

Western Recorder

May 5, 1960

Vol. 134

No. 18

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WESTERN RECORDER
Middletown, Ky.



"Friends Around the World" is the theme of Girls' Auxiliary Focus Week, May 8-14. Girls aged 9-15 are invited to join this missionary organization in their local church.



GLEANINGS FROM THE FIELD

NEW MEXICAN SECRETARY

►Pastor Joe Carl Johnson, First Baptist Church, Ration, New Mexico, has been elected director of the Department of Missions for the State Mission Board of the Baptist Convention of New Mexico, at Albuquerque. He will succeed Gerald B. Palmer.

MISSIONARY ITEMS

►Mr. and Mrs. Wayne E. Emanuel, of Japan, have a new son, David Eugene, their second child. Their address is 2-50 Minamida - Mach, Jodoji, Sakyō - Ku, Kyoto, Japan. He is a native of Tulsa, Okla.; she is the former Mary Lou Massengill, of Middlesboro, Ky.

►Mr. and Mrs. Claud R. Bumpus, of North Brazil, have a new son, Allen Ray, their fourth child. Their address is Caixa Postal 121, Campina Grande, Paraiba, Brazil. Both are natives of Arkansas, he of Sherrill and she, the former Frances Beindorf, of Simpson.

►Mr. and Mrs. Samuel F. Longbottom, Jr., who have served in Hawaii since 1954, are returning to the mainland for a furlough before transferring to Vietnam. They may be addressed, Box 366, Avon Park, Fla. He is a native of Gainesville, Fla.; she is the former Marian Cross, of Waco, Tex.

►Mr. and Mrs. A. Clark Scanlon, now in the States on furlough from Guatemala, have a daughter, Sharon, born April 9. Their address is 2000 Broadus, Fort Worth, Tex. Mr. Scanlon is a native of San Antonio, Tex.; Mrs. Scanlon is the former Sarah Martin, of Hazard, Ky. They also have a son.

►Dr. and Mrs. Robert M. Wright are returning to the States for furlough from Korea, may be addressed, 4648 Spruce, Bellaire, Tex. Both are natives of Texas, he of Bremond and she, the former Paula Perkins, of Roby. After visiting in Texas, they will go to New Orleans, La., where Dr. Wright will have a surgery fellowship at Tulane University School of Medicine.

CLEAR CREEK CHORUS

►The men's chorus of Clear Creek Baptist School, Pineville, gave concerts in Kentucky and Ohio April 21-24. The director is Don Hart, professor of music

at the school and minister of music at First Baptist Church of Pineville. A varied program of hymns, spirituals and chorales was presented at Clear Creek April 21. This was followed by a tour of churches in Ohio and the Immanuel Baptist Church of Lexington.

BIBLE INSTITUTES

►The Association of Southern Baptist Bible Institutes will meet with Baptist Bible Institute, Graceville, Florida, May 13-14. Reports will be heard from the local Institute, B.B.I. of Mayfield, Ky., Clear Creek Baptist School of Pineville, Ky., Fruitland B.B.I. of Hendersonville, N. C., and Mexican B.B.I. of San Antonio. President D. M. Aldridge of Pineville will discuss "Looking to the Future with Bible Institutes." Dean Martin V. McKinster, Graceville, will speak on, "The Desirability of Affiliating with an Accrediting Agency," and President O. C. Markham of Mayfield will consider, "A More Effective Association of Southern Baptist Bible Institutes."

MRS. ESTES IS ILL

►Mrs. E. F. Estes has had an attack of illness and is now confined to the Kentucky Baptist Hospital. She is the wife of Pastor E. F. Estes, long the pastor of West Broadway Baptist Church in Louisville, now retired, and the mother of Pastor Joseph Richard Estes, First Church, Bowling Green, Ky., two well known Baptist preachers, as well as Mrs. Joe (Marie Estes) Stopher, Louisville, formerly identified with the Baptist Sunday School Board in Nashville, Tenn., and of two fine laymen sons in the insurance business, Jack Estes, Nashville, Tenn., and J. T. Estes, Charlotte, N. C.

DEACON SIMS PASSES

►Ark Sims, 74 year old husband of Clackie Gordon Sims, Williamsburg, Ky., passed away March 18, 1960, at a hospital in Lebanon. Mr. Sims was a member of Rockbridge Baptist Church since early in life and was a deacon for a number of years. His funeral was conducted by Pastor Robert Brewer, assisted by Pastors Prather and Butler at Willisburg, and interment was in the local cemetery. He is survived by his wife; Frankfort; Mrs. Robert L. Purdue, Spring Lake, N. C.; one son, Clellon, Willisburg; one stepson, J. W. Scott, Corydon, Ind.; one stepdaughter, Mrs. Wallace Gray,

Bloomfield; one granddaughter, Mrs. Orvin Hendrix; one step grandson, Omar H. Scott; two step-great, great grandchildren, Sandy and Geraldene Hendrix; three brothers, Ellis Worley and Will; one sister, Mrs. Roscoe Cooksey.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints — Jude 3.

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WESTERN RECORDER KENTUCKY BAPTIST BUILDING Middletown, Ky.

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The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

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WHAT IS A Fair TITHE?

You want to tithe. You sign a pledge saying you will give one-tenth of your total income through your church. Then three problems arise. First, with payroll deductions and various business expenses, you face difficulty in knowing what part of your income to tithe. Second, you wonder how you are going to manage one-tenth for your church since most of your present income already goes for living expenses. Third, how to divide the tithe among the children.

If these are your problems, this tract may help you. Remember, however, that the last thing anyone wants to do is write a rule book on tithing. Jesus directed one of his most stinging rebukes at the Pharisees with their detailed plans for figuring the tithe. However, basic principles can be given. Here are some. You may think of others.

Help in Figuring the Tithe

1. Principle one: Do not say you are a tither unless you give one-tenth of your total income. This should go without saying, but it is doubtless true that some church members consistently claim to give one-tenth, knowing that their actual gifts, Sunday after Sunday, are far below the tithe.

2. Principle two: The tithe is not a tax. Unfortunately, some have compared the tithe to income tax, with elaborate suggestions for figuring deductions, allowances, refunds, etc. One who determines his tithe on the basis of "How little I can give" is likely to violate the whole spirit of tithing.

3. Principle three: A tither will give one-tenth of all his increase, i.e., of anything that comes into his possession which benefits him in a material way. This increase may come in many forms: as income, gifts, interest, rents, royalties, honorariums, payments, capital gains, bequests, inheritances, bonuses, judgments, awards, etc. Unfortunately, many persons on wages or salaries never stop to consider the amount of their total income. He may think that salary consists only of the amount of money actually received in the paycheck. He often overlooks the fact that the employer is acting only as his agent in withholding enough to pay income tax, Social Security, insurance, etc. But this money is withheld from the employee's earnings to pay the employee's obligations. Someone answers, "But I never have the money in my possession, therefore, I do not figure it is my responsibility to tithe it." All right, why not ask your employer to withhold enough to pay your food bill, car payments, etc.? Thus, you could "save" even more on your tithe! Such reasoning, of course, is ridiculous, and is simply mentioned to show the absurdity of saying that money withheld is not a part of one's actual income. A conscientious tither will secure from his employer—if he does not know already—the

amount of his total earnings before deductions in making his pledge to tithe.

4. Principle four: A tither may logically deduct legitimate expenses in securing his income. (The word "deduct" has some objectionable features, but is used here for lack of a clearer term.) The only problem is in defining "legitimate expenses." In the end, each Christian must decide this in the light of his conscience and the leadership of the Holy Spirit. This may help: A legitimate expense is one that is over and above the normal expenses of daily life that one would expect to incur whether he were digging ditches or building a skyscraper! One would expect, e.g., to spend a nominal amount for transportation to work as a regular expense of "living." But extensive travel in connection with one's work would not be a regular expense of normal living, and hence would not be tithed. One would expect, e.g., to pay taxes and insurance premiums on his home and family as a part of normal living, regardless of his vocation. But taxes and insurance on business property would be a peculiar expense of doing business and would not be tithed. A mother who must work to support her children or an invalid husband might not give a tithe, e.g., on the amount required for a housekeeper or maid. But a wife who chose to work simply to get away from the routine of homemaking would want to give a tithe of the money she spent on extra help. Other examples might be cited, but these should suffice to illustrate the principle.

5. Principle five: Those who have the most difficulty in determining the tithe are often those who do not wish to tithe anyway, and are only looking for ways to "save on the tithe and still maintain a clear conscience."

Help in Giving the Tithe

Another problem is where to find the money to give the tithe, assuming one is already spending most of what he earns. Here are four suggestions:

1. Faith. Your pledge to tithe is a venture in faith. The future is uncertain for all of us: sickness, loss of employment, change of income, retirement, etc., which means that all of life is a venture. It is filled with uncertainty and change. But the conscientious tither thinks of his life as a partnership with God. He asks God to give him health and strength to work. He knows that he does not face the responsibilities of life alone.

2. Not presumption. This does not mean that the tither presumes that God will always provide the money for the tithe, regardless of whether the tither works or tries to budget his money. Tithing is not an unemployment insurance policy. Tithers do not always get a raise in salary to offset their pledges! To depend on such would be presumption, not faith.

3. Family budgeting. Most families will find it easier to tithe if they will work out a budget for all their home expenses. The tithe should be included as a major item along with food, clothing, insurance, utilities, etc. The amount for the tithe should be set aside for that purpose and not used for anything else. In developing a budget, distinguish between your family's needs and their wants. Most of us never catch up with our wants. The more we earn, the more we want. If you wait until you can buy all you want before tithing, you will likely never tithe!

4. Determination. You can follow the above suggestion by determining to live on what you earn. You might like to live better and have more. But until you earn more, accept a standard of living in line with your earnings. You will be much happier, and your family will be more content. You will thus refuse to worship at the shrine of the "adoration of the unpossessed." If this means one must lower his standard of living (shorter vacations, fewer steaks, older cars) in order to tithe, such would not be inconsistent with the example of One who gave not one-tenth, but all He had for us and our salvation. Determine your tithe in the shadow of Calvary, and you will not go far amiss. And remember—if you are unwilling to tithe your present income, it is doubtful if you would tithe a higher one!

Help in Sharing the Tithe

Parents frequently ask how the family tithe is to be divided among the children. The Bible gives no rules on this question. Each family must decide what is best. Here are some ways that families commonly divide the tithe:

(1) **Plan A.** One tenth of the total family income is divided equally among the parents and children. If there are five in the family, and the weekly tithe totals \$15, each person makes a weekly gift of \$3.

(2) **Plan B.** Some parents feel it is too great a responsibility to ask a Beginner child, e.g., to take \$3 to church. They divide the major part of the tithe between the parents, and a lesser share with the children, depending on their age. With a tithe of \$15, each parent might give \$7, and the remaining \$1 shared with the children.

(3) **Plan C.** Other parents divide the tithe equally among themselves, and teach the children to give one tenth of their allowances or earnings. Thus, with a tithe of \$15, each parent would give \$7.50. If one child had an allowance of \$1 weekly, he would give ten cents, etc.

Which of the three plans is best? There are good reasons for any one. Each family must make its own decision.

[Reprints of the above article are available in tract form from your Baptist state office. It is free in reasonable quantities. Ask for "What Is a Fair Tithe?"]



Helpmate or Hurtmate?

Paul says a pastor must be the husband of one wife. But pity the poor woman who happens to be that wife! The Lord has no more difficult place to fill than that of helpmate to a preacher.

As the preacher's wife goes, so goes the preacher. His native talents nor his theological training stand to help or hurt him as much as the kind of wife he has. A mediocre preacher with the right wife has few limitations, presuming the Lord is also helping him. An extraordinary preacher, on the other hand, with the wrong wife, is mostly doomed even with the Lord on his side.

Allowances generally made for other women are not enjoyed by the wives of preachers. She is under constant observation from the time the pulpit committee begins to consider her husband until the next pulpit committee begins to consider the husband of some other preacher's wife. She is never on the payroll but is always on the spot.

A preacher's wife must be able to do everything, but willing to do nothing anyone else can or wants to do in the church. Sometimes she is the best musician in the church but she courts disaster to sit on the organ or piano stool. She might sing like a bird but often ruffles many feathers when she does. She might preside like a queen but seldom can afford to be a president.

If the preacher's wife dresses as well as the other ladies of the church, she is extravagant; if she does not, she is sloppy. If she takes a very active part in the church life, she is trying to run the church; if she does not, she is a drawback to her husband.

Most wives of preachers are helpful to their husbands, but occasionally love is blind enough to get a preacher in a real pickle. Some types of women just don't fit the pastorium. Extremes in taste and feminine ways are especially disastrous in preachers' wives. A few preachers are damned with wives who would do better in Hollywood. These insist on having the lowest necklines in town and love sun baths more than study courses. The only predicament as bad or worse for a preacher is to have a wife of the opposite extreme views. She confuses paleness with piety, sallowness with sanctimoniousness, and her clothes have as much shape as a feed sack. She should have taken the vows of a nun instead of those of matrimony. Somewhere between a Paris model and a "mess" is the place for the preacher's wife in dress.

There must be a place for extraordinary women in the pastorium, but pity the poor preacher who is over-matched, so to speak. You know the kind—the preacher known as the husband of Mrs. So-and-So. She doesn't always write his sermons, but they would be better, she thinks, if she did. She's on so many committees,

in such demand for conferences, study courses, clinics, etc., that she passes her husband coming and going much as a husband and wife in shift work on different shifts. This woman probably belongs in a denomination which ordains women as preachers.

If a woman is in love with material things, she should steer clear of a preacher's proposal. There just isn't much money in the ministry and a lot of misery is in store for her and her husband if material things are a major concern. Most preachers' wives must even forego having their own homes, and often are called upon to move from a modern, commodious pastorium to a dust laden monstrosity. Even these are sometimes hard by the church and are about as private as a bus station.

Probably the most difficult of all roles the preacher's wife is called upon to fill is that of second fiddle. Say what you please, the vows of ordination and those of matrimony are slightly contradictory. They are not enough so to require celibacy for the ministry, as is the rule of Roman Catholicism, but enough to make a wife miserable when she is not prepared to be subordinated to her husband's calling. There's no doubt about it. With a preacher, his calling is first and this should be explained, understood and agreed to before the wedding. But what grace is needed for a wife to share first place in her husband's love with anything or anybody!

What can be done for the preacher's poor wife? How about this? Now that we are ordaining music and education ministers, why not consider ordaining preachers' wives, not to the pulpit but to the pastorium. Their calling seems definite enough and certainly the rigors of her role are worthy of special recognition. If not ordination, we could have special dedication services for her. Of course she should be called before being set apart or dedicated—I mean called by a preacher.

Springtime in Harlan

Springtime in the Rockies has nothing on springtime in Harlan, Kentucky. The dark drabness and barren nakedness of the rocky, southeastern Kentucky mountainsides give way to the warm breath of April as Nature's resurrection pushes aside the stone of winter's grave. Slopes of many shades of green are dotted with the purple, pink, and white of redbud, dogwood, plum, and service. Service was a new one on me. It is a wild fruit tree bearing small edible fruit. In bloom it resembles the plum tree and by the natives it is called "sarvice".

Containers of garden seed line the sidewalks in front of Harlan stores and vegetable minded women can be seen making furrows with hoes in small but fertile garden spots. The valleys of Harlan County are

the womb of Cumberland River and the music of the clear cold water hustling down the rocky tributaries is medicine for the soul. A few fishermen along the banks trying for the catfish and perch show they know the real purpose of springtime.

To a visitor there is no reminder left of the rough and bloody days of Harlan. Famous feuds are only legendary memories and labor troubles, though still present, are mild in contrast to early organizational days.

A "hello" or "hi" from almost everyone greets a visitor on the Harlan streets. The hospitality of townspeople and businesses has a touch of the deep South. In the Lewallen Hotel, long to be remembered by Kentucky Baptists for its hospitality during the 1957 General Association, big crowds of salesmen and other guests are found every night in the lobby for fellowship and television. The hotel food is nowhere more famous than among Harlanites. Almost 400 came for dinner on Easter Sunday.

My business in Harlan was the spring revival at the Harlan Baptist Church. Baptists are in great strength in Harlan and, as human standards go, churches as desirable as Harlan Baptist are rare. Pastor E. Keevil Judy is finishing five years of progressive Baptist leadership not only for Harlan but for a large surrounding area. The relation between Pastor Judy and his people is like that between Paul and the Philippian Christians. Impressive evidence of the congregation's appreciation for the pastor and his wife is a spontaneous gift of a trip to South America this

summer for the Baptist World Congress and a tour of Southern Baptist Mission fields.

Amazing indeed is the fact that in spite of the severely depressed economy in Harlan, due to the current coal strike, offerings of the Harlan Baptist Church are exceeding the church budget, which is not so in many Kentucky Baptist churches at present. Apparently the New Testament spirit of giving prevails and some who are able are more than tithing.

Harlan has two other prospering Baptist churches, both started by Harlan Baptist, and in Loyall, which adjoins Harlan, is the strong and thriving First Baptist, where Billy E. Roby is pastor. Four missions are sponsored by the Harlan Church and two of these have commodious and attractive buildings constructed in the last several years by the mother church. These are cared for by two outstanding mission pastors.

Baptists still attend revival services in Harlan on week nights and young people abounded in the congregation and choir. The choir, trained by Harlan Baptist music minister Ronald Sholar, was a congregation in itself in size and, in spirit, was a revival in itself. Kentucky Baptist Music Secretary Eugene Quinn was music director for the revival.

The deserted coal tipples and boarded up houses of mining camps around Harlan are grim reminders that the golden age of black gold is gone and thousands have had to leave the hills of home for a livelihood but, from being in Harlan for only one week, it's easy to know there's still much gold in the hills and hearts of Harlan.

BAPTIST FORUM



ANOTHER INVITATION FROM CUBA

Editor:

It is our hope that you will publish this letter, inviting those messengers attending the Southern Baptist Convention in Miami Beach, to make Havana the site of their Post-Convention trip.

We extend this invitation to the members of the Southern Baptist Convention, in the certainty that they will not only find a beautiful and peaceful country, with blue skies, magnificent landscapes and plenty of fishing and hunting facilities, but also the work the Baptists are doing in Cuba.

There is also something very important for those whose work is to help guide men through the ways of honesty and truth, and that is to know the people of a happy and contented island, which offers the warm and friendly hospitality that Cubans have traditionally extended to those who visit Cuba.

Witnessing to all this, have been Rev. Wendell G. Davis, of Midwood Baptist Church in Charlotte, North Carolina, who visited Cuba in November, 1959, with a group of 25 priests and Rev. George

Wright, superintendent of Williamson Association in Marion, Illinois, who accompanied a group of 13 priests in January 1960. All of them had the opportunity to see for themselves the happiness, peace and prosperity Cuba is enjoying at present.

It is our opinion that such an opportunity should not be missed by anyone attending the Convention in Miami, only 55 minutes from Havana, and hope to have the honor of welcoming the members of the Southern Baptist Convention.

Carlos F. Almoyna, Director International Division Cuban Tourist Commission

A RESOUNDING VICTORY

Editor:

The Dry Forces of Irvine and Estill Counties won a sweeping victory on Saturday, March 12, in spite of snow and all the efforts of the "Wets." Every precinct in the city and county voted "Dry" despite the fact it had never been done before. The vote in the city was 309 for the sale of alcoholic beverages to 987 opposed, while the county voted 513 for

legal sale and 2,208 opposed. Irvine and Estill County voted "Dry" 17 years ago, and the 4-to-1 victory now indicates that the people like it that way.

There was wonderful co-operation on the part of pastors and lay workers in the campaign. This was made possible by the splendid guidance and assistance given by Rev. Walter C. House of the Temperance League of Kentucky. His experience and marvelous leadership proved invaluable in organizing, securing local leadership, inspiring and informing the people. Brother House's experience and knowledge in this field helped the leadership to know what was to be done and how to avoid mistakes. His faithful attendance in the meetings with sound advice was certainly an influencing factor in the final victory.

The Temperance League of Kentucky is to be commended for the splendid assistance given in local option elections as well as in moral and spiritual development of our great state of Kentucky.

Irvine, Ky. G. R. Abernathy

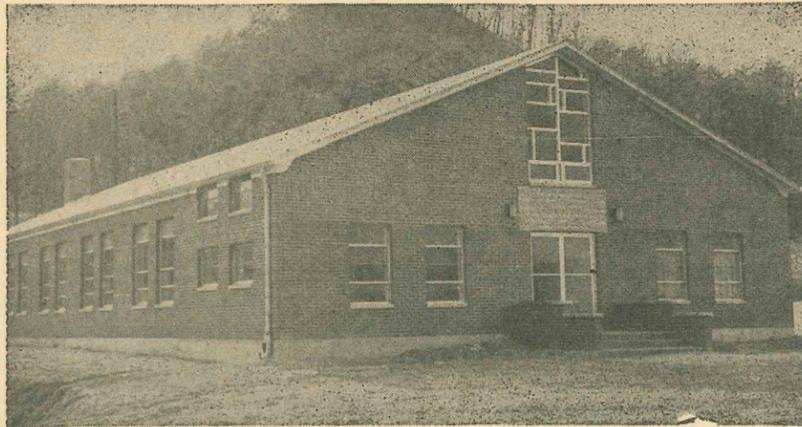
CHILDREN AND PRAYER

Editor:

This writing that follows came to me this month in a letter written by a friend in Portland, Oregon. We enjoyed it so much that we wanted to share it with others. I hope that you can use it and if you want to credit the material to the

(Continued on Page 8)

Bullitt Lick Dedicates Sanctuary and Constitutes Church



The Bullitt Lick Baptist Church, Shepherdsville, dedicated its new sanctuary on Sunday, April 17. D. E. Jones, pastor of the South Jefferson Baptist Church, was the special speaker for the occasion and several churches of the Nelson Association accepted invitations to attend dedication services.

The new structure cost slightly more than \$41,000 and an additional amount has been spent for new pews and other

furnishings. The construction was made possible through the sale of church bonds.

The church now has adequate facilities to care for about 400 people. Pastor Odell Leigh estimates that there are at least 800 people who are possibilities for the Bullitt Lick Church and an aggressive program is being conducted to reach all prospects.

On the following Sunday, April 24, the

Bullitt Lick Church constituted the Immanuel Baptist Chapel into a church. The mission is located about 2½ miles northwest of Shepherdsville on the Blue Lick Road. The new church is named the Immanuel Baptist Church. Fifty-two names have been listed as charter members of the Immanuel Baptist Church.

Revered Baptist Passes 92nd Birthday

Mrs. George W. Winter celebrated her 92nd birthday, April 16, at the home of her brother, Willis M. Hodges, Frankfort, Ky. In spite of her age, Mrs. Winter makes occasional visits to Frankfort from the home of her son, Mason, and his wife, at Covington, Ky., where she is now residing.

Mrs. Winter is a charter member of the Memorial Baptist Church at Frankfort. She and her brother, Albert G. Hodges, deceased, were instrumental in helping to secure a meeting place for the beginning of Holmes Street Sunday School. This Sunday school was later organized as the Memorial Baptist Church at Frankfort. An Adult class has honored her by naming its class as the Annie L. Winter Bible Class.

Her first love is the First Baptist Church, of Frankfort, where she has served as assistant teacher and president of the Women's Bible Class. Her great-grandfather, Silas M. Noel, was the third pastor of this great church.

Since her father, Albert G. Hodges, was an educator, teaching school in the Peaks Mill District of Franklin County, and her grandfather, Rev. Francis (Frank) H. Hodges, pastor of the Bethel Baptist Church in Franklin Co. for over 30 years, and her great-grandfather, Rev. Silas M. Noel, one-time member and president of the Board of Trustees of Georgetown College, she has inherited a great respect for education and encourages all young people to make the best of themselves.

Most of all she loves her Bible, Proverbs 31 being her pattern in life. She loves people, takes a delight in helping people, and has been a helping hand to all who needed her, especially the poor.

One of the last things for which she prays is for God to bless all those she loves in Frankfort and the Church, and when God is through with her on earth to take her home with Him.

►Herbert E. Bergstrom has resigned as professor in the chair of Bible at Eastern New Mexico University, Portales, N. M.

►Crawford Cowan was ordained to the Gospel ministry by the New Harmony Church, Wheatcroft, Ky. Pastor Carlos McWarthy, Providence, informs us that he has been called to be pastor of New Hope (Herrin) Baptist Church, in Webster County.

Seminary's Summer School Plans Announced

Two four-week sessions of summer school will begin June 6 at the Southern Baptist Theological Seminary, Louisville, Kentucky. The Seminary will also be the scene of a two-week course for workers with college students and a one week special course for church secretaries.

Courses offered during summer school will include Old Testament, New Testament, Christian Ethics, Christian Philosophy, Church History, Religious Education, and Church Music.

The course for church secretaries will be held July 18-22. It will be sponsored by the School of Religious Education and the department of Church Administration, of the Baptist Sunday School Board. This school will include classes in many areas in which church secretaries are active.

The course for workers with college students is especially designed for student directors, college pastors, and all other ministering to college students. It will be offered July 5-15. This school is under the direction of the School of Religious Education.

Further information on these courses may be obtained by writing: Dr. Hugh R. Peterson, Southern Baptist Theological Seminary, 2825 Lexington Road, Louisville 6, Kentucky.

Room reservations may be made by writing: T. R. Allen, Superintendent of Buildings and Grounds, Southern Baptist Theological Seminary, 2825 Lexington Road, Louisville 6, Kentucky.

Reservations should be made as soon as possible for classes and rooms.

Revival Goes On and On In Clarksville, Ind.

A revival planned for eight days at the First Southern Baptist Church, Clarksville, Ind., extended into its fourth week, according to Pastor Lyndon W. Collings. Evangelist Lloyd Bardowell, Louisville, preached the first week; Professor Wayne Ward of the Southern Seminary faculty continued into the second week. He was followed by E. F. Estes, also of Louisville, and next came L. L. Daye, Indiana Area Missionary, Rushville, Indiana; and finally, Jerry Vardaman, also of the Southern Seminary faculty, carried on another period. At the close of three weeks, Pastor Collings reports that the church has received 100 persons on profession of faith, 13 by transfer of letters, 10 surrendering for special service. The church has engaged its fifth evangelist and its fourth song leader. These latter have been George Deal, Gaffrey, S. C., (who has been called by the church to serve as music director); Joe Dukes, student; Roy Pharris and Charles Gabhart, both laymen in Clarksville Church.

McKee Baptist Church Plans Two Missions

The McKee Baptist Church, which is already supporting one mission, reports preparations for the establishing of two additional missions within the next several weeks. Jim Wallace has been pastor of the McKee Church for the past fourteen months and its leadership is reflected in many fine records of the church. All previously existing Sunday School and Training Union records have been broken and the Sunday School is averaging 198 at this time.

The McKee Church has also constructed a \$13,000 pastorium and has had 52 additions in the past fourteen months.

The church was in revival during the period March 27-April 5 with Jesse Buell of Middlesboro as evangelist and 37 additions resulted from the revival.

►Mr. and Mrs. John A. Abernathy, now in the States on furlough from Korea, may be addressed, 1928 Hobson Ave., Hot Springs, Ark. He is a native of Statesville, N. C.; she is the former Jewell Leonard, of Huntington, Ark.

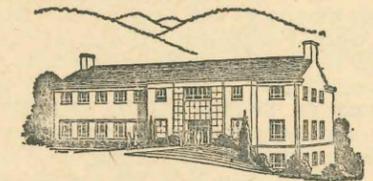
►Plans have been adopted by the New Mexican Baptist State Mission Board for the erection of a new Baptist Student Center next to the University of New Mexico, Las Cruces. The \$80,920 structure is to be completed by Sempember.

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SUMMER TERM JUNE 6 - AUGUST 5



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(Continued from Page 5)

author, she is Mrs. Jeanne Potter, 16535 S. E. Market, Portland, Oregon.

"Cindy and I usually have devotions before she leaves for school in the mornings and I've been trying to teach her always to pray about her problems. One morning they were going to have an important word test at school so Ben and I both drilled her the night before and again the next morning, but no matter how many times we went over it there were six words she just couldn't get.

"Finally she said, 'If you'll just pray about it with me, I know I'll get it O.K.' I told her that was a real good idea and that I would as soon as I got her lunch put up. Well you know how mornings go, and by the time her lunch was ready it was time to go and Amy was waiting, but when I suggested she run on, she began to cry. She informed me that if I wouldn't pray with her, she'd just as well not go. So after quickly explaining that sometimes God wants us to work harder on things and not just give up and throw it onto Him, we prayed together about it.

"Off she went with a smile. That afternoon when she came home, nothing was said about the test, but there was much humming as she changed clothes. Finally I said, 'Well, did you pass your test?' With a note of tried patience she said, 'Well sure I did mother. I told you I would if we would pray about it.' And do you know, I distinctly heard, 'Oh ye of little faith' being whispered to me."

I might add that Mrs. Potter was one of our most faithful members when we were serving in Portland. She was a victim of polio but has recovered remarkably well, enabling her to care for her household duties, although she has no use of her legs, and not complete use of her hands and arms. In 1957 she was the Polio Mother of the Year for the State of Oregon.

Ekron, Kentucky

Ed Bingham

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Kentucky's L. G. Frey, Missions Secretary in Tennessee, Retiring

NASHVILLE—(BP)—L. G. Frey, who has served Tennessee Baptists for 18 years—most recently as secretary of missions, will retire June 30.

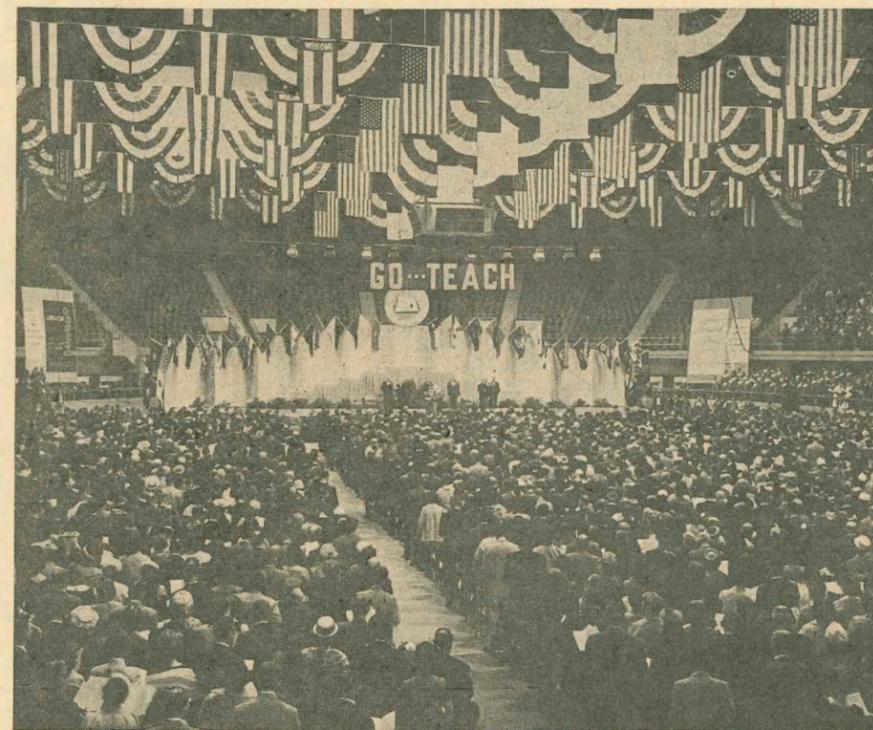
The missions department, which was changed to associational services in 1959, was organized 12 years ago as the department of missions and evangelism. Frey, who had been serving as business manager for Tennessee Baptist Convention for six years, became secretary of the new department.

Six years later the work had grown to the point, that, at Frey's suggestion, the responsibilities for evangelism were placed in a separate department.

When Frey assumed direction of the department of missions and evangelism, Tennessee Baptists had 51 missionaries serving under four different programs with no written directions for any class. Now Tennessee Baptists have 57 missionaries under one classification in 65 associations and the program of associational work is being outlined in writing.

A native of Spottsville, Ky., Frey held a number of pastorates in west Tennessee before coming to Tennessee Baptist Convention's staff.

►Dr. F. Townley Lord, guest professor at Furman University, Greenville, S. C., and formerly president of the Baptist World Alliance and pastor of Bloomsbury Central Baptist Church, London, England, recently spoke on "Fifty Years of Preaching" at the First Baptist Church of Greenville, S. C., making his half a century in the ministry.



LARGEST CONVENTION—The 15,000 persons who registered for the first nationwide Southern Baptist Sunday School Convention in Fort Worth, Tex., probably formed the largest registered gathering in the history of Southern Baptists. Here they sing during one of the sessions in Will Rogers Coliseum. The convention also served as the annual Texas Baptist Sunday School Convention, helping to swell the number present.—(BP) Photo courtesy Fort Worth Star-Telegram

Pleasant Grove In Laurel River Association Burns Note

The Pleasant Grove Baptist Church, Laurel River Association, has recently burned the last note of indebtedness on their beautiful house of worship. The sanctuary is constructed of concrete block and brick and has a full basement.

Pleasant Grove was organized 100 years ago last March and has had three houses of worship. The first sanctuary was built of logs daubed with mud and lasted until 1905. The frame structure built in 1905 served until replaced by the present new building. Pastor J. F. Reams reports that the Pleasant Grove people believe in doing things in the Scriptural way and he commends them for their loyalty and devotion to the church.

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Western Recorder Reader Nears 103rd Birthday



Mrs. Theresa Wilson

Mrs. Theresa Wilson, Williamsburg, Kentucky, might well qualify as the oldest living reader of the Kentucky state Baptist paper. Mrs. Wilson, a member of the Mt. Carmel Baptist Church, Williamsburg, plans to celebrate her 103rd birthday in September of this year.

According to Mrs. Lawrence Wilson, her granddaughter, Mrs. Theresa Wilson still spends her time piecing quilts and entertaining her many grandchildren, great grandchildren, and even one great, great, grandchild. The whole Wilson family is active in Baptist churches and Mrs. Wilson has served as a noble example and an inspiration for the many members of her family. She never becomes disturbed with all of the activities about her and is never ill.

Another of the aged readers of the *Western Recorder* is Mrs. Hibernia Effice Campbell, of the Mt. Zion Baptist Church, Trenton, Kentucky, who is approaching her 102nd birthday. Until the report from Mrs. Wilson, Mrs. Campbell was thought to be the oldest living *Western Recorder* reader.

►Shorter College, Rome, Georgia, has chosen Mrs. Frank H. (Martha Baria Boone) Leavell, Sr., as Alumnus of the Year. The presentation was made in ceremonies on April 9, but she was

unable to attend in person because of illness, but the citation was received on her behalf by Mrs. J. L. Henderson, a friend. Mrs. Leavell retired as home counselor in the Home Education Department of the Baptist Sunday School Board last June, and is now a patient in Vanderbilt Hospital, Nashville. She is a sister of Dr. W. C. Boone, general secretary of Baptists in Kentucky.

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R. R. WILLIAMS, Chairman

KENTUCKY BAPTISTS AT WORK



BROTHERHOOD

About the Master's Work

By FORREST R. SAWYER

ROBERT K. HARRISON, president of the Brotherhood of Shawnee Baptist Church, Louisville, where Grady L. Randolph is pastor, makes the following statement: "The Executive Committee of the Brotherhood drafted the Buddy System in card form to support a visitation program of our church for a week-end revival. This Buddy System really caught on. We had more work done than ever before in a revival."

The Brotherhood of the UNITY BAPTIST CHURCH, ASHLAND, C. B. Coots, pastor, and Wilbur R. Aylor, Brotherhood president, is experiencing an average attendance of 27 in their Brotherhood meetings. Forty-six man-hours of work were given in the interest of their church and resulted in the painting and repairing of some class rooms. Their next move is to remodel and redecorate a room for the meetings of the Royal Ambassadors. The Royal Ambassador worship, evangelism, education, stewardship committees of this Brotherhood are functioning. A special committee was appointed recently for the purpose of entertaining the quarterly meeting of the Greenup Associational Brotherhood to be held March 29.

The EDDY CREEK BAPTIST CHURCH, Caldwell Association, James Moreland, pastor, and Robert Hargigan, president of the Brotherhood, have Francis Kilgore, Buddy Satterfield, Buddy Brown, Travis Cummins, Willy Landy, and Claude Jones, comprising the corps of associational Brotherhood leadership for the church.

L. A. BERNARD is chairman of the Royal Ambassador Committee of the First Baptist Church, Russell Springs. Ted Owens is president of the church's Brotherhood. Simpson B. Rowe is pastor of the church.

The CARLISLE AVENUE BAPTIST CHURCH, Louisville, has a virile group of men. Twelve members of the Executive Committee were present for the December meeting, which, among other things, resulted in plans, even at this date, to send at least three boys to Royal Ambassador Camp at Cedarmore. This Brotherhood conducts regular jail services. During December they saw eleven men and six women accept Christ as Saviour.

TRAINING UNION

Standard Unions And Departments

By JAMES H. WHALEY, SR.

We are happy to acknowledge and congratulate the following standard unions and departments:

- Carlisle, Ky., Carlisle Baptist Church: Primary Department, Mrs. G. T. Cowan, leader.
- Corinth, Ky., Corinth Baptist Church: Training Union, Jr. J. A. Nash, director, and the following unions: Adult Union, Mrs. Joe Shrewsbury, president. Young People's Union, Miss Mary C. McGary, president. Intermediate Union, Mr. Hager Miller, leader. Junior Union, Mrs. Dallas Taul, leader.
- Eastwood, Ky., Eastwood Baptist Church: Go-Getters Junior Union, Mrs. Robert A. Wiltshire, leader.
- Greenville, Ky., First Baptist Church: Primary Department (standard two quarters), Mrs. Cecil Chumley, leader.

Louisville, Ky., Gethsemane Baptist Church: Primary Department I (standard two quarters), Florence Jolly, leader. Beginner Department I (standard two quarters), Mrs. Jean DeBell, leader. Three-Year Nursery Department, Mrs. Dorothy Raymer, leader.

Louisville, Ky., 23rd and Broadway Baptist Church: Joy Adult Union (standard two quarters), Mrs. B. T. Kimbrough, Jr., president.

Madisonville, Ky., Second Baptist Church: Adult II Department (standard two quarters), Mrs. Hazel L. Jones, director.

Adult Union I, Dan Bennett, president. Adult Union II (standard two quarters), George W. Stephen, president.

Intermediate Department (standard two quarters), Cardis Clayton, director. Intermediate Union I, James F. Oglesby, leader.

Intermediate Union II (standard two quarters), Earl Williams, leader.

Junior II Department (standard two quarters), LaVelle E. Metheny, director.

Junior Union II (standard two quarters), John W. Revitte, leader.

Paducah, Ky., East Baptist Church: All-Out-For-Christ Adult Union, O. B. Futrell, president.

Shining Lights Junior Union, Mrs. Tommie Taylor, leader.

Jesus' Friends' Junior Union (standard two quarters), Dorothy McIntosh, leader.

Perryville, Ky., Perryville Baptist Church: Junior Union I (standard two quarters), Mrs. Julian Garrison, leader.

Scotsville, Ky., First Baptist Church: Training Union, Mr. Lawrence Owen, director, and the following unions and departments:

Adult Department, Mrs. O. J. Wooten, director. Adult Union I, Mrs. A. J. Dalton, president. Adult Union II, Mr. Noble Allen, president. J. O. Y. Adult Union, Mr. Doug. Herrington, president.

Young People's Union, C. D. Bole, president. Intermediate Department, Mr. Aubrey Dalton, director.

Intermediate Union I, Mary Dalton, leader. Intermediate Union II, Doris Williams, leader.

Junior Department, Inez Kelly, director. Junior Union II, Kay Williams, leader. Primary Department, Mrs. Lawrence Owen, leader.

Beginner Department, Mrs. Norris Hite, leader. Three-Year Nursery Department, Mrs. J. L. Simmons, leader.

Walton, Ky., First Baptist Church: 4-5-Year Beginner Department, Williana Kilgore, leader.

WOMAN'S MISSIONARY UNION

Educating Youth In Missions

By MRS. GEO. R. FERGUSON

"Education Youth In Missions" is the book written especially for W.M.U. study during the teaching and training emphasis for the year of 1960 of the Jubilee Advance. According to our plans it is to be studied during May or June of this year as a part of our Jubilee Goals.

The author is Mrs. William McMurry, well-known and admired in Kentucky, as Promotion Director of Woman's Mis-

sionary Union. Formerly she had served as Mission Study Director for Woman's Missionary Union. Miss Mary Christian in a review of the book says:

"Mrs. McMurry introduces this study with a look at the world in which youth of today live, reminding the reader that it is a small world, a turbulent world, a tense and fearful world, and a lost world.

"Next she presents clearly and concisely the general characteristics of youth in the various age levels. With the world and the youth before her, the leader is asked to look at herself. Suggestions are offered to help her become one who can guide youth in Christian channels in the world in which they live.

"The missionary organizations provide the channel through which the leader may work. In explaining the W.M.U. youth organizations, the author succeeds in making more methods become missionary, motivating, and magnetic.

"The climax of the book, the last chapter, entitled "Youth and W.M.U. Ideals," reveals the purpose and end results of all W.M.U. youth training in missions. Here the W.M.U. ideals are discussed—missionary message of the Bible, prayer in missions, world awareness, community missionary efforts, and stewardship of possessions. But those ideals become a personal living force to

the reader with the author's deep insight and clear interpretation so simply given.

"This is no ordinary discussion of W.M.U. organizations for youth. It is an over-all look at the world, the youth, the leader, the Saviour; it is a good effort to see them in their right relationship."

You will miss much if you miss a well-prepared, well-attended study of this book in your W.M.U. Plan now for this study during May or June.

WOMAN'S MISSIONARY SOCIETY RECOGNITIONS

By MISS NINA MARTIN

(Continued from Last Week)

The following W.M.S.'s have been recognized as Advanced Societies during the year 1958-59: (150)

- Mercer ----- Bethel, Harrodsburg
- Mercer ----- Harrodsburg
- Mercer ----- Hopewell, Harrodsburg
- Mercer ----- Salvisa, Harrodsburg
- Mt. Zion ----- First, Corbin
- Mt. Zion ----- First, Williamsburg
- Mt. Zion ----- Main Street, Williamsburg
- Muhlenberg ----- Mt. Pisgah, Bremen
- Muhlenberg ----- Calvary, Central City
- Muhlenberg ----- Cherry Hill, Central City
- Muhlenberg ----- First, Central City
- Muhlenberg ----- Dunmor Missionary
- Muhlenberg ----- First, Greenville
- Muhlenberg ----- S. Carrollton
- Nelson ----- Cox's Creek
- Nelson ----- Little Union, Fairfield

- First, Mt. Washington
- Nelson ----- Bullitt Lick, Shepherdsville
- Nelson ----- First, Shepherdsville
- North Bend ----- First, Covington
- North Bend ----- Oak Ridge, Covington
- North Bend ----- Rosedale, Covington
- North Bend ----- Big Bone, Union
- North Bend ----- Walton
- Ohio County ----- Fordsville

(To be Continued)

SUNDAY SCHOOL

Put Cedarmore Sunday School Conference in Your Summer Schedule

By ROY E. BOATWRIGHT



R. E. Boatwright

A great program has been prepared for all Sunday school workers who will attend Cedarmore Sunday School Conference, August 4-5-6, 1960. The three day conference will start at 1:30 p.m. on Thursday and will close at noon on Saturday, thus enabling all Sunday school workers to

attend the Weekly Officers and Teachers' Meeting on Wednesday night and get to Cedarmore in time for the opening session and will also give plenty of time to return for Sunday school the following Sunday.

A new type of program has been planned which will provide help to all associational Sunday school officers and at the same time will give abundant help to people working in individual Sunday schools. An outstanding faculty has been secured from Kentucky, Nashville, Tennessee and other areas of the convention.

A goal of 10 per cent of your officers and teachers may not be too great. Why not plan now for a good representation of your people present?

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**SUNDAY SCHOOL AND TRAINING UNION
ATTENDANCE, APRIL 24, 1960**

	S.S.	Add.	T.U.
Louisville, Walnut Street	1332	3	303
Missions (3)	328	4	178
Louisville, Ninth and O	1180	7	412
Madisonville, First	1071	3	242
Hopkinsville, Second	1015	6	222
Maryfield, First	1000	---	222
Mission	120	---	---
Louisville, Carlisle Avenue	982	---	229
Owensboro, Third	970	21	336
Covington, Calvary	871	---	---
Bowling Green, First	860	---	194
Mission	189	2	---
Lexington, Immanuel	825	---	247
Mission	39	---	---
Elizabethtown, Severns Valley	810	---	226
Mission	31	---	---
Owensboro, First	806	---	126
Frankfort, First	804	24	200
Lexington, Calvary	797	2	210
Mission	62	---	---
Louisville, Crescent Hill	771	---	232
Mission	137	---	50
Somerseset, First	752	---	245
Mission	67	---	---
Newport, First	734	---	165
Missions (2)	108	---	21
Louisville, Parkland	727	---	179
Covington, Latonia	726	---	157
Hopkinsville, First	720	---	173
Mission	176	---	75
Lexington, Grace	702	---	---
Missions (2)	293	3	111
Louisville, Beechmont	693	2	160
Mission	22	---	---
Paducah, Immanuel	636	---	177
Louisville, Beechland	635	1	148
Mission	176	---	48
Campbellsville	606	---	214
Missions (2)	87	---	31
Erlanger	569	4	117
Florence	557	---	117
Owensboro, Hall Street	544	---	196
Louisville, Buechel Park	520	10	124
Paducah, First	519	1	201
Ashland, First	517	---	123
Missions (2)	154	---	---
Central City, First	505	---	183
Louisville, Southside	499	1	98
Henderson, Immanuel	498	---	---
Missions (2)	154	---	---

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Hodgenville, First	491	---	226
Louisville, Shively	490	1	126
Winchester, Central	489	---	130
Lexington, Trinity	486	72	163
Bellevue	485	---	93
Ludlow, First	483	1	101
Mt. Washington, First	482	16	143
Mission	22	---	---
Lawrenceburg, First	481	7	92
Mission	64	---	---
Russellville, First	471	---	122
Mission	58	---	---
Nicholasville	469	---	131
London, First	468	2	116
Falmouth	465	10	78
Mission	29	---	---
Louisville, Hazelwood	463	2	111
Richmond, First	462	1	78
Georgetown	460	2	97
Louisville, Rockford Lane	460	---	177
Owensboro, Eaton Memorial	447	---	177
Louisville, Farmdale	443	2	149
Mission	99	---	41
Lexington, Porter Memorial	438	---	110
Franklin, First	434	---	117
Mission	58	---	25
Louisville, Beth Haven	434	---	152
Hazard, First	430	---	81
Louisville, Highland	424	---	144
Louisville, Eighteenth Street	424	5	102
Mission	47	---	31
Versailles	421	---	85
Middlesboro, First	416	---	128
Greenville, First	410	---	135
Louisville, Immanuel	409	---	111
Springfield	405	---	158
Corbin, First	404	---	102
Danville, Gethsemane	401	2	186
Morganfield, First	399	2	140
Louisville, Bethany	394	1	102
Owensboro, Buena Vista	390	1	121
Walter, First	389	---	187
Louisville, Bethlehem	385	---	150
Frankfort, Crestwood	384	---	117
Paducah, East	379	---	157
Scottsville, First	375	---	108
Frankfort, Thorn Hill	374	---	104
Jeffersonton, First	364	---	75
Paducah, Twelfth Street	361	3	126
Louisville, Shawnee	358	1	88
Ft. Thomas, First	358	---	89
Mission	131	---	---
Louisville, Valley View	348	---	117
Louisville, Highway	347	2	138
Benton, First	335	---	118
Louisville, La Salle Avenue	334	---	118
Marion	334	---	82
Hawesville	333	---	98
Barbourville, First	324	---	191
Missions (3)	282	---	---
Hima, Horse Creek	323	---	---
Paris, Central	321	2	105
Mission	20	---	---
LaGrange, DeHaven Memorial	319	---	65
Leitchfield, First	318	---	119
Dawson Springs, First	315	---	62
Ashland, Pollard	306	---	92
Missions (2)	75	---	---
Williamson, East Williamson	298	---	83
Covington, Madison Avenue	297	---	34
Earlington, First	297	---	116
Dayton, First	293	---	---
Middletown, First	289	3	103
Louisville, Gethsemane	276	---	128
Bowling Green, Glendale	260	---	102
Owensboro, Seven Hills	258	---	61
Lebanon Junction, First	256	---	105
Carrollton, First	255	---	55
Hazel	254	---	---
Sonora	254	---	82
Louisville, Virginia Avenue	254	---	---
Cold Spring, First	253	---	101
Louisville, First	253	---	---
Missions (3)	121	---	---
Frankfort, Memorial	253	---	80
Shepherdsville, Little Flock	245	---	56
Owensboro, Temple	242	5	106
Folsomdale, Liberty	228	---	80
Cloverport	217	---	---
Louisville, Kosmosdale	211	3	30
Newport, Trinity	207	---	86
Livia, Mt. Carmel	199	1	109
Mt. Vernon, First	197	---	63
Missions (4)	86	---	---
Madisonville, Liberty	195	---	93
Lebanon, Woodlawn	193	---	47
Owensboro, Wing Avenue	169	2	73
Calhoun	149	---	56
Louisville, Lake Dreamland	114	3	55

►Walter Tiffany, Sunday school teacher, deacon and lawyer, died of a heart attack. He was a son of Dr. Henry W. Tiffany, pastor of the Park Place Church, Norfolk, Va., and many years ago pastor of the Deer Park Church, Louisville, Ky.

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Attention: Travelers to Rio

Southern Baptist Missions in Latin-American countries are preparing to receive a record influx of visitors traveling to and from Rio de Janeiro, reports Dr. Frank K. Means. "They are finding it very difficult to do definite planning where they do not know how many guests to expect," he says.

"Leaders of tours should be sure the missionaries know when they will arrive at each mission station, the number in each party, and the scheduled departure time. If this information has not already been given to the missionaries, either by correspondence or through local travel representatives, it should be sent as soon as possible. The Foreign Mission Board will be glad to assist in getting this information to its missionaries. The missionaries cannot provide tour groups with food, lodging, or local transportation, but they will be more than happy to explain and show what is being done in the Baptist work."



GOD'S PEACEMAKERS

"The God of Peace" is one title which the Bible ascribes to Him. It indicates that He is the source, the dispenser and rewarder of peace. Christ is called "the Prince of Peace." Christianity is the religion of peace.

Peace is a condition. The fundamental thought in the word "peace" is that of harmony with the will of God and conformity to the Word of God. Our world needs the peace of God, the peace which Christ gives, the peace which comes from proper adjustment with God and one's fellowmen. Having been reconciled to God through the death of Christ, Christians have been brought into a state of peace, and, one of their greatest tasks is that of being peacemakers.

I. Matthew 5:9.

Peacemakers are needed because there is such a widespread lack of peace. So many are not on friendly terms with God. Misunderstanding, prejudice, discord, strife and hatred are too prevalent. All human quarrels are symptoms of a lack of peace with God.

Christians alone can give the peace-making spirit. When Christ enters the human heart, the evil spirit of selfishness, discord, bickering, stubbornness and malice are driven out. One can never become a peacemaker until Christ dwells in his soul. Promoters of peace are pronounced blessed or happy by the Lord. Next to the enjoyment of peace is the delight of knowing that we are the diffusers of peace and love. The greatest peacemaking in the world is that of bringing men into right relationship with God. One of the surest ways to be happy is to do what you can to influence those who are estranged from God to become reconciled to Him. Our greatest privilege is that of being ambassadors for Christ, beseeching men to be reconciled to God.

Anybody can be a peacebreaker and produce commotion. It is easy to promote strife, but whoever makes for misunderstanding and discord within a church is surely the foe of the Christ Who came to abolish unbrotherliness and hate. Therefore, every Christian should guard against a quarrelsome and contentious spirit. The things of God are too sacred for wrangling. The peacemaker is a great benefactor. Let us ever be diligent peacemakers!

SUNDAY SCHOOL LESSON

By H. C. Chiles

For May 8, 1960

II. Matthew 5:21-22.

After a passing reference to the commandment, "Thou shalt not kill," Christ proceeded to trace the sin of murder to its very root. In doing so, He made the person who thinks murderous thoughts or possesses murderous wrath as guilty as the one who commits a murderous deed. He thus cut right through the outward aspects of the matter and pointed out that an angry hatred in the heart is the root of all murder.

Since murder is the result of anger, the Master warned all that to let anger have a place in the life is simply paving the way for murder. Christ warned that to keep from killing is obedience to the letter of the law, but to keep from hating is obedience to the spirit of the law. Anger not only causes one to harm others, but it has a very injurious effect upon one's own life. One cannot play with evil and not reap undesirable results.

Being angry means having a desire to do another a personal injury, which is the wrong attitude and for it one must give an account. Calling another "Raca," which is an expression of contempt implying that he has a mental deficiency, indicates a desire to injure his reputation. To say to another, "Thou fool," which is an expression of condemnation implying that he has a moral deficiency, indicates a desire to injure his character.

III. Matthew 5:38-48.

In the ancient world revenge was not only practiced but it was considered to be right. To refuse to take vengeance upon one's enemies was regarded not only as cowardly but also as a moral weakness. The Mosaic Law sanctioned "An eye for an eye, and a tooth for a tooth," but Christ by precept and example taught the rightfulness and necessity of forgiveness.

The Mosaic Law enjoined upon all the duty of love for neighbors. "Thou shalt love thy neighbor as thyself." Leviticus 19:18. Certain corrupt Jewish rabbis taught this command and then added the admonition, "and hate thine enemy." Assuming that an enemy was not a neighbor, they contended that the commandment to love the latter implied permission to withhold it from the former. They reasoned that love was for neighbors and that hate was for those who were not. Such teaching was an in-

excusable distortion of God's law. In fact, the Old Testament taught the very opposite.

In sharp contrast with this terrible misinterpretation of the instructions given by Moses, our Lord taught His followers that it was their duty to love their enemies. By His own life He showed us how to do that very thing. He had many and bitter enemies. They resented His teachings, sought His life and eventually put Him to death. While hanging on the cruel cross in excruciating pain, Christ prayed, "Father, forgive them; for they know not what they do." Luke 23:34. Thus He gave a very forceful demonstration of His admonition, "Bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you." This command was in perfect accord with the life of our Lord for it was for His enemies that He gave Himself. Had He not loved His enemies none of us would have come to know God.

Such spiritual exercises as those which are set forth in verse 44 are beyond the ability of mere fallen human nature to perform. The tendency of the carnal nature is always to give another as good as he sends. However, by God's grace the Christian can obey his Lord in these matters. Many Christians have demonstrated that it is a possibility. If God's love is in our hearts, we can and will love our enemies. While the natural and easy thing for us to do is to love those who love us and to dislike those who do not care for us, such conduct does not surpass the standard which the publicans maintained. In loving only those who love us, we do nothing more than any ordinary lost sinner would do.

It is the will of our Lord that we shall love our enemies in such a way that even the most casual observers will recognize that we are the children of God. By manifesting a genuine love for our enemies we can identify ourselves as followers of Christ. Love for enemies is one of the evidences that a person is a child of God. Furthermore, such love will bring a reward to all of those who exercise it.

►Mrs. J. H. Rowe, emeritus missionary to Japan, has moved from Redlands to Portola Valley, Calif., where she may be addressed, c/o Mrs. F. L. Gustavson, 123 Santa Maria Ave. Mrs. Rowe, the former C. Hooker Chiles, is a native of Hazelhurst, Miss.

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Clear Creek Baptist School
PINEVILLE, KY.

William W. Barnes, Church History Authority, Dies After Stroke At 77

FORT WORTH (BP)—The man generally regarded as Southern Baptists' chief authority on church history, Dr. William Wright Barnes, died of a stroke in his dormitory suite on the campus of Southwestern Baptist Theological Seminary here April 6. He was 77.



W. W. Barnes

Professor emeritus of church history at Southwestern Seminary, Dr. Barnes had served as a professor at the seminary for 40 years. He was chairman of the theology faculty from 1924-1929.

Funeral services were conducted in Truett Auditorium on the seminary campus April 8. Robert A. Baker, who succeeded Dr. Barnes in the church history department, conducted the services. Dr. Barnes had often referred to Baker as his favorite student. Assisting in the

funeral services was L. R. Elliott, retired seminary librarian and Dr. Barnes' long-time friend and associate.

Dr. Barnes retired from his position on the seminary faculty in 1953. He had served Southern Baptists as missionary, preacher and teacher since 1909.

The executive secretary of the Southern Baptist Convention's Historical Commission, Davis C. Wooley, said in Nashville, Tenn., that Dr. Barnes' "counsel and guidance will be missed, especially by the Historical Society."

"His keen mind, a storehouse of Baptist history," said Wooley, "has challenged many students both in and out of the classroom, and his ready sense of humor has helped keep many historical discussions from growing into arguments."

The executive secretary emeritus of the Southern Baptist Historical Commission, Norman W. Cox of Mobile, Ala., observed that Dr. Barnes knew "more of the facts of Baptist history than perhaps any man who ever lived."

Dr. Barnes is the author of the first history of the Southern Baptist Convention. Published in 1954, his book entitled, *The Southern Baptist Convention, 1845-1953*, has been acclaimed as giving new perspective to Southern Baptists for future growth and expansion.

"Behold, This Stone Shall Be A Witness



unto us: for it hath heard all the words of the Lord which He spoke unto us; it shall be therefore a witness unto you, lest ye deny your God." Joshua 24:27.



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Born in Elm City, N. C., on February 28, 1883, Dr. Barnes was the son of Wright and Nettie Barnes. He attended the Elm City Academy before entering Wake Forest College in North Carolina where he received B.A. and M.A. degrees. He took his theological training at Southern Seminary, Louisville, Ky., and received his Th.M. degree in 1904 and the Th.D. degree in 1913. He also studied at Chicago Divinity School and Columbia University, and held two honorary doctor's degrees.

While serving in his teaching capacity in Southwestern Seminary, Dr. Barnes was pastor of a church in Justin, Texas, and was also pastor of Travis Avenue Baptist Church in Fort Worth. He served as moderator of the Tarrant County Baptist Association from 1914-1927 and again from 1933-1935.

He was survived by two sons, William Wright Barnes, Jr., of Houston, and Arch D. Barnes of Dallas. He was preceded in death by his wife, the former Ethel Lee Dalrymple of Amory, Miss. They were married in 1909.

East Texas Baptist College

Marshall, Texas

Spring Semester: February 1, 1960
Summer School: June 6, 1960
Regular Session: September 12, 1960
H. D. BRUCE, President

New Mexicans Adopt Baptist College Guide

ALBUQUERQUE, N. Mex.—(BP)—The mission board of Baptist Convention of New Mexico put forth here a set of requirements to guide it in establishing a Baptist college.

There is no convention-supported Baptist college in New Mexico at present, but chairs of Bible are located at state-supported universities.

According to the directive voted by the board here, before a Baptist college may be created, there must be: (1) a 160-acre campus; (2) \$1,000,000 in cash en-

hand for construction; (3) \$3,000,000 endowment which will provide at least \$100,000 a year; and (4) Total income of \$400,000.

Several sites for a Baptist college have been advocated by those who say one should be established. No college is expected to be created in the immediate future.

►Mrs. D. P. Appleby, emeritus missionary to South Brazil, has moved from Mill Valley, Calif., to Canton, Miss., where her address is 115 S. Liberty. She is the former Rosalee Mills, of Oxford, Miss.

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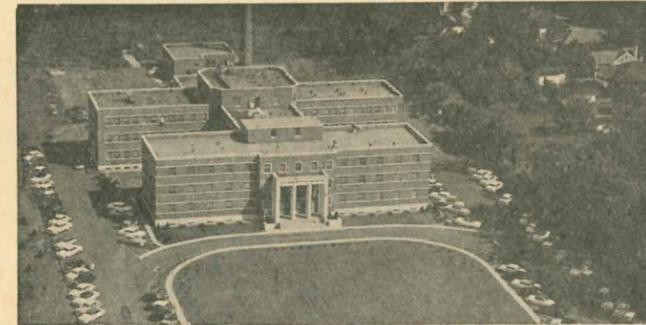
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CENTRAL BAPTIST HOSPITAL
Homer D. Coggins, Administrator
Lexington, Kentucky

A 64 year old man had a urological difficulty with a 4 year history which had steadily grown worse. Hospitalization under the care of a specialist was imperative. His financial status made hospital care prohibitive. The pastor of the local Baptist Church arranged with one of our Baptist Hospitals to admit the man as a charity patient.

In the process of laboratory and x-ray work preceding anticipated surgery to correct his urological trouble, a lung abscess was discovered. A chest surgeon was called in on the case and a lobe of the right lung was removed. A few days later a urologist performed at intervals two additional operations to correct the urological difficulties.

After 42 days in the hospital the patient received his final discharge and is now earning a livelihood for himself and family.

The Sunday School Charity Fund provided the hospital care. The doctors made no charge for their services.



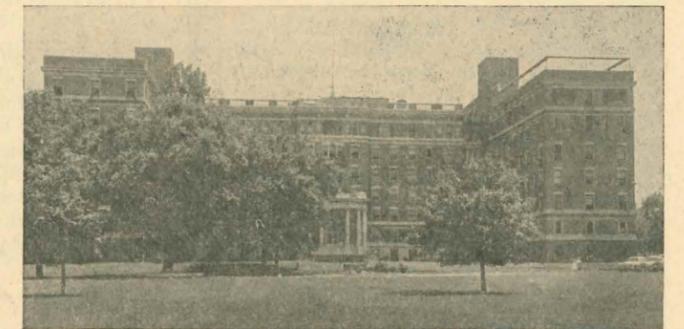
WESTERN BAPTIST HOSPITAL
Ben R. Brewer, Administrator
Paducah, Kentucky

Jesus touched the eyes of the blind and they received their sight. No wonder they called him the Light of the World!

Late last year one of our Baptist Hospitals received a letter from a Baptist Church in Kentucky. A former pastor of that church needed help. He had cataracts on both eyes. Delicate eye surgery required hospitalization and the services of a specialist. He was not financially able to pay for these. The Church would help, for they loved and respected him. Would the Hospital help?

Through the Sunday School Charity Fund the Hospital did help, and Kentucky Baptists had a share in the ministry of our Lord: Restoring sight to the blind.

The doctors made no charge for their services.



KENTUCKY BAPTIST HOSPITAL
H. L. Dobbs, Administrator
Louisville, Kentucky

A young critically ill male patient was admitted to one of our Baptist Hospitals suffering from a cerebral hemorrhage. The Chaplain found the wife and mother of two small children in a state of near hysteria. She feared her husband would die and felt guilty about her shortcomings. She sobbed out statements which implied the existence of marital difficulties. She acknowledged her lost condition, gave evidence of genuine repentance, and accepted Christ as her Saviour.

She asked the Chaplain to go tell the patient who was a member of a Baptist Church about her experience. He said quietly: "Tell her I'm glad. . . I want to live now and will try hard to get well." He had previously expressed a desire to die.

Later the wife was led into the room and there followed a scene that would make angels rejoice.

The Sunday School Charity Fund had been used to bring the young man to a Christian institution to receive needed medical care. After remedial surgery and efficient hospital care he returned home and is slowly regaining his health and strength. As a result of the Chaplain's Christian witness, the young wife was converted, and a marriage on the brink of divorce and failure, now is united and secure. A local Baptist Church will baptize the young wife soon.

An offering for Hospital charity from every Sunday School will enable our Hospitals to care for our sick poor during the coming year.

MOTHER'S DAY, MAY 8

Send contributions to Dr. W. C. Boone, Baptist Building, Middletown, Kentucky—Designate: "For Hospital Charity."

HOSPITAL COMMISSION OF KENTUCKY BAPTISTS
Louisville, Ky.