

Western Recorder

May 26, 1960

Vol. 134

No. 21

Return Postage Guaranteed
WESTERN RECORDER
Middletown, Ky.

THIS WEEK

Music In Evangelism

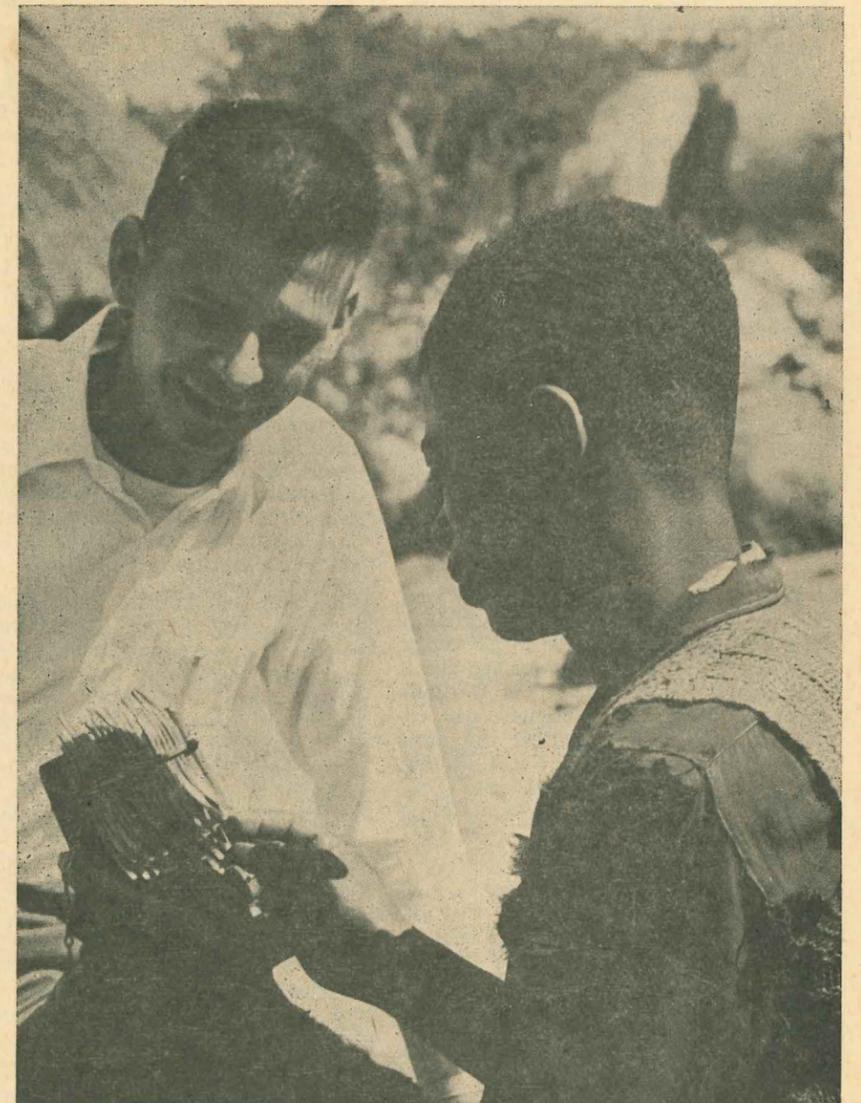
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Pastor LeRoy Albright, one of the missionaries who opened Southern Baptist Work in Nyasaland, watches an African play a native musical instrument. The picture was taken in Salisbury, Southern Rhodesia, where Mr. Albright and his family received orientation before moving into the neighboring country.

(See Page 9)



GLEANINGS FROM THE FIELD

NEW TEACHER AT SOUTHWESTERN

►Prof. Yandall Woodfin, for the last five years professor of religion at Baylor University, is the new associate professor of theology, Southwestern Seminary in Fort Worth.

NEW RELIEF FILM

►“The Time Is Now,” a new Relief and Annuity Board film, had its first showing at the Southern Baptist Convention in Miami Beach, Thursday, May 19. The film is available to churches, associations, districts and other groups, and may be obtained from the field men in the state offices.

FITZGERALD TO LOUISIANA

►Dr. Kelly Fitzgerald, who was graduated with a Th.D. degree last week at the Southern Baptist Seminary, has accepted the pastorate of the First Baptist Church, Many, Louisiana. He is from Crossville, Illinois, 35 miles west of Evansville, Indiana. He has been in the Louisville sector for some years, and for a time was pastor of the Melbourne Heights Baptist Church, Louisville.

EDITOR HONORED

►Erwin L. McDonald, editor since March, 1957, of The Arkansas Baptist, and before that secretary of education in Kentucky, has been given the “distinguished alumnus award” by the faculty of Ouachita Baptist College, Arkadelphia, Ark., on May 22. At the same time the same honor was conferred upon Nell I. Mondy, professor of chemistry at Cornell University. Both were 1943 graduates of Ouachita.

KENTUCKIANS IN REVIVAL

►Albert Gisler, pastor of Buffalo Church, was the evangelist in a revival meeting held recently in Stanford, Kentucky—his home church. Pastor Kit C. Yeaste says “Gisler was used mightily of the Lord in this effort and overcame the disadvantage of being a local boy.” There were 24 professions, 8 by letter and many rededications.

►R. Trevis Otey, pastor of Glasgow Baptist Church, Glasgow, Ky., assisted Pastor John H. Davison, Jr., in a revival at the Hopewell Church of Tuscaloosa, Ala., in a revival, April 4-10, resulting in

the best of the 120-year history of the church, according to Pastor Davidson. There were 106 decisions, 55 people coming for church membership; 36 were new members for baptism. The Hopewell pastor continues: “Brother Otey’s fine leadership and excellent preaching were used of the Holy Spirit to bring great blessings to our church.”

MISSIONARY NEWS

►Miss Lenora Hudson, who is in the States on furlough from Japan, has moved from Freeport, Tex., to Dallas, where her address is 2628 Shelby, Dallas 19, Tex. She is a native of Freeport.

►Mr. and Mrs. Jack B. Matthews, of Argentina, have returned to the States for furlough and may be addressed, Florida, Ala. He is a native of Florida; she is the former Lois Ware, of St. Andrew, Florida.

►Mr. and Mrs. W. L. (Wimpy) Smith have moved from Rosario, Argentina, to Buenos Aires, where Mr. Smith will give full time to promoting Sunday school and Training Union work for the Argentine Baptist Convention. Their new address is Casilla 3388 Central, Buenos Aires, Argentina. He is a native of San Saba, Tex.; she is the former Beverly Hefley, of Fort Smith, Ark.

►Mr. and Mrs. Davis H. Thompson and Mr. and Mrs. Howard C. Knight, appointees for Argentina, have sailed for Buenos Aires to begin their first term of service. This Thompsons have been in the States for a brief visit following a year’s study of the Spanish language in Costa Rica. He is a native of Florence, Ala.; she is the former Lorene Huffman, of Nashville, Tenn. Because they will work with an English-speaking church, the Knights did not attend language school. He is a native of Asheville, N. C.; she is the former Joyce Wheeler, of Miami, Fla. Both couples may be addressed, Casilla 3388 Central, Buenos Aires, Argentina.

SMITH WINS AWARD

►M. D. Smith, pastor of the Hominy Baptist Church at Asheville, North Carolina, was chosen as the Mountain-Minister-of-the-Year, an annual award given by the Clear Creek Baptist School here at Pineville. This announcement was made at the graduation exercises for this Kentucky Baptist Bible institute. Smith was presented the plaque by President

D. M. Aldridge. Dr. Franklin Owen, pastor of the Calvary Baptist Church, Lexington, and well known in Southern Baptist circles, addressed the graduating class of preachers and their wives. His subject was “The Chronology of the Christian Life”, his thesis being that a Christian must run the race of life before he can wear the victor’s wreath.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

Vol. 134 No. 21 May 26, 1960

WESTERN RECORDER KENTUCKY BAPTIST BUILDING MIDDLETOWN, KY. Published Weekly by the GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY

The Purchasers of the Western Recorder
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Entered as second-class matter at the Post-office in Middletown, Ky., accepted for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES—Individual subscriptions, United States, \$2.25; Foreign, \$2.50. Church budget rate (every active family), \$1.44 per year. Club rate (10 or more) \$1.30 per year. All subscriptions except Church Budget accounts payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

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MUSIC IN EVANGELISM

By WALLACE C. MCGILL

[Wallace C. McGill was pastor of the Lebanon Junction Baptist Church until his recent acceptance of the pastorate of Oakwood Baptist Church, Chattanooga, Tennessee. This article was an address to the Nelson Associational Evangelism Clinic.—Editor]

There has never been an age like this in which men and women talked and thought so much about “faith.” There is a strange fascination with the general subject of faith which so often evidences itself in popular juke box songs like “I Believe.” For the past decade we have had a tremendous outpouring of sentimental, saachrin, sticky, depraved, warped, unrealistic wailings about “I believe for every drop of rain that falls . . .”; “Do you know the Man Upstairs?” . . .; “God Is a Great Big Loving Doll” and everybody, who is anybody, from Miss Jane Russell to Mr. Pat Boone, has gotten in on the act, for religion, musically speaking, has become big business and everybody wants a “cut” of the swag.

Now, believe it or not, agree with me or not, it is but a teensy-weensy step from the wailing juke boxdom of one Jane Russell to a group of Juniors meeting at 7:00 p.m., thirty minutes before revival service time, and a song leader urging their treble, childish voices on to a fever pitch with that little soul-stirring number known as “Do Lord!” Believe it or not, agree with me or not, it is but a tiny step from the “I Believes” of TV screen to the pink-coated, wavy-haired boy wonder of the music-in-evangelism field who croons into an excellent public address system, carrying all the way to the last row in the church balcony “I’m in love, deeply in love, with the lover of my soul.” Believe it or not, agree with me or not, it is but a fine-pointed step from a jazzy Mahalia Jackson version of a once-beautiful but ruined spiritual “He’s Got the Whole World in His Hands” to a happy-to-tappy Primary group singing “Every sin had to go ‘neath the crimson flow, Hallelujah!”

Amid all the rabble and rousle, amid all the frills and furbelows, amid all the untheological, non-Biblical, un-Christ-like trash that passes for sacred music, it is a comfort to know there is a calm, steady voice to be heard in the land—that voice uses language like this: “. . . but be filled with the Spirit; Speaking to yourselves in psalms and hymns and SPIRITUAL SONGS, singing and making melody in your heart to the Lord” (Ephesians 5:18b-19).

SPIRITUAL SONGS. That’s IT! Here we come to the crux of the entire matter: music in evangelism must be that form that will be pleasing to God. If it is to be pleasing to Him; if it is to be used of Him, sober reflection must be given to where we have been, where we are now, and where we intend to go.

We must, of course, keep in mind that that which will work in one local church situation will not necessarily work in another. But, we need to have basic, common workable principles to determine whether or not the form of music we HAVE been using in revivals is that which will not only appeal to the average man, but that which will really say something to Him about his needs in Christ, and that which will draw him to Christ and not drive him away!

It has been said: “The old songs are the best.” And, how true this is—the old songs ARE the best. And, believe it or not, they are best for all age groups. We think we have come to the conclusion in many of our Southern Baptist churches that, in order to appeal to the Intermediate or the person of Young People’s age, we have to offer him something snappy, something jazzy, and something jumpy. I made a test not long ago with a group of our Intermediates—we were having a Fellowship after the evening service and I was playing the piano for them and I started off with some familiar, snappy choruses I thought they would really sing, but after two or three, I discovered that they had picked up the hymn-book and were requesting hymns like “When I Survey the Wondrous Cross” and “Savior, Like a Shepherd Lead Us.” Does this amaze you? It did me! As an ex-broken-down minister of music, I had come up in that era when “Deep and Wide” and “Do Lord” were about the only things you could sing.

The names of Ira Sankey and Dwight Moody are almost synonymous; so are the names of Homer Rhodeheaver and Billy Sunday—certainly we cannot disassociate the ministries of Cliff Barrows and Billy Graham and the one interesting fact that stands out from the revival records of each of these teams, especially in regard to use of music in the services conducted, is that the “old” songs are used most and more often and that the thousands of people who through modern-day Graham services are heard to be raising their voices in “Guide Me, O Thou Great Jehovah.” Don’t be afraid, in this blase, sophisticated age, to use the OLD songs—they remain the best!

Make sure the songs are SPIRITUAL from the standpoint of the lyrics. Compare:

“I once was lost in sin,
but Jesus took me in
And then a little light
from heaven filled my soul.”

with:

“I saw One hanging on a tree,
In agony and blood;
He fixed His languid eyes on me,
As near His cross I stood.

Oh, can it be, upon a tree,
The Saviour died for me?
My soul is thrilled,
My heart is filled,
To think He died for me.”

Make sure the songs are SPIRITUAL from the standpoint of the rhythm—the time, if you please. Down in Tennessee we have issuing forth from a little factory in a certain town music I prefer to all “rabbit-jumping” music—it is music of a pseudo-religious type that finds its greatest market value at the box-office for all-night singings. But, I am increasingly alarmed to discover that this type of un-godly music has found its way into some Southern Baptist churches and sooner or later, its little song books become standard gear, especially for revivals! Music like this is of the Devil, in my fondest estimation, and has no place either in a worship or revival service of any Baptist church. It meets only the need to tap the foot rather than tap the soul and appeals to the sole of the foot and never to man’s soul.

In the revival music used, do everything within your power, as a minister of the gospel, to relieve “Love Lifted Me” of fox-trot tempo and “Saved, Saved” from the desire of some of us to get up and waltz in the aisles. And, if you desire, if your revival instrumentalists aren’t carefully picked and as carefully instructed, you might even get off a little rocking-and-rolling with a little basso profundo on “Leaning On the Everlasting Arms.”

Do not be afraid to use the NEW. These people who say there is so little good in certain new songs and that only the hymns in “The Baptist Hymnal” or “The Broadman” can be used because they contain the only worthwhile evangelistic music are, in my estimation, “missing the mark.”

However, at this point, you need to be careful in whom you select to come and lead your music for the revival. Careful selection ought to be given to the music man in evangelism in order that careful selection of the music for your revival services might be given.

Here is an example of what I speak of from a gospel song written in 1943: “Once I was lost in sin’s degradation, Jesus came down to bring me salvation, Lifted me up from sorrow and shame, Now I belong to Him.

“Now I belong to Jesus,
Jesus belongs to me;
Not for the years of time alone,
But for eternity.”

Here is a NEW song that says something. Let me say this final word about

(Continued on Page 8)



A Baccalaureate and Baptists

The Baccalaureate Service for the 1960 Class of Southern Seminary on May 9 was truly a Baptist meeting. Clearly discernible to the standing-room-only audience were the traits of Baptist greatness if history records any Baptist greatness.

Mass evangelism was personified on the occasion by the presence of Billy Graham. The most intensely evangelistic people of modern Christendom are Southern Baptists and the greatest evangelist of modern times is Graham, a Southern Baptist. It seemed very fitting that in the baccalaureate service the Billy Graham Room in the James Petigru Boyce Centennial Library was dedicated.

It is not without significance that in the same building which houses the best of theological scholarship should also be the repository for the Billy Graham materials. Southern Baptists have kept scholarship and evangelism together for more than 100 years and this wedding had better be everlasting. Some of the more established denominations have emphasized scholarship to the disdain of evangelism and have lapsed into a cold and barren sterility. Some more modern religious groups are strongly evangelistic but scornful of scholarship, and consequently, are characterized by instability and shallow emotionalism. Both these fatal developments should serve as lessons for Southern Baptists.

Sharing the rostrum with Graham was a South Carolina layman, J. Boone Aiken, the donor of \$50,000 to provide the Billy Graham Room. Aiken personified Southern Baptist layman, another strength and explanation of Baptist success. And Aiken is a true Baptist layman. It was easy to see he felt out of place in an academic robe and he confessed a horse collar would be more fitting for him than an academic hood.

Aiken recounted the frugality and sweat which brought him the resources for such a gift. He voiced the deep conviction that his decision to make the gift was directed by the Holy Spirit. What an example for millions of Southern Baptist laymen!

In front of Graham and Aiken sat 188 young men and women, members of the 1960 Class at Southern Seminary. Each one had experienced a personal call to the ministry.

They personified the Southern Baptist ministry of preaching, education, and music. Upon these choice minds and spirits, along with graduates of our other schools and some who are used of the Lord without the help of schools, largely depends the future of Southern Baptists. To the extent of their dedication and humble service will the blessings of God continue to be with Southern Baptists. In his message to these graduates, Graham did not deal in pious platitudes but spoke of the alarming realities of the

world they face and the requirements necessary for an effective ministry.

One other secret of Southern Baptists slipped into the serious and inspiring service. Above the sound of the majestic music and moving words could be heard the occasional cry of a baby. This cry personified the multitude of children brought to Southern Baptist churches each week. As they hear stories of Jesus and the gospel, they come to the age of responsibility with conviction of their own sin and personal faith in Jesus as they Saviour. Who could account for the present and future of Southern Baptists apart from children?

Intense evangelism, dedicated laymen, called servants of the Word, and children—these are hallmarks of Southern Baptists and may they ever be!

One characteristic of the baccalaureate service was unique and not true of many Baptist meetings. Admission was by ticket only. As summer approaches this might be an idea for lagging Sunday evening Baptist services—if only we had a Billy Graham for every service.

Erlanger and Northern Kentucky

One mother and father with their four small children never missed a service, including five week-day services at 7:00 A.M. Beginning at 5:30 A.M. each morning, they readied themselves and four bright faces to begin the day with God. Their testimony at the end of the revival indicated they probably got more from the meeting than anyone else.

Such is the sincerity and depth of the religious experiences of more than a few members of the Erlanger Baptist Church, where I was privileged recently to be the revival preacher. One of a number of strong Baptist churches in the Covington-Newport area, Erlanger is led by Sam Shephard, one of the Lord's most zealous, dedicated, and energetic pastors.

Sam is the son of a great soul-winner who was for many years an outstanding Baptist missionary to Brazil. John, his brother, is a missionary in Japan. Charlotte, his wife, is a daughter of a Baptist missionary leader for years in Nigeria. Sam, therefore, comes by soul-winning naturally but goes at it with more than natural zeal. No wonder the Erlanger Church led the association in baptisms last year.

In our revival efforts we did not set any records so far as statistics go, but it was a record for me for one week so far as evangelistic visits are concerned. Eugene Spencer, new music-education director at Eastwood Baptist Church in Bowling Green, not only excelled in revival music leadership but, with the help of Erlanger Baptist laymen, witnessed to many lost people each day of the revival.

Northern Kentucky is a world of its own. Unlike

any place else in Kentucky or the world for that matter, this is a great field for Baptist work. Influence of the metropolitan area of Cincinnati, the notorious vice of the area, and the strong Roman Catholic population all make for a stimulating and challenging Baptist ministry. Being a Baptist means something in Northern Kentucky and, man for man, the caliber of Baptist life is likely higher than most any place else in Kentucky. Baptists are classified by whether or not they keep beer in their refrigerator and the ones that do are known for what they are.

This is not to say that non-drinking is the extent of their spirituality but Baptists in this section are known to stand for something.

The Lord has placed a number of choice pastors in the Baptist churches in Northern Kentucky. Their fellowship is one of the best and richest to be found anywhere.

To read the newspaper accounts of conditions in this part of the world does not afford much hope, but a week with Erlanger Baptists gives one a different picture.



HARD TO BEAT

Editor:

This is Mark Bumgardner. He attained his perfect attendance award for Sunday School when he was but one year and 9 days old. To my knowledge, this ties the record (?) set by Mark's first cousin, Lloyd Allen Dolley (December 7, 1959, edition).



Mark Bumgardner

Mark was one of seven who received awards in March for perfect attendance. The enrollment of our Sunday School is 101. D. B. Pryor is the school's superintendent.

Mark is the son of our pastor and wife, Warner and Roberta Bumgardner. Hoping this will be a challenge to all Christian parents to take, not send, their children to church, I am . . .

LaFayette, Ky. Mrs. Wm. Pendleton

ONE SAINT BURIES ANOTHER—101 YEARS OLD

Editor:

Permit me to report the burial of the oldest person whose funeral service I have ever conducted. Miss Laura Ann Coots was 101 years old on January 31, 1960, and she was buried on the morning of April 26. And she was not only the oldest, but one of the best people I have ever known.

It fell my lot to visit her many times during the thirty-odd years of my pastorate in Shelbyville. I never saw her when she was not in a good humor and ready to greet all visitors with a smile. She always had her Bible close at hand; and there was scarcely a page in it that was not marked and underlined, indi-

cating previous reading. For many years she had been under the watch-care and attention of some good women who were real guardian angels who never spared any efforts to meet her needs.

Mrs. Coots was an aunt of Rev. C. B. Coots of Ashland, Kentucky.

Shelbyville, Kentucky C. W. Elsey

►Rev. and Mrs. Charles A. Tope, of East Africa, have a new son, Joseph Howard, their fourth child. They may

be addressed, Box 2731, Dar es Salaam, Tanganyika, East Africa. Both are natives of Missouri, he of Catron and she, the former LaVerne Warnecke, of St. Louis.

►Mrs. Hugh (Ruth C.) Culpepper, G.A.—Sunbeam Band director, in the office of the W.M.U. of Kentucky, is author of a book, "New Home—New Friends," prepared for Juniors for the 1960 foreign mission graded series of books to be published by the Convention Press on the theme of Spanish America. This is about a family in Argentina who moved from their home in the country to Buenos Aires so 12-year-old Pablo and his sister, 10-year-old Maria, might attend better schools. Mrs. Culpepper is a former missionary to Argentina, and now lives in Louisville, Ky., where her husband is a professor at Southern Baptist Theological Seminary.



The Mt. Olivet Baptist Church recently broke ground for a new educational building. Taking part in the ground-breaking ceremony were (from left to right)—Kneeling: Charles Mitchell, pastor, and Wentzel Sparks, contractor. Standing (front row): Mrs. Charles Mitchell and son, Mark, Mrs. C. H. Case, Mrs. C. P. Houchins, J. L. Rankins. Back row: Forrest Smith, Sunday school superintendent; C. H. Case, church treasurer; Will Henson, Willie Owens, and George Thompson, chairman of the building committee.

U.S. Department In Drive Against "Degree Mills"

WASHINGTON — (BP) — Religious leaders will be brought into consultation about the problem of "degree mills," according to announcement by Secretary Arthur S. Flemming of the Department of Health, Education and Welfare.

The campaign against degree mills was begun last fall, and now a public listing of 30 such institutions was made by the Department of Health, Education and Welfare.

Many degree mills "frequently award so-called religious degrees," Flemming said. Hence, they cause difficulty not only with standard public education institutions, but also pose problems for bona fide educational efforts of the denominations.

At a press conference, Flemming defined a degree mill as "an organization that awards degrees without requiring its students to meet educational standards for such degrees established and traditionally followed by reputable educational institutions."

"A degree mill either receives fees from its so-called students on the basis of fraudulent misrepresentations," Flemming said, "or it makes it possible for the recipients of its degree to perpetrate a fraud on the public."

Flemming said that conferences are planned with the State, Justice and Post

Office Departments and the Federal Trade Commission to see how the federal government can crack down on "the evils inherent in degree mill operations."

The 30 active degree mills listed by the Department of Health, Education and Welfare are as follows:

Belin Memorial University, Route 2, Box 116, Manassas, Va.; American International Academy, 45 Gramercy Park, New York City; Institute of Metaphysics, 1250 Indiana St., Birmingham; The Church of Light, P. O. Box 1525, Los Angeles, Calif.; Burton College and Seminary, 41 Lincoln Ave., Manitou Springs, Colo.; Divine Science Church and College, 1400 Williams St., Denver, Colo.

Also the American Divinity School, Pineland, Fla., which also does business as the American Bible School, 192 N. Clark St., Chicago; Blackstone School of Law, 307 N. Michigan Ave., Chicago; College of Universal Truth, 22 E. Jackson Blvd., Chicago; Kondora Theosophical Seminary, P. O. Box 718, Chicago 90; McKinley-Roosevelt, Inc., 9 S. Clinton St., Chicago; Pioneer Theological Seminary, 122 Concord Ave., Rockford, Ill.

Also the University Extension Conservatory, 2000 S. Michigan Ave., Chicago; Washington National University, 9 S. Clinton St., Chicago; Central School of Religion, 6030 Lowell Ave., Indianapolis; College of Divine Metaphysics, 2911 N. Illinois St., Indianapolis, with a

branch at Greenwood Lake, N. Y.; Trinity College, 325 Bankers Trust Bldg., Indianapolis.

Also Mid-Western University, Inc., Oak Hill Estate, Arcadia, Mo., also advertised as College of Naturatics and College of Homeopathy; Neotarian Fellowship, Pickwick Bldg., Kansas City, Mo.; Four States Cooperative University, Jefferson, Tex.; Texas Theological Seminary, 2800 N. W. 27th St., Fort Worth.

Among the inactive degree mills listed by the Department were: Webster University, 121½ Luckie St., Atlanta, Ga., which has done business as Milton University, 310 W. Hoffman, Baltimore, Milton University China Branch in Taiwan, Western University in San Diego, Calif., and Peoples National University in Georgia; Cramwell Institute and Cramwell Research Institute, Adams, Mass.; Golden State University, Hollywood, Calif., and Denver, Colo.; Metropolitan University, 111 E. Broadway, Glendale, Calif.

Listed as chartered in the United States but active abroad were: Chartered University of Huron; Charitable University of Delaware, International University of Delaware, National University of Colorado, International Corp. of Engineers, Inc., Delaware.

►First Church, Olive Hill, reports the completion of their spring revival under the leadership of Evangelist Dan Vestal, Fort Worth, Texas. The music was under the direction of Dr. Roy W. Machen, pastor at Olive Hill. Eight made professions of faith and were added to the church by baptism; two others made profession of faith, and on the fourth night of the revival there was a deep movement of the Spirit of God and some 50 adults moved to the altar in tears to rededicate their lives. During the morning service of the closing day the congregation sat and wept during the entire hour. Dr. Machen says Evangelist Vestal is surpassed by none in true spiritual evangelistic preaching and in loving souls.

►Georgetown College is initiating during the second term of summer school, 1960, a five weeks Arts in Action Program for high school students who have completed their junior year, it was announced by Dr. Henson Harris, dean of the college. Arts in Action is being provided for the outstanding high school students of Kentucky and surrounding states, and will be developed around three major divisions—music, speech and art. The Speech Division will be subdivided into two sections—the forensic arts and the dramatic arts. The program will not offer high school or college credit, but is provided as a means of enriching student appreciation for art, and future developing their talent. The top students in each division will be awarded scholarships to Georgetown College. Registration will close June 1.

Lexington's First Church has Ministry to the Deaf

By S. S. SNEDAKER, Clerk



Deaf persons under the ministry of the First Baptist Church, Lexington, including Rex Purvis, their minister to the deaf, and Mrs. Purvis, are as follows: Front Row: Rex Purvis, Robert Florian, Mrs. Robert Florian, James Burden, Jr., David Simpson, Sue Ellen Simpson, Mrs. Frank Noe, Mrs. Rex Purvis. Second Row: Thomas Turner, Mrs. Buster Miller, Mrs. Henry Gorham, Miss Fannie Turner, Mrs. Raymond Chestnut, Mrs. Ernest Simpson and son. Back Row: James Burden, Mrs. James Burden, Raymond Chestnut, Ernest Simpson, Frank Noe.

LEXINGTON, Ky.—The deaf are neither isolated nor lonely at the First Baptist Church of Lexington. In fact, they are as much a part of every church activity as any member of the hearing church.

It happened this way. Back a number of years ago the First Church became aware that a ministry to the deaf was greatly needed in the Lexington area. The work was started with a small group meeting to themselves in an upstairs room of the educational building on Sunday afternoon. As time went on this group became smaller and finally disbanded.

On May 3, 1959, this group was called back together by Pastor David R. Friedly, Jr., and the work was revived. Our pastor felt that these "silent friends" should not be an isolated group but a very vital part of every service and activity of the church. Consequently, a Sunday school class and a Training Union class for the deaf were organized and the deaf were brought into the worship services. Darrel Ellsworth, of Louisville, was instrumental in getting the work organized and served as interpreter until a full-time worker could be secured. During the five months of his labor among us he taught the Sunday school and Training Union classes, interpreted the worship services and taught sign language to Rex Purvis, a young minister and member of the First Church.

On October 1, 1959, Purvis became minister to the deaf and has since served most faithfully and effectively in teaching, interpreting, and general pastoral duties among the deaf.

At the present time this group is com-

posed of twenty-four deaf who share in every experience of the hearing church

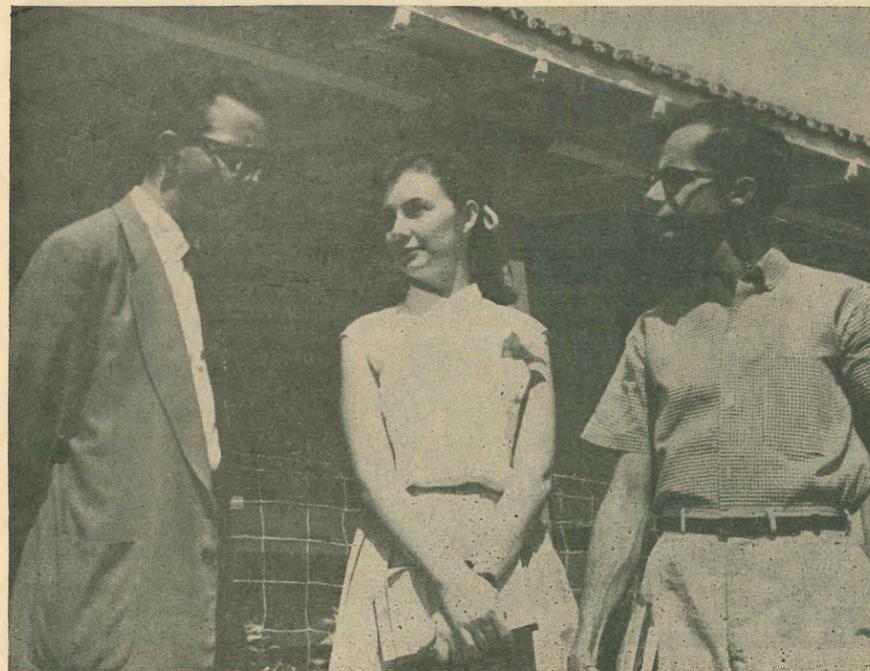
Rollin S. Burhans to be Ridgecrest Speaker

Dr. Rollin S. Burhans, newly elected president of the Greater Louisville Baptist College, will be one of the principal speakers for the Southern Baptist Training Union Leadership Assembly at Ridgecrest Baptist Assembly this summer. The announcement has been made by Philip B. Harris, secretary, Training Union Department, Baptist Sunday School Board.

Burhans will be the speaker for the week of July 21-27. Other speakers include H. Leo Eddleman, July 7-13 and Grady C. Cothen, July 14-20.

"Keep the New Life Growing" is the theme of the 1960 Training Union meetings at Ridgecrest.

►George E. Ricker is the new secretary of rural and associational missions of Alabama, according to A. Hamilton Reid, executive secretary. Born 34 years ago in Jackson County, Alabama, he has been serving as an associate in the Training Union Department for Alabama.

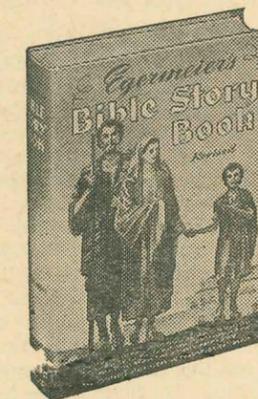


CASTRO'S SISTER A BAPTIST.—Agustina Castro, younger sister of Cuban Premier Fidel Castro, talks with Baptist student leaders during a week-end retreat at the Baptist Camp in the Yumuri Valley. Left is Ruben Machado, Baptist student director at the University of Havana. Ramon Valdes on the right is campus president of the Baptist Student Union. Miss Castro is a member of the William Carey Baptist Church, Havana—(BP Photo).

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MUSIC IN EVANGELISM

(Continued from Page 3)

music in evangelism, or, let us say, the final word about the music you will use in the revival meeting ahead.

It seems to me that we have revivals for one purpose: to cause a man so to focus attention on the Lord Jesus Christ in a given service, that, leaving that service, going back out into a sinful, conniving world, he will have motivation to live an entirely different life. If this be true, then, we ought to keep the individual in mind in our music as well as in our preaching. The revival service is not the time for responsive readings. The revival service is not the time for Gounoud's "O Divine Redeemer." The revival service is not the time for an anthem by the choir. The revival service is the time for simplicity. Keep the music simple and clear in message. Let God use it through His Spirit to drive home in hearts that lives might come home to God.

Let me come to say, then, that the pastor is the key person in music in evangelism. It is an extremely dangerous thing to assume a *laissez-faire* attitude toward the music portion of a revival and the one who will be responsible for the music. Be careful in WHO leads your music. When you get him there, even though you have tried to be careful in selection, keep with him in order to assure a balanced, worshipful, evangelistic program of music for the course of the revival. A revival service is not the time for the song-leader to preach little perfumed sermonettes between stanzas or songs. Don't have him again if he does that—you have an evangelist to do the preaching! Instruments have their part AND place, but to me, the place is not in a revival meeting—here I speak of brass instruments held lovingly to the lips of the song leader as the congregation sings "Jesus Saves" with the leadership of a piece of brass. Also, make sure that you do not get a fellow who is going to be a money-raiser in between hymns—you raise the money and pay him—don't let him raise his own!

There was a song that changed my life:

"Just as I am without one plea,
But that Thy blood was shed for me,
And that Thou bid'st me come to Thee,
O Lamb of God, I come! I come!"

We are in the business, if you please, of helping to change lives. Employ your music in evangelism to help do exactly this.

Once, in Nashville, Tennessee, I went backstage to shake hands with and meet a great lady. She had concluded her concert that night with a spiritual description of heaven, "Oh What a Beautiful City!"—she had sung to my life and I had responded to the Lord as a result—I had said, as I listened and was spiritually moved—"Lord, help me to tell

others more and better about this beautiful City that they might go there with me." This is what music in evangelism—in revivals—ought to do: effect changes in men's lives that will be eternally durable.



Miss Jane Downing, member of First Baptist Church, Tompkinsville, in Monroe Association, was judged as first place winner in the State Junior Memory Work and Bible Drill. Jane is twelve years old and in the Seventh Grade at Tompkinsville High School. The Junior Memory Work and Bible Drill is promoted by the Kentucky Training Union Department to encourage Junior boys and girls to memorize God's word and learn how to find verses in the Bible.

Unusual Interim Pastorate Planned by M. A. Cooper

Dr. Manuel A. Cooper, retired pastor of the Fourth Avenue Baptist Church, Louisville, has received an unusual invitation from the First Baptist Church, Scottsville, Kentucky. Dr. Cooper has been invited to serve as interim pastor of the Scottsville Church during the months of June and July. This will mean a return of the Coopers to Scottsville after forty years. During the period 1919-1923 Cooper served as pastor of the Scottsville Church and in 1920-21 he was not only pastor of the church but principal of the high school. The Coopers will move to Scottsville for the two months and live in the pastorium. He reports that he and Mrs. Cooper are looking forward to the wonderful fellowship with the Scottsville Baptists. He also expresses appreciation to Pastor Norris G. Hite for the invitation.

Pastor Hite will be attending the Baptist World Congress in Rio de Janeiro,

Fiftieth Anniversary Of W. G. Potts in the Ministry Celebrated

W. G. Potts, 9912 Preston Highway, Louisville 19, Ky., observed his fiftieth anniversary in the ministry by preaching in his old home church—the Mt. Pleasant Baptist Church in Shelby County—on Sunday morning, March 6, 1960. In doing so he was preaching in the same auditorium and from the same pulpit in which he had preached on Sunday, March 6, 1910. Potts attended this church during his boyhood, and was converted and baptized into the fellowship there at the age of thirteen. He served as secretary of the Sunday school and president of the B.Y.P.U. for several years.

He served 37 years in the pastoral ministry, 6 years in State mission work with the General Association of Baptists in Kentucky, and has been retired from full-time work for the past 7 years. His labors took him to both the Southern and Northern (now American) Baptist Conventions, his pastorates being: Harris, in Tennessee; Price Hill in Cincinnati, Ohio; Locust, Worthville, Pleasant Grove, Union, Irvine, Lebanon Junction, Horse Cave and Whitesville in Kentucky.

While he was pastor at Irvine one revival resulted in 101 additions to the church, making that church a mission force instead of a mission field, and two new churches were organized under her ministry. During his pastorate at Lebanon Junction the present auditorium was erected, and while he was at Whitesville the city water system was installed in both the church and parsonage, a Brotherhood was organized and the church reached its highest point in membership.

Quite a number of those converted and enlisted under his ministry are now serving as officers of their churches, missionaries, pastors of churches and teachers in Baptist colleges.

During his present retirement years he is doing supply work and is one of the qualified workers for the Sunday School Department of the Executive Board of the General Association of Baptists in Kentucky.

On Sunday afternoon, March 6, his daughter, Mrs. Oather Blair and her family surprised him by having open house from 2:00 to 5:00 o'clock.

Brazil, during the months of June and July and will visit mission fields in South America during the same time.

Dr. Cooper is in his 49th year in the ministry and has had 46 years of pastoral experience. He preaches with the same vigor and power which has characterized his long ministry.

Albrights Enter Nyasaland, Southern Baptists' 40th Country



Rev. and Mrs. LeRoy Albright and children (left to right), Rodney, Ray, and Max, pack for their move from Salisbury, Southern Rhodesia, to Blantyre, Nyasaland.



Rev. and Mrs. LeRoy Albright and Rev. and Mrs. William S. Wester and children load their cars for trip from Salisbury, Southern Rhodesia, to Blantyre, Nyasaland. (Left to right: Mr. and Mrs. Albright, Rodney and Max Albright, Mr. and Mrs. Wester, and Bill, Jr., and Esther Kay Wester.) Two-year-old Ray Albright is not in the picture.

Nyasaland, country of Central Africa which has been prominent in the news during recent months, is now Southern Baptists' newest mission field. This brings the total number of countries and territories in which Southern Baptist missionaries serve to 40.

The Baptist Mission of Central Africa voted at a recent meeting to send two couples now serving in Southern Rhodesia to Nyasaland to prepare for the opening of Baptist work there. They are Rev. and Mrs. William S. Wester and Rev. and Mrs. LeRoy Albright.

The missionaries are to take up residence in Blantyre, chief commercial city of Nyasaland, on August 1. Their first task will be that of learning Chinyanja, the local African language.

Mr. Albright writes: "We will begin work in Blantyre, with a program of evangelism which will lead to the establishment of indigenous churches. The next station to be opened will probably be one of the villages on the shores of Lake Nyasa which forms the northern half of the country's eastern boundary. This would give easy access by boat to other villages and eventually to the many people who live by (or literally on) the lake."

Mr. Albright's first inclination to mission service came in his childhood when he heard of David Livingstone and his work in the villages around Lake Nyasa; and he has never been able to get away from what he felt to be a call to that part of the world. In 1958, at the

time of his appointment for mission service, Southern Baptists had no work in Nyasaland; therefore, he chose to go to Southern Rhodesia, a part of the Federation of Rhodesia and Nyasaland.

Political disturbances and resulting violence which arise in Nyasaland early this year only strengthened the conviction of Mr. Albright and other missionaries of Southern Rhodesia that Southern Baptists should be witnessing to the people there.

Mr. Albright is a native of Georgetown, Ky., and received his early missionary training in the Georgetown Baptist Church. In addition to his seminary training, he is a graduate of Georgetown College, where he met Mrs. Albright, a native of Decatur, Georgia.

Nyasaland, a British protectorate, has a population of 2,700,000, of which 99.6 per cent is African. The area is one of the most thickly populated in Africa with an average density of 55.66 persons per square mile. The people belong to the Bantu linguistic family and are composed of many ethnic groups (photos by Gerald S. Harvey).

Missionaries' Mother Named Mother-of-Year

DALLAS — (BP) — A 69-year-old mother who decided not to serve as a Baptist missionary in order to establish a Christian home has been named 1960 Texas-Baptist-Mother-of-the-Year.

Mrs. W. T. Walker of San Saba, Tex., was named Mother of the Year just prior to Mother's Day.

Before she met her husband, Mrs. Walker felt that God wanted her to serve as a missionary. But when she decided to marry, she promised God that if He wanted her to rear a family instead of being a missionary, she would establish a home with a missionary atmosphere.

Today Mrs. Walker's two daughters are home missionaries in Arizona and Washington, and three of her nine grandchildren are, or plan to be, Baptist preachers.

The Walker's eldest daughter, Mrs. I. B. Williams and her husband were the first Baptist missionaries to the Latin Americans in Arizona. They work in three missions in Williams, Ariz. One of their three children, Tommy, 16, wants to be a medical missionary.

Garnett, the Walker's second daughter, and her husband, E. C. Branch, are missionaries to the Indians in Crewport, Wash. Their two sons, Carlisle, 26, and Terry, 24, are both Baptist ministers.

Bill, the Walker's son, is a layman at the First Baptist Church of Carrizo Springs, Tex. As a crop-duster and stock farmer, Walker serves his church as Sunday School superintendent and chairman of the deacons.

The Mother-of-the-Year award is sponsored jointly by the Baptist General Convention of Texas and Texas Baptists' newspaper, the Baptist Standard.



KENTUCKY BAPTISTS AT WORK

SUNDAY SCHOOL

Extension Day in Each Sunday School, June 5

By ROY E. BOATWRIGHT



The one-day visitation program on Extension Day has proved very successful, therefore, we urge every church to observe June 5 as Extension Day with a special visitation program.

It may be your church does not have an Extension Department. Now would be a good time to set up the organization, secure a superintendent and visitors, and make plans to contact all of the prospects on June 5.

If an Extension Department is already in operation, it would be well to plan a special visitation program on Extension Day. Perhaps the pastor would be delighted to preach a sermon emphasizing the Extension Department and calling attention to the purpose of the department. It may be well to plan a lunch to be served at the church immediately following the morning sermon. A good time to present the names of the prospects to the visitors is at the lunch hour. The pastor may bring a brief stimulating message explaining what he hopes to accomplish through this effort. Not more than three or four names should be assigned to each couple who participates in the visitation program.

Should such an effort be extended in all of our churches in Kentucky, not less than 3,000 people should be enrolled in Sunday school through the Extension Department on June 5. Sunday school leaders should take this into consideration with all seriousness.

At the close of the visitation program a report should be given to the church emphasizing the great service which is to be rendered by the church to extension members.

East Texas Baptist College
 Marshall, Texas
 Spring Semester: February 1, 1960
 Summer School: June 6, 1960
 Regular Session: September 12, 1960
H. D. BRUCE, President

BROTHERHOOD

Line Upon Line, Precept Upon Precept, Here a Little, There a Little

By FORREST R. SAWYER

The Brotherhood of the Victory Memorial Baptist Church, Louisville, on March 30, in a regular Brotherhood meeting, made plans for their April 15 meeting, which was to be a man-and-boy banquet. In the March meeting, cards were distributed to the men present, giving the names and addresses of boys who were to be contacted for the meeting April 15.

On April 15, Jim W. Allen, Jr., associate secretary of the Brotherhood Department for Kentucky Baptists, spoke to 79 men and boys.

President Wavie Burden, Carlos Gent, Royal Ambassador Committee chairman, R. A. counselors Jimmy Carter and Joe Baker all had a part on the program.

The Fourth Avenue Baptist Church Brotherhood, in Long Run Association, in addition to carrying on and carrying out the program of work designed to strengthen every phase of their church's program, conducted a Brotherhood breakfast on March 24 with the revival preacher, David Hoy, being featured.

The Cherry Hill Baptist Church, Central City, Kentucky, Royal Ambassador chapter has nine boys enrolled in the Intermediate chapter and maintains an average attendance of 90 per cent. Of the nine boys, two hold the rank of page, two are Squires, and two are Knights.

The First Baptist Church, Monticello, Kentucky, conducted on March 20 the first Recognition Service for Royal Ambassadors.

Pastor Joe Nickel, Brotherhood President J. C. Denny, Jr., R.A. Counselor Edwin Stamper, Sr., James McNeeley and Fred Staples assisted in the program which found Sammy McNeeley, Jerry Lair, James Ray Craig, Carter Blevins, Danny Guffy, and Floyd Stamper being recognized for their attainments in the rank of Page.

Five boys—Ray Blevins, K. Blevins, Neil Stringer, Mark Staples, and Edwin Stamper, Jr., were all recognized for the rank of Squire.

Jimmy Stamper was recognized for the rank of Page.

This church and its leadership is to be commended for promoting and encouraging the boys to engage in their ranking activities.

STUDENT UNION

Two More Student Summer Missionaries

By MISS BETH HAYWORTH



Vance Davis, a senior at Berea College, is one of the summer missionaries selected by Kentucky Baptist students. Vance will serve in Colorado during the summer months.

While a student at Berea College, Vance has been a member of the Berea Baptist Church where he was elected Director of the Foundation Department for high school boarding students. Other responsibilities in B.S.U. include serving as Director and Counselor in Training Union, and as B.S.U. President for the year 1960-61.

Mr. Davis is majoring in Biology at Berea, looking toward a career as a medical missionary. During his student days he has been a member of the Math and Spanish Clubs, the Chapel Choir, and the Sigma Pi Sigma Physics Honor Society. He is active in intramural sports and is a member of the Varsity Track Team. Other activities include serving as President of the Christian Youth Council and working on the annual staff.

Vance is a native of Swannanoa, North Carolina.



Another summer missionary chosen by the Kentucky B.S.U. is Don Dixon, from Ashland, Ky., a student at Georgetown College. Don will assist Southern Baptist workers in the New York area in pioneer mission work.

Mr. Dixon is a member of the Wildwood Baptist Church in Ashland, Ky., where he has been a Sunday School teacher, a counselor for Royal Ambassadors, worked in Vacation Bible Schools, and served as Youth Pastor. As a student in high school, Don was Chaplain of a prayer group, business manager of the annual, a member of the Honor Society, the Key Club, and played on the football team.

Don is a sophomore at Georgetown where he is majoring in history. He has served on the Freshman B.S.U. council and on the Devotional and Promotional committees. During the summer of 1959 he was chosen to be a State Royal Ambassador worker. Don plans to enter a church-related vocation.

These students are a part of a group of ten chosen by Kentucky Baptist students for mission work during the coming summer months.

TRAINING UNION

"Youth Week" In Your Church

By JAMES H. WHALEY, SR.

Each year many Baptist churches in Kentucky set aside one week for the Young People to assume most of the duties of the church. In various publications and calendars a week in April is suggested. However, a large number of churches observe this week during the summer when the boys and girls have more time and college students are home to participate in the activities. A tract entitled "Youth Week" is available through the Training Union Department that gives the detailed suggestions on the preparation for such a week.

Churches observing this week are urged to report the results to the State Training Union Department. Already reports have been received from the following churches:

Association	Church
Bethel	Auburn
Bell County	Binghamtown, Middlesboro
Caldwell	Stoney Fork
Elkhorn	Princeton
Graves	Grace, Lexington
Greenup	Liberty, Hickory
Liberty	First, Flatwoods
Little Bethel	Cave City
Long Run	Nortonville
Long Run	Gethsemane
Mt. Zion	Little Flock, Shepherdsville
Muhlenberg	Main Street, Williamsburg
Muhlenberg	Ebenezer, Drakesboro
Muhlenberg	East Union, Graham
Muhlenberg	New Cypress, Greenville
Muhlenberg	Woodland, Greenville
Pulaski County	Ferguson
Severns Valley	Cecilia
Severns Valley	Elizabethtown
Sulphur Fork	LaGrange
West Union	Harmony, Grahamville
West Union	Mt. Zion, West Paducah
West Union	Twelfth Street, Paducah
Whites Run	First, Carrollton
Whites Run	Jordon, Eagle Station

Miss Lida Glass, a beloved member of Columbus Baptist Church for sixty years, died February 1, 1960, at her home. Her funeral service was conducted by her pastor, John Adams, assisted by former pastors, Edward Mayfield and Huston Moran. Burial was in the Columbus Cemetery.

CHURCH MUSIC

Harlan Leader To Teach At State Music School

By EUGENE F. QUINN



Mr. Ronald Sholar, minister of music of the Harlan Baptist Church, will teach at the State Music Leadership School July 25-29 at Georgetown.

Mr. Sholar will teach Christian Hymnody. This will be his first contribution as a faculty member in the State School.

Several other music leaders in the state will be returning to the faculty this year, having taught before in the State Music Leadership School. They include Wesley McCoy, Louisville; J. P. Jardine, Campbellsville; Wayne Johnson, Georgetown; Mr. Hugh McElrath, Louisville; and Mr. Ronald Wells, Louisville.

NEW FACULTY MEMBERS

Mr. William B. Williams of Paducah will join the faculty of the State Music Leadership School at Georgetown College July 25-29 to teach a course in Music Reading, Part II. Mr. Williams is the minister of music of the First Baptist Church of Paducah, Kentucky.



Wm. B. Williams



Mr. Frank Johnson of Owensboro, Kentucky, will also join the faculty for the first time of the State Music Leadership School at Georgetown College July 25-29.

Mr. Johnson is the minister of music at the Eaton Memorial Baptist Church of Owensboro. He will be teaching Song Leading I during the week.

Pastor Hughlan P. Richey writes that the Keck Avenue Baptist Church of Evansville, Ind., has enjoyed the services of Dr. Robert E. Humphreys, evangelist of Owensboro, Ky., and Pastor James Abernathy of Calvary Church, Evansville, in a revival April 17-24. Dr. Humphreys preached and Pastor Abernathy led the music.

WOMAN'S MISSIONARY UNION

Summer Workers

By Mrs. HUGO CULPEPPER

These girls will be our summer workers for camps in Kentucky for this season of 1960. We are proud of them, and want you to know them, so we are giving a little sketch of each one by her picture below.



Sue Belle is a missionary volunteer and has finished her junior year at Western State College. Her home is in Lebanon where she has been active in church work.

She is particularly interested in athletics and will be helping out in this phase of camp life during our summer camps.

She says she enjoys the work so much that it is more a personal enjoyment than real work, and she wants to give her summer to it.

Martha comes to us from Costa Rica. She has just graduated from Georgetown College, and in the fall she hopes to begin work on her master's degree. She is not new to G.A. Camps because she has worked in them here before.

Martha wants to work with us this summer because, she says, "I love working with young people and to serve the Lord."



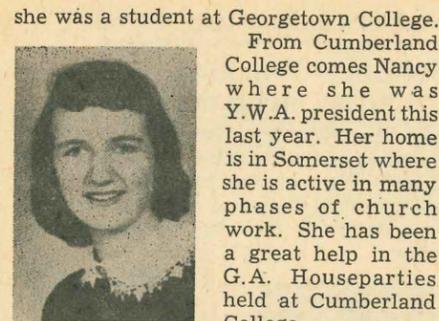
Martha Bustabad



Wanda has worked at Cedarmore for the past three summers. She will be a great help in G.A. work because she has gone all the way to the top and was a Queen Regent in Service. She now holds cards of accreditation for both G.A. and Sunbeam Band work.

Wanda attended the Fifth Youth World Alliance in Toronto, Canada. She is the daughter of one of our Baptist pastors in Walton. During this past year

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Nancy Baker Nancy wants to work this summer because, "I am very interested in youth work, and think I could do more work, and give more of myself through summer work with the W.M.U."

Cloverport Baptists Dedicate Building

The Cloverport Baptist Church dedicated a new sanctuary and educational building on May 1. The building has been in use for some time and the dedication represents a complete liquidation of the church indebtedness.

Speaker for the special service was Dale Moody, professor of theology at the Southern Baptist Seminary. Dr. Moody's address was "The Church, Its Foundation." In the dedication message Moody paid special tribute to Pastor G. C. Sandusky, who has been the leading spirit in the construction of the building. Moody also commented on the beautiful spirit of fellowship existing within the church and its members toward Pastor Sandusky. The pastor led in the prayer of dedication.

A total of \$111,392.00 has gone into the magnificent structure which catches the eye of all passers-by on the highway between Louisville and Owensboro. A history of the project from year to year until the present debt-free dedication was given by Dan Hendrick, chairman of the building fund. The last note of indebtedness was burned at the conclusion of the service by Mr. Ernest DeHaven and Mr. Simon Rowland.

In an afternoon service attended by many out-of-town guests and pastors from surrounding churches, a beautiful silver pitcher was presented to Pastor and Mrs. Sandusky by Robert Wayne, pastor of the Hardinsburg Baptist Church. The presentation was made on behalf of the Breckinridge County Baptist Association in appreciation of the services of the Sanduskys. Dr. Moody also spoke at the afternoon service.

►The new dean of women at Southwestern Baptist Theological Seminary, Fort Worth, is Mrs. Andrew Q. Allen, wife of the late Sunday school secretary of Texas. She succeeds Floy Barnard, who was for 27 years in that position.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, SUNDAY, MAY 15, 1960

	S.S.	Add.	T.U.
Louisville, Walnut Street	1422	8	268
Missions	345		179
Louisville, Ninth and O	1207		343
Louisville, Carlisle Avenue	1064		237
Madisonville, First	1015		211
Hopkinsville, Second	995	2	196
Covington, Calvary	930		
Mayfield, First	906		205
Mission	98		
Bowling Green, First	870	1	184
Mission	196		
Louisville, Crescent Hill	861	1	192
Mission	149		48
Owensboro, First	855	3	131
Murray, First	854		124
Mission	31		221
Louisville, St. Matthews	851	3	221
Harrodsburg	837	1	150
Mission	58		25
Lexington, Calvary	818	4	202
Mission	42		
Owensboro, Third	809		236
Glasgow	732	1	119
Missions (2)	183		63
Louisville, Beechmont	727		147
Missions (2)	297	1	103
Newport, First	725		179
Missions (2)	136		30
Louisville, Parkland	725	1	165
Somerset, First	724	5	288
Mission	81		30
Owensboro, Buena Vista	712	4	268
Louisville, Beechland	696		148
Mission	189		47
Covington, Latonia	682		140
Lexington, Grace	651		161
Mission	23		
Campbellsville	647		197
Missions (2)	80		35
Paducah, Immanuel	645	1	164
Shelbyville, First	617		62
Louisville, Buechel Park	618		118
Erlanger	567		120
Florence	558		103
Louisville, Shively	545		145
Owensboro, Hall Street	544		197
Georgetown	544		198
Louisville, Third Avenue	532		115
Lexington, Porter Memorial	529		103
Louisville, Hazelwood	524		103
Louisville, Rockford Lane	522		154
Ludlow, First	502		91
Corbin, Central	502		150
Mission	85		33
London, First	500		120
Louisville, Bethlehem	486	3	149
Central City, First	476	2	158
Covington, South Side	476	3	114
Hazard, First	459	2	87
Louisville, Southside	448		79
Louisville, Bethany	447		106
Louisville, Valley View	441	2	105
Middlesboro, First	440		138
Hodgenville, First	440		150
Jeffersonton, First	438	2	106
Louisville, Eighteenth Street	433		92
Mission	67	1	52
Louisville, Beth Haven	431	1	128
Richmond, First	426	2	79
Mt. Washington, First	424		96
Mission	27		
Nicholasville	423		113
Frankfort, Crestwood	414		90
Franklin, First	409		99
Mission	44		23
Lexington, Trinity	408	6	155
Russellville, First	404		89
Mission	43		
Scottsville, First	401		81
Ft. Thomas, First	394		105
Mission	136		
Louisville, Highland	392	3	128
Paducah, East	380		137
Louisville, High View	378		135
Louisville, Shawnee	376		113
Lawrenceburg, First	372		88
Mission	53		
Walton, First	369		142
Corbin, First	366	1	99
Hima, Horse Creek	365		
Louisville, Immanuel	362	3	108
Bardstown	360		55
Versailles	357		80
Frankfort, Thorn Hill	354		93
Owensboro, Crabtree Avenue	352	7	90
LaGrange, DeHaven Memorial	346		55
Barbourville, First	342	4	218
Missions (3)	227		
Louisville, La Salle Avenue	342		98
Ashland, Pollard	329		91
Missions (2)	94		
Dawson Springs, First	322		58
Covington, First	317	1	141
Mission	86		
Falmouth	307		34

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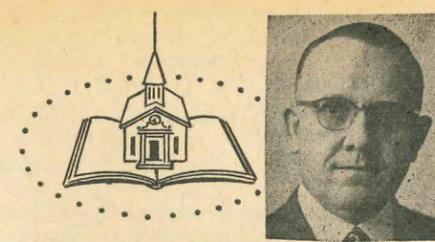
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Benton, First	305	2	137
Earlington, First	302		117
Louisville, Melbourne Heights	294	2	89
Louisville, Gethsemane	296		130
Stanford	290		152
Mission	23		
Louisville, First	281		
Missions (4)	110		
Cold Spring, First	272	3	119
Marion	266		
Covington, Madison Avenue	264		29
Carrollton, First	261		59
Lebanon Junction, First	257		81
Hazel	246		
Frankfort, Memorial	246		84
Louisville, Fern Creek	229	9	87
Shepherdsville, Little Flock	228		45
Owensboro, Seven Hills	222		65
Louisville, Lake Dreamland	122		55



SUNDAY SCHOOL LESSON

By H. C. Chiles

For May 29, 1960

TREASURES IN HEAVEN

With most people much thought, time and energy are devoted to securing treasures, some of which are laid up on earth and others in heaven.

Matthew 6:19-21.

These important words of Christ touch us right where we live. He spoke them for the benefit of each of us, so we need to face their well-nigh forgotten message fairly and squarely. By His statement, "Lay not up for yourselves treasures upon earth," Christ does not mean that we are not to make any provision for the needs of tomorrow. It is the duty of every Christian to be diligent in business, not only to avoid owing others but to be able to help others in their needs. Christ forbids us to accumulate earthly treasures for their own sake, to make the pursuit of them the chief end of life, and to use them selfishly, forgetting our obligations to others. Christ forbids the making of money the object of one's affections and the end of one's activities.

One's treasure is that in which he places his chief delight. Christ does not condemn the laying up of treasures, but he does exhort us to store them in the right place and for the right purpose. The proper place for them is not on earth but in heaven.

Treasures are the result of one's thoughts and labors. They are the things which one prizes above all else and which would break his heart if he were to lose them. Treasures are those things which absorb you and without which you think you could not live. The things for which we live determine the direction and quality of our lives.

Treasures are a curse to an individual if they lull him into a false sense of security, distort his vision or enslave him. Money can be a blessing. We cannot take it with us, but we can send it on ahead. Money is laid up in heaven when it is invested in that which is going there. An unbeliever cannot lay up treasures in heaven. Because of his rejection of Christ, he cannot possibly put anything on deposit in heaven, even though he may think he can.

Why did Christ forbid us to lay up for ourselves treasures on earth? One reason is because they are liable to destruction. Another reason is because they are liable to inherent decay. The third reason is because they can be taken away from us. Earthly treasures

are transitory. They neither last nor satisfy. There is always something lacking in or wrong with them. Somehow we lose interest in them and they do not fascinate us as they once did.

When treasures are laid up in heaven their beauty never fades, they do not waste away, and they will never be stolen. Treasures in heaven are safe, lasting and permanent.

Matthew 6:24-34.

Two masters, whose interests are the very opposite, cannot be served by the same person at any given time. To attempt to serve two masters is a futile effort. To serve God and to idolize wealth at the same time is absolutely impossible. To be true servants of God, we must give Him the preeminence in all things. Such singleness of aim, as is taught here, cannot exist apart from reliance upon Christ.

Two things harass the minds of people, anxiety about today and fear of tomorrow. Our Lord is not telling us that intelligent forethought and industry in providing for our daily needs and the needs of our loved ones are not good and proper, but He is warning us against the sin of worry.

Our Lord shows plainly that the antidote for worry is trust in God. Worry is simply a distrust of God. Worry is due to one's thinking that God is either incapable of supplying His needs or that He will forget to do so. In the measure that one is anxious about his material needs, they can only be provided according to His will. He insists that life is more than things, therefore, they should be our servants instead of our masters.

In His attempt to get us to live without anxiety, our Lord points us to nature for some good examples. The fowls of the air neither sow nor reap, and yet they do not go hungry. The birds do not worry about what they shall eat and drink, and yet God takes care of them. Since these inferior creatures are fed by the Heavenly Father, without a care on their part, He will certainly be mindful of His children and feed them.

Furthermore, the lovely lilies preach a wonderfully convincing sermon against our care-filled, harassed and troubled lives. The lilies are submissive to the divine will. They appropriate what God provides and share it with others. We are impressed with the fact that the lilies are just what they seem to be and no more. What a fine virtue is genuineness!

How repellent is hypocrisy and insincerity! What poor creatures we become when we try to pose as other than we are, and to impress people as being what we are not!

Our Lord's illustration of the carefree birds and the untoiling lilies indicates that anxiety is unnecessary on the part of the children of God, for our Heavenly Father knows all of our needs. As certainly as He feeds the birds and clothes the flowers, He will feed and clothe the Christian. Since He cares for the least of His creatures, He certainly will care for those who trust in Him.

Christ is saying that the first step toward getting what we need in life is a proper relationship to God and His program. Right relationship to God and devotion to Him and His way of life for us will insure happy, useful and successful living. Our Lord commands us to put first things first. So many put last things first, but really intend to attend to first things by and by. Primary things are frequently neglected because of absorption in things which are secondary. Unless His command, to seek first the kingdom of God and His righteousness, is obeyed, the promise will not be fulfilled. Give God His rightful place in your life and He will see to it that all these things will be added.

►Dr. J. W. Storer, executive secretary of the Southern Baptist Foundation, Nashville, says that the sum of 5.09 percent was realized on their invested funds, which was the highest in its history. Some \$150,000 was distributed to beneficiaries—both individuals and agencies of the Southern Convention. Trust assets now amount to \$4,131,999, and are expected to be more than \$6,000,000 by the end of next year.

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Canada's Prime Minister Among Those to be Honored By Our Baptist Colleges

By the Baptist Press

The prime minister of Canada, the mayor of a Louisiana city, a prominent network newscaster, and the editor of a non-denominational Christian magazine will be among persons given honorary degrees this year by Southern Baptist colleges and universities.

Oklahoma Baptist University, Shawnee, Okla., will confer the doctor of humanities degree on John George Diefenbaker,

prime minister of Canada. The prime minister is a Baptist. He will receive the degree at the golden jubilee convocation of the Oklahoma college September 22.

The doctor of laws degree will go to Daniel A. Poling of New York, editor of the magazine, Christian Herald. William Jewell College, Liberty, Mo., will confer it May 30.

The mayor is Clyde Fant of Shreveport, La.; who'll receive the honorary doctor of laws from East Texas Baptist College at Marshall, Tex., on May 30. The mayor is an alumnus of the college.

The network news commentator is

Dr. Theodore Adams says . . .

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Paul Harvey of American Broadcasting Company (A.B.C.), Chicago. Wayland Baptist College, Plainview, Tex., will confer the honorary doctorate.

A Mississippi College professor will be honored twice.

Other degrees and the schools granting them are:

Oklahoma Baptist University—Doctor of divinity to Calvin Murray Fuquay, pastor, First Baptist Church, Midwest City, Okla.; Lowell D. Milburn, pastor, First Baptist Church, Shawnee, and John W. Dowdy, president, Southwest Baptist (Junior) College, Bolivar, Mo. Doctor of letters to Hugh Meglone Milton, II, under-secretary of the Army, Washington, D.C. All conferred May 28.

William Jewell College—Glenn W. Hendren, Liberty, Mo., physician, doctor of laws; Homer E. Delozier, superinten-

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dent, St. Louis (Mo.) Baptist Association, doctor of divinity. At May commencement.

East Texas Baptist College—Deckert Anderson, pastor, Eastview Baptist Church, Kilgore, Tex., doctor of divinity, on August 24.

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Wayland Baptist College—Mori Hiratani, president, Hawaii Baptist Convention, and pastor Pearl City (Hawaii) Baptist Church, an alumnus of Wayland, at May commencement.

University of Corpus Christi, Tex.—Kenneth E. Hiner, pastor, Forrest Park Baptist Church, Corpus Christi, doctor of divinity at May commencement. Joe Amerine, missionary, district five, Baptist General Convention of Texas, Alice, Tex., in August.

Mississippi College, Clinton, Miss.—A. E. Wood, head of the college's chemistry department, doctor of laws and letters, after 40 years with Mississippi College faculty, May 29.

William Carey College, Hattiesburg, Miss.—Cecil Slaton Johnson, dean of general college, University of North Carolina, Chapel Hill, N. C., doctor of laws, May 27. His father was president of William Carey College from 1912 to 1932.

Ouachita College, Arkadelphia, Ark.—Robert L. Smith, pastor, First Baptist Church, Pine Bluff, Ark., doctor of divinity, and Birkett L. Williams, Cleveland, Ohio, businessman, doctor of laws. At May graduation.

Furman University, Greenville, S. C.—Honorary Degrees, doctors of law, to three members of the Duke endowment board April 26—George G. Allen, chairman of the board; Norman A. Cooke, and Alexander H. Sands, Jr. Much of the cost of the \$1,788,000 Duke Library building on the Furman campus came from Duke Endowment funds.

Mercer University, Macon, Ga.—Joe S. Holliday, pastor, First Baptist Church, Columbus, Ga., and James T. Burrell, pastor, First Baptist Church, Bainbridge, Ga., doctor of divinity; W. C. Lee, Macon banker, doctor of laws, and A. E. Wood, retiring head of the chemistry department, Mississippi College, Clinton, Miss., doctor of science.

Union University, Jackson, Tenn.—W. Fred Kendall, Nashville, executive secretary, Tennessee Baptist Convention, doctor of divinity, and Lawrence T. Lowrey, retiring president of Blue Mountain College (Baptist), Blue Mountain, Miss., doctor of humanities. On May 30.

Mary Hardin-Baylor College, Belton, Tex.—Mrs. Joe A. Wessendorf, Richmond, Tex., first woman to serve on state board of education, active in Parent-Teachers Association and former state president of it, at September convocation.

Hardin-Simmons University, Abilene, Tex.—Thomas G. Barnes, one of the state's leading physicists and professor at Texas Western College, El Paso, doctor of Science, at May 29 exercises.

Jesse D. Franks, Teacher, Bethel College, Dies in Hopkinsville

Dr. Jesse D. Franks, 76, professor of Bible in Bethel College, died in Hop-

kinsville, Ky., on April 19. His funeral was held in the First Baptist Church, Columbus, Miss., a former pastorate, and burial was in a cemetery at Columbus, on April 21.

Native of Baldwyn, Miss., where he was born in 1884, a son of Emma Jane Phillips and Mark Franks. He was graduated from Union University and Southern Baptist Theological Seminary. His early pastorates were in Mississippi, and during World War I he was located at Ekron Church, in Salem Association, Ky., and Versailles and Osgood, Ind., during Seminary days. He became pastor at Columbus, Miss., in 1921, and remained there many years.

His first wife was Miss Sallie Graham Nance, Ripley, Miss., in 1915. In 1930 he married Miss Augusta Ethel Fort, and she survives him at Hopkinsville, Ky.

Dr. Franks led in the founding of Baptist Theological Seminary, was for some years, beginning in 1947 in Europe at Geneva, as the representative of the Southern Baptist Relief Committee. Then in 1949 he led in the establishment of Baptist Theological Seminary at Rusticon-Zurich, Switzerland. He spent 1954-56 in Wake Forest, N. C., and in the latter year came to Bethel College to teach Bible.

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Georgetown College Commencement Speakers

GEORGETOWN, Ky., May 16—Dr. W. Conway Pierce, chairman of the division of Physical Sciences, University of California at Riverside, will address the 131st Georgetown College commencement on Friday morning, May 27, it was announced today by President Robert Lee Mills.

The baccalaureate address will be delivered the preceding evening by Dr. Chauncey R. Daley, editor of the *Western Recorder*, weekly publication of the General Association of Baptists in Kentucky.

Dr. Pierce, a 1920 graduate of Georgetown College, has distinguished himself as a research chemist, textbook author, and teacher. Before joining the University of California faculty, he was chairman of the Pomona College Chemistry Department for eight years. He taught chemistry at the University of Chicago from 1928 until 1941.

Dr. Pierce made several noteworthy contributions in the service of his country during World War II. He was named a member of the Advisory Council, Army Chemical Corps in 1946; a Panel Member, Office of Naval Research, 1947-49; and was awarded the Presidential Certificate of Merit in 1948.

He is a member of the American Chemical Society and Sigma Xi. He has authored the textbook, *Quantitative Analysis*, Wiley, 1937, 1940, 1948 and 1958. He is a contributor to the *Encyclopaedia Britannica* section on *Quantitative Analysis*. Dr. Pierce has written 37 papers on photochemistry.

Dr. Daley is a native of Georgia where he received all of his formal education. He is a graduate of Mercer University, Macon, Georgia. He earned his graduate degrees from the Southern Baptist Theological Seminary.

Dr. Daley joined the faculty of Georgetown College in 1949 as a teacher of Latin and Greek. He taught Old Testament and Philosophy at Georgetown from 1950-54. He was named Dean of Men at the college in 1952 and served in that capacity for two years.

Before accepting the editorship of the *Western Recorder* in 1957, he was pastor of the Harrodsburg Baptist Church, Harrodsburg, Kentucky, for three years. He is presently serving on the Board of Trustees of Southeastern Baptist Seminary, Wake Forest, North Carolina.

Immanuel Calls Associate Pastor



The Immanuel Baptist Church of Lexington, Kentucky, has called Mr. Max Stitts, a student at the Louisville seminary, to be associate pastor. Mr. Stitts is a graduate of Georgetown College and is now in his third year at the seminary in the school of theology. He served three years in the Armed Forces in Korea and spent one year in Israel where he studied Hebrew and Bible geography. He worked among the young people with Jews and Arabs and while in Israel preached and held youth revivals.

As associate pastor he will be responsible for the early morning worship service on Sundays and work with the youth and students at Immanuel. Mr. and Mrs. Stitts will make Lexington their home. He began his work as of the first of May.

Graham Room Dedicated

Southern Seminary's Billy Graham Room, the home of past and future materials of the famous evangelist, was dedicated during the May graduation exercises when 190 degrees were presented by the Seminary's three schools.

Dr. Graham was present to take part in the dedication services of the room named in his honor in the James P. Boyce Centennial Library. Dr. Graham also delivered the Baccalaureate Sermon after the dedication in the Alumni Memorial Chapel with a standing-room-only crowd of more than 1,600 people.

The room was made possible by the gift of \$50,000 by the J. Boone Aiken

Foundation of Florence, South Carolina. Mr. and Mrs. Aiken attended the dedication ceremonies and Mr. Aiken made the formal presentation of the check.

In making the presentation of his materials to Southern Seminary, Dr. Graham said it was being made for three reasons.

1. "To glorify God, not a man or a team.
2. "To provide research material for students to study the assets and liabilities of mass evangelism.
3. "For inspiration and challenge in the field of mass evangelism to students of generations to come."

Dr. Graham presented the Seminary a well-worn Bible which he said was given to him by his mother, May 1936, upon his graduation from high school. It is on display along with hundreds of other items used by Dr. Graham and his team in crusades over the world.



Miss Ann Bewley, first place winner of the State Intermediate Sword Drill, will represent Kentucky in the Convention-wide event that will be held during the Third Training Union Week at Ridgecrest. Miss Bewley is fifteen years old, a tenth grader, and a member of the Mt. Zion Baptist Church in Severns Valley Association.

►Pastor Delbert Butts, of the Carlisle Baptist Church, Carlisle, Ky., says that Evangelist Lloyd Bardowell, and Song Director Kenneth Balthrop, both of Louisville, were with him in an 8-day series of meetings April 17-24. "Bardowell not only preaches the gospel, but he is willing to go along with the pastor to seek after the lost. Balthrop can bring specials in song that lift you right up to heaven," he said. "God richly blessed our church. There were 18 professions of faith and 3 rededications of life."

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