but they forgot that a pure heart was essential. Speaking to those who were accustomed to stress external cleanliness, and who prided themselves on the number of their ablutions and washings, Christ taught that purity of the soul was a thing of tremendous importance.

What is it to be pure in heart? Purity here means freedom from foreign substance or from any admixture of base matter. The pure in heart are those who have been saved, whose thoughts have been cleansed, whose intentions are sincere, whose affections are dedicated to God, and whose wills are yielded to His will. A pure heart is one that is absolutely sincere in its desire to love, to serve and to glorify God. Purity of thought, purpose, desire, motive, affection, speech and conduct should characterize every child of God. Each of us should have a constant and strong aspiration towards the holiness of God. Christ will bless any Christian who shuns defiling thoughts, purposes and feelings.

A clear and satisfying vision of God is the need of every one of us. Such a vision offers to us the satisfaction of our most intense hungers and of our deepest needs. When we have a vision of God we are convicted of sin. When there is a consciousness of God's presence there is always a sense of sin. Insincerity and impurity always obscure the vision of God. Sin in the heart obscures the spiritual vision. In order to attain purity of heart one must be aware of his need of it and then use the means by which it may be obtained, which are Bible study, prayer and faith. This promise, "They shall see God," has both a present and a future fulfillment. The sight of Him will be a source of blessedness forever.

SUNDAY SCHOOL LESSON

By **H. C. Chiles**

For **May 1, 1960**

Matthew 5:27-32.

This paragraph has to do with the subject of lust, which is one form of the violation of purity of heart.

The lack of moral purity has undermined and wrecked countless lives and homes, and has toppled great nations into the grave of oblivion. We have come upon a time when the marriage vows are but lightly regarded, and when the sacredness of this great institution is flippantly and arrogantly ignored. Disobedience to the teachings of God's Word in this realm of life has brought untold misery and numerous tragedies.

When God established the institution of marriage, He intended that there should be one man for one woman, and that this relationship should be permanent. Any violation of the divine plan for the marriage of one man and one woman is contrary to the Word of God, and is destructive to the home. With God the home is a sacred institution.

Marriage is God's plan for the union of one man and one woman whereby the two became one in the sight of God. This tie is not to be dissolved at will or on some purely legal ground. The only scriptural justification for divorce is that act of unfaithfulness which is such a breach of the holy union as virtually to destroy it (verse 32).

According to the words of our Lord Jesus, adulterous thoughts and dispositions are sinful. God will not overlook them or excuse them. The Master taught that adultery is a thing of the heart, and the lustful look is simply a revelation of its presence there. Sin originates with a thought and is culminated by a deed. Therefore, in order to avert a sinful deed, one must be careful not to think evil. Evil thoughts, unholy desires and wicked ambitions hidden in the heart will ultimately result in overt acts of ungodliness, unless that heart is gloriously regenerated and made clean.

Divorce is certainly contributing much to the cause of Satan in these days. Terrifying statistics can be quoted, but they are not nearly as appalling as the knowledge which most of us have of broken homes, blighted lives, blasted hopes, scattered families, delinquent children, and decadent morals. The victims of this deadly peril are primarily

the unfortunate children who are deprived thereby of so many benefits to which they are justly entitled.

Matthew 5:33-37.

These verses deal with language. Purity of heart affects speech as well as social relations. There was much abuse of the commandment, "Thou shalt not take the name of the Lord thy God in vain." Many were accustomed to lying and then trying to make others believe their falsehoods by using oaths. Consequently, Christ uttered a prohibition against all swearing which is vain and useless.

Luke 9:61-62.

Purity of heart is costly, but it is worth it. The man who is mentioned in these verses was challenged by Christ to follow Him. He was willing to do so except where his family, for which he was moved by sentiment, was involved. It is commendable to be devoted to one's family, but not when Christ is relegated to second place.

Christ recognized that this man was putting sentiment first and using it to excuse himself from doing what he should do. Christ reminded him that no sentimental tie can excuse a true Christian from doing his duty. No matter how sacred one's duties to his family, they are secondary to the ones which he owes the Lord.

The man who pretends to follow Christ and keeps his eyes on the things back at home is not fit for the kingdom of God any more than he is fit for farming. Thank God for those faithful ones who carry on the work and plow straight ahead remaining true to Christ amid all difficulties.

► **Miss Elizabeth Provence**, Florida's Baptist W.M.U. youth secretary, Jacksonville, for the last 18 years, is to become director of the Rachel Sims Baptist Mission, New Orleans, La., according to **Clovis A. Brantly**, Atlanta, superintendent of Mission Centers for the Home Mission Board, which operates the Rachel Sims Mission. On September 1 she will succeed **Miss Gladys Keith** who has overseen the work there for 24 years, but has had to retire on account of ill health.

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Paul Mickelson and the London Concert Orchestra—Sweet Hour of Prayer; Only Trust Him; Take My Life and Let It Be; and 9 others.
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Organ arrangements by Les Barnett; produced by Paul Mickelson—Saved by Grace; I Am Thine, O Lord; Though Your Sins Be As Scarlet; To God Be the Glory; and 14 others.
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Bison Glee Club from Oklahoma Baptist University, Warren Angell directing—God of Our Fathers; Wherever He Leads I'll Go; Battle Hymn of the Republic; 10 others. No. 7, \$3.98

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The Moody Chorale, Don Hustad, director—O Love That Wilt Not Let Me Go; He's Got the Whole World in His Hand; Blessed Assurance; 8 others.
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New Jersey Oratorio Chorus, Clarence Snyder, conductor; Chester Watson, baritone; John McCollum, tenor.
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Orchestra and chorus, Paul Mickelson directing—Lead On, O King Eternal; God of Our Fathers; Onward Christian Soldiers; 7 others.
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BLESSED ASSURANCE

Claude Rhea, tenor, with the Dick Anthony Chorists; Paul Mickelson, producer—Just When I Need Him Most; Precious Lord, Take My Hand; There Is a Balm in Gilead; 10 others.
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Baylor University Chapel Choir, Euell Porter, director—O God Our Help in Ages Past; How Firm a Foundation; My Faith Looks Up to Thee; The Holy City; 10 others. No. 17, \$3.98

THE SEVEN LAST WORDS—DUBOIS

New Jersey Oratorio Chorus, Clarence Snyder, conductor; sung in English.
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The Melody Four Quartet; produced by Paul Mickelson—In My Heart There Rings a Melody; Jesus Is All the World to Me; When God Is Near; 10 others.
No. 19, \$3.98; No. 19-s, \$4.98

BE STILL AND KNOW

James Berry, baritone—God Is Our Refuge and Strength; Thy Word Is a Lamp; I Will Lift Up Mine Eyes; 7 others.
No. 20, \$3.98

REJOICE

Bison Glee Club from Oklahoma Baptist University, Warren Angell, director—Joshua Fit the Battle; My Lord, What a Morning; Come Thou Fount; 11 others.
No. 21, \$3.98; No. 21-s, \$4.98

MAJESTIC THEMES

Claude Rhea, tenor—Bless This House; I Wonder as I Wander; My Task; 9 others.
No. 22, \$3.98; No. 22-s, \$4.98

A TIME TO SING

Fague Springman, baritone—The Recessional; O Lord Most Holy; The Lost Chord; Largo; 5 others.
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SONGS FROM THE WORD

Bill Carle, bass soloist—How Great Thou Art; Then Jesus Came; The Ninety and Nine; I'll Walk with God; 8 others.
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Lew Charles at the organ, Charles Morris at the piano—Tell Me the Story of Jesus; When Morning Glids the Skies; At the Cross; 10 others.
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WESTERN RECORDER

Final reports from the simultaneous revival efforts of Long Run Association of Kentucky Baptists show a total of 673 baptisms, 300 transfers by letter, statement, or restoration, 38 life commitments, and 1,482 rededications. Practically all churches and missions of Long Run Association were engaged in revival during March or April and many well-known pastors and evangelists from all areas of the Southern Baptist Convention participated in the Simultaneous Crusade.

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HOSPITAL COMMISSION

of Kentucky Baptists

H. L. DOBBS
EXECUTIVE DIRECTOR

810 BARRET AVENUE — LOUISVILLE 4, KENTUCKY

An Open Letter to Kentucky Baptists:

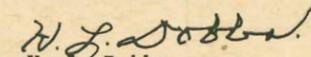
Each year with approval of the General Association we have asked our Baptist Sunday Schools and Churches to make an offering to the Sunday School Charity Fund in order to help those who are unable to pay for hospital services. Because of increasing demands the appeal this year is most urgent. We are spending more than has been contributed to the Fund each year. The amount given last year to all three hospitals was \$43,920.52. A total of \$46,380.32 was used. There is no desire to curtail this service if it can be avoided.

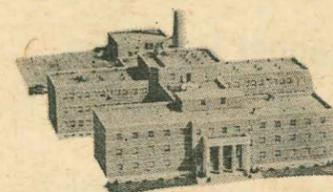
We have three very fine Baptist hospitals in Kentucky and want them to be available to more needy sick. Most of our patients are able to pay for hospital services but there seems to be an increasing number who cannot. The poor get just as sick as those who can pay and they need your support if they are to receive proper hospital and medical care.

Because of increased cost of operation and because our obligations for building indebtedness are heavy we cannot support a charity service from our operating income. Most people do not believe our paying patients should pay the charity load. The Sunday School Charity Fund is our only systematic method of providing free care. We recognize the desire of every Baptist that more free care be given. Inasmuch as the demands for this service are increasing and since the Fund is so vital to our healing, teaching and preaching program you are urged to make a special effort for your people to give generously on Mother's Day, May 8, 1960. The offering will be divided among the three hospitals according to the amount given in each area.

The story of the Good Samaritan exemplifies the highest type of Christian service and personal satisfaction in helping others, but we must not overlook the fact that "If we want to be the Good Samaritan we must pay the Innkeeper." We feel sure that every member of a Baptist Church or Sunday School will want to participate in this program by making a liberal contribution to the Sunday School Charity Fund. Ask your pastor and Sunday school superintendent for further details. With God's blessings and your personal efforts we shall look for a substantial offering this year.

Sincerely,


H. L. Dobbs
Executive Director



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KENTUCKY BAPTIST HOSPITAL - LOUISVILLE
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